

## LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

## **NOTICE**

Pursuant to Elections Code Section 15360(a)(2)(B), the random selection of batches for the **1% Manual Tally** of votes for the **November 4, 2025, Statewide Special Election** will take place on **Wednesday, November 5, 2025,** at **10:15 a.m.** at the:

Registrar-Recorder/County Clerk Ballot Processing Center (BPC) 13401 Crossroads Pkwy. City of Industry, California 91746

A public viewing of the materials to be used in the random drawing will take place at 10:00 a.m., prior to the selection process. The **Registrar-Recorder/County Clerk** may also provide public access to the manual tally and batch selection through the official website at **lavote.gov**.

The manual tally of selected batches is scheduled to begin on **Thursday**, **November 6**, **2025**, **at 8:30 a.m.** at the Ballot Processing Center (BPC). The process will continue **Monday through Friday from 8:00 a.m. to 6:00 p.m.**, and on **weekends and holidays from 8:00 a.m. to 4:00 p.m.**, until completion. Operating hours are subject to change based on various factors, including but not limited to setup needs and the preparation of election materials.

Dated this 24th day of October 2025.

SOUTH OF TOS ANGELES CHILD

DEAN C. LOGAN

Registrar-Recorder/County Clerk

County of Los Angeles