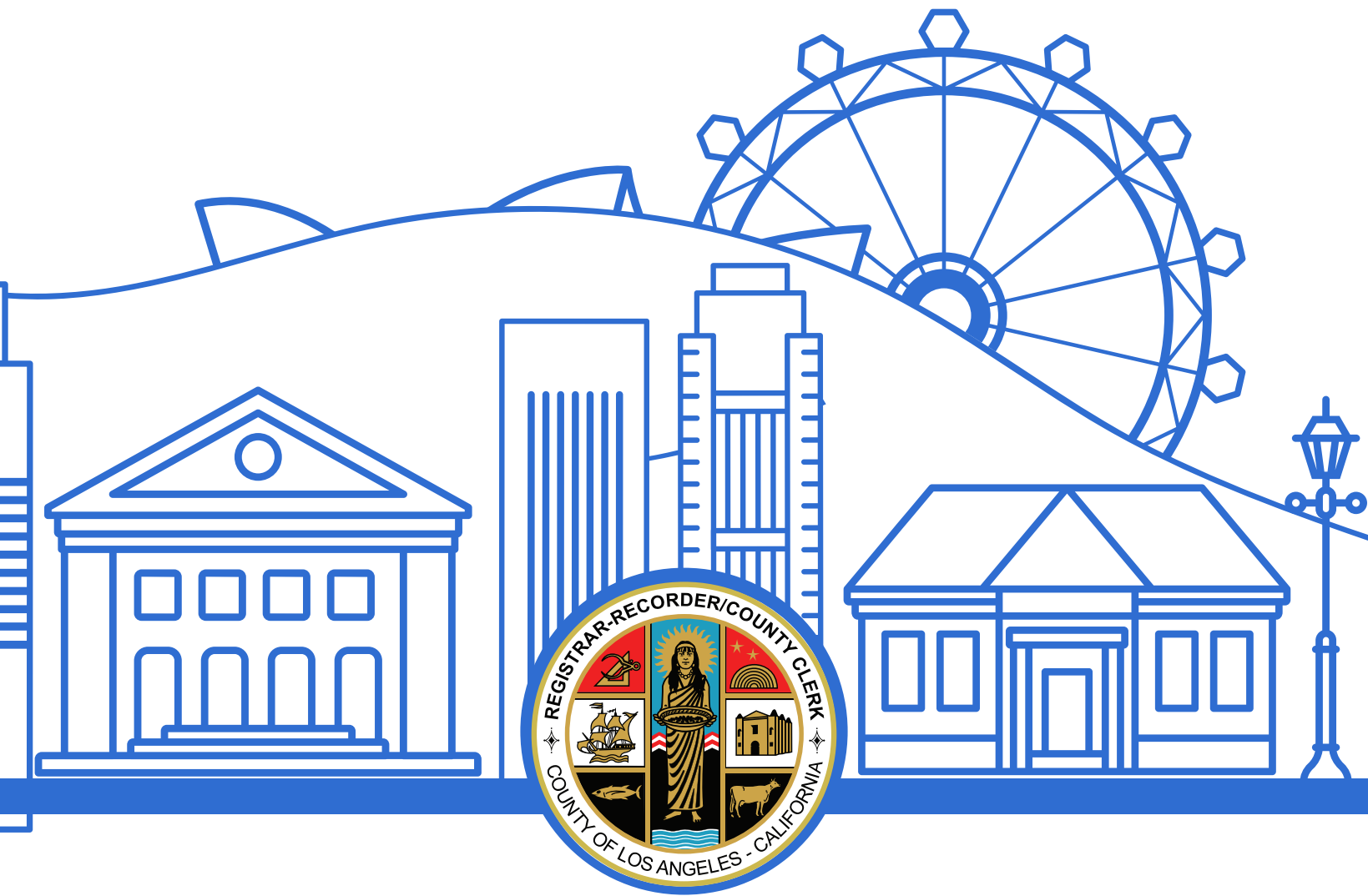
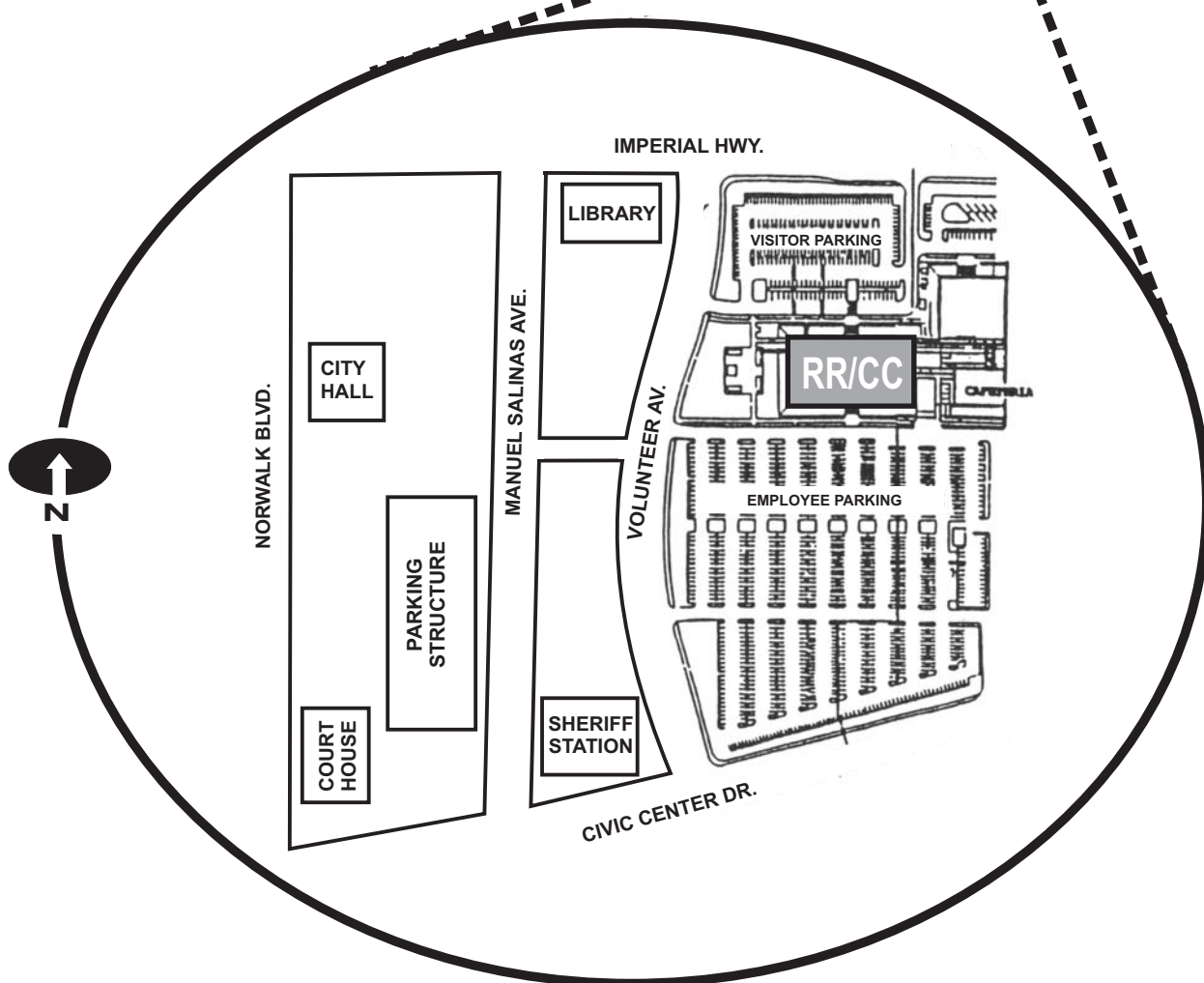
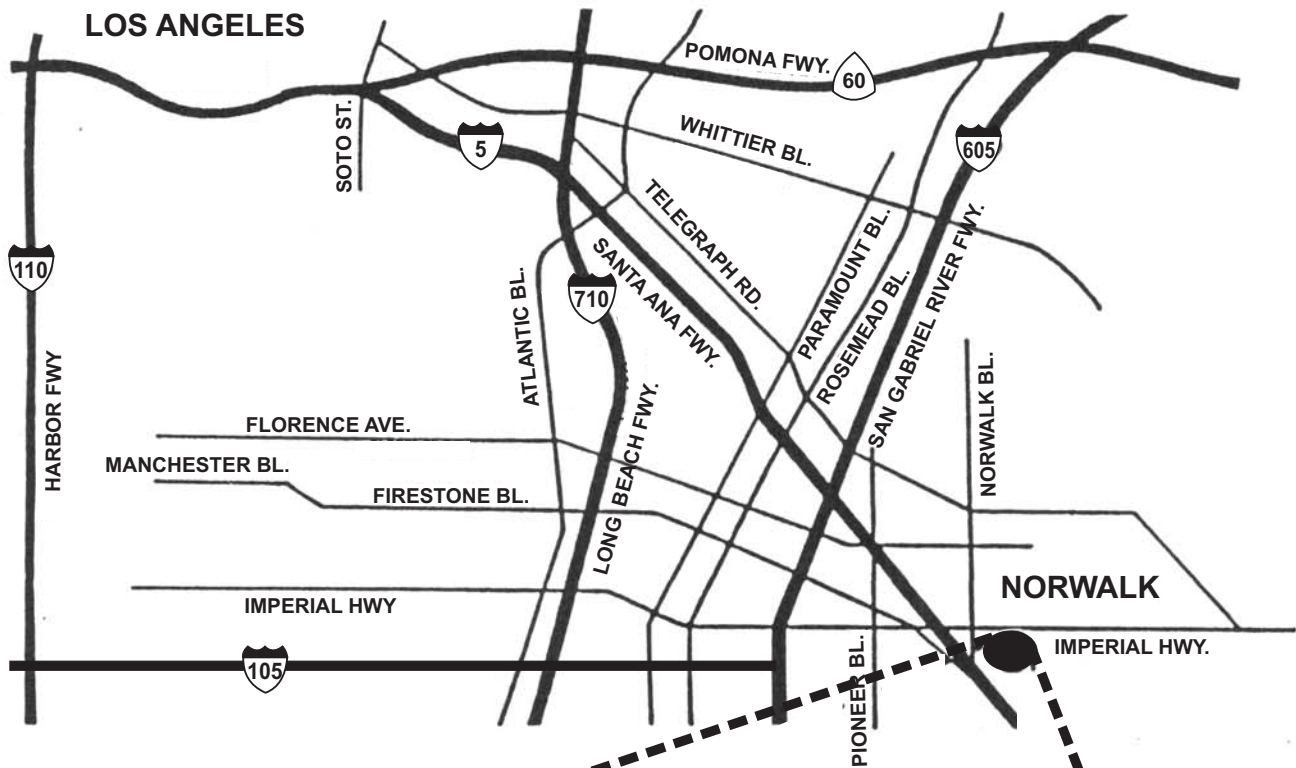




## Los Angeles County Registrar-Recorder/County Clerk

# **MEASURE INFORMATION FOR SCHOOLS, GENERAL DISTRICTS, AND SPECIAL DISTRICTS**

COUNTY OF LOS ANGELES  
**REGISTRAR-RECORDER/COUNTY CLERK**  
12400 IMPERIAL HWY., NORWALK, CA 90650



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**GENERAL INFORMATION  
2024**

**DISTRICT RESPONSIBILITIES**

The jurisdiction shall furnish the Registrar-Recorder/County Clerk's office and the Board of Supervisors with signed copies of the resolutions **"Calling the Election"** and **"Requesting Consolidation and Services"** (samples below).

**RESOLUTION  
CALLING THE  
ELECTION**

**RESOLUTION  
CONSOLIDATING  
WITH THE  
ELECTIONS**

**RESOLUTION ORDERING A SPECIAL SCHOOL MEASURE  
ELECTION TO BE HELD ON \_\_\_\_\_, FOR THE  
PURPOSE OF SUBMITTING TO THE QUALIFIED ELECTORS OF  
THE DISTRICT THE QUESTION OF LEVYING A QUALIFIED SPECIAL  
TAX UPON EACH PARCEL IN THE DISTRICT FOR EDUCATIONAL  
PURPOSES AND ESTABLISHING THE SPECIFICATIONS OF THE  
ELECTION ORDER**

Section 3 of the Government Code, the Board of Supervisors shall report with the Board no later than January 1st of each year the amount of the special tax in effect. The annual report shall include the amount of the special tax collected and expended, and (b) the amount of the special tax.

Board of the  
voting vote:

**RESOLUTION**

RESOLUTION ORDERING A SPECIAL SCHOOL MEASURE  
ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 2016 FOR THE  
PURPOSE OF SUBMITTING TO THE QUALIFIED ELECTORS OF THE  
DISTRICT THE QUESTION OF LEVYING A QUALIFIED SPECIAL TAX  
UPON EACH PARCEL IN THE DISTRICT FOR EDUCATIONAL  
PURPOSES AND ESTABLISHING THE SPECIFICATIONS OF THE  
ELECTION ORDER

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE  
UNIFIED SCHOOL DISTRICT OF THE COUNTY OF LOS ANGELES, CALIFORNIA,  
ORDERING AN ELECTION TO AUTHORIZE THE ISSUANCE OF SCHOOL BONDS,  
ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER, AND REQUESTING  
CONSOLIDATION WITH OTHER ELECTIONS OCCURRING ON \_\_\_\_\_**

foregoing is a true and correct  
copy of the Board of Education of the  
and that it

Unified School  
District are inadequate

California  
) authorize a school  
measure, to levy a  
tax, and

was duly  
holding an election in  
the District, and

a parcel tax  
on November 8,  
pursuant to the resolution

election to be held on  
November 8, 2016, for the  
educational purposes set forth in  
Section 5320 et seq.

UNIFIED

LOWES:

**ABSTENTIONS:**

RESOLUTION NO. 08.09.01

RESOLUTION OF THE BOARD OF TRUSTEES OF THE \_\_\_\_\_ UNIFIED SCHOOL DISTRICT OF THE  
COUNTY OF LOS ANGELES, CALIFORNIA, ORDERING AN ELECTION TO AUTHORIZE THE ISSUANCE OF  
SCHOOL BONDS, ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER, AND REQUESTING  
CONSOLIDATION WITH OTHER ELECTIONS OCCURRING ON NOVEMBER 8, 2016

WHEREAS, in the judgment of the Board of Trustees (the "Board") of the \_\_\_\_\_  
Unified School District (the "District"), it is advisable to call an election to submit to the  
electors of the District the question whether bonds of the District (the "Bonds") shall be  
issued and sold for the purpose of raising money for the acquisition and improvement of  
real property, and the furnishing and equipping of high school facilities; and

WHEREAS, as a result of the approval of Proposition 39 on November 7, 2000, Article XIII A, Section  
1, paragraph (b), of the California Constitution ("Article XIII A") provides an exception to  
the limit on ad valorem property taxes on real property for bonded indebtedness  
incurred by a school district approved by 55 percent of the voter of the District voting  
on the proposition; and

WHEREAS, the Board is specifically authorized, upon approval by a two-thirds vote of the Board, to  
pursue the authorization and issuance of bonds by a 55 percent vote of the electorate  
on the question whether bonds of the District shall be issued and sold for specified  
purpose, pursuant to Education Code Section 15264 et seq. (the "Act"); and

WHEREAS, pursuant to the California Elections Code, it is appropriate for the Board to request  
consolidation of the election with any and all other elections to be held on Tuesday,  
November 8, 2016 and to request the Los Angeles County Registrar of Voters to perform  
certain election services for the District; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the \_\_\_\_\_ Unified  
School District the following:

Section 1. **Call for Election.** The Board hereby orders an election and submits to the electors  
of the District the question of whether general obligation bonds of the District shall be  
issued and sold in the maximum principal amount of \$13,000,000 for the purpose of  
raising money to finance high school facilities and property of the District and paying  
costs incident thereto, as set forth more fully in the ballot proposition approved  
pursuant to Section 3. This Resolution constitutes the order of the District to call such  
election.

Section 2. **Election Date.** The date of the election shall be November 8, 2016 and the election shall  
be held solely within the boundaries of the District.

Section 3. **Purpose of Election; Ballot Proposition.** The purpose of the election shall be for the  
voters in the District to vote on a proposition a full copy of which is attached hereto and  
marked Exhibit A, containing the question of whether the District shall issue the Bonds  
of the purposes stated therein together

Board of Education  
Designee

## **DISTRICT RESPONSIBILITIES (continued)**

- Election resolutions should be addressed to **Edward Yen, Executive Officer Board of Supervisors** and be mailed to:

**Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 383  
Los Angeles, California 90012  
Phone: (213) 974-1411**

- Additionally, election resolutions and requests of letter designation for measures should be addressed to **Mr. Dean C. Logan, Registrar-Recorder/County Clerk** and be faxed/mailed to:

**Election Coordination Unit  
12400 Imperial Highway, Room 2013A  
Norwalk, California 90650  
Phone: (562) 462-2912      FAX: (562) 406-2149  
[ecu@rrcc.lacounty.gov](mailto:ecu@rrcc.lacounty.gov)**

- Please note, **School District** election resolutions related to **Special Parcel Tax measures** should be addressed to **Ms. Allison Deegan, Business Services Coordinator** and be mailed to:

**Los Angeles County Office of Education  
9300 Imperial Highway  
Downey, California 90242**

- Ballot argument enclosure materials, including arguments and rebuttals, must be accompanied by a transmittal letter and **DELIVERED** by the applicable dates and times indicated in the Calendar of Events, **Chapter 1 of the Candidate Handbook and Resource Guide** to:

**Election Planning Section  
12400 Imperial Highway, Room 2015  
Norwalk, California 90650  
Phone: (562) 462-2317      FAX: (562) 466-6025  
[electionplanning@rrcc.lacounty.gov](mailto:electionplanning@rrcc.lacounty.gov)**

- All ballot material should be photocopied including measure arguments, rebuttals and other measure ballot enclosures available for public examination for the period designated in the Calendar of Events, **Chapter 1 of the Candidate Handbook and Resource Guide**.
- **Legible copies** of measure ballot enclosures should be provided by **E-88** and **legible copies** of arguments by **E-81** for printing in the Official Sample Ballot Booklet. Legible copies of rebuttal arguments must be submitted by **E-71**. If you are unable to meet these deadlines please contact us and we may recommend that you contact your election supplier to make arrangements to print and mail a supplemental voter booklet.
- **A resolution** should be filed with the RR/CC by **E-83** to **amend** a measure for an election or **withdraw** a measure for a cancelled election.

**NOTE: IF THE JURISDICTION IS PLACING MORE THAN ONE MEASURE ON THE BALLOT, THE JURISDICTION MUST ADVISE THIS OFFICE OF THE DESIRED BALLOT SEQUENCING FOR MULTIPLE MEASURES.**

- Staff in the **Election Planning Section** are available at the telephone number listed **above** should you need additional assistance or have further questions.

**Requests for Special Cost Estimates** – If you are a local jurisdiction that is responsible for conducting and administering elections (e.g., city, school district, general district) that is in need of a cost estimate for a potential election:

- that would not be consolidated with the statewide primary election in March or June or the statewide general election in November
- or that must adhere to a special timeline such as a recall election or an election due to termination of a provisional appointment
- or that would be conducted pursuant to Elections Code sections 1000(b), 1000(c), or 4000; Education Code 5091; or Government Code 1780 or 36512

Please submit correspondence, on your jurisdiction's letterhead, that describes:

- 1) the date that you are targeting or that is legally required
- 2) the statutory or legal authority that allows for said date and
- 3) your request for a cost estimate.

Please ensure that your correspondence is signed by the appropriate official and address it to:

**Monica Flores**  
**Assistant Registrar-Recorder/County Clerk**  
**12400 Imperial Highway, Suite 7001**  
**Norwalk, California 90650**

Please email it to Monica Flores ([mflores@rrcc.lacounty.gov](mailto:mflores@rrcc.lacounty.gov)) and copy Alex Olvera ([aolvera@rrcc.lacounty.gov](mailto:aolvera@rrcc.lacounty.gov)) and the Financial Services Section ([electionbilling@rrcc.lacounty.gov](mailto:electionbilling@rrcc.lacounty.gov)).

## REGISTRAR-RECORDER/COUNTY CLERK RESPONSIBILITIES

The Registrar-Recorder/County Clerk:

- Receives signed copies of jurisdiction resolutions “Requesting Consolidation with the Election” and will automatically provide the requesting jurisdiction with information including the appropriate forms.
- Consolidates established precincts to form voting and declared vote by mail precincts. If you have specific precinct consolidation requests contact the **Geographic Information Systems Section at (562) 462-2465**.
- Obtains Vote Centers, recruits Election Workers, and publishes **a notice of tally center location**. If you have specific Vote Center Locations or Election Workers requests, contact **the Election Services Section at (562) 466-1373**.
- Assigns letter designations for each local ballot measure on the ballot. Letter designations are assigned in alphabetical order commencing with County measures and then other local measures (schools and other districts) in alphabetical sequence. Jurisdictions may request a specific letter designation in writing by **E-83**. An alternate choice should also be submitted, in case the requested letter designation has already been assigned to another jurisdiction.
- Prints ballots. An English Official Sample Ballot booklet will be printed and mailed. The RR/CC will include the material (jurisdiction and measure information in English or English and Spanish) in the same booklet depending on the volume of voting material. In some cases, the jurisdiction will be required to prepare and mail a supplemental voter booklet.
- Prepares and mails multilingual ballot material in accordance with the Voting Rights Act (VRA).
- Issues Vote By Mail ballots/material and processes returned VBM ballots.
- Furnishes Vote Center supplies and trains Election Workers.
- Staffs check-in-centers and tally center location.
- Conducts election tally and releases semi-official election results.
- Canvasses election returns and certifies official election results to the jurisdiction.

## CHART OF KEY DATES AND EVENTS

The following are key dates and events to meet the Registrar-Recorder/County Clerk's deadlines.

| <b>DATES</b>       | <b>EVENTS</b>                                                                                                                                         |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| E-123              | Beginning of recommended time frame for filing of resolutions Calling the Election                                                                    |
| E-89               | Last date to Publish Date Fixed to Submit Arguments FOR or AGAINST a Measure<br>(E.C. § 9502 and Govt. Code § 6061)                                   |
| E-88               | Legal deadline to file resolution requesting Special Measure or Bond Statement Election (Ed. Code § 5322 and E.C. § 9401(a))                          |
| E-83               | Last day to Amend or Withdraw a Measure (E.C. § 9605)<br><br>County, City, or other Local Measures shall be designated by a letter (E.C. § 13116 (a)) |
| E-81               | Last day to submit Arguments (E.C. §§ 9316, 9501 and 9502)<br><br>Last day for County Counsel to transmit Impartial Analysis (E.C. §§ 9313 and 9500)  |
| E-80          E-71 | Public Examination Period for Ballot Measure Materials<br>(E.C. §§ 9380 and 9509)                                                                     |
| E-71               | Last day to submit Rebuttals (E.C. §§ 9317 and 9504)                                                                                                  |
| E-70          E-61 | Public Examination Period for Rebuttals<br>(E.C. §§ 9380 and 9509)                                                                                    |
| E-21*              | Last day to mail Official Sample Ballot Booklets<br>(E.C. § 13303)                                                                                    |
| E-0                | Election Day<br>(E.C. §§ 1000 and 1002)                                                                                                               |
| E+2                | First day of Official Canvass of the Election Results<br>(E.C. §§ 10547 and 15301)                                                                    |
| Varies             | Completion of Official Canvass of the Election Results<br>(E.C. §§ 10550, 10551 and 15372)                                                            |

LEGEND: E- or E+ = Election minus or plus days before or after an election date.

\*E-10 when the election is a primary.

## BALLOT MEASURES

**BALLOT MEASURE TEXT/LABEL IN RESOLUTION** — To ensure that the Registrar-Recorder/County Clerk (RR/CC) uses the precise Ballot Measure Text/Label, the Ballot Measure Text, with title, **must be included** in the body of the “Resolution Calling the Election.” Ballot Measure Text should not exceed 75 words and be clearly identified (E.C. §9051(b))

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

make any changes to the text of the proposition as required to conform to any requirements of the law or the Los Angeles County Registrar of Voters.

**Section 4. Authority for Election.** The authority for ordering the election is contained in Section 4 of Article XIII of the California Constitution and California Government Code Sections 50079 et seq. and 50075 et seq. The authority for the specification of this election order is contained in Section 5322 of the Education Code.

**Section 5. Type of Tax Rate and Method of Collection.** Said qualified special tax shall be levied on the assessed value of the property in the District.

**Section 15. Certification by Clerk of the Board.** That the Clerk of the Board shall certify to the passage and adoption of and shall make minutes of the passage and adoption therefore in the records of the proceedings of the Board of the District, in the minutes of the meeting at which the same is passed and adopted.

ADOPTED, SIGNED AND

ATTEST:  
*[Signature]*  
Clerk of the Board of Education

**BALLOT MEASURE  
FULL TEXT OF MEASURE**

Section 12. Reimbursement for Services Performed. The Pomona Unified School District agrees to reimburse Los Angeles County Registrar of Voters for services performed when work is completed on the election upon presentation of a bill.

Section 13. Agreement Services. The Board hereby appoints Dale Sport & Company as Financial Advisor and Jones Hall, A Professional Law Corporation as Legal Counsel in connection with the parcel tax proceedings. The agreement for such services shall be filed with the District is hereby approved.

Section 14. Election Pursuant to Law. In all particulars not recited in this Resolution, said election shall be held and conducted as provided by law for holding school district elections in the District.

ard of the XYZ Unified  
uly adopted by the Board of  
30 day of August, 2010, and

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**RESOLUTION NO. 02(10-11)**  
**BOARD OF EDUCATION**  
**XYZ UNIFIED SCHOOL DISTRICT**

**RESOLUTION ORDERING AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 2, 2010, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED ELECTORS OF THE DISTRICT THE QUESTION OF LEVYING A QUALIFIED SPECIAL TAX UPON EACH PARCEL IN THE DISTRICT FOR EDUCATIONAL PURPOSES AND ESTABLISHING THE SPECIFICATIONS OF THE ELECTION ORDER**

**WHEREAS**, the Board of Education (the "Board") of the Pomona Unified School District (the "District") has determined that the present revenues of the District are inadequate to fund the cost of education within said District; and

**WHEREAS**, Section 4 of Article XIII of the California Constitution and California Government Code Sections 50079 et seq. and 50075 et seq. (the "Law") authorize a school district, upon approval by two-thirds (2/3) of the electorate voting on the measure, to levy a qualified special tax for specified purposes following notice and a public hearing; and

**WHEREAS**, the Board has on this date held a public hearing which was duly noticed where all interested persons have been heard on the matter of holding an election in the District on the matter of levying a qualified special tax on each parcel in the District; and

**WHEREAS**, the Board desires at this time to order an election to be held on November 2, 2010 in the District for the purpose of submitting to the voters in the District the matter of levying a qualified special tax on each parcel in the District for educational purposes and to designate the specifications thereof, pursuant to Education Code Section 5300 et seq.; and

NOW, THEREFORE, THE BOARD OF EDUCATION OF THE POMONA UNIFIED SCHOOL DISTRICT DOES HEREBY RESOLVE, ORDER AND DETERMINE AS FOLLOWS:

**Section 1. Call for Election.** The Board hereby orders an election and submits to the electors of the District the question of whether a qualified special tax shall be levied and collected in the District for the purposes as set forth more fully in the ballot proposition approved herein. This Resolution constitutes the order of the District to call such election and shall constitute the "specifications of the election order" pursuant to Education Code Section 5322.

**Section 2. Election Date.** The date of the election shall be November 2, 2010, and the election shall be held solely within the boundaries of the District.

**Section 3. Purpose of Election; Ballot Proposition.** The purpose of the election shall be for the voters in the District to vote on a proposition, a full copy of which is attached hereto and marked Exhibit "A", containing the question of whether the District shall levy a qualified special tax in the District for the purpose district therein, together with the accountability requirements of Government Code Section 50075.1. As required by Elections Code Section 13047, the abbreviated form of the measure to appear on the ballot is attached hereto and marked as Exhibit "B". The Superintendent or designee is hereby authorized and directed to

**PAGE THREE  
OF  
RESOLUTION  
STATING  
BALLOT  
MEASURE**

To maintain and improve academic programs including math, science, reading, history and writing; computer technology, music and arts; and retain highly qualified teachers; shall XYZ Unified School District be authorized to raise \$4 million per year through a \$96 parcel tax for four years (per voter pamphlet), provided there is an annual accounting of funds, senior exemptions, and all funds are spent on neighborhood schools and cannot be taken by the state and used elsewhere?

### ACCEPTABLE

#### APPENDIX B

#### BALLOT MEASURE (ABBREVIATED FORM)

Measure \_\_\_\_\_

To improve the quality of local schools; make health, safety and handicapped accessibility improvements; modernize/renovate classrooms, restrooms and school facilities, and replace outdated heating, ventilation and air-conditioning systems; shall \_\_\_\_\_ measure be adopted authorizing \$56,000,000 of bonds at legal rates, generating on average \$2.9 million annually as long as bonds are outstanding at a rate of approximately 4.5 cents per \$100 assessed value, with annual audits, NO money for salaries and all money staying local?

Bonds—Yes

Bonds—No

### NOT ACCEPTABLE

#### APPENDIX B

#### ABBREVIATED FORM OF BOND MEASURE

To improve local elementary schools by:

- increasing access to science, technology, engineering, math, and arts instruction;
- modernizing classrooms and labs;
- upgrading security and emergency communication systems;
- replacing aging portable classrooms.

shall the \_\_\_\_\_ measure be adopted to issue \$78,000,000 in bonds at legal rates raising an average of \$4,000,000 annually through maturity, projected levies of \$0.022 per \$100 of assessed valuation, audits, an oversight committee, and no money for administrator salaries?

## BALLOT MEASURES (continued)

**GENERAL INFORMATION** — The maximum number of ballot measures a school or special district may submit for consolidation with a Statewide Primary Election is three (3) per election. The current established limitation policy for a Statewide General or November Consolidated Election (UDEL) is five (5) per election. Jurisdictions may select one of the following:

1. A 75 word Ballot Measure Text/Label as prescribed by law.
2. A 75 word Ballot Measure Text/Label with an **Official Sample Ballot notice** advising voters to call the school or special district to request a free copy of the ballot measure enclosure (OR) a notice advising that the school or special district will be sending voters a supplemental mailing.
3. A 75 word Ballot Measure Text/Label with **full ballot measure text enclosure** the Official Sample Ballot Booklet.

**BALLOT MEASURE TEXT** — The samples pictured below show how ballot measure text with **Title Headings** will appear in the Official Sample Ballot Booklet.

### ➤ **Measure E — Official Ballot Measure Text (75 words)**

| <b>COMMUNITY COLLEGE DISTRICT SPECIAL ELECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>E</b> To prepare College students for jobs and four-year colleges; repair buildings, classrooms, science labs; upgrade earthquake/fire safety; repair sidewalks, leaky roofs, drainage/water pipes; upgrade wiring/equipment firefighter training; construct, acquire, and equip modern classrooms/buildings; improve campus security, shall issue \$394,516,464 of bonds at legal rates, appoint a Citizens Oversight Committee and perform annual audits to ensure no money is used for administrators' salaries? | <b>YES→</b> <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NO→</b> <input type="radio"/>  |

### ➤ **Measure S — Official Ballot Measure Text (75 words)**

| <b>UNIFIED SCHOOL DISTRICT SPECIAL ELECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>S</b> SCHOOL SAFETY AND REPAIR BOND MEASURE. Shall the Unified School District relieve overcrowding; repair, upgrade, construct, acquire equip neighborhood school/classrooms; install fire safety equipment, systems, fire doors, replace outdated plumbing/sewer and decayed drainage systems, leaking, rundown roofs/bathrooms; upgrade electrical wiring for technology; improve student safety conditions; and qualify for state funds by issuing \$165,000,000 of bonds at legal rates, requiring annual audits, citizen oversight, and no money for administrators' salaries? | <b>YES→</b> <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NO→</b> <input type="radio"/>  |

### ➤ **Measure B — Official Ballot Measure Text (58 words)**

| <b>LIBRARY DISTRICT SPECIAL ELECTION</b>                                                                                                                                                                                     |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>B</b> PER PARCEL TAX FOR ANY PLACE LIBRARY DISTRICT Shall the Any Place Library District be authorized to continue to levy a special per parcel tax annually for ten years to replace library funding Argumentation Fund. | <b>YES→</b> <input type="radio"/> |
|                                                                                                                                                                                                                              | <b>NO→</b> <input type="radio"/>  |

## BALLOT MEASURES (continued)

**REQUEST FOR LETTER DESIGNATION** — The RR/CC, in accordance with Section 13116 of the Elections Code, will assign a letter designation for each measure on the ballot.

**WITHDRAWAL AND/OR AMENDMENTS** — Schools or special districts should file a resolution with the RR/CC by **E-83** to amend a measure or if an election is being cancelled because a measure has been withdrawn. (E. C. § 9605)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: center; font-size: small;">ELECTION DATE</div> |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>JURISDICTION NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div style="display: flex; justify-content: space-between;"><span>County of LA Official Use Only:</span><span>Date Received _____</span><span>Time Received _____</span></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div style="text-align: center; font-weight: bold; font-size: small;">LETTER DESIGNATION FORM</div> <p>Please complete this form in order to select your first, second, and third letter designation choice for your jurisdiction's measure to appear on the ballot. In the event your 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> choice is unavailable, then please select the letter(s) designations that the jurisdiction DOES NOT want selected for its measure. The 3<sup>rd</sup> option for letter designations would be to create a unique letter designation that is not identified below using less than three letters of the alphabet. For example: County of Los Angeles USD Facilities Improvement measure could use unique letter designations such as CL, LA, LU, UC, LS.</p> <p>Select your first, second, and third letter designation choice by <b>checking</b> <input checked="" type="checkbox"/> off and listing the designated letters below:</p> <table style="width: 100%; text-align: center; font-size: x-small;"><tr><td>A</td><td>B</td><td>C</td><td>D</td><td>E</td><td>F</td><td>G</td><td>H</td><td>I</td><td>J</td><td>K</td><td>L</td><td>M</td></tr><tr><td>N</td><td>O</td><td>P</td><td>Q</td><td>R</td><td>S</td><td>T</td><td>U</td><td>V</td><td>W</td><td>X</td><td>Y</td><td>Z</td></tr><tr><td>AA</td><td>BB</td><td>CC</td><td>DD</td><td>EE</td><td>FF</td><td>GG</td><td>HH</td><td>II</td><td>JJ</td><td>KK</td><td>LL</td><td>MM</td></tr><tr><td>NN</td><td>OO</td><td>PP</td><td>QQ</td><td>RR</td><td>SS</td><td>TT</td><td>UU</td><td>VV</td><td>WW</td><td>XX</td><td>YY</td><td>ZZ</td></tr></table> <p><b>CHOICES</b></p> <div style="display: flex; justify-content: space-between;"><span>1<sup>ST</sup> _____</span><span>2<sup>ND</sup> _____</span><span>3<sup>RD</sup> _____</span></div> <p>Select the letters that your jurisdiction <b><u>DOES NOT</u></b> want assigned to its measure by marking the letter with an X:</p> <table style="width: 100%; text-align: center; font-size: x-small;"><tr><td>A</td><td>B</td><td>C</td><td>D</td><td>E</td><td>F</td><td>G</td><td>H</td><td>I</td><td>J</td><td>K</td><td>L</td><td>M</td></tr><tr><td>N</td><td>O</td><td>P</td><td>Q</td><td>R</td><td>S</td><td>T</td><td>U</td><td>V</td><td>W</td><td>X</td><td>Y</td><td>Z</td></tr><tr><td>AA</td><td>BB</td><td>CC</td><td>DD</td><td>EE</td><td>FF</td><td>GG</td><td>HH</td><td>II</td><td>JJ</td><td>KK</td><td>LL</td><td>MM</td></tr><tr><td>NN</td><td>OO</td><td>PP</td><td>QQ</td><td>RR</td><td>SS</td><td>TT</td><td>UU</td><td>VV</td><td>WW</td><td>XX</td><td>YY</td><td>ZZ</td></tr></table> <p><b>List the Letters here:</b> _____</p> <p>_____</p> |                                                                                                                                         | A  | B  | C  | D  | E  | F  | G  | H  | I  | J  | K  | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | BB | CC | DD | EE | FF | GG | HH | II | JJ | KK | LL | MM | NN | OO | PP | QQ | RR | SS | TT | UU | VV | WW | XX | YY | ZZ | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | BB | CC | DD | EE | FF | GG | HH | II | JJ | KK | LL | MM | NN | OO | PP | QQ | RR | SS | TT | UU | VV | WW | XX | YY | ZZ |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B                                                                                                                                       | C  | D  | E  | F  | G  | H  | I  | J  | K  | L  | M  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B                                                                                                                                       | C  | D  | E  | F  | G  | H  | I  | J  | K  | L  | M  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BB                                                                                                                                      | CC | DD | EE | FF | GG | HH | II | JJ | KK | LL | MM |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| NN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OO                                                                                                                                      | PP | QQ | RR | SS | TT | UU | VV | WW | XX | YY | ZZ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

## BALLOT ENCLOSURE

**FORMAT AND STYLE** — Please type enclosure text in upper and lower case letters. Hyphens/dashes (-) are allowed. Enclosures will be typed in the Official Sample Ballot Booklet using Times New Roman font in 11 point size. However, enclosures may be submitted using any standard font. The title headings are printed as shown in the samples below.

**ARGUMENTS AND REBUTTALS** — Argument and/or rebuttal enclosure text is printed in “block” paragraphs, which means each paragraph will start on the left and the right margin will be justified. A double space will appear between paragraphs. The samples pictured below show how the text will appear in the Official Sample Ballot Booklets. **(A) Argument In Favor, (B) Rebuttal To Argument In Favor, (C) Argument Against and (D) Rebuttal To Argument Against.**

**A**

### ARGUMENT IN FAVOR OF MEASURE K

Our children need Measure K.  
Most of our local schools are over 55 years old. Many of our children are forced to attend school in deteriorated, overcrowded classrooms.  
Measure K will permit local schools to repair leaky roofs, unsanitary bathrooms, and electrical wiring. Measure K will help make urgently needed earthquake and fire safety improvements.  
Many of our schools are severely overcrowded. Over the next decade our district will likely grow by 200,000 students. Measure K will help relieve overcrowding by permitting the construction of 80 new schools and 79 additions or expansions.  
Measure K means children can choose to attend school in their own neighborhood, and avoid taking long bus rides to and from school.  
A clean and safe learning environment reduces truancy, gang activity and drug use. Measure K will mean safer schools and neighborhoods.  
Everyone knows it is cheaper to upgrade and repair schools now, before problems get worse. Measure K makes sense for taxpayers.  
Measure K provides school libraries with new and modern books and technology.  
By law, money from Measure K can only be spent on school buildings, classrooms and instructional materials. Not one cent will go to administrators' salaries.  
Tough, independent audits and fiscal oversight will provide open, public accounting to ensure funds are spent efficiently and as promised.  
Vote YES on Measure K to upgrade and repair schools.  
Vote YES on Measure K to help make sure safe schools.  
Vote YES on Measure K so that students have safe schools.  
Vote YES on Measure K to help eliminate class size.  
Vote YES on Measure K for tough, independent audits.  
Measure K is good for our children, good for our economy, good for public safety and good for LA.  
Vote YES on Measure K.

National Board Certified Science Teacher,  
High School  
MARY  
PTA District President/LA Metro

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE K

Measure K backers are repeating the SAME BROKEN PROMISES they gave us for Proposition BB, a record setting \$2.4 billion bond for which taxpayers will be paying for another 20 years!  
Do YOU remember what they told us just five years ago?  
LOOK AT THEIR RECORD:  
Arguments for Proposition BB said there would be an “independent Oversight Committee” to guarantee that money was spent properly and no money would be spent on administrators' salaries.  
Independent audits found the promised oversight proved meaningless. Millions of Proposition BB dollars were misapport on such things as consultants, and salaries and benefits for office personnel. Many promised projects remain incomplete and over budget.  
LOOK AT YOUR TAX BILL:  
Unified officials want 3.3 billion more, nearly \$7 billion with it.  
Add the cost of measure K to what you are already paying for Proposition BB. For the average home, the cost is over \$300 per year. On this same ballot are two more tax “lets by the County of Los Angeles to increase taxes. State government will be making your money add it up. This amounts to real money and increasing housing costs for many homeowners and renters.  
Unified officials want you to forget the promises they made on their record. Do you trust them? Would you buy a used car from them?

**B**

### ARGUMENT AGAINST MEASURE K

**WARNING:** The lobbying firm paid by Unified to push this tax increase bond also represented developers who stand to make millions if voters approve Measure K, reports the Los Angeles Times.  
These are uncertain times, but it is sure that if Measure K passes, taxes will go up. Homeowners will be placed on their knees to guarantee repayment of this almost \$5 billion bond, including interest. Many renters will see higher rents and landlords will pass on their taxes.  
Higher taxes for what?  
Just five years ago, voters approved Proposition BB, a \$2.4 billion bond that was the largest local school bond in history.  
Voters were told the bond would be carefully spent and there would be no increase in taxes.  
An audit released by State Controller John Chiang shows that many promised projects are incomplete and are over budget. The audit reveals millions of dollars have been misapport — the bond specifically prohibited spending money on salaries, yet \$87 million was spent on ineligible costs, including legal settlements, salaries and benefits for office personnel and on consultants' management fees. Oversight proved meaningless. Council's report concludes that the campaign to pass Proposition BB misled voters.  
Proposition BB was a fraud on the public from start to finish,” says the Los Angeles Times.  
Taxpayers will be paying for this “fraud” for another 20 years.  
Now, the same school district that spent nearly \$200 million on the bond, where toxic chemicals are leaching from the ground, and is spending over \$150 million on a luxurious new headquarters for top administrators, wants billions more from taxpayers.  
Ask yourself, do you believe the school district is doing a good job? If the answer is no, VOTE NO ON MEASURE K.

President, Taxpayers Association  
President, United Organization of Taxpayers

### REBUTTAL TO ARGUMENT AGAINST MEASURE K

The opponents of Measure K are misrepresenting the facts.  
By state law, money from Measure K can only be spent on building and repairing schools and classrooms and providing instructional materials.  
Measure K contains the toughest independent citizens' oversight of any bond and annual audits — even stronger oversight than state law requires.  
The school bond passed in 1997 has paid for over 6,000 critical school repair projects. Over 93% of the projects funded by that bond will be completed or in progress by March 2003. It was a good start, but many schools still need to be repaired and we still need to build classrooms for our kids to reduce overcrowding.  
It's no secret that the district has had problems in the past, but things are improving. The newly elected State Controller reported that State Controller's credited new leadership over the last two years for bringing new accountability to the district.  
That's why County Assembly Speaker \_\_\_\_\_, City Controller \_\_\_\_\_ and \_\_\_\_\_ strongly support Measure K.  
Measure K allows our local schools to qualify for over \$2 billion in state matching funds. Without Measure K, our kids will lose out and this money will go to other school districts.  
Vote Yes on K for a clean, safe learning environment for our children.  
Vote Yes on K to relieve classroom overcrowding.  
Vote Yes on K.  
L.A. County Teacher of the Year  
National Board Certified Science Teacher, High School  
President, League of Women Voters, Los Angeles  
Chair, School Bond Citizens' Oversight Committee

**C**

**D**

## BALLOT ENCLOSURES (continued)

**ARGUMENT AND REBUTTAL FORM (pictured below)** — To be used by authors for submitting “FOR” or “AGAINST” opinions. Ballot argument text shall not exceed **300 words** in length, including title. **Rebuttals** shall not exceed **250 words**, including title.

All authors for submitted ballot arguments must sign the Declaration on the reverse side of the Argument and Rebuttal Form. For a sample of the **Declaration by Author(s)** see **page 11**.

### SAMPLE ARGUMENT AND REBUTTAL FORM

|  <b>LOS ANGELES COUNTY</b><br><b>REGISTRAR-RECORDER/COUNTY CLERK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DEAN C. LOGAN</b><br>Registrar-Recorder/County Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |
| <b>ARGUMENTS AND REBUTTAL FORM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| ELECTION DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEASURE I.D. (If any): _____                                 |
| JURISDICTION: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |
| (Please mark (X) in the appropriate box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |
| <input type="checkbox"/> Direct Argument in Favor (Supporters)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Direct Argument Against (Opponents) |
| <input type="checkbox"/> Rebuttal to Argument in Favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Rebuttal to Argument Against        |
| <small>Statements will be printed in uniform type, style and spacing according to the County's system requirements. When preparing your statement, please use block paragraphs and single space format. <u>Entire statements</u> in all capital letters, bold and italics (or any combination of enhancements) are not acceptable. <u>Indentations</u> cannot be accommodated. Words to be printed in <u>boldface type</u>, <u>underlined</u> and/or <u>CAPITALIZED</u> are to be clearly indicated. All statements should be checked by the authors for spelling and punctuation as the elections official is not permitted to edit any material contained therein. <b>NOTE:</b> Rebuttal arguments are not direct arguments. For example, a rebuttal to a direct argument in favor of a measure is NOT a direct argument against a measure. Please also note that rebuttal arguments are allowed only when both a direct argument for AND against a measure are filed. Word limit for direct Arguments in favor and against may not exceed 300 words. Rebuttals for and against may not exceed 250 words.</small> |                                                              |
| <b>OFFICIAL BALLOT MEASURE LABEL</b><br>Type list of names to appear in the ballot label as Supporters/Opponents (125 Characters)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |
| <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |
| <b>Please use this space to type your statement.</b> If you need additional space, please attach a typed statement to this form. Statements should be typed in upper- and lower-case letters. Statement will be typeset in the Official Sample Ballot Booklet using a standard font and size determined by the County.<br><b>ALL AUTHORS MUST SIGN ON THE REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |
| <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |
| 12400 IMPERIAL HIGHWAY, NORWALK, CA 90650 Election Planning Section (562) 462-3317 <a href="http://LAVOTE.GOV">LAVOTE.GOV</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |

## BALLOT ENCLOSURES (continued)

### DECLARATION BY AUTHOR(S) OF ARGUMENTS / REBUTTALS (Sample below) —

This form is to be completed by proponents or opponents for ballot measures.

This form includes a statement (to be signed by each proponent/author) declaring that the submitted argument and/or rebuttal is true and correct to the best of their knowledge and belief.

Fill in the appropriate fields and provide information as indicated on the form.

No more than **five** signatures shall appear on any argument and/or rebuttal.

| DECLARATION BY AUTHOR(S) OF ARGUMENTS OR REBUTTALS<br>INCLUDING THE OFFICIAL BALLOT LABEL SUPPORTERS/OPPONENTS                                                                                                                                                                                                                                                                                                    |                                   |                                     |                                                              |                 |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|--------------------------------------------------------------|-----------------|------------|
| <small>All arguments concerning measures filed pursuant to Division 9, Section 9600 of the Elections Code shall be accompanied by the following declaration to be signed by each author of the argument/rebuttal. Names and titles listed will be printed in the Voter Information portion of the Official Sample Ballot Booklet and listed as a Supporter/Opponent on the Official Ballot Measure Label.</small> |                                   |                                     |                                                              |                 |            |
| <small>The undersigned author(s) of the:</small>                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                     |                                                              |                 |            |
| <input type="checkbox"/> Direct Argument in Favor (Supporters)                                                                                                                                                                                                                                                                                                                                                    |                                   |                                     | <input type="checkbox"/> Direct Argument Against (Opponents) |                 |            |
| <input type="checkbox"/> Rebuttal to Argument in Favor                                                                                                                                                                                                                                                                                                                                                            |                                   |                                     | <input type="checkbox"/> Rebuttal to Argument Against        |                 |            |
| of ballot measure (Name and/or letter): _____                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                     |                                                              |                 |            |
| Jurisdiction Name & Title of Election: _____                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                     |                                                              |                 |            |
| to be held on (Date of the Election): _____                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                     |                                                              |                 |            |
| hereby state that such argument is true and correct to the best of his/her/their knowledge and belief.                                                                                                                                                                                                                                                                                                            |                                   |                                     |                                                              |                 |            |
| List by<br>Priority                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> BUSINESS | <input type="checkbox"/> INDIVIDUAL | <input type="checkbox"/> NON-PROFIT ORGANIZATION             | SIGNATURE       | DATE       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME (PRINT): _____               |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE (PRINT): _____              |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ABBREVIATED NAME/TITLE: _____     |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS: _____                    |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> BUSINESS | <input type="checkbox"/> INDIVIDUAL | <input type="checkbox"/> NON-PROFIT ORGANIZATION             | SIGNATURE       | DATE       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME (PRINT): _____               |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE (PRINT): _____              |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ABBREVIATED NAME/TITLE: _____     |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS: _____                    |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> BUSINESS | <input type="checkbox"/> INDIVIDUAL | <input type="checkbox"/> NON-PROFIT ORGANIZATION             | SIGNATURE       | DATE       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME (PRINT): _____               |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE (PRINT): _____              |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ABBREVIATED NAME/TITLE: _____     |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS: _____                    |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> BUSINESS | <input type="checkbox"/> INDIVIDUAL | <input type="checkbox"/> NON-PROFIT ORGANIZATION             | SIGNATURE       | DATE       |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME (PRINT): _____               |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE (PRINT): _____              |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ABBREVIATED NAME/TITLE: _____     |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS: _____                    |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> BUSINESS | <input type="checkbox"/> INDIVIDUAL | <input type="checkbox"/> NON-PROFIT ORGANIZATION             | SIGNATURE       | DATE       |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME (PRINT): _____               |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE (PRINT): _____              |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ABBREVIATED NAME/TITLE: _____     |                                     |                                                              |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS: _____                    |                                     |                                                              |                 |            |
| <b>OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                     |                                                              |                 |            |
| Number of Words                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Number of Characters                | Project Code Number                                          | Election Deputy | Time Stamp |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                     |                                                              |                 |            |
| <b>CONTACT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                     |                                                              |                 |            |
| IMPORTANT FILING INFORMATION: I, _____ am the designated filer of the above titled argument/rebuttal. Please notify me of any questions pertaining to this filing. Below is my contact information.                                                                                                                                                                                                               |                                   |                                     |                                                              |                 |            |
| Mailing Address: _____                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                     | E-Mail Address: _____                                        |                 |            |
| Contact Numbers: _____                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                     |                                                              |                 |            |
| Daytime                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Evening                             |                                                              | Fax             |            |

## BALLOT ENCLOSURES (continued)

**AUTHORIZATION FOR ANOTHER PERSON TO SIGN REBUTTAL ARGUMENT FORM (sample below)** — The authors of a Ballot Measure may prepare and submit rebuttal arguments, or may authorize, in writing, another person to sign the rebuttal by completing the following form.

Fill in the appropriate fields and provide information as indicated on the form.

Form must include the printed name and signature of the author of ballot argument and the person authorized to sign as rebuttal author.

Attach completed Authorization Form to Declaration by Author(s) of Arguments or Rebuttals submitted with Rebuttal Argument text.

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER/COUNTY CLERK

ELECTION PLANNING SECTION



**AUTHORIZATION FOR ANOTHER PERSON TO SIGN  
REBUTTAL ARGUMENT**  
(Elections Code Sections 9167, 9317 & 9504)

I, \_\_\_\_\_ authorize the person listed below to  
(Print name of AUTHOR of the Argument)

sign the rebuttal to the argument ☐ in favor ☐ against Measure \_\_\_\_\_  
(Check one) (Letter)

for the \_\_\_\_\_ election to be  
(Jurisdiction)

held on \_\_\_\_\_  
(Date)

Any Author of the Argument may be replaced with another author to sign the Rebuttal.

\_\_\_\_\_  
(Print name of Rebuttal Author)

\_\_\_\_\_  
(Signature of Rebuttal Author)

\_\_\_\_\_  
(Title to appear on Rebuttal)

Signature of Argument Author: \_\_\_\_\_ Date: \_\_\_\_\_

Attach this form to the "Declaration by Authors Form" submitted with the Rebuttal Argument.

## BALLOT ENCLOSURES (continued)

**BALLOT ENCLOSURE TITLE TYPES AND WORD LIMITATIONS CHART** — Use this chart in submitting correct titles and word counts for enclosures. For **Word Counting Guidelines** refer to **page 16**.

| BALLOT ENCLOSURE TITLE TYPES                                                                                         |                                       |                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------|
| TITLE                                                                                                                | WORD<br>LIMITATION /<br>ELECTION CODE |  ENHANCED<br>WORDS |
| PROPOSED ORDINANCE – MEASURE _____                                                                                   | NO LIMIT                              | N/A                                                                                                   |
| FULL TEXT OF BALLOT MEASURE _____                                                                                    | NO LIMIT                              | N/A                                                                                                   |
| PROPOSED CHARTER AMENDMENT –<br>MEASURE _____                                                                        | NO LIMIT                              | N/A                                                                                                   |
| ARGUMENT IN FAVOR OF MEASURE _____  | 300<br>(E.C. 9315)                    | N/A                                                                                                   |
| REBUTTAL TO ARGUMENT IN FAVOR OF<br>MEASURE _____                                                                    | 250<br>(E.C. 9317)                    | N/A                                                                                                   |
| ARGUMENT AGAINST MEASURE _____      | 300<br>(E.C. 9315)                    | N/A                                                                                                   |
| REBUTTAL TO ARGUMENT AGAINST<br>MEASURE _____                                                                        | 250<br>(E.C. 9317)                    | N/A                                                                                                   |
| MEASURE _____ EXHIBIT                                                                                                | NO LIMIT                              | N/A                                                                                                   |
| TAX RATE STATEMENT– MEASURE _____                                                                                    | NO LIMIT                              | N/A                                                                                                   |

 Enhanced Words: **bold**, underlined and/or CAPITALIZED

 Exception: The word limitation is 500 words for arguments to reorganize a school district or college district. (Ed. Code § 35758)

**DEADLINES** — Deadlines for submitting enclosures for inclusion in the Official Sample Ballot Booklet are:

- **E-88: Last day for districts to submit Tax Rate Statement (Bond Issue) and other measure enclosures (excluding Rebuttals)**
- **E-81: Last day to submit Arguments For or Against a Measure**
- **E-71: Last day to submit Rebuttals to Arguments**

**PUBLIC EXAMINATION PERIOD** — Between **E-80** and **E-71** the RR/CC will make available for public examination the Ballot Measure Text and all enclosures excluding Rebuttal Arguments. Subsequently, between **E-70** and **E-61** the RR/CC will make available for public examination the review of Rebuttal Arguments.

- **E-80 through E-71-Ballot Measure Text, and all Enclosures (excluding Rebuttals)**
- **E-70 through E-61 Rebuttal Arguments**

A fee may be charged to any candidate/person obtaining a copy of the materials. During these periods, any person may file a writ of mandate or an injunction to require any or all of the data/material to be amended or deleted. (E.C. § 9295(a) and (b))

## **BALLOT ENCLOSURES (continued)**

**AVAILABLE FORMS** — Copies of forms for submitting ballot measure arguments and rebuttals referenced in this chapter may be obtained by calling the Election Planning Section at (562) 462-2317 or by accessing the RR/CC website at [www.lavote.net](http://www.lavote.net).

**ORIGINAL FORMS AND SIGNATURES** — Faxed versions of Arguments and/or Rebuttals may be sent to the RR/CC'S office. However, forms with **original signatures must be received by the RR/CC office within 48 hours of the fax transmission**.

**RESTRICTIONS** — The maximum number of ballot enclosure pages for inclusion, in the Official Sample Ballot Booklet is **no more than 30 pages**. If the jurisdiction plans on including **maps and/or graphics**, they must notify the RR/CC office to ensure there are no space limitation problems. Additionally, some requests may require special arrangements and possibly result in additional cost. If you have any questions regarding these restrictions, please call the **Election Planning Section at (562) 462-2317**.

**LITIGATION** —The RR/CC should be notified of any pending litigation involving ballot measures or ballot enclosures. This includes action taken by the court if amendments or deletions are required on any ballot enclosures. This could potentially cause a delay in meeting established deadlines and/or printing of the Official Sample Ballot Booklets.



ELECTION DATE \_\_\_\_\_

## JURISDICTION AND MEASURE NAME

County of LA Official Use Only: Date Received \_\_\_\_\_ Time Received \_\_\_\_\_

### LETTER DESIGNATION FORM

Please complete this form in order to select your first, second, and third letter designation choice for your jurisdiction's measure to appear on the ballot. In the event your 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> choice is unavailable, then please select the letter(s) designations that the jurisdiction DOES NOT want selected for its measure. The 3<sup>rd</sup> option for letter designations would be to create a unique letter designation that is not identified below using less than three letters of the alphabet. For example: County of Los Angeles USD Facilities Improvement measure could use unique letter designations such as CL, LA, LU, UC, LS.

Select your first, second, and third letter designation choice by **checking** ✓ off and listing the designated letters below:

|    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|
| A  | B  | C  | D  | E  | F  | G  | H  | I  | J  | K  | L  | M  |
| N  | O  | P  | Q  | R  | S  | T  | U  | V  | W  | X  | Y  | Z  |
| AA | BB | CC | DD | EE | FF | GG | HH | II | JJ | KK | LL | MM |
| NN | OO | PP | QQ | RR | SS | TT | UU | VV | WW | XX | YY | ZZ |

### CHOICES

1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ 3<sup>RD</sup> \_\_\_\_\_

Select the letters that your jurisdiction **DOES NOT** want assigned to its measure by marking the letter with an **X**:

|    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|
| A  | B  | C  | D  | E  | F  | G  | H  | I  | J  | K  | L  | M  |
| N  | O  | P  | Q  | R  | S  | T  | U  | V  | W  | X  | Y  | Z  |
| AA | BB | CC | DD | EE | FF | GG | HH | II | JJ | KK | LL | MM |
| NN | OO | PP | QQ | RR | SS | TT | UU | VV | WW | XX | YY | ZZ |

List the Letters here: \_\_\_\_\_

In the event that your jurisdiction's measure letter designation is not available, then you can select a unique letter designation not shown above:

### UNIQUE CHOICE

1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ 3<sup>RD</sup> \_\_\_\_\_

The **last day** jurisdictions may request in writing specific letter designations for its measure is **e-83**. The letter designation selections will be approved and communicated to the jurisdictions by e-81. Letter designations are on a first come first serve basis in the order received by the Registrar-Recorder County Clerk Department, Election Coordination Unit, 12400 Imperial Highway, Second Floor, Suite 2013A, Norwalk, California 90650.

**NOTE: PLEASE USE ONE (1) FORM PER MEASURE**

## BALLOT ENCLOSURES (continued)

**NOTICES PRINTED WITH IMPARTIAL ANALYSES** — Below are three (3) sample choices of notices that can be printed in the Official Sample Ballot Booklet below the Impartial Analysis **advising voters of the availability of additional ballot information**.

### Choice One:

“The above statement is an Impartial Analysis of Measure A. If you desire a copy of the Measure, please call the Schools or Special Districts’ office at (562) 999-9999 and a copy will be mailed at no cost to you.”

### Choice Two:

“The above statement is an Impartial Analysis. Copies are available at the Library and on the School or Special Districts’ website at **www.xxx.xxx.com**. If you have any questions, please call the office at (562) 999-9999.”

### Choice Three:

“The above statement is an Impartial Analysis of Measure FF. If you desire a copy of the Charter Amendment Text, please call the Schools or Special Districts’ office at (562) 999-9999 and a copy will be mailed at no cost to you, or you may access the text from the website at **www.xxx.xxx.com**.”

**VOTER NOTICES** — If a school or special district cannot meet the established deadlines or if the total ballot enclosure will **exceed** the 30 page print limit, the school or special district should make arrangements with an election supplier to process a supplemental mailing of material for voters. Upon mutual agreement between the RR/CC and the school or special district, the RR/CC will print a **Voter Notice** in the Official Sample Ballot Booklet advising voters of the supplemental mailing.

**SUPPLEMENTAL MAILING NOTICE(S)** — Below are two (2) choices of notices that can be printed in the Voter Information portion of the Official Sample Ballot Booklet, advising voters that a Supplemental Mailing will be sent by the school or special district.

### CHOICE ONE

|                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">_____ District<br/><b>SPECIAL ELECTION</b></p><br><br><br><br><br><br><br><br><br><br><p>Information concerning the _____ District of _____ Measure is being mailed in a separate Voter Information Pamphlet. Please call the _____ District Office at (562) xxx-xxxx, if you have any questions regarding the District Measures.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### CHOICE TWO

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">_____ District<br/><b>SPECIAL ELECTION</b></p><br><br><br><br><br><br><br><br><br><br><p>The _____ District of _____ will be mailing a Supplemental Voter Information Pamphlet regarding Measure E containing the County Council Impartial Analysis, Argument in Favor of Measure E [No Argument Against Measure E was filed], and the Proposed Charter text. You may also access these documents from the website at <u>www.sssssddddd.gov</u></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>WORD COUNTING GUIDELINES</b><br/>(Elections Code Chapter 1, General Provisions, Section 9)</p> |
|----------------------------------------------------------------------------------------------------------------------------------|

The following guidelines are used by the Registrar-Recorder/County Clerk's Office for counting words on candidate statements, ballot measure text, arguments, rebuttals and other ballot enclosures. The guidelines do **not** apply to ballot designations for candidates. If the text exceeds the specified 200 or 400 word limit, the author will be asked to delete words or change text until the statement conforms with requirements.

1. **PUNCTUATION MARKS** are not counted. Symbols such as "&" (and), and "#" (number/pound) are not considered punctuation and each symbol is counted as one (1) word.

2. **THE WORDS** "I", "a", "the", "and", "an" are counted as individual words.

3. **PROPER NOUNS**, such as geographical names, and names of persons or things, as one (1) word.

**EXAMPLE:** "Gus Enwright" = 1 word  
"City of Los Angeles" = 1 word  
"Dalai Lama" = 1 word

4. **ABBREVIATIONS** such as acronyms or abbreviations for a word, phrase, or expression are counted as one (1) word.

**EXAMPLE:** UCLA, PTA, USMC, LAPD, U.S.M.C.

5. **HYPHENATED WORDS** that appear in any generally available standard reference dictionary published in the U.S. at any time within the last 10 calendar years immediately preceding the election are counted as one (1) word.

**EXAMPLE:** Attorney-at-law

6. **DATES...** are counted as one (1) word.

**EXAMPLE:** July 21, 1983      18 June, 1987      3/18      7/21/89

7. **NUMERIC COMBINATIONS** are counted as one (1) word.

**EXAMPLE:** 1973      13 1/2      1971-73      5%      8/3/73      #14

8. **MONETARY AMOUNTS** consisting of a combination of digits are counted as one (1) word.

**EXAMPLE:** \$1,000.00

**MONETARY AMOUNTS** consisting of a combination of words and digits are counted as two (2) words.

**EXAMPLE:** \$4 million

9. **TELEPHONE/FAX NUMBERS** are counted as one (1) word.

**EXAMPLE:** 1-800-815-2666      1-562-462-2317

10. **INTERNET WEB SITES/E-MAIL ADDRESSES** are counted as one (1) word.

**EXAMPLE:** <http://www.co.la.ca.us>      [www.lavote.gov](http://www.lavote.gov)      <http://www.lacounty.info>

## **CAMPAIGN STATEMENT FILING REQUIREMENTS**

**CAMPAIGN STATEMENT FILING REQUIREMENTS** — California's Political Reform Act was adopted by voter initiative in 1974 and has been periodically amended by legislation and initiatives. The act requires that campaign disclosure reports provide the public with the identity of contributors and the amounts they give and the amount and purpose of expenditures made by officeholders, candidates, and committees.

Proponents and all committees primarily formed to support or oppose a ballot measure in any election must comply with campaign statement filing requirements if the committee receives contributions or makes independent expenditures that total \$1,000 or more. Monetary penalties may be assessed for failure to file required statements.

Contact the Campaign Finance Section at (562) 462-2339 if you have questions relating to filing requirements or need campaign statement forms.

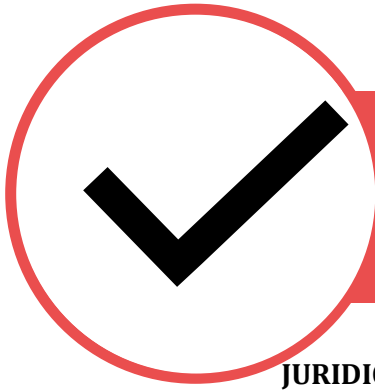
### **NOTICE**

The foregoing information has been prepared to assist you in filing documents relating to the election(s). It is not intended to provide legal advice and is for general guidance only.

Individuals using this information must bear full responsibility to make their own determinations as to all legal standards, duties and factual material contained therein.



# Exhibit A



## MEASURE RESOLUTION CHECKLIST

STEPS FOR PLACING A MEASURE ON THE BALLOT

JURISDICTION NAME: \_\_\_\_\_ DATE OF ELECTION: \_\_\_\_\_

NUMBER OF PROPOSED MEASURES: \_\_\_\_\_

- ☐ Return Roster of Officeholders for Local Jurisdictions sent from RRCC
- ☐ Hold governing board meeting for adoption of Resolution proposing a measure: \_\_\_\_\_  
(DATE)
  - ☐ Call the election (see page 1)
  - ☐ Request consolidation and services with other elections (see page 1)
  - ☐ Include abbreviated measure text (must match all parts of the resolution where mentioned)
    - ☐ Text is 75 words or less
    - ☐ Body is **not** entirely boldface/uppercase/italicized
  - ☐ List the vote passage requirement for the measure (2/3, 55%, majority, etc.)
  - ☐ Include full text of the measure
  - ☐ Include language specifying reimbursement to the county for all incurred election expenses
  - ☐ Include Tax Rate Statement (if Bond Measure)
  - ☐ Indicate boundary changes (if applicable, provide map)
    - ☐ Map provided to RRCC: \_\_\_\_\_  
(DATE)
  - ☐ Execute Resolution (affix appropriate signatures)
- ☐ Advise RRCC on desired ballot sequence for multiple measures (if applicable)
- ☐ Submit original Resolutions to the Board of Supervisors no later than 88 days before the election: \_\_\_\_\_  
(DATE)
- ☐ Submit Resolution copies to the RRCC no later than 88 days before the election: \_\_\_\_\_  
(DATE)
- ☐ Submit Letter Designation form to RRCC no later than 83 days before the election: \_\_\_\_\_  
(DATE)
- ☐ Submit Arguments (if any) no later than 81 days before the election: \_\_\_\_\_  
(DATE)
- ☐ Submit Rebuttals (if any) no later than 71 days before the election: \_\_\_\_\_  
(DATE)



ECU@RRCC.LACOUNTY.GOV



(562) 462-2912

FAX: (562) 406-2149



# 2024

## JANUARY

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## FEBRUARY

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 |    |    |

## MARCH

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## APRIL

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## MAY

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## JUNE

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

## JULY

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

## AUGUST

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## SEPTEMBER

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## OCTOBER

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 12 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## NOVEMBER

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

## DECEMBER

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |