

LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

Election Date:		

QUESTIONNAIRE FOR CONSOLIDATED ELECTIONS Select One: ☐ City Only: ☐ City and School District: ☐ School District: Mailing Address: City Clerk Name: Contact Person and Title (If different from City Clerk): General Telephone No. (Public Use Only): Telephone No. (RR/CC Use only): Fax No.: Email: 2nd Email: **Business Hours:** DISTRICT NUMBER NUMBER INDICATE FULL OR UNEXPIRED TERM TO BE **ELECTED** (must include expiration date (01/01/01) **HOW IS THE OFFICE ELECTED?** OFFICES TO APPEAR ON THE BALLOT (If any) ☐ Full Term ☐ By District ☐ Unexpired Term. Date ☐ At Large ☐ Nominated by District and Elected at Large ☐ Full Term ☐ By District ☐ Unexpired Term. Date__ ☐ At Large ☐ Nominated by District and Elected at Large ☐ Full Term ☐ By District ☐ Unexpired Term. Date__ ☐ At Large ☐ Nominated by District and Elected at Large ☐ Full Term ☐ By District ☐ Unexpired Term. Date ☐ At Large ☐ Nominated by District and Elected at Large ☐ Full Term ☐ By District ☐ Unexpired Term. Date ☐ At Large ☐ Nominated by District and Elected at Large MEASURE – If more than one measure is to appear on the ballot, kindly indicate **CANDIDATE STATEMENT** – Please select below: the preferred sequence in which they should be presented on the ballot and the type (Tax, Charter Amendment, other). Total Number of Measures: Number of Words Allowed: 200 □ 400 **Payment Options:** The payment of the estimated cost must be made by the candidate at the time of filing. The city will bill the candidate after the election. An advanced deposit (the city will bill after the election). The city will bear the cost for all statements. Other: ___ Please provide the anticipated date your resolutions will be delivered to the Board of Supervisors and a copy to the Registrar-Recorder/County Clerk (Election Coordination Unit), calling and requesting consolidation with the election:

RETURN FORM VIA EMAIL TO: <u>ecu@rrcc.lacounty.gov</u> OR FAX IT TO: (562) 406-2149

Date

FORM CAN ALSO BE MAILED TO: LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

ATTN: ELECTION COORDINATION UNIT, ROOM 2013A

12400 IMPERIAL HIGHWAY NORWALK, CALIFORNIA 90650 Print Name and Signature of Authorized Representative