



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN

Registrar-Recorder/County Clerk

July 17, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger

FROM: Dean C. Logan *Jerome Jordan* for
Registrar-Recorder/County Clerk

NOTICE OF INTENT TO ISSUE WORK ORDER #26-013 EXCEEDING \$300,000 UNDER THE AS-NEEDED VOTING SOLUTIONS FOR ALL PEOPLE (VSAP) ENHANCEMENTS AND SUPPORT SERVICES MASTER AGREEMENT (VESSMA)

This is to advise your Board of the intent of the Registrar-Recorder/County Clerk (RR/CC) to execute Work Order #26-013 under VESSMA Category 1 - Vote Center Deployment Services with Smartmatic USA for the amount of \$15,436,125.56 to accommodate the costs associated with supporting the November 3, 2026 General Election including any municipal election scheduled for the same date and potential additional elections that may occur during the term of this Work Order (WO).

BACKGROUND

On March 1, 2022, your Board approved VESSMA, which utilizes a competitive bid process to engage approved vendors to provide critical election support services in the areas of operations management, network support, load testing, cybersecurity, tally enhancements, education and outreach, and other election support services. In accordance with VESSMA Section 6.0, a Board notice is required for work orders exceeding \$300,000.

SCOPE OF WORK

WO services include deployment services to support 122 11-day Vote Centers (VCs), 523 4-day VCs, one 29-day VC, and 16 Training Sites (subject to change) for the November 3, 2026 General Election. Deployment includes transportation, setup and breakdown of all Vote Center equipment and supplies from various RR/CC warehouses to each Vote Center. Services also include coordinating any equipment swaps necessary to replace malfunctioning equipment at Vote Centers. At the conclusion of the voting period, the

Contractor will retrieve all VC equipment and supplies and return them to corresponding RR/CC warehouses.

JUSTIFICATION

The RR/CC requires deployment services, equipment swaps, and retrieval services of all voting equipment used at VCs to support the November 3, 2026 General Election including any municipal election scheduled and consolidated with the County's election to be held on the same date, and all other additional elections that may occur during the term of this WO. VC infrastructure needs to be set up and taken down within a short period of time. VCs will be located throughout Los Angeles County's 88 cities, approximately 140 unincorporated areas, various communities within the City of Los Angeles, and include Catalina Island. The magnitude of a Countywide election requires deployment services to be outsourced.

FISCAL IMPACT

Funding is included in RR/CC's existing budget. Funding for future years will be requested through the annual budget process, as needed.

As a reflection of Smartmatic's long-standing partnership with and commitment to the County, Smartmatic is offering a discount of \$934,000.00 against the total cost of the WO, reducing the total cost from \$16,370,125.56 to \$15,436,125.56. Additionally, Smartmatic is offering the County an early payment incentive discount of one percent (1%), equivalent to \$154,361.26, provided that the County executes acceptance and payment of all invoices associated with WO Deliverables 1 through 7 within fifteen (15) calendar days of completion of the applicable deliverable and submission of the corresponding Acceptance Certificate.

NOTIFICATION TIMELINE

Consistent with VESSMA policies and procedures, we are informing your Board of our intention to execute the above-mentioned WO #26-013. If no response or objection is received from your Board within ten (10) business days, we will proceed with execution of the WOs.

If you have any questions or need additional information, please contact me at (562) 462-2716 or email dlogan@rrcc.lacounty.gov. Your staff may also contact Ivan Masayon, Assistant Registrar-Recorder/County Clerk, at (562) 462-2652 or email IMasayon@rrcc.lacounty.gov.

DCL:JJ:IM
JS:DL:ca

c: Chief Executive Office
Executive Officer, Board of Supervisors
County Counsel