



Los Angeles County Registrar-Recorder/County Clerk

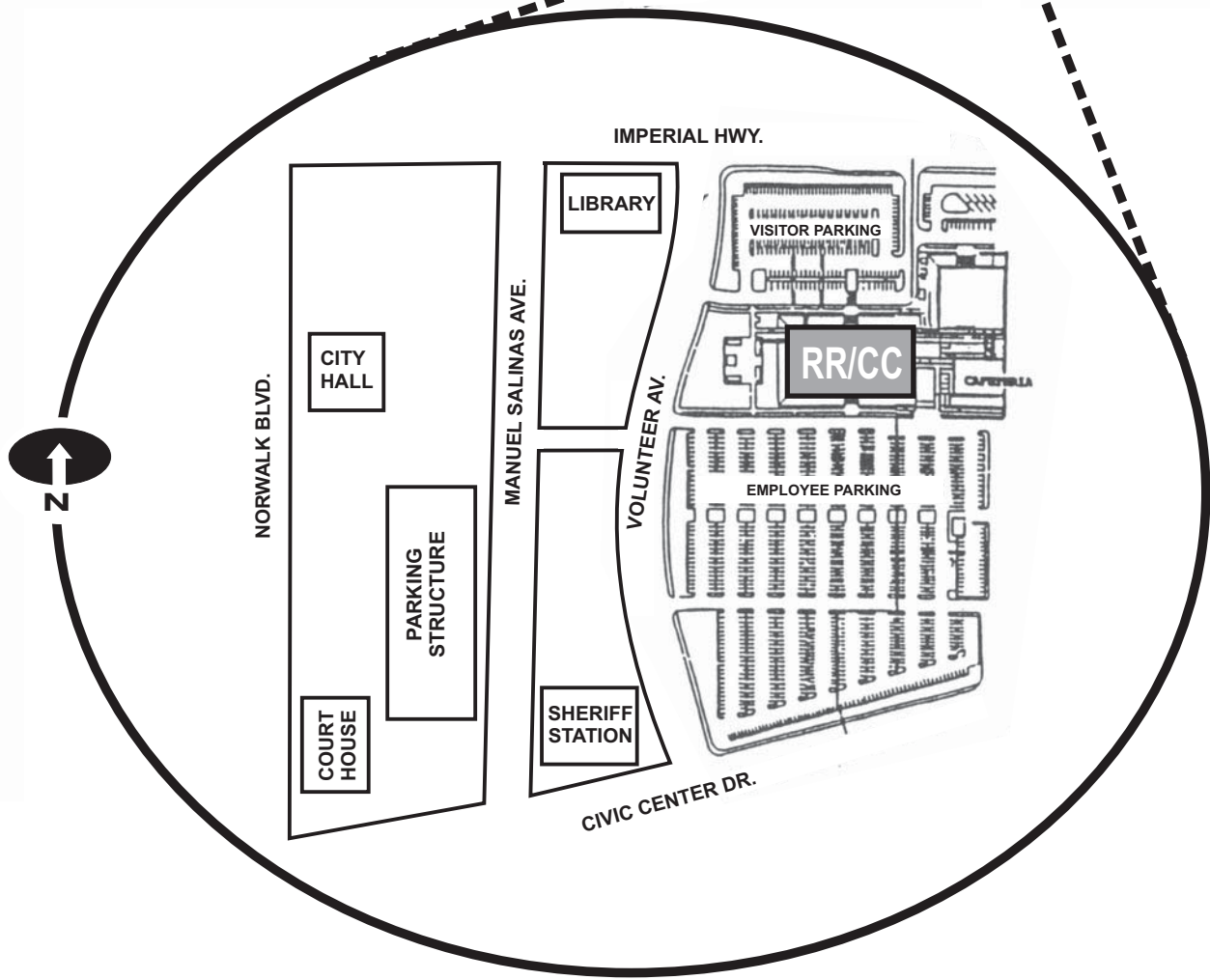
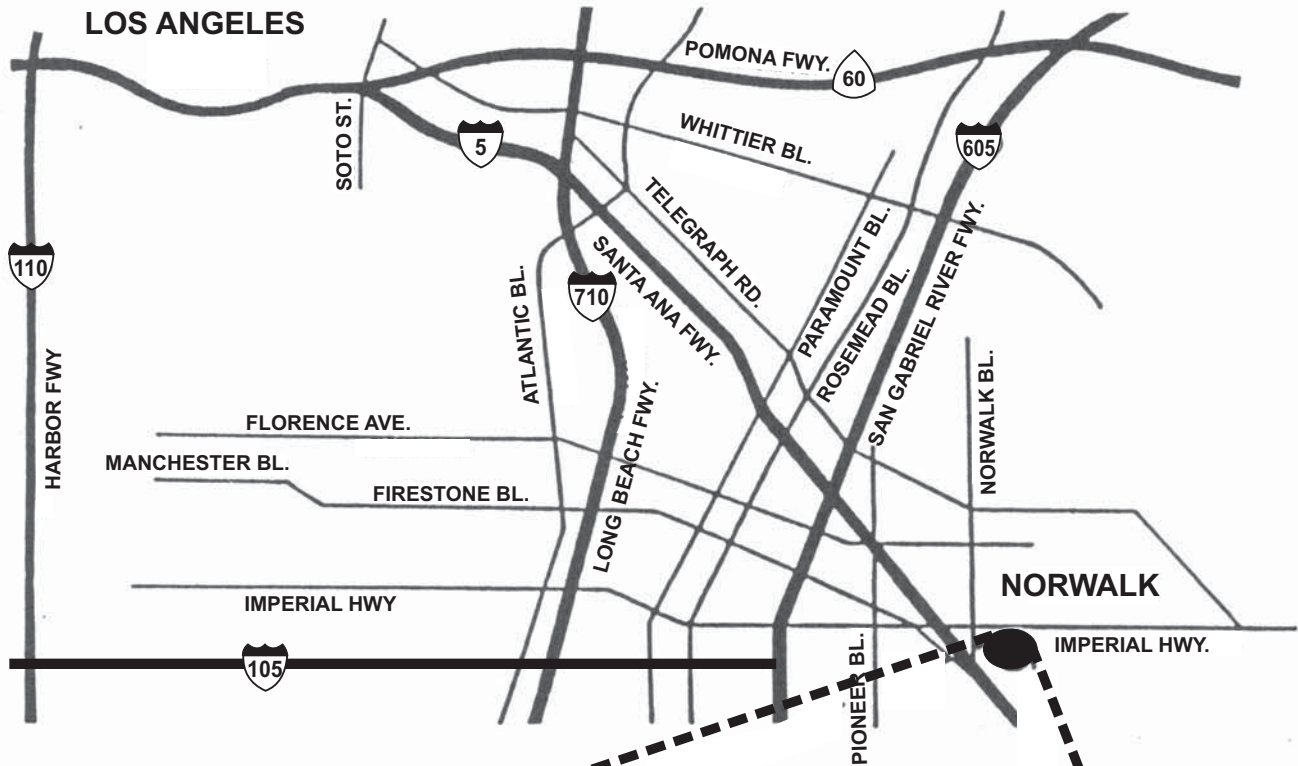
**Los Angeles County Employees
Retirement Association Election
Candidate Information Booklet**

AUGUST 28, 2026

Voting Takes Place from August 3 to August 28

2nd Member, Board of Investments
2nd Member, Board of Retirement
8th Member, Board of Investments
8th Member, Board of Retirement
Alternate Retirement Member, Board of Retirement

COUNTY OF LOS ANGELES
REGISTRAR-RECORDER/COUNTY CLERK
12400 IMPERIAL HWY., NORWALK, CA 90650



NOTICE

This booklet has been prepared to assist you in filing documents relating to the election. It includes a calendar of events, general information, established procedures, and filing requirements. It is not intended to provide legal advice and is for general reference and guidance only.

Please note that it is not within the purview of the Registrar-Recorder/County Clerk to determine whether a candidate meets the requirements. Individuals with questions concerning their own or other candidate qualifications or other related matters should seek legal counsel.

Candidates and others using this booklet must bear full responsibility to make their own determinations as to all legal standards, duties and factual material contained therein.

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General Information

General Information and Rules for Candidates



GENERAL INFORMATION

State law requires that the Board of Supervisors conduct an election to fill vacant or expired seats on the Los Angeles County Employees Retirement Association (LACERA) Board of Investments and Board of Retirement.

LACERA is a public entity separate from the County of Los Angeles that was created to provide retirement, disability and death benefits to Los Angeles County employees.

LACERA is comprised of two managing boards, the Board of Investments and the Board of Retirement. For more information, you can visit the LACERA website at www.lacera.gov.

LACERA'S BOARD STRUCTURE

The **Board of Retirement** has nine members and two alternate members.

The **Board of Investments** has nine members.

The Los Angeles County Board of Supervisors appoints four members to each board. The other members are elected as follows:

General Member employees elect two members for each board. **Safety Member** employees elect one member for each board and an alternate member for the Board of Retirement. **Retired Members** elect one member for each board and an alternate member for the Board of Retirement. The County Treasurer and Tax Collector is required by law to serve on both boards as an ex-officio member.

- A **General Member** is a person who is working at least three-quarter time as a permanent employee for the County or for an outside district, and who is earning service credit in a retirement plan.
- A **Safety Member** is a permanent employee of Los Angeles County working three-quarter time or more in firefighting, forestry, lifeguarding, or law enforcement (including District Attorney Investigators).
- A **Retired Member** is a former Los Angeles County or outside district employee who has taken either a service retirement or a disability retirement.

LACERA administrators manage the retirement funds for the County of Los Angeles. LACERA is the largest county retirement system in the United States, serving more than **200,000** members. The LACERA membership is comprised of individuals from a diverse range of careers, age groups, and ethnicities, all contributing to the greater welfare of Los Angeles County.

NOTE: The offices of **2nd and 8th Members of the Board of Investments, and 2nd and 8th Members and Alternate Retired Member of the Board of Retirement** are scheduled for election on **August 28, 2026**. Members eligible to vote in this election shall be the General and Retired Members of LACERA. The total eligible voting population is approximately **151,000 members**.

IMPORTANT RULES FOR PROSPECTIVE CANDIDATES — LACERA Candidates may not use County of Los Angeles time or County resources to further their campaign or election efforts. This includes **conducting unauthorized walk-throughs in County office areas during regular work shift hours, the use of any County of Los Angeles equipment, and/or using County space for campaigning purposes.** Solicitation for candidate support should be limited to lunch, break times and off-duty hours. Any candidate who violates this provision, or has others violate this provision on behalf of their candidacy, is subject to discipline.

BULLETIN BOARD/CAMPAIGN MATERIAL — Department Heads will designate existing bulletin board space (or alternatively, a digital bulletin board) for all candidates to post campaign material provided it includes the following disclaimer:

Candidates are prohibited from using County time or County resources to further the campaign or election of the candidate.

Campaign material without this disclaimer is not acceptable for posting or distributing on County property. Any election rule violations by a county employee(s) is subject to discipline, including discharge from County employment. (See Rule Number **14** and **15** of the Resolution.)

CHAPTER 1

Calendar of Events





DEAN C. LOGAN
Registrar-Recorder/County Clerk

LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK



CALENDAR OF EVENTS

LOS ANGELES COUNTY EMPLOYEES' RETIREMENT ASSOCIATION GENERAL AND RETIRED MEMBERS AUGUST 28, 2026

Unless otherwise specified, all documents must be filed with, and all duties carried out by, the Registrar-Recorder/County Clerk (RR/CC)

MAY 22 (F) Thru JUN 22 (M) E-98 Thru E-67

CANDIDATE FILING

During this period, nomination documents may be obtained and filed.

CANDIDATE STATEMENT OF QUALIFICATIONS

During this period, all candidates may file a statement of qualifications not to exceed **200** words.

JUN. 23 (Tu) Thru JUN. 26 (F) E-66 Thru E-63

STATUS OF NOMINEE

The Registrar-Recorder/County Clerk (RR/CC) shall check the signatures on the nominating petitions and notify each nominee of their qualifying status.

If by this date the RR/CC determines that only one member has been duly nominated to each office, the RR/CC shall notify the Board of Supervisors (BOS), and the BOS shall order that no election be held.

On this date, the RR/CC is scheduled to certify qualified candidates to the Executive Office of the Board of Supervisors.

JUN. 23 (Tu) Thru JUN. 29 5 P.M. (M) E-66 Thru E-60

PUBLIC EXAMINATION PERIOD

During this period, statements of qualifications will be available for public review for **five business days**, excluding weekends and holidays. A fee may be charged for copies of these materials. Within this timeframe, any individual may file a writ of mandate or seek an injunction to require that any portion of the material be amended or removed.

LEGEND: E- or E+ = Election minus or plus days before or after the election date.

JUL. 1 (W) 2 PM E-58

RANDOM DRAWING OF CANDIDATE NAMES FOR BALLOT PLACEMENT

A public random drawing to determine the order of candidate names on the ballot will be conducted at **2:00 p.m.** in the Executive Office of the Board of Supervisors.

JUL. 6 (M) E-53

CANDIDATE STATEMENT OF QUALIFICATIONS

Statements of qualifications approved by the Registrar-Recorder/County Clerk may be viewed at:

<https://bos.lacounty.gov/services/conflict-of-interest-lobbyist/lacera-elections>

AUG. 3 (M) E-25

VOTING COMMENCES

All eligible members will be able to cast their votes online, by telephone, or by paper ballots.

AUG. 28 (F) ELECTION DAY

ELECTION DAY

Voting closes on August 28, 2026. To be counted, paper ballots must be received by this date.

SEP. 15 (Tu) 5 PM E+18

RECOUNT

Last day to submit a written request for a recount with the Executive Office of the Board of Supervisors. The candidate requesting the recount must deposit an amount, as determined by the Executive Officer of the Board of Supervisors, to cover the cost before the recount begins.

PROTEST

The final day for any candidate to file a written protest of the election results is with the Executive Officer of the Board of Supervisors. The request must clearly state the grounds for the protest and include supporting documentation.

OCT. 20 (Tu) E+53

ELECTION RESULTS

The Board of Supervisors will declare the election results official on or before this date, or at a subsequent meeting following the completion of any recount.

LEGEND: E- or E+ = Election minus or plus days before or after the election date.

CHAPTER 2

Candidate Qualifications and Office Information



CANDIDATE QUALIFICATIONS AND OFFICE INFORMATION

The following LACERA Retirement and Investments member offices are up for election:

OFFICE	TERM OF OFFICE	NOMINATING SIGNATURES
2ND Member, Board of Retirement 2ND Member, Board of Investments	Beginning January 1, 2027 through December 31, 2029 (Three years)	50 (Active General Members Only)
8th Member, Board of Retirement 8th Member, Board of Investments Alternate Retired Member, Board of Retirement		25 (Retired Members Only)

Candidates For the **Second Members of the Board of Investments and Board of Retirement** — Must be active **General Members** of the Los Angeles County Employees Retirement Association on **April 15, 2026**.

Candidates For **the Eighth Members of the Board of Investments and the Board of retirement, and the Alternate Retired Member of the Board of Retirement** — Must be **Retired Members** of the Los Angeles County Employees Retirement Association on or before **April 15, 2026**.

Filing Fee — No filing fee is required.

Placement of Name on Ballot — The random drawing of names, which determines ballot name order, shall take place at **2:00 p.m.** on **July 1, 2026**, in the Executive Office of the Board of Supervisors.

Votes Required to Elect a Candidate — The person receiving the highest number of votes for the [Second Member and Eighth Member, Board of Investments](#); and [Second Member and Eighth Member and Alternate Retired Member, Board of Retirement](#), shall be declared elected. In the event of a tie, such persons shall determine which of them shall be elected by drawing lots before the Board of Supervisors.

CHAPTER 3

General Information and Filing Procedures



GENERAL INFORMATION AND FILING PROCEDURES

All Candidate Nominating Petition forms must include the candidate's name, Los Angeles County Department work location, and the title of the elective office they are seeking. When the forms are issued, each **candidate or authorized agent** will receive both oral and written instructions on the procedures to follow to complete the nomination process.

A candidate's written authorization is required; nomination documents **will not be released to or accepted from any unauthorized individual**. The candidate must sign the authorization.

Only official documents issued by the Registrar-Recorder/County Clerk are permitted.

These forms can be obtained at the public counter in the **Election Information Section**, Monday through Friday, from 8:00 a.m. to 5:00 p.m., excluding holidays, as noted below.

Nomination documents must be submitted by mail or delivered in person to the following addresses:

MAIL	DELIVER
Registrar-Recorder/County Clerk Election Planning Section Second Floor, Room 2015 12400 Imperial Highway Norwalk, CA 90650	Registrar-Recorder/County Clerk Election Information Section Second Floor, Room 2013 12400 Imperial Highway Norwalk, CA 90650
(Indicate on the envelope nomination documents enclosed)	(Business Hours: 8:00 a.m. to 5:00 p.m.)

The Registrar-Recorder/County Clerk cannot legally accept or process any candidate nominating petitions submitted by U.S. Mail or personal delivery after 5:00 P.M. on June 22, 2026, the official filing deadline. If you choose to email your submission (electionplanning@rrcc.lacounty.gov), you must submit the original copies with wet signatures within 2 business days of the close of nomination.

Candidate Withdrawal — A candidate may withdraw their candidacy up to and including the filing deadline.

Extension of Candidate Filing — No extensions are allowed for filing candidate nominating documents.

Write-In Candidates — Write-in candidacies are not permitted; therefore, no write-in votes will be counted.

CANDIDATE NOMINATION PROCESS

AUTHORIZATION TO PICK UP AND/OR FILE CANDIDATE NOMINATION DOCUMENTS

Candidates who will have their Candidate Nomination Documents picked up and/or filed **via an Agent** must complete the AUTHORIZATION TO PICK-UP AND/OR FILE CANDIDATE NOMINATION DOCUMENTS form.

Below is a generic **sample** of the Authorization Form.

1. Print the candidate's (your) name.
2. Print the elective office title.
3. Print the agent's name and phone numbers
4. Check the box for each applicable form.
5. Complete the middle section of the form as you would like your name to appear on the ballot, along with the other information requested.
6. Complete the **INFORMATION FOR PUBLICATION** box.

The form is titled "AUTHORIZATION TO PICK-UP AND/OR FILE CANDIDATE NOMINATION DOCUMENTS" and is issued by the County of Los Angeles Registrar-Recorder/County Clerk, Election Planning Section (562) 462-2317. It contains the following sections:

- Header:** COUNTY OF LOS ANGELES REGISTRAR-RECORDER/COUNTY CLERK, ELECTION PLANNING SECTION (562) 462-2317.
- Title:** AUTHORIZATION TO PICK-UP AND/OR FILE CANDIDATE NOMINATION DOCUMENTS.
- Section 1:** I, _____, candidate for the office of _____ hereby authorize _____ (AGENT'S NAME) (AGENT'S PHONE NUMBER) to receive and/or file the following nomination documents: Please check applicable forms ()
 - Signature in Lieu of Filing Fee Petitions
 - Candidate Statement
 - Nominating Petitions
 - Declaration of Intention
 - Declaration of Candidacy
 - Ballot Designation Worksheet
 - Other: _____ (Specify)
- Section 2:** I am aware that the Nomination documents must be properly executed and delivered to the County of Los Angeles Registrar-Recorder/County Clerk's Office no later than 5:00 p.m. on the last day to file such documents.
- Section 3:** I request that my name be placed upon the ballot as follows: (Please print)
 - FIRST NAME _____ MIDDLE NAME OR INITIAL _____ LAST NAME _____
 - My residence address is: _____
STREET ADDRESS _____
CITY _____ STATE _____ ZIP CODE _____
 - My telephone numbers are: () _____ () _____
DAYTIME _____ EVENING _____
() _____
FAX _____
 - My internet addresses are: WEBSITE _____ E-MAIL _____
- Section 4:** I would like the following information to be used for purposes of listings prepared and issued to the news media and/or the public. (If none given, the above information will be listed.)
 - INFORMATION FOR PUBLICATION**
 - STREET ADDRESS _____
 - CITY _____ STATE _____ ZIP CODE _____
 - DAYTIME PHONE: () _____ EVENING PHONE: () _____
 - FAX: () _____
 - WEBSITE: _____ E-MAIL: _____
- Section 5:** CANDIDATE SIGNATURE _____ DATE _____

7. Sign and date the form before giving it to your Agent.

CANDIDATE NOMINATION PROCESS (continued)

If you are planning on filing as a candidate for elective office, there are five (5) easy steps to the candidate nomination process.

STEP 1 — APPLYING FOR CANDIDATE NOMINATION DOCUMENTS

Candidates are required to fill out the Candidate Registration and Qualification (CRQ) form, providing the following information:

1. Your name as you wish it to appear on the ballot.
2. Your residence address.
3. Your telephone number.
4. Your email address and/or website address.
5. Your address and telephone number for publication, media, and internet purposes.
6. The title of the elective office for which you are applying.
7. Your signature and the date.

The information provided on this form is used to prepare nomination documents. It is important that all information is accurate, as it will be printed on lists distributed to the news media and the public.

GENERAL MEMBERS (ACTIVE)		FOR OFFICE USE	
LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK CANDIDATE REGISTRATION & QUALIFICATION FORM		SEQ. NO. _____	
COUNTY/AGENCY EMPLOYEE ELECTION			
NAME TO APPEAR ON BALLOT AS (Please Print IN ALL CAPITAL LETTERS)			
FIRST	MIDDLE NAME OR INITIAL (encl. Nickname)	LAST	
RESIDENCE STREET ADDRESS			
CITY NAME			ZIP CODE
TELEPHONE NUMBER			
DAYTIME ()		EMAIL	
OFFICE TITLE SECOND MEMBER, BOARD OF INVESTMENTS			
COUNTY DEPARTMENT/AGENCY NAME			
"I am aware of the qualifications for office"			
SIGNATURE OF CANDIDATE OR AGENT			DATE
FOR OFFICE USE ONLY			
ISSUE DATE	FILED DATE	TYPYST NAME	
_____	_____	_____	

RETIRED MEMBERS		FOR OFFICE USE	
LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK CANDIDATE REGISTRATION & QUALIFICATION FORM		SEQ. NO. _____	
COUNTY RETIRED MEMBER ELECTION			
NAME TO APPEAR ON BALLOT AS (Please Print IN ALL CAPITAL LETTERS)			
FIRST	MIDDLE NAME OR INITIAL (encl. Nickname)	LAST	
RESIDENCE STREET ADDRESS			
CITY NAME			ZIP CODE
TELEPHONE NUMBER			
DAYTIME ()		FAX	
OFFICE TITLE EIGHTH MEMBER, BOARD OF INVESTMENTS			
COUNTY DEPARTMENT NAME (if applicable)			
"I am aware of the qualifications for office"			
SIGNATURE OF CANDIDATE OR AGENT			DATE
FOR OFFICE USE ONLY			
ISSUE DATE	FILED DATE	TYPYST NAME	
_____	_____	_____	

CANDIDATE NOMINATION PROCESS (continued)

STEP 2 — ISSUING LACERA PACKETS

Candidates will receive a Los Angeles County Employees Retirement Association packet that includes a letter, a Candidate Information Booklet, two nomination petition forms, and the Board-adopted election resolution outlining the powers and duties of the designated board members.

BELOW IS A SAMPLE CANDIDATE LETTER

The candidate or an authorized agent must sign the **candidate letter** to acknowledge receipt of the nomination filing packet, which includes:

1. Two nomination petition forms.
2. A Candidate Statement of Qualifications form.
3. The election resolution containing important dates and election information.
4. The Candidate Information Booklet.

This letter also confirms that the candidate and/or authorized agent understands the following:

- A. The qualifications required for the elective office.
- B. The requirements for filing a Candidate Statement of Qualifications.
- C. The deadline to file nomination papers (**June 22, 2026**).
- D. The rules of conduct.

LOS ANGELES COUNTY
REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN
Registrar-Recorder/County Clerk

Dear Candidate:

This package contains the nomination documents required to file as a candidate for the **August 28, 2026, Los Angeles County Employees Retirement Association Election**.

The following materials have been received:

1. **Two Nomination Petition Forms**
2. **One Candidate Statement of Qualifications Form**
3. **One Resolution**, containing key dates, procedures, rules, and powers and duties
4. **One Candidate Information Booklet**

By accepting this package, I acknowledge that I am aware of the following:

1. **Qualifications for Candidacy for Office**
2. **Requirements for Filing Candidate Statement of Qualifications Form**
3. **Last Day to File Nomination Papers/Petitions: June 22, 2026**
4. **The Following Rules of Conduct:**

- Except where prohibited by local, state, or federal mandate, each department head shall permit nominees to solicit nominating signatures and candidates to engage in campaign-related activities during working hours on County property, provided such activities take place during employees' lunch periods, break times, or other off-duty time, and do not interfere with County operations or the conduct of County business.
- Any Statement of Qualifications filed with the Registrar-Recorder/County Clerk must be limited to the nominee's personal background and qualifications and may not reference other nominees or their qualifications in any way.
- Any County employee who is a candidate in this election is acting in a personal capacity and may not use County time or County resources to support their campaign or election. Any candidate who violates this provision, or permits others to do so on their behalf, may be subject to disciplinary action, including termination of County employment.
- All campaign materials must clearly state that employees are prohibited from using County time or County resources to support the candidate's campaign or election. It is the candidate's responsibility to ensure that this disclaimer appears on all campaign materials.
- Any campaign communication distributed physically or electronically must include the disclaimer: "**This is not official election information.**"
- Allegations of candidate misconduct shall not constitute grounds for a new election; however, if substantiated, such misconduct may result in administrative discipline or criminal liability.

For additional information, please refer to the **Election Resolutions**, and the **General Information** section of the **Candidate Information Booklet**.

Candidate or Authorized Representative Signature

If you have any questions, please get in touch with the Election Planning Section immediately at **(562) 462-2317**.

OFFICE USE	
Deputy	Date:
Initials:	

RF1556A-August2026

For additional information, please refer to the Election Resolutions, and the General Information section of the Candidate Information Booklet.

STEP 3 — SIGNER QUALIFICATIONS

1. Nomination petitions must be signed by at least **50 active General Members** who were active General Members as of **April 15, 2026**, for the following offices:
 - 2nd Member, Board of Retirement
 - 2nd Member, Board of Investments

2. Nomination petitions must be signed by at least **25 Retired Members** who were retired on or before **April 15, 2026**, for the following offices:
 - 8th Member, Board of Retirement
 - 8th Member, Board of Investments
 - Alternate Retired Member, Board of Retirement

Members may nominate only one candidate per office/seat (i.e., they may sign only one petition per office/seat). However, members may nominate multiple candidates, provided each candidate is running for a different office or seat.

3. **Each General Member signer must** print and sign their name, include their employee number (if applicable), and their Los Angeles County department work location or outside agency name.

4. **Each Retired Member signer must** print and sign their name and include their full address.

CANDIDATE NOMINATION PROCESS (continued)

STEP 4 — FILING NOMINATION PETITIONS

1. Nomination petitions must be filed with the Los Angeles County Registrar-Recorder/County Clerk by mail no later than **Monday, June 22, 2026, at 5:00 p.m.** If submitted via email to electionplanning@rrcc.lacounty.gov the original hardcopy documents with wet signatures must be received within 48 business hours after the close of nominations.
2. The RR/CC will review and verify petition signatures and notify each nominee of their status no later than **Friday, June 26, 2026.**

BELOW IS A SAMPLE OF A CANDIDATE NOMINATION PETITION:

FRONT

CANDIDATE NOMINATING PETITION – PAGE 1
SECOND MEMBER, BOARD OF RETIREMENT
LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION ELECTION
AUGUST 28, 2026

We, the undersigned **General Members** of the Los Angeles County Employees Retirement Association, nominate:

an employee of the _____ Department/Agency:

1. Print _____ Sign _____	Employee # _____ Department/Agency _____
2. Print _____ Sign _____	Employee # _____ Department/Agency _____
3. Print _____ Sign _____	Employee # _____ Department/Agency _____
4. Print _____ Sign _____	Employee # _____ Department/Agency _____
5. Print _____ Sign _____	Employee # _____ Department/Agency _____
6. Print _____ Sign _____	Employee # _____ Department/Agency _____
7. Print _____ Sign _____	Employee # _____ Department/Agency _____
8. Print _____ Sign _____	Employee # _____ Department/Agency _____
9. Print _____ Sign _____	Employee # _____ Department/Agency _____
10. Print _____ Sign _____	Employee # _____ Department/Agency _____
11. Print _____ Sign _____	Employee # _____ Department/Agency _____
12. Print _____ Sign _____	Employee # _____ Department/Agency _____
13. Print _____ Sign _____	Employee # _____ Department/Agency _____
14. Print _____ Sign _____	Employee # _____ Department/Agency _____
15. Print _____ Sign _____	Employee # _____ Department/Agency _____

(OVER)

LACERA FORM # 568P(2021)

BACK

CANDIDATE NOMINATING PETITION – PAGE 2

16. Print _____ Sign _____	Employee # _____ Department/Agency _____
17. Print _____ Sign _____	Employee # _____ Department/Agency _____
18. Print _____ Sign _____	Employee # _____ Department/Agency _____
19. Print _____ Sign _____	Employee # _____ Department/Agency _____
20. Print _____ Sign _____	Employee # _____ Department/Agency _____
21. Print _____ Sign _____	Employee # _____ Department/Agency _____
22. Print _____ Sign _____	Employee # _____ Department/Agency _____
23. Print _____ Sign _____	Employee # _____ Department/Agency _____
24. Print _____ Sign _____	Employee # _____ Department/Agency _____
25. Print _____ Sign _____	Employee # _____ Department/Agency _____
26. Print _____ Sign _____	Employee # _____ Department/Agency _____
27. Print _____ Sign _____	Employee # _____ Department/Agency _____
28. Print _____ Sign _____	Employee # _____ Department/Agency _____
29. Print _____ Sign _____	Employee # _____ Department/Agency _____
30. Print _____ Sign _____	Employee # _____ Department/Agency _____

IMPORTANT

1. Petition must be signed by at least 50 or more **General Members** of the Los Angeles County Employees Retirement Association.
2. Members may nominate only one candidate for a particular office/seat (sign only one, not multiple, nominating petitions for the same office/seat). However, members may nominate more than one candidate provided that candidate #2 is not eligible to "run" for a different office/seat.
3. Petitions must be filed with the Registrar-Recorder/County Clerk, 12400 Imperial Highway, Norwalk, CA 90650, by 5:00 pm, June 22, 2026. If you opt to email your submission to electionplanning@rrcc.lacounty.gov, you must submit the original copies with wet signatures with 2 hard copies of the cover of nomination.

LACERA FORM # 568P(2021)

CANDIDATE NOMINATION PROCESS (continued)

STEP 5 — FILING MANDATORY AND OPTIONAL DOCUMENTS

Listed below are the mandatory and optional documents to be filed for candidacy. It is the obligation of the candidate to ensure that filing requirements and deadlines are met. All candidates are urged to file documents as early as possible to avoid a last-minute Rush.

DOCUMENTS	APPLICABILITY
Nominating Documents	Required for all Candidates
Candidate Statement of Qualifications	Optional for all Candidates

**For further information, contact the
Election Planning Section at
(562) 462-2317**

Each LACERA candidate will receive a receipt when filing their nomination documents.

BELOW IS A SAMPLE OF THE RECEIPT

The image shows a sample receipt form from the Los Angeles County Registrar-Recorder/County Clerk. At the top left is the official seal of the Registrar-Recorder/County Clerk, and to its right is the text "LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK". Below this is the name "DEAN C. LOGAN" and the title "Registrar-Recorder/County Clerk". The main title of the receipt is "CANDIDATE RECEIPT FOR NOMINATION DOCUMENTS" for the "LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION ELECTION" on "AUGUST 28, 2026". The form includes fields for "Candidate's Name:" and "Office:". Below these is a section titled "The following documents have been received:" with three checkboxes: "Nomination Petition Sections", "Candidate Statement of Qualifications", and "Other:". At the bottom, there are lines for the "Elections Deputy" and "Date". The footer of the form includes "Election Planning Section" and the phone number "(562) 462-2317".

CHAPTER 4

Candidate Statement of Qualifications



CANDIDATE STATEMENT OF QUALIFICATIONS

GENERAL INFORMATION — A Candidate Statement of Qualifications must be filed no later than 5:00 p.m. on **June 22, 2026**, the last day of the nomination period.

ESTIMATED COST	WORD LIMIT
NO FEE	200

QUALIFICATIONS

1. A Candidate Statement of Qualifications is optional and may include the candidate's age and occupation.
2. Statements are confidential until after the close of the nomination period. There is no filing fee for a Candidate Statement of Qualifications.

Withdrawal and/or re-filing of Candidate Statement of Qualifications — Candidate statements may be **withdrawn** or **withdrawn and re-filed** no later than 5:00 p.m. on **June 22, 2026**, the last day to file nomination documents.

Format and Content Requirements — Below is a sample showing how the Candidate Statement of Qualifications will appear once it is typed and included in the official ballot material.

Statements will be printed in uniform type, style and spacing. Use block paragraphs and single space format. Text submitted indented or centered will be typed in block paragraph form. Entire statements in all capital letters are not acceptable.

Any Candidate Statement of Qualifications which the Registrar-Recorder/County Clerk determines is not limited to a recitation of the nominee's own personal background and qualifications shall not be printed or circulated by the Registrar-Recorder/County Clerk.

STATEMENT OF JOHN DOE
CANDIDATE FOR THIRD MEMBER,
BOARD OF INVESTMENTS

Age: 40
Occupation: Accountant

I seek your vote for election to the LACERA Board of Investments. My experience includes 30 YEARS as a FINANCIAL ANALYST, CONSULTANT and ACCOUNTANT.

I have worked hard in my private and county careers and have increased financial wealth of all who have allowed me to oversee their financial assets. Please allow me to work with your hard earned money so that I can accomplish my goals of securing a great retirement for you.

- I have a Bachelor's Degree from Any City University and a Master's Degree from The College of the United States.
- I will be a fair judge of every case that comes before me and make sure that employees' rights are protected.
- I am a proven advocate.
- I will continue to make sure our pensions are what YOU want.

Please fill in the circle next to my name, John Doe, on your LACERA ballot.

- GIVE me your trust! - Give ME your confidence!!
- Give me YOUR assets!!!
- Give me your VOTE!!!!

Remember, JOHN DOE will work hard FOR YOU!

CANDIDATE STATEMENT OF QUALIFICATIONS (continued)

The Registrar-Recorder/County Clerk shall notify each nominee by telephone or U.S. mail if the nominee's statement of qualifications is rejected pursuant to **Section 11** of the resolution.

All statements should be submitted on the following forms. Candidates are responsible for checking the spelling and punctuation as the elections official is not permitted to edit any material contained therein. It is recommended that you do not use dashes or hyphens at the end of a line. Please refer to page 13 for **Word Counting Guidelines**.

BELOW IS A SAMPLE OF THE LACERA CANDIDATE STATEMENT OF QUALIFICATIONS FORM



REGISTRAR-RECORDER/COUNTY CLERK COUNTY OF LOS ANGELES

CANDIDATE STATEMENT FORM

STATEMENT OF _____
(NAME TO APPEAR ON BALLOT)

CANDIDATE FOR SECOND MEMBER, BOARD OF RETIREMENT
LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION ELECTION

AUGUST 31, 2023

Printing requirements make it necessary to publish all statements in a uniform style. All statements, therefore, will be set in block paragraph form. Text submitted indented or centered will be typed in block paragraph form. Initial statements in all capital letters, bold and italics (or any combination of enhancements) are not acceptable. Indentations cannot be accommodated. Words to be printed in bold face type, underscored and/or capitalized are to be clearly indicated. All statements should be checked by the candidate for spelling and punctuation as the department is not permitted to edit any material contained therein. Statements shall be limited to a recitation of the candidate's own personal background and qualifications, and shall NOT in any way make reference to other candidates or to another candidate's qualifications.

STATEMENT MUST BE TYPED IN UPPER AND LOWER CASE TYPE

Age: _____
Occupation: _____

REGISTRAR-RECORDER/COUNTY CLERK COUNTY OF LOS ANGELES

CANDIDATE STATEMENT INFORMATION AND GUIDELINES

GENERAL INFORMATION: Filing a statement is optional.

WITHDRAWAL: A candidate statement cannot be changed or revised once it is filed. A candidate statement may not be withdrawn after August 31 on the last day of candidate filing.

CONTENT/FORM: The body of the statement shall not exceed 200 words.

Statements shall be written in the first person: "I am running..." not "She is running..." or "Jane Doe is running..." and shall be limited to the recitation of the candidate's own personal background and qualifications.

RESTRICTIONS: Statements shall not, in any way, make reference to other candidates for office or to another candidate's qualifications. Proper or adverse review; no statement shall contain any demonstrably false, slanderous or libelous statements, nor any obscene or profane language, statements or insinuations.

WORD COUNT: Please refer to the guidelines section for detailed information regarding word counting.

PUBLIC INSPECTION PERIOD: Candidate statements shall be confidential until the close of the nomination period. After the nomination period, the statements shall be open to public inspection for a five (5) business day period. During this period, a Member may seek a writ of mandate or an injunction requiring any or all material to be amended or deleted.

The undersigned author of the above candidate statement hereby declares under penalty of perjury under the laws of the State of California that this statement is true and correct.

Signature of Candidate _____ Date _____

Executed at: _____, California.

Phone Numbers: () Daytime () Evening () Fax No. _____

OFFICE USE ONLY

Election Job No. 8023

Candidate Log No. _____

Total No. of Words _____

By Deputy: _____

PUBLIC EXAMINATION PERIOD – Candidate Statement of Qualifications as submitted by candidates will be made available electronically for public examination for a period of 5 business days from **June 23, 2026** through **June 29, 2026**. A fee may be charged to any person wishing to obtain a copy of the material. During this period, any person may file a writ of mandate or an injunction to require any or all of the material/data to be amended or deleted.

WORD COUNTING GUIDELINES

(Elections Code Chapter 1, General Provisions, Section 9)

The following guidelines are used by the Registrar-Recorder/County Clerk's Office to count words in candidate statements and other materials. If the text exceeds the 200-word limit, the author will be required to revise or shorten it until it meets the requirements.

- PUNCTUATION MARKS** are not counted. Symbols such as "&" (and), and "#" (number/pound) are not considered punctuation, and each symbol is counted as one (1) word.
- THE WORDS** "I", "a", "the", "and", "an" are counted as individual words.
- PROPER NOUNS**, such as geographical names, and names of persons or things, as one (1) word.
EXAMPLE: "Gus Enwright" = 1 word
"City of Los Angeles" = 1 word
"Dalai Lama" = 1 word
- ABBREVIATIONS** such as acronyms or abbreviations for a word, phrase, or expression are counted as one (1) word.
EXAMPLE: UCLA, PTA, USMC, LAPD, U.S.M.C.
- HYPHENATED WORDS** that appear in any generally available standard reference dictionary published in the U.S. at any time within the last 10 calendar years immediately preceding the election are counted as one (1) word.
EXAMPLE: Attorney-at-law
- DATES**... are counted as one (1) word.
EXAMPLE: 3 July 2021, 1983 18 June, 1987 3/18 7/21/89
- NUMERIC COMBINATIONS** are counted as one (1) word.
EXAMPLE: 1973, 13 ½, 1971-73, 5%, 8/3/73, #14
- MONETARY AMOUNTS** consisting of a combination of **digits** are counted as one (1) word.
EXAMPLE: \$1,000.00
MONETARY AMOUNTS consisting of a combination of **words and digits** are counted as two (2) words.
EXAMPLE: \$4 million
- TELEPHONE/FAX NUMBERS** are counted as one (1) word.
EXAMPLE: 1-800-815-2666, 1-562-462-2317
- INTERNET WEB SITES/E-MAIL ADDRESSES** are counted as one (1) word.
EXAMPLE: <http://www.co.la.ca.us>
www.lavote.gov
<http://www.lacounty.info>

2026

JANUARY

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

FEBRUARY

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

MARCH

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

APRIL

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

JUNE

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

JULY

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST

S	M	T	W	Th	F	S
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SEPTEMBER

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

OCTOBER

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

NOVEMBER

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

DECEMBER

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		