

Election Date: 11/05/24 Dimsnet's Election Id: 4324

Project Code: GE24

GENERAL ELECTION

FINAL LIST OF QUALIFIED CANDIDATES TO APPEAR ON THE BALLOT

10/2/2024 5:40:25 PM

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|----------------------------------------------|--------------------------------------------|---------------------------------------|
| 9530-UNITED S | FATES REPRESENTATIVE, 23rd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | DEREK MARSHALL Community Organizer | P O BOX 2836 VICTORVILLE, CA 92395 | E-MAIL - d.william.marshall@gmail.com |
| | Community Organization | VIOTORVILLE, ON OZOGO | WEB - www.derekmarshallca.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | *JAY OBERNOLTE Congressman/Business Owner | 18368 COCOPAH RD APPLE VALLEY, CA 92307 | E-MAIL - info@electjay.com |
| | | | WEB - www.electjay.com |
| | Total Number of Candidates: 1 | | |

| ONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 31-UNITED S | STATES REPRESENTATIVE, 26th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JULIA BROWNLEY Congresswoman | P O BOX 2018 THOUSAND OAKS, CA 91358 | E-MAIL - info@juliabrownley.com |
| | | Phone: (805) 330-1070 | WEB - www.juliabrownley.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | MICHAEL KOSLOW Businessman/Healthcare Investigator | 3435 E THOUSAND OAKS BLVD UNIT 3905 WESTLAKE, CA 91359 | E-MAIL - info@votemichaelkoslow.com |
| | | Phone: (805) 600-1277 | WEB - www.votemichaelkoslow.com |
| | | | |
| | Total Number of Candidates: 1 | | |
| otal Number o | Total Number of Candidates: 1 of Candidates for this Contest: 2 | | |
| | of Candidates for this Contest: 2 | | |
| | | Vote for 1 | |
| | of Candidates for this Contest: 2 | Vote for 1 | |
| | TATES REPRESENTATIVE, 27th District PARTY PREFERENCE: DEMOCRATIC GEORGE WHITESIDES | P O BOX 221776 | E-MAIL - info@georgewhitesides.com |
| | of Candidates for this Contest: 2 STATES REPRESENTATIVE, 27th District PARTY PREFERENCE: DEMOCRATIC | | E-MAIL - info@georgewhitesides.com WEB - www.georgewhitesides.com |
| | TATES REPRESENTATIVE, 27th District PARTY PREFERENCE: DEMOCRATIC GEORGE WHITESIDES | P O BOX 221776 | |
| | STATES REPRESENTATIVE, 27th District PARTY PREFERENCE: DEMOCRATIC GEORGE WHITESIDES Aerospace Businessman/Father | P O BOX 221776 | |
| | TATES REPRESENTATIVE, 27th District PARTY PREFERENCE: DEMOCRATIC GEORGE WHITESIDES Aerospace Businessman/Father Total Number of Candidates: 1 | P O BOX 221776 | |
| | TOTAL Number of Candidates: 1 PARTY PREFERENCE: REPUBLICAN *MIKE GARCIA | P O BOX 221776 NEWHALL, CA 91322 23890 COPPER HILL DR PMB 365 | WEB - www.georgewhitesides.com |
| | TOTAL Number of Candidates: 1 PARTY PREFERENCE: REPUBLICAN *MIKE GARCIA | P O BOX 221776 NEWHALL, CA 91322 23890 COPPER HILL DR PMB 365 VALENCIA, CA 91354 | WEB - www.georgewhitesides.com E-MAIL - info@electmikegarcia.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|------------------------------------------------|-----------------------------------------------------|------------------------------------------|
| 9533-UNITED S | TATES REPRESENTATIVE, 28th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JUDY CHU United States Representative | 1531 PURDUE AVE LOS ANGELES, CA 90025 | E-MAIL - chuforcongress@gmail.com |
| | | Phone: (310) 477-8081 | WEB - www.judychu.org |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | APRIL A. VERLATO Mayor/Business Owner | 33 E HUNTINGTON DR ARCADIA, CA 91006 | E-MAIL - april@verlatoforcongress.com |
| | | Phone: (626) 445-2411 | WEB - www.verlatoforcongress.com |
| | Total Number of Candidates: 1 | | |
| Total Number of | f Candidates for this Contest: 2 | | |
| 9534-UNITED S | TATES REPRESENTATIVE, 29th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | LUZ MARIA RIVAS Assemblywoman/Science Educator | 777 S FIGUEROA ST STE 4050 LOS ANGELES, CA 90017 | E-MAIL - info@luzforcongress.com |
| | | Phone: (818) 714-0344 | WEB - www.luzforcongress.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | BENITO BENNY BERNAL Family Youth Advocate | 20121 VENTURA BLVD #307 WOODLAND HILLS, CA 91364 | E-MAIL - bernalforcongress2024@gmail.com |
| | Total Number of Candidates: 1 | | |
| Total Number of | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| 9535-UNITED S | TATES REPRESENTATIVE, 30th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | LAURA FRIEDMAN California State Assemblymember | P O BOX 27296 LOS ANGELES, CA 90027 | E-MAIL - info@lauraforcongress.org |
| | California Glate Assemblymember | Phone: (323) 206-6385 | WEB - www.lauraforcongress.org |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | ALEX BALEKIAN Intensive Care Physician | 1146 N CENTRAL AVE #335 GLENDALE, CA 91202 | E-MAIL - alex@alexforca30.com |
| Total Number of | Total Number of Candidates: 1 of Candidates for this Contest: 2 | | |
| rotal Number o | in Candidates for this Contest. 2 | | |
| 9536-UNITED S | TATES REPRESENTATIVE, 31st District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | GIL CISNEROS Education/Veterans Advocate | P O BOX 2502 COVINA, CA 91722 | E-MAIL - info@gilonthehill.com |
| | | Phone: (626) 209-9542 | WEB - www.gilonthehill.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | DANIEL JOSE BOCIC MARTINEZ Lawyer/Entrepreneur/Educator | 294 SUN ROSE ST LA VERNE, CA 91750 | E-MAIL - dan@danmartinez4congress.com |
| | | Phone: (949) 829-2929 | WEB - www.danmartinez4congress.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | of Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 9537-UNITED S | TATES REPRESENTATIVE, 32nd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *BRAD SHERMAN Member, United States Congress | 15030 VENTURA BLVD #636 SHERMAN OAKS, CA 91403 | E-MAIL - brad@bradsherman.com WEB - www.bradsherman.com |
| | | Phone: (818) 817-9555 | WEB - www.bradsnerman.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | LARRY THOMPSON Lawyer/Manager/Producer | 12021 WILSHIRE BLVD PMB 614 LOS ANGELES, CA 90025 Phone: (310) 288-0700 | E-MAIL - larry@larrythompsonforcongress.com WEB - www.larrythompsonforcongress.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9538-UNITED S | TATES REPRESENTATIVE, 34th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JIMMY GOMEZ Educator/US Representative | 350 S BIXEL ST #125 LOS ANGELES, CA 90017 | E-MAIL - info@jimmygomezforcongress.com |
| | | Phone: (323) 521-9293 | WEB - www.jimmygomezforcongress.com |
| | DAVID KIM Children's Court Attorney | 950 MAGNOLIA AVE APT 20 LOS ANGELES, CA 90006 | E-MAIL - david@davidkimforca.com |
| | | | WEB - www.davidkimforca.com |
| | Total Number of Candidates: 2 | | |
| | f Candidates for this Contest: 2 | | |

| CONTEST CANDIDATE NAMI | E/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------------|-----------------|-------------------------------------------------------|----------------------------------------|
| 9539-UNITED STATES REPRESENTATIVE | , 35th District | Vote for 1 | |
| PARTY PREFERENCE: DI | EMOCRATIC | | |
| *NORMA J. TORRES US Representative | | 3200 INLAND EMPIRE BLVD STE 210 ONTARIO, CA 91764 | E-MAIL - volunteer@normatorres.com |
| · | | | WEB - www.normatorres.com |
| Total Number of Candidat | es: 1 | | |
| PARTY PREFERENCE: RI | EPUBLICAN | | |
| MIKE CARGILE Small Businessman | | 2063 RANCH VALLEY DR STE 320 #300 POMONA, CA 91766 | E-MAIL - mike.cargile@outlook.com |
| | | | WEB - www.cargileforcongress.com |
| Total Number of Candidat | es: 1 | | |
| Total Number of Candidates for this Cont | est: 2 | | |
| 9540-UNITED STATES REPRESENTATIVE | , 36th District | Vote for 1 | |
| PARTY PREFERENCE: DI | EMOCRATIC | | |
| *TED W. LIEU United States Represe | entative | P O BOX 1309 TORRANCE, CA 90505 | E-MAIL - info@lieuforcongress.com |
| | | Phone: (562) 354-1620 | WEB - www.lieuforcongress.com |
| Total Number of Candidat | res: 1 | | |
| PARTY PREFERENCE: RI | EPUBLICAN | | |
| MELISSA TOOMIM Investigative Journalis | t | 1112 MONTANA AVE #3-88 SANTA MONICA, CA 90403 | E-MAIL - candidate@toomim4congress.com |
| - | | Phone: (310) 593-3987 | WEB - www.toomim4congress.com |
| Total Number of Candidat | es: 1 | | |
| Total Number of Candidates for this Cont | est: 2 | | |

| 00111101 | | | |
|-------------------|----------------------------------------|---------------------------------------------------|-----------------------------------------|
| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
| 9541-UNITED STA | TES REPRESENTATIVE, 37th District | Vote for 1 | |
| PA | ARTY PREFERENCE: NONE | | |
| | JUAN REY Train Mechanic | P O BOX 561646 LOS ANGELES, CA 90056 | E-MAIL - juanreyforcongress@outlook.com |
| | Halli Mechanic | LOS ANGELES, CA 90000 | WEB - www.workingclassfight.com |
| | | | • |
| To | otal Number of Candidates: 1 | | |
| P/ | ARTY PREFERENCE: DEMOCRATIC | | |
| | *SYDNEY KAMLAGER-DOVE Congresswoman | 419 N LARCHMONT BLVD #37 LOS ANGELES, CA 90004 | E-MAIL - info@sydneykamlager.com |
| | | Phone: (323) 465-9655 | WEB - www.sydneykamlager.com |
| | | | |
| To | otal Number of Candidates: 1 | | |
| Total Number of C | Candidates for this Contest: 2 | | |
| | | | |
| 9542-UNITED STA | TES REPRESENTATIVE, 38th District | Vote for 1 | |
| PA | ARTY PREFERENCE: DEMOCRATIC | | |
| | *LINDA T. SÁNCHEZ | P O BOX 4006 | E-MAIL - info@voteforlinda.com |
| | Mom/Congresswoman | WHITTIER, CA 90607 | WEB - www.voteforlinda.com |
| | | | |
| To | otal Number of Candidates: 1 | | |
| P/ | ARTY PREFERENCE: REPUBLICAN | | |
| | ERIC J. CHING | 22077 SNOW CREEK DR | E-MAIL - eric@ericchingforcongress.com |
| | Entrepreneur/Council Member | WALNUT, CA 91789 | |
| | | Phone: (626) 926-1988 | WEB - www.ericchingforcongress.com |
| T, | otal Number of Candidates: 1 | | |
| | | | |
| Total Number of C | Candidates for this Contest: 2 | | |

| CONTEST. CANDIDATE MANE (COOLIDATION) | A DODGOO/DUONG AND MARKET | EMAIL AMEROLEE |
|-----------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
| 9543-UNITED STATES REPRESENTATIVE, 42nd District | Vote for 1 | |
| PARTY PREFERENCE: DEMOCRATIC | | |
| *ROBERT GARCIA U.S. Representative | 65 PINE AVE #348 LONG BEACH, CA 90802 | E-MAIL - robert@robertgarcia.com |
| | | WEB - www.robertgarcia.com |
| Total Number of Candidates: 1 | | |
| PARTY PREFERENCE: REPUBLICAN | | |
| JOHN BRISCOE Business Owner | 375 ATLANTIC AVE STE 101 LONG BEACH, CA 90802 | E-MAIL - john@johnbriscoe.us |
| | Phone: (714) 658-2245 | WEB - www.johnbriscoe.us |
| Total Number of Candidates: 1 | | |
| Total Number of Candidates for this Contest: 2 | | |
| | | |
| 9544-UNITED STATES REPRESENTATIVE, 43rd District | Vote for 1 | |
| PARTY PREFERENCE: DEMOCRATIC | | |
| *MAXINE WATERS United States Congressional Representative | 12501 IMPERIAL HWY STE 200 NORWALK, CA 90650 | E-MAIL - citizensforwatersgotv@gmail.com |
| Total Number of Candidates: 1 | | |
| PARTY PREFERENCE: REPUBLICAN | | |
| | | |
| STEVE WILLIAMS Small Business Owner | 2390 CRENSHAW BLVD #E-430 TORRANCE, CA 90501 | E-MAIL - steve@steve4congress.com |
| | | WEB - www.steve4congress.com |
| Total Number of Candidates: 1 | | |
| Total Number of Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-----------------------------------------------------------------------|----------------------------------------------|------------------------------------------|
| 9545-UNITED ST | ATES REPRESENTATIVE, 44th District | Vote for 1 | |
| F | PARTY PREFERENCE: DEMOCRATIC | | |
| | *NANETTE DIAZ BARRAGÁN United States Representative, 44th District | 1840 S GAFFEY ST #421 SAN PEDRO, CA 90731 | E-MAIL - nanette@barraganforcongress.com |
| | | | WEB - www.barraganforcongress.com |
| т | otal Number of Candidates: 1 | | |
| F | PARTY PREFERENCE: REPUBLICAN | | |
| | ROGER GROH | 1536 W 25TH ST #1003 SAN PEDRO, CA 90732 | E-MAIL - rog@rogergroh.com |
| | | | WEB - www.rogergroh.com |
| т | otal Number of Candidates: 1 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| 9546-UNITED ST | ATES REPRESENTATIVE, 45th District | Vote for 1 | |
| F | PARTY PREFERENCE: DEMOCRATIC | | |
| | DEREK TRAN Workers' Rights Advocate | P O BOX 395 GARDEN GROVE, CA 92842 | |
| т | otal Number of Candidates: 1 | | |
| F | PARTY PREFERENCE: REPUBLICAN | | |
| | *MICHELLE STEEL U.S. Representative | P O BOX 472 SURFSIDE, CA 90743 | E-MAIL - info@michellesteelca.com |
| | C.C. Reprosonative | 30M 302, 0A 30743 | WEB - www.michellesteelca.com |
| ī | otal Number of Candidates: 1 | | |
| Total Number of | Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 501-STATE SE | NATOR, 23rd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | KIPP MUELLER Workers Rights Attorney | P O BOX 801015 SANTA CLARITA, CA 91355 Phone: (661) 213-9292 | E-MAIL - kippmuellerca@gmail.com WEB - www.kippforsenate.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | SUZETTE MARTINEZ VALLADARES Small Business Owner | 24355 CREEKSIDE RD #802072 SANTA CLARITA, CA 91355 | E-MAIL - info@suzettevalladares.com |
| | | Phone: (818) 217-1747 | WEB - www.suzettevalladares.com |
| | Total Number of Candidates: 1 | | |
| otal Number o | f Candidates for this Contest: 2 | | |
| 502-STATE SE | NATOR, 25th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | SASHA RENÉE PÉREZ Mayor of Alhambra | 234 E COLORADO BLVD STE 210 PASADENA, CA 91101 Phone: (626) 461-9282 | E-MAIL - campaign@sashaperezforsenate.com WEB - www.sashareneeperez.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | ELIZABETH WONG AHLERS Crescenta Valley Councilmember | 2029 VERDUGO BLVD #167 MONTROSE, CA 91020 | E-MAIL - e.ahlers@elizabeth4senate.com |
| | | Phone: (818) 568-6632 | WEB - www.elizabeth4senate24.com |
| | Total Number of Candidates: 1 | | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------------------------------|------------------------------------------------------|---------------------------------------|
| 503-STATE SENATOR, 27th District | Vote for 1 | |
| PARTY PREFERENCE: DEMOCRATIC | | |
| *HENRY STERN State Senator | 1700 TRIBUTE RD STE 201 SACRAMENTO, CA 95814 | |
| Total Number of Candidates: 1 | | |
| PARTY PREFERENCE: REPUBLICAN | | |
| LUCIE VOLOTZKY Mother/Business Owner | 21704 DEVONSHIRE ST STE #255 CHATSWORTH, CA 91311 | E-MAIL - info@lucievolotzky.com |
| Monte/Dusilless Owner | CHAISWORTH, CA 91511 | WEB - www.voteforlucie.com |
| | | |
| Total Number of Candidates: 1 | | |
| otal Number of Candidates for this Contest: 2 | | |
| | | |
| 504-STATE SENATOR, 33rd District | Vote for 1 | |
| PARTY PREFERENCE: DEMOCRATIC | | |
| *LENA A. GONZALEZ California State Senator | 2436 E 4TH ST STE 256 LONG BEACH, CA 90814 | E-MAIL - vote@lenagonzalez.com |
| Camorna Glace Gerialdi | EGNG BEAGN, GA 30014 | WEB - www.votelenagonzalez.com |
| | | |
| Total Number of Candidates: 1 | | |
| PARTY PREFERENCE: REPUBLICAN | | |
| MARIO PAZ | 3800 EAST COAST HWY #1 | E-MAIL - mariopazforsenator@icloud.co |
| Small Business CFO | CORONA DEL MAR, CA 92625 Phone: (562) 537-7031 | |
| | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|---------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------|
| 9505-STATE SE | NATOR, 35th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | MICHELLE CHAMBERS Community Justice Advocate | 515 S FIGUEROA ST STE 1110 LOS ANGELES, CA 90071 | E-MAIL - chambers4senate2024@gmail.com |
| | | Phone: (323) 787-7781 | WEB - www.michelleforcalifornia.com |
| | LAURA RICHARDSON Businesswoman/Housing Advocate | 28649 S WESTERN AVE #9062 SAN PEDRO, CA 90734 | E-MAIL - laurarichardson411@yahoo.com |
| | | Phone: (562) 706-4694 | WEB - www.laura4senate.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9506-MEMBER | OF THE STATE ASSEMBLY, 34th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | RICARDO ORTEGA Los Angeles County Commissioner | 16633 VENTURA BLVD STE 1008 ENCINO, CA 91436 | E-MAIL - info@ricardoortegaforassembly.com WEB - www.ricardoortegaforassembly.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | *TOM LACKEY Assemblyman | 2010 W AVE K #481 LANCASTER, CA 93536 | |
| | | | WEB - www.lackeyforassembly.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------|---------------------------------------------------|--------------------------------------|
| 9507-MEMBER | OF THE STATE ASSEMBLY, 39th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JUAN CARRILLO VENTURA State Assemblymember | 1460 L ST STE 460 SACRAMENTO, CA 95814 | E-MAIL - architectillo@yahoo.com |
| | Glate Assemblymember | UNORNIMENTO, ON 33014 | WEB - www.votejuancarrillo.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | PAUL ANDRE MARSH Community Services Liaison | P O BOX 272 VICTORVILLE, CA 92393 | E-MAIL - pmarsh1957@gmail.com |
| | | , | WEB - www.paulmarshforassembly.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9508-MEMBER | OF THE STATE ASSEMBLY, 40th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *PILAR SCHIAVO Assemblywoman | 21606 DEVONSHIRE ST #5648 CHATSWORTH, CA 91311 | E-MAIL - pilar@pilar4ca.com |
| | | | WEB - www.pilar4ca.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | PATRICK LEE GIPSON Retired Deputy Sheriff | 263 W OLIVE AVE BURBANK, CA 91502 | E-MAIL - patrick@gipson4assembly.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | of Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------------|-------------------------------------------|-------------------------------------------------|
| 509-MEMBER C | OF THE STATE ASSEMBLY, 41st District | Vote for 1 | |
| F | PARTY PREFERENCE: DEMOCRATIC | | |
| | JOHN HARABEDIAN California State Boardmember | 254 N LAKE AVE #102 PASADENA, CA 91101 | E-MAIL - hello@johnharabedian,com |
| | | Phone: (626) 509-9525 | WEB - www.johnharabedian.com |
| ד | Fotal Number of Candidates: 1 | | |
| F | PARTY PREFERENCE: REPUBLICAN | | |
| | MICHELLE DEL ROSARIO MARTINEZ Community Volunteer | | E-MAIL - mdm4ad41@gmail.com |
| | | Phone: (626) 831-6577 | WEB - www.linktr.ee/mdm4ad41 |
| 1 | Total Number of Candidates: 1 | | |
| otal Number of | Candidates for this Contest: 2 | | |
| 510-MEMBER C | OF THE STATE ASSEMBLY, 42nd District | Vote for 1 | |
| F | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JACQUI IRWIN State Assemblymember | P O BOX 7852 THOUSAND OAKS, CA 91359 | E-MAIL - vote@jacquiirwin.com |
| | | Phone: (805) 358-1268 | WEB - www.jacquiirwin.com |
| 1 | Fotal Number of Candidates: 1 | | |
| F | PARTY PREFERENCE: REPUBLICAN | | |
| | TED NORDBLUM Local Small Businessman | P O BOX 7746 THOUSAND OAKS, CA 91362 | E-MAIL - nordblumforstateassembly2024@gmail.com |
| | | Phone: (818) 425-1630 | WEB - www.tednordblum |
| 7 | Fotal Number of Candidates: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------|
| 9511-MEMBER | OF THE STATE ASSEMBLY, 43rd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | CELESTE RODRIGUEZ San Fernando Mayor | 1700 TRIBUTE RD STE 201 SACRAMENTO, CA 95815 | |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | VICTORIA GARCIA Councilwoman/Attorney/Mother | 13700 FOOTHILL BLVD #920203 SYLMAR, CA 91342 | |
| Tatal Name | Total Number of Candidates: 1 | | |
| l otal Number o | f Candidates for this Contest: 2 | | |
| 9512-MEMBER | OF THE STATE ASSEMBLY, 44th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | NICK SCHULTZ Deputy Attorney General | 16633 VENTURA BLVD STE 1008 ENCINO, CA 91436 | E-MAIL - contact@votenickschultz.com |
| | | Phone: (818) 806-9392 | WEB - www.votenickschultz.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | TONY RODRIGUEZ | 7670 GROVE ST | E-MAIL - tony4caassembly44@gmail.com |
| | Construction Regional Manager | TUJUNGA, CA 91042 | |
| | | Phone: (661) 310-8652 | WEB - www.tony4california.us |

| ONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|
| 13-MEMBER | OF THE STATE ASSEMBLY, 46th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JESSE GABRIEL Member of the State Assembly, 46th District | P O BOX 260861 ENCINO, CA 91426 | E-MAIL - info@jessegabriel.com |
| | | Phone: (818) 697-1486 | WEB - www.jessegabriel.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | TRACEY SCHROEDER Teacher | 20121 VENTURA BLVD #307 WOODLAND HILLS, CA 91364 | E-MAIL - voteschroeder@gmail.com |
| | | Phone: (818) 835-1793 | WEB - www.2024tracey.com |
| | Total Number of Candidates: 1 | | |
| | Total Humber of Gundidates. 1 | | |
| otal Number o | of Candidates for this Contest: 2 | | |
| otal Number c | | | |
| | | Vote for 1 | |
| | of Candidates for this Contest: 2 | Vote for 1 | |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO | P O BOX 1336 | E-MAIL - www.blancarubio.com |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC | | E-MAIL - www.blancarubio.com WEB - berubio@yahoo.com |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO | P O BOX 1336 | |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO | P O BOX 1336 | |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO State Assemblywoman/Teacher | P O BOX 1336 | |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO State Assemblywoman/Teacher Total Number of Candidates: 1 PARTY PREFERENCE: REPUBLICAN DAN T. TRAN | P O BOX 1336 BALDWIN PARK, CA 91706 2303 E CURTIS CT | |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO State Assemblywoman/Teacher Total Number of Candidates: 1 PARTY PREFERENCE: REPUBLICAN | P O BOX 1336 BALDWIN PARK, CA 91706 | |
| | OF THE STATE ASSEMBLY, 48th District PARTY PREFERENCE: DEMOCRATIC *BLANCA RUBIO State Assemblywoman/Teacher Total Number of Candidates: 1 PARTY PREFERENCE: REPUBLICAN DAN T. TRAN | P O BOX 1336 BALDWIN PARK, CA 91706 2303 E CURTIS CT | |

| CONTEST CANDIDATE NAME/OCCU | PATION ADDRESS/F | PHONE NUMBER EMAIL/WEBSITE |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| 515-MEMBER OF THE STATE ASSEMBLY, 49th Dis | rict Vote for 1 | |
| PARTY PREFERENCE: DEMOCRAT | IC . | |
| *MIKE FONG California State Assemblymembe | P O BOX 3021 ALHAMBRA, C. | |
| | Phone: (626) 32 | 25-8998 WEB - www.mikefong.org |
| Total Number of Candidates: 1 | | |
| PARTY PREFERENCE: REPUBLICA | N | |
| LONG "DAVID" LIU Children's Rights Advocate | 6756 LA PRES/ SAN GABRIEL, | |
| | Phone: (626) 78 | 80-2615 WEB - www.davidliuforassembly.com |
| Total Number of Candidates: 1 | | |
| | | |
| Total Number of Candidates for this Contest: 2 | | |
| Total Number of Candidates for this Contest: 2 | | |
| | rict Vote for 1 | |
| | | |
| 9516-MEMBER OF THE STATE ASSEMBLY, 51st Dis | | |
| PARTY PREFERENCE: DEMOCRAT *RICK CHAVEZ ZBUR | IC 1700 TRIBUTE | |
| PARTY PREFERENCE: DEMOCRAT *RICK CHAVEZ ZBUR | IC 1700 TRIBUTE | D, CA 95815 |
| PARTY PREFERENCE: DEMOCRAT *RICK CHAVEZ ZBUR California Assemblymember | IC 1700 TRIBUTE SACRAMENTO | D, CA 95815 |
| PARTY PREFERENCE: DEMOCRAT *RICK CHAVEZ ZBUR California Assemblymember Total Number of Candidates: 1 | IC 1700 TRIBUTE SACRAMENTO | D, CA 95815 WEB - www.rickchavezzbur.com EBLVD #137 E-MAIL - stephanhohil4ca51@proton.me |
| PARTY PREFERENCE: DEMOCRAT *RICK CHAVEZ ZBUR California Assemblymember Total Number of Candidates: 1 PARTY PREFERENCE: REPUBLICA STEPHAN HOHIL | IC 1700 TRIBUTE SACRAMENTO N 2708 WILSHIRE | E BLVD #137 E-MAIL - stephanhohil4ca51@proton.me CA, CA 90403 |
| PARTY PREFERENCE: DEMOCRAT *RICK CHAVEZ ZBUR California Assemblymember Total Number of Candidates: 1 PARTY PREFERENCE: REPUBLICA STEPHAN HOHIL | N 2708 WILSHIRE SANTA MONIC | E BLVD #137 CA, CA 90403 WEB - www.rickchavezzbur.com E-MAIL - stephanhohil4ca51@proton.me |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-----------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 9517-MEMBER | OF THE STATE ASSEMBLY, 52nd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | JESSICA CALOZA Women's Rights Advocate | 777 S FIGUEROA ST #4050 LOS ANGELES, CA 90017 | E-MAIL - caloza4california@gmail.com |
| | | Phone: (323) 205-5177 | WEB - www.jessicacaloza.com |
| | FRANKY CARRILLO Justice Advocate/Commissioner | P O BOX 26933 LOS ANGELES, CA 90026 | E-MAIL - info@frankycarilloforassembly.com |
| | | 2007111022220, 077 00020 | WEB - www.frankycarrilloforassembly.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9518-MEMBER | OF THE STATE ASSEMBLY, 53rd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | MICHELLE RODRIGUEZ Public Safety Commissioner | 2063 RANCHO VALLEY DR STE 320 #154 POMONA, CA 91766 | E-MAIL - michelle@michelleforassembly.com |
| | | Phone: (626) 653-3017 | WEB - mwww.michelleforassembly.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | NICK WILSON Law Enforcement Educator | 16227 NAVIGATOR AVE CHINO, CA 91708 | E-MAIL - nick@nickwilsonca.com |
| | | | WEB - www.nickwilsonca.com |
| | Total Number of Candidates: 1 | | |
| Total Number of | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 9519-MEMBER C | OF THE STATE ASSEMBLY, 54th District | Vote for 1 | |
| ı | PARTY PREFERENCE: DEMOCRATIC | | |
| | MARK GONZALEZ District Director/Caregiver | 232 E 2ND ST UNIT A-8054 LOS ANGELES, CA 90012 Phone: (619) 373-4262 | E-MAIL - carlos@markgonzalezforassembly.com WEB - www.markgonzalezforassembly.com |
| | JOHN K. YI Public Transit Advocate | 16633 VENTURA BLVD #1008 ENCINO, CA 91436 | E-MAIL - john@johnforassembly.com WEB - www.johnforassembly.com |
| 7 | Fotal Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| | | | |
| 9520-MEMBER C | OF THE STATE ASSEMBLY, 55th District | Vote for 1 | |
| ı | PARTY PREFERENCE: DEMOCRATIC | | |
| | *ISAAC G. BRYAN Assembly Member | 777 S FIGUEROA ST STE 4050 LOS ANGELES, CA 90017 | WEB - www.isaacbryanforca.com |
| - | Fotal Number of Candidates: 1 | | |
| ı | PARTY PREFERENCE: REPUBLICAN | | |
| | KEITH G. CASCIO Software Developer | P O BOX 642586 LOS ANGELES, CA 90064 | E-MAIL - keith@keithfor55.org |
| | | | WEB - www.keithfor55.org |
| - | Fotal Number of Candidates: 1 | | |
| Total Number of | Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| 9521-MEMBE | R OF THE STATE ASSEMBLY, 56th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *LISA CALDERON Assembly Member/Mom | 777 S FIGUEROA ST STE 4050 LOS ANGELES, CA 90017 | E-MAIL - lisa@lisacalderon4assembly.com |
| | | Phone: (213) 452-6565 | WEB - www.lisacalderon4assembly.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | JESSICA MARTINEZ Whittier City Councilmember | P O BOX 757 WHITTIER, CA 90608 | E-MAIL - martinezdjm@gmail.com |
| | | | |
| Total Number | Total Number of Candidates: 1 of Candidates for this Contest: 2 | | |
| | | Vote for 1 | |
| | of Candidates for this Contest: 2 | Vote for 1 | |
| | of Candidates for this Contest: 2 R OF THE STATE ASSEMBLY, 57th District | Vote for 1 944 W 53RD ST LOS ANGELES, CA 90037 | E-MAIL - sade@sadeforassembly.com |
| | of Candidates for this Contest: 2 R OF THE STATE ASSEMBLY, 57th District PARTY PREFERENCE: DEMOCRATIC SADE ELHAWARY | 944 W 53RD ST | E-MAIL - sade@sadeforassembly.com WEB - www.sadeforassembly.com |
| | of Candidates for this Contest: 2 R OF THE STATE ASSEMBLY, 57th District PARTY PREFERENCE: DEMOCRATIC SADE ELHAWARY | 944 W 53RD ST LOS ANGELES, CA 90037 | · |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|
| 9523-MEMBER (| OF THE STATE ASSEMBLY, 61st District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *TINA SIMONE MCKINNOR State Assemblymember | 4001 INGLEWOOD AVE STE 101 #162 REDONDO BEACH, CA 90278 | E-MAIL - tinam4ca@gmail.com |
| | | Phone: (424) 577-1941 | WEB - www.tina4ca.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | ALFONSO HERNANDEZ Restauranteur/Coach/Councilmember | P O BOX 882049 LOS ANGELES, CA 90009 | E-MAIL - vote4alhernandez@gmail.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9524-MEMBER | OF THE STATE ASSEMBLY, 62nd District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | JOSE LUIS SOLACHE Mayor/Nonprofit Director | P O BOX 334 LYNWOOD, CA 90262 | E-MAIL - solache4ca@gmail.com |
| | Mayor Nonprofit Birector | ETIWOOD, ON 30202 | WEB - www.solacheforassembly.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | PAUL JONES Retired Combat Marine | | E-MAIL - pauljonesforstateassembly2024@gmail.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------|
| 9525-MEMBER | OF THE STATE ASSEMBLY, 64th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *BLANCA PACHECO California State Assemblywoman | 1700 TRIBUTE RD STE 201 SACRAMENTO, CA 95815 | E-MAIL - blanca.esq74@gmail.com |
| | | Phone: (562) 244-3664 | WEB - www.pachecoforassembly.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | RAUL ORTIZ JR. Pest Control Manager | 11712 HOLLYVIEW DR LA MIRADA, CA 90638 | E-MAIL - raulforassembly2024@outlook.com |
| | | Phone: (562) 619-0183 | WEB - www.raulortizforassembly.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9526-MEMBER | OF THE STATE ASSEMBLY, 65th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *MIKE GIPSON Member of the State Assembly | 249 E OCEAN BLVD STE 685 LONG BEACH, CA 90802 | |
| | member of the state recently | 20100 5271011, 671 00002 | WEB - www.mikegipson.net |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | LYDIA A GUTIERREZ Public School Teacher | P O BOX 1274 LOMITA, CA 90717 | E-MAIL - lydia4education@gmail.com |
| | | | WEB - www.lydia4education.com |
| | | | |
| | Total Number of Candidates: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|
| 27-MEMBER | OF THE STATE ASSEMBLY, 66th District | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | *AL MURATSUCHI South Bay Assemblymember | P O BOX 4375 TORRANCE, CA 90510 | E-MAIL - alforassembly66@gmail.com |
| | | Phone: (424) 571-3206 | WEB - www.alforassembly.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | GEORGE BARKS Business Owner | P O BOX 102 HERMOSA BEACH, CA 90254 | E-MAIL - vote4georgebarks@gmail.com |
| | | | WEB - www.voteforgeorgebarks.com |
| | Total Number of Candidates: 1 | | |
| | Total Number of Candidates. I | | |
| otal Number c | of Candidates for this Contest: 2 | | |
| | | Vote for 1 | |
| | of Candidates for this Contest: 2 | Vote for 1 | |
| | OF THE STATE ASSEMBLY, 67th District PARTY PREFERENCE: DEMOCRATIC *SHARON QUIRK-SILVA | P O BOX 4026 | E-MAIL - info@sharonquirksilva.com |
| | OF THE STATE ASSEMBLY, 67th District PARTY PREFERENCE: DEMOCRATIC | | E-MAIL - info@sharonquirksilva.com WEB - www.sharonquirksilva.com |
| | OF THE STATE ASSEMBLY, 67th District PARTY PREFERENCE: DEMOCRATIC *SHARON QUIRK-SILVA | P O BOX 4026 FULLERTON, CA 92834 | |
| | OF THE STATE ASSEMBLY, 67th District PARTY PREFERENCE: DEMOCRATIC *SHARON QUIRK-SILVA California Assemblymember | P O BOX 4026 FULLERTON, CA 92834 | |
| | OF THE STATE ASSEMBLY, 67th District PARTY PREFERENCE: DEMOCRATIC *SHARON QUIRK-SILVA California Assemblymember Total Number of Candidates: 1 | P O BOX 4026 FULLERTON, CA 92834 | |
| | OF THE STATE ASSEMBLY, 67th District PARTY PREFERENCE: DEMOCRATIC *SHARON QUIRK-SILVA California Assemblymember Total Number of Candidates: 1 PARTY PREFERENCE: REPUBLICAN ELIZABETH "BETH" CULVER | P O BOX 4026 FULLERTON, CA 92834 Phone: (714) 482-3878 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|--------------------------------------------------|-----------------------------------------|------------------------------------|
| 9529-MEMBER C | DF THE STATE ASSEMBLY, 69th District | Vote for 1 | |
| ı | PARTY PREFERENCE: DEMOCRATIC | | |
| | *JOSH LOWENTHAL Business Owner/Assemblymember | P O BOX 92604 LONG BEACH, CA 90809 | E-MAIL - info@joshlowenthal.com |
| | | Phone: (562) 400-1125 | WEB - www.joshlowenthal.com |
| | Total Number of Candidates: 1 | | |
| 1 | PARTY PREFERENCE: REPUBLICAN | | |
| | JOSHUA RODRIGUEZ Police Officer/Father | 2850 HEATHER RD LONG BEACH, CA 90815 | E-MAIL - jrod4assembly69@gmail.com |
| | Tatal Number of Condidates 4 | | |

Total Number of Candidates for this Contest: 2

| 9663-CITY OF AGOURA HILLS GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 |
|---------------------------------------------------------------------------------|-------------------------------------------------|
| NON PARTISAN | |
| KATE ANDERSON Director/Planning Commissioner | 5555 ALFREDO CT AGOURA HILLS, CA 91301 |
| Director familing commissioner | Phone: (818) 564-7275 |
| | |
| ARTIN SODAIFY | 28142 DRIVE AVE #6 |
| Attorney/Business Owner | AGOURA HILLS, CA 91301 Phone: (310) 957-2442 |
| | 1 Horic. (510) 557 2442 |
| *PENNY SYLVESTER | 29045 OLD CARRIAGE CT |
| Appointed Incumbent | AGOURA HILLS, CA 91301 |
| | Phone: (818) 917-7426 |
| | |

Total Number of Candidates: 3

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE | |
|--------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|---------------|--|
| | | | | |
| 9664-ALHAMBR District | A CITY GENERAL MUNICIPAL ELECTION Member of the City Council, Third | Vote for 1 | | |
| | NON PARTISAN | | | |
| | JEFF MALONEY Environmental Attorney/Councilmember | 708 N CURTIS AVE ALHAMBRA, CA 91801 Phone: (626) 524-6727 | | |
| | Total Number of Candidates: 1 | | | |
| Total Number o | f Candidates for this Contest: 1 | | | |
| | | | | |
| 9665-ALHAMBR District | A CITY GENERAL MUNICIPAL ELECTION Member of the City Council, Fourth | Vote for 1 | | |
| | NON PARTISAN | | | |
| | KATIE CHAN Director/Caseworker/Environmentalist | 2325 HATHAWAY AVE ALHAMBRA, CA 91803 | | |
| | | Phone: (626) 782-3361 | | |
| | V420711117111 | | | |
| | KARSEN LUTHI Businessman | 2412 ROARK DR ALHAMBRA, CA 91803 | | |
| | | Phone: (626) 416-8491 | | |
| | | | | |
| | NAN "NOYA" WANG Engineer/City Director | 2325 MIDWICKHILL DR ALHAMBRA, CA 91803 | | |
| | | Phone: (510) 610-5782 | | |
| | | | | |
| | JE-SHOW YANG Commissioner/Nonprofit Manager | 2521 FLORENTINA AVE ALHAMBRA, CA 91803 | | |
| | | Phone: (626) 692-5930 | | |
| | T. (1) (2) (1) (4) | | | |
| | Total Number of Candidates: 4 | | | |
| Total Number o | Total Number of Candidates for this Contest: 4 | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|--------------------------------------------------------------------------|-----------------------|--------------------------------------|
| | | | |
| 9666-ARCADIA O | CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st District | Vote for 1 | |
| 1 | NON PARTISAN | | |
| | DAVID FU | | E-MAIL - david@davidfu4arcadia.com |
| | Attorney/Business Owner | Phone: (626) 921-0393 | |
| | | | |
| | DAVID ARVIZU | | E-MAIL - davidarvizu2006@gmail.com |
| | Planning Commissioner | | E WALE davidat Vizuzooo e gindii.com |
| | | | |
| | | | |
| • | Total Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| | | | |
| 9667-ARCADIA C | CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th District | Vote for 1 | |
| | NON PARTISAN | | |
| | PAUL P. CHENG | | E-MAIL - cheng4arcadia@gmail.com |
| | Member, Arcadia City Council | Phone: (626) 202-5120 | |
| | | | |
| | STEVE RHEE | | E-MAIL - rhee4arcadia@gmail.com |
| | Small Business Owner | | E-MAIL - Mee+arcadia@gmail.com |
| | | Phone: (714) 788-7777 | |
| | | | |
| | Total Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------|---------------------------------------------------------|--------------------------------------------------|---------------|
| 9668-ARTESIA CIT | Y GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| N | ON PARTISAN | | |
| DAN ROCHA | DAN ROCHA Small Business Owner | 18608 ELAINE AVE | |
| | Sitiali Busilless Owilei | Phone: (562) 455-8927 | |
| | WILLIAM MORANTE SR. Retired US Marine | 17804 NORWALK BLVD , Phone: (562) 310-9317 | |
| | ZEEL AHIR Community Health Worker | 11435 183RD ST , | |
| | *MONICA MANALO Incumbent | 11607 185TH ST , Phone: (562) 522-4658 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|------------------------------------------------------------------------|------------------------------------------------------------------|---------------|
| 9773-AZUSA CIT | Y GENERAL MUNICIPAL ELECTION Member of the City Council, District 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | DENNIS BECKWITH Council Member, City of Azusa | 731 E LAVENDER WY AZUSA, CA 91702 Phone: (626) 233-7929 | |
| | SABRINA BOW Governing Board Member, Azusa Unified School District 2 | 607 E BOXWOOD LN AZUSA, CA 91702 Phone: (626) 400-1733 | |
| | PHILIP CAMPA Technology Project Manager | 861 ORCHID WY UNIT D AZUSA, CA 91702 Phone: (949) 922-8205 | |
| | Total Number of Candidates: 3 | | |
| Total Number of | Candidates for this Contest: 3 | | |
| | | | |
| 9774-AZUSA CIT | Y GENERAL MUNICIPAL ELECTION Member of the City Council, District 004 | Vote for 1 | |
| | NON PARTISAN | | |
| | JESSE AVILA Councilmember, City of Azusa | 315 S ORANGE AVE AZUSA, CA 91702 Phone: (626) 482-6218 | |
| | Total Number of Candidates: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-----------------------------------------------------------------------|------------------------------------------|---------------|
| 9775-AZUSA CIT | Y GENERAL MUNICIPAL ELECTION Member of the City Council, District 005 | Vote for 1 | |
| | NON PARTISAN | | |
| | ROBERT GONZALES Mayor, City of Azusa | 1005 N DALTON AVE AZUSA, CA 91702 | |
| | | Phone: (626) 391-9672 | |
| | DIANA REYES WILLIAMS | 727 E LINFIELD ST | |
| | Business Woman | AZUSA, CA 91702 Phone: (626) 484-9120 | |
| | | | |
| | Total Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| | | | |
| 9669-BALDWIN I | PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|-----------------------------------------------------------------|-------------------------|---------------|
| 9669-BALDWIN | PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| | NON PARTISAN | | |
| | DANIEL "DANNY" DAMIAN Councilmember | | |
| | | Phone: (626) 890-7600 | |
| | CHRISTOPHER SAENZ City Clerk, City of Baldwin Park | | |
| | | Phone: (626) 261-3597 | |
| | EMMANUEL J. ESTRADA Mayor | | |
| | ayo. | Phone: (626) 322-5953 | |
| | LAURA A. FRANKLIN | | |
| | Property Supervisor-Transitions | Phone: (626) 824-5017 | |
| | JOANNA VALENZUELA | | |
| | Treasurer, City of Baldwin Park | Phone: (626) 533-2140 | |
| | MARLEN GARCIA | | |
| | Administrative Manager, Retired | | |
| | | | |
| | MANUEL LOZANO Public Safety Director | | |
| | | Phone: (626) 437-9311 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------------------------|-------------------------|---------------------------------------|
| 9669-BALDWIN | PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| | GEORGE JOEL SILVA Business Entrepreneur | Phone: (626) 409-2552 | |
| | | | |
| | Total Number of Candidates: 8 | | |
| Total Number c | of Candidates for this Contest: 8 | | |
| 9779-BELL GAR | RDENS CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | ISABEL GUILLEN Paralegal/Community Volunteer | | |
| | *GABI GOMEZ Appointed Incumbent | | WEB - www.gabigomezforcitycouncil.org |
| | MICHAEL REVELES Integration Technician | | |
| | JORGEL CHAVEZ Councilmember/Union Organizer | Phone: (323) 305-4567 | E-MAIL - jorgel4bellgardens@gmail.com |
| | Total Number of Candidates: 4 | | |
| | Total Number of Candidates: 4 | | |
| Total Number o | of Candidates for this Contest: 4 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------------------|--------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|
| 9780-BELL GAR (Unexpired term | RDENS CITY SPECIAL MUNICIPAL ELECTION Member of the City Council ending December 14, 2026) | Vote for 1 | |
| | NON PARTISAN | | |
| | MIGUEL DE LA ROSA Planning Commissioner | | E-MAIL - migueldelarosa.bg@outlook.com |
| | JENNIFER RODRIGUEZ Business Owner | Phone: (562) 248-3355 | E-MAIL - jennyrodriguez2024@yahoo.com |
| | | 1 110110. (002) 240 0000 | |
| | SAMUEL A. PEREZ | | |
| | MOOD V POLICIUM | | |
| | JACOB V. POLIQUIN | Phone: (562) 200-2425 | WEB - www.instagram.com/poliquin_bg2024 |
| | Total Number of Candidates: 4 | | |
| Total Number o | of Candidates for this Contest: 4 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|
| 9783-BELLFLOV District (Unexpire | VER CITY SPECIAL MUNICIPAL ELECTION Member of the City Council, 1st ed term ending December 14, 2026) | Vote for 1 | |
| | NON PARTISAN | | |
| | AARON K. DRAKE Law Enforcement Professional | 14046 EASTBROOK AVE BELLFLOWER, CA 90706 Phone: (562) 925-3027 | |
| | WENDI MORSE Appointed Incumbent | 9928 FLOWER ST #102 BELLFLOWER, CA 90706 Phone: (562) 367-9055 | |
| | Total Number of Candidates: 2 | | |
| Total Number of | f Candidates for this Contest: 2 | | |
| 9781-BELLFLOW District | VER CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 2nd | Vote for 1 | |
| | NON PARTISAN | | |
| | DAN KOOPS Councilmember | 10513 TREMONT LN BELLFLOWER, CA 90706 Phone: (562) 254-6149 | |
| | Total Number of Candidates: 1 | | |
| Total Number of | f Candidates for this Contest: 1 | | |
| 9782-BELLFLOW District | VER CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th | Vote for 1 | |
| | NON PARTISAN | | |
| | VICTOR A. SANCHEZ Incumbent/Nonprofit Director | P O BOX 52 BELLFLOWER, CA 90707 Phone: (562) 380-1427 | |
| | Total Number of Candidates: 4 | | |

| 9673-BURBANK CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 |
|-------------------------------------------------------------------------|------------------------------------------------------------------------|
| NON PARTISAN | |
| HOVANES TONOYAN Cybersecurity Project Manager | 3144 MESA VERDE DR BURBANK, CA 91504 Phone: (818) 281-7473 |
| KONSTANTINE ANTHONY City of Burbank Councilmember | 145 S GLENOAKS BLVD #155 BURBANK, CA 91502 Phone: (818) 253-4123 |
| CHRIS RIZZOTTI Small Business Owner | 701 S VICTORY BLVD BURBANK, CA 91502 Phone: (818) 262-5446 |
| EMMA PINEIRO | 1138 N ORCHARD DR BURBANK, CA 91506 Phone: (818) 473-5876 |
| JOHN PARR Writer/Comedian | 1011 W ISABEL ST BURBANK, CA 91505 Phone: (949) 525-3842 |
| EDDY POLON Baker | 135 E OLIVE AVE #54 BURBANK, CA 91502 |
| MIKE VAN GORDER Housing Policy Analyst | Phone: (818) 253-4460 |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|----------------------------------------------------------|--------------------------------------------|---------------|
| 9673-BURBANK C | TY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | PATRICIA "TRISH" SUAREZ NACION | 1722 ROGERS PL 28 H BURBANK, CA 91504 | |
| | | Phone: (818) 404-4233 | |
| | JUDIE WILKE | 501 E GRINNELL DR | |
| | Retired City of Burbank Administrator | BURBANK, CA 91501 Phone: (818) 588-6110 | |
| | | | |

Total Number of Candidates for this Contest: 9

9675-CARSON CITY GENERAL MUNICIPAL ELECTION Mayor

Vote for 1

NON PARTISAN

LULA DAVIS-HOLMES Mayor

JIM DEAR

Carson Councilmember/Teacher

Total Number of Candidates: 2

CONTEST CANDIDATE NAME/OCCUPATION ADDRESS/PHONE NUMBER EMAIL/WEBSITE

9676-CARSON CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st District Vote for 1

NON PARTISAN

JAWANE HILTON Carson Councilmember/Pastor

Total Number of Candidates: 1

Total Number of Candidates for this Contest: 1

9677-CARSON CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 3rd District Vote for 1

NON PARTISAN

CEDRIC HICKS SR. Councilmember District 3

DANIEL VALDEZ Children Safety Advocate

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|--------------------------------------------------------------------|---------------------------|----------------------------------------|
| 9678-CLAREMO District | NT CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st | Vote for 1 | |
| | NON PARTISAN | | |
| | COREY CALAYCAY Councilmember | 1555 W. BASE LN RD | E-MAIL - corey@coreycalaycay.com |
| | Councilmentiber | Phone: (909) 593-5913 | WEB - www.coreycalaycay.com |
| | RACHEL L. FORESTER Salon Owner | 660 W BONITA AVE UNIT 19F | E-MAIL - rachel@rachelforclaremont.com |
| | | Phone: (951) 533-2806 | WEB - www.rachelforclaremont.com |
| | Total Number of Candidates: 2 | | |
| Total Number of | f Candidates for this Contest: 2 | | |
| | | | |
| 9679-CLAREMO District | NT CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 5th | Vote for 1 | |
| | NON PARTISAN | | |
| | SILVIANO "SAL" MEDINA Business Owner/Councilmember | 257 E GREEN ST | E-MAIL - smedina722@gmail.com |
| | Business Owner/Odunalimember | Phone: (626) 833-0170 | |
| | | | |
| | KINGORO ONAMI Retired | 319 ST BONAVENTURE STREET | E-MAIL - takahashiyutaka55@gmail.com |
| | | Phone: (424) 337-2417 | |
| | Total Number of Candidates: 2 | | |
| | f Candidates for this Contest: 2 | | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|------------------------------------------------------------|-----------------------------------------|---------------|
| 9680-COMMERCE | CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| NO | DN PARTISAN | | |
| | LEONARD MENDOZA Industrial City Painter | 2317 HEPWORTH AVE COMMERCE, CA 90040 | |
| | | Phone: (323) 599-6858 | |
| | HUGO ARGUMEDO | 2403 COWLIN AVE | |
| | Mayor | COMMERCE, CA 90040 | |
| | | Phone: (323) 246-8513 | |
| | | | |
| | ORALIA REBOLLO Teacher/Councilmember | 2512 COMMERCE WAY COMMERCE, CA 90040 | |
| | | Phone: (562) 685-4589 | |
| | | | |
| | MICHAEL W. PRYOR VP Sales Logistics | 2241 COUTS AVE COMMERCE, CA 90040 | |
| | | Phone: (818) 336-0771 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|---------------|
| 9500-COMPTON C December 21, 2026 | ITY GENERAL MUNICIPAL ELECTION City Clerk (Unexpired term ending s) | Vote for 1 | |
| NO | DN PARTISAN | | |
| | SATRA D. ZURITA Compton School District Governing Boardmember/Business Owner | 1502 S NORTHWOOD AVE COMPTON, CA 90220 | |
| | | Phone: (562) 689-3113 | |
| | VERNELL MCDANIEL | 1112 TICHENOR ST | |
| | Appointed City Clerk | COMPTON, CA 90221 | |
| | | Phone: (424) 403-4978 | |
| | | | |
| | | | |

Total Number of Candidates for this Contest: 2

9488-COMPTON CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st District Vote for 1

NON PARTISAN

JASPER JACKSON 901 N TAJAUTA AVE Small Business Owner COMPTON, CA 90222

Phone: (213) 383-1322

DEIDRE M. DUHART

Councilmember/Appointed

420 N MAIE AVE

COMPTON, CA 90220

Phone: (310) 605-5510

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|---------------------------------------------------------|-------------------------------------------|---------------|
| 9489-COMPTON | N CITY GENERAL MUNICIPAL ELECTION Member of the City Co | uncil, 4th District Vote for 1 | |
| | NON PARTISAN | | |
| | JOEL ESTRADA Corporate Executive/Preacher | 1016 S CHESTER AVE COMPTON, CA 90221 | |
| | | Phone: (310) 628-7811 | |
| | LILLIE P. DARDEN Appointed Council Member | 309 S POINSETTIA AVE COMPTON, CA 90221 | |
| | | Phone: (310) 780-2455 | |
| | Total Number of Candidates: 2 | | |

| 9681-CUDAHY CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 |
|------------------------------------------------------------------------|--------------------------------------|
| NON PARTISAN | |
| DAISY LOMELI Teacher/Parent/Councilmember | 4359 LIVE OAK ST CUDAHY, CA 90201 |
| | Phone: (323) 565-5692 |
| | |
| AMANDA GOMEZ Research Associate | 7327 LIVE OAK LN CUDAHY, CA 90201 |
| | Phone: (323) 867-6748 |
| | |
| ERICA DOMINGUEZ Planning Commissioner/Realtor | 4930 LIVE OAK ST CUDAHY, CA 90201 |
| | Phone: (323) 963-4530 |
| | |

Total Number of Candidates for this Contest: 3

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|
| 9682-CITY OF C | CULVER CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| | NON PARTISAN | | |
| | NANCY BARBA Energy Programs Director | 1 W MANCHESTER BLVD STE 700 INGLEWOOD, CA 90301 Phone: (424) 319-7163 | |
| | BRYAN "BUBBA" FISH County Supervisor's Deputy | 8611 WASHINGTON BLVD STE 8619 CULVER CITY, CA 90232 | |
| | ADRIAN M. GROSS Hospital General Manager | | |
| | YASMINE-IMANI MCMORRIN Mayor/Education Director | 1 W MANCHESTER BLVD STE 700 INGLEWOOD, CA 90301 Phone: (424) 326-3824 | |
| | DENICE RENTERIA Entertainment Props Manager | 10866 WASHINGTON BLVD #73 CULVER CITY, CA 90232 Phone: (310) 616-4107 | |
| | ALBERT VERA Small Businessperson/Councilmember | 5518 SEPULVEDA BLVD CULVER CITY, CA 90232 Phone: (310) 694-2988 | |
| | JEANNINE WISNOSKY STEHLIN Small Business Owner | 10736 JEFFERSON BLVD #268 CULVER CITY, CA 90230 Phone: (424) 209-8868 | |

Total Number of Candidates for this Contest: 7

CONTEST

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|---------------|
| | | | |
| 9808-CITY OF District | DOWNEY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st | Vote for 1 | |
| | NON PARTISAN | | |
| | HORACIO ORTIZ Councilmember, City of Downey | 13022 BROOKSHIRE AVE DOWNEY, CA 90242 Phone: (562) 445-7572 | |
| | Total Number of Candidates: 1 | | |
| Total Number of | of Candidates for this Contest: 1 | | |
| | | | |
| 9809-CITY OF District | DOWNEY GENERAL MUNICIPAL ELECTION Member of the City Council, 3rd | Vote for 1 | |
| | NON PARTISAN | | |
| | LOUIS MORALES Planning Commissioner | 7437 IRWINGROVE DR DOWNEY, CA 90241 Phone: (310) 350-0220 | |
| | DOROTHY PEMBERTON Councilmember, City of Downey | 7825 FLORENCE AVE DOWNEY, CA 90240 | |
| | | Phone: (310) 717-3637 | |
| | Total Number of Candidates: 2 | | |
| Total Number of | of Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|---------------|
| 9810-CITY OF DO\ District | VNEY GENERAL MUNICIPAL ELECTION Member of the City Council, 5th | Vote for 1 | |
| NO | ON PARTISAN | | |
| | JOAQUIN BELTRAN Engineer/Community Organizer | P O BOX 669 DOWNEY, CA 90241 Phone: (657) 217-2633 | |
| | RUDY SANDOVAL Real Estate Broker | 11100 PANGBORN AVE APT H DOWNEY, CA 90241 Phone: (562) 200-1164 | |
| | MARIO TRUJILLO Mayor of Downey | 8255 FIRESTONE BLVD STE 308 DOWNEY, CA 90241 Phone: (562) 500-5484 | |
| To | tal Number of Candidates: 3 | | |

9685-DUARTE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 2nd District Vote for 1

NON PARTISAN

Total Number of Candidates for this Contest: 3

MARTIN CALDERON Public Servant

JIM KIRCHNER Community Volunteer

Total Number of Candidates: 2

CONTEST CANDIDATE NAME/OCCUPATION ADDRESS/PHONE NUMBER EMAIL/WEBSITE

9686-DUARTE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 3rd District Vote for 1

NON PARTISAN

HECTOR ARMANDO MARTINEZ Clinical Social Worker

VINH TRUONG Duarte City Councilmember

Total Number of Candidates: 2

Total Number of Candidates for this Contest: 2

9687-DUARTE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 7th District Vote for 1

NON PARTISAN

*TONEY LEWIS Incumbent

Total Number of Candidates: 1

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------|---------------------------|----------------------|---------------|
| | | | |

9690-EL MONTE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st District Vote for 1

NON PARTISAN

SHEILA CRIPPEN THOMAS 11692 KILLIAN ST EL MONTE, CA 91732 El Monte Business/Community Liaison

Phone: (562) 447-3631

JERRY VELASCO L.A. County Commissioner/Businessman

EL MONTE, CA 91732 Phone: (323) 793-0284

12118 HEMLOCK ST

Total Number of Candidates: 2

Total Number of Candidates for this Contest: 2

9691-EL MONTE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th District Vote for 1

NON PARTISAN

VIVIANA LONGORIA 3818 RIVERVIEW AVE EL MONTE, CA 91731 City Treasurer/Educator Phone: (626) 443-0966

ROSALINA NAVA 3677 ALEGRIA DR EL MONTE, CA 91731 Court Reporter Phone: (626) 298-3084

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|---------------------------------------------------------|-------------------------------------------|---------------|
| 9692-EL MONT | E CITY GENERAL MUNICIPAL ELECTION Member of the City Co | ouncil, 5th District Vote for 1 | |
| | NON PARTISAN | | |
| | XIAOHU "JEFF" MENG Business Owner/CEO | 11331 ELLIOT AVE #9 EL MONTE, CA 91732 | |
| | | Phone: (626) 615-0091 | |
| | | | |
| | CINDY GALVAN Social Worker/Activist | 11114 SCHMIDT RD EL MONTE, CA 91733 | |
| | | Phone: (626) 877-4160 | |
| | | | |
| | Total Number of Candidates: 2 | | |

| 968 | 88-EL MONTE CITY GENERAL MUNICIPAL ELECTION Mayor | Vote for 1 |
|-----|---------------------------------------------------|------------|
|-----|---------------------------------------------------|------------|

NON PARTISAN

Total Number of Candidates for this Contest: 2

JESSICA ANCONA 11347 MULHALL ST
Mayor/Educator EL MONTE, CA 91731
Phone: (626) 235-1945

MARISOL CORTEZ

Councilmember/School Administrator

12503 MAGNOLIA ST
EL MONTE, CA 91732
Phone: (626) 805-2757

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------------|---------------------------------------------|---------------|
| 9694-EL SEGUND | O CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| N | ON PARTISAN | | |
| | *LANCE GIROUX Incumbent | 714 BUNGALOW DR EL SEGUNDO, CA 90245 | |
| | | Phone: (310) 739-9360 | |
| | *OAROL KELLY BIRGTTIIK | E40 MAIN OT | |
| | *CAROL KELLY PIRSZTUK Incumbent | 513 MAIN ST EL SEGUNDO, CA 90245 | |
| | | Phone: (424) 218-9725 | |
| | | | |
| | MICHELLE KELDORF Executive/Planning Commissioner | 736 BUNGALOW DR EL SEGUNDO, CA 90245 | |
| | | Phone: (323) 947-4620 | |
| | | | |
| | CHRIS EIDEM National Sales Director | 420 SIERRA ST #2 EL SEGUNDO, CA 90245 | |
| | | Phone: (310) 994-1495 | |
| | | | |
| | DREW BOYLES Councilmember/Business Owner | 332 WHITING ST EL SEGUNDO, CA 90245 | |
| | | Phone: (424) 265-0486 | |
| | | | |
| | JOHN PICKHAVER Collegiate Running Coach | 136 CONCORD ST #201 EL SEGUNDO, CA 90245 | |
| | | Phone: (424) 405-6434 | |
| | | | |
| To | otal Number of Candidates: 6 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------------|-----------------------------------------------------------------|------------------------------------------|---------------------------------------|
| 9697-GLENDORA (District | CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 3rd | Vote for 1 | |
| NC | ON PARTISAN | | |
| | SHAUNNA ELIAS Realtor/Community Advocate | 345 N WABASH AVE GLENDORA, CA 91741 | E-MAIL - info@voteshaunna.com |
| | | Phone: (818) 974-5491 | WEB - www.voteshaunna.com |
| | ERICA LANDMANN Reading Specialist | 1312 BRADLEY CT GLENDORA, CA 91740 | E-MAIL - efalcon64@aol.com |
| | | Phone: (626) 253-2602 | |
| | DUSTIN SNYDER Businessman/Parent | 1231 SUNFLOWER AVE GLENDORA, CA 91740 | E-MAIL - dustin@snyder2024.org |
| | | Phone: (818) 693-0768 | WEB - www.snyder2024.org |
| | JENNY CHAN Certified Public Accountant | 314 E LEADORA AVE GLENDORA, CA 91741 | E-MAIL - jennychan4glendora@gmail.com |
| | | Phone: (323) 599-6666 | WEB - www.jennychanforglendora.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------|--------------------------------------------------------------------|----------------------------------------|---------------|
| | N GARDENS CITY GENERAL MUNICIPAL ELECTION Member of the City Counc | | |
| | NON PARTISAN | | |
| | *VICTOR FARFAN Incumbent | 12319 213TH ST HAWAIIAN GARDENS, CA | |
| | | Phone: (562) 500-3281 | |
| | *ERNIE VARGAS Incumbent | 12302 211TH ST HAWAIIAN GARDENS, CA | |
| | | Phone: (562) 754-7943 | |
| | JESSE ALVARADO | 22309 IBEX AVE | |
| | Community Financial Educator | HAWAIIAN GARDENS, CA | |
| | | Phone: (562) 822-5565 | |

JESUS MENDOZA 22022 SEINE AVE

22022 SEINE AVE HAWAIIAN GARDENS, CA

Phone: (562) 857-1403

Total Number of Candidates: 4

| ONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------|----------------------------------------------------------------|---------------------------------------------------|---------------|
| 701-HAWTHOR | RNE CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | MOE AWADALLAH CEO/Businessman | 12510 GREVILLEA AVE UNIT A HAWTHORNE, CA 90250 | |
| | | Phone: (310) 321-2195 | |
| | ANGIE REYES ENGLISH Hawthorne City Councilmember | 12429 YORK AVE #3C HAWTHORNE, CA 90250 | |
| | | Phone: (213) 489-4792 | |
| | | | |
| | DAYNA S. WILLIAMS-HUNTER Hawthorne City Clerk | 4378 W 138TH ST #11 HAWTHORNE, CA 90250 | |
| | | Phone: (310) 654-4477 | |
| | | | |
| | MARIE POINDEXTER City Treasurer/Accountant | 12816 INGLEWOOD AVE #431 HAWTHORNE, CA 90250 | |
| | | Phone: (424) 221-4527 | |
| | | | |
| | FAYE JOHNSON Healthcare System Administrator | 4824 W 118TH PL HAWTHORNE, CA 90250 | |
| | | Phone: (951) 662-5513 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------|-------------------------------------------------------------------------|---------------|
| 9700-HAWTHOI | RNE CITY GENERAL MUNICIPAL ELECTION Mayor | Vote for 1 | |
| | NON PARTISAN | | |
| | LUCIANO A. AGUILAR Business Owner/Board Member | 4925 W 120TH ST HAWTHORNE, CA 90250 Phone: (424) 374-8210 | |
| | L. DAVID PATTERSON Council Member/Businessman | 3511 W 147TH HAWTHORNE, CA 90250 Phone: (310) 696-9987 | |
| | ALEX VARGAS Mayor | 11963 RAMONA AVE UNIT C HAWTHORNE, CA 90250 Phone: (310) 528-6899 | |
| | LEITHELLE WILLIAMS VIP Supervisor | 12529 TRURO AVE UNIT B HAWTHORNE, CA 90250 Phone: (310) 679-0348 | |
| | Total Number of Candidates: 4 | | |
| Total Number o | of Candidates for this Contest: 4 | | |
| 9702-HERMOSA | A BEACH CITY GENERAL MUNICIPAL ELECTION City Treasurer | Vote for 1 | |
| | NON PARTISAN | | |
| | *KAREN SIEMENSMA NOWICKI Incumbent | Phone: (562) 728-7724 | |
| | DAVID PEDERSEN | | |

Financial Planner/Educator

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE | |
|------------------------------------------------|---------------------------|----------------------|---------------|--|
| Total Number of Candidates for this Contest: 2 | | | | |

| 9704-HERMOSA BEACH CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 |
|-------------------------------------------------------------------------------|-------------------------|
| NON PARTISAN | |
| MICHAEL DETOY Councilmember/Fire Captain | |
| | Phone: (626) 437-7089 |
| | |
| MICHAEL D. KEEGAN Small Business Owner | |
| | Phone: (310) 213-2086 |
| | |
| JANIS "JANI" LANGE City Commissioner/Businessman | |
| | Phone: (310) 464-7434 |
| | |
| BRIAN SHEIL CEO/Producer/Comedian | |
| | Phone: (310) 798-7852 |
| | |
| ELKA WORNER Journalist | |
| | |

Total Number of Candidates for this Contest: 5

Phone: (310) 920-8187

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-----------------------------------------------------------------|----------------------------------------------------------------------|---------------|
| 9705-HIDDEN HI | ILLS CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | *ENIKO GOLD Incumbent | 5494 JED SMITH RD HIDDEN HILLS, CA 91302 Phone: (323) 839-3093 | |
| | *ADAM WASSERMAN Appointed Incumbent | 5601 JED SMITH RD HIDDEN HILLS, CA 91302 Phone: (818) 570-8024 | |
| | SHAWN ANTIN Businessman | 5251 TWIN OAKS RD HIDDEN HILLS, CA 91302 Phone: (818) 651-1795 | |
| | Total Number of Candidates: 3 f Candidates for this Contest: 3 | | |
| 9840-INGLEWO | OD CITY PRIMARY NOMINATING ELECTION City Clerk | Vote for 1 | |
| | NON PARTISAN AISHA L. THOMPSON Inglewood City Clerk | Phone: (323) 380-1483 | |
| | Total Number of Candidates: 1 f Candidates for this Contest: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------|---------------------------------------------------------------------|-----------------------|---------------|
| 9841-INGLEWO | OD CITY PRIMARY NOMINATING ELECTION City Treasurer | Vote for 1 | |
| | NON PARTISAN | | |
| | ANGELA ALLEN Deputy City Clerk | | |
| | | Phone: (310) 692-1043 | |
| | | | |
| | TAYLOR R. BRYANT Corporate Attorney | | |
| | | Phone: (323) 450-7856 | |
| | | | |
| | Total Number of Candidates: 2 | | |
| Total Number of | f Candidates for this Contest: 2 | | |
| | | | |
| 9842-INGLEWOO District | OD CITY PRIMARY NOMINATING ELECTION Member of the City Council, 3rd | Vote for 1 | |

NON PARTISAN

ELOY MORALES JR. Inglewood Councilman

Total Number of Candidates: 1

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|---------------------------------------------------------------------|-----------------------|---------------------------------------|
| 9843-INGLEWO | OD CITY PRIMARY NOMINATING ELECTION Member of the City Council, 4th | Vote for 1 | |
| | NON PARTISAN | | |
| | DIONNE FAULK Inglewood Councilwoman | Pl (200) 200 200 4 | |
| | | Phone: (323) 902-6904 | |
| | ANGELIQUE Y. JOHNSON Small Business Owner/Educator | | |
| | | | |
| | LESLIE JONES Business Owner | | E-MAIL - leslieforinglewood@gmail.com |
| | | | |
| | | | |
| | CARLOS ZURITA Community Organizer | | E-MAIL - zcarlos90303@gmail.com |
| | | | |
| | | | |
| | Total Number of Candidates: 4 | | |
| Total Number o | f Candidates for this Contest: 4 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------------------|-------------------------------------|---------------|
| 9706-IRWINDALE | CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| N | ION PARTISAN | | |
| | MARK A. BRECEDA Councilmember, City of Irwindale | 4619 FRAIJO AVE IRWINDALE, CA | |
| | | Phone: (626) 625-3202 | |
| | | | |
| | MANUEL R. GARCIA Councilmember, City of Irwindale | 5008 IRWINDALE AVE IRWINDALE, CA | |
| | | Phone: (626) 705-5934 | |
| | | | |
| | *LARRY G. BURROLA Incumbent | 4824 SABRE LN IRWINDALE, CA | |
| | | Phone: (626) 786-6343 | |
| | | | |
| | MARGUERITE S. LOPEZ-SAPIEN Healthcare Worker | 4612 NORA AVE IRWINDALE, CA | |
| | | Phone: (626) 329-6405 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|---------------|
| 9831-CITY OF LA H Council | ABRA HEIGHTS GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| NO | N PARTISAN | | |
| | GREG P. STEFFLRE Lawyer/Businessman/Planning Commissioner | 675 GREENVIEW RD LA HABRA HEIGHTS, CA 90631 Phone: (213) 324-0809 | |
| | | | |
| | CAROL ENGELHARDT Councilmember/Attorney | 965 E AVOCADO CRST RD LA HABRA HEIGHTS, CA | |
| | | Phone: (562) 697-1258 | |
| | | | |
| | CHRISTABELLE GARCIA Music Teacher | 1552 VISTA DEL VALLE WAY LA HABRA HEIGHTS, CA | |
| | | Phone: (714) 920-1214 | |
| | | | |

CONTEST CANDIDATE NAME/OCCUPATION ADDRESS/PHONE NUMBER EMAIL/WEBSITE

9805-LA MIRADA CITY SPECIAL MUNICIPAL ELECTION Member of the City Council, 2nd District Vote for 1 (Unexpired term ending June 2, 2026)

NON PARTISAN

CHRIS PFLANZER 14503 ARANZA DR
Business Owner/Educator LA MIRADA, CA 90638

Phone: (714) 553-6770

JOHN SAREGA 15335 SAN BRUNO DR Pastor/Business Owner LA MIRADA, CA 90638

Phone: (714) 612-0080

DAN SIWAK 15026 CHESHIRE ST Law Enforcement Specialist LA MIRADA, CA 90638

Phone: (714) 883-9830

MICHELLE VELASQUEZ BEAN 15509 ELMBROOK DR College Professor/Educator LA MIRADA, CA 90638

Phone: (562) 457-0616

Total Number of Candidates: 4

| CONTEST (| CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------|----------------------------------------------------------|----------------------------------------------------------------|---------------|
| 9709-LAWNDALE CI | TY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| NOI | N PARTISAN | | |
| | *RHONDA HOFMANN GORMAN Incumbent | 4450 W 160TH ST LAWNDALE, CA 90260 Phone: (310) 370-3997 | |
| | | 4601 W 147TH ST LAWNDALE, CA 90260 Phone: (310) 701-2317 | |
| | | 4557 W 154TH ST LAWNDALE, CA 90260 Phone: (310) 219-0021 | |
| Tota | al Number of Candidates: 3 | | |

| 9708-LAWNDALE CITY GENERAL MUNICIPAL ELECTION Mayor | Vote for 1 |
|-----------------------------------------------------|----------------------------------------------------------------|
| NON PARTISAN | |
| ROBERT PULLEN-MILES Mayor, City of Lawndale | 4721 W 166TH ST LAWNDALE, CA 90260 Phone: (310) 817-6679 |
| BERNADETTE LOURDES SUAREZ Mayor Pro Tem | 4144 W 163RD ST LAWNDALE, CA 90260 Phone: (310) 658-6624 |
| WANZA TOLLIVER Business Woman | 15226 FREEMAN AVE LAWNDALE, CA 90260 |

Total Number of Candidates: 3

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE | |
|---------|---------------------------|----------------------|---------------|--|
|---------|---------------------------|----------------------|---------------|--|

9806-LOMITA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 2nd District Vote for 1

NON PARTISAN

WILLIAM D. UPHOFF 25324 WOODWARD AVE

City of Lomita Councilmember LOMITA, CA 90717

Phone: (310) 592-6374

RUBEN D. LECHUGA 1755 252ND ST

Software Engineer/Entrepreneur LOMITA, CA 90717

Phone: (310) 266-7011

WADE KYLE 24823 ESHELMAN AVE Teacher LOMITA, CA 90717

LOMITA, CA 90717 Phone: (424) 210-1999

Total Number of Candidates: 3

Total Number of Candidates for this Contest: 3

9807-LOMITA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th District Vote for 1

NON PARTISAN

BARRY M. WAITE 25041 FEIJOA AVE Lomita Councilmember LOMITA, CA 90717

Phone: (310) 325-6389

Total Number of Candidates: 1

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|
| 9490-LONG BEADISTRICT | ACH CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th | Vote for 1 | |
| | NON PARTISAN | | |
| | HERLINDA CHICO Trustee, Long Beach City College | | E-MAIL - herlinda@herlindachico.com |
| | | Phone: (562) 983-0815 | WEB - www.herlindachico.com |
| | DARYL SUPERNAW Councilman 4th District | Phone: (562) 480-8700 | E-MAIL - darylsupernaw@gmail.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9492-LOS ANGI District | ELES CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 10th | Vote for 1 | |
| | NON PARTISAN | | |
| | HEATHER HUTT Los Angeles City Councilwoman, Appointed | 777 S FIGUEROA ST #405 LOS ANGELES, CA 90015 | |
| | | Phone: (213) 452-6565 | |
| | GRACE YOO Attorney/Neighborhood Councilmember | 3400 W OLYMPIC BLVD #205 LOS ANGELES, CA 90019 Phone: (323) 405-7789 | |
| | Total Number of Candidates: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|---------------|
| 9493-LOS ANGE District | ELES CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 14th | Vote for 1 | |
| | NON PARTISAN | | |
| | YSABEL J. JURADO Tenants Rights Attorney | | |
| | KEVIN DE LEÓN Los Angeles City Councilmember | 1751 COLORADO BLVD #173 LOS ANGELES, CA 90041 | |
| | Total Number of Candidates: 2 f Candidates for this Contest: 2 | | |
| | | | |
| 9491-LOS ANGE District | ELES CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 2nd | Vote for 1 | |
| | NON PARTISAN | | |
| | JILLIAN BURGOS Small Business Owner | P O BOX 377 NORTH HOLLYWOOD, CA 91603 Phone: (614) 260-0532 | |
| | ADRIN NAZARIAN State Labor Boardmember | 7630 VINELAND AVE #201 SUN VALLEY, CA 91352 | |
| | | Phone: (818) 232-5756 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|---------------------------------------------|----------------------------------|---------------|
| 9713-LYNWOOD | CITY GENERAL MUNICIPAL ELECTION City Clerk | Vote for 1 | |
| ı | NON PARTISAN | | |
| | MARIA "LULU" QUINONEZ Lynwood City Clerk | 3810 FERNWOOD AVE LYNWOOD, CA | |
| | | Phone: (310) 894-3541 | |
| | | | |

Total Number of Candidates: 1

Total Number of Candidates for this Contest: 1

Total Number of Candidates for this Contest. I

| 9711-LYNWOOD CITY GENERAL MUNICIPAL ELECTION City Treasurer | Vote for 1 |
|-------------------------------------------------------------|-------------------------------------------------------------|
| NON PARTISAN | |
| LINDA GEORGE Retired Educator | 4255 SHIRLEY AVE LYNWOOD, CA Phone: (562) 972-0883 |
| LILIANA "LILY" DELGADILLO Lynwood City Commissioner | 11332 ERNESTINE AVE LYNWOOD, CA Phone: (310) 405-1464 |

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|------------------------------------------------------------|-----------------------------------------------|---------------|
| 9712-LYNWOOD | CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | LORRAINE AVILA MOORE Lynwood Planning Commissioner | 10910 LONG BEACH BLVD #103-214 LYNWOOD, CA | |
| | | Phone: (424) 999-5570 | |
| | | | |
| | REBECCA CASTRO Claims Processor | 10793 STATE ST LYNWOOD, CA | |
| | | Phone: (310) 763-7677 | |
| | | | |
| | LUIS GERARDO CUELLAR Appointed Treasurer/Businessman | 11088 EVE AVE LYNWOOD, CA | |
| | | Phone: (310) 818-1887 | |
| | | | |
| | JOSE LUIS PINA Insurance Broker | 11125 ATLANTIC AVE LYNWOOD, CA | |
| | | Phone: (323) 677-9532 | |
| | | | |
| | RITA SOTO Teacher/Mayor Pro Tem | 4260 LAVINIA AVE LYNWOOD, CA | |
| | • | Phone: (310) 678-4850 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-------------------------------------------------------|--------------------------------------------------------------------|---------------|
| 714-MALIBU CITY | GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| NO | N PARTISAN | | |
| | HAYLYNN CONRAD Parent | 27580 WINDING WAY MALIBU, CA 90265 Phone: (917) 459-4678 | |
| | C. CHANNING FRYKMAN Physician | 30603 SICOMORO DR MALIBU, CA 90265 Phone: (310) 429-4238 | |
| | BRUCE LEE SILVERSTEIN City Councilmember/Attorney | 23858 HARBOR VISTA DR MALIBU, CA 90265 Phone: (302) 740-4294 | |
| | *STEVE UHRING Incumbent | 23722 HARBOR VISTA DR MALIBU, CA 90265 Phone: (310) 291-6480 | |
| | *PAUL GRISANTI Incumbent | 30612 SICOMORO DR MALIBU, CA 90265 Phone: (310) 505-5006 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|
| 9716-MANHATTAN | BEACH CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| NO | N PARTISAN | | |
| | JOE FRANKLIN Councilmember | 2001 PINE AVE MANHATTAN BEACH, CA 90266 Phone: (310) 200-8018 | |
| | KAREN KOMATINSKY Human Resources Professional | 1701 FAYMONT AVE MANHATTAN BEACH, CA 90266 Phone: (310) 650-0209 | |
| | STEVE CHARELIAN Finance Director | 2104 N ARDMORE AVE MANHATTAN BEACH, CA 90266 Phone: (310) 283-5994 | |
| | NINA TARNAY Attorney/Nonprofit Executive | 453 32ND ST MANHATTAN BEACH, CA 90266 Phone: (310) 918-1029 | |
| | JOE MARCY Non-Profit Executive | 1420 N POINSETTIA AVE MANHATTAN BEACH, CA 90266 Phone: (310) 748-3075 | |
| | BRENDA O'LEARY Investment Management Professional | 321 2ND ST MANHATTAN BEACH, CA 90266 Phone: (310) 291-5034 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------------|---------------|
| 9715-MANHATT | AN BEACH CITY GENERAL MUNICIPAL ELECTION City Treasurer | Vote for 1 | |
| | NON PARTISAN | | |
| | TIM LILLIGREN City Treasurer/CPA | 1201 ELM AVE MANHATTAN BEACH, CA 90266 Phone: (310) 469-3391 | |
| | Total Number of Candidates: 1 | | |
| Total Number o | of Candidates for this Contest: 1 | | |
| 9719-MAYWOO | D CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | FRANK GARCIA Council Member/Carpenter | 3719 E 58TH ST MAYWOOD, CA 90270 | |
| | JAIME FLORES Researcher/Evaluator | 4825 1/2 SLAUSON AVE MAYWOOD, CA 90270 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9720-MONTEBE | ELLO CITY GENERAL MUNICIPAL ELECTION City Clerk | Vote for 1 | |
| | NON PARTISAN | | |
| | CHRISTOPHER JIMENEZ City Clerk | 204 W OLYMPIC LN MONTEBELLO, CA 90640 Phone: (323) 557-6223 | |
| | Total Number of Candidates: 1 | | |
| Total Number o | of Candidates for this Contest: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|---------------------------------------------------------------------|--------------------------------------------|---------------|
| | | | |
| 9722-MONTEBE District | LLO CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 2nd | Vote for 1 | |
| | NON PARTISAN | | |
| | SCARLET PERALTA Mayor/Nonprofit Manager | 1027 SHEILA CT MONTEBELLO, CA 90640 | |
| | | Phone: (323) 236-9326 | |
| | ACCIVITAD IINIIAN | 0040 W.L.INOOLN AVE | |
| | JACK HADJINIAN LA County Commissioner/Businessman | 2613 W LINCOLN AVE MONTEBELLO, CA 90640 | |
| | | Phone: (323) 216-1239 | |
| | | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 0722 MONTERE | LLO CITY CENEDAL MUNICIPAL ELECTION Member of the City Council 4th | Vote for 1 | |
| District | LLO CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th | vote for 1 | |
| | NON PARTISAN | | |
| | DAVID NICHOLAS TORRES Councilman, City of Montebello | 237 N PARK AVE MONTEBELLO, CA 90640 | |
| | | Phone: (323) 945-8281 | |
| | | | |
| | JOELLAANN "JOELLA" VALDEZ Montebello Planning Commissioner | 1017 EUCALIPTO PL MONTEBELLO, CA 90640 | |
| | S . | Phone: (213) 840-5736 | |
| | | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------|
| 9724-MONTERE 2nd District | Y PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council, | Vote for 1 | |
| | NON PARTISAN | | |
| | ELIZABETH YANG Local Businesswoman/Author | 641 S BRADSHAWE AVE MONTEREY PARK, CA 91754 Phone: (909) 996-5906 | E-MAIL - lizyang8@gmail.com |
| | DAWN MIDORI ROCK Mother/Educator | | E-MAIL - dawnmidorirock@gmail.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9725-MONTERE 3rd District | Y PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council, | Vote for 1 | |
| | NON PARTISAN | | |
| | JOSE SANCHEZ School Teacher/Councilmember | | E-MAIL - josesanchezformpk@gmail.com |
| | Total Number of Candidates: 1 | | |
| Total Number o | f Candidates for this Contest: 1 | | |
| 9726-MONTERE 4th District | Y PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council, | Vote for 1 | |
| | NON PARTISAN | | |
| | HENRY LO City Councilmember | | E-MAIL - henry@henry-lo.com |
| | Total Number of Candidates: 1 | | |

69 OF 163

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------|---------------------------|----------------------|---------------|
|---------|---------------------------|----------------------|---------------|

| 9727-NORWALK CIT | Y GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 |
|------------------|---------------------------------------------------------|-------------------------------------------------------|
| NOI | N PARTISAN | |
| | RICK RAMIREZ City Councilmember | 11526 PLUTON ST NORWALK, CA |
| | MARGARITA L. RIOS Mayor/Police Lieutenant | 12417 CHESHIRE ST NORWALK, CA |
| | ANA VALENCIA Teacher/Councilmember | 12529 BENFIELD AVE , Phone: (213) 305-8713 |
| | NICHOLAS GARCIA Auditor/Teacher | 12824 BLOOMFIELD AVE , Phone: (562) 968-9904 |
| | BRYAN A. LOPEZ Contract Administrator | 12222 CREWE ST NORWAK, CA Phone: (562) 337-9283 |

Total Number of Candidates: 5

CONTEST **CANDIDATE NAME/OCCUPATION** ADDRESS/PHONE NUMBER **EMAIL/WEBSITE** 9728-PALMDALE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st District Vote for 1 **NON PARTISAN AUSTIN BISHOP** 37300 QUEEN ANNE PL **Business Owner/Councilmember** PALMDALE, CA 93551 Phone: (661) 675-6820 ANTONY CASTRO 843 AUTO CENTER DR STE C E-MAIL - tony@tonyforpalmdale.com Aerospace Professional/Restaurateur PALMDALE, CA 93551 Phone: (661) 917-7847 Total Number of Candidates: 2 **Total Number of Candidates for this Contest: 2** 9729-PALMDALE CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 2nd Vote for 1 District **NON PARTISAN** RICHARD JESSE LOA 829 W PALMDALE BLVD #149 PALMDALE, CA 93551 Councilmember District 2/Attorney Phone: (661) 400-5205 **Total Number of Candidates: 1 Total Number of Candidates for this Contest: 1** 9731-PALOS VERDES ESTATES CITY GENERAL MUNICIPAL ELECTION City Treasurer Vote for 1 **NON PARTISAN** MARTIN J. PETERSEN 3908 VIA VALMONTE Systems Manager Retired PALOS VERDES ESTATES, CA Phone: (424) 477-4566 **Total Number of Candidates: 1** Total Number of Candidates for this Contest: 1

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------|---------------|
| | | | |
| 9730-PALOS VE Council | RDES ESTATES CITY GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | DEREK LAZZARO Attorney/Planning Commissioner | 804 VIA SOMONTE PALOS VERDES ESTATES, CA Phone: (310) 758-6977 | |
| | DESIREE "DEZ" MYERS Retired IT Manager | 1508 VIA LAZO PALOS VERDES ESTATES, CA Phone: (310) 404-4707 | |
| | CRAIG QUINN Business Executive | 2125 CHELSEA RD PALOS VERDES ESTATES, CA Phone: (213) 435-6735 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|--------------------------------------------------------------|-----------------------------------------------------------------------|---------------|
| 9732-PICO RIVER | A CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| N | ON PARTISAN | | |
| | ANDREW C. LARA Pico Rivera Mayor/Nurse | 6102 MARIS AVE PICO RIVERA, CA 90660 Phone: (323) 715-2887 | |
| | ERIK LUTZ Councilman/Broker | 9433 SHADE LN PICO RIVERA, CA 90660 Phone: (213) 787-3339 | |
| | GENARO MORENO Police Officer/Animal Advocate | 5317 CALICO AVE PICO RIVERA, CA 90660 Phone: (562) 640-7127 | |
| | MONICA SANCHEZ Educator/Councilmember | 3601 HILTON HEAD WY PICO RIVERA, CA 90660 Phone: (562) 322-5840 | |
| | otal Number of Candidates: 4 Candidates for this Contest: 4 | | |

| NON PARTISAN | |
|--------------------------|-----------------------------------------|
| *JOHN NOLTE Incumbent | 1037 ARROYO PARK DR POMONA, CA 91768 |
| | Phone: (909) 938-9991 |
| | |

9494-POMONA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st District Vote for 1

DEBRA MARTIN
Library Commissioner/Businesswoman

844 HILLCREST DR
POMONA, CA 91768
Phone: (909) 996-7532

Total Number of Candidates: 2

CONTEST CANDIDATE NAME/OCCUPATION ADDRESS/PHONE NUMBER EMAIL/WEBSITE

Total Number of Candidates for this Contest: 2

9495-POMONA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 4th District Vote for 1

NON PARTISAN

GUILLERMO GONZALEZ 12501 IMPERIAL HWY STE 200

Executive NORWALK, CA 90650
Phone: (213) 840-7558

*ELIZABETH ONTIVEROS-COLE 547 E PASADENA ST City Council/Nurse POMONA, CA 91767

Phone: (909) 239-8585

Total Number of Candidates: 2

Total Number of Candidates for this Contest: 2

9496-POMONA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 6th District Vote for 1

NON PARTISAN

LORRAINE CANALES 3150 DAWNVIEW AVE Retired Counselor/Teacher POMONA, CA 91767

Phone: (213) 509-4980

MIRANDA SHEFFIELD 2828 KIMBALL AVE

Teacher POMONA, CA 91767

Phone: (909) 784-5727

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------|----------------------------------------------------------------|-------------------------|---------------|
| | ALOS VERDES CITY GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| N | ON PARTISAN | | |
| | STEVE PERESTAM Management Consultant | Phone: (310) 600-7906 | |
| | | | |
| | GEORGE LEWIS C.P.A | Phone: (707) 975-7024 | |
| | DAVID CHURA Entrepreneur/Planning Commissioner | Phone: (310) 377-5363 | |
| | JEFF CHEN Technology Professional | Phone: (424) 888-0178 | |
| | MICHELE PATRICK CARBONE Health Care Consultant | . , , | |
| | | Phone: (310) 908-0535 | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------|
| 9737-SAN FERNANDO CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| NON PARTISAN | | |
| PATTY LOPEZ Commissioner/Businesswoman/Mother | 432 N BRAND BLVD SAN FERNANDO, CA 91340 Phone: (661) 502-7997 | |
| VICTORIA GARCIA Mother/Councilwoman/Attorney | 1300 WARREN ST SAN FERNANDO, CA 91340 Phone: (818) 939-7882 | |
| SEAN M. RIVAS Educator/Planning Commissioner | 1611 KNOX ST SAN FERNANDO, CA 91340 Phone: (818) 493-8180 | |
| SYLVIA BALLIN City Commissioner/Boardmember | 526 N HUNTINGTON ST SAN FERNANDO, CA 91340 Phone: (818) 447-7900 | |
| JASON D. STRICKLER Prevention Program Coordinator | 680 GRISWOLD AVE SAN FERNANDO, CA 91340 Phone: (818) 720-4701 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------|---------------|
| 9738-SAN GABR | RIEL CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | JORGE HERRERA AVILA Municipal Sales Manager | 1005 E LAS TUNAS DR STE 316 SAN GABRIEL, CA 91776 Phone: (626) 268-3338 | |
| | TONY DING Councilmember | | |
| | JEANNE E. RAYA Insurance Broker | 401 S MISSION DR SAN GABRIEL, CA 91776 Phone: (626) 570-8611 | |
| | CARINA RIVERA Businesswoman | | |
| | ISELA LOPEZ BOWLES Business Owner | 1005 E LAS TUNAS DR SAN GABRIEL, CA 91776 | |
| | Total Number of Candidates: 5 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|----------------------------------------------------------------|-------------------------|---------------|
| 9739-SAN MARI | INO CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | HUNTER CHANG Retired Engineer | | |
| | | Phone: (626) 440-1833 | |
| | ЈОНИ СНОИ | | |
| | Financial Advisor | Phone: (626) 524-2798 | |
| | | | |
| | CHUN-YEN CHEN CEO/Public Administrator | | |
| | | Phone: (626) 399-0327 | |
| | STEVEN M. JONES | | |
| | Business Owner | Phone: (310) 488-9979 | |
| | | | |
| | Total Number of Candidates: 4 | | |
| Total Number o | f Candidates for this Contest: 4 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|---------------|
| 9776-SANTA CLARI District 001 | TA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, | Vote for 1 | |
| NO | N PARTISAN | | |
| | TIM BURKHART Planning Commission Chair | 24601 WAYMAN ST SANTA CLARITA, CA 91321 Phone: (661) 644-1236 | |
| | | | |
| | BRYCE JEPSEN Nonprofit Board Member | 23450 NEWHALL AVE SP 115 SANTA CLARITA, CA 91321 | |
| | | Phone: (661) 904-2657 | |
| | PATSY AYALA | 26046 DUCHESS PL | |
| | Planning Commissioner | SANTA CLARITA, CA 91350 Phone: (661) 228-6060 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|
| 9740-CITY OF S Council | SANTA FE SPRINGS GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | JOE ANGEL ZAMORA Incumbent | 9618 BARTLEY AVE SANTA FE SPRINGS, CA 90670 Phone: (562) 547-4443 | |
| | JOHN MORA Planning Commissioner | 9223 MILLERGROVE DR SANTA FE SPRINGS, CA 90670 Phone: (626) 485-7283 | |
| | GABRIEL JIMENEZ Planning Commissioner | 9469 DANBY AVE SANTA FE SPRINGS, CA 90670 Phone: (562) 335-5836 | |
| | VICTOR SALCEDO | 9347 ARLEE AVE SANTA FE SPRINGS, CA 90670 Phone: (562) 478-3769 | |
| | Total Number of Candidates: 4 f Candidates for this Contest: 4 | | |
| 9742-SANTA MO | ONICA CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 4 | |
| | NON PARTISAN | | |
| | ERICKA LESLEY Rent Control Board Chair | 1223 WILSHIRE BLVD SANTA MONICA, CA | |

ERICKA LESLEY
Rent Control Board Chair
1223 WILSHIRE BLVD
SANTA MONICA, CA
Phone: (424) 282-9970

OSCAR DE LA TORRE

City of Santa Monica Councilmember

Phone: (310) 922-5122

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------|
| 9742-SANTA MC | ONICA CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 4 | |
| | DAN HALL Businessperson/Pier Chair | P O BOX 3554 SANTA MONICA, CA 90408 | |
| | ELLIS RASKIN Environmental Attorney | 3019 OCEAN PARK BLVD NO 612 SANTA MONICA, CA 90405 Phone: (424) 256-8810 | |
| | VIVIAN A. ROKNIAN Small Business Owner | 1112 MONTANA AVE #712 SANTA MONICA, CA 90403 Phone: (310) 773-4610 | |
| | JOHN PUTNAM Small Business Owner | 1112 MONTANA AVE #429 SANTA MONICA, CA 90403 Phone: (310) 954-1406 | |
| | PHIL BROCK Mayor/City Councilmember | 1328 TWELFTH ST SANTA MONICA, CA 90401 Phone: (310) 393-8004 | |
| | WADE KELLEY Guitar Guy | 1328 2ND ST SANTA MONICA, CA 90401 Phone: (323) 461-0665 | |
| | BARRY A. SNELL Santa Monica College Trustee/CPA | 5711 W SLAUSON #100 CULVER CITY, CA 90230 Phone: (310) 410-0119 | |
| | NATALYA ZERNITSKAYA Financial Analyst | 2632 WILSHIRE BLVD #294 SANTA MONICA, CA 90403 Phone: (323) 628-2596 | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------------------------------------------------------------------------------------|-------------------------|---------------|
| 9742-SANTA MONICA CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 4 | |
| Total Number of Candidates: 10 | | |
| Total Number of Candidates for this Contest: 10 | | |
| | | |
| 9745-SIERRA MADRE CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| NON PARTISAN | | |
| *KELLY KRIEBS | 330 MANZANITA AVE | |
| Incumbent | SIERRA MADRE, CA 91024 | |
| | Phone: (310) 717-9949 | |
| | | |
| *ROBERT T. PARKHURST | 375 E GRAND VIEW | |
| Incumbent | SIERRA MADRE, CA 91024 | |
| | Phone: (626) 248-4379 | |
| Total Number of Candidates: 2 | | |
| Total Number of Candidates for this Contest: 2 | | |
| Total Number of Guildians of the Galleon 2 | | |
| | | |
| 9778-SIGNAL HILL CITY GENERAL MUNICIPAL ELECTION City Clerk (Unexpired term endin December 8, 2026) | g Vote for 1 | |
| NON PARTISAN | | |
| DARITZA GONZALEZ | 1843 JUNIPERO AVE | |
| Appointed City Clerk | SIGNAL HILL, CA 90755 | |
| | Phone: (562) 343-0574 | |
| Total Number of Candidates: 1 | | |
| Total Number of Candidates for this Contest: 1 | | |
| Total number of Candidates for this Contest: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------|------------------------------------------------------------|--------------------------------------------------------------------------|---------------|
| 9747-SIGNAL HILL | CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| NC | N PARTISAN | | |
| | *LORI Y. WOODS Incumbent | 1941 DAWSON AVE SIGNAL HILL, CA 90755 Phone: (310) 418-6031 | |
| | CHARLIE HONEYCUTT Retired City Manager | 2201 E WILLOW ST #D162 SIGNAL HILL, CA 90755 Phone: (562) 221-0885 | |
| | ROBERT D. COPELAND Signal Hill Councilmember/Engineer | 2160 BAY VIEW DR SIGNAL HILL, CA 90755 Phone: (714) 290-4831 | |
| | SONIA SAVOULIAN University Administrator | 3355 LEMON AVE , Phone: (562) 209-2812 | |

| CONTEST C | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------|----------------------------------------------------------------|-----------------------------------------------|---------------|
| 9749-SOUTH EL MC | NTE CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 2 | |
| NOI | N PARTISAN | | |
| | | 1307 PENN MAR AVE SOUTH EL MONTE, CA 91733 | |
| | | Phone: (626) 692-3474 | |
| | | | |
| | | 1527 N DURFEE AVE SOUTH EL MONTE, CA 91733 | |
| | | Phone: (626) 696-9244 | |
| | | | |
| | | 11227 LINARD ST SOUTH EL MONTE, CA 91733 | |
| | | Phone: (626) 674-3765 | |
| | | | |
| | | 1627 PEN MAR AVE SOUTH EL MONTE, CA 91733 | |
| | | Phone: (626) 533-1218 | |
| | | | |
| Tota | al Number of Candidates: 4 | | |

| 9748-SOUTH EL MONTE CITY GENERAL MUNICIPAL ELECTION Mayor | Vote for 1 |
|-----------------------------------------------------------|----------------------------------------------------------------------|
| NON PARTISAN | |
| GRACIE RETAMOZA College Counselor | 2520 LUDER AVE SOUTH EL MONTE, CA 91733 Phone: (626) 422-5760 |
| GLORIA OLMOS Mayor of South El Monte | 11275 LINARD ST SOUTH EL MONTE, CA 91733 Phone: (626) 786-8121 |

CONTEST CANDIDATE NAME/OCCUPATION ADDRESS/PHONE NUMBER EMAIL/WEBSITE

Total Number of Candidates for this Contest: 2

NON PARTISAN

9751-SOUTH PASADENA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, Vote for 1

1st District

EVELYN GADIA ZNEIMER 1449 INDIANA AVE

Incumbent SOUTH PASADENA, CA 91030

Phone: (323) 258-1231

OMARI FERGUSON P O BOX 3031

Parent/Engineer/Commissioner SOUTH PASADENA, CA 91031

Phone: (626) 737-4424

Total Number of Candidates: 2

Total Number of Candidates for this Contest: 2

9752-SOUTH PASADENA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, Vote for 1

NON PARTISAN

2nd District

SHEILA ROSSI 1129 FAIRVIEW AVE

Community Advocate SOUTH PASADENA, CA 91030

Phone: (626) 644-8021

CHARLEY LU 304 OAKLAWN AVE

South Pasadena City Commissioner SOUTH PASADENA, CA 91030

Phone: (626) 216-4258

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|--------------------------------------------------------------------|----------------------|---------------|
| 9753-SOUTH PA | SADENA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, | Vote for 1 | |
| 3rd District | | | |

NON PARTISAN

JON PRIMUTH
City Councilmember/Attorney

1537 RAMONA AVE SOUTH PASADENA, CA 91030

Phone: (626) 689-5248

Total Number of Candidates: 1

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------|----------------------------------------------------------------|---------------------------------------------|---------------|
| 9750-SOUTH G | ATE CITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| | NON PARTISAN | | |
| | MARIA R. DAVILA Councilwoman | 10035 SAN LUIS AVE SOUTH GATE, CA 90280 | |
| | | Phone: (323) 243-9947 | |
| | *GIL HURTADO Incumbent | 10001 W FRONTAGE RD SOUTH GATE, CA 90280 | |
| | | Phone: (323) 893-5728 | |
| | | | |
| | FRANBERT "FRANKIE" CALDERON State Field Representative | 9633 SAN JUAN AVE SOUTH GATE, CA 90280 | |
| | | Phone: (562) 458-8113 | |
| | | | |
| | ALAN GARCIA Healthcare Data Analyst | 3514 SANTA ANA ST SOUTH GATE, CA 90280 | |
| | | Phone: (562) 833-2888 | |
| | | | |
| | MARIA DEL PILAR AVALOS Teacher/Council Member | P O BOX 2131 DOWNEY, CA 90242 | |
| | | Phone: (323) 450-7578 | |
| | | | |
| | Total Number of Candidates: 5 | | |
| Total Number of | f Candidates for this Contest: 5 | | |
| | | | |
| 9758-CITY OF W Council | /EST HOLLYWOOD GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | STEFANIE LAHART | 1024 N SIERRA BONITA AVE #1 | |

Businesswoman

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------|-----------------------------------------------------------|------------------------------|---------------|
| 9758-CITY OF WES | T HOLLYWOOD GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| | JOHN M. ERICKSON Mayor/Healthcare Advocate | 7540 FOUNTAIN AVE #2 | |
| | DANNY HANG Disabilities Services Specialist | 1253 HAVENHURST DR #124 , | |
| | DORIAN J. JACKSON Associate Analyst | 1120 NORTH LAUREL AVE #12 | |
| | JORDAN COCKERAM Chief of Staff | 8017 NORTON AVE #308 , | |
| | LARRY BLOCK Small Business Owner | 737 HUNTLEY DR | |
| | GEORGE NICKLE Director of Sales | 7638 NORTON AVE | |
| | ZEKIAH "Z" WRIGHT Employment Rights Attorney | 1308 HAVENHURST DR #19 , | |
| | WILLIAM WEST SEEGMILLER Volunteer News Producer | 8718 W HOLLOWAY DR #1 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------|--------------------------------------------------------------|-------------------------|---------------|
| 9758-CITY OF V Council | /EST HOLLYWOOD GENERAL MUNICIPAL ELECTION Member of the City | Vote for no more than 2 | |
| | RACHEL SCHMEIDLER Information Technology Manager | 8440 FOUNTAIN AVE #204 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-----------------------------------------------------------|-------------------------------------------|---------------|
| 9754-WALNUT CI | ITY GENERAL MUNICIPAL ELECTION Member of the City Council | Vote for no more than 3 | |
| N | NON PARTISAN | | |
| | LINDA FREEDMAN Councilmember/Retired Teacher | 19331 EMPTY SADDLE RD WALNUT, CA 91789 | |
| | | Phone: (909) 702-0665 | |
| | HONG "DIANA" ZHAO | 711 N RODEO WY | |
| | Businessowner/Therapist/Commissioner | WALNUT, CA 91789 | |
| | | Phone: (626) 552-1663 | |
| | NAMEY DENING TO ACARZ | CAO NI DEPONICO MAY | |
| | NANCY RENNE TRAGARZ Councilmember/Attorney | 640 N BRONCO WY WALNUT, CA 91789 | |
| | • | Phone: (909) 518-4863 | |
| | | | |
| | KAYLEE MAY LAW Youth Program Director | 640 VALLEY SPRINGS DR WALNUT, CA 91789 | |
| | | Phone: (909) 784-5788 | |
| | AGNES P. GONZALEZ | 401 BELLAGIO WY | |
| | School Board Member | WALNUT, CA 91789 | |
| | | Phone: (909) 753-5737 | |
| | MICHAEL M. BROWN | 733 BONNIE CLAIRE DR | |
| | CPA/Professor | WALNUT, CA 91789 | |
| | | Phone: (909) 595-5555 | |
| _ | otal Number of Condidates C | | |
| Т | Total Number of Candidates: 6 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|
| 9755-WEST CC District | OVINA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 1st | Vote for 1 | |
| | NON PARTISAN | | |
| | BRIAN CALDERÓN TABATABAI Teacher/Mayor/Coach | 1333 S MEEKER AVE WEST COVINA, CA 91790 Phone: (310) 497-0419 | |
| | BRIAN GUTIERREZ Planning Commissioner | P O BOX 1679 M5 5892 SACRAMENTO, CA 95812 Phone: (626) 324-2136 | |
| | Total Number of Candidates: 2 | | |
| Total Number of | of Candidates for this Contest: 2 | | |
| 9756-WEST CC District | OVINA CITY GENERAL MUNICIPAL ELECTION Member of the City Council, 3rd | Vote for 1 | |
| | NON PARTISAN | | |
| | CECILIA MUNOZ | 1843 E ALASKA AVE WEST COVINA, CA 91791 Phone: (626) 633-2182 | |
| | *ROSARIO DIAZ Incumbent | 1210 S ROBIN RD WEST COVINA, CA 91791 Phone: (626) 430-8925 | |
| | JOHN C. SHEWMAKER Financial Executive/CPA | 318 S MYRTLEWOOD ST WEST COVINA, CA 91791 Phone: (626) 437-9321 | |
| Total Number o | Total Number of Candidates: 3 of Candidates for this Contest: 3 | | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|
| 9483-ANTELOF Area No. 001 | PE VALLEY COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | RICK SHAW Retired College Administrator | 40135 87TH ST WEST LEONA VALLEY, CA 93551 | E-MAIL - rickshaw@rickshaw.com |
| | 08/08/2024 | Phone: (818) 266-9177 | |
| | RYAN D. BEARDSLEY Assistant Superintendent, H.R. | 4636 STARSTONE CT PALMDALE, CA 93551 | E-MAIL - electbeardsley@gmail.com |
| | 07/25/2024 | | |
| | *MICHELLE DENEEN HARVEY Governing Board President, Antelope Valley Community College District Trustee Area 1 | 1032 WEST AVENUE S-14 PALMDALE, CA 93551 | E-MAIL - mc_harvey@outlook.com |
| | 08/09/2024 | Phone: (818) 299-0642 | |
| | Total Number of Candidates: 3 | | |
| Total Number | of Candidates for this Contest: 3 | | |
| 9487-CERRITO 001 | S COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | *MARIANA PACHECO Governing Board Member, Cerritos Community College District , Trustee Area No.1 07/19/2024 | 9551 MULLER ST DOWNEY, CA 90241 | |
| | MARTHA CAMACHO RODRIGUEZ Public Health Educator 08/09/2024 | 9402 PELLET ST DOWNEY, CA 90241 Phone: (562) 274-5979 | E-MAIL - mmmmmrtha@gmail.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------|--------------------------------------------------------------------|---------------------------------------------|------------------------------------|
| | | | |
| 9568-CITRUS C 005 | OMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | FERNANDO VILLEGAS Commissioner/Psychologist/Educator | 710 S MYRTLE AVE #221 MONROVIA, CA 91016 | |
| | 07/19/2024 | | WEB - www.vote4villegas.com |
| | VIRGINIA VILLEGAS | 411 SIERRA VISTA AVE | E-MAIL - onlyobrn@gmail.com |
| | Nurse Practitioner/Educator 08/12/2024 | MONROVIA, CA 91016 Phone: (213) 422-8994 | |
| | RANDA B. WAHBE | | E-MAIL - randa4citrus@gmail.com |
| | Professor 08/09/2024 | | E W. IIE Tanda-out do é gindii.com |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|
| 571-COMPTON COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area No | . Vote for 1 | |
| NON PARTISAN | | |
| *BARBARA JEAN CALHOUN Incumbent | | E-MAIL - babs11lady@yahoo.com |
| 07/22/2024 | Phone: (310) 918-6667 | |
| CAROL BRADLEY JORDAN Retired School Administrator | 1806 W 131S ST COMPTON, CA 90222 | E-MAIL - mscaroljordan@gmail.com |
| 08/05/2024 | Phone: (424) 232-9354 | |
| ADRIAN ADRIANA CLEVELAND Businesswoman 08/09/2024 | 2251 E 118TH ST LOS ANGELES, CA 90059 | |
| Total Number of Candidates: 3 Total Number of Candidates for this Contest: 3 Total Number of Candidates for this Contest: 3 Total Number of Candidates for this Contest: 3 | Vote for 1 | |
| lo. 004 NON PARTISAN | | |
| *KATHERINE STEINBRONER MASCHLER Governing Board Member, El Camino Community College District 07/15/2024 | | E-MAIL - kmaschler55@gmail.com |
| NYREE BERRY Community College Professor | | E-MAIL - drnyreeberry2024@gmail.com |
| 07/26/2024 | | WEB - www.drnyreeberry2024.com |
| | | |
| Total Number of Candidates: 2 | | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|
| 9612-LONG BEACH COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Are No. 004 | a Vote for 1 | |
| NON PARTISAN | | |
| RICHARD "DICK" GAYLORD Businessman/Administrator/Educator | 127 SAINT JOSEPH AVE APT C LONG BEACH, CA 90803 | E-MAIL - dickgaylord@earthlink.net |
| 08/07/2024 | Phone: (562) 618-2113 | |
| | | |
| ENNETTE Y. MORTON College Faculty Administrator | 249 E OCEAN BLVD STE 814 LONG BEACH, CA 90802 | E-MAIL - dcendejas@strategygroup.com |
| 08/02/2024 | Phone: (562) 712-6656 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| 9853-LOS ANGI 001 | ELES COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat | Vote for 1 | |
| | NON PARTISAN | | |
| | *ANDRA HOFFMAN Member of the Board of Trustees, Los Angeles Community College District | | E-MAIL - msandrav123@gmail.com |
| | 07/15/2024 | | |
| | BALTAZAR FEDALIZO Private Equity Investor | 1952 W 39TH ST LOS ANGELES, CA 90062 | E-MAIL - bfedalizo@gmail.com |
| | 08/02/2024 | Phone: (818) 527-3982 | WEB - www.baltazarfedalizo.com |
| | PETER V. MANGHERA Teacher | 950 W SUMMERLAND AVE SAN PEDRO, CA 90731 | E-MAIL - pmanghera56@yahoo.com |
| | 08/07/2024 | Phone: (310) 982-3770 | |
| | CHEYENNE SIMS | 1254 E 55TH ST LOS ANGELES, CA 90011 | E-MAIL - cheyenne4laccd@gmail.com |
| | 08/08/2024 | Phone: (310) 621-3088 | |
| | | | |

Total Number of Candidates for this Contest: 4

CONTEST

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| 9854-LOS ANGELE 003 | S COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat | Vote for 1 | |
| NC | N PARTISAN | | |
| | NANCY PEARLMAN Environmentalist/Anthropologist | P O BOX 351419 LOS ANGELES, CA 90035 | E-MAIL - abranchp@aol.com |
| | 07/15/2024 | Phone: (310) 559-9160 | WEB - nancypearlman.net |
| | *DAVID VELA Member of the Board of Trustees, Los Angeles Community College District 07/15/2024 | | |
| | LOUIS ANTHONY SHAPIRO Retired Educator 07/24/2024 | | E-MAIL - shappy100@hotmail.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 9855-LOS ANGE | LES COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat | Vote for 1 | |
| | NON PARTISAN | | |
| | *NICHELLE M. HENDERSON Member of the Board of Trustees, Los Angeles Community College District | 1 W MANCHESTER BLVD #700 INGLEWOOD, CA 90301 | E-MAIL - hendersonlaccd@gmail.com |
| | 08/06/2024 | | WEB - www.nichelle.org |
| | ELAINE ALANIZ Medical Healthcare Recruiter | 633 W 5TH ST 28 FL STE 28072 LOS ANGELES, CA 90071 | E-MAIL - elaine4laccdtrustees@gmail.com |
| | 07/24/2024 | Phone: (323) 301-3270 | |
| | JASON R. AULA | 9500 ZELZAH AVE #D255B | E-MAIL - aula4laccdtrustee@gmail.com |
| | Businessowner/Journalist/Lawyer 08/07/2024 | NORTHRIDGE, CA 91325 | WEB - www.jasonaula.com |
| | 00/07/2024 | | WED - www.jasonaula.com |
| | Total Number of Candidates: 3 | | |
| Total Number of | Candidates for this Contest: 3 | | |
| | | | |
| 9856-LOS ANGE 007 | LES COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat | Vote for 1 | |
| | NON PARTISAN | | |
| | ROBERT PAYNE Writer/Researcher/Videographer | | E-MAIL - payneforlaccd@gmail.com |
| | 07/15/2024 | | |
| | *************************************** | | 5.44 11 |
| | *KELSEY IINO Member of the Board of Trustees, Los Angeles Community College District | 770 WILSHIRE BLVD LOS ANGELES, CA 90017 | E-MAIL - kelsey@kelseyiino.com |
| | 07/15/2024 | | WEB - www.kelseyiino.com |
| | | | |
| | Total Number of Candidates: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|
| 9623-MT. SAN ANTO Area No. 005 | ONIO COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| NO | N PARTISAN | | |
| | JOSEPH K. CHANG Professor 08/01/2024 | P O BOX 5002 HACIENDA HEIGHTS, CA 91745 Phone: (626) 336-3308 | E-MAIL - josephchangforschoolboard@yahoo.com |
| | *JAY CHEN Governing Board Member, Mt. San Antonio Community College District, Trustee Area 5 | 2054 S HACIENDA BLVD #5421 HACIENDA HEIGHTS, CA 91745 | E-MAIL - trusteejaychen@gmail.com |
| | 07/23/2024 | Phone: (626) 534-3544 | WEB - www.electchen.com |
| | | | |

Total Number of Candidates for this Contest: 2

9791-NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Governing Board Member, Vote for 1 Trustee Area No. 007

NON PARTISAN

KYLE MILLER Education Policy Advisor 07/26/2024 12501 IMPERIAL HWY STE 200 NORWALK, CA 90631 Phone: (714) 248-5560 E-MAIL - contact@electkyle.com

WEB - www.electkyle.com

*RYAN BENT Governing Board Member, North Orange County Community College District, Trustee Area 7

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|
| 9632-RIO HONE No. 004 | O COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area | Vote for 1 | |
| | NON PARTISAN | | |
| | *KRISTAL OROZCO Governing Board Member, Rio Hondo Community College District, TA No. 4 07/16/2024 | 11551 CECILIA ST SANTA FE SPRINGS, CA 90670 | E-MAIL - kristal4riohondo@gmail.com |
| | GARY MENDEZ Instructor/School Boardmember 08/08/2024 | 13445 TELEGRAPH RD #3232 WHITTIER, CA 90605 Phone: (562) 758-0918 | |
| | Total Number of Candidates: 2 f Candidates for this Contest: 2 | | |
| | ARITA COMMUNITY COLLEGE DISTRICT SPECIAL ELECTION Member of the is, Trustee Area 001 (Unexpired term ending December 11, 2026) | Vote for 1 | |
| | NON PARTISAN | | |
| | MICHELLE KAMPBELL Nonprofit Director | 27201 TOURNEY RD STE 201Q SANTA CLARITA, CA 91355 | E-MAIL - info@kampbellforcoc.com |
| | 07/19/2024 | Phone: (661) 857-7436 | WEB - www.kampbellforcoc.com |
| | DARLENE TREVINO Attorney/Nonprofit Boardmember 08/08/2024 | 25843 SHADY OAK LN VALENCIA, CA 91381 Phone: (661) 367-1274 | E-MAIL - darlene@trevino.law |
| | Total Number of Candidates: 2 | 1.1010. (001) 001 1217 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|
| 9638-SANTA CL Trustee Area 002 | ARITA COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, | Vote for 1 | |
| | NON PARTISAN | | |
| | *EDEL ALONSO Incumbent | | |
| | 07/17/2024 | | |
| | SCOTT SCHAUER Businessman/Foundation President | 26801 VAN GOGH LN VALENCIA, CA 91355 | E-MAIL - schauerscott@gmail.com |
| | 08/06/2024 | Phone: (661) 713-6099 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9639-SANTA CL Trustee Area 003 | ARITA COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, | Vote for 1 | |
| | NON PARTISAN | | |
| | ANDREW "ANDY" TABAN Legislative Field Representative | 23742 LYONS AVE #220086 NEWHALL, CA 91322 | E-MAIL - andrew@andrewtaban.com |
| | 07/19/2024 | Phone: (661) 347-6093 | WEB - www.andrewtaban.com |
| | FRED ARNOLD Finance Business Advisor | 28015 SMYTH DR VALENCIA, CA 91355 | E-MAIL - fred@fredarnold.com |
| | 08/05/2024 | Phone: (818) 612-5626 | |
| | TASHA C. HOGGATT Consultant/Business Owner | 24355 CREEKSIDE RD UNIT 800352 SANTA CLARITA, CA 91380 | |
| | 08/09/2024 | | |
| | Total Number of Candidates: 3 | | |
| Total Number of | f Candidates for this Contest: 3 | | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|
| 9640-SANTA CLARITA COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Trustee Area 004 | Vote for 1 | |
| NON PARTISAN | | |
| *JERRY DANIELSEN Appointed Incumbent | | E-MAIL - jerrydanielsen4cocboard@gmail.com |
| 07/17/2024 | | |
| SHARLENE ROSE JOHNSON Foundation Board Member | 18853 LAUREL CREST LN CANYON COUNTRY, CA 91351 | E-MAIL - sharleneforcoc@gmail.com |
| 08/01/2024 | Phone: (661) 713-7365 | WEB - www.sharleneforcoc.com |
| | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------------|------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| 9858-VICTOR VA Area No. 003 | ALLEY COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | TERRANCE STONE Executive Director | 967 KENDALL DR #A198 SAN BERNADINO, CA 92407 | E-MAIL - tstoneceo@yahoo.com |
| | RONY E. LARA Finance Analyst | | |
| | CHAPPELLE M. GRIFFIN Retired HS Principal | | |
| | KEN BUCNIS Engineering Project Manager | | E-MAIL - kbucnis@gmail.com |
| | Total Number of Candidates: 4 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|
| 9476-ABC UNIF | FIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 001 | Vote for 1 | |
| | NON PARTISAN | | |
| | LETICIA MENDOZA Public School Teacher 07/24/2024 | 11651 EXCELLO ST ARTESIA, CA 90701 Phone: (562) 865-8659 | E-MAIL - lettymendoza@gmail.com |
| | LAUREN M. LYON Educator/Counselor 08/14/2024 | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9477-ABC UNIF | FIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 | Vote for 1 | |
| | NON PARTISAN | | |
| | ANU GUPTA | | E-MAIL - anu@anuguptaforabc.com |
| | Parent/Biotech Engineer 07/19/2024 | | WEB - www.anuguptaforabc.com |
| | TATIANA YOKOYAMA BUI Trial Attorney/Mother | | |
| | 08/09/2024 | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | of Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|
| | PARK UNIFIED SCHOOL DISTRICT SPECIAL ELECTION Governing Board red term ending December 11, 2026) | Vote for 1 | |
| | NON PARTISAN | | |
| | *ANNALYNN C. APOLINARIO Appointed Incumbent 07/22/2024 | | |
| | NORMA OLMOS Parent/City Commissioner 08/07/2024 | 4946 LA SENA BALDWIN PARK, CA 91706 Phone: (626) 388-8520 | E-MAIL - ngolmos7@yahoo.com |
| | Total Number of Candidates: 2 f Candidates for this Contest: 2 | | |
| 9556-BALDWIN | PARK UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 3 | |

| ONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|
| | PARK UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 3 | |
| | NON PARTISAN | | |
| | *CHRISTINA M. LUCERO Incumbent 07/17/2024 | 15122 NUBIA ST BALDWIN PARK, CA 91706 | |
| | *DIANA E. MIRANDA-DZIB Incumbent 07/30/2024 | 4140 BRESEE AVE BALDWIN PARK, CA 91706 Phone: (626) 962-3311 | E-MAIL - demiranda-dzib790@bpusd.net WEB - www.bpusd.net |
| | *SANTOS HERNANDEZ JR. Incumbent 07/30/2024 | 3517 FEATHER AVE BALDWIN PARK, CA 91706 Phone: (626) 484-7884 | E-MAIL - shernandez096@bpusd.net WEB - www.bpusd.net |
| | RICARDO VAZQUES Teacher 07/30/2024 | 4230 MAINE AVE #955 BALDWIN PARK, CA 91706 | E-MAIL - ricardovazques2024@gmail.com WEB - www.ricardovazques.com |
| | YVONNE S. JUAREZ Teacher/Parent 08/05/2024 | | |
| | KEVIN PATRICK ROONEY Retired Baker 08/08/2024 | 3371 PADDY LN BALDWIN PARK, CA 91706 Phone: (626) 827-3576 | E-MAIL - kevinandrosie@me.com |
| | JOSE MARI MATA Educator/School Administrator 08/09/2024 | 4338 CENTER ST BALDWIN PARK, CA 91706 | |

| CONTEST CANDI | DATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------|--------------------------------------------|-----------------------------------------------|------------------------------------|
| 9556-BALDWIN PARK UNIF | IED SCHOOL DISTRICT Governing Board Member | Vote for no more than 3 | |
| ITZEL | | 13151 FAIRGROVE AVE BALDWIN PARK, CA 91706 | E-MAIL - herreraitzel947@gmail.com |
| 08/09 | 9/2024 | | |
| | | | |

Total Number of Candidates for this Contest: 8

| 9466-BASSETT UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
|-------------------------------------------------------------------------------------|-------------------------|----------------------------------|
| NON PARTISAN NORMA GONZALEZ Special Education Teacher | | E-MAIL - njgonzalez@gmail.com |
| 07/15/2024 | Phone: (626) 559-0479 | |
| SAMUEL W. BROWN Community Organizer 08/09/2024 | Phone: (213) 973-7285 | E-MAIL - brown4bassett@gmail.com |
| *DENA FLOREZ Board President, Bassett Unified School District 07/15/2024 | | E-MAIL - dflorez4busd@gmail.com |
| *ARMANDO BARAJAS Governing Board Member, Bassett Unified School District 07/30/2024 | Phone: (626) 638-6440 | E-MAIL - barajas1@usc.edu |

Total Number of Candidates: 4

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|--------------------------------------------------------------------|----------------------------------------|--------------------------------------|
| 9838-BELLFLOWEF | R UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| NO | N PARTISAN | | |
| | DANIEL ALLEN BUFFINGTON Retired Maintenance Director | 9154 WALNUT ST BELLFLOWER, CA 90706 | |
| | 07/15/2024 | Phone: (562) 920-1438 | |
| | | | |
| | GREGORY H. JOHNSON | 9436 MAPLE ST BELLFLOWER, CA 90706 | E-MAIL - az3j@msn.com |
| | 07/23/2024 | Phone: (310) 505-0968 | |
| | | | |
| | MAURINA M. CINTRON Parent | | E-MAIL - maurina.cintron14@gmail.com |
| | 08/01/2024 | | |
| | | | |

| MOD DEVEDIN | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|
| 168-BEVERLY | HILLS UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 3 | |
| | NON PARTISAN | | |
| | DELA PEYKAR RONEN | 9350 WILSHIRE BLVD STE 200 | E-MAIL - ronen4bhusd@gmail.com |
| | Trust Attorney/Parent | BEVERLY HILLS, CA 90212 | |
| | 07/15/2024 | Phone: (323) 379-5079 | |
| | *AMANDA E. STERN Boardmember/School Psychologist | | |
| | 07/15/2024 | Phone: (310) 551-5100 | WEB - re-elect-amandastern2024.com |
| | RUSSELL STUART | 9100 WILSHIRE BLVD STE 515E | E-MAIL - media@russellstuart.com |
| | Security Executive/Parent | BEVERLY HILLS, CA 90212 | |
| | 07/16/2024 | Phone: (310) 880-5298 | |
| | SIGALIE SABAG | | E-MAIL - sigaliesabag@gmail.com |
| | Businesswoman/Contractor/Parent | Pl (000) 000 0505 | |
| | 07/30/2024 | Phone: (323) 829-0505 | |
| | Total Number of Candidates: 4 | | |
| | of Candidates for this Contest: 4 | | |
| otal Number c | oundation for this contoon | | |
| | INIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 | Vote for 1 | |
| | | Vote for 1 | |
| | INIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 | Vote for 1 3404 WINTERHAVEN DR LA VERNE, CA 91750 | E-MAIL - greg.palatto@gmail.com |
| | INIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 NON PARTISAN *GREG PALATTO | 3404 WINTERHAVEN DR | E-MAIL - greg.palatto@gmail.com WEB - gregpalatto.wixsite.com/palatto24 |
| | INIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 NON PARTISAN *GREG PALATTO Board Member, Bonita Unified School District, Trustee Area No. 4 | 3404 WINTERHAVEN DR LA VERNE, CA 91750 | |

| | ABBRESSA HORE HOMBER | |
|-----------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|
| Total Number of Candidates for this Contest: 2 | | |
| 471-BONITA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 005 | Vote for 1 | |
| NON PARTISAN | | |
| BRITTANY ALLISON Nonprofit Executive/Parent | 2465 D ST LA VERNE, CA 91750 | E-MAIL - brittanyforbusd@gmail.com |
| 08/07/2024 | LA VERNE, CA 91750 | WEB - www.brittanyforbusd.com |
| | | • |
| MARK ARVIDSON | 5986 VIA BARCELONA | |
| Professor/Parent/Businessman 08/08/2024 | LA VERNE, CA 91750 | |
| 06/06/2024 | | |
| Total Number of Candidates: 2 | | |
| Total Number of Candidates for this Contest: 2 | | |
| Can Name of Canada Co. time Compost 2 | | |
| 9819-BURBANK UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 001 | Vote for 1 | |
| NON PARTISAN | | |
| LAURETTE CANO | 530 N TOLUCA PARK DR | E-MAIL - canolaurette@yahoo.com |
| Teacher 07/29/2024 | BURBANK, CA 91505 Phone: (818) 641-4165 | |
| | | |
| THOMAS G. CROWTHER | 4311 W JACARANDA AVE | E-MAIL - thomasgcrowther1@gmail.com |
| Educator/School Administrator | BURBANK, CA 91505 | |
| 08/08/2024 | Phone: (818) 482-5166 | |
| Total Number of Candidates: 2 | | |
| otal Number of Candidates for this Contest: 2 | | |
| otal number of California to this Contest. 2 | | |
| | | |

ADDRESS/PHONE NUMBER

EMAIL/WEBSITE

CONTEST

CANDIDATE NAME/OCCUPATION

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------|----------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| 9821-BURBANK | UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 005 | Vote for 1 | |
| | NON PARTISAN | | |
| | *ARMOND AGHAKHANIAN Teacher/School Boardmember | | E-MAIL - armondforschoolboard@gmail.com |
| | 07/25/2024 | | WEB - www.armondforschoolboard.com |
| | ANNIE B. MARKARIAN Labor Lawyer | 2523 N ORCHARD DR BURBANK, CA 91504 | E-MAIL - annie.markarian@gmail.com |
| | 07/19/2024 | Phone: (323) 217-4654 | WEB - www.burbank5for5.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9570-CLAREMC 005 | NT UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | CHERYL FIELLO Businesswoman | | E-MAIL - fiello4cusd@gmail.com |
| | 07/22/2024 | Phone: (909) 660-3117 | |
| | MARK REYNOSO Businessman/Parent/Coach | 2209 E BASELINE RD STE 300 CLAREMONT, CA 91711 | E-MAIL - reynosoclaremontschoolboard5@gmail.com |
| | 08/06/2024 | | WEB - www.reynosoclaremontschoolboard5.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------|
| 9573-COVINA-V No. 001 | ALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area | Vote for 1 | |
| | NON PARTISAN | | |
| | *SUE L. MAULUCCI Incumbent | 16314 E CLOVERMEAD ST COVINA, CA 91722 | E-MAIL - slmaulucci@gmail.com |
| | 07/25/2024 | Phone: (626) 337-8999 | |
| | STEVE BENNETT Businessman/Area Manager | 1219 E MARDINA ST WEST COVINA, CA 91790 | E-MAIL - votestevebennett@gmail.com |
| | 08/07/2024 | Phone: (626) 625-7400 | WEB - www.voteforbennett.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9574-COVINA-V No. 003 | ALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area | Vote for 1 | |
| | NON PARTISAN | | |
| | BARBARA CAMPOS | 412 N TRAYMORE AVE COVINA, CA 91723 | |
| | 07/19/2024 | | |
| | *MARIA ELIZABETH CRUZ Social Work Doctor | 519 E BADILLO ST COVINA, CA 91723 | |
| | 08/02/2024 | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|
| 9575-COVINA-\ No. 005 | /ALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area | Vote for 1 | |
| | NON PARTISAN | | |
| | *MARIA M. CACERES Teacher/Governing Boardmember | 1102 E GROVECENTER ST WEST COVINA, CA 91790 | E-MAIL - caceres4schoolboard@gmail.con |
| | 07/31/2024 | Phone: (626) 541-2883 | |
| | JASON COOK Small Business Owner 08/09/2024 | 1827 E ROWLAND AVE WEST COVINA, CA 91791 Phone: (626) 826-1624 | E-MAIL - jcook@covinavikings.com |
| | | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9576-CULVER (| CITY UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | LINDSAY CARLSON Parent/Ethics Attorney | | |
| | 08/07/2024 | | WEB - www.carlsonforccusd.com |
| | ANDREW LACHMAN Ethics Attorney/Parent | 10736 JEFFERSON BLVD #1012 CULVER CITY, CA 90230 | E-MAIL - campaign@lachmanforccusd.com |
| | 08/09/2024 | Phone: (310) 853-2299 | WEB - www.lachmanforccusd.com |
| | SAMEEN AHMADNIA Immigration Attorney/Parent | 3751 MOTOR AVE P O BOX 34176 LOS ANGELES, CA 34176 | E-MAIL - sameenforccusd@gmail.com |
| | | | |

07/26/2024

Total Number of Candidates for this Contest: 3

Phone: (475) 999-2653

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|----------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------|
| 9578-DOWNEY | UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 003 | Vote for 1 | |
| | NON PARTISAN | | |
| | *GIGGY PEREZ-SAAB Governing Boardmember/Parent 08/05/2024 | 11627 BROOKSHIRE AVE DOWNEY, CA 90241 | E-MAIL - g4downey@gmail.com |
| | JUAN MANUEL MARTINEZ 08/09/2024 | 10915 HASTY AVE DOWNEY, CA 90241 Phone: (562) 991-9740 | E-MAIL - joey4downey@gmail.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9848-DUARTE U | JNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 001 | Vote for 1 | |
| | NON PARTISAN | | |
| | LAURA JASSO Educator 07/22/2024 | | E-MAIL - laurakjasso@gmail.com |
| | TONETTE PARKER REYES Retired Claims Examiner 07/30/2024 | 1126 CALLE LINARES DUARTE, CA 91010 Phone: (626) 484-3394 | E-MAIL - tonette1126@hotmail.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|
| 9849-DUARTE U | INIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | *JAMES FINLAY School Board Member | | E-MAIL - finlay4duarteusd@gmail.com |
| | 07/17/2024 | | WEB - www.finlay4dusd.org |
| | *CECI ESCARCEGA CARROLL Governing Board Member, Duarte Unified School District 08/07/2024 | | E-MAIL - cecicarroll@aol.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9850-DUARTE U | INIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 003 | Vote for 1 | |
| | NON PARTISAN | | |
| | TOM N. REYES Small Business Owner | 2523 BLOOMDALE ST DUARTE, CA 91010 | E-MAIL - thm6rey@aol.com |
| | 07/30/2024 | Phone: (626) 221-5880 | |
| | *EDDIE HOWARD Compliance Officer 08/05/2024 | 2557 MILLBRAE AVE DUARTE, CA 91010 Phone: (626) 549-7808 | E-MAIL - eddiehoward40@hotmail.com |
| | Total Number of Candidates: 2 f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
| 9591-EL RANCHO | O UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| 1 | NON PARTISAN | | |
| | *ARLENE PEREZ Governing Board Member, El Rancho Unified School District | | E-MAIL - arleneperezforerusd@gmail.com |
| | 08/09/2024 | | WEB - www.arleneperezforschoolboard.com |
| | CHRISTINE SAAVEDRA Outreach Manager/Parent | | |
| | 08/06/2024 | Phone: (562) 641-0555 | |
| | KENIA G. ISLAS Education Advocate/Parent 08/09/2024 | 8419 BIRCHBARK AVE APT F PICO RIVERA, CA 90660 Phone: (562) 774-8810 | E-MAIL - keniagislas@gmail.com |
| 7 | Total Number of Candidates: 3 | | |
| Total Number of | Candidates for this Contest: 3 | | |

9595-GLENDORA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 Vote for 1

NON PARTISAN

DANIEL R. CAYEM Psychologist/Parent/Professor 07/16/2024

*ELIZABETH REUTER Board Member, Glendora Unified School District 07/15/2024

Total Number of Candidates: 2

| CONTECT | CANDIDATE NAME/COOLIDATION | ADDRESS/BUSINE NUMBER | |
|-------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|
| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
| 9596-GLENDOR | A UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 005 | Vote for 1 | |
| ı | NON PARTISAN | | |
| | MICHAEL J. MUNOZ Parents Rights Attorney | | |
| | 07/16/2024 | Phone: (626) 705-8030 | WEB - www.votemichaelmunoz.com |
| | *ROBIN MERKLEY Appointed Governing Board Member, Glendora Unified School District, TA 5 07/15/2024 | | |
| 7 | Fotal Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| | | | |
| 9597-HACIENDA Area No. 001 | LA PUENTE UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| ı | NON PARTISAN | | |
| | JOYCE GARCIA Parent/School Manager | | E-MAIL - joyceg.hlpusd@gmail.com |
| | 07/26/2024 | Phone: (626) 475-3077 | |
| | *STEPHANIE SERRANO Social Worker/Parent 08/06/2024 | P O BOX 48 LA PUENTE, CA 91792 | E-MAIL - hlpusdboardmemberserrano@gmail.com |
| | | | |
| 7 | Total Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|
| | | | EMAIL/WEBSITE |
| 9598-HACIEND Area No. 003 | A LA PUENTE UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | ADRIANA QUINONES | | |
| | 07/19/2024 | | |
| | *CHRISTINE HELEN SALAZAR Board President/Parent | 1222 MARCHMONT AVE HACIENDA HEIGHTS, CA 91745 | E-MAIL - christinehsalazar@outloook.com |
| | 07/18/2024 | Phone: (909) 583-4200 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | of Candidates for this Contest: 2 | | |
| 9844-INGLEWC | OOD UNIFIED SCHOOL DISTRICT Member, Board of Education, Trustee Area 004 | Vote for 1 | |
| | NON PARTISAN | | |
| | RONALD GOMEZ Attorney | | |
| | , and the second | Phone: (213) 262-8142 | |
| | MARGARET TURNER-EVANS Board Member | 7 PEPPER COURT INGLEWOOD, CA 90302 | |
| | | Phone: (310) 467-4927 | |
| | | | |
| | Total Number of Candidates: 2 | | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|
| 9845-INGLEWOOD UNIFIED SCHOOL DISTRICT Member, Board of Education, Trustee Area 005 | Vote for 1 | |
| NON PARTISAN | | |
| ERNESTO CASTILLO School Board Member | | |
| | Phone: (310) 242-7655 | |
| | | |
| Total Number of Candidates: 1 | | |
| Total Number of Candidates for this Contest: 1 | | |
| | | |
| 9603-LA CAÑADA UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| NON PARTISAN | | |
| *CAROLINE QUE ANDERSON Incumbent | | E-MAIL - carolineforlcusd@gmail.com |
| 07/26/2024 | | |
| | | |
| *JOSH EPSTEIN Incumbent | 350 SANTA INEZ WAY LA CANADA FLINTRIDGE, CA 91011 | E-MAIL - epsteinforlcusd@gmail.com |
| 07/19/2024 | EN GRIVADA I ERIVINIDOE, GA 31011 | WEB - www.epsteinforlcusd.com |
| | | |
| JIN K. HYMERS | 520 S GRAND AVE STE 320 | E-MAIL - jin4lcusd@gmail.com |
| Certified Public Accountant 08/09/2024 | LOS ANGELES, CA 90071 | |
| | | |
| Total Number of Candidates: 3 | | |
| Total Number of Candidates for this Contest: 3 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|
| 9604-LAS VIRGI | ENES UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | ALAN LAZAR Business Owner/Parent | | |
| | 07/15/2024 | | WEB - www.votealanlazarlvusd.com |
| | | | |
| | *LINDA MENGES Incumbent | 2025 KIRSTEN LEE DR WEST LAKE VILLAGE, CA 91361 | |
| | 07/15/2024 | Phone: (805) 405-5447 | |
| | LECULODALIT | | C MAII Leelillineut@anneil.een |
| | LESLI KRAUT CFO/Business Owner | | E-MAIL - leslilkraut@gmail.com |
| | 08/01/2024 | | WEB - www.leslikrautforlvusd.com |
| | Total Number of Candidates: 3 | | |
| Total Number o | f Candidates for this Contest: 3 | | |
| | | | |
| 9497-LOS ANGE 001 | ELES UNIFIED SCHOOL DISTRICT Member of the Board of Education, District | Vote for 1 | |
| | NON PARTISAN | | |
| | KAHLLID A. AL-ALIM Community Organizer/Parent | 6811 10TH AVE #15 LOS ANGELES, CA 90043 | |
| | | Phone: (323) 907-4681 | |
| | SHERLETT HENDY NEWBILL | 1 W MANCHESTER BLVD STE 700 | |
| | Education Policy Advisor | INGLEWOOD, CA 90301 Phone: (323) 553-4496 | |
| | Total Newskay of Constitution of | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|
| 9498-LOS ANGE 003 | ELES UNIFIED SCHOOL DISTRICT Member of the Board of Education, District | Vote for 1 | |
| | NON PARTISAN | | |
| | DAN CHANG Public School Teacher | 14900 MAGNOLIA BLVD BOX 56664 SHERMAN OAKS, CA 91413 Phone: (818) 465-8055 | |
| | SCOTT MARK SCHMERELSON Teacher/Counselor/Boardmember | Phone: (818) 224-9715 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9499-LOS ANGE 005 | ELES UNIFIED SCHOOL DISTRICT Member of the Board of Education, District | Vote for 1 | |
| | NON PARTISAN | | |
| | KARLA GRIEGO Teacher/Parent | 728 W EDNA PL COVINA, CA 91722 | |
| | GRACIELA "GRACE" ORTIZ Teacher/City Councilmember | 12501 IMPERIAL HWY #200 NORWALK, CA 90650 Phone: (213) 489-4792 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|
| 9617-LYNWOOD | UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 3 | |
| ı | NON PARTISAN | | |
| | *ALMA CARINA CASTRO Governing Board Member, Lynwood Unified School District 07/18/2024 | 3655 JOSEPHINE ST LYNWOOD, CA 90262 Phone: (310) 650-9079 | E-MAIL - castro.almacarina@gmail.com |
| | *GARY HARDIE JR. Governing Board Member, Lynwood Unified School District | 3169 CARLIN AVE C LYNWOOD, CA 90262 | E-MAIL - gary.hardiejr@gmail.com |
| | 07/26/2024 | Phone: (310) 438-8813 | |
| | *MARIA G. LÓPEZ Governing Board Member, Lynwood Unified School District 07/19/2024 | | E-MAIL - graduation4all@gmail.com |
| | JORGE A. CASANOVA Parent/Business Owner 07/31/2024 | | |
| | MARICRUZ SANCHEZ Foster Youth Specialist 08/07/2024 | | E-MAIL - maricruzsanchezadvocate@gmail.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|
| 620-MONTEBE | LLO UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | LISA M. IBANEZ College Professor | 8735 CARRON DR PICO RIVERA, CA 90660 | E-MAIL - lisamarieibanez3@gmail.com |
| | 07/26/2024 | Phone: (562) 348-1889 | |
| | JOANNA L. BARRERAS University Professor/Researcher | 1412 W BEVERLY TER MONTEBELLO, CA 90640 | E-MAIL - joannabarreras@gmail.com |
| | 07/26/2024 | Phone: (323) 387-4949 | |
| | *ELIZABETH CABRERA Governing Board Member, Montebello Unified School District 08/06/2024 | | E-MAIL - ecabreramusd@gmail.com |
| | *LILIANA MAGANA Governing Board Member, Montebello Unified School District | 5908 FERGUSON DR COMMERCE, CA 90022 | E-MAIL - liliana4musd@gmail.com |
| | 08/05/2024 | Phone: (323) 452-2366 | WEB - www.lilianamagana.com |
| | AARON REVELES Public School Teacher 08/09/2024 | 706 BRADSHAWE AVE LOS ANGELES, CA 90022 Phone: (626) 617-5621 | E-MAIL - aaronreveles1994@gmail.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| 9827-NORWALI Area No. 001 | C-LA MIRADA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | ESPERANZA "ESPIE" FREE Mother/Educator/Businesswoman 07/23/2024 | | |
| | MIGUEL RIVERA School Counselor | P O BOX 1410 NORWALK, CA 90651 | E-MAIL - miguel4nlmusd@gmail.com |
| | 07/30/2024 | Phone: (562) 667-7847 | WEB - www.miguel4nlmusd.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9828-NORWALI Area No. 003 | K-LA MIRADA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | CHRISTOPHER JOE GARCIA Business Owner/Father | | E-MAIL - c.garcia4schoolboard@gmail.com |
| | 07/15/2024 | Phone: (909) 235-2896 | |
| | *JOSE M. RIOS School Board President 07/17/2024 | 12417 CHESHIRE ST NORWALK, CA 90650 Phone: (562) 972-4761 | E-MAIL - jmrios562@gmail.com |
| | Total Number of Candidates: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------|
| 9829-NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 007 | | Vote for 1 | |
| N | ON PARTISAN | | |
| | DAVID CONSTANTINE Father/Entrepreneur | 15405 LA FORTUNA DR LA MIRADA, CA 90638 | E-MAIL - djconstantine@outlook.com |
| | 07/15/2024 | Phone: (714) 856-1934 | WEB - www.voteconstantine.com |
| | | | |
| | BECKY LANGENWALTER Mother/Businessowner | 15082 ROSECRANS AVE LA MIRADA, CA 90638 | E-MAIL - becky.langenwalter@gmail.com |
| | 07/15/2024 | Phone: (562) 686-8256 | WEB - www.becky4schoolboard.com |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|
| 9628-PALOS VERD | DES PENINSULA UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| NO | ON PARTISAN | | |
| | ERIC ALEGRIA City Councilmember/Educator 07/17/2024 | | WEB - www.ericalegria.org |
| | JEREMY VANDERHAL Father/Fighter Pilot 07/15/2024 | 904 SILVER SPUR RD #169 ROLLING HILLS ESTATES, CA 90274 | E-MAIL - vanderhal4pv@gmail.com WEB - www.vanderhal4pv.net |
| | *AMI GANDHI Governing Board Member, Palos Verdes Peninsula USD 07/22/2024 | | WEB - www.gandhi4pv.com |
| | ALEXANDRIA KAY BLUMER Retired Teacher 07/16/2024 | 7440 MEANY AVE BAKERSFIELD, CA 93308 Phone: (661) 588-3000 | E-MAIL - alex@blumer4pv.com WEB - www.blumer4pv.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------|
| 9771-PARAMOU 002 | JNT UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | *DIANE J. MARTINEZ Elementary School Teacher | | E-MAIL - dianejmar@aol.com |
| | 07/23/2024 | | |
| | CARMEN PATRICIA GOMEZ Administrative Services Coordinator 07/26/2024 | 16443 INDIANA AVE PARAMOUNT, CA 90723 | E-MAIL - cgomez4schoolboard@gmail.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| | | | |
| 9772-PARAMOL 003 | JNT UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | *EDDIE CRUZ Governing Board Member, Paramount USD Trustee Area 3 | 14508 ORANGE AVE PARAMOUNT, CA 90723 | E-MAIL - eddiecruz90723@gmail.com |
| | 07/19/2024 | | |
| | ALFREDO BAÑUELOS Educational Nonprofit Director | 7230 RICHFIELD ST #3 PARAMOUNT, CA 90723 | E-MAIL - votebanuelos@gmail.com |
| | 08/08/2024 | FARAMOUNT, CA 30723 | WEB - www.alfredobanuelos.com |
| | Total Number of Candidates: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|----------------------------------------------------------------|------------------------------------------------------------------|---------------|
| 9759-PASADEN | A UNIFIED SCHOOL DISTRICT Board of Education, District No. 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | JENNIFER HALL LEE PUSD Board of Education Member | 1749 MORADA PL ALTADENA, CA 91001 Phone: (818) 219-9339 | |
| | JUAN CARLOS PEREZ Business Executive | 960 ALTA PINE DR ALTADENA, CA 91001 Phone: (626) 817-2594 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9760-PASADEN | A UNIFIED SCHOOL DISTRICT Board of Education, District No. 004 | Vote for 1 | |
| | NON PARTISAN | | |
| | SCOTT HARDEN Strategic Planner | 1085 N WILSON AVE PASADENA, CA 91104 Phone: (626) 217-2054 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|----------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------|
| 9761-PASADEN | A UNIFIED SCHOOL DISTRICT Board of Education, District No. 006 | Vote for 1 | |
| | NON PARTISAN | | |
| | TINA WU FREDERICKS PUSD Board of Education Member | 3576 MILTON ST PASADENA, CA 91107 Phone: (415) 572-3483 | |
| | LISA KROESE Project Manager/Realtor | 1060 MEDFORD RD PASADENA, CA 91107 Phone: (626) 755-0636 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9629-POMONA | UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | ALFREDO CAMACHO Education Policy Director | 120 E. MONTEREY AVE POMONA, CA 91767 | E-MAIL - camacho4pusd@gmail.com |
| | 07/17/2024 | Phone: (424) 333-1142 | WEB - www.camacho4pusd.com |
| | TAMARA GONZALEZ Education Director/Professor 08/06/2024 | 196 GARFIELD AVE POMONA, CA 91767 Phone: (213) 840-7556 | E-MAIL - tamaraforpusd@gmail.com |
| | Total Number of Candidates: 2 | | |

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|
| 9630-POMONA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 003 | Vote for 1 | |
| NON PARTISAN | | |
| ANGEL DAVID ARELLANO Community Volunteer | | E-MAIL - arellano4pomona@gmail.com |
| 07/26/2024 | Phone: (909) 689-6211 | |
| *ARTURO JIMENEZ Board Member President, Pomona Unified School District, Trustee Area 3 | | E-MAIL - arturo@votearturo.com |
| 08/07/2024 | | WEB - www.votearturo.com |
| Total Number of Candidates: 2 | | |
| Total Number of Candidates for this Contest: 2 | | |
| 9635-ROWLAND UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area No. 004 | Vote for 1 | |
| NON PARTISAN | | |
| YVETTE ROMO Educator | 2127 LERONA AVE ROWLAND HEIGHTS, CA 91748 | E-MAIL - ymromo4@gmail.com |
| 08/05/2024 | Phone: (656) 253-7446 | |
| ELLEN YOONCHUNG PARK Public Educator/Principal | 17549 MONDINO DR ROWLAND HEIGHTS, CA 91748 | E-MAIL - parkall5@gmail.com |
| 08/09/2024 | Phone: (626) 780-6385 | |
| T. (1) (0 P) (0 | | |
| Total Number of Candidates: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|
| 9744-SANTA MON | ICA-MALIBU UNIFIED SCHOOL DISTRICT Member of the Board of Education | Vote for no more than 3 | |
| N | DN PARTISAN | | |
| | CHRISTINE FALAGUERRA Educator/Literacy Specialist | 2509 10TH ST SANTA MONICA, CA 90405 Phone: (401) 578-5973 | |
| | MARIA LEON-VAZQUEZ College Administrator | 2632 WILSHIRE BLVD #352 SANTA MONICA, CA 90403 Phone: (424) 259-3879 | |
| | JON KEAN School Board Vice-President | 2632 WILSHIRE BLVD #352 SANTA MONICA, CA 90403 Phone: (310) 451-8769 | |
| | JENNIFER SMITH School Board President | 2632 WILSHIRE BLVD #352 SANTA MONICA, CA 90403 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|
| | UNIFIED SCHOOL DISTRICT SPECIAL ELECTION Governing Board Member, expired term ending December 11, 2026) | Vote for 1 | |
| NO | DN PARTISAN | | |
| | DAVE ZYGIELBAUM Child Homicide Prosecutor | 2106 W ARTESIA BLVD 1035 TORRANCE, CA 90504 | E-MAIL - dave@davezyg.com |
| | 07/15/2024 | Phone: (310) 421-8578 | WEB - www.davezyg.com |
| | | | |
| | TONY YEH Small Business Owner | | |
| | 08/09/2024 | | |
| | | | |
| | CHARLES MICHEL DEEMER Torrance Water Commissioner | 1117 W GARDENA BLVD STE 204 GARDENA, CA 90247 | E-MAIL - west_high_49er@juno.com |
| | 08/07/2024 | Phone: (310) 352-4355 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE | |
|---------------|--------------------------------------------------|-------------------------|---------------|--|
| 9662-WISEBURI | N UNIFIED SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | | |

NON PARTISAN

*NEIL GOLDMAN Governing Board Member, Wiseburn Unified School District 07/19/2024

DENNIS A. CURTIS Retired Aerospace Manager 07/15/2024

*MICHELLE BELLA LEGASPI Appointed Board Member, Wiseburn Unified School District 07/31/2024

Total Number of Candidates: 3

Total Number of Candidates for this Contest: 3

E-MAIL - denniscurtis49@gmail.com

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------|
| 9472-ANTELOPE Trustee Area No. | E VALLEY JOINT UNION HIGH SCHOOL DISTRICT Governing Board Member, 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | L. ROSEMARY MANN Appointed Lancaster School District Board Trustee Area #4 08/06/2024 | 44665 LONEOAK AVE LANCASTER, CA 93534 Phone: (661) 433-3653 | E-MAIL - lilyrose_1970@msn.com |
| | LAURA K. GILES Parent 08/12/2024 | 206 W NUGENT ST LANCASTER, CA 93534 Phone: (661) 675-5727 | E-MAIL - laurakaygiles@gmail.com |
| | ROBERT DENNIS LUNDERGAN Retired College Teacher 08/13/2024 | 1256 W KILDARE ST LANCASTER, CA 93534 Phone: (661) 466-7109 | |
| | Total Number of Candidates: 3 Candidates for this Contest: 3 | | |

9590-EL MONTE UNION HIGH SCHOOL DISTRICT Governing Board Member, Trustee Area No. **Vote for 1** 002

NON PARTISAN

*ESTHELA TORRES DE SIEGRIST College Professor 07/18/2024

LUIS G. GUZMAN Child Adolescent Psychologist 08/06/2024

12118 MCGIRK AVE EL MONTE, CA 91732

Total Number of Candidates: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|
| 9656-WHITTIER 002 | UNION HIGH SCHOOL DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | *JAIME LOPEZ Workforce Specialist/Boardmember | 9327 LAUREL AVE WHITTIER, CA 90605 | E-MAIL - jaime@jaime-lopez.com |
| | 08/09/2024 | Phone: (562) 451-4292 | WEB - www.jaime-lopez.com |
| | MAGDALENA MAGGIE BARRAGNON MOE Business Woman 08/08/2024 | 12813 FOXLEY DR WHITTIER, CA 90602 Phone: (562) 762-9062 | E-MAIL - maggiemoe02@gmail.com |
| | 00/00/2024 | FIIOTIE. (302) 702-9002 | www.magdalenabarragnonmoe4whittierunion 2024.com |
| | Total Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| 9657-WHITTIER 003 | UNION HIGH SCHOOL DISTRICT Governing Board Member, Trustee Area No. | Vote for 1 | |
| | NON PARTISAN | | |
| | FRANCIS CARBAJAL City Commissioner | 9119 ARLEE AVE SANTA FE SPRINGS, CA 90670 | E-MAIL - fcarbajal4whittierunion@gmail.com |
| | 07/25/2024 | Phone: (562) 313-6297 | |
| | *JOSEFINA ELIZABETH CANCHOLA Appointed, Governing Board Member, Whittier Union High School District, TA 3 | 9401 S PAINTER AVE WHITTIER, CA 90605 | E-MAIL - josefina.canchola@berkeley.edu |
| | 07/29/2024 | Phone: (714) 357-7728 | |
| | Total Number of Candidates: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|
| 9658-WILLIAM S Area No. 001 | S. HART UNION HIGH SCHOOL DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | *LINDA HOVIS STORLI Governing Board Member, William S. Hart Union High School District, Trustee Area 1 | 24036 VIA VIZCAYA VALENCIA, CA 91354 | E-MAIL - linda@storli-koontz.com |
| | 07/22/2024 | Phone: (661) 313-8960 | WEB - www.storlischoolboard.com |
| | AAKASH AHUJA Father/Psychiatrist/Educator | 28404 STEEL LN VALENCIA, CA 91354 | E-MAIL - draakash4hart@gmail.com |
| | 07/31/2024 | Phone: (612) 201-3488 | WEB - www.dra4hart.com |
| | GLORIA MERCADO-FORTINE Educator/Small Businessowner 08/09/2024 | 24153 TOSSANO DR SANTA CLARITA, CA 91355 Phone: (661) 714-5041 | E-MAIL - gmercado@earthlink.net |
| | Total Number of Candidates: 3 | | |
| Total Number of | f Candidates for this Contest: 3 | | |
| 9659-WILLIAM S Area No. 004 | S. HART UNION HIGH SCHOOL DISTRICT Governing Board Member, Trustee | Vote for 1 | |
| | NON PARTISAN | | |
| | ERIC ANDERSON Clinical Educator | | |
| | 07/15/2024 | | |
| | *ERIN WILSON Appointed Governing Board Member, William S. Hart Union High School | 28645 MACKLIN AVE CANYON COUNTRY, CA 91387 | E-MAIL - wilsonforhartschoolboard@gmail.com |

07/23/2024

District, Trustee Area No. 4

Total Number of Candidates for this Contest: 2

Phone: (818) 696-0380

WEB - www.wilson4hart.com

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------------|----------------------------------------|--------------------------------------|
| | | | |
| 9766-CASTAIC | UNION SCHOOL DISTRICT Governing Board Member, Trustee Area A | Vote for 1 | |
| | NON PARTISAN | | |
| | ERIK L. RICHARDSON Businessman/Parent/Coach | 30012 MADLOY ST CASTAIC, CA 91384 | E-MAIL - erik.richardson17@yahoo.com |
| | 07/19/2024 | Phone: (661) 510-7722 | |
| | STEVEN S. SANSONE Financial Advisor | 30654 COLT RD CASTAIC, CA 91384 | E-MAIL - stevesansonela@gmail.com |
| | 08/09/2024 | Phone: (818) 262-3458 | |
| | Total Number of Candidates: 2 | | |
| Total Number | of Candidates for this Contest: 2 | | |
| Total Number V | of Canadates for this Contest. 2 | | |
| 9593-GARVEY | SCHOOL DISTRICT Governing Board Member, Trustee Area No. 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | JOHN H. NUÑEZ Educational Advocate | 2421 STEVENS AVE ROSEMEAD, CA 91770 | E-MAIL - johnhnunez27@gmail.com |
| | 07/15/2024 | Phone: (626) 274-1165 | |
| | SYDNEY SUSIE CUBAS Broker/Office Manager | 7228 BERNE ST ROSEMEAD, CA 91770 | E-MAIL - susiecubaspta@gmail.com |
| | 07/26/2024 | Phone: (626) 347-4884 | |
| | Total Number of Candidates: 2 | | |
| Total Number | of Candidates for this Contest: 2 | | |
| rotal Number (| or Candidates for this Contest. 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|--------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------|
| 9600-HERMOS | A BEACH CITY SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | VASUDEV (DEV) SHAH Parent/Entrepreneur | | E-MAIL - vasudev.shah@gmail.com |
| | 07/15/2024 | Phone: (213) 784-5861 | |
| | RACHEL E. VANLANDINGHAM Military Officer/Professor | 117 LYNDON ST HERMOSA BEACH, CA 90254 | E-MAIL - rachelforhermosaschools@gmail.com |
| | 07/16/2024 | Phone: (813) 335-3331 | |
| | CAROL REID KLUTHE Education Nonprofit Director 08/13/2024 | | E-MAIL - carolhbschools@gmail.com |
| otal Number o | Total Number of Candidates: 3 of Candidates for this Contest: 3 | | |
| 9796-KEPPEL I | JNION SCHOOL DISTRICT Governing Board Member, Trustee Area No. 005 | Vote for 1 | |
| 700 KEIT EE C | NON PARTISAN | Vote for 1 | |
| | CHRISTOPHER IVAN MINSAL Artist/Museum Exhibitor 08/13/2024 | P.O BOX 53 PEARBLOSSOM, CA 93553 Phone: (661) 202-8526 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-----------------------------------------|-------------------------|---------------------------------------|
| 9607-LENNOX SC | HOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| N | ON PARTISAN | | |
| | *ANGELA FAJARDO Teacher | | E-MAIL - acfajardo72@gmail.com |
| | 07/15/2024 | | |
| | | | |
| | SERGIO HERNANDEZ Educator/Parent | | E-MAIL - isdboardmember2024@gmail.com |
| | 08/12/2024 | Phone: (424) 434-8395 | |
| | | | |
| | MARISOL CRUZ Community Health Worker | | |
| | 08/14/2024 | Phone: (424) 334-9170 | WEB - www.marisolcruz.com |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------|
| 9621-MOUNTAI | N VIEW SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | *JACQUELINE SALDANA School Counselor/Boardmember 08/06/2024 | 3939 MAXSON RD #202 EL MONTE, CA 91732 | |
| | *CHRISTIAN DIAZ Social Worker/Boardmember | 12626 MOREHOUSE ST EL MONTE, CA 91732 | |
| | 08/07/2024 | Phone: (626) 482-8439 | |
| | STEVE MACIAS Pharmaceutical Technician/Parent 08/09/2024 | 10903 FAWCETT AVE SOUTH EL MONTE, CA 91733 Phone: (626) 780-4496 | E-MAIL - vote4macias@gmail.com |
| | JIACLING "JACKIE" CHEN Education Advocate/Parent 08/09/2024 | | |
| | Total Number of Candidates: 4 | | |
| Total Number o | f Candidates for this Contest: 4 | | |
| 9626-NEWHALL | . SCHOOL DISTRICT Governing Board Member, Trustee Area No. 005 | Vote for 1 | |
| | NON PARTISAN | | |
| | *SUZAN T. SOLOMON Board Member, Newhall School District | 25300 VIA ARTINA SANTA CLARITA, CA 91355 | E-MAIL - suzantsolomon@gmail.com |
| | 07/15/2024 | Phone: (661) 993-9514 | |
| | MAYRA CUELLAR Parent/School Administrator | | |

08/01/2024

| CONTEST CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------------------------------------------------------|--------------------------------------|-------------------------------|
| Total Number of Candidates for this Contest: 2 | | |
| 9633-ROSEMEAD SCHOOL DISTRICT Governing Board Member | Vote for no more than 2 | |
| NON PARTISAN | | |
| JONATHAN SMITH Small Business Owner | | E-MAIL - jsmith4rsb@gmail.com |
| 07/22/2024 | | |
| *RON ESQUIVEL Governing Board Member, Rosemead School District | 8722 LOFTUS DR ROSEMEAD, CA 91770 | |
| 07/16/2024 | Phone: (818) 419-1970 | |
| *VERONICA PENA | | |
| Governing Board Member, Rosemead School District 07/23/2024 | | |
| Total Number of Candidates: 3 | | |
| otal Number of Candidates for this Contest: 3 | | |

| 9784-SAUGUS UNION SCHOOL DISTRICT Governing Board Member, Trustee Area No. 003 | Vote for 1 | |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|
| NON PARTISAN | | |
| *KATHERINE COOPER Incumbent | | E-MAIL - cooperforsaugusschoolboard@gmail.com |
| 08/01/2024 | Phone: (661) 373-1555 | |
| MARK WHITE Loan Production Manager 07/22/2024 | 27027 LAMBERTON PL SANTA CLARITA, CA 91354 Phone: (661) 857-3428 | E-MAIL - scvmark@gmail.com |
| Total Number of Candidates: 2 | | |
| Total Number of Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|
| | | | |
| 9654-WHITTIER | CITY SCHOOL DISTRICT Governing Board Member, Trustee Area No. 001 | Vote for 1 | |
| | NON PARTISAN | | |
| | *CARO JAUREGUI Board President, Whittier City School District | | E-MAIL - cajauregui@gmail.com |
| | 07/15/2024 | Phone: (562) 967-1698 | |
| | LARRY BATISTA Mechanical Engineer/Parent 07/26/2024 | | E-MAIL - Ibatista143@msn.com |
| Total Number o | Total Number of Candidates: 2 f Candidates for this Contest: 2 CITY SCHOOL DISTRICT Governing Board Member, Trustee Area No. 002 | Vote for 1 | |
| | NON PARTISAN | Vote 101 1 | |
| | *ELIZABETH LEON Governing Board Member, Whittier City School District Trustee Area No. 2 07/22/2024 | | E-MAIL - leoneliz@gmail.com |
| | LLOYD S. REED District Sanitation Worker 07/26/2024 | | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| 9443-ANTELOPE VA | ALLEY HEALTH CARE DISTRICT Member, Board of Directors | Vote for no more than 3 | |
| NO | N PARTISAN | | |
| | *STEVEN HOFBAUER Member Board of Directors, Antelope Valley Healthcare District 07/31/2024 | | E-MAIL - steve.hofbauer@gmail.com |
| | JAWAD BERMANI | 44725 10TH ST WEST #120 LANCASTER, CA 93534 | E-MAIL - jbermani@msn.com |
| | 07/29/2024 | Phone: (661) 948-4571 | |
| | *KRISTINA S. HONG Emergency Nurse Practitioner 07/18/2024 | | |
| | *ABDALLAH S. FARRUKH Neurosurgeon 07/29/2024 | 42135 10TH ST WEST STE 301 LANCASTER, CA 93534 Phone: (661) 945-6931 | E-MAIL - nancy@av-neuro.com |
| | MATEO B. OLIVAREZ Registered Nurse 07/25/2024 | 5411 EAST PALMDALE STE C PALMDALE, CA 93550 Phone: (661) 305-8590 | E-MAIL - mateoolivarez@sbcglobal.net |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| 9846-CENTRAL | BASIN MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 001 | Vote for 1 | |
| | NON PARTISAN | | |
| | *MARTHA CAMACHO RODRIGUEZ Water Director/Teacher 07/26/2024 | 9402 PELLET ST DOWNEY, CA 90241 Phone: (562) 274-5979 | E-MAIL - mmmmmrtha@gmail.com |
| | LEMEIKA RHASHAAN POPE | | |
| | 08/07/2024 | | |
| | JOSE DE LEON 08/08/2024 | 8102 SOMERSET BLVD PARAMOUNT, CA 90723 | E-MAIL - josedeleon4paramount@gmail.com |
| | | | |
| | *LETICIA VASQUEZ WILSON Director, Central Basin Municipal Water District Division 1 | 1109 AUTUMN LEAF CT CARSON, CA 90746 | E-MAIL - vasquez4waterboard@yahoo.com |
| | 08/09/2024 | Phone: (310) 714-1202 | WEB - www.leticiaforwaterboard.com |
| | JOSE R. GONZALEZ Technologist/Mayor/Businessman 08/09/2024 | Phone: (323) 833-8602 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| 9852-CENTRAL B | ASIN MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 002 | Vote for 1 | |
| N | ON PARTISAN | | |
| | MAX A. ORDONEZ Business Executive/Entrepreneur | 15941 AMBER VALLEY DR WHITTIER, CA 90604 | E-MAIL - max4water@gmail.com |
| | 08/06/2024 | Phone: (714) 600-5692 | |
| | | | |
| | GARY MENDEZ Instructor/School Boardmember | 13445 TELEGRAPH RD #3232 WHITTIER, CA 90605 | |
| | 08/08/2024 | Phone: (562) 758-0918 | |
| | | | |
| | FERNANDO ISLAS | 8419 BIRCHBARK AVE APT F PICO RIVERA, CA 90660 | E-MAIL - fernie_islas@yahoo.com |
| | 08/06/2024 | Phone: (323) 392-7109 | |
| | | | |
| | JOSUE ALVARADO Loan Officer/Realtor | 4337 GANGEL AVE PICO RIVERA, CA 90660 | |
| | 08/09/2024 | | |
| | | | |
| | LISSETH M. FLORES-FRANCO | | E-MAIL - lissethmf@gmail.com |
| | 08/09/2024 | Phone: (714) 683-4495 | WEB - www.tinyurl.com/councilwomanflores |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|
| 9847-CENTRAL E | BASIN MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 004 | Vote for 1 | |
| N | ION PARTISAN | | |
| | *JUAN GARZA Appointed Director, Central Basin Municipal Water District Board of Directors, Division 4 08/08/2024 | 10428 FELSON ST BELLFLOWER, CA 90706 | |
| | DORA SANDOVAL Nonprofit President | | |
| | 08/09/2024 | Phone: (562) 843-3055 | |
| ī | otal Number of Candidates: 2 | | |
| Total Number of | Candidates for this Contest: 2 | | |
| 9455-SAN GABRI Division 002 | EL VALLEY MUNICIPAL WATER DISTRICT Member, Board of Directors, | Vote for 1 | |
| N | ION PARTISAN | | |
| | *STEVEN THOMAS PLACIDO Board Member, San Gabriel Valley Municipal Water District, Div. 2 07/22/2024 | 420 N GARFIELD AVE ALHAMBRA, CA 91801 Phone: (626) 289-9281 | E-MAIL - drplacido@aol.com |
| | NICOLAS KIET QUACH Alhambra Library Trustee 08/06/2024 | 333 W SAN CARLOS ST STE 600 SAN JOSE, CA 95110 Phone: (408) 766-3761 | E-MAIL - team@nicolaskietquach.com WEB - www.nicolaskietquach.com |
| | | | |

| | CANDIDATE NAME/OCCUPATION | 4 D D D C C (| |
|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|
| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
| 9457-THREE VA | ALLEYS MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | *DAVID DE JESUS Director Three Valleys Municipal Water District 07/15/2024 | | E-MAIL - ddejesus@tvmwd.com |
| | MARTIN W. RAY Retired Water Manager 07/29/2024 | 1371 CALLE GALANTE SAN DIMAS, CA 91773 Phone: (909) 896-5637 | E-MAIL - martinwray1212@gmail.com |
| | 07/29/2024 | Priorie. (909) 696-3637 | |
| | JEANETTE FLORES School Board Member | 1446 E LEVEL ST COVINA, CA 91724 | E-MAIL - jeanettevflores@gmail.com |
| | 08/05/2024 | Phone: (626) 251-8210 | |
| | Total Number of Candidates: 3 f Candidates for this Contest: 3 | | |
| 9459-THREE VA | ALLEYS MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 006 | Vote for 1 | |
| | NON PARTISAN | | |
| | JOHN MENDOZA Water Operator | 1602 N PARK AVE POMONA, CA 91768 | E-MAIL - mendozajohn2024@gmail.com |
| | 07/22/2024 | Phone: (626) 483-0045 | |
| | *DANIELLE SOTO Incumbent | 101 MISSION BLVD STE 110-236 POMONA, CA 91766 | E-MAIL - vote4daniellesoto@gmail.com |
| | 07/15/2024 | Phone: (951) 233-2557 | |
| | JORGE A. MARQUEZ | 216 S CITRUS ST #236 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|
| Total Number of 0 | Candidates for this Contest: 3 | | |
| | | | |
| 9815-UPPER SAN Directors, Division | GABRIEL VALLEY MUNICIPAL WATER DISTRICT Member, Board of 002 | Vote for 1 | |
| N | ON PARTISAN | | |
| | *CHARLES MANUEL TREVINO Director, Upper San Gabriel Valley Municipal Water District 07/15/2024 | 2061 PRIMROSE AVE SOUTH PASADENA, CA 91030 Phone: (626) 316-9211 | E-MAIL - cmtwater@yahoo.com |
| | MINDY YEH Businesswoman 08/09/2024 | P O BOX 8565 ROWLAND HEIGHTS, CA 91748 | |
| Te | otal Number of Candidates: 2 | | |
| Total Number of 0 | Candidates for this Contest: 2 | | |
| 9461-WEST BASIN | N MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 003 | Vote for 1 | |
| N | ON PARTISAN | | |
| | *DESI ALVAREZ Member, Board of Directors, West Basin Municipal Water District, Division 3 07/19/2024 | 1 W MANCHESTER BLVD, STE 408 INGLEWOOD, CA 90301 Phone: (310) 739-1625 | E-MAIL - desialverez1953@gmail.com |
| | CAROL W. KWAN | | E-MAIL - carolwkwan@gmail.com |
| | 07/29/2024 | | WEB - www.carolkwan.net |
| To | otal Number of Candidates: 2 | | |

| ITEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|
| WEST BAS | SIN MUNICIPAL WATER DISTRICT Member, Board of Directors, Division 005 | Vote for 1 | |
| ı | NON PARTISAN | | |
| | *DONALD L. DEAR Member, West Basin Board of Directors, Division 5 07/15/2024 | 565 PIER AVE #1024 HERMOSA BEACH, CA 90254 | |
| | HUGO M. ROJAS School Board President | 12626 S MENLO AVE HAWTHORNE, CA 90250 | |
| | 08/09/2024 | Phone: (310) 912-4207 | WEB - www.centinela.k12.ca.us |
| | Total Neverbook of Open Cales of | | |
| | Total Number of Candidates: 2 | | |
| | | | |
| | f Candidates for this Contest: 2 | | |
| Number of | f Candidates for this Contest: 2 EPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of | Vote for 1 | |
| Number of | f Candidates for this Contest: 2 EPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of | Vote for 1 | |
| Number of | F Candidates for this Contest: 2 EPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of n 002 | Vote for 1 | E-MAIL - rob.katherman@icloud.com |
| Number of | F Candidates for this Contest: 2 EPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of n 002 NON PARTISAN *ROBERT "ROB" KATHERMAN | Vote for 1 Phone: (310) 383-0451 | E-MAIL - rob.katherman@icloud.com WEB - www.katherman4wrd.com |
| Number of | F Candidates for this Contest: 2 EPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of n 002 NON PARTISAN *ROBERT "ROB" KATHERMAN Vice President, Water Replenishment District of So. Calif. Board of Directors | | |
| Number of | FPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of n 002 NON PARTISAN *ROBERT "ROB" KATHERMAN Vice President, Water Replenishment District of So. Calif. Board of Directors 07/16/2024 ELIZABETH PETERSON | | |
| Number of | FPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of n 002 NON PARTISAN *ROBERT "ROB" KATHERMAN Vice President, Water Replenishment District of So. Calif. Board of Directors 07/16/2024 ELIZABETH PETERSON Small Business Owner | | |

| | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|
| 5-WATER REF | PLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA Member, Board of | Vote for 1 | |
| • | ION PARTISAN | | |
| | JOHN PAUL DRAYER Science Teacher | | E-MAIL - johnpauldrayer@icloud.com |
| | 07/24/2024 | Phone: (562) 331-5028 | WEB - www.facebook.com/jpaul.drayer/ |
| | *VERA ROBLES DEWITT Director, Water Replenishment District of Southern California, Division 5 | 21855 AVALON BLVD UNIT 4 CARSON, CA 90745 | E-MAIL - vera@vera4wrd.com |
| | 07/30/2024 | Phone: (310) 549-3500 | WEB - www.vera4wrd.com |
| | | | |
| T- | otal Number of Candidates: 2 | | |
| | | | |
| | otal Number of Candidates: 2 Candidates for this Contest: 2 | | |
| al Number of (| | Vote for no more than 2 | |
| tal Number of (| Candidates for this Contest: 2 | Vote for no more than 2 | |
| tal Number of (| Candidates for this Contest: 2 RITA VALLEY WATER AGENCY Member, Board of Directors, Division 001 | Vote for no more than 2 | E-MAIL - dan@danmasnada.com |
| al Number of (| Candidates for this Contest: 2 RITA VALLEY WATER AGENCY Member, Board of Directors, Division 001 ION PARTISAN DAN MASNADA | Vote for no more than 2 Phone: (661) 510-4688 | E-MAIL - dan@danmasnada.com WEB - www.danmasnada.com |
| tal Number of (| Candidates for this Contest: 2 RITA VALLEY WATER AGENCY Member, Board of Directors, Division 001 ION PARTISAN DAN MASNADA Water Systems Engineer | | |
| tal Number of (| Candidates for this Contest: 2 RITA VALLEY WATER AGENCY Member, Board of Directors, Division 001 ION PARTISAN DAN MASNADA Water Systems Engineer 07/15/2024 *GARY MARTIN | | |
| al Number of (| Candidates for this Contest: 2 RITA VALLEY WATER AGENCY Member, Board of Directors, Division 001 ION PARTISAN DAN MASNADA Water Systems Engineer 07/15/2024 *GARY MARTIN Member, Board of Directors, Santa Clarita Valley Water Agency, Division 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|
| 9802-SANTA C | CLARITA VALLEY WATER AGENCY Member, Board of Directors, Division 002 | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | KEN COOPER Senior Director Engineering 07/29/2024 | | E-MAIL - ken.cooper.scvwater2024@gmail.com |
| | *PIOTR ORZECHOWSKI Vice President, Board of Directors, Santa Clarita Valley Water Agency, Division 2 | 21513 ROSEDELL DR SANTA CLARITA, CA 91350 | E-MAIL - info@piotr4waterboard.com |
| | 08/02/2024 | | WEB - www.piotr4waterboard.com |
| | NATHAN BOUSFIELD Utility Planning Specialist | 27360 CHESTERFIELD DR VALENCIA, CA 91354 | E-MAIL - nathanforscvwater@gmail.com |
| | 08/02/2024 | | WEB - www.nathanforscvwater.com |
| Total Number | Total Number of Candidates: 3 of Candidates for this Contest: 3 | | |
| 9803-SANTA C | CLARITA VALLEY WATER AGENCY Member, Board of Directors, Division 003 - Fu | ıll Vote for 1 | |
| | NON PARTISAN | | |
| | *KATHYE ARMITAGE Member, Board of Directors, Santa Clarita Valley Water Agency 07/15/2024 | 23890 COPPER HILL DR #107 SANTA CLARITA, CA 91354 | E-MAIL - votekathyearmitage@gmail.com |

HOLLY SCHROEDER

07/26/2024

Local Business Executive

Total Number of Candidates for this Contest: 2

24820 ORCHARD VILLAGE RD A 189

SANTA CLARITA, CA 91355

E-MAIL - holly@voteforholly.com

WEB - www.voteforholly.com

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|
| 9864-SANTA CLA Two-Year Term | RITA VALLEY WATER AGENCY Member, Board of Directors, Division 003 - | Vote for 1 | |
| N | ION PARTISAN | | |
| | *KENNETH "KEN" PETERSEN Appointed Board Member, Santa Clarita Valley Water Agency | 30311 BARCELONA RD CASTAIC, CA 91384 | E-MAIL - kjpeters@pacbell.net |
| | 07/29/2024 | Phone: (661) 816-7871 | |
| | | | |
| | STACY FORTNER Solutions Architect | | E-MAIL - s_fortner@yahoo.com |
| | 07/31/2024 | | WEB - www.electstacyfortner.com |
| | | | |

Total Number of Candidates for this Contest: 2

| 9431-CRESCENTA VALLEY WATER DISTRICT Member, Board of Directors | Vote for no more than 2 | |
|-----------------------------------------------------------------|---------------------------------------------|--|
| NON PARTISAN | | |
| *SHARON RAGHAVACHARY | | |
| 08/05/2024 | | |
| ALEC HYELER 08/09/2024 | 5841 FREEMAN AVE LA CRESCENTA, CA 91214 | |
| *JENNIFER VALDEZ Appointed Incumbent 08/08/2024 | 2753 MAYFIELD AVE LA CRESCENTA, CA 91214 | |

Total Number of Candidates: 3

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|
| 9434-LA PUENT | E VALLEY COUNTY WATER DISTRICT Member, Board of Directors | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | DAVID "LUCERO" HASTINGS Water Treatment Operator 07/15/2024 | | E-MAIL - hastingslp@aol.com |
| | *WILLIAM R. ROJAS Member, Board of Directors, La Puente Valley County Water District 07/22/2024 | 15868 SAN JOSE AVE LA PUENTE, CA 91744 Phone: (626) 420-1659 | |
| | VINCENT MATTHEW SANTANA Fitness Trainer 08/09/2024 | | |
| | *DAVID E. ARGUDO Board of Directors, La Puente Valley County Water District 08/09/2024 | 15835 E MAIN ST LA PUENTE, CA 91744 Phone: (415) 640-4420 | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|-------------------------------------------------------------------|--------------------------------------------------|-----------------------------------|
| 9435-ORCHAR | D DALE WATER DISTRICT Member, Board of Directors | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | *YVETTE STEVENSON-RODRIGUEZ Director, Orchard Dale Water District | 13819 E TELEGRAPH RD SOUTH WHITTIER, CA 90604 | E-MAIL - ysr@odwd.org |
| | 07/15/2024 | Phone: (562) 941-0114 | WEB - www.odwd.org |
| | FRANK AGUIRRE JR. Public Affairs Consultant | 10531 PARISE DR WHITTIER, CA 90604 | E-MAIL - aguirrejrfrank@gmail.com |
| | 07/30/2024 | Phone: (323) 804-6639 | |
| | *DENNIS R. AZEVEDO Incumbent 07/26/2024 | | |
| Total Number | Total Number of Candidates: 3 of Candidates for this Contest: 3 | | |
| 9449-PALMDAI | LE WATER DISTRICT Member, Board of Directors, Division 003 | Vote for 1 | |
| | NON PARTISAN | | |
| | LINDA J. GODIN Retired Media Consultant | 4305 CASIMO CT PALMDALE, CA 93552 | E-MAIL - lindajgodin@gmail.com |
| | 08/07/2024 | Phone: (661) 810-2047 | |
| | *CYNTHIA V. SANCHEZ Nurse/Appointed Director 08/07/2024 | 2936 JOJOBA TER PALMDALE, CA 93550 | E-MAIL - cynthiavanes55@gmail.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|
| 9450-PALMDAL | E WATER DISTRICT Member, Board of Directors, Division 004 | Vote for 1 | |
| | NON PARTISAN | | |
| | BRIAN URIBE | 3260 E AVENUE R8 PALMDALE, CA 93550 | |
| | 07/23/2024 | | |
| | *KATHY MACLAREN-GOMEZ Director, Palmdale Water District 07/26/2024 | 37723 VINTAGE DR PALMDALE, CA 93550 Phone: (661) 435-9973 | |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9836-ALTADENA | A LIBRARY DISTRICT Member, Board of Trustees, Trustee Area No. 002 | Vote for 1 | |
| | NON PARTISAN | | |
| | TINA H. LERNO Librarian 08/05/2024 | 2788 GRANDEUR AVE ALTADENA, CA 91001 | |
| | 00/00/2024 | | |
| | *KAMEELAH WAHEED WILKERSON Altadena Library Trustee | | E-MAIL - kamelinaa@gmail.com |
| | 07/31/2024 | Phone: (626) 390-1878 | |
| | JASON STEBBINGS Production Designer/Educator 08/08/2024 | | E-MAIL - jasonstebbings@proton.me |
| | Total Number of Candidates: 3 | | |
| Total Number o | f Candidates for this Contest: 3 | | |

| ONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------|
| 837-ALTADENA | A LIBRARY DISTRICT Member, Board of Trustees, Trustee Area No. 005 | Vote for 1 | |
| | NON PARTISAN | | |
| | *KATIE CLARK Altadena Library Trustee 07/31/2024 | 2640 LAKE AVE APT D ALTADENA, CA 91001 | |
| | MARTHA HOUSE Community College Instructor | 1603 WOODGLEN LN ALTADENA, CA 91001 | E-MAIL - housesimons@gmail.com |
| | 08/06/2024 | Phone: (626) 840-7965 | |
| | Total Number of Candidates: 2 f Candidates for this Contest: 2 | | |
| | | | |
| 452-PALOS VE | RDES LIBRARY DISTRICT Member, Board of Trustees | Vote for no more than 2 | |
| | NON PARTISAN | | |
| | HOLLY VANDERDONCK | | |
| | 07/16/2024 | | |
| | *KINGSTON WONG Trustee, Palos Verdes Library District 07/22/2024 | | |
| | *ZOE UNNO Incumbent | 46 PENINSULA CENTER STE E #272 ROLLING HILLS ESTATES, CA 90274 | E-MAIL - zoeunno@gmail.com |
| | 07/22/2024 | Phone: (310) 906-0377 | WEB - www.zoeforpvld.com |
| | Total Number of Candidates: 3 | | |
| - (- 1 No | f Candidates for this Contest: 3 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|------------------------------------------------------------|--------------------------------------|--------------------------------------|
| 9430-WRIGHTWC | OOD COMMUNITY SERVICES DISTRICT Member, Board of Directors | Vote for no more than 2 | |
| N | ION PARTISAN | | |
| | DAN GOULD Rocket Test Engineer 08/06/2024 | P O BOX 540 WRIGHTWOOD, CA 92397 | E-MAIL - dan.gould.csd@gmail.com |
| | | | |
| | MARTHA MCFAULS Retired | P O BOX 924 WRIGHTWOOD, CA 92397 | E-MAIL - ladylala1953@gmail.com |
| | | | |
| | RICK J. CHRISTENSEN Retired Mechanical Engineer | P O BOX 3466 WRIGHTWOOD, CA 92397 | |
| | | | |
| | CHAD MICHAEL KEEL P O BOX 3280 WRIGHTWOOD, CA 92397 | | E-MAIL - keel@elevenelevationbjj.com |
| | | WRIGHTWOOD, OA 02007 | WEB - www.chadkeel.com |
| | JILL M. CARLTONPAYNE | | |
| | Community Volunteer | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|--------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 9547-DISTRICT | ATTORNEY | Vote for 1 | |
| | NON PARTISAN | | |
| | *GEORGE GASCÓN District Attorney | 777 S FIGUEROA STE 4050 LOS ANGELES, CA 90017 | E-MAIL - info@georgegascón.org |
| | | | WEB - www.georgegascón.org |
| | NATHAN HOCHMAN Criminal Law Attorney | 515 S FIGUEROA ST 16TH FL LOS ANGELES, CA 90071 | E-MAIL - press@nathanhochman.com |
| | | , | WEB - www.nathanhochman.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |
| 9548-JUDGE OF | THE SUPERIOR COURT Office No. 039 | Vote for 1 | |
| | NON PARTISAN | | |
| | GEORGE A. TURNER JR. Deputy Public Defender, County of Los Angeles | | E-MAIL - georgeturner4judge@gmail.com |
| | | | |
| | STEVE NAPOLITANO Attorney/Councilmember, Manhattan Beach | 1007 N. SEPULVEDA BLVD # 1221 MANHATTAN BEACH, CA 90267 | E-MAIL - steve@stevenapolitano.com |
| | | Phone: (310) 880-7500 | WEB - www.stevenapolitano.com |
| | Total Number of Candidates: 2 | | |
| Total Number o | f Candidates for this Contest: 2 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|---------------|---------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|
| 9549-JUDGE OF | F THE SUPERIOR COURT Office No. 048 | Vote for 1 | |
| | NON PARTISAN | | |
| | ERICKA J. WILEY Deputy Public Defender, County of Los Angeles | 1 W MANCHESTER BLVD STE #700 INGLEWOOD, CA 90301 | E-MAIL - erickwailey4judge@gmail.com |
| | | | WEB - www.wileyforjudge.com |
| | RENEE ROSE Deputy District Attorney, County of Los Angeles | 211 W TEMPLE ST LOS ANGELES, CA 90012 | E-MAIL - renee@reneeroseforjudge.com |
| | Total Number of Candidates: 2 | | |

| 9550-JUDGE OF THE SUPERIOR COURT Office No. 097 | Vote for 1 | |
|------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|
| NON PARTISAN | | |
| LA SHAE HENDERSON Deputy Public Defender | P O BOX 4803 DIAMOND BAR, CA 91765 | E-MAIL - lashaehenderson@live.com |
| SHARON RANSOM Deputy District Attorney, County of Los Angeles | 12501 IMPERIAL HWY STE 200 NORWALK, CA 90650 | E-MAIL - sharonransom4judge@gmail.com |
| | Phone: (310) 853-3877 | WEB - www.sharonransomforjudge.com |

Total Number of Candidates for this Contest: 2

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|-------------------|----------------------------------------------------------------|----------------------------------------------|------------------------------------------|
| 9551-JUDGE OF T | HE SUPERIOR COURT Office No. 135 | Vote for 1 | |
| N | ON PARTISAN | | |
| | GEORGIA HUERTA Deputy District Attorney, County of Los Angeles | 728 W EDNA PL COVINA, CA 91722 | E-MAIL - georgiahuertaforjudge.gmail.com |
| | | | WEB - www.georgiahuertaforjudge2024.com |
| | | | |
| | STEVEN YEE MAC Deputy District Attorney, County of Los Angeles | 16633 VENTURA BLVD #1008 ENCINO, CA 91436 | E-MAIL - steven@stevenmacforjudge.com |
| | | Phone: (310) 853-2657 | WEB - www.stevenmacforjudge.com |
| | | | |
| T | otal Number of Candidates: 2 | | |
| Total Number of 0 | Candidates for this Contest: 2 | | |

| 9552-JUDGE OF THE SUPERIOR COURT Office No. 137 | Vote for 1 | |
|-------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|
| NON PARTISAN | | |
| LUZ E. HERRERA Attorney/Law Professor | 1214 E COMPTON BLVD COMPTON, CA 90221 | E-MAIL - luzherrera4judge@gmail.com |
| | Phone: (562) 631-5561 | WEB - www.luzherrera.com |
| TRACEY M. BLOUNT Senior Deputy County County of Los Angeles | 901 CORPRATE CENTER DR STE 100 MONTEREY PARK, CA 91754 | E-MAIL - tblount11@yahoo.com |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|--------------|------------------------------------------|------------------------------------------------|---------------|
| 9857-PRESIDE | ENT AND VICE PRESIDENT | Vote for 1 | |
| | DEMOCRATIC | | |
| | KAMALA D. HARRIS TIM WALZ | P O BOX 438 WILMINGTON, DE 19899 | |
| | Total Number of Candidates: 1 | | |
| | REPUBLICAN | | |
| | DONALD J. TRUMP JD VANCE | P O BOX 13570 ARLINGTON, VA 22219 | |
| | Total Number of Candidates: 1 | | |
| | AMERICAN INDEPENDENT | 404 WAQUINOTON OT OTE 404 | |
| | ROBERT F. KENNEDY JR. NICOLE SHANAHAN | 124 WASHINGTON ST STE 101 FOXBORO, MA 02035 | |
| | Total Number of Candidates: 1 | | |
| | GREEN | D 0 D0V 704 | |
| | JILL STEIN RUDOLPH WARE | P O BOX 704 STRATTON, ME 04982 | |
| | Total Number of Candidates: 1 | | |
| | LIBERTARIAN | | |
| | CHASE OLIVER MIKE TER MAAT | 3939 LAVISTA RD STE E #368 TUCKER, GA 30084 | |
| | | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|---------------------------------------------------|---------------------------------------------|------------------------------|
| 9857-PRESIDEN | NT AND VICE PRESIDENT | Vote for 1 | |
| | PEACE AND FREEDOM | | |
| | CLAUDIA DE LA CRUZ KARINA GARCIA | 1835 7TH ST NW #189 WASHINGTON, DC 20001 | |
| | Total Number of Candidates: 1 | | |
| Total Number o | f Candidates for this Contest: 6 | | |
| 9553-UNITED S | TATES SENATOR - Full Term | Vote for 1 | |
| | PARTY PREFERENCE: DEMOCRATIC | | |
| | ADAM B. SCHIFF United States Representative | 135 E OLIVE AVE #750 BURBANK, CA 91502 | E-MAIL - adam@adamschiff.com |
| | | Phone: (818) 841-2828 | WEB - www.adamschiff.com |
| | Total Number of Candidates: 1 | | |
| | PARTY PREFERENCE: REPUBLICAN | | |
| | STEVE GARVEY Professional Baseball Representative | 74923 US HWY 111 INDIAN WELLS, CA 92210 | |
| | | Phone: (760) 969-2104 | WEB - www.stevegarvey.com |
| | Total Number of Candidates: 1 | | |

| CONTEST | CANDIDATE NAME/OCCUPATION | ADDRESS/PHONE NUMBER | EMAIL/WEBSITE |
|----------------|-------------------------------------------------------------------|--------------------------------------------|------------------------------|
| 9554-UNITED ST | ATES SENATOR - Short Term (Unexpired term ending January 3, 2025) | Vote for 1 | |
| F | PARTY PREFERENCE: DEMOCRATIC | | |
| | ADAM B. SCHIFF United States Representative | 135 E OLIVE AVE #750 BURBANK, CA 91502 | E-MAIL - adam@adamschiff.com |
| | | Phone: (818) 841-2828 | WEB - www.adamschiff.com |
| т | Total Number of Candidates: 1 | | |
| F | PARTY PREFERENCE: REPUBLICAN | | |
| | STEVE GARVEY Professional Baseball Representative | 74923 US HWY 111 INDIAN WELLS, CA 92210 | |
| | | Phone: (760) 969-2104 | WEB - www.stevegarvey.com |
| | | | |
| 1 | Total Number of Candidates: 1 | | |

TOTAL CANDIDATES: 698