Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 214 | 533 |
| VOTE BY MAIL | | 2167 | 1142 | 987 |
| TOTAL | 8435 | 2923 | 1356 | 1520 |
| 26TH US CONGRESSIONAL | | 4135 | 1559 | 2527 |
| VOTE BY MAIL | | 19787 | 12482 | 6650 |
| TOTAL | 38064 | 23922 | 14041 | 9177 |
| 27TH US CONGRESSIONAL | | 47582 | 13621 | 33328 |
| VOTE BY MAIL | | 154797 | 88102 | 62607 |
| TOTAL | 442749 | 202379 | 101723 | 95935 |
| 28TH US CONGRESSIONAL | | 36118 | 17743 | 17653 |
| VOTE BY MAIL | | 167646 | 117299 | 44928 |
| TOTAL | 408260 | 203764 | 135042 | 62581 |
| 29TH US CONGRESSIONAL | | 27308 | 16353 | 10402 |
| VOTE BY MAIL | | 112639 | 87478 | 22132 |
| TOTAL | 379720 | 139947 | 103831 | 32534 |
| 30TH US CONGRESSIONAL | | 43913 | 26454 | 16533 |
| VOTE BY MAIL | | 199408 | 154999 | 37587 |
| TOTAL | 473457 | 243321 | 181453 | 54120 |
| 31ST US CONGRESSIONAL | | 38042 | 15573 | 21778 |
| VOTE BY MAIL | | 122315 | 79290 | 39617 |
| TOTAL | 409293 | 160357 | 94863 | 61395 |
| 32ND US CONGRESSIONAL | | 46937 | 22292 | 23622 |
| VOTE BY MAIL | | 211267 | 150156 | 54591 |
| TOTAL | 475392 | 258204 | 172448 | 78213 |
| 34TH US CONGRESSIONAL | | 27841 | 20547 | 6556 |
| VOTE BY MAIL | | 108573 | 89062 | 15664 |
| TOTAL | 354267 | 136414 | 109609 | 22220 |
| 35TH US CONGRESSIONAL | | 5008 | 2564 | 2363 |
| VOTE BY MAIL | | 17103 | 12069 | 4620 |
| TOTAL | 72809 | 22111 | 14633 | 6983 |
| 36TH US CONGRESSIONAL | | 53768 | 26823 | 25910 |
| VOTE BY MAIL | | 241206 | 172213 | 61693 |
| TOTAL | 495676 | 294974 | 199036 | 87603 |
| 37TH US CONGRESSIONAL | | 29457 | 22182 | 6344 |
| VOTE BY MAIL | | 123695 | 105749 | 13717 |
| TOTAL | 394420 | 153152 | 127931 | 20061 |
| 38TH US CONGRESSIONAL | | 34400 | 14032 | 19721 |
| VOTE BY MAIL | | 131089 | 83110 | 43808 |
| TOTAL | 410690 | 165489 | 97142 | 63529 |
| 42ND US CONGRESSIONAL | | 31241 | 16381 | 14248 |
| VOTE BY MAIL | | 120008 | 85335 | 31391 |
| TOTAL | 397947 | 151249 | 101716 | 45639 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 17279 | 8179 |
| VOTE BY MAIL | | 101409 | 81831 | 16622 |
| TOTAL | 397575 | 127504 | 99110 | 24801 |
| 44TH US CONGRESSIONAL | | 30449 | 16449 | 13321 |
| VOTE BY MAIL | | 116884 | 86217 | 27300 |
| TOTAL | 417051 | 147333 | 102666 | 40621 |
| 45TH US CONGRESSIONAL | | 4318 | 1887 | 2310 |
| VOTE BY MAIL | | 19340 | 11819 | 6671 |
| TOTAL | 51991 | 23658 | 13706 | 8981 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 209 | 527 |
| VOTE BY MAIL | | 2167 | 1110 | 1005 |
| TOTAL | 8435 | 2923 | 1319 | 1532 |
| 26TH US CONGRESSIONAL | | 4135 | 1553 | 2517 |
| VOTE BY MAIL | | 19787 | 12430 | 6613 |
| TOTAL | 38064 | 23922 | 13983 | 9130 |
| 27TH US CONGRESSIONAL | | 47582 | 13546 | 33125 |
| VOTE BY MAIL | | 154797 | 87175 | 62260 |
| TOTAL | 442749 | 202379 | 100721 | 95385 |
| 28TH US CONGRESSIONAL | | 36118 | 17601 | 17518 |
| VOTE BY MAIL | | 167646 | 116005 | 44834 |
| TOTAL | 408260 | 203764 | 133606 | 62352 |
| 29TH US CONGRESSIONAL | | 27308 | 16066 | 10333 |
| VOTE BY MAIL | | 112639 | 85688 | 22443 |
| TOTAL | 379720 | 139947 | 101754 | 32776 |
| 30TH US CONGRESSIONAL | | 43913 | 26255 | 16494 |
| VOTE BY MAIL | | 199408 | 153741 | 37361 |
| TOTAL | 473457 | 243321 | 179996 | 53855 |
| 31ST US CONGRESSIONAL | | 38042 | 15367 | 21631 |
| VOTE BY MAIL | | 122315 | 77948 | 39580 |
| TOTAL | 409293 | 160357 | 93315 | 61211 |
| 32ND US CONGRESSIONAL | | 46937 | 22174 | 23473 |
| VOTE BY MAIL | | 211267 | 149140 | 54302 |
| TOTAL | 475392 | 258204 | 171314 | 77775 |
| 34TH US CONGRESSIONAL | | 27841 | 20148 | 6539 |
| VOTE BY MAIL | | 108573 | 87582 | 15809 |
| TOTAL | 354267 | 136414 | 107730 | 22348 |
| 35TH US CONGRESSIONAL | | 5008 | 2512 | 2358 |
| VOTE BY MAIL | | 17103 | 11856 | 4631 |
| TOTAL | 72809 | 22111 | 14368 | 6989 |
| 36TH US CONGRESSIONAL | | 53768 | 26705 | 25781 |
| VOTE BY MAIL | | 241206 | 171295 | 61342 |
| TOTAL | 495676 | 294974 | 198000 | 87123 |
| 37TH US CONGRESSIONAL | | 29457 | 21698 | 6306 |
| VOTE BY MAIL | | 123695 | 103491 | 14151 |
| TOTAL | 394420 | 153152 | 125189 | 20457 |
| 38TH US CONGRESSIONAL | | 34400 | 13772 | 19631 |
| VOTE BY MAIL | | 131089 | 81992 | 43561 |
| TOTAL | 410690 | 165489 | 95764 | 63192 |
| 42ND US CONGRESSIONAL | | 31241 | 16053 | 14170 |
| VOTE BY MAIL | | 120008 | 83848 | 31520 |
| TOTAL | 397947 | 151249 | 99901 | 45690 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 16869 | 8198 |
| VOTE BY MAIL | | 101409 | 79922 | 16912 |
| TOTAL | 397575 | 127504 | 96791 | 25110 |
| 44TH US CONGRESSIONAL | | 30449 | 16133 | 13202 |
| VOTE BY MAIL | | 116884 | 84453 | 27495 |
| TOTAL | 417051 | 147333 | 100586 | 40697 |
| 45TH US CONGRESSIONAL | | 4318 | 1839 | 2300 |
| VOTE BY MAIL | | 19340 | 11648 | 6635 |
| TOTAL | 51991 | 23658 | 13487 | 8935 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AZUSA CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JONNY M LIU | ROBERT GONZALES |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2348 | 897 | 1310 |
| VOTE BY MAIL | | 6856 | 2541 | 3874 |
| TOTAL | 24091 | 9204 | 3438 | 5184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | EMMANUEL J ESTRADA | ALBERT MURO | MANUEL LOZANO |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 1344 | 201 | 641 |
| VOTE BY MAIL | | 8553 | 5486 | 448 | 2105 |
| TOTAL | 35144 | 10870 | 6830 | 649 | 2746 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JESSICA ANCONA | MARIA MORALES |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2762 | 1408 | 1084 |
| VOTE BY MAIL | | 9582 | 5044 | 3691 |
| TOTAL | 44526 | 12344 | 6452 | 4775 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDRISHA DIXON | JAMES T BUTTS | RAINA CARRILLO | CHIKA OGOKE | MIYA A WALKER | A Y JOHNSON |
|---|---|---|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 4437 | 835 | 2092 | 489 | 54 | 545 | 139 |
| VOTE BY MAIL | | 19356 | 2917 | 9970 | 2178 | 122 | 2549 | 588 |
| TOTAL | 63222 | 23793 | 3752 | 12062 | 2667 | 176 | 3094 | 727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAWNDALE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | WARRENDELL JACKSON |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1219 | 779 | 280 |
| VOTE BY MAIL | | 3876 | 2896 | 589 |
| TOTAL | 16042 | 5095 | 3675 | 869 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | REX RICHARDSON | SUZIE PRICE |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 13097 | 5640 | 6757 |
| VOTE BY MAIL | | 60439 | 32137 | 25525 |
| TOTAL | 155293 | 73536 | 37777 | 32282 |
| 44TH US CONGRESSIONAL | | 8248 | 4006 | 3753 |
| VOTE BY MAIL | | 35585 | 21401 | 12317 |
| TOTAL | 115950 | 43833 | 25407 | 16070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN RUTH BASS | RICK J CARUSO |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4844 | 1135 | 3592 |
| VOTE BY MAIL | | 19084 | 7306 | 11228 |
| TOTAL | 46910 | 23928 | 8441 | 14820 |
| 28TH US CONGRESSIONAL | | 11 | 5 | 6 |
| VOTE BY MAIL | | 56 | 43 | 12 |
| TOTAL | 98 | 67 | 48 | 18 |
| 29TH US CONGRESSIONAL | | 26237 | 10591 | 14890 |
| VOTE BY MAIL | | 109260 | 57528 | 48924 |
| TOTAL | 366648 | 135497 | 68119 | 63814 |
| 30TH US CONGRESSIONAL | | 25996 | 13306 | 12167 |
| VOTE BY MAIL | | 113708 | 71275 | 39800 |
| TOTAL | 257968 | 139704 | 84581 | 51967 |
| 32ND US CONGRESSIONAL | | 43890 | 13662 | 29348 |
| VOTE BY MAIL | | 199804 | 93882 | 101255 |
| TOTAL | 451440 | 243694 | 107544 | 130603 |
| 34TH US CONGRESSIONAL | | 24298 | 13502 | 10148 |
| VOTE BY MAIL | | 97163 | 57953 | 36859 |
| TOTAL | 299166 | 121461 | 71455 | 47007 |
| 36TH US CONGRESSIONAL | | 19154 | 8683 | 10039 |
| VOTE BY MAIL | | 87714 | 49820 | 35878 |
| TOTAL | 178281 | 106868 | 58503 | 45917 |
| 37TH US CONGRESSIONAL | | 25804 | 15885 | 9443 |
| VOTE BY MAIL | | 102682 | 70173 | 30604 |
| TOTAL | 354821 | 128486 | 86058 | 40047 |
| 43RD US CONGRESSIONAL | | 4138 | 2511 | 1512 |
| VOTE BY MAIL | | 13347 | 8667 | 4370 |
| TOTAL | 74738 | 17485 | 11178 | 5882 |
| 44TH US CONGRESSIONAL | | 8291 | 2500 | 5492 |
| VOTE BY MAIL | | 26908 | 11517 | 14463 |
| TOTAL | 90445 | 35199 | 14017 | 19955 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES CITY GEN MUNI
CITY ATTORNEY

| LOCATION | REGIST-RATION | BALLOTS CAST | H FELDSTEIN SOTO | FAISAL M GILL |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4844 | 2430 | 1422 |
| VOTE BY MAIL | | 19084 | 9348 | 5717 |
| TOTAL | 46910 | 23928 | 11778 | 7139 |
| 28TH US CONGRESSIONAL | | 11 | 3 | 8 |
| VOTE BY MAIL | | 56 | 22 | 26 |
| TOTAL | 98 | 67 | 25 | 34 |
| 29TH US CONGRESSIONAL | | 26237 | 12025 | 9932 |
| VOTE BY MAIL | | 109260 | 50741 | 42109 |
| TOTAL | 366648 | 135497 | 62766 | 52041 |
| 30TH US CONGRESSIONAL | | 25996 | 10976 | 11064 |
| VOTE BY MAIL | | 113708 | 48392 | 48406 |
| TOTAL | 257968 | 139704 | 59368 | 59470 |
| 32ND US CONGRESSIONAL | | 43890 | 22706 | 12942 |
| VOTE BY MAIL | | 199804 | 104552 | 58820 |
| TOTAL | 451440 | 243694 | 127258 | 71762 |
| 34TH US CONGRESSIONAL | | 24298 | 9507 | 11482 |
| VOTE BY MAIL | | 97163 | 38854 | 45399 |
| TOTAL | 299166 | 121461 | 48361 | 56881 |
| 36TH US CONGRESSIONAL | | 19154 | 9174 | 6435 |
| VOTE BY MAIL | | 87714 | 45750 | 26686 |
| TOTAL | 178281 | 106868 | 54924 | 33121 |
| 37TH US CONGRESSIONAL | | 25804 | 10637 | 11718 |
| VOTE BY MAIL | | 102682 | 44289 | 44868 |
| TOTAL | 354821 | 128486 | 54926 | 56586 |
| 43RD US CONGRESSIONAL | | 4138 | 1735 | 1939 |
| VOTE BY MAIL | | 13347 | 5367 | 6320 |
| TOTAL | 74738 | 17485 | 7102 | 8259 |
| 44TH US CONGRESSIONAL | | 8291 | 3882 | 2765 |
| VOTE BY MAIL | | 26908 | 12536 | 9461 |
| TOTAL | 90445 | 35199 | 16418 | 12226 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES CITY GEN MUNI
CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | KENNETH MEJIA | PAUL KORETZ |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4844 | 2160 | 1723 |
| VOTE BY MAIL | | 19084 | 9292 | 6123 |
| TOTAL | 46910 | 23928 | 11452 | 7846 |
| 28TH US CONGRESSIONAL | | 11 | 8 | 3 |
| VOTE BY MAIL | | 56 | 39 | 12 |
| TOTAL | 98 | 67 | 47 | 15 |
| 29TH US CONGRESSIONAL | | 26237 | 13523 | 8726 |
| VOTE BY MAIL | | 109260 | 61601 | 32623 |
| TOTAL | 366648 | 135497 | 75124 | 41349 |
| 30TH US CONGRESSIONAL | | 25996 | 14151 | 8017 |
| VOTE BY MAIL | | 113708 | 68074 | 30315 |
| TOTAL | 257968 | 139704 | 82225 | 38332 |
| 32ND US CONGRESSIONAL | | 43890 | 19269 | 16798 |
| VOTE BY MAIL | | 199804 | 96165 | 69756 |
| TOTAL | 451440 | 243694 | 115434 | 86554 |
| 34TH US CONGRESSIONAL | | 24298 | 14843 | 6288 |
| VOTE BY MAIL | | 97163 | 64409 | 21684 |
| TOTAL | 299166 | 121461 | 79252 | 27972 |
| 36TH US CONGRESSIONAL | | 19154 | 9208 | 6396 |
| VOTE BY MAIL | | 87714 | 47050 | 26360 |
| TOTAL | 178281 | 106868 | 56258 | 32756 |
| 37TH US CONGRESSIONAL | | 25804 | 13111 | 9132 |
| VOTE BY MAIL | | 102682 | 53579 | 35917 |
| TOTAL | 354821 | 128486 | 66690 | 45049 |
| 43RD US CONGRESSIONAL | | 4138 | 2125 | 1462 |
| VOTE BY MAIL | | 13347 | 6601 | 4991 |
| TOTAL | 74738 | 17485 | 8726 | 6453 |
| 44TH US CONGRESSIONAL | | 8291 | 4155 | 2562 |
| VOTE BY MAIL | | 26908 | 13925 | 8302 |
| TOTAL | 90445 | 35199 | 18080 | 10864 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AGOURA HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRIS ANSTEAD | DAVID BRAMANTE | JEREMY WOLF | DEBORAH K LOPEZ | JAN GERSTEL |
|---|---|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 1691 | 669 | 626 | 670 | 693 | 391 |
| VOTE BY MAIL | | 7949 | 3473 | 1741 | 4772 | 5000 | 1279 |
| TOTAL | 14969 | 9640 | 4142 | 2367 | 5442 | 5693 | 1670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEPHEN SHAM | KATHERINE LEE | A GUTIERREZ ARAMBULA |
|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 782 | 199 | 303 | 187 |
| VOTE BY MAIL | | 3297 | 804 | 1281 | 862 |
| TOTAL | 9205 | 4079 | 1003 | 1584 | 1049 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSS J MAZA |
|---|---|---|---|
| 28TH US CONGRESSIONAL | | 564 | 386 |
| VOTE BY MAIL | | 2778 | 1981 |
| TOTAL | 9005 | 3342 | 2367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | A ANDRADE-STADLER | JEFFREY GOMEZ |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 868 | 486 | 281 |
| VOTE BY MAIL | | 3524 | 2269 | 822 |
| TOTAL | 10029 | 4392 | 2755 | 1103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARCADIA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB HARBICHT | TRACY JENSEN HAN | SHARON KWAN |
|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 576 | 208 | 132 | 198 |
| VOTE BY MAIL | | 3425 | 908 | 973 | 1285 |
| TOTAL | 7319 | 4001 | 1116 | 1105 | 1483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARCADIA CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SHENG CHANG | EILEEN WANG |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 447 | 161 | 233 |
| VOTE BY MAIL | | 1765 | 528 | 1003 |
| TOTAL | 5058 | 2212 | 689 | 1236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARCADIA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL DANIELSON | MICHAEL CAO | DANIEL MALKI | JASON J LEE |
|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 531 | 108 | 206 | 13 | 168 |
| VOTE BY MAIL | | 3197 | 703 | 1293 | 84 | 944 |
| TOTAL | 7280 | 3728 | 811 | 1499 | 97 | 1112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARTESIA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA RAMOSO | ALI TAJ | RENE J TREVINO | ALMA L GRIFFIN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 844 | 490 | 446 | 469 | 226 | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1659 | 1546 | 1284 | 586 | | | | | | | | |
| TOTAL | 8614 | 3531 | 2149 | 1992 | 1753 | 812 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AZUSA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD J ALVAREZ | ANDREW N MENDEZ | KIMBERLY HUFF |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2348 | 1032 | 1266 | 725 |
| VOTE BY MAIL | | 6856 | 3176 | 3679 | 2061 |
| TOTAL | 24091 | 9204 | 4208 | 4945 | 2786 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AZUSA CITY SPECIAL MUNI
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DENNIS BECKWITH |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2348 | 1732 |
| VOTE BY MAIL | | 6856 | 4910 |
| TOTAL | 24091 | 9204 | 6642 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEAN M AYALA | ALEJANDRA AVILA | RICARDO VAZQUES | PAUL C HERNANDEZ | RALPH GALVAN |
|---|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 695 | 718 | 686 | 556 | 461 |
| VOTE BY MAIL | | 8553 | 2600 | 3185 | 2519 | 2526 | 2069 |
| TOTAL | 35144 | 10870 | 3295 | 3903 | 3205 | 3082 | 2530 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BELL GARDENS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL DE LA ROSA | F DE LEON SANCHEZ | MARCO BARCENA | JENNIFER RODRIGUEZ | JOSE ANGEL CRUZ | ALEJANDRA CORTEZ | CHRISTIAN MENDEZ | STEVE M FIGUEROA | L FLORES-FRANCO | ANDREW LEON | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 1117 | 356 | 328 | 333 | 266 | 144 | 351 | 171 | 131 | 232 | 35 | | |
| VOTE BY MAIL | | 3015 | 896 | 944 | 1085 | 664 | 317 | 1376 | 498 | 460 | 765 | 120 | | |
| TOTAL | 16137 | 4132 | 1252 | 1272 | 1418 | 930 | 461 | 1727 | 669 | 591 | 997 | 155 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAYMOND Y HAMADA | RICARDO FOSADO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 786 | 473 | 202 |
| VOTE BY MAIL | | 2688 | 1780 | 555 |
| TOTAL | 9422 | 3474 | 2253 | 757 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAY DUNTON | JUAN GARZA |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 678 | 353 | 286 |
| VOTE BY MAIL | | 2616 | 1195 | 1213 |
| TOTAL | 8372 | 3294 | 1548 | 1499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BURBANK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NIKKI PEREZ | TAMALA TAKAHASHI | SHARON SPRINGER | ZIZETTE MULLINS | CARMENITA HELLIGAR |
|---|---|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 5979 | 2369 | 1988 | 2128 | 2620 | 1343 |
| VOTE BY MAIL | | 30464 | 15589 | 13861 | 11688 | 11708 | 9271 |
| TOTAL | 69775 | 36443 | 17958 | 15849 | 13816 | 14328 | 10614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CALABASAS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD ALBRECHT | JAMES R BOZAJIAN | BRIAN CAMERON | JASJEET K PARMAR | DAVID J SHAPIRO |
|---|---|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 1716 | 560 | 946 | 442 | 405 | 878 |
| VOTE BY MAIL | | 8212 | 2394 | 4942 | 2194 | 2427 | 4744 |
| TOTAL | 16658 | 9928 | 2954 | 5888 | 2636 | 2832 | 5622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CARSON CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM DEAR | OSCAR B RAMOS | RICARDO CONTRERAS |
|---|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 941 | 574 | 151 | 134 |
| VOTE BY MAIL | | 3900 | 2454 | 752 | 370 |
| TOTAL | 14532 | 4841 | 3028 | 903 | 504 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CARSON CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDERICK DOCDOCIL | A BOCATIJA ROJAS |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 1084 | 336 | 625 |
| VOTE BY MAIL | | 3975 | 1388 | 2222 |
| TOTAL | 14675 | 5059 | 1724 | 2847 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CLAREMONT CITY
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | PETER S YAO | ED REECE |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 516 | 195 | 272 |
| VOTE BY MAIL | | 2071 | 914 | 1026 |
| TOTAL | 4349 | 2587 | 1109 | 1298 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CLAREMONT CITY
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MAURA CARTER | JENNIFER STARK |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 462 | 139 | 270 |
| VOTE BY MAIL | | 1932 | 363 | 1357 |
| TOTAL | 3678 | 2394 | 502 | 1627 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CLAREMONT CITY
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JED LEANO | AUNDRE JOHNSON |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 611 | 230 | 350 |
| VOTE BY MAIL | | 2665 | 1540 | 953 |
| TOTAL | 4892 | 3276 | 1770 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CUDAHY CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH ALCANTAR | P COVARRUBIAS | MARTIN U FUENTES | BLANCA LOZOYA | MARIA JIMENEZ | CYNTHIA GONZALEZ |
|---|---|---|---|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 501 | 275 | 105 | 149 | 161 | 99 | 164 |
| VOTE BY MAIL | | 1380 | 890 | 226 | 444 | 322 | 240 | 716 |
| TOTAL | 8923 | 1881 | 1165 | 331 | 593 | 483 | 339 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CULVER CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEVIN YAEGER | DENICE RENTERIA | DAN O'BRIEN | FREDDY PUZA | HARDEN A FISCH | KHIN KHIN GYI |
|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 353 | 36 | 129 | 164 | 100 | 90 | 21 |
| VOTE BY MAIL | | 1803 | 116 | 605 | 677 | 703 | 691 | 154 |
| TOTAL | 3659 | 2156 | 152 | 734 | 841 | 803 | 781 | 175 |
| 37TH US CONGRESSIONAL | | 2125 | 185 | 798 | 1027 | 626 | 600 | 155 |
| VOTE BY MAIL | | 13446 | 775 | 4869 | 5667 | 5477 | 5232 | 1187 |
| TOTAL | 24537 | 15571 | 960 | 5667 | 6694 | 6103 | 5832 | 1342 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE TYE | RUBEN TORRES |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 742 | 481 | 207 |
| VOTE BY MAIL | | 2692 | 1631 | 846 |
| TOTAL | 7383 | 3434 | 2112 | 1053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW CHOU | JIANGUO JASON WANG |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 512 | 315 | 137 |
| VOTE BY MAIL | | 2376 | 1739 | 364 |
| TOTAL | 6245 | 2888 | 2054 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIA YU TENG | LEE MAO |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 540 | 182 | 315 |
| VOTE BY MAIL | | 2500 | 1213 | 1058 |
| TOTAL | 6696 | 3040 | 1395 | 1373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | HECTOR SOSA | ART MONTOYA | ANTHONY FELIX |
|---|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 1321 | 799 | 191 | 222 |
| VOTE BY MAIL | | 4528 | 2373 | 747 | 943 |
| TOTAL | 16149 | 5849 | 3172 | 938 | 1165 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOAQUIN BELTRAN | JUAN MARTINEZ | CLAUDIA M FROMETA |
|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 533 | 140 | 48 | 283 |
| VOTE BY MAIL | | 2011 | 474 | 146 | 1198 |
| TOTAL | 6692 | 2544 | 614 | 194 | 1481 |
| 42ND US CONGRESSIONAL | | 1028 | 248 | 60 | 638 |
| VOTE BY MAIL | | 3597 | 725 | 237 | 2310 |
| TOTAL | 11068 | 4625 | 973 | 297 | 2948 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ YESENIA PAEZ | MARGARET E FINLAY |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 267 | 89 | 162 |
| VOTE BY MAIL | | 986 | 271 | 643 |
| TOTAL | 2243 | 1253 | 360 | 805 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | T MARTIN DEL CAMPO |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 155 | 104 |
| VOTE BY MAIL | | 653 | 445 |
| TOTAL | 1666 | 808 | 549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SAMUEL KANG |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 224 | 146 |
| VOTE BY MAIL | | 719 | 514 |
| TOTAL | 1900 | 943 | 660 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ART RODRIGUEZ JR | CESAR A GARCIA |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 134 | 49 | 64 |
| VOTE BY MAIL | | 576 | 161 | 328 |
| TOTAL | 1797 | 710 | 210 | 392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARYANN G BARRIOS | MARTIN HERRERA |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 455 | 202 | 190 |
| VOTE BY MAIL | | 1702 | 702 | 749 |
| TOTAL | 7567 | 2157 | 904 | 939 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA RUEDAS | JOAQUINA QUINONES |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 433 | 253 | 118 |
| VOTE BY MAIL | | 1633 | 1010 | 420 |
| TOTAL | 7331 | 2066 | 1263 | 538 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD J ROJO | MARIO MARTINEZ |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 320 | 133 | 140 |
| VOTE BY MAIL | | 983 | 521 | 302 |
| TOTAL | 5938 | 1303 | 654 | 442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISOL CORTEZ | IRMA ZAMORANO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 471 | 242 | 195 |
| VOTE BY MAIL | | 1319 | 786 | 400 |
| TOTAL | 7107 | 1790 | 1028 | 595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL SEGUNDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RYAN W BALDINO | JOHN PICKHAVER | C PIMENTEL | ROBIN PATCH | MICHELLE KELDORF |
|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1650 | 667 | 313 | 678 | 256 | 504 |
| VOTE BY MAIL | | 5963 | 2388 | 1504 | 2444 | 536 | 2344 |
| TOTAL | 12107 | 7613 | 3055 | 1817 | 3122 | 792 | 2848 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HAWAIIAN GARDENS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DANDY DE PAULA | MARIA T DEL RIO | JESSE ALVARADO | R O RODRIGUEZ | LUIS ROA | FRANCISCO NOYOLA |
|---|---|---|---|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 516 | 255 | 173 | 120 | 207 | 142 | 163 |
| VOTE BY MAIL | | 1543 | 733 | 673 | 586 | 480 | 589 | 496 |
| TOTAL | 6041 | 2059 | 988 | 846 | 706 | 687 | 731 | 659 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HAWAIIAN GARDENS CITY GEN
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNIE VARGAS | MICHAEL GOMEZ |
|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 516 | 308 | 134 |
| VOTE BY MAIL | | 1543 | 778 | 537 |
| TOTAL | 6041 | 2059 | 1086 | 671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HAWTHORNE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDDYFUNN IKEMEFUNA | MUHAMAD AWADALLAH | HUGO M ROJAS | J REYNOSO | DONNISHA SANFORD | AMIE SHEPARD | KATRINA MANNING | ALEXANDRE MONTEIRO | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 3074 | 396 | 446 | 593 | 566 | 722 | 387 | 552 | 512 | | | | |
| VOTE BY MAIL | | 11684 | 1321 | 1421 | 1950 | 1661 | 2810 | 1719 | 3594 | 3107 | | | | |
| TOTAL | 43163 | 14758 | 1717 | 1867 | 2543 | 2227 | 3532 | 2106 | 4146 | 3619 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HERMOSA BEACH CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEFF RAEDY | ROB SAEMANN | MATT MCCOOL | KIERAN HARRINGTON | DEAN FRANCOIS | RAYMOND A JACKSON | DANIEL F GODWIN | RITA A GERACE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1763 | 584 | 460 | 410 | 476 | 432 | 517 | 489 | 314 | | | | |
| VOTE BY MAIL | | 7088 | 1871 | 2094 | 1124 | 1626 | 2253 | 3055 | 1539 | 2022 | | | | |
| TOTAL | 14010 | 8851 | 2455 | 2554 | 1534 | 2102 | 2685 | 3572 | 2028 | 2336 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HIDDEN HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA MCCORKINDALE | LARRY G WEBER | JOE LOGGIA | BRET KATZ |
|---|---|---|---|---|---|---|
| 32ND US CONGRESSIONAL | | 161 | 111 | 50 | 97 | 50 |
| VOTE BY MAIL | | 722 | 457 | 304 | 397 | 298 |
| TOTAL | 1345 | 883 | 568 | 354 | 494 | 348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | YOLANDA DAVIDSON | GEORGE W DOTSON | LEONARD REDWAY | TAJ POWELL | KEVIN G TAYLOR II | ALENA C GIARDINA | GLORIA GRAY |
|---|---|---|---|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1397 | 402 | 368 | 157 | 43 | 23 | 96 | 162 |
| VOTE BY MAIL | | 6394 | 1239 | 1862 | 503 | 121 | 44 | 707 | 1499 |
| TOTAL | 17648 | 7791 | 1641 | 2230 | 660 | 164 | 67 | 803 | 1661 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOBBY BROWN | ALEX PADILLA |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1230 | 410 | 748 |
| VOTE BY MAIL | | 4902 | 1514 | 3075 |
| TOTAL | 15383 | 6132 | 1924 | 3823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

IRWINDALE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALBERT F AMBRIZ | HECTOR ORTIZ | R P MARTINEZ | JASON L HICKMAN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 211 | 95 | 109 | 78 | 98 | | | | | | | | |
| VOTE BY MAIL | | 349 | 200 | 215 | 92 | 112 | | | | | | | | |
| TOTAL | 1044 | 560 | 295 | 324 | 170 | 210 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LA PUENTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AMADEO RODRIGUEZ | RICARDO MARTINEZ | VALERIE MUNOZ | CHARLIE KLINAKIS |
|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1433 | 315 | 465 | 637 | 707 |
| VOTE BY MAIL | | 4493 | 1004 | 1388 | 2146 | 2239 |
| TOTAL | 19146 | 5926 | 1319 | 1853 | 2783 | 2946 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LA PUENTE CITY SPC MUNI
CNC TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN MICHAEL SOLIS | NADIA MENDOZA |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1433 | 611 | 660 |
| VOTE BY MAIL | | 4493 | 1682 | 2287 |
| TOTAL | 19146 | 5926 | 2293 | 2947 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAWNDALE CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAN REID | SAMUEL CRUZ | WANZA TOLLIVER | B L SUAREZ | PAT KEARNEY |
|---|---|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1219 | 248 | 295 | 165 | 507 | 334 |
| VOTE BY MAIL | | 3876 | 740 | 768 | 679 | 2009 | 1314 |
| TOTAL | 16042 | 5095 | 988 | 1063 | 844 | 2516 | 1648 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA DUGGAN | KAILEE CARUSO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 3311 | 1974 | 1070 |
| VOTE BY MAIL | | 17927 | 8824 | 7526 |
| TOTAL | 35206 | 21238 | 10798 | 8596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | IAN PATTON | MEGAN KERR |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 780 | 485 | 247 |
| VOTE BY MAIL | | 3966 | 1614 | 1965 |
| TOTAL | 7759 | 4746 | 2099 | 2212 |
| 44TH US CONGRESSIONAL | | 3309 | 1903 | 1185 |
| VOTE BY MAIL | | 14927 | 5512 | 8120 |
| TOTAL | 31836 | 18236 | 7415 | 9305 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 9TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JONI RICKS-ODDIE | GINNY GONZALES |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 1448 | 761 | 511 |
| VOTE BY MAIL | | 5954 | 3653 | 1672 |
| TOTAL | 26271 | 7402 | 4414 | 2183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KATY Y YAROSLAVSKY | SAM YEBRI |
|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 5415 | 2363 | 2477 |
| VOTE BY MAIL | | 23857 | 14223 | 7220 |
| TOTAL | 49645 | 29272 | 16586 | 9697 |
| 32ND US CONGRESSIONAL | | 2260 | 640 | 1401 |
| VOTE BY MAIL | | 9822 | 4623 | 4111 |
| TOTAL | 18973 | 12082 | 5263 | 5512 |
| 34TH US CONGRESSIONAL | | 332 | 165 | 109 |
| VOTE BY MAIL | | 1473 | 867 | 418 |
| TOTAL | 4389 | 1805 | 1032 | 527 |
| 36TH US CONGRESSIONAL | | 5831 | 2512 | 2567 |
| VOTE BY MAIL | | 25301 | 14356 | 8421 |
| TOTAL | 51169 | 31132 | 16868 | 10988 |
| 37TH US CONGRESSIONAL | | 3787 | 1449 | 1965 |
| VOTE BY MAIL | | 16631 | 9542 | 5559 |
| TOTAL | 33868 | 20418 | 10991 | 7524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 11TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIN DARLING | TRACI PARK |
|---|---|---|---|---|
| 32ND US CONGRESSIONAL | | 5677 | 1751 | 3196 |
| VOTE BY MAIL | | 28289 | 11206 | 13481 |
| TOTAL | 50323 | 33966 | 12957 | 16677 |
| 36TH US CONGRESSIONAL | | 12841 | 4910 | 6762 |
| VOTE BY MAIL | | 60272 | 28003 | 26953 |
| TOTAL | 121025 | 73113 | 32913 | 33715 |
| 43RD US CONGRESSIONAL | | 377 | 233 | 114 |
| VOTE BY MAIL | | 1612 | 953 | 508 |
| TOTAL | 4051 | 1989 | 1186 | 622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 13TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | MITCH O'FARRELL | HUGO SOTO-MARTINEZ |
|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 10824 | 3872 | 5951 |
| VOTE BY MAIL | | 48485 | 19124 | 25848 |
| TOTAL | 115528 | 59309 | 22996 | 31799 |
| 34TH US CONGRESSIONAL | | 2406 | 861 | 1315 |
| VOTE BY MAIL | | 9703 | 3940 | 4955 |
| TOTAL | 29413 | 12109 | 4801 | 6270 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI COUNCILMEMBER 15TH DIST DANIELLE SANDOVAL | TIM MCOSKER |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 482 | 143 | 263 |
| VOTE BY MAIL | | 2141 | 555 | 1308 |
| TOTAL | 6087 | 2623 | 698 | 1571 |
| 43RD US CONGRESSIONAL | | 1889 | 937 | 717 |
| VOTE BY MAIL | | 6320 | 2700 | 2760 |
| TOTAL | 38378 | 8209 | 3637 | 3477 |
| 44TH US CONGRESSIONAL | | 8291 | 2722 | 4643 |
| VOTE BY MAIL | | 26908 | 7506 | 16473 |
| TOTAL | 90445 | 35199 | 10228 | 21116 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LYNWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | L AVILA MOORE | JORGE CASANOVA | GABRIELA CAMACHO | MARISELA SANTANA | JOSE LUIS SOLACHE | JUAN MUNOZ-GUEVARA |
|---|---|---|---|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 1593 | 464 | 366 | 598 | 590 | 546 | 555 |
| VOTE BY MAIL | | 5979 | 1934 | 1178 | 2545 | 2333 | 2605 | 2394 |
| TOTAL | 29868 | 7572 | 2398 | 1544 | 3143 | 2923 | 3151 | 2949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MALIBU CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE RIGGINS | RYAN EMBREE | JIMY TALLAL | BILL SAMPSON | DOUG STEWART | HAP HENRY |
|---|---|---|---|---|---|---|---|---|
| 32ND US CONGRESSIONAL | | 1226 | 425 | 159 | 60 | 387 | 530 | 340 |
| VOTE BY MAIL | | 3884 | 1300 | 608 | 386 | 1234 | 1678 | 1101 |
| TOTAL | 8128 | 5110 | 1725 | 767 | 446 | 1621 | 2208 | 1441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MANHATTAN BEACH CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARK BURTON | R CRABTREE-KAMPE | FRANK CHIELLA | SUZANNE HADLEY | AMY HOWORTH | STEWART L FOURNIER | DAVID LESSER |
|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 3221 | 496 | 760 | 862 | 1302 | 1008 | 119 | 897 |
| VOTE BY MAIL | | 14835 | 2571 | 2496 | 2727 | 4220 | 6510 | 771 | 6300 |
| TOTAL | 26444 | 18056 | 3067 | 3256 | 3589 | 5522 | 7518 | 890 | 7197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MAYWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDUARDO DE LA RIVA | CARLOS ALVAREZ | MAYRA AGUILUZ | MARIA ROSAS | CARMEN PEREZ | HEBER MARQUEZ |
|---|---|---|---|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 643 | 326 | 97 | 309 | 173 | 157 | 280 |
| VOTE BY MAIL | | 2024 | 1056 | 343 | 1063 | 605 | 577 | 1060 |
| TOTAL | 10463 | 2667 | 1382 | 440 | 1372 | 778 | 734 | 1340 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSIE VASQUEZ | K COBOS-CAWTHORNE | GEORGINA TAMAYO | EDWARD FRANCO | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 482 | 116 | 119 | 154 | 62 | | | | | | | | |
| VOTE BY MAIL | | 3148 | 626 | 922 | 1051 | 272 | | | | | | | | |
| TOTAL | 7827 | 3630 | 742 | 1041 | 1205 | 334 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO CITY GEN MUNI
CNC 2ND TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVEN ANDRADE | SCARLET PERALTA |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 426 | 141 | 241 |
| VOTE BY MAIL | | 2018 | 576 | 1238 |
| TOTAL | 6671 | 2444 | 717 | 1479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SALVADOR MELENDEZ | MARIE LEDEZMA |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 379 | 155 | 184 |
| VOTE BY MAIL | | 1638 | 806 | 696 |
| TOTAL | 6143 | 2017 | 961 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO CITY GEN MUNI
CNC 4TH TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID TORRES | RAFAEL GUTIERREZ |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 471 | 255 | 183 |
| VOTE BY MAIL | | 1835 | 972 | 728 |
| TOTAL | 6664 | 2306 | 1227 | 911 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICK ALONZO | JOSEPH R SANCHEZ | ANGIE JIMENEZ | EDUARDO GARFIAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 483 | 173 | 79 | 182 | 22 | | | | | | | | |
| VOTE BY MAIL | | 1416 | 513 | 154 | 588 | 81 | | | | | | | | |
| TOTAL | 5485 | 1899 | 686 | 233 | 770 | 103 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON DHING | THOMAS WONG |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 394 | 132 | 203 |
| VOTE BY MAIL | | 2205 | 602 | 1385 |
| TOTAL | 6325 | 2599 | 734 | 1588 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEREY PARK CITY SPC MUN
CNC 3RD TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE SANCHEZ | TAMMY C WONG |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 503 | 277 | 156 |
| VOTE BY MAIL | | 2193 | 1185 | 712 |
| TOTAL | 6820 | 2696 | 1462 | 868 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE RAY AVILA | DELARIO M ROBINSON | T REAL SEBASTIAN | VINH T NGO |
|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 448 | 42 | 17 | 161 | 187 |
| VOTE BY MAIL | | 2242 | 71 | 87 | 690 | 1199 |
| TOTAL | 6303 | 2690 | 113 | 104 | 851 | 1386 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

NORWALK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY AYALA | JENNIFER PEREZ | PETRA PENA | LUIS NAVAS | DORA SANDOVAL |
|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 4007 | 1295 | 1370 | 1051 | 974 | 1005 |
| VOTE BY MAIL | | 14880 | 5911 | 6149 | 4520 | 3735 | 3362 |
| TOTAL | 56602 | 18887 | 7206 | 7519 | 5571 | 4709 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARCOS T ALVAREZ | LAURA BETTENCOURT | DAVE T GOMEZ | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 1011 | 196 | 392 | 299 | | | | | | | | | |
| VOTE BY MAIL | | 4160 | 872 | 1790 | 1043 | | | | | | | | | |
| TOTAL | 16946 | 5171 | 1068 | 2182 | 1342 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC OHLSEN | GETRO F ELIZE | VERGION J SMITH |
|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 983 | 458 | 187 | 224 |
| VOTE BY MAIL | | 4156 | 1666 | 1001 | 1023 |
| TOTAL | 18042 | 5139 | 2124 | 1188 | 1247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA ALARCON | ERIKA G ALVERDI | MARIO M MELARA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 847 | 405 | 230 | 122 | | | | | | | | | |
| VOTE BY MAIL | | 3285 | 1847 | 570 | 495 | | | | | | | | | |
| TOTAL | 15522 | 4132 | 2252 | 800 | 617 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALOS VERDES ESTATES CITY
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DESIREE MYERS | DAVID MCGOWAN | VICTORIA A LOZZI | MICHAEL KEMPS |
|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1400 | 599 | 679 | 793 | 773 |
| VOTE BY MAIL | | 5859 | 2339 | 2979 | 3561 | 3349 |
| TOTAL | 10739 | 7259 | 2938 | 3658 | 4354 | 4122 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PICO RIVERA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | GUSTAVO V CAMACHO | RAUL ELIAS | ANTONIO HERNANDEZ | JOHN GARCIA |
|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 2845 | 1251 | 802 | 888 | 1057 |
| VOTE BY MAIL | | 10215 | 5362 | 3184 | 2668 | 4098 |
| TOTAL | 36796 | 13060 | 6613 | 3986 | 3556 | 5155 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | VICTOR PRECIADO | JACKY ELIZALDE |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 601 | 296 | 266 |
| VOTE BY MAIL | | 1926 | 920 | 843 |
| TOTAL | 10868 | 2527 | 1216 | 1109 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY ORTEGA | NORA GARCIA |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 538 | 182 | 311 |
| VOTE BY MAIL | | 1861 | 401 | 1288 |
| TOTAL | 10626 | 2399 | 583 | 1599 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DE'ANDRE VALENCIA | STEVE LUSTRO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 1159 | 377 | 693 |
| VOTE BY MAIL | | 3568 | 951 | 2279 |
| TOTAL | 13025 | 4727 | 1328 | 2972 |
| 38TH US CONGRESSIONAL | | 157 | 54 | 89 |
| VOTE BY MAIL | | 609 | 141 | 418 |
| TOTAL | 1589 | 766 | 195 | 507 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

RANCHO PALOS VERDES CY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN JAY YOURMAN | DAVID L BRADLEY | MICHELE P CARBONE | STEPHEN PERESTAM | PAUL SEO | BARBARA FERRARO |
|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 3524 | 787 | 1828 | 450 | 1156 | 1197 | 1468 |
| VOTE BY MAIL | | 15049 | 3173 | 7736 | 1848 | 4883 | 6506 | 6880 |
| TOTAL | 30514 | 18573 | 3960 | 9564 | 2298 | 6039 | 7703 | 8348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ROLLING HILLS CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES H AICHELE | ARUN BHUMITRA | JAMES BLACK | LEAH MIRSCH | PAT WILSON |
|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 228 | 49 | 115 | 114 | 108 | 121 |
| VOTE BY MAIL | | 821 | 137 | 354 | 424 | 454 | 460 |
| TOTAL | 1545 | 1049 | 186 | 469 | 538 | 562 | 581 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN FERNANDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SYLVIA BALLIN | MARY SOLORIO | MARY MENDOZA | JOEL FAJARDO | VICTORIA GARCIA |
|---|---|---|---|---|---|---|---|
| 29TH US CONGRESSIONAL | | 973 | 307 | 353 | 384 | 484 | 359 |
| VOTE BY MAIL | | 3091 | 1106 | 1203 | 1329 | 1691 | 987 |
| TOTAL | 12216 | 4064 | 1413 | 1556 | 1713 | 2175 | 1346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN GABRIEL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CARINA RIVERA | JEANNE E RAYA | ERIC CHAN | DENISE MENCHACA | J HERRERA AVILA | JOHN WU | R I LOPEZ BOWLES |
|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1489 | 286 | 383 | 513 | 423 | 425 | 436 | 406 |
| VOTE BY MAIL | | 6466 | 1797 | 1570 | 2204 | 2449 | 1623 | 3209 | 1244 |
| TOTAL | 19463 | 7955 | 2083 | 1953 | 2717 | 2872 | 2048 | 3645 | 1650 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN MARINO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | S S VISWANATHAN | TONY CHOU | G SHEPHERD ROMEY | DIANA MILKIE NIXON | GRANT FUJIWARA | CAL VIN LO | STEVEN JONES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 704 | 214 | 292 | 334 | 135 | 136 | 243 | 114 | | | | | |
| VOTE BY MAIL | | 4474 | 1244 | 2037 | 2173 | 736 | 853 | 1977 | 553 | | | | | |
| TOTAL | 9147 | 5178 | 1458 | 2329 | 2507 | 871 | 989 | 2220 | 667 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA CLARITA CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KODY AMOUR | DAVID BARLAVI | SELINA M THOMAS | BILL MIRANDA | JEFFREY MALICK | MARSHA MCLEAN | DOUGLAS FRASER | LAURENE WESTE | DENISE LITE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 18235 | 357 | 2048 | 2788 | 8302 | 1878 | 5960 | 696 | 7433 | 7367 | | | |
| VOTE BY MAIL | | 61053 | 1322 | 10311 | 11333 | 24004 | 12682 | 22392 | 3169 | 25453 | 18185 | | | |
| TOTAL | 145251 | 79288 | 1679 | 12359 | 14121 | 32306 | 14560 | 28352 | 3865 | 32886 | 25552 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA FE SPRINGS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANNETTE RODRIGUEZ | BILL ROUNDS | BLAKE CARTER | JUANITA MARTIN | JOHN MORA | GABRIEL JIMENEZ |
|---|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 1099 | 461 | 492 | 285 | 464 | 467 | 284 |
| VOTE BY MAIL | | 3442 | 1690 | 1500 | 829 | 1590 | 1351 | 1169 |
| TOTAL | 11312 | 4541 | 2151 | 1992 | 1114 | 2054 | 1818 | 1453 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | WHITNEY BAIN | ELLIS RASKIN | LANA NEGRETE | CAROLINE M TOROSIS | JONATHAN MANN | SAMANTHA MOTA | ARMEN MELKONIANS | N ZERNITSKAYA | JESSE ZWICK | TROY HARRIS | ARTHUR JEON | ALBIN GIELICZ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 776 | 1410 | 1811 | 2173 | 398 | 327 | 1505 | 1167 | 1675 | 553 | 231 | 516 |
| VOTE BY MAIL | | 33524 | 2652 | 8787 | 9843 | 15568 | 1120 | 2158 | 8709 | 9517 | 14473 | 2841 | 1276 | 3502 |
| TOTAL | 67392 | 39542 | 3428 | 10197 | 11654 | 17741 | 1518 | 2485 | 10214 | 10684 | 16148 | 3394 | 1507 | 4018 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SIERRA MADRE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | COLIN BARR | CHRISTINE MORAN | KRIS LOWE | EDWARD GARCIA | GENE GOSS |
|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1062 | 400 | 259 | 548 | 505 | 497 |
| VOTE BY MAIL | | 4692 | 1880 | 1508 | 2314 | 2203 | 2255 |
| TOTAL | 8473 | 5754 | 2280 | 1767 | 2862 | 2708 | 2752 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SIGNAL HILL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD DASKAM | TINA L HANSEN | SALVADOR HERNANDEZ | KEIR JONES |
|---|---|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 548 | 139 | 262 | 118 | 239 |
| VOTE BY MAIL | | 2734 | 534 | 1542 | 399 | 1550 |
| TOTAL | 7238 | 3282 | 673 | 1804 | 517 | 1789 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO EL MONTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MANUEL ACOSTA | RUDY BOJORQUEZ | GRACIE RETAMOZA |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 721 | 379 | 342 | 323 |
| VOTE BY MAIL | | 1987 | 1141 | 857 | 841 |
| TOTAL | 8964 | 2708 | 1520 | 1199 | 1164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SOUTH GATE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA BARRON | AL RIOS | ADOLFO VARAS | RUBY M NAVARRO | ROBERT MONTALVO | JOVANNA LABORIN |
|---|---|---|---|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 2520 | 819 | 886 | 168 | 698 | 311 | 338 |
| VOTE BY MAIL | | 9176 | 3223 | 3903 | 538 | 2305 | 1388 | 1824 |
| TOTAL | 46076 | 11696 | 4042 | 4789 | 706 | 3003 | 1699 | 2162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | M A CACCIOTTI |
|---|---|---|---|
| 28TH US CONGRESSIONAL | | 353 | 280 |
| VOTE BY MAIL | | 1649 | 1351 |
| TOTAL | 3167 | 2002 | 1631 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JANET BRAUN |
|---|---|---|---|
| 28TH US CONGRESSIONAL | | 367 | 284 |
| VOTE BY MAIL | | 2184 | 1600 |
| TOTAL | 3922 | 2551 | 1884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LETTY LOPEZ |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1109 | 783 |
| VOTE BY MAIL | | 3623 | 2672 |
| TOTAL | 12662 | 4732 | 3455 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OLLIE CANTOS | YARA WOLFF | DANIEL LUNA |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1078 | 468 | 194 | 307 |
| VOTE BY MAIL | | 4067 | 1565 | 765 | 1305 |
| TOTAL | 12461 | 5145 | 2033 | 959 | 1612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD REYES | FREDRICK SYKES | HOSSEIN R SOTOODEH | TONY WU |
|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1027 | 165 | 384 | 30 | 381 |
| VOTE BY MAIL | | 4046 | 537 | 1432 | 142 | 1652 |
| TOTAL | 12371 | 5073 | 702 | 1816 | 172 | 2033 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

W HOLLYWOOD CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ADAM DARVISH | JOHN DURAN | SARAH ADOLPHSON | CHELSEA BYERS | JORDAN COCKERAM | ROBERT OLIVER | MARQUITA THOMAS | BEN SAVAGE | STEVE MARTIN | LAUREN MEISTER | JOHN HEILMAN | ZEKIAH N WRIGHT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 2570 | 154 | 634 | 388 | 584 | 347 | 440 | 274 | 408 | 357 | 773 | 455 | 501 |
| VOTE BY MAIL | | 12908 | 508 | 3068 | 1853 | 3376 | 1476 | 3322 | 1901 | 1922 | 1960 | 5297 | 3462 | 3403 |
| TOTAL | 26217 | 15478 | 662 | 3702 | 2241 | 3960 | 1823 | 3762 | 2175 | 2330 | 2317 | 6070 | 3917 | 3904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WESTLAKE VILLAGE CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARC BAKERMAN | RAY PEARL | SUSAN MCSWEENEY | BRAD HALPERN | PAM JOHNSON |
|---|---|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 721 | 322 | 272 | 278 | 364 | 213 |
| VOTE BY MAIL | | 3574 | 955 | 1957 | 2012 | 2352 | 843 |
| TOTAL | 6342 | 4295 | 1277 | 2229 | 2290 | 2716 | 1056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | BRIAN LOUIS FERRER |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 87 | 38 | 37 |
| VOTE BY MAIL | | 375 | 213 | 123 |
| TOTAL | 1282 | 462 | 251 | 160 |
| 45TH US CONGRESSIONAL | | 700 | 384 | 265 |
| VOTE BY MAIL | | 4009 | 1957 | 1720 |
| TOTAL | 9459 | 4709 | 2341 | 1985 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SAM DESAI | ERNIE NISHII |
|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 805 | 291 | 396 |
| VOTE BY MAIL | | 4262 | 931 | 2710 |
| TOTAL | 10909 | 5067 | 1222 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 6

| LOCATION | REGIST-RATION | BALLOTS CAST | OLGA RIOS | VERONICA M LUCIO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 491 | 173 | 231 |
| VOTE BY MAIL | | 1733 | 772 | 681 |
| TOTAL | 6829 | 2224 | 945 | 912 |
| 45TH US CONGRESSIONAL | | 130 | 44 | 58 |
| VOTE BY MAIL | | 537 | 245 | 171 |
| TOTAL | 1555 | 667 | 289 | 229 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BELLFLOWER UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TOMAS IVENS | R O DOWNING JR | RENITA ARMSTRONG | BRAD CRIHFIELD | AMIE M STEWART |
|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42ND US CONGRESSIONAL | | 2811 | 845 | 401 | 988 | 1358 | 1025 |
| VOTE BY MAIL | | 10040 | 3358 | 1226 | 4391 | 4432 | 4760 |
| TOTAL | 34879 | 12851 | 4203 | 1627 | 5379 | 5790 | 5785 |
| 44TH US CONGRESSIONAL | | 922 | 268 | 129 | 282 | 520 | 398 |
| VOTE BY MAIL | | 3234 | 985 | 326 | 1161 | 1545 | 1515 |
| TOTAL | 10260 | 4156 | 1253 | 455 | 1443 | 2065 | 1913 |
| 45TH US CONGRESSIONAL | | 171 | 55 | 17 | 68 | 85 | 64 |
| VOTE BY MAIL | | 611 | 208 | 66 | 262 | 256 | 307 |
| TOTAL | 1536 | 782 | 263 | 83 | 330 | 341 | 371 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

NORWALK-LA MIRADA UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NORMA AMEZCUA | NARCIS BRASOV | LORENA E VIDAURRE | ROBERTO CANCIO | CASEY P CHATTLE | JORGE A TIRADO | RUDY O MIRANDA | BECKY LANGENWALTE R | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 5655 | 1467 | 1869 | 2073 | 1517 | 1942 | 1171 | 970 | 1690 | | | | |
| VOTE BY MAIL | | 21147 | 7675 | 7601 | 7600 | 8047 | 6557 | 7441 | 4371 | 6277 | | | | |
| TOTAL | 70490 | 26802 | 9142 | 9470 | 9673 | 9564 | 8499 | 8612 | 5341 | 7967 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AZUSA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BENAVIDES | D REYES WILLIAMS |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 646 | 275 | 254 |
| VOTE BY MAIL | | 1864 | 824 | 627 |
| TOTAL | 6571 | 2510 | 1099 | 881 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CLAREMONT UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON T PETERSON | STEVEN LLANUSA |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 773 | 416 | 276 |
| VOTE BY MAIL | | 3217 | 1177 | 1628 |
| TOTAL | 6345 | 3990 | 1593 | 1904 |
| 31ST US CONGRESSIONAL | | 18 | 9 | 6 |
| VOTE BY MAIL | | 122 | 42 | 50 |
| TOTAL | 244 | 140 | 51 | 56 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ALTON W PRESTON | ROSA E HOLGUIN |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 259 | 89 | 122 |
| VOTE BY MAIL | | 1068 | 346 | 523 |
| TOTAL | 3274 | 1327 | 435 | 645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | REYNA E DIAZ | BETTY SANCHEZ |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 224 | 145 | 48 |
| VOTE BY MAIL | | 688 | 399 | 200 |
| TOTAL | 2981 | 912 | 544 | 248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE UNIFIED SCHOOL
GBM TERM ENDS 12/2024

| LOCATION | REGIST-RATION | BALLOTS CAST | KEN BELL | TOM N REYES |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 31ST US CONGRESSIONAL | | 1528 | 617 | 706 |
| VOTE BY MAIL | | 5949 | 2970 | 2034 |
| TOTAL | 16676 | 7477 | 3587 | 2740 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ZONDRA BORG | GARY CLIFFORD |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 403 | 114 | 263 |
| VOTE BY MAIL | | 1251 | 502 | 645 |
| TOTAL | 2784 | 1654 | 616 | 908 |
| 31ST US CONGRESSIONAL | | 428 | 121 | 282 |
| VOTE BY MAIL | | 1173 | 527 | 532 |
| TOTAL | 2830 | 1601 | 648 | 814 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHAUNNA ELIAS | MONICA GARCIA |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 226 | 164 | 58 |
| VOTE BY MAIL | | 514 | 259 | 218 |
| TOTAL | 1235 | 740 | 423 | 276 |
| 31ST US CONGRESSIONAL | | 728 | 440 | 258 |
| VOTE BY MAIL | | 1942 | 708 | 1099 |
| TOTAL | 4449 | 2670 | 1148 | 1357 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PARAMOUNT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SONIA O DE LEON | ALICIA L ANDERSON | YESENIA M CUARENTA | SANDRA N CUEVAS | ROSE MARY MENDEZ | M GARCIA-BRIDGES | CARMEN P GOMEZ |
|---|---|---|---|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44TH US CONGRESSIONAL | | 2334 | 707 | 687 | 601 | 573 | 593 | 415 | 433 |
| VOTE BY MAIL | | 7994 | 3054 | 2449 | 2320 | 1962 | 2057 | 1488 | 2369 |
| TOTAL | 38472 | 10328 | 3761 | 3136 | 2921 | 2535 | 2650 | 1903 | 2802 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH UNIFIED SCHOOL
GOV BD MEMBER, DISTRICT 1

| LOCATION | REGIST-RATION | BALLOTS CAST | NUBIA FLORES | MARIA ISABEL LOPEZ |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 44TH US CONGRESSIONAL | | 3783 | 1311 | 1912 |
| VOTE BY MAIL | | 17369 | 7400 | 7625 |
| TOTAL | 60041 | 21152 | 8711 | 9537 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN B DE LEON | A C APOLINARIO | DEANNA C ROBLES |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2305 | 1253 | 879 | 688 |
| VOTE BY MAIL | | 8537 | 4648 | 3322 | 3593 |
| TOTAL | 35059 | 10842 | 5901 | 4201 | 4281 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DOLORES C RIVERA | AARON SIMENTAL | PATRICE STANZIONE | VIRGINIA GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 956 | 389 | 333 | 400 | 362 | | | | | | | | |
| VOTE BY MAIL | | 3066 | 1475 | 1064 | 1393 | 919 | | | | | | | | |
| TOTAL | 13615 | 4022 | 1864 | 1397 | 1793 | 1281 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | DEREK H BAHMANOU | C JONES-BACON |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1034 | 485 | 371 |
| VOTE BY MAIL | | 2970 | 1407 | 1009 |
| TOTAL | 8041 | 4004 | 1892 | 1380 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM ELLIOT | JOSEPH M MUSGROVE |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 2 | 0 | 2 |
| TOTAL | 3 | 2 | 0 | 2 |
| 31ST US CONGRESSIONAL | | 1381 | 586 | 552 |
| VOTE BY MAIL | | 3685 | 1801 | 966 |
| TOTAL | 9166 | 5066 | 2387 | 1518 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BONITA UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | BRITTANY ALLISON | CHRIS ANN HORSLEY |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 16 | 9 | 4 |
| VOTE BY MAIL | | 103 | 24 | 47 |
| TOTAL | 226 | 119 | 33 | 51 |
| 31ST US CONGRESSIONAL | | 5688 | 2080 | 2746 |
| VOTE BY MAIL | | 17651 | 6549 | 7832 |
| TOTAL | 43074 | 23339 | 8629 | 10578 |
| 35TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 1 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

COVINA-VALLEY UNIFIED SCH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY C RODRIGUEZ | JOHN P WRIGHT |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1104 | 306 | 642 |
| VOTE BY MAIL | | 3550 | 1394 | 1531 |
| TOTAL | 10017 | 4654 | 1700 | 2173 |
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | NOEMI AGUILAR | P C ORTIZ-ROJAS | NANCY LOERA |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 875 | 212 | 179 | 369 |
| VOTE BY MAIL | | 2675 | 559 | 446 | 1296 |
| TOTAL | 11852 | 3550 | 771 | 625 | 1665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ELKE TAPIA | GINO KWOK |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 958 | 284 | 568 |
| VOTE BY MAIL | | 5041 | 1143 | 3294 |
| TOTAL | 13736 | 5999 | 1427 | 3862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | J DE LA TORRE | RICHARD BERGERON | TIM FOX |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| 38TH US CONGRESSIONAL | | 1307 | 588 | 160 | 378 |
| VOTE BY MAIL | | 5001 | 2776 | 349 | 1116 |
| TOTAL | 14587 | 6308 | 3364 | 509 | 1494 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA NASHUA | JOHN MENDOZA |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 1435 | 778 | 454 |
| VOTE BY MAIL | | 5248 | 3289 | 1209 |
| TOTAL | 18854 | 6683 | 4067 | 1663 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BIBLE | ROBERTA A PERLMAN | JOHN KISSINGER |
|---|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 1202 | 375 | 431 | 279 |
| VOTE BY MAIL | | 3791 | 954 | 1632 | 800 |
| TOTAL | 16363 | 4993 | 1329 | 2063 | 1079 |
| 38TH US CONGRESSIONAL | | 138 | 55 | 41 | 25 |
| VOTE BY MAIL | | 472 | 141 | 194 | 85 |
| TOTAL | 1315 | 610 | 196 | 235 | 110 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIDI B UDENGWU | PATRICIA TYE |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 35TH US CONGRESSIONAL | | 218 | 62 | 131 |
| VOTE BY MAIL | | 951 | 222 | 613 |
| TOTAL | 4576 | 1169 | 284 | 744 |
| 38TH US CONGRESSIONAL | | 1338 | 503 | 719 |
| VOTE BY MAIL | | 4723 | 1706 | 2485 |
| TOTAL | 13031 | 6061 | 2209 | 3204 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ROWLAND UNIFIED SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN T HAYAKAWA | DONNA FREEDMAN |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 110 | 44 | 57 |
| VOTE BY MAIL | | 430 | 114 | 263 |
| TOTAL | 1635 | 540 | 158 | 320 |
| 38TH US CONGRESSIONAL | | 734 | 349 | 296 |
| VOTE BY MAIL | | 3877 | 1936 | 1489 |
| TOTAL | 11136 | 4611 | 2285 | 1785 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WALNUT VALLEY UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CINDY RUIZ | YI TONY TORNG | HONG DIANA ZHAO | HELEN HALL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 68 | 38 | 29 | 17 | 40 | | | | | | | | |
| VOTE BY MAIL | | 218 | 137 | 94 | 46 | 126 | | | | | | | | |
| TOTAL | 649 | 286 | 175 | 123 | 63 | 166 | | | | | | | | |
| 35TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 38TH US CONGRESSIONAL | | 2714 | 1316 | 1365 | 773 | 1480 | | | | | | | | |
| VOTE BY MAIL | | 12956 | 6146 | 7365 | 4295 | 7304 | | | | | | | | |
| TOTAL | 34559 | 15670 | 7462 | 8730 | 5068 | 8784 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | WEST COVINA UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | E.MIRANDA JIMENEZ | ROSE LOPEZ | FRANCES GONZALEZ | | | | | | | | | | |
| 31ST US CONGRESSIONAL | | 3085 | 1128 | 1430 | 1173 | | | | | | | | | | |
| VOTE BY MAIL | | 10618 | 4851 | 5456 | 3036 | | | | | | | | | | |
| TOTAL | 35421 | 13703 | 5979 | 6886 | 4209 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LA CAÑADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEBRA N BARSOM | JOE RADABAUGH | OCTAVIA THUSS | DAN JEFFRIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1308 | 704 | 690 | 516 | 625 | | | | | | | | |
| VOTE BY MAIL | | 7154 | 2914 | 4184 | 3514 | 4057 | | | | | | | | |
| TOTAL | 13765 | 8462 | 3618 | 4874 | 4030 | 4682 | | | | | | | | |
| 30TH US CONGRESSIONAL | | 1 | 1 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 8 | 4 | 7 | 4 | 7 | | | | | | | | |
| TOTAL | 13 | 9 | 5 | 7 | 4 | 7 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 1ST DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | RITA MILLER | BILLY MALONE | KIMBERLY KENNE |
|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2089 | 281 | 618 | 844 |
| VOTE BY MAIL | | 9684 | 895 | 2405 | 4649 |
| TOTAL | 21127 | 11773 | 1176 | 3023 | 5493 |
| 30TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 3RD DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | PAT AMSBRY | M RICHARDSON BAILEY |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1133 | 450 | 539 |
| VOTE BY MAIL | | 4847 | 1606 | 2654 |
| TOTAL | 14538 | 5980 | 2056 | 3193 |
| 30TH US CONGRESSIONAL | | 277 | 98 | 150 |
| VOTE BY MAIL | | 1146 | 345 | 668 |
| TOTAL | 2937 | 1423 | 443 | 818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 5TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | XILIAN C STAMMER | P MARSHALL MCKENZIE |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1861 | 737 | 709 |
| VOTE BY MAIL | | 8590 | 2888 | 3956 |
| TOTAL | 17749 | 10451 | 3625 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 7TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN PABLO ALBAN | YARMA VELAZQUEZ |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1628 | 511 | 793 |
| VOTE BY MAIL | | 9332 | 2471 | 5049 |
| TOTAL | 16847 | 10960 | 2982 | 5842 |
| 30TH US CONGRESSIONAL | | 368 | 122 | 181 |
| VOTE BY MAIL | | 2218 | 638 | 1090 |
| TOTAL | 3912 | 2586 | 760 | 1271 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN MARINO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES F BARGER | SHELLEY RYAN | C JOSEPH CHANG | JOANNA LAM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 805 | 332 | 427 | 422 | 310 | | | | | | | | |
| VOTE BY MAIL | | 5008 | 1545 | 2847 | 2976 | 1842 | | | | | | | | |
| TOTAL | 10397 | 5813 | 1877 | 3274 | 3398 | 2152 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN MARINO UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | MACKENZIE M BROWN | FRANCESCA GILL |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 805 | 243 | 357 |
| VOTE BY MAIL | | 5008 | 1492 | 2035 |
| TOTAL | 10397 | 5813 | 1735 | 2392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA-MALIBU UN SCH
BOARD OF EDUCATION

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELA DIGAETANO | STACY ROUSE | KEITH COLEMAN | R TAHVILDARAN -JESSWEIN | ALICIA MIGNANO | ESTHER HICKMAN | MILES WARNER | LAURIE LIEBERMAN |
|---|---|---|---|---|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32ND US CONGRESSIONAL | | 1530 | 662 | 694 | 123 | 190 | 292 | 558 | 572 | 211 |
| VOTE BY MAIL | | 5390 | 2052 | 2682 | 486 | 1044 | 1104 | 2119 | 2064 | 1299 |
| TOTAL | 11033 | 6920 | 2714 | 3376 | 609 | 1234 | 1396 | 2677 | 2636 | 1510 |
| 36TH US CONGRESSIONAL | | 6018 | 1614 | 2072 | 591 | 1944 | 2196 | 1422 | 1393 | 1958 |
| VOTE BY MAIL | | 33524 | 6898 | 13306 | 3601 | 15743 | 14858 | 7769 | 7092 | 16903 |
| TOTAL | 67392 | 39542 | 8512 | 15378 | 4192 | 17687 | 17054 | 9191 | 8485 | 18861 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL SEGUNDO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | Y L DRASKOVIC | MEREDITH J BEACHLY | T I MILLER-ZARNEKE | DAWN GARRETT | FRANK GLYNN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1649 | 669 | 611 | 604 | 503 | 600 | | | | | | | |
| VOTE BY MAIL | | 5962 | 1614 | 2854 | 3178 | 1953 | 2370 | | | | | | | |
| TOTAL | 12097 | 7611 | 2283 | 3465 | 3782 | 2456 | 2970 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JOYCE RANDALL | ZYRA MCCLOUD | RONALD GOMEZ |
|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1440 | 843 | 271 | 134 |
| VOTE BY MAIL | | 6877 | 4189 | 1132 | 667 |
| TOTAL | 17055 | 8317 | 5032 | 1403 | 801 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLISS R MCGHEE |
|---|---|---|---|
| 37TH US CONGRESSIONAL | | 575 | 440 |
| VOTE BY MAIL | | 3084 | 2328 |
| TOTAL | 5966 | 3659 | 2768 |
| 43RD US CONGRESSIONAL | | 706 | 539 |
| VOTE BY MAIL | | 3358 | 2567 |
| TOTAL | 9387 | 4064 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 3

| LOCATION | REGIST-RATION | BALLOTS CAST | BRANDON G MYERS |
|---|---|---|---|
| 43RD US CONGRESSIONAL | | 661 | 519 |
| VOTE BY MAIL | | 2991 | 2378 |
| TOTAL | 11834 | 3652 | 2897 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD UNIFIED SCHOOL
BOE DIST 5 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNESTO CASTILLO |
|---|---|---|---|
| 43RD US CONGRESSIONAL | | 604 | 464 |
| VOTE BY MAIL | | 2489 | 1985 |
| TOTAL | 10930 | 3093 | 2449 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MANHATTAN BEACH UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY BARNES | JOHN G URIOSTEGUI | CHRISTINA SHIVPURI | JENNIFER J FENTON | KRISTEN WEINSTEIN | MIKE WELSH |
|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 3221 | 1372 | 1327 | 1194 | 1177 | 1073 | 1340 |
| VOTE BY MAIL | | 14835 | 4203 | 4180 | 7517 | 7953 | 7111 | 4130 |
| TOTAL | 26444 | 18056 | 5575 | 5507 | 8711 | 9130 | 8184 | 5470 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BEVERLY HILLS UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | FARRAH DODES | MICHAL A SALKIN | RACHELLE MARCUS | JUDITH MANOUCHEHRI | JANESSA LAVOICE |
|---|---|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32ND US CONGRESSIONAL | | 9 | 2 | 0 | 2 | 6 | 1 |
| VOTE BY MAIL | | 36 | 7 | 15 | 15 | 7 | 2 |
| TOTAL | 59 | 45 | 9 | 15 | 17 | 13 | 3 |
| 36TH US CONGRESSIONAL | | 2634 | 417 | 573 | 918 | 1389 | 192 |
| VOTE BY MAIL | | 9717 | 2555 | 2264 | 4365 | 3297 | 524 |
| TOTAL | 22083 | 12351 | 2972 | 2837 | 5283 | 4686 | 716 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BURBANK UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY APPLEBAUM | A PONTZER KAMKAR | CHARLENE TABET | BRIAN J SMITH | JAMES L MORRISON | MICHAEL MORGAN | HARUTYUN KETIKYAN | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 5979 | 1767 | 1345 | 1158 | 1431 | 610 | 379 | 663 | | | | | |
| VOTE BY MAIL | | 30464 | 7326 | 9388 | 8777 | 7397 | 3022 | 2733 | 2546 | | | | | |
| TOTAL | 69775 | 36443 | 9093 | 10733 | 9935 | 8828 | 3632 | 3112 | 3209 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CULVER CITY UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | HOWARD ADELMAN | MARCI BAUN | TRISTON EZIDORE | SUMMER MCBRIDE | DARREL MENTHE | STEPHANIE LOREDO | BRIAN GUERRERO | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 353 | 107 | 85 | 90 | 111 | 86 | 82 | 107 | | | | | |
| VOTE BY MAIL | | 1803 | 448 | 274 | 731 | 552 | 406 | 677 | 735 | | | | | |
| TOTAL | 3659 | 2156 | 555 | 359 | 821 | 663 | 492 | 759 | 842 | | | | | |
| 37TH US CONGRESSIONAL | | 2123 | 745 | 584 | 557 | 639 | 710 | 466 | 558 | | | | | |
| VOTE BY MAIL | | 13446 | 3776 | 2976 | 5192 | 4086 | 4122 | 5061 | 5262 | | | | | |
| TOTAL | 24537 | 15569 | 4521 | 3560 | 5749 | 4725 | 4832 | 5527 | 5820 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAS VIRGENES UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA ALPERT | ANGELA CUTBILL | LESLI STEIN | DALLAS B LAWRENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1419 | 1575 | 1463 | 1657 | | | | | | | | |
| VOTE BY MAIL | | 19787 | 4268 | 10658 | 10570 | 9470 | | | | | | | | |
| TOTAL | 38064 | 23922 | 5687 | 12233 | 12033 | 11127 | | | | | | | | |
| 32ND US CONGRESSIONAL | | 817 | 315 | 300 | 258 | 322 | | | | | | | | |
| VOTE BY MAIL | | 3579 | 836 | 1702 | 1613 | 1467 | | | | | | | | |
| TOTAL | 7240 | 4396 | 1151 | 2002 | 1871 | 1789 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA BRENES | ROCIO RIVAS |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 96 | 38 | 48 |
| VOTE BY MAIL | | 394 | 173 | 157 |
| TOTAL | 1129 | 490 | 211 | 205 |
| 30TH US CONGRESSIONAL | | 4845 | 1867 | 2089 |
| VOTE BY MAIL | | 22510 | 7697 | 11289 |
| TOTAL | 46932 | 27355 | 9564 | 13378 |
| 34TH US CONGRESSIONAL | | 19462 | 8727 | 7963 |
| VOTE BY MAIL | | 71008 | 29493 | 31962 |
| TOTAL | 247718 | 90470 | 38220 | 39925 |
| 37TH US CONGRESSIONAL | | 991 | 450 | 329 |
| VOTE BY MAIL | | 3553 | 1421 | 1317 |
| TOTAL | 11142 | 4544 | 1871 | 1646 |
| 38TH US CONGRESSIONAL | | 1 | 1 | 0 |
| VOTE BY MAIL | | 10 | 3 | 7 |
| TOTAL | 43 | 11 | 4 | 7 |
| 42ND US CONGRESSIONAL | | 60 | 41 | 16 |
| VOTE BY MAIL | | 139 | 74 | 53 |
| TOTAL | 806 | 199 | 115 | 69 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 6

| LOCATION | REGIST-RATION | BALLOTS CAST | MARVIN A RODRIGUEZ | KELLY GONEZ |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 0 |
| 28TH US CONGRESSIONAL | | 2 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 1 | 2 | 0 | 1 |
| 29TH US CONGRESSIONAL | | 21163 | 10328 | 7171 |
| VOTE BY MAIL | | 83878 | 32152 | 37791 |
| TOTAL | 300133 | 105041 | 42480 | 44962 |
| 30TH US CONGRESSIONAL | | 4082 | 1872 | 1138 |
| VOTE BY MAIL | | 13040 | 4380 | 5103 |
| TOTAL | 38237 | 17122 | 6252 | 6241 |
| 32ND US CONGRESSIONAL | | 201 | 92 | 68 |
| VOTE BY MAIL | | 955 | 327 | 435 |
| TOTAL | 2240 | 1156 | 419 | 503 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON REVELES | CARLOS CERDAN | NELLY NIEBLAS | JAMES SANTANA | MARISOL M URIBE | JENNIFER GUTIERREZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 710 | 168 | 199 | 129 | 176 | 230 | 218 | | | | | | |
| VOTE BY MAIL | | 3612 | 867 | 1216 | 705 | 775 | 1134 | 1575 | | | | | | |
| TOTAL | 10466 | 4322 | 1035 | 1415 | 834 | 951 | 1364 | 1793 | | | | | | |
| 34TH US CONGRESSIONAL | | 740 | 215 | 250 | 144 | 143 | 242 | 263 | | | | | | |
| VOTE BY MAIL | | 2491 | 637 | 931 | 531 | 473 | 954 | 1230 | | | | | | |
| TOTAL | 12240 | 3231 | 852 | 1181 | 675 | 616 | 1196 | 1493 | | | | | | |
| 38TH US CONGRESSIONAL | | 2318 | 652 | 755 | 484 | 489 | 719 | 767 | | | | | | |
| VOTE BY MAIL | | 10418 | 2810 | 4207 | 2359 | 2469 | 3773 | 5078 | | | | | | |
| TOTAL | 34386 | 12736 | 3462 | 4962 | 2843 | 2958 | 4492 | 5845 | | | | | | |
| 42ND US CONGRESSIONAL | | 1588 | 441 | 569 | 293 | 315 | 512 | 637 | | | | | | |
| VOTE BY MAIL | | 4447 | 1230 | 1815 | 1023 | 787 | 1617 | 2318 | | | | | | |
| TOTAL | 22068 | 6035 | 1671 | 2384 | 1316 | 1102 | 2129 | 2955 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALOS VERDES PEN UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SARA H DEEN | MATTHEW R BRACH | JEREMY VANDERHAL | JEAN LIU CHRISTEN | JENNIFER HANDJIAN | JULIE HAMILL | LINDA KURT |
|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 5522 | 1378 | 1072 | 2296 | 1256 | 1944 | 1931 | 1254 |
| VOTE BY MAIL | | 23641 | 8606 | 5995 | 6057 | 5903 | 4877 | 6584 | 9102 |
| TOTAL | 46035 | 29163 | 9984 | 7067 | 8353 | 7159 | 6821 | 8515 | 10356 |
| 44TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALOS VERDES PEN UNIF SCH
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON C CHAN | AMI GANDHI |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 5522 | 2805 | 1735 |
| VOTE BY MAIL | | 23641 | 7647 | 10155 |
| TOTAL | 46035 | 29163 | 10452 | 11890 |
| 44TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | WEN FAN | ROBERT L GIN |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1209 | 343 | 638 |
| VOTE BY MAIL | | 6507 | 1431 | 3927 |
| TOTAL | 18661 | 7716 | 1774 | 4565 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | FRED L CHANG | BRYAN Y KIM |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 697 | 281 | 251 |
| VOTE BY MAIL | | 2972 | 1294 | 1066 |
| TOTAL | 13622 | 3669 | 1575 | 1317 |
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SNOWLINE JOINT UNIF SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | C L BEHRINGER | JOHN E KOZYRA |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2 | 0 | 0 |
| VOTE BY MAIL | | 85 | 38 | 29 |
| TOTAL | 125 | 87 | 38 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN CASTILLO | JOHN CONTRERAS | J PEREZ VALENCIA | ESTHER MEJIA | HECTOR LAFARGA JR |
|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 2774 | 739 | 992 | 890 | 1017 | 954 |
| VOTE BY MAIL | | 9918 | 3346 | 3889 | 3635 | 4630 | 3731 |
| TOTAL | 35382 | 12692 | 4085 | 4881 | 4525 | 5647 | 4685 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISELA RUIZ |
|---|---|---|---|
| 43RD US CONGRESSIONAL | | 4575 | 3103 |
| VOTE BY MAIL | | 16056 | 11596 |
| TOTAL | 69287 | 20631 | 14699 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | HUGO M ROJAS |
|---|---|---|---|
| 43RD US CONGRESSIONAL | | 4575 | 3094 |
| VOTE BY MAIL | | 16056 | 11570 |
| TOTAL | 69287 | 20631 | 14664 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | E A CASTANEDA | VIRGINIA V GOMEZ |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 4575 | 1787 | 1570 |
| VOTE BY MAIL | | 16056 | 7918 | 4488 |
| TOTAL | 69287 | 20631 | 9705 | 6058 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN STROM | CHARLES F HUGHES |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 6180 | 1950 | 3495 |
| VOTE BY MAIL | | 18009 | 7508 | 7802 |
| TOTAL | 51287 | 24189 | 9458 | 11297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | RAQUEL A DERFLER | JUAN BLANCO | CARLA CORONA |
|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 2308 | 661 | 446 | 794 |
| VOTE BY MAIL | | 8413 | 2460 | 1364 | 3332 |
| TOTAL | 38125 | 10721 | 3121 | 1810 | 4126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL SANCHEZ | VLADIMIR GOMEZ |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 348 | 281 |
| VOTE BY MAIL | | 2167 | 971 | 849 |
| TOTAL | 8435 | 2923 | 1319 | 1130 |
| 27TH US CONGRESSIONAL | | 2237 | 1285 | 590 |
| VOTE BY MAIL | | 8034 | 4306 | 2472 |
| TOTAL | 33295 | 10271 | 5591 | 3062 |
| 28TH US CONGRESSIONAL | | 1 | 1 | 0 |
| VOTE BY MAIL | | 39 | 14 | 10 |
| TOTAL | 69 | 40 | 15 | 10 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW TABAN | BOB JENSEN JR |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4803 | 881 | 3182 |
| VOTE BY MAIL | | 16301 | 4855 | 8457 |
| TOTAL | 36496 | 21104 | 5736 | 11639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | TERESA TODD | CHERISE MOORE |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 3244 | 1452 | 1190 |
| VOTE BY MAIL | | 11350 | 2960 | 6165 |
| TOTAL | 30303 | 14594 | 4412 | 7355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE MESSINA | REBECCA HINDMAN |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 5988 | 3821 | 1388 |
| VOTE BY MAIL | | 19112 | 8731 | 7114 |
| TOTAL | 42319 | 25100 | 12552 | 8502 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | FLORENCIO BRIONES | SALVADOR RAMIREZ |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 757 | 322 | 376 |
| VOTE BY MAIL | | 2111 | 1070 | 798 |
| TOTAL | 11321 | 2868 | 1392 | 1174 |
| 38TH US CONGRESSIONAL | | 53 | 20 | 28 |
| VOTE BY MAIL | | 117 | 63 | 36 |
| TOTAL | 734 | 170 | 83 | 64 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | RUBY ROSE YEPEZ | RICARDO PADILLA | MICHAEL L GEORGIA |
|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| 31ST US CONGRESSIONAL | | 960 | 338 | 392 | 131 |
| VOTE BY MAIL | | 2979 | 882 | 1481 | 237 |
| TOTAL | 14165 | 3939 | 1220 | 1873 | 368 |
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | IRMA R MOISA | CHRIS HARDEMAN |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 3372 | 1200 | 1836 |
| VOTE BY MAIL | | 11498 | 5489 | 4349 |
| TOTAL | 28910 | 14870 | 6689 | 6185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL BEJARANO | GARY MENDEZ |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 1780 | 858 | 680 |
| VOTE BY MAIL | | 6444 | 2196 | 3374 |
| TOTAL | 23638 | 8224 | 3054 | 4054 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAWNDALE SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHIRLEY RUDOLPH | ANGEL J SANCHEZ |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 358 | 184 | 119 |
| VOTE BY MAIL | | 1220 | 680 | 347 |
| TOTAL | 4530 | 1578 | 864 | 466 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HUGHES-ELIZ LAKES UNION
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JUSTICE P BALDWIN | LOLA SKELTON |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 77 | 46 | 26 |
| VOTE BY MAIL | | 183 | 57 | 108 |
| TOTAL | 460 | 260 | 103 | 134 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW S RAMIREZ | ALMA I RODRIGUEZ | BLANCA NAVA | GEORGIA HALLIMAN | ANA LAURA QUILES |
|---|---|---|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 303 | 162 | 86 | 109 | 68 | 91 |
| VOTE BY MAIL | | 1021 | 429 | 402 | 293 | 336 | 309 |
| TOTAL | 3049 | 1324 | 591 | 488 | 402 | 404 | 400 |
| 27TH US CONGRESSIONAL | | 759 | 343 | 283 | 224 | 165 | 204 |
| VOTE BY MAIL | | 1768 | 693 | 803 | 561 | 503 | 579 |
| TOTAL | 7738 | 2527 | 1036 | 1086 | 785 | 668 | 783 |
| 28TH US CONGRESSIONAL | | 1 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 39 | 10 | 11 | 7 | 11 | 8 |
| TOTAL | 69 | 40 | 10 | 11 | 7 | 11 | 8 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RALPH VELADOR | TONYA A SCHOFIELD | NANCY K SMITH | SIMONE ZULU | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4366 | 1693 | 1200 | 1670 | 1618 | | | | | | | | |
| VOTE BY MAIL | | 17045 | 7162 | 5318 | 7323 | 7273 | | | | | | | | |
| TOTAL | 71025 | 21411 | 8855 | 6518 | 8993 | 8891 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WILSONA SCHOOL DISTRICT
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELA SANCHEZ | ROBERT HARRIS |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 80 | 38 | 27 |
| VOTE BY MAIL | | 213 | 121 | 67 |
| TOTAL | 1000 | 293 | 159 | 94 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CASTAIC UNION SCHOOL
GOV BD MEMBER TR AREA E

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYREEN BURK | TRACY FORD |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 434 | 218 | 121 |
| VOTE BY MAIL | | 980 | 457 | 291 |
| TOTAL | 3031 | 1414 | 675 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DONNA M ROBERT | BRIAN D WALTERS |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 1095 | 363 | 513 |
| VOTE BY MAIL | | 4079 | 1665 | 1502 |
| TOTAL | 9129 | 5174 | 2028 | 2015 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SUVERNA MISTRY | RACHELLE HADDOAK |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 1346 | 753 | 341 |
| VOTE BY MAIL | | 5321 | 1678 | 2466 |
| TOTAL | 11255 | 6667 | 2431 | 2807 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JESUS H HENAO | CASSANDRA N LOVE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 1598 | 800 | 476 | | | | | | | | | | |
| VOTE BY MAIL | | 5793 | 1923 | 2507 | | | | | | | | | | |
| TOTAL | 13560 | 7391 | 2723 | 2983 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA ARROWSMITH | ANNA GRIESE |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 2503 | 590 | 1498 |
| VOTE BY MAIL | | 7652 | 2802 | 3135 |
| TOTAL | 16759 | 10155 | 3392 | 4633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | SHARLENE R DUZICK | C TRUNKEY |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 1813 | 949 | 527 |
| VOTE BY MAIL | | 5798 | 2035 | 2656 |
| TOTAL | 14450 | 7611 | 2984 | 3183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH RIVAS | V PATEL | LISETTE I MENDEZ | CHRISTINA FLORES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 380 | 142 | 107 | 151 | 131 | | | | | | | | |
| VOTE BY MAIL | | 1281 | 575 | 352 | 540 | 375 | | | | | | | | |
| TOTAL | 4013 | 1661 | 717 | 459 | 691 | 506 | | | | | | | | |
| 31ST US CONGRESSIONAL | | 2199 | 843 | 677 | 955 | 814 | | | | | | | | |
| VOTE BY MAIL | | 7770 | 3770 | 2443 | 3938 | 2988 | | | | | | | | |
| TOTAL | 32679 | 9969 | 4613 | 3120 | 4893 | 3802 | | | | | | | | |
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DARLENE REYES | ADAM C CARRANZA | G S OLIVARES | VERONICA SIFUENTES | ARNOLD HERNANDEZ | CINDY WU | DINORAH JIMENEZ |
|---|---|---|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1249 | 231 | 412 | 448 | 382 | 100 | 452 | 205 |
| VOTE BY MAIL | | 3735 | 642 | 1686 | 1125 | 1405 | 202 | 1958 | 732 |
| TOTAL | 19495 | 4984 | 873 | 2098 | 1573 | 1787 | 302 | 2410 | 937 |
| 38TH US CONGRESSIONAL | | 53 | 10 | 8 | 21 | 26 | 7 | 15 | 9 |
| VOTE BY MAIL | | 117 | 16 | 59 | 30 | 48 | 6 | 55 | 24 |
| TOTAL | 734 | 170 | 26 | 67 | 51 | 74 | 13 | 70 | 33 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ROSEMEAD SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NANCY ARMENTA | DIANE BENITEZ | JONATHAN L SMITH | JOHN QUINTANILLA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 924 | 449 | 336 | 245 | 446 | | | | | | | | |
| VOTE BY MAIL | | 3316 | 1923 | 1514 | 734 | 1794 | | | | | | | | |
| TOTAL | 12805 | 4240 | 2372 | 1850 | 979 | 2240 | | | | | | | | |
| 31ST US CONGRESSIONAL | | 26 | 12 | 7 | 5 | 13 | | | | | | | | |
| VOTE BY MAIL | | 56 | 33 | 22 | 10 | 32 | | | | | | | | |
| TOTAL | 483 | 82 | 45 | 29 | 15 | 45 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

VALLE LINDO SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUELINE J RUBIO | REYNALDO REY SOTO | RUDY T MARTINEZ | VERONICA LAURIA |
|---|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 359 | 212 | 119 | 169 | 171 |
| VOTE BY MAIL | | 998 | 579 | 323 | 475 | 446 |
| TOTAL | 3774 | 1357 | 791 | 442 | 644 | 617 |
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOWELL JOINT SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTINE BERG | KATHI LUNDSTROM |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 614 | 337 | 158 |
| VOTE BY MAIL | | 1847 | 824 | 511 |
| TOTAL | 4267 | 2461 | 1161 | 669 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WHITTIER CITY SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDA LEE A SMALL | A J GRIEGO-MELGAR |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 836 | 367 | 323 |
| VOTE BY MAIL | | 2979 | 1682 | 806 |
| TOTAL | 7773 | 3815 | 2049 | 1129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CERRITOS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 7

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELO G MALDONADO | ZURICH LEWIS |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 3553 | 1125 | 1627 |
| VOTE BY MAIL | | 12739 | 2889 | 6516 |
| TOTAL | 37517 | 16292 | 4014 | 8143 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL A ALEXANDER | PAUL NACCACHIAN | IRENE MURRAY |
|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 16 | 6 | 5 | 5 |
| VOTE BY MAIL | | 99 | 43 | 17 | 5 |
| TOTAL | 200 | 115 | 49 | 22 | 10 |
| 31ST US CONGRESSIONAL | | 1911 | 710 | 409 | 338 |
| VOTE BY MAIL | | 6665 | 2949 | 1234 | 1067 |
| TOTAL | 23468 | 8576 | 3659 | 1643 | 1405 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDRES RAMOS | ANTHONY PERRY | SKYY D FISHER |
|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 744 | 337 | 226 | 108 |
| VOTE BY MAIL | | 2399 | 1209 | 619 | 393 |
| TOTAL | 14285 | 3143 | 1546 | 845 | 501 |
| 44TH US CONGRESSIONAL | | 619 | 274 | 186 | 83 |
| VOTE BY MAIL | | 2385 | 1102 | 624 | 399 |
| TOTAL | 12545 | 3004 | 1376 | 810 | 482 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | JUANITA DOPLEMORE | ALFREDO BANUELOS |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 1798 | 886 | 466 |
| VOTE BY MAIL | | 6156 | 3543 | 1285 |
| TOTAL | 29583 | 7954 | 4429 | 1751 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LETICIA V WILSON | SHARON D LITTLE |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1285 | 569 | 613 |
| VOTE BY MAIL | | 6163 | 2663 | 3037 |
| TOTAL | 29224 | 7448 | 3232 | 3650 |
| 44TH US CONGRESSIONAL | | 453 | 160 | 246 |
| VOTE BY MAIL | | 2083 | 771 | 1057 |
| TOTAL | 5502 | 2536 | 931 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH COMM COLLEGE
BD OF TRUSTEES TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE CASE | SUNNY ZIA |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 3300 | 865 | 1782 |
| VOTE BY MAIL | | 13052 | 2771 | 7848 |
| TOTAL | 49076 | 16352 | 3636 | 9630 |
| 44TH US CONGRESSIONAL | | 2 | 1 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 4 | 2 | 1 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH COMM COLLEGE
BD OF TRUSTEES, TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | VIRGINIA L BAXTER | JUAN CEPEDA-RIZO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 4141 | 1631 | 1493 |
| VOTE BY MAIL | | 17220 | 8111 | 4966 |
| TOTAL | 36455 | 21361 | 9742 | 6459 |
| 44TH US CONGRESSIONAL | | 3938 | 1626 | 1469 |
| VOTE BY MAIL | | 16780 | 7852 | 5340 |
| TOTAL | 37820 | 20718 | 9478 | 6809 |
| 45TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA COMM COLLEGE
BOARD OF TRUSTEES

| LOCATION | REGIST-RATION | BALLOTS CAST | PATRICK ACOSTA II | SION ROY | TOM PETERS | BARRY SNELL | NANCY GREENSTEIN |
|---|---|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32ND US CONGRESSIONAL | | 1530 | 314 | 559 | 530 | 425 | 485 |
| VOTE BY MAIL | | 5390 | 850 | 2091 | 2008 | 1725 | 2016 |
| TOTAL | 11033 | 6920 | 1164 | 2650 | 2538 | 2150 | 2501 |
| 36TH US CONGRESSIONAL | | 6018 | 1281 | 2580 | 2540 | 2347 | 2477 |
| VOTE BY MAIL | | 33472 | 6237 | 18040 | 17172 | 17245 | 18163 |
| TOTAL | 67325 | 39490 | 7518 | 20620 | 19712 | 19592 | 20640 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 2 JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1072 | 273 | 1288 |
| VOTE BY MAIL | | 19787 | 2571 | 889 | 8755 |
| TOTAL | 38064 | 23922 | 3643 | 1162 | 10043 |
| 27TH US CONGRESSIONAL | | 4937 | 1338 | 471 | 1691 |
| VOTE BY MAIL | | 19507 | 3108 | 1377 | 9524 |
| TOTAL | 48033 | 24444 | 4446 | 1848 | 11215 |
| 28TH US CONGRESSIONAL | | 8414 | 1852 | 945 | 3414 |
| VOTE BY MAIL | | 37791 | 5085 | 2877 | 19807 |
| TOTAL | 118197 | 46205 | 6937 | 3822 | 23221 |
| 29TH US CONGRESSIONAL | | 27303 | 6202 | 3931 | 10830 |
| VOTE BY MAIL | | 112619 | 14839 | 14457 | 59456 |
| TOTAL | 379677 | 139922 | 21041 | 18388 | 70286 |
| 30TH US CONGRESSIONAL | | 34546 | 6730 | 5068 | 12369 |
| VOTE BY MAIL | | 157111 | 15418 | 23448 | 77353 |
| TOTAL | 354026 | 191657 | 22148 | 28516 | 89722 |
| 32ND US CONGRESSIONAL | | 45407 | 12030 | 4178 | 15992 |
| VOTE BY MAIL | | 205877 | 26659 | 16442 | 105648 |
| TOTAL | 464359 | 251284 | 38689 | 20620 | 121640 |
| 34TH US CONGRESSIONAL | | 27841 | 4398 | 4940 | 11995 |
| VOTE BY MAIL | | 108573 | 11182 | 18396 | 57095 |
| TOTAL | 354267 | 136414 | 15580 | 23336 | 69090 |
| 36TH US CONGRESSIONAL | | 30218 | 7064 | 2746 | 10403 |
| VOTE BY MAIL | | 132741 | 15356 | 10169 | 66932 |
| TOTAL | 275013 | 162959 | 22420 | 12915 | 77335 |
| 37TH US CONGRESSIONAL | | 28882 | 5113 | 4300 | 12331 |
| VOTE BY MAIL | | 120611 | 12239 | 14297 | 67818 |
| TOTAL | 388454 | 149493 | 17352 | 18597 | 80149 |
| 38TH US CONGRESSIONAL | | 2319 | 529 | 319 | 968 |
| VOTE BY MAIL | | 10428 | 1536 | 999 | 5824 |
| TOTAL | 34429 | 12747 | 2065 | 1318 | 6792 |
| 42ND US CONGRESSIONAL | | 6591 | 1265 | 1092 | 3057 |
| VOTE BY MAIL | | 19567 | 2657 | 2597 | 11467 |
| TOTAL | 112068 | 26158 | 3922 | 3689 | 14524 |
| 43RD US CONGRESSIONAL | | 8267 | 1448 | 1316 | 3837 |
| VOTE BY MAIL | | 31859 | 4073 | 3444 | 18526 |
| TOTAL | 142505 | 40126 | 5521 | 4760 | 22363 |
| 44TH US CONGRESSIONAL | | 15606 | 3646 | 2188 | 6139 |
| VOTE BY MAIL | | 56704 | 8230 | 5752 | 30990 |
| TOTAL | 203683 | 72310 | 11876 | 7940 | 37129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 4 ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA |
|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 957 | 1279 | 402 |
| VOTE BY MAIL | | 19787 | 3825 | 7023 | 1702 |
| TOTAL | 38064 | 23922 | 4782 | 8302 | 2104 |
| 27TH US CONGRESSIONAL | | 4937 | 1324 | 1609 | 557 |
| VOTE BY MAIL | | 19507 | 4388 | 7593 | 2158 |
| TOTAL | 48033 | 24444 | 5712 | 9202 | 2715 |
| 28TH US CONGRESSIONAL | | 8414 | 2253 | 3002 | 1079 |
| VOTE BY MAIL | | 37791 | 9500 | 14536 | 4383 |
| TOTAL | 118197 | 46205 | 11753 | 17538 | 5462 |
| 29TH US CONGRESSIONAL | | 27303 | 6798 | 10699 | 3765 |
| VOTE BY MAIL | | 112619 | 25100 | 48926 | 16019 |
| TOTAL | 379677 | 139922 | 31898 | 59625 | 19784 |
| 30TH US CONGRESSIONAL | | 34546 | 6665 | 11908 | 5899 |
| VOTE BY MAIL | | 157111 | 24247 | 64227 | 29242 |
| TOTAL | 354026 | 191657 | 30912 | 76135 | 35141 |
| 32ND US CONGRESSIONAL | | 45407 | 11196 | 15785 | 5278 |
| VOTE BY MAIL | | 205877 | 39032 | 87486 | 23815 |
| TOTAL | 464359 | 251284 | 50228 | 103271 | 29093 |
| 34TH US CONGRESSIONAL | | 27841 | 6301 | 10783 | 4681 |
| VOTE BY MAIL | | 108573 | 22986 | 45236 | 19729 |
| TOTAL | 354267 | 136414 | 29287 | 56019 | 24410 |
| 36TH US CONGRESSIONAL | | 30218 | 7021 | 9797 | 3600 |
| VOTE BY MAIL | | 132741 | 23607 | 55602 | 14843 |
| TOTAL | 275013 | 162959 | 30628 | 65399 | 18443 |
| 37TH US CONGRESSIONAL | | 28882 | 6890 | 10769 | 4492 |
| VOTE BY MAIL | | 120611 | 25303 | 53630 | 16947 |
| TOTAL | 388454 | 149493 | 32193 | 64399 | 21439 |
| 38TH US CONGRESSIONAL | | 2319 | 655 | 936 | 295 |
| VOTE BY MAIL | | 10428 | 2829 | 4651 | 1073 |
| TOTAL | 34429 | 12747 | 3484 | 5587 | 1368 |
| 42ND US CONGRESSIONAL | | 6591 | 1813 | 2874 | 844 |
| VOTE BY MAIL | | 19567 | 5447 | 9396 | 2244 |
| TOTAL | 112068 | 26158 | 7260 | 12270 | 3088 |
| 43RD US CONGRESSIONAL | | 8267 | 2199 | 3226 | 1250 |
| VOTE BY MAIL | | 31859 | 8310 | 13793 | 4126 |
| TOTAL | 142505 | 40126 | 10509 | 17019 | 5376 |
| 44TH US CONGRESSIONAL | | 15606 | 4363 | 5923 | 1850 |
| VOTE BY MAIL | | 56704 | 15324 | 24001 | 6322 |
| TOTAL | 203683 | 72310 | 19687 | 29924 | 8172 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 6 GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1344 | 1222 |
| VOTE BY MAIL | | 19787 | 8749 | 3397 |
| TOTAL | 38064 | 23922 | 10093 | 4619 |
| 27TH US CONGRESSIONAL | | 4937 | 1817 | 1622 |
| VOTE BY MAIL | | 19507 | 9530 | 4212 |
| TOTAL | 48033 | 24444 | 11347 | 5834 |
| 28TH US CONGRESSIONAL | | 8414 | 3561 | 2621 |
| VOTE BY MAIL | | 37791 | 20121 | 7383 |
| TOTAL | 118197 | 46205 | 23682 | 10004 |
| 29TH US CONGRESSIONAL | | 27303 | 12481 | 8335 |
| VOTE BY MAIL | | 112619 | 65528 | 21364 |
| TOTAL | 379677 | 139922 | 78009 | 29699 |
| 30TH US CONGRESSIONAL | | 34546 | 14493 | 8739 |
| VOTE BY MAIL | | 157111 | 86163 | 22526 |
| TOTAL | 354026 | 191657 | 100656 | 31265 |
| 32ND US CONGRESSIONAL | | 45407 | 17177 | 14431 |
| VOTE BY MAIL | | 205877 | 109018 | 36550 |
| TOTAL | 464359 | 251284 | 126195 | 50981 |
| 34TH US CONGRESSIONAL | | 27841 | 14141 | 6584 |
| VOTE BY MAIL | | 108573 | 64230 | 17770 |
| TOTAL | 354267 | 136414 | 78371 | 24354 |
| 36TH US CONGRESSIONAL | | 30218 | 11299 | 8473 |
| VOTE BY MAIL | | 132741 | 68972 | 20981 |
| TOTAL | 275013 | 162959 | 80271 | 29454 |
| 37TH US CONGRESSIONAL | | 28882 | 13738 | 7914 |
| VOTE BY MAIL | | 120611 | 71975 | 20463 |
| TOTAL | 388454 | 149493 | 85713 | 28377 |
| 38TH US CONGRESSIONAL | | 2319 | 1099 | 753 |
| VOTE BY MAIL | | 10428 | 6039 | 2332 |
| TOTAL | 34429 | 12747 | 7138 | 3085 |
| 42ND US CONGRESSIONAL | | 6591 | 3632 | 1815 |
| VOTE BY MAIL | | 19567 | 12850 | 3960 |
| TOTAL | 112068 | 26158 | 16482 | 5775 |
| 43RD US CONGRESSIONAL | | 8267 | 4007 | 2651 |
| VOTE BY MAIL | | 31859 | 19019 | 6946 |
| TOTAL | 142505 | 40126 | 23026 | 9597 |
| 44TH US CONGRESSIONAL | | 15606 | 6777 | 5140 |
| VOTE BY MAIL | | 56704 | 32251 | 12589 |
| TOTAL | 203683 | 72310 | 39028 | 17729 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN |
|---|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1134 | 879 | 629 |
| VOTE BY MAIL | | 19787 | 7709 | 1805 | 3057 |
| TOTAL | 38064 | 23922 | 8843 | 2684 | 3686 |
| 27TH US CONGRESSIONAL | | 4937 | 1674 | 1030 | 764 |
| VOTE BY MAIL | | 19507 | 8748 | 1908 | 3354 |
| TOTAL | 48033 | 24444 | 10422 | 2938 | 4118 |
| 28TH US CONGRESSIONAL | | 8414 | 2996 | 1352 | 1869 |
| VOTE BY MAIL | | 37791 | 17870 | 2707 | 7638 |
| TOTAL | 118197 | 46205 | 20866 | 4059 | 9507 |
| 29TH US CONGRESSIONAL | | 27303 | 9609 | 4309 | 6916 |
| VOTE BY MAIL | | 112619 | 55297 | 8175 | 26176 |
| TOTAL | 379677 | 139922 | 64906 | 12484 | 33092 |
| 30TH US CONGRESSIONAL | | 34546 | 13069 | 4966 | 6681 |
| VOTE BY MAIL | | 157111 | 84900 | 9757 | 23742 |
| TOTAL | 354026 | 191657 | 97969 | 14723 | 30423 |
| 32ND US CONGRESSIONAL | | 45407 | 14613 | 9219 | 8526 |
| VOTE BY MAIL | | 205877 | 97848 | 17739 | 34921 |
| TOTAL | 464359 | 251284 | 112461 | 26958 | 43447 |
| 34TH US CONGRESSIONAL | | 27841 | 10906 | 2632 | 7841 |
| VOTE BY MAIL | | 108573 | 57433 | 5808 | 24644 |
| TOTAL | 354267 | 136414 | 68339 | 8440 | 32485 |
| 36TH US CONGRESSIONAL | | 30218 | 9915 | 5392 | 5181 |
| VOTE BY MAIL | | 132741 | 65400 | 10107 | 18876 |
| TOTAL | 275013 | 162959 | 75315 | 15499 | 24057 |
| 37TH US CONGRESSIONAL | | 28882 | 10735 | 3332 | 8009 |
| VOTE BY MAIL | | 120611 | 63504 | 6967 | 25472 |
| TOTAL | 388454 | 149493 | 74239 | 10299 | 33481 |
| 38TH US CONGRESSIONAL | | 2319 | 805 | 334 | 703 |
| VOTE BY MAIL | | 10428 | 4913 | 707 | 2811 |
| TOTAL | 34429 | 12747 | 5718 | 1041 | 3514 |
| 42ND US CONGRESSIONAL | | 6591 | 2234 | 680 | 2396 |
| VOTE BY MAIL | | 19567 | 8892 | 1195 | 6700 |
| TOTAL | 112068 | 26158 | 11126 | 1875 | 9096 |
| 43RD US CONGRESSIONAL | | 8267 | 3061 | 991 | 2577 |
| VOTE BY MAIL | | 31859 | 16224 | 2090 | 7967 |
| TOTAL | 142505 | 40126 | 19285 | 3081 | 10544 |
| 44TH US CONGRESSIONAL | | 15606 | 5448 | 2634 | 3856 |
| VOTE BY MAIL | | 56704 | 26528 | 4499 | 14061 |
| TOTAL | 203683 | 72310 | 31976 | 7133 | 17917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VALLEY COMM COLL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE D BUFFALO | MIGUEL S CORONADO | G CHRISTON-POPE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 3665 | 1693 | 764 | 500 | | | | | | | | | |
| VOTE BY MAIL | | 10657 | 4658 | 2468 | 1712 | | | | | | | | | |
| TOTAL | 36584 | 14322 | 6351 | 3232 | 2212 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID SIEGRIST | ANAIS MEDINA DIAZ |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 3 | 0 |
| TOTAL | 14 | 5 | 3 | 0 |
| 31ST US CONGRESSIONAL | | 2086 | 911 | 864 |
| VOTE BY MAIL | | 7456 | 2706 | 3662 |
| TOTAL | 34007 | 9542 | 3617 | 4526 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | OSCAR VALLADARES | VANESSA C TYSON |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 5385 | 2502 | 1863 |
| VOTE BY MAIL | | 17671 | 7897 | 6372 |
| TOTAL | 51180 | 23056 | 10399 | 8235 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AZUSA CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | J L CORNEJO JR |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2348 | 1767 |
| VOTE BY MAIL | | 6856 | 5105 |
| TOTAL | 24091 | 9204 | 6872 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

AZUSA CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | A M VASQUEZ JR |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2348 | 1737 |
| VOTE BY MAIL | | 6856 | 5085 |
| TOTAL | 24091 | 9204 | 6822 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA DAVALOS | CHRISTOPHER SAENZ |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 934 | 1044 |
| VOTE BY MAIL | | 8553 | 3425 | 3873 |
| TOTAL | 35144 | 10870 | 4359 | 4917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOANNA VALENZUELA | C F GARRIDO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 1417 | 581 |
| VOTE BY MAIL | | 8553 | 5875 | 1542 |
| TOTAL | 35144 | 10870 | 7292 | 2123 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BURBANK CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KIMBERLEY CLARK | JAMAL EL-AMIN | VIVIANA GARZON |
|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 5979 | 2277 | 664 | 1551 |
| VOTE BY MAIL | | 30464 | 12752 | 2796 | 8173 |
| TOTAL | 69775 | 36443 | 15029 | 3460 | 9724 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BURBANK CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KRYSTLE PALMER |
|---|---|---|---|
| 30TH US CONGRESSIONAL | | 5979 | 3829 |
| VOTE BY MAIL | | 30464 | 21522 |
| TOTAL | 69775 | 36443 | 25351 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CARSON CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KHALEAH BRADSHAW | VERA ROBLES DEWITT | YOLANDA CHAVEZ | SHARMA HENDERSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 4426 | 1750 | 750 | 613 | 622 | | | | | | | | |
| VOTE BY MAIL | | 18690 | 9332 | 3714 | 1319 | 2098 | | | | | | | | |
| TOTAL | 62371 | 23116 | 11082 | 4464 | 1932 | 2720 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CARSON CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | MONICA COOPER | ISAIAS J PULIDO |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 4426 | 2674 | 1134 |
| VOTE BY MAIL | | 18690 | 13022 | 3532 |
| TOTAL | 62371 | 23116 | 15696 | 4666 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL RAMIREZ | CATHERINE A EREDIA |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2762 | 1556 | 751 |
| VOTE BY MAIL | | 9582 | 4304 | 3800 |
| TOTAL | 44526 | 12344 | 5860 | 4551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD THOMAS | VIVIANA LONGORIA |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2762 | 1055 | 1279 |
| VOTE BY MAIL | | 9582 | 2779 | 5395 |
| TOTAL | 44526 | 12344 | 3834 | 6674 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HAWTHORNE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | D WILLIAMS-HUNTER | JOHN L JEFFERSON |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 3074 | 1405 | 1067 |
| VOTE BY MAIL | | 11684 | 6292 | 3249 |
| TOTAL | 43163 | 14758 | 7697 | 4316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HAWTHORNE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | M POINDEXTER-HORNBACK | GREGORY A FALLON |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 3074 | 1230 | 1170 |
| VOTE BY MAIL | | 11684 | 4747 | 4695 |
| TOTAL | 43163 | 14758 | 5977 | 5865 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAWNDALE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | ERICA HARBISON |
|---|---|---|---|
| 43RD US CONGRESSIONAL | | 1219 | 857 |
| VOTE BY MAIL | | 3876 | 2851 |
| TOTAL | 16042 | 5095 | 3708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MAYWOOD CITY GEN MUNI
CITY CLERK TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA AGUILAR |
|---|---|---|---|
| 42ND US CONGRESSIONAL | | 643 | 535 |
| VOTE BY MAIL | | 2024 | 1659 |
| TOTAL | 10463 | 2667 | 2194 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEBELLO CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID MATANGA | OSVALDO LIRA |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 2241 | 972 | 907 |
| VOTE BY MAIL | | 10055 | 5296 | 2891 |
| TOTAL | 32790 | 12296 | 6268 | 3798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEREY PARK CITY GEN MUN
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYCHELLE YEE | HANS LIANG |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2087 | 1060 | 659 |
| VOTE BY MAIL | | 10693 | 4737 | 4104 |
| TOTAL | 31681 | 12780 | 5797 | 4763 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEREY PARK CITY GEN MUN
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | VINCENT D CHANG | AMY LEE |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2087 | 695 | 1048 |
| VOTE BY MAIL | | 10693 | 4257 | 4523 |
| TOTAL | 31681 | 12780 | 4952 | 5571 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN GABRIEL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | THU NGUYEN | MARY ACUNA GARCIA |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1489 | 660 | 507 |
| VOTE BY MAIL | | 6466 | 3456 | 1635 |
| TOTAL | 19463 | 7955 | 4116 | 2142 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN GABRIEL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN B SAWKINS | DAVID LOCALIO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1489 | 760 | 375 |
| VOTE BY MAIL | | 6466 | 3515 | 1345 |
| TOTAL | 19463 | 7955 | 4275 | 1720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
RENT CONTROL BOARD

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIEL S IVANOV | ERICKA LESLEY | KURT GONSKA |
|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 2645 | 2951 | 2297 |
| VOTE BY MAIL | | 33524 | 16258 | 17664 | 15037 |
| TOTAL | 67392 | 39542 | 18903 | 20615 | 17334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SIGNAL HILL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | CARMEN BROOKS |
|---|---|---|---|
| 42ND US CONGRESSIONAL | | 548 | 389 |
| VOTE BY MAIL | | 2734 | 2139 |
| TOTAL | 7238 | 3282 | 2528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SIGNAL HILL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID HOPPER |
|---|---|---|---|
| 42ND US CONGRESSIONAL | | 548 | 403 |
| VOTE BY MAIL | | 2734 | 2121 |
| TOTAL | 7238 | 3282 | 2524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SOUTH GATE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | YODIT GLAZE |
|---|---|---|---|
| 44TH US CONGRESSIONAL | | 2520 | 1873 |
| VOTE BY MAIL | | 9176 | 7221 |
| TOTAL | 46076 | 11696 | 9094 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SOUTH GATE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE DELAPAZ | GREG MARTINEZ |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 2520 | 1178 | 942 |
| VOTE BY MAIL | | 9176 | 4108 | 3976 |
| TOTAL | 46076 | 11696 | 5286 | 4918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO PASADENA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALAN M EHRLICH | ZHEN TAO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1758 | 641 | 843 |
| VOTE BY MAIL | | 9329 | 2497 | 5248 |
| TOTAL | 17643 | 11087 | 3138 | 6091 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST COVINA CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | NICKOLAS LEWIS |
|---|---|---|---|
| 31ST US CONGRESSIONAL | | 5345 | 3634 |
| VOTE BY MAIL | | 18959 | 13484 |
| TOTAL | 62118 | 24304 | 17118 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST COVINA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | SUE AUGINO | COLLEEN B ROZATTI | MARSHA SOLORIO |
|---|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 5345 | 1168 | 1775 | 1411 |
| VOTE BY MAIL | | 18959 | 2663 | 7661 | 5215 |
| TOTAL | 62118 | 24304 | 3831 | 9436 | 6626 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
20TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLINE MENJIVAR | DANIEL HERTZBERG | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 155 | 51 | 55 | | | | | | | | | | |
| VOTE BY MAIL | | 422 | 206 | 138 | | | | | | | | | | |
| TOTAL | 1248 | 577 | 257 | 193 | | | | | | | | | | |
| 28TH US CONGRESSIONAL | | 2 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL | 0 | 2 | 0 | 0 | | | | | | | | | | |
| 29TH US CONGRESSIONAL | | 19243 | 8960 | 6957 | | | | | | | | | | |
| VOTE BY MAIL | | 75553 | 38855 | 25805 | | | | | | | | | | |
| TOTAL | 285293 | 94796 | 47815 | 32762 | | | | | | | | | | |
| 30TH US CONGRESSIONAL | | 10061 | 3588 | 3657 | | | | | | | | | | |
| VOTE BY MAIL | | 43507 | 20539 | 13640 | | | | | | | | | | |
| TOTAL | 108009 | 53568 | 24127 | 17297 | | | | | | | | | | |
| 32ND US CONGRESSIONAL | | 6937 | 2773 | 2644 | | | | | | | | | | |
| VOTE BY MAIL | | 27700 | 13386 | 9891 | | | | | | | | | | |
| TOTAL | 89969 | 34637 | 16159 | 12535 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
22ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN RUBIO | VINCENT TSAI |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 5 | 0 | 5 |
| VOTE BY MAIL | | 34 | 25 | 8 |
| TOTAL | 84 | 39 | 25 | 13 |
| 31ST US CONGRESSIONAL | | 26646 | 10605 | 15303 |
| VOTE BY MAIL | | 85611 | 53006 | 28633 |
| TOTAL | 287698 | 112257 | 63611 | 43936 |
| 35TH US CONGRESSIONAL | | 5005 | 2512 | 2355 |
| VOTE BY MAIL | | 17095 | 11745 | 4706 |
| TOTAL | 72775 | 22100 | 14257 | 7061 |
| 38TH US CONGRESSIONAL | | 217 | 96 | 115 |
| VOTE BY MAIL | | 825 | 536 | 245 |
| TOTAL | 2592 | 1042 | 632 | 360 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 2538 | 1457 |
| VOTE BY MAIL | | 19787 | 6454 | 11291 |
| TOTAL | 38064 | 23922 | 8992 | 12748 |
| 30TH US CONGRESSIONAL | | 10314 | 3058 | 6662 |
| VOTE BY MAIL | | 46151 | 6256 | 36160 |
| TOTAL | 100736 | 56465 | 9314 | 42822 |
| 32ND US CONGRESSIONAL | | 11465 | 5449 | 5296 |
| VOTE BY MAIL | | 52355 | 13552 | 33759 |
| TOTAL | 97758 | 63820 | 19001 | 39055 |
| 36TH US CONGRESSIONAL | | 42181 | 21859 | 18597 |
| VOTE BY MAIL | | 182553 | 51769 | 117666 |
| TOTAL | 378717 | 224734 | 73628 | 136263 |
| 43RD US CONGRESSIONAL | | 5897 | 3417 | 2297 |
| VOTE BY MAIL | | 24601 | 7457 | 15457 |
| TOTAL | 69948 | 30498 | 10874 | 17754 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA ELENA DURAZO | CLAUDIA AGRAZ |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 11 | 7 | 4 |
| VOTE BY MAIL | | 56 | 46 | 4 |
| TOTAL | 98 | 67 | 53 | 8 |
| 30TH US CONGRESSIONAL | | 12484 | 8900 | 2705 |
| VOTE BY MAIL | | 59334 | 46652 | 6896 |
| TOTAL | 127869 | 71818 | 55552 | 9601 |
| 34TH US CONGRESSIONAL | | 27083 | 18688 | 6675 |
| VOTE BY MAIL | | 106315 | 81403 | 15724 |
| TOTAL | 344807 | 133398 | 100091 | 22399 |
| 42ND US CONGRESSIONAL | | 7 | 3 | 4 |
| VOTE BY MAIL | | 41 | 28 | 10 |
| TOTAL | 119 | 48 | 31 | 14 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL C TURNER | L SMALLWOOD-CUEVAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 1687 | 632 | 688 | | | | | | | | | | |
| VOTE BY MAIL | | 8127 | 2170 | 4405 | | | | | | | | | | |
| TOTAL | 17409 | 9814 | 2802 | 5093 | | | | | | | | | | |
| 34TH US CONGRESSIONAL | | 758 | 342 | 288 | | | | | | | | | | |
| VOTE BY MAIL | | 2258 | 797 | 1098 | | | | | | | | | | |
| TOTAL | 9460 | 3016 | 1139 | 1386 | | | | | | | | | | |
| 36TH US CONGRESSIONAL | | 11105 | 3855 | 4373 | | | | | | | | | | |
| VOTE BY MAIL | | 56513 | 15166 | 29196 | | | | | | | | | | |
| TOTAL | 110872 | 67618 | 19021 | 33569 | | | | | | | | | | |
| 37TH US CONGRESSIONAL | | 29392 | 12734 | 12207 | | | | | | | | | | |
| VOTE BY MAIL | | 123423 | 42196 | 64344 | | | | | | | | | | |
| TOTAL | 392790 | 152815 | 54930 | 76551 | | | | | | | | | | |
| 43RD US CONGRESSIONAL | | 284 | 144 | 106 | | | | | | | | | | |
| VOTE BY MAIL | | 1180 | 417 | 610 | | | | | | | | | | |
| TOTAL | 3031 | 1464 | 561 | 716 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 5064 | 2634 | 2251 |
| VOTE BY MAIL | | 17087 | 12151 | 4181 |
| TOTAL | 70328 | 22151 | 14785 | 6432 |
| 35TH US CONGRESSIONAL | | 3 | 2 | 1 |
| VOTE BY MAIL | | 8 | 5 | 0 |
| TOTAL | 34 | 11 | 7 | 1 |
| 38TH US CONGRESSIONAL | | 30818 | 12717 | 17138 |
| VOTE BY MAIL | | 119134 | 74178 | 38484 |
| TOTAL | 369397 | 149952 | 86895 | 55622 |
| 42ND US CONGRESSIONAL | | 7309 | 3114 | 3948 |
| VOTE BY MAIL | | 24928 | 16173 | 7607 |
| TOTAL | 89292 | 32237 | 19287 | 11555 |
| 44TH US CONGRESSIONAL | | 447 | 258 | 170 |
| VOTE BY MAIL | | 1532 | 1111 | 336 |
| TOTAL | 7345 | 1979 | 1369 | 506 |
| 45TH US CONGRESSIONAL | | 14 | 5 | 9 |
| VOTE BY MAIL | | 102 | 67 | 32 |
| TOTAL | 308 | 116 | 72 | 41 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM UMBERG | RHONDA SHADER |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 3365 | 1152 | 2118 |
| VOTE BY MAIL | | 11130 | 6699 | 3874 |
| TOTAL | 38701 | 14495 | 7851 | 5992 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE SENATOR
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KIM CARR | JANET NGUYEN |
|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 4174 | 1667 | 2340 |
| VOTE BY MAIL | | 18701 | 10420 | 7177 |
| TOTAL | 50128 | 22875 | 12087 | 9517 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM LACKEY | THURSTON SMITH |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 11208 | 6820 | 3606 |
| VOTE BY MAIL | | 31795 | 18797 | 7278 |
| TOTAL | 91106 | 43003 | 25617 | 10884 |
| 28TH US CONGRESSIONAL | | 8 | 5 | 3 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 5 | 8 | 5 | 3 |
| 29TH US CONGRESSIONAL | | 1 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 1 |
| 30TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 2 | 2 | 0 |
| TOTAL | 4 | 2 | 2 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
39TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN CARRILLO | PAUL ANDRE MARSH |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 219 | 515 |
| VOTE BY MAIL | | 2167 | 1092 | 987 |
| TOTAL | 8435 | 2923 | 1311 | 1502 |
| 27TH US CONGRESSIONAL | | 8313 | 3473 | 4579 |
| VOTE BY MAIL | | 28620 | 18319 | 8992 |
| TOTAL | 124249 | 36933 | 21792 | 13571 |
| 28TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
40TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | S M VALLADARES | PILAR SCHIAVO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 28061 | 20416 | 6800 | | | | | | | | | | |
| VOTE BY MAIL | | 94382 | 40936 | 48103 | | | | | | | | | | |
| TOTAL | 227394 | 122443 | 61352 | 54903 | | | | | | | | | | |
| 29TH US CONGRESSIONAL | | 510 | 286 | 191 | | | | | | | | | | |
| VOTE BY MAIL | | 1768 | 478 | 1150 | | | | | | | | | | |
| TOTAL | 5843 | 2278 | 764 | 1341 | | | | | | | | | | |
| 30TH US CONGRESSIONAL | | 1 | 1 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 22 | 10 | 12 | | | | | | | | | | |
| TOTAL | 49 | 23 | 11 | 12 | | | | | | | | | | |
| 32ND US CONGRESSIONAL | | 8681 | 4925 | 3293 | | | | | | | | | | |
| VOTE BY MAIL | | 35414 | 12278 | 20303 | | | | | | | | | | |
| TOTAL | 91263 | 44095 | 17203 | 23596 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
41ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL MCMAHON | CHRIS HOLDEN |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 28TH US CONGRESSIONAL | | 16848 | 7253 | 9157 |
| VOTE BY MAIL | | 79887 | 17957 | 58651 |
| TOTAL | 166525 | 96735 | 25210 | 67808 |
| 30TH US CONGRESSIONAL | | 646 | 250 | 376 |
| VOTE BY MAIL | | 3377 | 789 | 2450 |
| TOTAL | 6873 | 4023 | 1039 | 2826 |
| 31ST US CONGRESSIONAL | | 8416 | 5805 | 2407 |
| VOTE BY MAIL | | 27642 | 10938 | 15456 |
| TOTAL | 67851 | 36058 | 16743 | 17863 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUI IRWIN | LORI MILLS |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1476 | 2528 |
| VOTE BY MAIL | | 19787 | 11608 | 6492 |
| TOTAL | 38064 | 23922 | 13084 | 9020 |
| 32ND US CONGRESSIONAL | | 9289 | 3961 | 4747 |
| VOTE BY MAIL | | 42865 | 26543 | 11898 |
| TOTAL | 78038 | 52154 | 30504 | 16645 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ MARIA RIVAS | SIAKA MASSAQUOI | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29TH US CONGRESSIONAL | | 16682 | 9286 | 6109 | | | | | | | | | | |
| VOTE BY MAIL | | 64261 | 45833 | 12491 | | | | | | | | | | |
| TOTAL | 247683 | 80943 | 55119 | 18600 | | | | | | | | | | |
| 30TH US CONGRESSIONAL | | 125 | 32 | 81 | | | | | | | | | | |
| VOTE BY MAIL | | 255 | 131 | 101 | | | | | | | | | | |
| TOTAL | 926 | 380 | 163 | 182 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA FRIEDMAN | BARRY C JACOBSEN |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1249 | 443 | 771 |
| VOTE BY MAIL | | 5727 | 3841 | 1621 |
| TOTAL | 13284 | 6976 | 4284 | 2392 |
| 29TH US CONGRESSIONAL | | 5342 | 3218 | 1743 |
| VOTE BY MAIL | | 24697 | 18887 | 3669 |
| TOTAL | 57473 | 30039 | 22105 | 5412 |
| 30TH US CONGRESSIONAL | | 16178 | 6528 | 8892 |
| VOTE BY MAIL | | 70862 | 46411 | 19167 |
| TOTAL | 180384 | 87040 | 52939 | 28059 |
| 32ND US CONGRESSIONAL | | 7348 | 4050 | 2813 |
| VOTE BY MAIL | | 40521 | 30002 | 6843 |
| TOTAL | 77420 | 47869 | 34052 | 9656 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
46TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DANA CARUSO | JESSE GABRIEL |
|---|---|---|---|---|
| 29TH US CONGRESSIONAL | | 4773 | 2066 | 2446 |
| VOTE BY MAIL | | 21912 | 4872 | 15157 |
| TOTAL | 68721 | 26685 | 6938 | 17603 |
| 32ND US CONGRESSIONAL | | 19443 | 10785 | 7695 |
| VOTE BY MAIL | | 82977 | 23479 | 52991 |
| TOTAL | 208951 | 102420 | 34264 | 60686 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
48TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA RUBIO | RYAN MAYE |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1357 | 285 | 1049 |
| VOTE BY MAIL | | 3441 | 1436 | 1844 |
| TOTAL | 7812 | 4798 | 1721 | 2893 |
| 31ST US CONGRESSIONAL | | 23880 | 10009 | 13149 |
| VOTE BY MAIL | | 75875 | 49040 | 23068 |
| TOTAL | 259375 | 99755 | 59049 | 36217 |
| 38TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
49TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BURTON BRINK | MIKE FONG |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 16645 | 8276 | 7665 |
| VOTE BY MAIL | | 78535 | 21664 | 52343 |
| TOTAL | 220536 | 95180 | 29940 | 60008 |
| 31ST US CONGRESSIONAL | | 2037 | 1012 | 950 |
| VOTE BY MAIL | | 7287 | 2033 | 4948 |
| TOTAL | 30254 | 9324 | 3045 | 5898 |
| 38TH US CONGRESSIONAL | | 7 | 4 | 3 |
| VOTE BY MAIL | | 99 | 35 | 56 |
| TOTAL | 269 | 106 | 39 | 59 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
51ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LOUIS ABRAMSON | RICK CHAVEZ ZBUR |
|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 14797 | 6085 | 5607 |
| VOTE BY MAIL | | 67375 | 25895 | 28864 |
| TOTAL | 151205 | 82172 | 31980 | 34471 |
| 32ND US CONGRESSIONAL | | 2176 | 815 | 743 |
| VOTE BY MAIL | | 9490 | 3267 | 4110 |
| TOTAL | 19720 | 11666 | 4082 | 4853 |
| 36TH US CONGRESSIONAL | | 14243 | 4973 | 5353 |
| VOTE BY MAIL | | 68262 | 21595 | 31390 |
| TOTAL | 140025 | 82505 | 26568 | 36743 |
| 37TH US CONGRESSIONAL | | 5 | 2 | 3 |
| VOTE BY MAIL | | 72 | 15 | 40 |
| TOTAL | 106 | 77 | 17 | 43 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
52ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | WENDY CARRILLO | MA LIVAS PORTER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 11 | 5 | 6 | | | | | | | | | | |
| VOTE BY MAIL | | 56 | 27 | 23 | | | | | | | | | | |
| TOTAL | 98 | 67 | 32 | 29 | | | | | | | | | | |
| 30TH US CONGRESSIONAL | | 10007 | 4120 | 4034 | | | | | | | | | | |
| VOTE BY MAIL | | 47800 | 20967 | 19402 | | | | | | | | | | |
| TOTAL | 112528 | 57807 | 25087 | 23436 | | | | | | | | | | |
| 34TH US CONGRESSIONAL | | 14971 | 7514 | 5135 | | | | | | | | | | |
| VOTE BY MAIL | | 60040 | 32406 | 20611 | | | | | | | | | | |
| TOTAL | 180270 | 75011 | 39920 | 25746 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
53RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDDIE RODRIGUEZ | TONI HOLLE |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 5008 | 2597 | 2286 |
| VOTE BY MAIL | | 17103 | 12070 | 4404 |
| TOTAL | 72809 | 22111 | 14667 | 6690 |
| 38TH US CONGRESSIONAL | | 157 | 62 | 91 |
| VOTE BY MAIL | | 609 | 401 | 178 |
| TOTAL | 1589 | 766 | 463 | 269 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
54TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ELAINE ALANIZ | MIGUEL SANTIAGO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 338 | 83 | 218 | | | | | | | | | | |
| VOTE BY MAIL | | 1152 | 208 | 780 | | | | | | | | | | |
| TOTAL | 3742 | 1490 | 291 | 998 | | | | | | | | | | |
| 34TH US CONGRESSIONAL | | 12240 | 2802 | 8512 | | | | | | | | | | |
| VOTE BY MAIL | | 46828 | 7719 | 33888 | | | | | | | | | | |
| TOTAL | 165753 | 59068 | 10521 | 42400 | | | | | | | | | | |
| 37TH US CONGRESSIONAL | | 213 | 65 | 132 | | | | | | | | | | |
| VOTE BY MAIL | | 895 | 117 | 691 | | | | | | | | | | |
| TOTAL | 3192 | 1108 | 182 | 823 | | | | | | | | | | |
| 38TH US CONGRESSIONAL | | 2241 | 953 | 1167 | | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 2295 | 6957 | | | | | | | | | | |
| TOTAL | 32790 | 12296 | 3248 | 8124 | | | | | | | | | | |
| 42ND US CONGRESSIONAL | | 562 | 172 | 353 | | | | | | | | | | |
| VOTE BY MAIL | | 1709 | 290 | 1295 | | | | | | | | | | |
| TOTAL | 7263 | 2271 | 462 | 1648 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
55TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ISAAC G BRYAN | KEITH G CASCIO |
|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 1821 | 1024 | 608 |
| VOTE BY MAIL | | 8572 | 6271 | 1271 |
| TOTAL | 17746 | 10393 | 7295 | 1879 |
| 36TH US CONGRESSIONAL | | 6370 | 3772 | 2008 |
| VOTE BY MAIL | | 31272 | 23297 | 4631 |
| TOTAL | 64130 | 37642 | 27069 | 6639 |
| 37TH US CONGRESSIONAL | | 18690 | 12858 | 4170 |
| VOTE BY MAIL | | 85669 | 67162 | 9607 |
| TOTAL | 214311 | 104359 | 80020 | 13777 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
56TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA CALDERON | JESSICA MARTINEZ |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 3709 | 1901 | 1681 |
| VOTE BY MAIL | | 11511 | 7976 | 2929 |
| TOTAL | 51813 | 15220 | 9877 | 4610 |
| 38TH US CONGRESSIONAL | | 19736 | 7412 | 11771 |
| VOTE BY MAIL | | 76509 | 44790 | 27724 |
| TOTAL | 228684 | 96245 | 52202 | 39495 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
57TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R JONES-SAWYER |
|---|---|---|---|
| 34TH US CONGRESSIONAL | | 630 | 471 |
| VOTE BY MAIL | | 1705 | 1220 |
| TOTAL | 8244 | 2335 | 1691 |
| 37TH US CONGRESSIONAL | | 9103 | 7079 |
| VOTE BY MAIL | | 30685 | 24274 |
| TOTAL | 156134 | 39788 | 31353 |
| 42ND US CONGRESSIONAL | | 1159 | 861 |
| VOTE BY MAIL | | 3385 | 2447 |
| TOTAL | 25495 | 4544 | 3308 |
| 43RD US CONGRESSIONAL | | 1257 | 997 |
| VOTE BY MAIL | | 3749 | 2985 |
| TOTAL | 24383 | 5006 | 3982 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
61ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | TINA S MCKINNOR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 7733 | 2075 | 3224 | | | | | | | | | | |
| VOTE BY MAIL | | 34218 | 8127 | 17433 | | | | | | | | | | |
| TOTAL | 68527 | 41951 | 10202 | 20657 | | | | | | | | | | |
| 37TH US CONGRESSIONAL | | 1446 | 445 | 768 | | | | | | | | | | |
| VOTE BY MAIL | | 6374 | 1669 | 3776 | | | | | | | | | | |
| TOTAL | 20677 | 7820 | 2114 | 4544 | | | | | | | | | | |
| 43RD US CONGRESSIONAL | | 13217 | 4611 | 6120 | | | | | | | | | | |
| VOTE BY MAIL | | 51339 | 16764 | 27567 | | | | | | | | | | |
| TOTAL | 188054 | 64556 | 21375 | 33687 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
62ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANTHONY RENDON | MARIA ESTRADA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 8288 | 3267 | 2715 | | | | | | | | | | |
| VOTE BY MAIL | | 28075 | 14471 | 8244 | | | | | | | | | | |
| TOTAL | 104592 | 36363 | 17738 | 10959 | | | | | | | | | | |
| 44TH US CONGRESSIONAL | | 8208 | 3721 | 2751 | | | | | | | | | | |
| VOTE BY MAIL | | 30084 | 17640 | 8404 | | | | | | | | | | |
| TOTAL | 131306 | 38292 | 21361 | 11155 | | | | | | | | | | |
| 45TH US CONGRESSIONAL | | 130 | 58 | 29 | | | | | | | | | | |
| VOTE BY MAIL | | 537 | 285 | 142 | | | | | | | | | | |
| TOTAL | 1555 | 667 | 343 | 171 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
64TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA PACHECO | RAUL ORTIZ JR |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 12259 | 4707 | 7098 |
| VOTE BY MAIL | | 43817 | 27465 | 14136 |
| TOTAL | 147358 | 56076 | 32172 | 21234 |
| 42ND US CONGRESSIONAL | | 7198 | 3722 | 3224 |
| VOTE BY MAIL | | 22584 | 15687 | 5803 |
| TOTAL | 95134 | 29782 | 19409 | 9027 |
| 45TH US CONGRESSIONAL | | 14 | 7 | 6 |
| VOTE BY MAIL | | 102 | 69 | 31 |
| TOTAL | 308 | 116 | 76 | 37 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
65TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | F IQBAL-ZUBAIR | MIKE A GIPSON |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 482 | 137 | 207 |
| VOTE BY MAIL | | 2141 | 666 | 1095 |
| TOTAL | 6087 | 2623 | 803 | 1302 |
| 43RD US CONGRESSIONAL | | 5724 | 2180 | 3067 |
| VOTE BY MAIL | | 21720 | 7557 | 12845 |
| TOTAL | 115190 | 27444 | 9737 | 15912 |
| 44TH US CONGRESSIONAL | | 10148 | 3391 | 4875 |
| VOTE BY MAIL | | 38638 | 12788 | 21029 |
| TOTAL | 141137 | 48786 | 16179 | 25904 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
66TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GEORGE BARKS | AL MURATSUCHI |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 24940 | 15360 | 8963 |
| VOTE BY MAIL | | 105312 | 35822 | 63943 |
| TOTAL | 216907 | 130252 | 51182 | 72906 |
| 43RD US CONGRESSIONAL | | 5897 | 3284 | 2464 |
| VOTE BY MAIL | | 24601 | 7018 | 16600 |
| TOTAL | 69948 | 30498 | 10302 | 19064 |
| 44TH US CONGRESSIONAL | | 3127 | 1673 | 1231 |
| VOTE BY MAIL | | 10265 | 3175 | 6079 |
| TOTAL | 25598 | 13392 | 4848 | 7310 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
67TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | SHARON QUIRK-SILVA |
|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 4174 | 2341 | 1670 |
| VOTE BY MAIL | | 18701 | 7433 | 10405 |
| TOTAL | 50128 | 22875 | 9774 | 12075 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER OF THE ASSEMBLY
69TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | AL AUSTIN II | JOSH LOWENTHAL |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 14034 | 4627 | 6806 |
| VOTE BY MAIL | | 64255 | 20606 | 34820 |
| TOTAL | 165463 | 78289 | 25233 | 41626 |
| 44TH US CONGRESSIONAL | | 8966 | 3406 | 3664 |
| VOTE BY MAIL | | 37897 | 15047 | 17292 |
| TOTAL | 119010 | 46863 | 18453 | 20956 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
23RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY OBERNOLTE | DEREK MARSHALL |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 526 | 209 |
| VOTE BY MAIL | | 2167 | 995 | 1095 |
| TOTAL | 8435 | 2923 | 1521 | 1304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA BROWNLEY | MATT JACOBS |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1479 | 2552 |
| VOTE BY MAIL | | 19787 | 11661 | 6627 |
| TOTAL | 38064 | 23922 | 13140 | 9179 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
27TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY SMITH | MIKE GARCIA |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 47582 | 12175 | 34670 |
| VOTE BY MAIL | | 154797 | 79717 | 69954 |
| TOTAL | 442749 | 202379 | 91892 | 104624 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 36118 | 18053 | 17158 |
| VOTE BY MAIL | | 167646 | 120053 | 41576 |
| TOTAL | 408260 | 203764 | 138106 | 58734 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
29TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELICA M DUENAS | TONY CARDENAS |
|---|---|---|---|---|
| 29TH US CONGRESSIONAL | | 27308 | 10201 | 12149 |
| VOTE BY MAIL | | 112638 | 39319 | 57766 |
| TOTAL | 379720 | 139946 | 49520 | 69915 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | G PUDLO | ADAM B SCHIFF |
|---|---|---|---|---|
| 30TH US CONGRESSIONAL | | 43913 | 13964 | 21598 |
| VOTE BY MAIL | | 199417 | 47004 | 128502 |
| TOTAL | 473457 | 243330 | 60968 | 150100 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 38042 | 14766 | 22194 |
| VOTE BY MAIL | | 122315 | 76706 | 39959 |
| TOTAL | 409293 | 160357 | 91472 | 62153 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
32ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BRAD SHERMAN | L LAPOINTE VOLOTZKY |
|---|---|---|---|---|
| 32ND US CONGRESSIONAL | | 46937 | 21758 | 23074 |
| VOTE BY MAIL | | 211267 | 145198 | 51137 |
| TOTAL | 475392 | 258204 | 166956 | 74211 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID KIM | JIMMY GOMEZ |
|---|---|---|---|---|
| 34TH US CONGRESSIONAL | | 27841 | 12275 | 11844 |
| VOTE BY MAIL | | 108573 | 46948 | 50400 |
| TOTAL | 354267 | 136414 | 59223 | 62244 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
35TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MIKE CARGILE | NORMA J TORRES |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 5008 | 2401 | 2487 |
| VOTE BY MAIL | | 17103 | 4703 | 11804 |
| TOTAL | 72809 | 22111 | 7104 | 14291 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 53768 | 25496 | 26073 |
| VOTE BY MAIL | | 241219 | 58768 | 168226 |
| TOTAL | 495676 | 294987 | 84264 | 194299 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
37TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAN C PERRY | SYDNEY KAMLAGER |
|---|---|---|---|---|
| 37TH US CONGRESSIONAL | | 29457 | 10937 | 13636 |
| VOTE BY MAIL | | 123695 | 36605 | 70702 |
| TOTAL | 394420 | 153152 | 47542 | 84338 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
38TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC J CHING | LINDA T SANCHEZ |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 34400 | 19749 | 13756 |
| VOTE BY MAIL | | 131089 | 45894 | 79758 |
| TOTAL | 410690 | 165489 | 65643 | 93514 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRISCOE | ROBERT GARCIA |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 31241 | 14189 | 15880 |
| VOTE BY MAIL | | 120008 | 31714 | 83337 |
| TOTAL | 397947 | 151249 | 45903 | 99217 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OMAR NAVARRO | MAXINE WATERS |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 8847 | 16559 |
| VOTE BY MAIL | | 101409 | 19138 | 78903 |
| TOTAL | 397575 | 127504 | 27985 | 95462 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | NANETTE D BARRAGAN | PAUL JONES |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 30449 | 16100 | 12902 |
| VOTE BY MAIL | | 116884 | 84060 | 25652 |
| TOTAL | 417051 | 147333 | 100160 | 38554 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

U.S. REPRESENTATIVE
45TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY F CHEN | MICHELLE STEEL |
|---|---|---|---|---|
| 45TH US CONGRESSIONAL | | 4318 | 1754 | 2402 |
| VOTE BY MAIL | | 19340 | 11367 | 7196 |
| TOTAL | 51991 | 23658 | 13121 | 9598 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARCADIA CITY GENERAL MUNI
MEASURE CA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2432 | 1123 | 1005 |
| VOTE BY MAIL | | 12963 | 7929 | 3491 |
| TOTAL | 32488 | 15395 | 9052 | 4496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARCADIA CITY GENERAL MUNI
MEASURE HT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2432 | 809 | 1410 |
| VOTE BY MAIL | | 12963 | 6866 | 5153 |
| TOTAL | 32488 | 15395 | 7675 | 6563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ARCADIA CITY GENERAL MUNI
MEASURE SW

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2432 | 1010 | 1206 |
| VOTE BY MAIL | | 12963 | 8075 | 3891 |
| TOTAL | 32488 | 15395 | 9085 | 5097 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUN
MEASURE BP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 1146 | 1058 |
| VOTE BY MAIL | | 8553 | 4890 | 3241 |
| TOTAL | 35144 | 10870 | 6036 | 4299 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUN
MEASURE CB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 979 | 1200 |
| VOTE BY MAIL | | 8553 | 4289 | 3796 |
| TOTAL | 35144 | 10870 | 5268 | 4996 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUN
MEASURE CN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 1398 | 701 |
| VOTE BY MAIL | | 8553 | 6087 | 1702 |
| TOTAL | 35144 | 10870 | 7485 | 2403 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUN
MEASURE RM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 1085 | 1008 |
| VOTE BY MAIL | | 8553 | 4227 | 3570 |
| TOTAL | 35144 | 10870 | 5312 | 4578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BALDWIN PARK CITY GEN MUN
MEASURE TL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2317 | 1595 | 531 |
| VOTE BY MAIL | | 8553 | 6591 | 1402 |
| TOTAL | 35144 | 10870 | 8186 | 1933 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BELL GARDENS CITY GEN MUNI
MEASURE AA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 1117 | 841 | 198 |
| VOTE BY MAIL | | 3014 | 2415 | 355 |
| TOTAL | 16137 | 4131 | 3256 | 553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CARSON CITY GENERAL MUNI
MEASURE R

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 4426 | 2866 | 1298 |
| VOTE BY MAIL | | 18690 | 14111 | 3367 |
| TOTAL | 62371 | 23116 | 16977 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CLAREMONT CITY SPEC MUNI
MEASURE CT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2769 | 1337 | 1321 |
| VOTE BY MAIL | | 11510 | 6944 | 3982 |
| TOTAL | 23317 | 14279 | 8281 | 5303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CITY OF COMMERCE SPEC MUNI
MEASURE SL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 555 | 250 | 257 |
| VOTE BY MAIL | | 1668 | 796 | 757 |
| TOTAL | 7144 | 2223 | 1046 | 1014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COMPTON CITY SPECIAL MUNI MEASURE ED YES | COMPTON CITY SPECIAL MUNI MEASURE ED NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 2266 | 1267 | 812 |
| VOTE BY MAIL | | 9980 | 5929 | 3325 |
| TOTAL | 48870 | 12246 | 7196 | 4137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COMPTON CITY SPECIAL MUNI MEASURE AM YES | COMPTON CITY SPECIAL MUNI MEASURE AM NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 2266 | 746 | 1316 |
| VOTE BY MAIL | | 9980 | 3546 | 5796 |
| TOTAL | 48870 | 12246 | 4292 | 7112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CUDAHY CITY GENERAL MUNI
MEASURE BA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 501 | 242 | 225 |
| VOTE BY MAIL | | 1380 | 727 | 599 |
| TOTAL | 8923 | 1881 | 969 | 824 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CULVER CITY GENERAL MUNI
MEASURE BL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 353 | 149 | 177 |
| VOTE BY MAIL | | 1805 | 1046 | 563 |
| TOTAL | 3659 | 2158 | 1195 | 740 |
| 37TH US CONGRESSIONAL | | 2125 | 947 | 980 |
| VOTE BY MAIL | | 13453 | 7628 | 4553 |
| TOTAL | 24537 | 15578 | 8575 | 5533 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CULVER CITY GENERAL MUNI
MEASURE VY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 353 | 142 | 192 |
| VOTE BY MAIL | | 1805 | 932 | 743 |
| TOTAL | 3659 | 2158 | 1074 | 935 |
| 37TH US CONGRESSIONAL | | 2125 | 859 | 1124 |
| VOTE BY MAIL | | 13453 | 6360 | 6250 |
| TOTAL | 24537 | 15578 | 7219 | 7374 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DOWNEY CITY GENERAL MUNI
MEASURE D

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 782 | 202 | 541 |
| VOTE BY MAIL | | 2915 | 1043 | 1726 |
| TOTAL | 9497 | 3697 | 1245 | 2267 |
| 42ND US CONGRESSIONAL | | 4680 | 1165 | 3301 |
| VOTE BY MAIL | | 15702 | 5797 | 9175 |
| TOTAL | 55488 | 20382 | 6962 | 12476 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DUARTE CITY GENERAL MUNI
MEASURE J

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 1253 | 373 | 832 |
| VOTE BY MAIL | | 4998 | 1804 | 2839 |
| TOTAL | 13277 | 6251 | 2177 | 3671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL MONTE CITY GENERAL MUNI
MEASURE OT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 2762 | 1124 | 1434 |
| VOTE BY MAIL | | 9582 | 4501 | 4258 |
| TOTAL | 44526 | 12344 | 5625 | 5692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL SEGUNDO CITY GEN MUNI
MEASURE BT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1650 | 593 | 896 |
| VOTE BY MAIL | | 5963 | 2902 | 2431 |
| TOTAL | 12107 | 7613 | 3495 | 3327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL SEGUNDO CITY GEN MUNI
MEASURE Y

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1650 | 949 | 579 |
| VOTE BY MAIL | | 5963 | 4214 | 1350 |
| TOTAL | 12107 | 7613 | 5163 | 1929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EL SEGUNDO CITY GEN MUNI
MEASURE W

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1650 | 532 | 1005 |
| VOTE BY MAIL | | 5963 | 2526 | 3022 |
| TOTAL | 12107 | 7613 | 3058 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HAWTHORNE CITY GEN MUNI
MEASURE I

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 3074 | 1098 | 1634 |
| VOTE BY MAIL | | 11684 | 3905 | 6041 |
| TOTAL | 43163 | 14758 | 5003 | 7675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HERMOSA BEACH CTY GEN MUN
MEASURE B

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1763 | 646 | 1036 |
| VOTE BY MAIL | | 7088 | 3066 | 3537 |
| TOTAL | 14010 | 8851 | 3712 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HERMOSA BEACH CTY GEN MUN
MEASURE M

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1763 | 449 | 1258 |
| VOTE BY MAIL | | 7088 | 1969 | 4881 |
| TOTAL | 14010 | 8851 | 2418 | 6139 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HERMOSA BEACH CTY GEN MUN
MEASURE T

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1763 | 974 | 703 |
| VOTE BY MAIL | | 7088 | 4671 | 2005 |
| TOTAL | 14010 | 8851 | 5645 | 2708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HERMOSA BEACH CTY GEN MUN
MEASURE U

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1763 | 795 | 744 |
| VOTE BY MAIL | | 7088 | 4289 | 1825 |
| TOTAL | 14010 | 8851 | 5084 | 2569 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

HUNTINGTON PARK CITY SPEC
MEASURE PP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 1247 | 579 | 623 |
| VOTE BY MAIL | | 4189 | 1996 | 2042 |
| TOTAL | 21975 | 5436 | 2575 | 2665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INGLEWOOD CITY SPEC MUNI
MEASURE HC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 4437 | 2334 | 1881 |
| VOTE BY MAIL | | 19356 | 9640 | 8516 |
| TOTAL | 63222 | 23793 | 11974 | 10397 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
MEASURE LBC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 13097 | 7892 | 3898 |
| VOTE BY MAIL | | 60439 | 43726 | 11379 |
| TOTAL | 155293 | 73536 | 51618 | 15277 |
| 44TH US CONGRESSIONAL | | 8248 | 4727 | 2739 |
| VOTE BY MAIL | | 35585 | 24299 | 8291 |
| TOTAL | 115950 | 43833 | 29026 | 11030 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
MEASURE E

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 13097 | 6392 | 5714 |
| VOTE BY MAIL | | 60439 | 33629 | 21747 |
| TOTAL | 155293 | 73536 | 40021 | 27461 |
| 44TH US CONGRESSIONAL | | 8248 | 4016 | 3599 |
| VOTE BY MAIL | | 35585 | 20457 | 12367 |
| TOTAL | 115950 | 43833 | 24473 | 15966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH CITY GEN MUNI
MEASURE BB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 13097 | 6451 | 5519 |
| VOTE BY MAIL | | 60439 | 37280 | 17801 |
| TOTAL | 155293 | 73536 | 43731 | 23320 |
| 44TH US CONGRESSIONAL | | 8248 | 3862 | 3715 |
| VOTE BY MAIL | | 35585 | 20964 | 11672 |
| TOTAL | 115950 | 43833 | 24826 | 15387 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI MEASURE LH YES | NO |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4844 | 1639 | 2885 |
| VOTE BY MAIL | | 19084 | 9651 | 7437 |
| TOTAL | 46910 | 23928 | 11290 | 10322 |
| 28TH US CONGRESSIONAL | | 11 | 5 | 5 |
| VOTE BY MAIL | | 56 | 42 | 9 |
| TOTAL | 98 | 67 | 47 | 14 |
| 29TH US CONGRESSIONAL | | 26237 | 14231 | 10319 |
| VOTE BY MAIL | | 109258 | 71890 | 28912 |
| TOTAL | 366648 | 135495 | 86121 | 39231 |
| 30TH US CONGRESSIONAL | | 25996 | 16556 | 7782 |
| VOTE BY MAIL | | 113712 | 84544 | 20686 |
| TOTAL | 257968 | 139708 | 101100 | 28468 |
| 32ND US CONGRESSIONAL | | 43890 | 19353 | 21540 |
| VOTE BY MAIL | | 199804 | 119319 | 61731 |
| TOTAL | 451440 | 243694 | 138672 | 83271 |
| 34TH US CONGRESSIONAL | | 24298 | 16613 | 6148 |
| VOTE BY MAIL | | 97163 | 72939 | 17634 |
| TOTAL | 299166 | 121461 | 89552 | 23782 |
| 36TH US CONGRESSIONAL | | 19154 | 11061 | 6791 |
| VOTE BY MAIL | | 87714 | 59315 | 21628 |
| TOTAL | 178281 | 106868 | 70376 | 28419 |
| 37TH US CONGRESSIONAL | | 25804 | 17202 | 6820 |
| VOTE BY MAIL | | 102682 | 74186 | 20751 |
| TOTAL | 354821 | 128486 | 91388 | 27571 |
| 43RD US CONGRESSIONAL | | 4138 | 2829 | 1014 |
| VOTE BY MAIL | | 13347 | 9359 | 2743 |
| TOTAL | 74738 | 17485 | 12188 | 3757 |
| 44TH US CONGRESSIONAL | | 8291 | 3289 | 4481 |
| VOTE BY MAIL | | 26908 | 14233 | 9992 |
| TOTAL | 90445 | 35199 | 17522 | 14473 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI MEASURE SP YES | LOS ANGELES CITY GEN MUNI MEASURE SP NO |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4844 | 919 | 3600 |
| VOTE BY MAIL | | 19084 | 4790 | 12722 |
| TOTAL | 46910 | 23928 | 5709 | 16322 |
| 28TH US CONGRESSIONAL | | 11 | 2 | 7 |
| VOTE BY MAIL | | 56 | 12 | 42 |
| TOTAL | 98 | 67 | 14 | 49 |
| 29TH US CONGRESSIONAL | | 26237 | 8928 | 15326 |
| VOTE BY MAIL | | 109258 | 37606 | 63572 |
| TOTAL | 366648 | 135495 | 46534 | 78898 |
| 30TH US CONGRESSIONAL | | 25996 | 8698 | 15333 |
| VOTE BY MAIL | | 113710 | 35998 | 68676 |
| TOTAL | 257968 | 139706 | 44696 | 84009 |
| 32ND US CONGRESSIONAL | | 43890 | 11379 | 29318 |
| VOTE BY MAIL | | 199804 | 56418 | 127051 |
| TOTAL | 451440 | 243694 | 67797 | 156369 |
| 34TH US CONGRESSIONAL | | 24298 | 9965 | 12408 |
| VOTE BY MAIL | | 97166 | 36528 | 53267 |
| TOTAL | 299166 | 121464 | 46493 | 65675 |
| 36TH US CONGRESSIONAL | | 19154 | 6600 | 11080 |
| VOTE BY MAIL | | 87714 | 27232 | 53659 |
| TOTAL | 178281 | 106868 | 33832 | 64739 |
| 37TH US CONGRESSIONAL | | 25804 | 10973 | 12623 |
| VOTE BY MAIL | | 102682 | 37395 | 57349 |
| TOTAL | 354821 | 128486 | 48368 | 69972 |
| 43RD US CONGRESSIONAL | | 4138 | 1969 | 1831 |
| VOTE BY MAIL | | 13344 | 5357 | 6887 |
| TOTAL | 74738 | 17482 | 7326 | 8718 |
| 44TH US CONGRESSIONAL | | 8291 | 2427 | 5306 |
| VOTE BY MAIL | | 26908 | 8467 | 16373 |
| TOTAL | 90445 | 35199 | 10894 | 21679 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI MEASURE ULA YES | LOS ANGELES CITY GEN MUNI MEASURE ULA NO |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4844 | 1203 | 3330 |
| VOTE BY MAIL | | 19085 | 7602 | 10070 |
| TOTAL | 46910 | 23929 | 8805 | 13400 |
| 28TH US CONGRESSIONAL | | 11 | 3 | 6 |
| VOTE BY MAIL | | 56 | 35 | 17 |
| TOTAL | 98 | 67 | 38 | 23 |
| 29TH US CONGRESSIONAL | | 26237 | 11724 | 12683 |
| VOTE BY MAIL | | 109244 | 60240 | 41769 |
| TOTAL | 366648 | 135481 | 71964 | 54452 |
| 30TH US CONGRESSIONAL | | 25996 | 14211 | 10106 |
| VOTE BY MAIL | | 113708 | 73729 | 32399 |
| TOTAL | 257968 | 139704 | 87940 | 42505 |
| 32ND US CONGRESSIONAL | | 43890 | 14725 | 26217 |
| VOTE BY MAIL | | 199803 | 93773 | 91830 |
| TOTAL | 451440 | 243693 | 108498 | 118047 |
| 34TH US CONGRESSIONAL | | 24298 | 14692 | 7861 |
| VOTE BY MAIL | | 97152 | 64286 | 26535 |
| TOTAL | 299166 | 121450 | 78978 | 34396 |
| 36TH US CONGRESSIONAL | | 19154 | 9027 | 8805 |
| VOTE BY MAIL | | 87715 | 49297 | 32690 |
| TOTAL | 178281 | 106869 | 58324 | 41495 |
| 37TH US CONGRESSIONAL | | 25804 | 14212 | 9626 |
| VOTE BY MAIL | | 102683 | 59771 | 36236 |
| TOTAL | 354821 | 128487 | 73983 | 45862 |
| 43RD US CONGRESSIONAL | | 4138 | 2283 | 1547 |
| VOTE BY MAIL | | 13345 | 7333 | 5106 |
| TOTAL | 74738 | 17483 | 9616 | 6653 |
| 44TH US CONGRESSIONAL | | 8291 | 2737 | 4999 |
| VOTE BY MAIL | | 26908 | 11925 | 13102 |
| TOTAL | 90445 | 35199 | 14662 | 18101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LYNWOOD CITY GENERAL MUNI
MEASURE TR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 1593 | 869 | 629 |
| VOTE BY MAIL | | 5979 | 3896 | 1726 |
| TOTAL | 29868 | 7572 | 4765 | 2355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MALIBU CITY GENERAL MUNI
MEASURE MC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 32ND US CONGRESSIONAL | | 1226 | 562 | 589 |
| VOTE BY MAIL | | 3884 | 1882 | 1620 |
| TOTAL | 8128 | 5110 | 2444 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MANHATTAN BEACH CITY GEN
MEASURE MB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 3221 | 652 | 2495 |
| VOTE BY MAIL | | 14835 | 3342 | 10898 |
| TOTAL | 26444 | 18056 | 3994 | 13393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MANHATTAN BEACH CITY GEN
MEASURE V

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 3221 | 2074 | 1022 |
| VOTE BY MAIL | | 14835 | 9504 | 4542 |
| TOTAL | 26444 | 18056 | 11578 | 5564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONTEREY PARK CITY GEN MUN
MEASURE MP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2087 | 942 | 983 |
| VOTE BY MAIL | | 10693 | 5748 | 3835 |
| TOTAL | 31681 | 12780 | 6690 | 4818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA CITY GENERAL MUNI
MEASURE L

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 7519 | 5481 | 1786 |
| VOTE BY MAIL | | 37318 | 31269 | 4847 |
| TOTAL | 81432 | 44837 | 36750 | 6633 |
| 30TH US CONGRESSIONAL | | 646 | 461 | 169 |
| VOTE BY MAIL | | 3369 | 2789 | 478 |
| TOTAL | 6859 | 4015 | 3250 | 647 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA CITY GENERAL MUNI
MEASURE H

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 7519 | 3515 | 3663 |
| VOTE BY MAIL | | 37318 | 19926 | 15621 |
| TOTAL | 81432 | 44837 | 23441 | 19284 |
| 30TH US CONGRESSIONAL | | 646 | 228 | 387 |
| VOTE BY MAIL | | 3369 | 1360 | 1822 |
| TOTAL | 6859 | 4015 | 1588 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PICO RIVERA CITY GEN MUNI
MEASURE AB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 2845 | 1759 | 930 |
| VOTE BY MAIL | | 10215 | 7393 | 2036 |
| TOTAL | 36796 | 13060 | 9152 | 2966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PICO RIVERA CITY GEN MUNI
MEASURE F

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 2845 | 2098 | 557 |
| VOTE BY MAIL | | 10215 | 8303 | 1193 |
| TOTAL | 36796 | 13060 | 10401 | 1750 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 2809 | 1889 |
| VOTE BY MAIL | | 16963 | 11563 | 4191 |
| TOTAL | 72428 | 21944 | 14372 | 6080 |
| 38TH US CONGRESSIONAL | | 157 | 70 | 75 |
| VOTE BY MAIL | | 609 | 407 | 155 |
| TOTAL | 1589 | 766 | 477 | 230 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 2997 | 1620 |
| VOTE BY MAIL | | 16963 | 11424 | 4043 |
| TOTAL | 72428 | 21944 | 14421 | 5663 |
| 38TH US CONGRESSIONAL | | 157 | 90 | 51 |
| VOTE BY MAIL | | 609 | 392 | 163 |
| TOTAL | 1589 | 766 | 482 | 214 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PI

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 2603 | 1907 |
| VOTE BY MAIL | | 16963 | 10160 | 4983 |
| TOTAL | 72428 | 21944 | 12763 | 6890 |
| 38TH US CONGRESSIONAL | | 157 | 75 | 65 |
| VOTE BY MAIL | | 609 | 361 | 185 |
| TOTAL | 1589 | 766 | 436 | 250 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 3292 | 1280 |
| VOTE BY MAIL | | 16963 | 11679 | 3624 |
| TOTAL | 72428 | 21944 | 14971 | 4904 |
| 38TH US CONGRESSIONAL | | 157 | 101 | 43 |
| VOTE BY MAIL | | 609 | 458 | 97 |
| TOTAL | 1589 | 766 | 559 | 140 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 2759 | 1721 |
| VOTE BY MAIL | | 16963 | 10707 | 4439 |
| TOTAL | 72428 | 21944 | 13466 | 6160 |
| 38TH US CONGRESSIONAL | | 157 | 79 | 59 |
| VOTE BY MAIL | | 609 | 400 | 150 |
| TOTAL | 1589 | 766 | 479 | 209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 3080 | 1362 |
| VOTE BY MAIL | | 16963 | 11441 | 3620 |
| TOTAL | 72428 | 21944 | 14521 | 4982 |
| 38TH US CONGRESSIONAL | | 157 | 100 | 37 |
| VOTE BY MAIL | | 609 | 422 | 127 |
| TOTAL | 1589 | 766 | 522 | 164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 2899 | 1493 |
| VOTE BY MAIL | | 16968 | 11544 | 3455 |
| TOTAL | 72428 | 21949 | 14443 | 4948 |
| 38TH US CONGRESSIONAL | | 157 | 84 | 53 |
| VOTE BY MAIL | | 609 | 439 | 112 |
| TOTAL | 1589 | 766 | 523 | 165 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PG

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 2754 | 1598 |
| VOTE BY MAIL | | 16968 | 11323 | 3581 |
| TOTAL | 72428 | 21949 | 14077 | 5179 |
| 38TH US CONGRESSIONAL | | 157 | 69 | 62 |
| VOTE BY MAIL | | 609 | 415 | 122 |
| TOTAL | 1589 | 766 | 484 | 184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

POMONA CITY GENERAL MUNI
MEASURE PS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 4981 | 1986 | 2570 |
| VOTE BY MAIL | | 16974 | 9156 | 6153 |
| TOTAL | 72428 | 21955 | 11142 | 8723 |
| 38TH US CONGRESSIONAL | | 157 | 54 | 86 |
| VOTE BY MAIL | | 609 | 318 | 229 |
| TOTAL | 1589 | 766 | 372 | 315 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SAN MARINO CITY GEN MUNI
MEASURE Z

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 704 | 314 | 346 |
| VOTE BY MAIL | | 4474 | 2338 | 1755 |
| TOTAL | 9147 | 5178 | 2652 | 2101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE CS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 3747 | 1937 |
| VOTE BY MAIL | | 33519 | 23535 | 7714 |
| TOTAL | 67392 | 39537 | 27282 | 9651 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE GS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 2826 | 2736 |
| VOTE BY MAIL | | 33519 | 16641 | 14190 |
| TOTAL | 67392 | 39537 | 19467 | 16926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE PB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 2684 | 2375 |
| VOTE BY MAIL | | 33519 | 17666 | 11185 |
| TOTAL | 67392 | 39537 | 20350 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE DT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 1911 | 3479 |
| VOTE BY MAIL | | 33519 | 10465 | 19934 |
| TOTAL | 67392 | 39537 | 12376 | 23413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE DTS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 2872 | 2365 |
| VOTE BY MAIL | | 33519 | 16798 | 11796 |
| TOTAL | 67392 | 39537 | 19670 | 14161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE HMP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 3141 | 2249 |
| VOTE BY MAIL | | 33519 | 20505 | 9807 |
| TOTAL | 67392 | 39537 | 23646 | 12056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE RC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 2875 | 2286 |
| VOTE BY MAIL | | 33519 | 17274 | 11880 |
| TOTAL | 67392 | 39537 | 20149 | 14166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA CITY GEN MUNI
MEASURE EM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6018 | 2671 | 2523 |
| VOTE BY MAIL | | 33519 | 17872 | 11547 |
| TOTAL | 67392 | 39537 | 20543 | 14070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SIERRA MADRE CITY GEN MUNI
MEASURE HR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1062 | 450 | 571 |
| VOTE BY MAIL | | 4692 | 1766 | 2614 |
| TOTAL | 8473 | 5754 | 2216 | 3185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO EL MONTE CITY GEN MUNI
MEASURE CM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 721 | 330 | 342 |
| VOTE BY MAIL | | 1987 | 1006 | 814 |
| TOTAL | 8964 | 2708 | 1336 | 1156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO EL MONTE CITY GEN MUNI
MEASURE X

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 721 | 286 | 376 |
| VOTE BY MAIL | | 1987 | 846 | 950 |
| TOTAL | 8964 | 2708 | 1132 | 1326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SOUTH GATE CITY GEN MUNI
MEASURE PD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 44TH US CONGRESSIONAL | | 2520 | 1019 | 1306 |
| VOTE BY MAIL | | 9176 | 4027 | 4504 |
| TOTAL | 46076 | 11696 | 5046 | 5810 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SO PASADENA CITY GEN MUNI
MEASURE LL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1758 | 1349 | 356 |
| VOTE BY MAIL | | 9329 | 8008 | 1086 |
| TOTAL | 17643 | 11087 | 9357 | 1442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

DOWNEY UNIFIED SCH SPC
MEASURE K

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 704 | 349 | 327 |
| VOTE BY MAIL | | 2647 | 1463 | 1048 |
| TOTAL | 8575 | 3351 | 1812 | 1375 |
| 42ND US CONGRESSIONAL | | 5022 | 2485 | 2338 |
| VOTE BY MAIL | | 16811 | 9578 | 6453 |
| TOTAL | 59529 | 21833 | 12063 | 8791 |
| 44TH US CONGRESSIONAL | | 191 | 103 | 70 |
| VOTE BY MAIL | | 659 | 429 | 193 |
| TOTAL | 2614 | 850 | 532 | 263 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MONROVIA UNIFIED SCH SPC
MEASURE MM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 421 | 170 | 237 |
| VOTE BY MAIL | | 1491 | 784 | 624 |
| TOTAL | 2953 | 1912 | 954 | 861 |
| 31ST US CONGRESSIONAL | | 2633 | 1300 | 1223 |
| VOTE BY MAIL | | 9571 | 6110 | 2921 |
| TOTAL | 24515 | 12204 | 7410 | 4144 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

COMPTON UNIFIED SCH SPC
MEASURE AAA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 3622 | 2393 | 1020 |
| VOTE BY MAIL | | 14433 | 9371 | 4175 |
| TOTAL | 73446 | 18055 | 11764 | 5195 |
| 44TH US CONGRESSIONAL | | 471 | 324 | 120 |
| VOTE BY MAIL | | 2148 | 1532 | 413 |
| TOTAL | 5786 | 2619 | 1856 | 533 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PARAMOUNT UNIFIED SCH SPC
MEASURE P

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 44TH US CONGRESSIONAL | | 2334 | 1492 | 618 |
| VOTE BY MAIL | | 7995 | 5519 | 1708 |
| TOTAL | 38472 | 10329 | 7011 | 2326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LONG BEACH UNIFIED SCH SPC MEASURE Q YES | LONG BEACH UNIFIED SCH SPC MEASURE Q NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 15873 | 7672 | 7142 |
| VOTE BY MAIL | | 70289 | 40546 | 24576 |
| TOTAL | 179987 | 86162 | 48218 | 31718 |
| 43RD US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 44TH US CONGRESSIONAL | | 9336 | 4591 | 4168 |
| VOTE BY MAIL | | 40148 | 23803 | 13665 |
| TOTAL | 126250 | 49484 | 28394 | 17833 |
| 45TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LONG BEACH UNIFIED SCH SPC
MEASURE LBU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND US CONGRESSIONAL | | 15873 | 9054 | 4977 |
| VOTE BY MAIL | | 70289 | 48308 | 14506 |
| TOTAL | 179987 | 86162 | 57362 | 19483 |
| 43RD US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 44TH US CONGRESSIONAL | | 9336 | 5210 | 3148 |
| VOTE BY MAIL | | 40148 | 26534 | 9658 |
| TOTAL | 126250 | 49484 | 31744 | 12806 |
| 45TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAS VIRGENES USD SPC
MEASURE S

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 2084 | 1827 |
| VOTE BY MAIL | | 19788 | 12317 | 5929 |
| TOTAL | 38064 | 23923 | 14401 | 7756 |
| 32ND US CONGRESSIONAL | | 817 | 395 | 372 |
| VOTE BY MAIL | | 3579 | 2001 | 1205 |
| TOTAL | 7240 | 4396 | 2396 | 1577 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | WISEBURN USD SPECIAL MEASURE EE YES | WISEBURN USD SPECIAL MEASURE EE NO |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 1 | 0 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 10 | 2 | 1 | 0 |
| 43RD US CONGRESSIONAL | | 1298 | 590 | 665 |
| VOTE BY MAIL | | 4522 | 2579 | 1733 |
| TOTAL | 10808 | 5820 | 3169 | 2398 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

EASTSIDE UNION SCHOOL SPC
MEASURE ES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 21 | 8 | 12 |
| VOTE BY MAIL | | 92 | 50 | 39 |
| TOTAL | 283 | 113 | 58 | 51 |
| 27TH US CONGRESSIONAL | | 1084 | 594 | 444 |
| VOTE BY MAIL | | 3254 | 2067 | 1013 |
| TOTAL | 13648 | 4338 | 2661 | 1457 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALMDALE SCHOOL SPC
MEASURE PRM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 4366 | 1960 | 2064 |
| VOTE BY MAIL | | 17045 | 9410 | 6084 |
| TOTAL | 71025 | 21411 | 11370 | 8148 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CERRITOS COMM COLL SPC
MEASURE CC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 6611 | 2939 | 3166 |
| VOTE BY MAIL | | 24759 | 13338 | 8580 |
| TOTAL | 82422 | 31370 | 16277 | 11746 |
| 42ND US CONGRESSIONAL | | 8693 | 3933 | 4174 |
| VOTE BY MAIL | | 29922 | 16132 | 11118 |
| TOTAL | 104640 | 38615 | 20065 | 15292 |
| 44TH US CONGRESSIONAL | | 1113 | 508 | 515 |
| VOTE BY MAIL | | 3893 | 2200 | 1221 |
| TOTAL | 12874 | 5006 | 2708 | 1736 |
| 45TH US CONGRESSIONAL | | 4318 | 2028 | 1992 |
| VOTE BY MAIL | | 19340 | 10528 | 7228 |
| TOTAL | 51991 | 23658 | 12556 | 9220 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PASADENA AREA COMM COLL SP
MEASURE PCC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 28TH US CONGRESSIONAL | | 21634 | 12297 | 8092 |
| VOTE BY MAIL | | 106232 | 71160 | 26468 |
| TOTAL | 239755 | 127866 | 83457 | 34560 |
| 30TH US CONGRESSIONAL | | 646 | 376 | 241 |
| VOTE BY MAIL | | 3372 | 2267 | 814 |
| TOTAL | 6862 | 4018 | 2643 | 1055 |
| 31ST US CONGRESSIONAL | | 649 | 304 | 292 |
| VOTE BY MAIL | | 2123 | 1311 | 632 |
| TOTAL | 7990 | 2772 | 1615 | 924 |
| 34TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA MONICA COMM COLL SPC
MEASURE SMC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 32ND US CONGRESSIONAL | | 1530 | 502 | 858 |
| VOTE BY MAIL | | 5390 | 1976 | 2633 |
| TOTAL | 11033 | 6920 | 2478 | 3491 |
| 36TH US CONGRESSIONAL | | 6018 | 2995 | 2352 |
| VOTE BY MAIL | | 33467 | 18317 | 11579 |
| TOTAL | 67325 | 39485 | 21312 | 13931 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1436 | 2277 |
| VOTE BY MAIL | | 19793 | 9008 | 7748 |
| TOTAL | 38064 | 23928 | 10444 | 10025 |
| 27TH US CONGRESSIONAL | | 4937 | 1659 | 2860 |
| VOTE BY MAIL | | 19507 | 8819 | 8532 |
| TOTAL | 48033 | 24444 | 10478 | 11392 |
| 28TH US CONGRESSIONAL | | 8414 | 4097 | 3546 |
| VOTE BY MAIL | | 37790 | 20763 | 11907 |
| TOTAL | 118197 | 46204 | 24860 | 15453 |
| 29TH US CONGRESSIONAL | | 27303 | 14044 | 10832 |
| VOTE BY MAIL | | 112594 | 64367 | 35745 |
| TOTAL | 379677 | 139897 | 78411 | 46577 |
| 30TH US CONGRESSIONAL | | 34546 | 17543 | 13366 |
| VOTE BY MAIL | | 157001 | 86944 | 47772 |
| TOTAL | 354026 | 191547 | 104487 | 61138 |
| 32ND US CONGRESSIONAL | | 45407 | 18293 | 22780 |
| VOTE BY MAIL | | 205882 | 104311 | 76026 |
| TOTAL | 464359 | 251289 | 122604 | 98806 |
| 34TH US CONGRESSIONAL | | 27841 | 16902 | 8270 |
| VOTE BY MAIL | | 108548 | 65716 | 29449 |
| TOTAL | 354267 | 136389 | 82618 | 37719 |
| 36TH US CONGRESSIONAL | | 30218 | 13217 | 13918 |
| VOTE BY MAIL | | 132749 | 69001 | 44963 |
| TOTAL | 275013 | 162967 | 82218 | 58881 |
| 37TH US CONGRESSIONAL | | 28882 | 17642 | 8360 |
| VOTE BY MAIL | | 120587 | 75014 | 30476 |
| TOTAL | 388454 | 149469 | 92656 | 38836 |
| 38TH US CONGRESSIONAL | | 2319 | 1220 | 938 |
| VOTE BY MAIL | | 10428 | 6058 | 3143 |
| TOTAL | 34429 | 12747 | 7278 | 4081 |
| 42ND US CONGRESSIONAL | | 6591 | 4292 | 1716 |
| VOTE BY MAIL | | 19566 | 13504 | 4365 |
| TOTAL | 112068 | 26157 | 17796 | 6081 |
| 43RD US CONGRESSIONAL | | 8267 | 5399 | 2192 |
| VOTE BY MAIL | | 31855 | 20868 | 7558 |
| TOTAL | 142505 | 40122 | 26267 | 9750 |
| 44TH US CONGRESSIONAL | | 15606 | 7561 | 6760 |
| VOTE BY MAIL | | 56710 | 32909 | 18357 |
| TOTAL | 203683 | 72316 | 40470 | 25117 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VALLEY HEALTH CR
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRYSON | MICHAEL P RIVES | DON V PARAZO | GETRO F ELIZE | OLLIE M MCCAULLEY | STEVE FOX | GORDON V JEFFERSON | DODDANNA KRISHNA |
|---|---|---|---|---|---|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 80 | 175 | 187 | 64 | 83 | 95 | 29 | 221 |
| VOTE BY MAIL | | 2167 | 135 | 516 | 648 | 202 | 147 | 412 | 101 | 916 |
| TOTAL | 8435 | 2923 | 215 | 691 | 835 | 266 | 230 | 507 | 130 | 1137 |
| 27TH US CONGRESSIONAL | | 19402 | 1842 | 3860 | 5663 | 1707 | 1688 | 2424 | 772 | 6400 |
| VOTE BY MAIL | | 60107 | 3524 | 11580 | 18926 | 5659 | 3864 | 11683 | 2496 | 27274 |
| TOTAL | 214528 | 79509 | 5366 | 15440 | 24589 | 7366 | 5552 | 14107 | 3268 | 33674 |
| 28TH US CONGRESSIONAL | | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 |
| VOTE BY MAIL | | 124 | 7 | 22 | 29 | 5 | 9 | 17 | 7 | 49 |
| TOTAL | 194 | 127 | 7 | 22 | 32 | 5 | 9 | 17 | 7 | 51 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VALLEY HEALTH CR
BOD TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JAWAD BERMANI | MATEO OLIVAREZ | STEVEN D HOFBAUER |
|---|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 172 | 157 | 282 |
| VOTE BY MAIL | | 2167 | 569 | 588 | 630 |
| TOTAL | 8435 | 2923 | 741 | 745 | 912 |
| 27TH US CONGRESSIONAL | | 19402 | 4749 | 4298 | 6724 |
| VOTE BY MAIL | | 60106 | 17421 | 16281 | 15644 |
| TOTAL | 214528 | 79508 | 22170 | 20579 | 22368 |
| 28TH US CONGRESSIONAL | | 3 | 0 | 1 | 0 |
| VOTE BY MAIL | | 124 | 37 | 5 | 34 |
| TOTAL | 194 | 127 | 37 | 6 | 34 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

BEACH CITIES HEALTH
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHELLE A BHOLAT | NOEL LEE CHUN | MICHAEL K MARTIN |
|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 9602 | 4487 | 4205 | 1826 |
| VOTE BY MAIL | | 45096 | 24786 | 22994 | 5894 |
| TOTAL | 88458 | 54698 | 29273 | 27199 | 7720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CENTRAL BASIN MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | ARTURO CHACON | LEONARD MENDOZA |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 102 | 62 | 19 |
| VOTE BY MAIL | | 408 | 244 | 68 |
| TOTAL | 1244 | 510 | 306 | 87 |
| 34TH US CONGRESSIONAL | | 3543 | 1977 | 886 |
| VOTE BY MAIL | | 11410 | 7545 | 2101 |
| TOTAL | 55101 | 14953 | 9522 | 2987 |
| 38TH US CONGRESSIONAL | | 2127 | 1079 | 636 |
| VOTE BY MAIL | | 9406 | 5576 | 1992 |
| TOTAL | 31103 | 11533 | 6655 | 2628 |
| 42ND US CONGRESSIONAL | | 4990 | 2880 | 1243 |
| VOTE BY MAIL | | 15231 | 9701 | 3371 |
| TOTAL | 87299 | 20221 | 12581 | 4614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LAS VIRGENES MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY BURNS | LEE RENGER |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 701 | 335 | 184 |
| VOTE BY MAIL | | 4036 | 1540 | 1366 |
| TOTAL | 7398 | 4737 | 1875 | 1550 |
| 32ND US CONGRESSIONAL | | 332 | 141 | 107 |
| VOTE BY MAIL | | 1288 | 303 | 607 |
| TOTAL | 2696 | 1620 | 444 | 714 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLOS GOYTIA | FRANK C GUZMAN |
|---|---|---|---|---|
| 35TH US CONGRESSIONAL | | 2282 | 1107 | 824 |
| VOTE BY MAIL | | 7178 | 3416 | 2457 |
| TOTAL | 33777 | 9460 | 4523 | 3281 |
| 38TH US CONGRESSIONAL | | 157 | 81 | 37 |
| VOTE BY MAIL | | 609 | 288 | 167 |
| TOTAL | 1589 | 766 | 369 | 204 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JAVIER AGUILAR | BRIAN BOWCOCK | JEFF HANLON |
|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 2841 | 468 | 708 | 1282 |
| VOTE BY MAIL | | 11955 | 1602 | 2327 | 6359 |
| TOTAL | 24142 | 14796 | 2070 | 3035 | 7641 |
| 31ST US CONGRESSIONAL | | 3027 | 340 | 1187 | 991 |
| VOTE BY MAIL | | 10049 | 1227 | 3293 | 3874 |
| TOTAL | 23124 | 13076 | 1567 | 4480 | 4865 |
| 35TH US CONGRESSIONAL | | 149 | 29 | 46 | 46 |
| VOTE BY MAIL | | 603 | 121 | 133 | 259 |
| TOTAL | 1911 | 752 | 150 | 179 | 305 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGE HADDAD | TONY FELLOW |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 4450 | 1504 | 1894 |
| VOTE BY MAIL | | 21304 | 7725 | 8535 |
| TOTAL | 53994 | 25754 | 9229 | 10429 |
| 31ST US CONGRESSIONAL | | 3887 | 1408 | 1714 |
| VOTE BY MAIL | | 13901 | 5090 | 6116 |
| TOTAL | 41994 | 17788 | 6498 | 7830 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 5

| LOCATION | REGIST-RATION | BALLOTS CAST | ROMAN RODRIGUEZ | JENNIFER SANTANA |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 0 | 3 |
| TOTAL | 13 | 5 | 0 | 3 |
| 31ST US CONGRESSIONAL | | 5887 | 1265 | 3699 |
| VOTE BY MAIL | | 20996 | 2873 | 14895 |
| TOTAL | 82630 | 26883 | 4138 | 18594 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | HAROLD WILLIAMS | CAROL KWAN |
|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 6115 | 2083 | 2236 |
| VOTE BY MAIL | | 25776 | 9130 | 8688 |
| TOTAL | 50715 | 31891 | 11213 | 10924 |
| 43RD US CONGRESSIONAL | | 51 | 27 | 20 |
| VOTE BY MAIL | | 227 | 118 | 77 |
| TOTAL | 773 | 278 | 145 | 97 |
| 44TH US CONGRESSIONAL | | 5110 | 2037 | 2141 |
| VOTE BY MAIL | | 21145 | 9632 | 7975 |
| TOTAL | 67664 | 26255 | 11669 | 10116 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SCOTT HOUSTON | SANJAY GAUR |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 7 | 2 | 0 |
| VOTE BY MAIL | | 33 | 7 | 9 |
| TOTAL | 63 | 40 | 9 | 9 |
| 30TH US CONGRESSIONAL | | 2570 | 950 | 779 |
| VOTE BY MAIL | | 12913 | 5739 | 3008 |
| TOTAL | 26217 | 15483 | 6689 | 3787 |
| 32ND US CONGRESSIONAL | | 2013 | 740 | 623 |
| VOTE BY MAIL | | 7235 | 2827 | 1963 |
| TOTAL | 14928 | 9248 | 3567 | 2586 |
| 36TH US CONGRESSIONAL | | 3802 | 1569 | 1136 |
| VOTE BY MAIL | | 17778 | 7909 | 4516 |
| TOTAL | 35968 | 21580 | 9478 | 5652 |
| 37TH US CONGRESSIONAL | | 2125 | 968 | 632 |
| VOTE BY MAIL | | 13453 | 6840 | 3230 |
| TOTAL | 24537 | 15578 | 7808 | 3862 |
| 43RD US CONGRESSIONAL | | 1706 | 801 | 517 |
| VOTE BY MAIL | | 6010 | 3040 | 1706 |
| TOTAL | 15819 | 7716 | 3841 | 2223 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | GERARD MCCALLUM | JANNA E ZURITA | JOY LANGFORD |
|---|---|---|---|---|---|
| 37TH US CONGRESSIONAL | | 10292 | 2888 | 1295 | 3811 |
| VOTE BY MAIL | | 40742 | 9940 | 3984 | 18302 |
| TOTAL | 155776 | 51034 | 12828 | 5279 | 22113 |
| 43RD US CONGRESSIONAL | | 12229 | 3559 | 1879 | 4646 |
| VOTE BY MAIL | | 48372 | 12194 | 6168 | 22134 |
| TOTAL | 211055 | 60601 | 15753 | 8047 | 26780 |
| 44TH US CONGRESSIONAL | | 1604 | 446 | 175 | 675 |
| VOTE BY MAIL | | 7930 | 1960 | 726 | 4044 |
| TOTAL | 21078 | 9534 | 2406 | 901 | 4719 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN ALLEN | GERRIE SCHIPSKE | MIKE MURCHISON |
|---|---|---|---|---|---|
| 36TH US CONGRESSIONAL | | 14 | 8 | 1 | 4 |
| VOTE BY MAIL | | 23 | 9 | 5 | 8 |
| TOTAL | 137 | 37 | 17 | 6 | 12 |
| 42ND US CONGRESSIONAL | | 17062 | 5596 | 3054 | 4429 |
| VOTE BY MAIL | | 74892 | 28473 | 14544 | 15268 |
| TOTAL | 194448 | 91954 | 34069 | 17598 | 19697 |
| 44TH US CONGRESSIONAL | | 13726 | 4875 | 2398 | 3396 |
| VOTE BY MAIL | | 53520 | 21173 | 10212 | 10766 |
| TOTAL | 179213 | 67246 | 26048 | 12610 | 14162 |
| 45TH US CONGRESSIONAL | | 4304 | 1690 | 527 | 936 |
| VOTE BY MAIL | | 19238 | 8275 | 2444 | 3319 |
| TOTAL | 51683 | 23542 | 9965 | 2971 | 4255 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGIO J CALDERON | JOSE R GONZALEZ |
|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 102 | 46 | 32 |
| VOTE BY MAIL | | 408 | 211 | 99 |
| TOTAL | 1244 | 510 | 257 | 131 |
| 34TH US CONGRESSIONAL | | 3573 | 1769 | 1105 |
| VOTE BY MAIL | | 11503 | 6391 | 3212 |
| TOTAL | 55552 | 15076 | 8160 | 4317 |
| 37TH US CONGRESSIONAL | | 915 | 469 | 275 |
| VOTE BY MAIL | | 2857 | 1537 | 783 |
| TOTAL | 19208 | 3772 | 2006 | 1058 |
| 38TH US CONGRESSIONAL | | 4972 | 2529 | 1549 |
| VOTE BY MAIL | | 19621 | 10856 | 5243 |
| TOTAL | 67898 | 24593 | 13385 | 6792 |
| 42ND US CONGRESSIONAL | | 6608 | 3208 | 2227 |
| VOTE BY MAIL | | 19624 | 10512 | 6234 |
| TOTAL | 112359 | 26232 | 13720 | 8461 |
| 43RD US CONGRESSIONAL | | 546 | 280 | 180 |
| VOTE BY MAIL | | 1558 | 905 | 453 |
| TOTAL | 11005 | 2104 | 1185 | 633 |
| 44TH US CONGRESSIONAL | | 4113 | 2095 | 1300 |
| VOTE BY MAIL | | 15162 | 8569 | 4498 |
| TOTAL | 75944 | 19275 | 10664 | 5798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ANTELOPE VLY EAST KERN WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | FRANK S DONATO | MIKE LANG |
|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 3341 | 2056 | 640 |
| VOTE BY MAIL | | 10347 | 6413 | 1808 |
| TOTAL | 29619 | 13688 | 8469 | 2448 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA K CANTU | BILL COOPER | NICOLE WILSON |
|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 6405 | 888 | 3708 | 737 |
| VOTE BY MAIL | | 22588 | 2988 | 11531 | 4001 |
| TOTAL | 56307 | 28993 | 3876 | 15239 | 4738 |
| 29TH US CONGRESSIONAL | | 4 | 0 | 3 | 1 |
| VOTE BY MAIL | | 16 | 1 | 9 | 4 |
| TOTAL | 31 | 20 | 1 | 12 | 5 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SAGE G RAFFERTY | KATHY COLLEY | DIRK MARKS |
|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 8240 | 1549 | 998 | 4315 |
| VOTE BY MAIL | | 26985 | 7400 | 2822 | 11652 |
| TOTAL | 63790 | 35225 | 8949 | 3820 | 15967 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | LYNNE PLAMBECK | MARIA GUTZEIT | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27TH US CONGRESSIONAL | | 8466 | 2820 | 3932 | | | | | | | | | | |
| VOTE BY MAIL | | 25254 | 10026 | 9701 | | | | | | | | | | |
| TOTAL | 59163 | 33720 | 12846 | 13633 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CRESCENTA VALLEY WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES BODNAR | KERRY ERICKSON | ALEC HYELER | JEFFERY W JOHNSON |
|---|---|---|---|---|---|---|
| 28TH US CONGRESSIONAL | | 1296 | 660 | 574 | 263 | 376 |
| VOTE BY MAIL | | 5884 | 3326 | 2800 | 1103 | 1739 |
| TOTAL | 13566 | 7180 | 3986 | 3374 | 1366 | 2115 |
| 30TH US CONGRESSIONAL | | 61 | 31 | 23 | 13 | 9 |
| VOTE BY MAIL | | 250 | 110 | 89 | 37 | 72 |
| TOTAL | 840 | 311 | 141 | 112 | 50 | 81 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ORCHARD DALE WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | DENISE DOLOR | JOSEPH VELASCO III | KEVIN NOONAN | CHARLES LUAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 952 | 352 | 523 | 228 | 340 | | | | | | | | |
| VOTE BY MAIL | | 3170 | 1287 | 1824 | 721 | 1266 | | | | | | | | |
| TOTAL | 10612 | 4122 | 1639 | 2347 | 949 | 1606 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ROWLAND WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN EDWARD BELLAH | K LJUNGBERG |
|---|---|---|---|---|
| 31ST US CONGRESSIONAL | | 30 | 17 | 6 |
| VOTE BY MAIL | | 111 | 66 | 28 |
| TOTAL | 632 | 141 | 83 | 34 |
| 38TH US CONGRESSIONAL | | 232 | 125 | 59 |
| VOTE BY MAIL | | 951 | 585 | 176 |
| TOTAL | 3863 | 1183 | 710 | 235 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PALMDALE WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | YVETTE SILVA | DON F WILSON |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 23 | 6 | 11 |
| VOTE BY MAIL | | 91 | 23 | 43 |
| TOTAL | 186 | 114 | 29 | 54 |
| 27TH US CONGRESSIONAL | | 805 | 274 | 371 |
| VOTE BY MAIL | | 3107 | 1032 | 1574 |
| TOTAL | 12476 | 3912 | 1306 | 1945 |
| 28TH US CONGRESSIONAL | | 4 | 2 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 4 | 2 | 1 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

WALNUT VALLEY WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWIN M HILDEN | ANDREW Y WONG |
|---|---|---|---|---|
| 38TH US CONGRESSIONAL | | 1261 | 575 | 521 |
| VOTE BY MAIL | | 4748 | 2188 | 1776 |
| TOTAL | 12818 | 6009 | 2763 | 2297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | SUPERVISOR-3RD DISTRICT LINDSEY HORVATH | BOB HERTZBERG |
|---|---|---|---|---|
| 26TH US CONGRESSIONAL | | 4135 | 1513 | 1588 |
| VOTE BY MAIL | | 19793 | 7296 | 7652 |
| TOTAL | 38064 | 23928 | 8809 | 9240 |
| 27TH US CONGRESSIONAL | | 4844 | 1583 | 2201 |
| VOTE BY MAIL | | 19084 | 6775 | 8444 |
| TOTAL | 46910 | 23928 | 8358 | 10645 |
| 29TH US CONGRESSIONAL | | 21036 | 7939 | 9516 |
| VOTE BY MAIL | | 84273 | 32613 | 38668 |
| TOTAL | 309317 | 105309 | 40552 | 48184 |
| 30TH US CONGRESSIONAL | | 10799 | 5252 | 3398 |
| VOTE BY MAIL | | 47280 | 25907 | 13135 |
| TOTAL | 108833 | 58079 | 31159 | 16533 |
| 32ND US CONGRESSIONAL | | 45380 | 17085 | 19070 |
| VOTE BY MAIL | | 203006 | 83948 | 81243 |
| TOTAL | 460150 | 248386 | 101033 | 100313 |
| 34TH US CONGRESSIONAL | | 569 | 282 | 178 |
| VOTE BY MAIL | | 1881 | 1010 | 559 |
| TOTAL | 6462 | 2450 | 1292 | 737 |
| 36TH US CONGRESSIONAL | | 20913 | 8868 | 7200 |
| VOTE BY MAIL | | 96795 | 47907 | 29522 |
| TOTAL | 198711 | 117708 | 56775 | 36722 |
| 37TH US CONGRESSIONAL | | 4068 | 1581 | 1573 |
| VOTE BY MAIL | | 17508 | 8756 | 5411 |
| TOTAL | 37694 | 21576 | 10337 | 6984 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | SHERIFF ALEX VILLANUEVA | SHERIFF ROBERT LUNA |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 478 | 232 |
| VOTE BY MAIL | | 2167 | 1092 | 937 |
| TOTAL | 8435 | 2923 | 1570 | 1169 |
| 26TH US CONGRESSIONAL | | 4135 | 2285 | 1439 |
| VOTE BY MAIL | | 19793 | 6689 | 10623 |
| TOTAL | 38064 | 23928 | 8974 | 12062 |
| 27TH US CONGRESSIONAL | | 47582 | 32417 | 12415 |
| VOTE BY MAIL | | 154792 | 72266 | 71101 |
| TOTAL | 442749 | 202374 | 104683 | 83516 |
| 28TH US CONGRESSIONAL | | 36118 | 16824 | 16092 |
| VOTE BY MAIL | | 167645 | 48116 | 102574 |
| TOTAL | 408260 | 203763 | 64940 | 118666 |
| 29TH US CONGRESSIONAL | | 27308 | 13519 | 11478 |
| VOTE BY MAIL | | 112602 | 38432 | 64203 |
| TOTAL | 379720 | 139910 | 51951 | 75681 |
| 30TH US CONGRESSIONAL | | 43913 | 18141 | 21490 |
| VOTE BY MAIL | | 199303 | 49400 | 129203 |
| TOTAL | 473457 | 243216 | 67541 | 150693 |
| 31ST US CONGRESSIONAL | | 38042 | 22253 | 13470 |
| VOTE BY MAIL | | 122319 | 51178 | 61854 |
| TOTAL | 409293 | 160361 | 73431 | 75324 |
| 32ND US CONGRESSIONAL | | 46937 | 23324 | 18932 |
| VOTE BY MAIL | | 211239 | 62764 | 126908 |
| TOTAL | 475392 | 258176 | 86088 | 145840 |
| 34TH US CONGRESSIONAL | | 27841 | 10634 | 14758 |
| VOTE BY MAIL | | 108548 | 31058 | 67986 |
| TOTAL | 354267 | 136389 | 41692 | 82744 |
| 35TH US CONGRESSIONAL | | 5008 | 2739 | 1966 |
| VOTE BY MAIL | | 17112 | 6861 | 8877 |
| TOTAL | 72809 | 22120 | 9600 | 10843 |
| 36TH US CONGRESSIONAL | | 53768 | 25176 | 23000 |
| VOTE BY MAIL | | 241211 | 66325 | 149458 |
| TOTAL | 495676 | 294979 | 91501 | 172458 |
| 37TH US CONGRESSIONAL | | 29457 | 10302 | 16189 |
| VOTE BY MAIL | | 123670 | 29471 | 82749 |
| TOTAL | 394420 | 153127 | 39773 | 98938 |
| 38TH US CONGRESSIONAL | | 34400 | 19810 | 12474 |
| VOTE BY MAIL | | 131089 | 53776 | 67204 |
| TOTAL | 410690 | 165489 | 73586 | 79678 |
| 42ND US CONGRESSIONAL | | 31241 | 14370 | 14637 |
| VOTE BY MAIL | | 120002 | 36320 | 74783 |
| TOTAL | 397947 | 151243 | 50690 | 89420 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 10971 | 13025 |
| VOTE BY MAIL | | 101398 | 30283 | 62948 |
| TOTAL | 397575 | 127493 | 41254 | 75973 |
| 44TH US CONGRESSIONAL | | 30449 | 14180 | 14232 |
| VOTE BY MAIL | | 116905 | 36633 | 71527 |
| TOTAL | 417051 | 147354 | 50813 | 85759 |
| 45TH US CONGRESSIONAL | | 4318 | 2187 | 1734 |
| VOTE BY MAIL | | 19340 | 6755 | 10339 |
| TOTAL | 51991 | 23658 | 8942 | 12073 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 335 | 216 |
| VOTE BY MAIL | | 2167 | 939 | 760 |
| TOTAL | 8435 | 2923 | 1274 | 976 |
| 26TH US CONGRESSIONAL | | 4135 | 1865 | 806 |
| VOTE BY MAIL | | 19793 | 8738 | 4254 |
| TOTAL | 38064 | 23928 | 10603 | 5060 |
| 27TH US CONGRESSIONAL | | 47582 | 22681 | 11181 |
| VOTE BY MAIL | | 154792 | 67653 | 46811 |
| TOTAL | 442749 | 202374 | 90334 | 57992 |
| 28TH US CONGRESSIONAL | | 36118 | 15305 | 10890 |
| VOTE BY MAIL | | 167630 | 69361 | 53793 |
| TOTAL | 408260 | 203748 | 84666 | 64683 |
| 29TH US CONGRESSIONAL | | 27308 | 10729 | 10317 |
| VOTE BY MAIL | | 112607 | 43628 | 44702 |
| TOTAL | 379720 | 139915 | 54357 | 55019 |
| 30TH US CONGRESSIONAL | | 43913 | 16232 | 16428 |
| VOTE BY MAIL | | 199303 | 72442 | 80553 |
| TOTAL | 473457 | 243216 | 88674 | 96981 |
| 31ST US CONGRESSIONAL | | 38042 | 17733 | 10967 |
| VOTE BY MAIL | | 122320 | 54664 | 38637 |
| TOTAL | 409293 | 160362 | 72397 | 49604 |
| 32ND US CONGRESSIONAL | | 46937 | 20537 | 12992 |
| VOTE BY MAIL | | 211239 | 92556 | 61902 |
| TOTAL | 475392 | 258176 | 113093 | 74894 |
| 34TH US CONGRESSIONAL | | 27841 | 9126 | 13042 |
| VOTE BY MAIL | | 108547 | 37161 | 50938 |
| TOTAL | 354267 | 136388 | 46287 | 63980 |
| 35TH US CONGRESSIONAL | | 5008 | 2283 | 1689 |
| VOTE BY MAIL | | 17115 | 7400 | 6105 |
| TOTAL | 72809 | 22123 | 9683 | 7794 |
| 36TH US CONGRESSIONAL | | 53768 | 23821 | 14216 |
| VOTE BY MAIL | | 241220 | 106585 | 68370 |
| TOTAL | 495676 | 294988 | 130406 | 82586 |
| 37TH US CONGRESSIONAL | | 29457 | 11209 | 11977 |
| VOTE BY MAIL | | 123670 | 48361 | 50428 |
| TOTAL | 394420 | 153127 | 59570 | 62405 |
| 38TH US CONGRESSIONAL | | 34400 | 15706 | 10189 |
| VOTE BY MAIL | | 131089 | 57345 | 42164 |
| TOTAL | 410690 | 165489 | 73051 | 52353 |
| 42ND US CONGRESSIONAL | | 31241 | 13321 | 10217 |
| VOTE BY MAIL | | 120015 | 50376 | 41832 |
| TOTAL | 397947 | 151256 | 63697 | 52049 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 11069 | 9464 |
| VOTE BY MAIL | | 101396 | 43478 | 37069 |
| TOTAL | 397575 | 127491 | 54547 | 46533 |
| 44TH US CONGRESSIONAL | | 30449 | 13178 | 9987 |
| VOTE BY MAIL | | 116912 | 50843 | 40238 |
| TOTAL | 417051 | 147361 | 64021 | 50225 |
| 45TH US CONGRESSIONAL | | 4318 | 1836 | 1238 |
| VOTE BY MAIL | | 19340 | 8281 | 5394 |
| TOTAL | 51991 | 23658 | 10117 | 6632 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 324 | 258 | | | | | | | | | | |
| VOTE BY MAIL | | 2167 | 879 | 844 | | | | | | | | | | |
| TOTAL | 8435 | 2923 | 1203 | 1102 | | | | | | | | | | |
| 26TH US CONGRESSIONAL | | 4135 | 1676 | 1048 | | | | | | | | | | |
| VOTE BY MAIL | | 19793 | 7512 | 5521 | | | | | | | | | | |
| TOTAL | 38064 | 23928 | 9188 | 6569 | | | | | | | | | | |
| 27TH US CONGRESSIONAL | | 47582 | 23162 | 12552 | | | | | | | | | | |
| VOTE BY MAIL | | 154794 | 64309 | 52741 | | | | | | | | | | |
| TOTAL | 442749 | 202376 | 87471 | 65293 | | | | | | | | | | |
| 28TH US CONGRESSIONAL | | 36118 | 15909 | 11341 | | | | | | | | | | |
| VOTE BY MAIL | | 167625 | 68352 | 56645 | | | | | | | | | | |
| TOTAL | 408260 | 203743 | 84261 | 67986 | | | | | | | | | | |
| 29TH US CONGRESSIONAL | | 27308 | 11892 | 9519 | | | | | | | | | | |
| VOTE BY MAIL | | 112608 | 45504 | 43663 | | | | | | | | | | |
| TOTAL | 379720 | 139916 | 57396 | 53182 | | | | | | | | | | |
| 30TH US CONGRESSIONAL | | 43913 | 15880 | 17149 | | | | | | | | | | |
| VOTE BY MAIL | | 199300 | 67946 | 86482 | | | | | | | | | | |
| TOTAL | 473457 | 243213 | 83826 | 103631 | | | | | | | | | | |
| 31ST US CONGRESSIONAL | | 38042 | 18858 | 10869 | | | | | | | | | | |
| VOTE BY MAIL | | 122319 | 57712 | 37498 | | | | | | | | | | |
| TOTAL | 409293 | 160361 | 76570 | 48367 | | | | | | | | | | |
| 32ND US CONGRESSIONAL | | 46937 | 19662 | 14382 | | | | | | | | | | |
| VOTE BY MAIL | | 211243 | 83932 | 71094 | | | | | | | | | | |
| TOTAL | 475392 | 258180 | 103594 | 85476 | | | | | | | | | | |
| 34TH US CONGRESSIONAL | | 27841 | 11007 | 11543 | | | | | | | | | | |
| VOTE BY MAIL | | 108547 | 42052 | 47376 | | | | | | | | | | |
| TOTAL | 354267 | 136388 | 53059 | 58919 | | | | | | | | | | |
| 35TH US CONGRESSIONAL | | 5008 | 2414 | 1663 | | | | | | | | | | |
| VOTE BY MAIL | | 17115 | 7882 | 5985 | | | | | | | | | | |
| TOTAL | 72809 | 22123 | 10296 | 7648 | | | | | | | | | | |
| 36TH US CONGRESSIONAL | | 53768 | 23320 | 15684 | | | | | | | | | | |
| VOTE BY MAIL | | 241219 | 99241 | 76788 | | | | | | | | | | |
| TOTAL | 495676 | 294987 | 122561 | 92472 | | | | | | | | | | |
| 37TH US CONGRESSIONAL | | 29457 | 9543 | 13808 | | | | | | | | | | |
| VOTE BY MAIL | | 123670 | 40569 | 59140 | | | | | | | | | | |
| TOTAL | 394420 | 153127 | 50112 | 72948 | | | | | | | | | | |
| 38TH US CONGRESSIONAL | | 34400 | 17692 | 9446 | | | | | | | | | | |
| VOTE BY MAIL | | 131089 | 62248 | 39304 | | | | | | | | | | |
| TOTAL | 410690 | 165489 | 79940 | 48750 | | | | | | | | | | |
| 42ND US CONGRESSIONAL | | 31241 | 13942 | 10299 | | | | | | | | | | |
| VOTE BY MAIL | | 120016 | 50453 | 42822 | | | | | | | | | | |
| TOTAL | 397947 | 151257 | 64395 | 53121 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 9770 | 11222 |
| VOTE BY MAIL | | 101395 | 36117 | 45230 |
| TOTAL | 397575 | 127490 | 45887 | 56452 |
| 44TH US CONGRESSIONAL | | 30449 | 13149 | 10618 |
| VOTE BY MAIL | | 116913 | 48073 | 43932 |
| TOTAL | 417051 | 147362 | 61222 | 54550 |
| 45TH US CONGRESSIONAL | | 4318 | 1855 | 1326 |
| VOTE BY MAIL | | 19338 | 7696 | 6212 |
| TOTAL | 51991 | 23656 | 9551 | 7538 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 324 | 263 |
| VOTE BY MAIL | | 2167 | 807 | 923 |
| TOTAL | 8435 | 2923 | 1131 | 1186 |
| 26TH US CONGRESSIONAL | | 4135 | 1698 | 1092 |
| VOTE BY MAIL | | 19793 | 6018 | 7188 |
| TOTAL | 38064 | 23928 | 7716 | 8280 |
| 27TH US CONGRESSIONAL | | 47582 | 23496 | 12767 |
| VOTE BY MAIL | | 154794 | 58989 | 58213 |
| TOTAL | 442749 | 202376 | 82485 | 70980 |
| 28TH US CONGRESSIONAL | | 36118 | 14801 | 13144 |
| VOTE BY MAIL | | 167628 | 56928 | 71593 |
| TOTAL | 408260 | 203746 | 71729 | 84737 |
| 29TH US CONGRESSIONAL | | 27308 | 9689 | 11671 |
| VOTE BY MAIL | | 112608 | 31862 | 57152 |
| TOTAL | 379720 | 139916 | 41551 | 68823 |
| 30TH US CONGRESSIONAL | | 43913 | 13624 | 19754 |
| VOTE BY MAIL | | 199292 | 45124 | 110149 |
| TOTAL | 473457 | 243205 | 58748 | 129903 |
| 31ST US CONGRESSIONAL | | 38042 | 16631 | 13252 |
| VOTE BY MAIL | | 122322 | 45897 | 49621 |
| TOTAL | 409293 | 160364 | 62528 | 62873 |
| 32ND US CONGRESSIONAL | | 46937 | 18127 | 16287 |
| VOTE BY MAIL | | 211243 | 59902 | 96013 |
| TOTAL | 475392 | 258180 | 78029 | 112300 |
| 34TH US CONGRESSIONAL | | 27841 | 7690 | 14763 |
| VOTE BY MAIL | | 108547 | 27044 | 62452 |
| TOTAL | 354267 | 136388 | 34734 | 77215 |
| 35TH US CONGRESSIONAL | | 5008 | 2052 | 2011 |
| VOTE BY MAIL | | 17115 | 6181 | 7697 |
| TOTAL | 72809 | 22123 | 8233 | 9708 |
| 36TH US CONGRESSIONAL | | 53768 | 21522 | 18100 |
| VOTE BY MAIL | | 241224 | 72039 | 106421 |
| TOTAL | 495676 | 294992 | 93561 | 124521 |
| 37TH US CONGRESSIONAL | | 29457 | 7755 | 15767 |
| VOTE BY MAIL | | 123670 | 26324 | 74648 |
| TOTAL | 394420 | 153127 | 34079 | 90415 |
| 38TH US CONGRESSIONAL | | 34400 | 15758 | 11640 |
| VOTE BY MAIL | | 131088 | 50515 | 52283 |
| TOTAL | 410690 | 165488 | 66273 | 63923 |
| 42ND US CONGRESSIONAL | | 31241 | 12011 | 12270 |
| VOTE BY MAIL | | 120015 | 38607 | 54920 |
| TOTAL | 397947 | 151256 | 50618 | 67190 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 8341 | 12873 |
| VOTE BY MAIL | | 101397 | 28067 | 54587 |
| TOTAL | 397575 | 127492 | 36408 | 67460 |
| 44TH US CONGRESSIONAL | | 30449 | 11639 | 12227 |
| VOTE BY MAIL | | 116918 | 38233 | 54295 |
| TOTAL | 417051 | 147367 | 49872 | 66522 |
| 45TH US CONGRESSIONAL | | 4318 | 1769 | 1462 |
| VOTE BY MAIL | | 19338 | 7404 | 7002 |
| TOTAL | 51991 | 23656 | 9173 | 8464 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 295 | 280 |
| VOTE BY MAIL | | 2167 | 969 | 723 |
| TOTAL | 8435 | 2923 | 1264 | 1003 |
| 26TH US CONGRESSIONAL | | 4135 | 1460 | 1205 |
| VOTE BY MAIL | | 19793 | 8891 | 3680 |
| TOTAL | 38064 | 23928 | 10351 | 4885 |
| 27TH US CONGRESSIONAL | | 47582 | 15615 | 19914 |
| VOTE BY MAIL | | 154790 | 63884 | 49929 |
| TOTAL | 442749 | 202372 | 79499 | 69843 |
| 28TH US CONGRESSIONAL | | 36118 | 13299 | 13309 |
| VOTE BY MAIL | | 167645 | 77653 | 43103 |
| TOTAL | 408260 | 203763 | 90952 | 56412 |
| 29TH US CONGRESSIONAL | | 27308 | 9257 | 11682 |
| VOTE BY MAIL | | 112608 | 49929 | 36884 |
| TOTAL | 379720 | 139916 | 59186 | 48566 |
| 30TH US CONGRESSIONAL | | 43913 | 18931 | 12751 |
| VOTE BY MAIL | | 199292 | 110644 | 37041 |
| TOTAL | 473457 | 243205 | 129575 | 49792 |
| 31ST US CONGRESSIONAL | | 38042 | 11544 | 17928 |
| VOTE BY MAIL | | 122324 | 43758 | 49545 |
| TOTAL | 409293 | 160366 | 55302 | 67473 |
| 32ND US CONGRESSIONAL | | 46937 | 17815 | 15337 |
| VOTE BY MAIL | | 211242 | 107383 | 42954 |
| TOTAL | 475392 | 258179 | 125198 | 58291 |
| 34TH US CONGRESSIONAL | | 27841 | 10394 | 11213 |
| VOTE BY MAIL | | 108549 | 51412 | 34604 |
| TOTAL | 354267 | 136390 | 61806 | 45817 |
| 35TH US CONGRESSIONAL | | 5008 | 1580 | 2430 |
| VOTE BY MAIL | | 17115 | 6390 | 7243 |
| TOTAL | 72809 | 22123 | 7970 | 9673 |
| 36TH US CONGRESSIONAL | | 53768 | 20734 | 16901 |
| VOTE BY MAIL | | 241225 | 122195 | 47266 |
| TOTAL | 495676 | 294993 | 142929 | 64167 |
| 37TH US CONGRESSIONAL | | 29457 | 13656 | 8836 |
| VOTE BY MAIL | | 123670 | 69561 | 26883 |
| TOTAL | 394420 | 153127 | 83217 | 35719 |
| 38TH US CONGRESSIONAL | | 34400 | 9831 | 17122 |
| VOTE BY MAIL | | 131089 | 44478 | 55284 |
| TOTAL | 410690 | 165489 | 54309 | 72406 |
| 42ND US CONGRESSIONAL | | 31241 | 10401 | 13293 |
| VOTE BY MAIL | | 120016 | 49463 | 41046 |
| TOTAL | 397947 | 151257 | 59864 | 54339 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 10963 | 9658 |
| VOTE BY MAIL | | 101403 | 49361 | 30637 |
| TOTAL | 397575 | 127498 | 60324 | 40295 |
| 44TH US CONGRESSIONAL | | 30449 | 10714 | 12754 |
| VOTE BY MAIL | | 116917 | 49452 | 40633 |
| TOTAL | 417051 | 147366 | 60166 | 53387 |
| 45TH US CONGRESSIONAL | | 4318 | 1550 | 1600 |
| VOTE BY MAIL | | 19338 | 8117 | 5524 |
| TOTAL | 51991 | 23656 | 9667 | 7124 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 196 | 368 |
| VOTE BY MAIL | | 2167 | 630 | 1080 |
| TOTAL | 8435 | 2923 | 826 | 1448 |
| 26TH US CONGRESSIONAL | | 4135 | 816 | 1863 |
| VOTE BY MAIL | | 19793 | 3638 | 9292 |
| TOTAL | 38064 | 23928 | 4454 | 11155 |
| 27TH US CONGRESSIONAL | | 47582 | 10621 | 24635 |
| VOTE BY MAIL | | 154790 | 39609 | 76156 |
| TOTAL | 442749 | 202372 | 50230 | 100791 |
| 28TH US CONGRESSIONAL | | 36118 | 9247 | 17743 |
| VOTE BY MAIL | | 167644 | 45899 | 78773 |
| TOTAL | 408260 | 203762 | 55146 | 96516 |
| 29TH US CONGRESSIONAL | | 27308 | 8623 | 12302 |
| VOTE BY MAIL | | 112609 | 38029 | 50011 |
| TOTAL | 379720 | 139917 | 46652 | 62313 |
| 30TH US CONGRESSIONAL | | 43913 | 15055 | 17394 |
| VOTE BY MAIL | | 199292 | 72243 | 79956 |
| TOTAL | 473457 | 243205 | 87298 | 97350 |
| 31ST US CONGRESSIONAL | | 38042 | 9220 | 19991 |
| VOTE BY MAIL | | 122324 | 31087 | 62399 |
| TOTAL | 409293 | 160366 | 40307 | 82390 |
| 32ND US CONGRESSIONAL | | 46937 | 11386 | 22232 |
| VOTE BY MAIL | | 211242 | 52204 | 101240 |
| TOTAL | 475392 | 258179 | 63590 | 123472 |
| 34TH US CONGRESSIONAL | | 27841 | 11022 | 11156 |
| VOTE BY MAIL | | 108549 | 46615 | 42736 |
| TOTAL | 354267 | 136390 | 57637 | 53892 |
| 35TH US CONGRESSIONAL | | 5008 | 1488 | 2506 |
| VOTE BY MAIL | | 17115 | 5317 | 8345 |
| TOTAL | 72809 | 22123 | 6805 | 10851 |
| 36TH US CONGRESSIONAL | | 53768 | 12436 | 25833 |
| VOTE BY MAIL | | 241230 | 56148 | 117207 |
| TOTAL | 495676 | 294998 | 68584 | 143040 |
| 37TH US CONGRESSIONAL | | 29457 | 10450 | 12485 |
| VOTE BY MAIL | | 123674 | 45301 | 53305 |
| TOTAL | 394420 | 153131 | 55751 | 65790 |
| 38TH US CONGRESSIONAL | | 34400 | 8657 | 18091 |
| VOTE BY MAIL | | 131089 | 34803 | 65901 |
| TOTAL | 410690 | 165489 | 43460 | 83992 |
| 42ND US CONGRESSIONAL | | 31241 | 8552 | 15224 |
| VOTE BY MAIL | | 120013 | 34119 | 57748 |
| TOTAL | 397947 | 151254 | 42671 | 72972 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 7870 | 12819 |
| VOTE BY MAIL | | 101405 | 31674 | 48926 |
| TOTAL | 397575 | 127500 | 39544 | 61745 |
| 44TH US CONGRESSIONAL | | 30449 | 8692 | 14684 |
| VOTE BY MAIL | | 116918 | 34722 | 56269 |
| TOTAL | 417051 | 147367 | 43414 | 70953 |
| 45TH US CONGRESSIONAL | | 4318 | 1192 | 2015 |
| VOTE BY MAIL | | 19339 | 5772 | 8551 |
| TOTAL | 51991 | 23657 | 6964 | 10566 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 292 | 267 |
| VOTE BY MAIL | | 2168 | 805 | 900 |
| TOTAL | 8435 | 2924 | 1097 | 1167 |
| 26TH US CONGRESSIONAL | | 4135 | 1583 | 1114 |
| VOTE BY MAIL | | 19793 | 5546 | 7433 |
| TOTAL | 38064 | 23928 | 7129 | 8547 |
| 27TH US CONGRESSIONAL | | 47582 | 22393 | 13068 |
| VOTE BY MAIL | | 154802 | 56467 | 58350 |
| TOTAL | 442749 | 202384 | 78860 | 71418 |
| 28TH US CONGRESSIONAL | | 36118 | 13607 | 13309 |
| VOTE BY MAIL | | 167644 | 45296 | 77917 |
| TOTAL | 408260 | 203762 | 58903 | 91226 |
| 29TH US CONGRESSIONAL | | 27308 | 9463 | 11339 |
| VOTE BY MAIL | | 112609 | 31019 | 56508 |
| TOTAL | 379720 | 139917 | 40482 | 67847 |
| 30TH US CONGRESSIONAL | | 43913 | 13124 | 19121 |
| VOTE BY MAIL | | 199293 | 40246 | 110753 |
| TOTAL | 473457 | 243206 | 53370 | 129874 |
| 31ST US CONGRESSIONAL | | 38042 | 16506 | 12718 |
| VOTE BY MAIL | | 122326 | 45859 | 47496 |
| TOTAL | 409293 | 160368 | 62365 | 60214 |
| 32ND US CONGRESSIONAL | | 46937 | 17217 | 16268 |
| VOTE BY MAIL | | 211242 | 53577 | 99583 |
| TOTAL | 475392 | 258179 | 70794 | 115851 |
| 34TH US CONGRESSIONAL | | 27841 | 7917 | 13694 |
| VOTE BY MAIL | | 108549 | 25453 | 61477 |
| TOTAL | 354267 | 136390 | 33370 | 75171 |
| 35TH US CONGRESSIONAL | | 5008 | 2103 | 1864 |
| VOTE BY MAIL | | 17115 | 6265 | 7407 |
| TOTAL | 72809 | 22123 | 8368 | 9271 |
| 36TH US CONGRESSIONAL | | 53768 | 20069 | 18254 |
| VOTE BY MAIL | | 241230 | 59897 | 113847 |
| TOTAL | 495676 | 294998 | 79966 | 132101 |
| 37TH US CONGRESSIONAL | | 29457 | 8957 | 13557 |
| VOTE BY MAIL | | 123674 | 29304 | 68281 |
| TOTAL | 394420 | 153131 | 38261 | 81838 |
| 38TH US CONGRESSIONAL | | 34400 | 15212 | 11514 |
| VOTE BY MAIL | | 131100 | 48246 | 51238 |
| TOTAL | 410690 | 165500 | 63458 | 62752 |
| 42ND US CONGRESSIONAL | | 31241 | 12099 | 11568 |
| VOTE BY MAIL | | 120019 | 38491 | 53426 |
| TOTAL | 397947 | 151260 | 50590 | 64994 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 9244 | 11147 |
| VOTE BY MAIL | | 101408 | 31223 | 48465 |
| TOTAL | 397575 | 127503 | 40467 | 59612 |
| 44TH US CONGRESSIONAL | | 30449 | 11792 | 11552 |
| VOTE BY MAIL | | 116919 | 38944 | 51646 |
| TOTAL | 417051 | 147368 | 50736 | 63198 |
| 45TH US CONGRESSIONAL | | 4318 | 1695 | 1440 |
| VOTE BY MAIL | | 19339 | 6643 | 7123 |
| TOTAL | 51991 | 23657 | 8338 | 8563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 323 | 403 |
| VOTE BY MAIL | | 2168 | 1192 | 844 |
| TOTAL | 8435 | 2924 | 1515 | 1247 |
| 26TH US CONGRESSIONAL | | 4135 | 1793 | 2092 |
| VOTE BY MAIL | | 19793 | 12103 | 5797 |
| TOTAL | 38064 | 23928 | 13896 | 7889 |
| 27TH US CONGRESSIONAL | | 47582 | 17185 | 28275 |
| VOTE BY MAIL | | 154824 | 88931 | 54845 |
| TOTAL | 442749 | 202406 | 106116 | 83120 |
| 28TH US CONGRESSIONAL | | 36118 | 19435 | 14767 |
| VOTE BY MAIL | | 167656 | 116671 | 38231 |
| TOTAL | 408260 | 203774 | 136106 | 52998 |
| 29TH US CONGRESSIONAL | | 27308 | 16613 | 8933 |
| VOTE BY MAIL | | 112609 | 82387 | 21415 |
| TOTAL | 379720 | 139917 | 99000 | 30348 |
| 30TH US CONGRESSIONAL | | 43913 | 26979 | 14140 |
| VOTE BY MAIL | | 199293 | 149627 | 33876 |
| TOTAL | 473457 | 243206 | 176606 | 48016 |
| 31ST US CONGRESSIONAL | | 38042 | 17758 | 18469 |
| VOTE BY MAIL | | 122328 | 78364 | 35240 |
| TOTAL | 409293 | 160370 | 96122 | 53709 |
| 32ND US CONGRESSIONAL | | 46937 | 24037 | 19659 |
| VOTE BY MAIL | | 211242 | 144434 | 48730 |
| TOTAL | 475392 | 258179 | 168471 | 68389 |
| 34TH US CONGRESSIONAL | | 27841 | 19942 | 6124 |
| VOTE BY MAIL | | 108549 | 85359 | 15208 |
| TOTAL | 354267 | 136390 | 105301 | 21332 |
| 35TH US CONGRESSIONAL | | 5008 | 2903 | 1844 |
| VOTE BY MAIL | | 17115 | 12095 | 3716 |
| TOTAL | 72809 | 22123 | 14998 | 5560 |
| 36TH US CONGRESSIONAL | | 53768 | 28453 | 22014 |
| VOTE BY MAIL | | 241234 | 163880 | 57229 |
| TOTAL | 495676 | 295002 | 192333 | 79243 |
| 37TH US CONGRESSIONAL | | 29457 | 21265 | 6196 |
| VOTE BY MAIL | | 123674 | 96782 | 16596 |
| TOTAL | 394420 | 153131 | 118047 | 22792 |
| 38TH US CONGRESSIONAL | | 34400 | 15980 | 16721 |
| VOTE BY MAIL | | 131102 | 82618 | 38747 |
| TOTAL | 410690 | 165502 | 98598 | 55468 |
| 42ND US CONGRESSIONAL | | 31241 | 17498 | 11935 |
| VOTE BY MAIL | | 120023 | 81772 | 29402 |
| TOTAL | 397947 | 151264 | 99270 | 41337 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 17202 | 7361 |
| VOTE BY MAIL | | 101418 | 75855 | 17525 |
| TOTAL | 397575 | 127513 | 93057 | 24886 |
| 44TH US CONGRESSIONAL | | 30449 | 17274 | 11421 |
| VOTE BY MAIL | | 116935 | 82282 | 26119 |
| TOTAL | 417051 | 147384 | 99556 | 37540 |
| 45TH US CONGRESSIONAL | | 4318 | 2294 | 1724 |
| VOTE BY MAIL | | 19340 | 12632 | 4763 |
| TOTAL | 51991 | 23658 | 14926 | 6487 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 293 | 425 |
| VOTE BY MAIL | | 2171 | 1023 | 964 |
| TOTAL | 8435 | 2927 | 1316 | 1389 |
| 26TH US CONGRESSIONAL | | 4135 | 1689 | 2052 |
| VOTE BY MAIL | | 19793 | 10590 | 6367 |
| TOTAL | 38064 | 23928 | 12279 | 8419 |
| 27TH US CONGRESSIONAL | | 47582 | 18013 | 26317 |
| VOTE BY MAIL | | 154844 | 79947 | 58999 |
| TOTAL | 442749 | 202426 | 97960 | 85316 |
| 28TH US CONGRESSIONAL | | 36118 | 16929 | 16367 |
| VOTE BY MAIL | | 167682 | 99204 | 49736 |
| TOTAL | 408260 | 203800 | 116133 | 66103 |
| 29TH US CONGRESSIONAL | | 27308 | 13070 | 11719 |
| VOTE BY MAIL | | 112609 | 62834 | 37134 |
| TOTAL | 379720 | 139917 | 75904 | 48853 |
| 30TH US CONGRESSIONAL | | 43913 | 20718 | 19074 |
| VOTE BY MAIL | | 199293 | 112972 | 64479 |
| TOTAL | 473457 | 243206 | 133690 | 83553 |
| 31ST US CONGRESSIONAL | | 38042 | 16180 | 19111 |
| VOTE BY MAIL | | 122343 | 67110 | 42759 |
| TOTAL | 409293 | 160385 | 83290 | 61870 |
| 32ND US CONGRESSIONAL | | 46937 | 20444 | 22131 |
| VOTE BY MAIL | | 211242 | 118286 | 67762 |
| TOTAL | 475392 | 258179 | 138730 | 89893 |
| 34TH US CONGRESSIONAL | | 27841 | 14695 | 10455 |
| VOTE BY MAIL | | 108549 | 63206 | 34966 |
| TOTAL | 354267 | 136390 | 77901 | 45421 |
| 35TH US CONGRESSIONAL | | 5008 | 2388 | 2271 |
| VOTE BY MAIL | | 17115 | 9469 | 5926 |
| TOTAL | 72809 | 22123 | 11857 | 8197 |
| 36TH US CONGRESSIONAL | | 53768 | 24423 | 24539 |
| VOTE BY MAIL | | 241236 | 138608 | 74425 |
| TOTAL | 495676 | 295004 | 163031 | 98964 |
| 37TH US CONGRESSIONAL | | 29457 | 14803 | 11615 |
| VOTE BY MAIL | | 123674 | 69613 | 38975 |
| TOTAL | 394420 | 153131 | 84416 | 50590 |
| 38TH US CONGRESSIONAL | | 34400 | 14740 | 17184 |
| VOTE BY MAIL | | 131121 | 73176 | 44420 |
| TOTAL | 410690 | 165521 | 87916 | 61604 |
| 42ND US CONGRESSIONAL | | 31241 | 14251 | 14331 |
| VOTE BY MAIL | | 120039 | 65724 | 42233 |
| TOTAL | 397947 | 151280 | 79975 | 56564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12158 | 11614 |
| VOTE BY MAIL | | 101419 | 55162 | 35009 |
| TOTAL | 397575 | 127514 | 67320 | 46623 |
| 44TH US CONGRESSIONAL | | 30449 | 13941 | 13950 |
| VOTE BY MAIL | | 116941 | 64664 | 40468 |
| TOTAL | 417051 | 147390 | 78605 | 54418 |
| 45TH US CONGRESSIONAL | | 4318 | 1987 | 1907 |
| VOTE BY MAIL | | 19344 | 10850 | 5933 |
| TOTAL | 51991 | 23662 | 12837 | 7840 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 552 | 197 |
| VOTE BY MAIL | | 2171 | 1033 | 1105 |
| TOTAL | 8435 | 2927 | 1585 | 1302 |
| 26TH US CONGRESSIONAL | | 4135 | 2631 | 1456 |
| VOTE BY MAIL | | 19793 | 7097 | 12070 |
| TOTAL | 38064 | 23928 | 9728 | 13526 |
| 27TH US CONGRESSIONAL | | 47582 | 34453 | 12705 |
| VOTE BY MAIL | | 154844 | 66536 | 84752 |
| TOTAL | 442749 | 202426 | 100989 | 97457 |
| 28TH US CONGRESSIONAL | | 36118 | 18486 | 16990 |
| VOTE BY MAIL | | 167682 | 48080 | 114305 |
| TOTAL | 408260 | 203800 | 66566 | 131295 |
| 29TH US CONGRESSIONAL | | 27308 | 11565 | 15083 |
| VOTE BY MAIL | | 112609 | 25280 | 83771 |
| TOTAL | 379720 | 139917 | 36845 | 98854 |
| 30TH US CONGRESSIONAL | | 43913 | 17817 | 25073 |
| VOTE BY MAIL | | 199293 | 40988 | 151118 |
| TOTAL | 473457 | 243206 | 58805 | 176191 |
| 31ST US CONGRESSIONAL | | 38042 | 22974 | 14610 |
| VOTE BY MAIL | | 122344 | 42374 | 77023 |
| TOTAL | 409293 | 160386 | 65348 | 91633 |
| 32ND US CONGRESSIONAL | | 46937 | 24999 | 21042 |
| VOTE BY MAIL | | 211242 | 58894 | 145473 |
| TOTAL | 475392 | 258179 | 83893 | 166515 |
| 34TH US CONGRESSIONAL | | 27841 | 7229 | 19797 |
| VOTE BY MAIL | | 108549 | 16716 | 87944 |
| TOTAL | 354267 | 136390 | 23945 | 107741 |
| 35TH US CONGRESSIONAL | | 5008 | 2530 | 2408 |
| VOTE BY MAIL | | 17115 | 5026 | 11707 |
| TOTAL | 72809 | 22123 | 7556 | 14115 |
| 36TH US CONGRESSIONAL | | 53768 | 27597 | 25228 |
| VOTE BY MAIL | | 241236 | 67296 | 165997 |
| TOTAL | 495676 | 295004 | 94893 | 191225 |
| 37TH US CONGRESSIONAL | | 29457 | 7000 | 21633 |
| VOTE BY MAIL | | 123674 | 15179 | 104314 |
| TOTAL | 394420 | 153131 | 22179 | 125947 |
| 38TH US CONGRESSIONAL | | 34400 | 20645 | 13298 |
| VOTE BY MAIL | | 131117 | 46602 | 81277 |
| TOTAL | 410690 | 165517 | 67247 | 94575 |
| 42ND US CONGRESSIONAL | | 31241 | 15135 | 15584 |
| VOTE BY MAIL | | 120039 | 34150 | 83046 |
| TOTAL | 397947 | 151280 | 49285 | 98630 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 8794 | 16829 |
| VOTE BY MAIL | | 101419 | 18154 | 80667 |
| TOTAL | 397575 | 127514 | 26948 | 97496 |
| 44TH US CONGRESSIONAL | | 30449 | 14194 | 15720 |
| VOTE BY MAIL | | 116941 | 29768 | 84272 |
| TOTAL | 417051 | 147390 | 43962 | 99992 |
| 45TH US CONGRESSIONAL | | 4318 | 2451 | 1788 |
| VOTE BY MAIL | | 19344 | 6949 | 11771 |
| TOTAL | 51991 | 23662 | 9400 | 13559 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 544 | 193 |
| VOTE BY MAIL | | 2171 | 1005 | 1110 |
| TOTAL | 8435 | 2927 | 1549 | 1303 |
| 26TH US CONGRESSIONAL | | 4135 | 2561 | 1478 |
| VOTE BY MAIL | | 19793 | 6761 | 11947 |
| TOTAL | 38064 | 23928 | 9322 | 13425 |
| 27TH US CONGRESSIONAL | | 47582 | 33800 | 12575 |
| VOTE BY MAIL | | 154844 | 64414 | 83348 |
| TOTAL | 442749 | 202426 | 98214 | 95923 |
| 28TH US CONGRESSIONAL | | 36118 | 18145 | 16750 |
| VOTE BY MAIL | | 167693 | 46296 | 112118 |
| TOTAL | 408260 | 203811 | 64441 | 128868 |
| 29TH US CONGRESSIONAL | | 27308 | 11627 | 14296 |
| VOTE BY MAIL | | 112609 | 25009 | 80108 |
| TOTAL | 379720 | 139917 | 36636 | 94404 |
| 30TH US CONGRESSIONAL | | 43913 | 17227 | 24760 |
| VOTE BY MAIL | | 199294 | 39129 | 147511 |
| TOTAL | 473457 | 243207 | 56356 | 172271 |
| 31ST US CONGRESSIONAL | | 38042 | 22530 | 14331 |
| VOTE BY MAIL | | 122354 | 40952 | 75407 |
| TOTAL | 409293 | 160396 | 63482 | 89738 |
| 32ND US CONGRESSIONAL | | 46937 | 24213 | 20677 |
| VOTE BY MAIL | | 211242 | 55599 | 141466 |
| TOTAL | 475392 | 258179 | 79812 | 162143 |
| 34TH US CONGRESSIONAL | | 27841 | 7355 | 18795 |
| VOTE BY MAIL | | 108549 | 17363 | 83276 |
| TOTAL | 354267 | 136390 | 24718 | 102071 |
| 35TH US CONGRESSIONAL | | 5008 | 2532 | 2342 |
| VOTE BY MAIL | | 17115 | 4990 | 11383 |
| TOTAL | 72809 | 22123 | 7522 | 13725 |
| 36TH US CONGRESSIONAL | | 53768 | 26571 | 25143 |
| VOTE BY MAIL | | 241236 | 63242 | 163574 |
| TOTAL | 495676 | 295004 | 89813 | 188717 |
| 37TH US CONGRESSIONAL | | 29457 | 7628 | 20067 |
| VOTE BY MAIL | | 123674 | 16631 | 98730 |
| TOTAL | 394420 | 153131 | 24259 | 118797 |
| 38TH US CONGRESSIONAL | | 34400 | 20242 | 13093 |
| VOTE BY MAIL | | 131122 | 44990 | 79485 |
| TOTAL | 410690 | 165522 | 65232 | 92578 |
| 42ND US CONGRESSIONAL | | 31241 | 15006 | 15055 |
| VOTE BY MAIL | | 120040 | 33251 | 80744 |
| TOTAL | 397947 | 151281 | 48257 | 95799 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 9430 | 15551 | | | | | | | | | | |
| VOTE BY MAIL | | 101424 | 19320 | 76869 | | | | | | | | | | |
| TOTAL | 397575 | 127519 | 28750 | 92420 | | | | | | | | | | |
| 44TH US CONGRESSIONAL | | 30449 | 14196 | 15013 | | | | | | | | | | |
| VOTE BY MAIL | | 116941 | 29427 | 81308 | | | | | | | | | | |
| TOTAL | 417051 | 147390 | 43623 | 96321 | | | | | | | | | | |
| 45TH US CONGRESSIONAL | | 4318 | 2443 | 1698 | | | | | | | | | | |
| VOTE BY MAIL | | 19342 | 6913 | 11110 | | | | | | | | | | |
| TOTAL | 51991 | 23660 | 9356 | 12808 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 534 | 203 |
| VOTE BY MAIL | | 2171 | 993 | 1124 |
| TOTAL | 8435 | 2927 | 1527 | 1327 |
| 26TH US CONGRESSIONAL | | 4135 | 2553 | 1483 |
| VOTE BY MAIL | | 19793 | 6746 | 11857 |
| TOTAL | 38064 | 23928 | 9299 | 13340 |
| 27TH US CONGRESSIONAL | | 47582 | 33510 | 12916 |
| VOTE BY MAIL | | 154844 | 63487 | 83981 |
| TOTAL | 442749 | 202426 | 96997 | 96897 |
| 28TH US CONGRESSIONAL | | 36118 | 17935 | 16992 |
| VOTE BY MAIL | | 167693 | 46043 | 112153 |
| TOTAL | 408260 | 203811 | 63978 | 129145 |
| 29TH US CONGRESSIONAL | | 27308 | 11173 | 14805 |
| VOTE BY MAIL | | 112609 | 23815 | 81494 |
| TOTAL | 379720 | 139917 | 34988 | 96299 |
| 30TH US CONGRESSIONAL | | 43913 | 17060 | 25167 |
| VOTE BY MAIL | | 199294 | 38582 | 148673 |
| TOTAL | 473457 | 243207 | 55642 | 173840 |
| 31ST US CONGRESSIONAL | | 38042 | 22203 | 14712 |
| VOTE BY MAIL | | 122354 | 40158 | 76024 |
| TOTAL | 409293 | 160396 | 62361 | 90736 |
| 32ND US CONGRESSIONAL | | 46937 | 24023 | 20960 |
| VOTE BY MAIL | | 211242 | 55255 | 141520 |
| TOTAL | 475392 | 258179 | 79278 | 162480 |
| 34TH US CONGRESSIONAL | | 27841 | 6878 | 19474 |
| VOTE BY MAIL | | 108549 | 16090 | 85478 |
| TOTAL | 354267 | 136390 | 22968 | 104952 |
| 35TH US CONGRESSIONAL | | 5008 | 2438 | 2440 |
| VOTE BY MAIL | | 17115 | 4786 | 11588 |
| TOTAL | 72809 | 22123 | 7224 | 14028 |
| 36TH US CONGRESSIONAL | | 53768 | 26502 | 25265 |
| VOTE BY MAIL | | 241236 | 63515 | 162841 |
| TOTAL | 495676 | 295004 | 90017 | 188106 |
| 37TH US CONGRESSIONAL | | 29457 | 6666 | 21179 |
| VOTE BY MAIL | | 123674 | 14077 | 101821 |
| TOTAL | 394420 | 153131 | 20743 | 123000 |
| 38TH US CONGRESSIONAL | | 34400 | 20052 | 13317 |
| VOTE BY MAIL | | 131122 | 44492 | 79572 |
| TOTAL | 410690 | 165522 | 64544 | 92889 |
| 42ND US CONGRESSIONAL | | 31241 | 14560 | 15508 |
| VOTE BY MAIL | | 120040 | 32341 | 81756 |
| TOTAL | 397947 | 151281 | 46901 | 97264 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 8459 | 16599 |
| VOTE BY MAIL | | 101424 | 16831 | 79439 |
| TOTAL | 397575 | 127519 | 25290 | 96038 |
| 44TH US CONGRESSIONAL | | 30449 | 13655 | 15629 |
| VOTE BY MAIL | | 116941 | 27991 | 82833 |
| TOTAL | 417051 | 147390 | 41646 | 98462 |
| 45TH US CONGRESSIONAL | | 4318 | 2396 | 1747 |
| VOTE BY MAIL | | 19342 | 6770 | 11188 |
| TOTAL | 51991 | 23660 | 9166 | 12935 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 206 | 531 |
| VOTE BY MAIL | | 2171 | 1078 | 1036 |
| TOTAL | 8435 | 2927 | 1284 | 1567 |
| 26TH US CONGRESSIONAL | | 4135 | 1333 | 2687 |
| VOTE BY MAIL | | 19793 | 10416 | 8095 |
| TOTAL | 38064 | 23928 | 11749 | 10782 |
| 27TH US CONGRESSIONAL | | 47582 | 12169 | 34146 |
| VOTE BY MAIL | | 154844 | 77786 | 69450 |
| TOTAL | 442749 | 202426 | 89955 | 103596 |
| 28TH US CONGRESSIONAL | | 36118 | 15513 | 19353 |
| VOTE BY MAIL | | 167695 | 97620 | 60988 |
| TOTAL | 408260 | 203813 | 113133 | 80341 |
| 29TH US CONGRESSIONAL | | 27308 | 14362 | 11516 |
| VOTE BY MAIL | | 112609 | 76262 | 28675 |
| TOTAL | 379720 | 139917 | 90624 | 40191 |
| 30TH US CONGRESSIONAL | | 43913 | 23300 | 18733 |
| VOTE BY MAIL | | 199293 | 133500 | 53047 |
| TOTAL | 473457 | 243206 | 156800 | 71780 |
| 31ST US CONGRESSIONAL | | 38042 | 14116 | 22651 |
| VOTE BY MAIL | | 122367 | 71453 | 44612 |
| TOTAL | 409293 | 160409 | 85569 | 67263 |
| 32ND US CONGRESSIONAL | | 46937 | 18763 | 26105 |
| VOTE BY MAIL | | 211242 | 121962 | 74169 |
| TOTAL | 475392 | 258179 | 140725 | 100274 |
| 34TH US CONGRESSIONAL | | 27841 | 18502 | 7793 |
| VOTE BY MAIL | | 108549 | 79349 | 22205 |
| TOTAL | 354267 | 136390 | 97851 | 29998 |
| 35TH US CONGRESSIONAL | | 5008 | 2415 | 2453 |
| VOTE BY MAIL | | 17114 | 11235 | 5152 |
| TOTAL | 72809 | 22122 | 13650 | 7605 |
| 36TH US CONGRESSIONAL | | 53768 | 22398 | 29131 |
| VOTE BY MAIL | | 241236 | 137153 | 87939 |
| TOTAL | 495676 | 295004 | 159551 | 117070 |
| 37TH US CONGRESSIONAL | | 29457 | 20440 | 7308 |
| VOTE BY MAIL | | 123674 | 94874 | 20568 |
| TOTAL | 394420 | 153131 | 115314 | 27876 |
| 38TH US CONGRESSIONAL | | 34400 | 12655 | 20631 |
| VOTE BY MAIL | | 131127 | 73432 | 50778 |
| TOTAL | 410690 | 165527 | 86087 | 71409 |
| 42ND US CONGRESSIONAL | | 31241 | 14764 | 15221 |
| VOTE BY MAIL | | 120040 | 75911 | 37338 |
| TOTAL | 397947 | 151281 | 90675 | 52559 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 16243 | 8743 |
| VOTE BY MAIL | | 101425 | 75782 | 20224 |
| TOTAL | 397575 | 127520 | 92025 | 28967 |
| 44TH US CONGRESSIONAL | | 30449 | 15060 | 14108 |
| VOTE BY MAIL | | 116939 | 78410 | 31719 |
| TOTAL | 417051 | 147388 | 93470 | 45827 |
| 45TH US CONGRESSIONAL | | 4318 | 1689 | 2435 |
| VOTE BY MAIL | | 19342 | 10221 | 7798 |
| TOTAL | 51991 | 23660 | 11910 | 10233 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 196 | 540 |
| VOTE BY MAIL | | 2171 | 1084 | 1019 |
| TOTAL | 8435 | 2927 | 1280 | 1559 |
| 26TH US CONGRESSIONAL | | 4135 | 1410 | 2604 |
| VOTE BY MAIL | | 19793 | 11459 | 6981 |
| TOTAL | 38064 | 23928 | 12869 | 9585 |
| 27TH US CONGRESSIONAL | | 47582 | 12486 | 33832 |
| VOTE BY MAIL | | 154844 | 81706 | 65144 |
| TOTAL | 442749 | 202426 | 94192 | 98976 |
| 28TH US CONGRESSIONAL | | 36118 | 16885 | 17950 |
| VOTE BY MAIL | | 167692 | 112824 | 45339 |
| TOTAL | 408260 | 203810 | 129709 | 63289 |
| 29TH US CONGRESSIONAL | | 27308 | 14224 | 11621 |
| VOTE BY MAIL | | 112608 | 78470 | 25462 |
| TOTAL | 379720 | 139916 | 92694 | 37083 |
| 30TH US CONGRESSIONAL | | 43913 | 24188 | 17531 |
| VOTE BY MAIL | | 199294 | 143608 | 40519 |
| TOTAL | 473457 | 243207 | 167796 | 58050 |
| 31ST US CONGRESSIONAL | | 38042 | 14023 | 22757 |
| VOTE BY MAIL | | 122367 | 74042 | 41870 |
| TOTAL | 409293 | 160409 | 88065 | 64627 |
| 32ND US CONGRESSIONAL | | 46937 | 20079 | 24568 |
| VOTE BY MAIL | | 211242 | 136592 | 57838 |
| TOTAL | 475392 | 258179 | 156671 | 82406 |
| 34TH US CONGRESSIONAL | | 27841 | 18455 | 7590 |
| VOTE BY MAIL | | 108549 | 81560 | 18099 |
| TOTAL | 354267 | 136390 | 100015 | 25689 |
| 35TH US CONGRESSIONAL | | 5008 | 2353 | 2516 |
| VOTE BY MAIL | | 17114 | 11292 | 5021 |
| TOTAL | 72809 | 22122 | 13645 | 7537 |
| 36TH US CONGRESSIONAL | | 53768 | 24368 | 27030 |
| VOTE BY MAIL | | 241236 | 158118 | 65634 |
| TOTAL | 495676 | 295004 | 182486 | 92664 |
| 37TH US CONGRESSIONAL | | 29457 | 20534 | 7018 |
| VOTE BY MAIL | | 123674 | 99099 | 15264 |
| TOTAL | 394420 | 153131 | 119633 | 22282 |
| 38TH US CONGRESSIONAL | | 34400 | 12781 | 20518 |
| VOTE BY MAIL | | 131127 | 78748 | 45330 |
| TOTAL | 410690 | 165527 | 91529 | 65848 |
| 42ND US CONGRESSIONAL | | 31241 | 14787 | 15180 |
| VOTE BY MAIL | | 120040 | 78774 | 34263 |
| TOTAL | 397947 | 151281 | 93561 | 49443 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 16193 | 8768 |
| VOTE BY MAIL | | 101425 | 77731 | 18071 |
| TOTAL | 397575 | 127520 | 93924 | 26839 |
| 44TH US CONGRESSIONAL | | 30449 | 15030 | 14115 |
| VOTE BY MAIL | | 116939 | 80348 | 29530 |
| TOTAL | 417051 | 147388 | 95378 | 43645 |
| 45TH US CONGRESSIONAL | | 4318 | 1727 | 2381 |
| VOTE BY MAIL | | 19342 | 11311 | 6652 |
| TOTAL | 51991 | 23660 | 13038 | 9033 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 203 | 534 |
| VOTE BY MAIL | | 2171 | 1086 | 1020 |
| TOTAL | 8435 | 2927 | 1289 | 1554 |
| 26TH US CONGRESSIONAL | | 4135 | 1384 | 2647 |
| VOTE BY MAIL | | 19793 | 11469 | 7178 |
| TOTAL | 38064 | 23928 | 12853 | 9825 |
| 27TH US CONGRESSIONAL | | 47582 | 12663 | 33756 |
| VOTE BY MAIL | | 154844 | 82266 | 65283 |
| TOTAL | 442749 | 202426 | 94929 | 99039 |
| 28TH US CONGRESSIONAL | | 36118 | 16747 | 18081 |
| VOTE BY MAIL | | 167692 | 110325 | 47970 |
| TOTAL | 408260 | 203810 | 127072 | 66051 |
| 29TH US CONGRESSIONAL | | 27308 | 14810 | 11090 |
| VOTE BY MAIL | | 112608 | 81137 | 24118 |
| TOTAL | 379720 | 139916 | 95947 | 35208 |
| 30TH US CONGRESSIONAL | | 43913 | 24805 | 17327 |
| VOTE BY MAIL | | 199294 | 146676 | 40761 |
| TOTAL | 473457 | 243207 | 171481 | 58088 |
| 31ST US CONGRESSIONAL | | 38042 | 14503 | 22302 |
| VOTE BY MAIL | | 122367 | 74835 | 41364 |
| TOTAL | 409293 | 160409 | 89338 | 63666 |
| 32ND US CONGRESSIONAL | | 46937 | 20158 | 24819 |
| VOTE BY MAIL | | 211242 | 137175 | 60282 |
| TOTAL | 475392 | 258179 | 157333 | 85101 |
| 34TH US CONGRESSIONAL | | 27841 | 19304 | 7010 |
| VOTE BY MAIL | | 108549 | 84538 | 17084 |
| TOTAL | 354267 | 136390 | 103842 | 24094 |
| 35TH US CONGRESSIONAL | | 5008 | 2441 | 2421 |
| VOTE BY MAIL | | 17114 | 11531 | 4846 |
| TOTAL | 72809 | 22122 | 13972 | 7267 |
| 36TH US CONGRESSIONAL | | 53768 | 24608 | 27023 |
| VOTE BY MAIL | | 241236 | 158653 | 67904 |
| TOTAL | 495676 | 295004 | 183261 | 94927 |
| 37TH US CONGRESSIONAL | | 29457 | 20932 | 6793 |
| VOTE BY MAIL | | 123674 | 100412 | 15403 |
| TOTAL | 394420 | 153131 | 121344 | 22196 |
| 38TH US CONGRESSIONAL | | 34400 | 13094 | 20189 |
| VOTE BY MAIL | | 131124 | 78371 | 45729 |
| TOTAL | 410690 | 165524 | 91465 | 65918 |
| 42ND US CONGRESSIONAL | | 31241 | 15337 | 14678 |
| VOTE BY MAIL | | 120040 | 80619 | 33029 |
| TOTAL | 397947 | 151281 | 95956 | 47707 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 16462 | 8505 |
| VOTE BY MAIL | | 101425 | 78446 | 17862 |
| TOTAL | 397575 | 127520 | 94908 | 26367 |
| 44TH US CONGRESSIONAL | | 30449 | 15475 | 13716 |
| VOTE BY MAIL | | 116939 | 81886 | 28602 |
| TOTAL | 417051 | 147388 | 97361 | 42318 |
| 45TH US CONGRESSIONAL | | 4318 | 1750 | 2354 |
| VOTE BY MAIL | | 19342 | 11112 | 6849 |
| TOTAL | 51991 | 23660 | 12862 | 9203 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 520 | 208 |
| VOTE BY MAIL | | 2171 | 988 | 1108 |
| TOTAL | 8435 | 2927 | 1508 | 1316 |
| 26TH US CONGRESSIONAL | | 4135 | 2519 | 1462 |
| VOTE BY MAIL | | 19793 | 6637 | 11581 |
| TOTAL | 38064 | 23928 | 9156 | 13043 |
| 27TH US CONGRESSIONAL | | 47582 | 32991 | 13002 |
| VOTE BY MAIL | | 154846 | 61674 | 83697 |
| TOTAL | 442749 | 202428 | 94665 | 96699 |
| 28TH US CONGRESSIONAL | | 36118 | 17653 | 16697 |
| VOTE BY MAIL | | 167694 | 44993 | 109338 |
| TOTAL | 408260 | 203812 | 62646 | 126035 |
| 29TH US CONGRESSIONAL | | 27308 | 10844 | 14757 |
| VOTE BY MAIL | | 112608 | 22929 | 79995 |
| TOTAL | 379720 | 139916 | 33773 | 94752 |
| 30TH US CONGRESSIONAL | | 43913 | 16798 | 24410 |
| VOTE BY MAIL | | 199271 | 38010 | 142250 |
| TOTAL | 473457 | 243184 | 54808 | 166660 |
| 31ST US CONGRESSIONAL | | 38042 | 21651 | 14888 |
| VOTE BY MAIL | | 122372 | 38566 | 75877 |
| TOTAL | 409293 | 160414 | 60217 | 90765 |
| 32ND US CONGRESSIONAL | | 46937 | 23662 | 20418 |
| VOTE BY MAIL | | 211242 | 54221 | 137665 |
| TOTAL | 475392 | 258179 | 77883 | 158083 |
| 34TH US CONGRESSIONAL | | 27841 | 6718 | 19120 |
| VOTE BY MAIL | | 108549 | 15475 | 82146 |
| TOTAL | 354267 | 136390 | 22193 | 101266 |
| 35TH US CONGRESSIONAL | | 5008 | 2410 | 2438 |
| VOTE BY MAIL | | 17112 | 4598 | 11614 |
| TOTAL | 72809 | 22120 | 7008 | 14052 |
| 36TH US CONGRESSIONAL | | 53768 | 26065 | 24527 |
| VOTE BY MAIL | | 241243 | 62082 | 157219 |
| TOTAL | 495676 | 295011 | 88147 | 181746 |
| 37TH US CONGRESSIONAL | | 29457 | 6679 | 20608 |
| VOTE BY MAIL | | 123670 | 14464 | 98318 |
| TOTAL | 394420 | 153127 | 21143 | 118926 |
| 38TH US CONGRESSIONAL | | 34400 | 19628 | 13405 |
| VOTE BY MAIL | | 131123 | 42540 | 79743 |
| TOTAL | 410690 | 165523 | 62168 | 93148 |
| 42ND US CONGRESSIONAL | | 31241 | 14317 | 15505 |
| VOTE BY MAIL | | 120040 | 31465 | 80836 |
| TOTAL | 397947 | 151281 | 45782 | 96341 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 8457 | 16294 |
| VOTE BY MAIL | | 101429 | 17066 | 77655 |
| TOTAL | 397575 | 127524 | 25523 | 93949 |
| 44TH US CONGRESSIONAL | | 30449 | 13392 | 15607 |
| VOTE BY MAIL | | 116939 | 27401 | 81674 |
| TOTAL | 417051 | 147388 | 40793 | 97281 |
| 45TH US CONGRESSIONAL | | 4318 | 2320 | 1731 |
| VOTE BY MAIL | | 19342 | 6680 | 10931 |
| TOTAL | 51991 | 23660 | 9000 | 12662 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 207 | 457 |
| VOTE BY MAIL | | 2171 | 1091 | 867 |
| TOTAL | 8435 | 2927 | 1298 | 1324 |
| 26TH US CONGRESSIONAL | | 4135 | 1456 | 1955 |
| VOTE BY MAIL | | 19793 | 11245 | 4930 |
| TOTAL | 38064 | 23928 | 12701 | 6885 |
| 27TH US CONGRESSIONAL | | 47582 | 13569 | 27433 |
| VOTE BY MAIL | | 154846 | 81648 | 52276 |
| TOTAL | 442749 | 202428 | 95217 | 79709 |
| 28TH US CONGRESSIONAL | | 36118 | 16102 | 15284 |
| VOTE BY MAIL | | 167694 | 102973 | 40267 |
| TOTAL | 408260 | 203812 | 119075 | 55551 |
| 29TH US CONGRESSIONAL | | 27308 | 14503 | 9207 |
| VOTE BY MAIL | | 112608 | 77178 | 20955 |
| TOTAL | 379720 | 139916 | 91681 | 30162 |
| 30TH US CONGRESSIONAL | | 43913 | 23518 | 13387 |
| VOTE BY MAIL | | 199271 | 136278 | 31846 |
| TOTAL | 473457 | 243184 | 159796 | 45233 |
| 31ST US CONGRESSIONAL | | 38042 | 14993 | 18339 |
| VOTE BY MAIL | | 122372 | 72757 | 34672 |
| TOTAL | 409293 | 160414 | 87750 | 53011 |
| 32ND US CONGRESSIONAL | | 46937 | 20288 | 18869 |
| VOTE BY MAIL | | 211242 | 131757 | 43746 |
| TOTAL | 475392 | 258179 | 152045 | 62615 |
| 34TH US CONGRESSIONAL | | 27841 | 17763 | 6424 |
| VOTE BY MAIL | | 108549 | 78089 | 15960 |
| TOTAL | 354267 | 136390 | 95852 | 22384 |
| 35TH US CONGRESSIONAL | | 5008 | 2447 | 2115 |
| VOTE BY MAIL | | 17112 | 11137 | 4497 |
| TOTAL | 72809 | 22120 | 13584 | 6612 |
| 36TH US CONGRESSIONAL | | 53768 | 23381 | 21088 |
| VOTE BY MAIL | | 241242 | 147275 | 50805 |
| TOTAL | 495676 | 295010 | 170656 | 71893 |
| 37TH US CONGRESSIONAL | | 29457 | 19518 | 6102 |
| VOTE BY MAIL | | 123671 | 92953 | 14380 |
| TOTAL | 394420 | 153128 | 112471 | 20482 |
| 38TH US CONGRESSIONAL | | 34400 | 13198 | 17184 |
| VOTE BY MAIL | | 131123 | 75481 | 39226 |
| TOTAL | 410690 | 165523 | 88679 | 56410 |
| 42ND US CONGRESSIONAL | | 31241 | 14746 | 12192 |
| VOTE BY MAIL | | 120040 | 75724 | 28491 |
| TOTAL | 397947 | 151281 | 90470 | 40683 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 15386 | 7901 |
| VOTE BY MAIL | | 101429 | 72624 | 18178 |
| TOTAL | 397575 | 127524 | 88010 | 26079 |
| 44TH US CONGRESSIONAL | | 30449 | 15182 | 11284 |
| VOTE BY MAIL | | 116939 | 77568 | 25350 |
| TOTAL | 417051 | 147388 | 92750 | 36634 |
| 45TH US CONGRESSIONAL | | 4318 | 1766 | 1877 |
| VOTE BY MAIL | | 19342 | 10825 | 5473 |
| TOTAL | 51991 | 23660 | 12591 | 7350 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 340 | 255 |
| VOTE BY MAIL | | 2171 | 713 | 1077 |
| TOTAL | 8435 | 2927 | 1053 | 1332 |
| 26TH US CONGRESSIONAL | | 4135 | 1523 | 1333 |
| VOTE BY MAIL | | 19793 | 4085 | 10110 |
| TOTAL | 38064 | 23928 | 5608 | 11443 |
| 27TH US CONGRESSIONAL | | 47582 | 22726 | 14502 |
| VOTE BY MAIL | | 154846 | 46086 | 77329 |
| TOTAL | 442749 | 202428 | 68812 | 91831 |
| 28TH US CONGRESSIONAL | | 36118 | 13270 | 14703 |
| VOTE BY MAIL | | 167694 | 36248 | 95639 |
| TOTAL | 408260 | 203812 | 49518 | 110342 |
| 29TH US CONGRESSIONAL | | 27308 | 9200 | 11961 |
| VOTE BY MAIL | | 112599 | 22523 | 68276 |
| TOTAL | 379720 | 139907 | 31723 | 80237 |
| 30TH US CONGRESSIONAL | | 43913 | 12562 | 19568 |
| VOTE BY MAIL | | 199271 | 30807 | 124868 |
| TOTAL | 473457 | 243184 | 43369 | 144436 |
| 31ST US CONGRESSIONAL | | 38042 | 15876 | 14532 |
| VOTE BY MAIL | | 122372 | 33409 | 66015 |
| TOTAL | 409293 | 160414 | 49285 | 80547 |
| 32ND US CONGRESSIONAL | | 46937 | 16347 | 17846 |
| VOTE BY MAIL | | 211242 | 40004 | 120452 |
| TOTAL | 475392 | 258179 | 56351 | 138298 |
| 34TH US CONGRESSIONAL | | 27841 | 6952 | 14619 |
| VOTE BY MAIL | | 108546 | 16960 | 71553 |
| TOTAL | 354267 | 136387 | 23912 | 86172 |
| 35TH US CONGRESSIONAL | | 5008 | 2046 | 2127 |
| VOTE BY MAIL | | 17112 | 4656 | 9823 |
| TOTAL | 72809 | 22120 | 6702 | 11950 |
| 36TH US CONGRESSIONAL | | 53768 | 18459 | 20133 |
| VOTE BY MAIL | | 241241 | 45327 | 135197 |
| TOTAL | 495676 | 295009 | 63786 | 155330 |
| 37TH US CONGRESSIONAL | | 29457 | 7632 | 15345 |
| VOTE BY MAIL | | 123662 | 18562 | 82906 |
| TOTAL | 394420 | 153119 | 26194 | 98251 |
| 38TH US CONGRESSIONAL | | 34400 | 14451 | 13264 |
| VOTE BY MAIL | | 131123 | 35419 | 70564 |
| TOTAL | 410690 | 165523 | 49870 | 83828 |
| 42ND US CONGRESSIONAL | | 31241 | 11344 | 13068 |
| VOTE BY MAIL | | 120041 | 27927 | 68968 |
| TOTAL | 397947 | 151282 | 39271 | 82036 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 8428 | 12678 |
| VOTE BY MAIL | | 101429 | 20308 | 64324 |
| TOTAL | 397575 | 127524 | 28736 | 77002 |
| 44TH US CONGRESSIONAL | | 30449 | 10903 | 13123 |
| VOTE BY MAIL | | 116939 | 26644 | 69024 |
| TOTAL | 417051 | 147388 | 37547 | 82147 |
| 45TH US CONGRESSIONAL | | 4318 | 1626 | 1631 |
| VOTE BY MAIL | | 19342 | 5094 | 9826 |
| TOTAL | 51991 | 23660 | 6720 | 11457 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 284 | 447 |
| VOTE BY MAIL | | 2171 | 1293 | 805 |
| TOTAL | 8435 | 2927 | 1577 | 1252 |
| 26TH US CONGRESSIONAL | | 4135 | 2075 | 1894 |
| VOTE BY MAIL | | 19791 | 14685 | 4301 |
| TOTAL | 38064 | 23926 | 16760 | 6195 |
| 27TH US CONGRESSIONAL | | 47582 | 17483 | 28581 |
| VOTE BY MAIL | | 154846 | 96722 | 51957 |
| TOTAL | 442749 | 202428 | 114205 | 80538 |
| 28TH US CONGRESSIONAL | | 36118 | 19312 | 15550 |
| VOTE BY MAIL | | 167690 | 123333 | 37569 |
| TOTAL | 408260 | 203808 | 142645 | 53119 |
| 29TH US CONGRESSIONAL | | 27308 | 15752 | 10236 |
| VOTE BY MAIL | | 112599 | 83498 | 23435 |
| TOTAL | 379720 | 139907 | 99250 | 33671 |
| 30TH US CONGRESSIONAL | | 43913 | 28251 | 13702 |
| VOTE BY MAIL | | 199268 | 159318 | 29649 |
| TOTAL | 473457 | 243181 | 187569 | 43351 |
| 31ST US CONGRESSIONAL | | 38042 | 16389 | 20498 |
| VOTE BY MAIL | | 122370 | 79264 | 38264 |
| TOTAL | 409293 | 160412 | 95653 | 58762 |
| 32ND US CONGRESSIONAL | | 46937 | 26410 | 18300 |
| VOTE BY MAIL | | 211241 | 162221 | 37983 |
| TOTAL | 475392 | 258178 | 188631 | 56283 |
| 34TH US CONGRESSIONAL | | 27841 | 19486 | 7012 |
| VOTE BY MAIL | | 108546 | 84969 | 17499 |
| TOTAL | 354267 | 136387 | 104455 | 24511 |
| 35TH US CONGRESSIONAL | | 5008 | 2509 | 2350 |
| VOTE BY MAIL | | 17112 | 11497 | 4873 |
| TOTAL | 72809 | 22120 | 14006 | 7223 |
| 36TH US CONGRESSIONAL | | 53768 | 31335 | 20375 |
| VOTE BY MAIL | | 241236 | 187413 | 43819 |
| TOTAL | 495676 | 295004 | 218748 | 64194 |
| 37TH US CONGRESSIONAL | | 29457 | 20994 | 6834 |
| VOTE BY MAIL | | 123662 | 100500 | 16360 |
| TOTAL | 394420 | 153119 | 121494 | 23194 |
| 38TH US CONGRESSIONAL | | 34400 | 14568 | 18792 |
| VOTE BY MAIL | | 131123 | 83801 | 41754 |
| TOTAL | 410690 | 165523 | 98369 | 60546 |
| 42ND US CONGRESSIONAL | | 31241 | 16699 | 13407 |
| VOTE BY MAIL | | 120036 | 85645 | 29665 |
| TOTAL | 397947 | 151277 | 102344 | 43072 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 16035 | 8905 |
| VOTE BY MAIL | | 101429 | 76881 | 19743 |
| TOTAL | 397575 | 127524 | 92916 | 28648 |
| 44TH US CONGRESSIONAL | | 30449 | 15847 | 13392 |
| VOTE BY MAIL | | 116939 | 82324 | 29287 |
| TOTAL | 417051 | 147388 | 98171 | 42679 |
| 45TH US CONGRESSIONAL | | 4318 | 1924 | 2185 |
| VOTE BY MAIL | | 19342 | 12067 | 6245 |
| TOTAL | 51991 | 23660 | 13991 | 8430 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 229 | 502 |
| VOTE BY MAIL | | 2171 | 730 | 1358 |
| TOTAL | 8435 | 2927 | 959 | 1860 |
| 26TH US CONGRESSIONAL | | 4135 | 1172 | 2727 |
| VOTE BY MAIL | | 19787 | 5936 | 12596 |
| TOTAL | 38064 | 23922 | 7108 | 15323 |
| 27TH US CONGRESSIONAL | | 47582 | 13062 | 32647 |
| VOTE BY MAIL | | 154844 | 50924 | 96588 |
| TOTAL | 442749 | 202426 | 63986 | 129235 |
| 28TH US CONGRESSIONAL | | 36118 | 10567 | 23872 |
| VOTE BY MAIL | | 167689 | 53291 | 104740 |
| TOTAL | 408260 | 203807 | 63858 | 128612 |
| 29TH US CONGRESSIONAL | | 27308 | 10084 | 15579 |
| VOTE BY MAIL | | 112573 | 43524 | 62522 |
| TOTAL | 379720 | 139881 | 53608 | 78101 |
| 30TH US CONGRESSIONAL | | 43913 | 16886 | 23989 |
| VOTE BY MAIL | | 199242 | 79105 | 106009 |
| TOTAL | 473457 | 243155 | 95991 | 129998 |
| 31ST US CONGRESSIONAL | | 38042 | 10521 | 26094 |
| VOTE BY MAIL | | 122364 | 37892 | 79016 |
| TOTAL | 409293 | 160406 | 48413 | 105110 |
| 32ND US CONGRESSIONAL | | 46937 | 14856 | 29162 |
| VOTE BY MAIL | | 211183 | 69153 | 128049 |
| TOTAL | 475392 | 258120 | 84009 | 157211 |
| 34TH US CONGRESSIONAL | | 27841 | 11771 | 14069 |
| VOTE BY MAIL | | 108536 | 45988 | 54680 |
| TOTAL | 354267 | 136377 | 57759 | 68749 |
| 35TH US CONGRESSIONAL | | 5008 | 1655 | 3147 |
| VOTE BY MAIL | | 17112 | 5956 | 10342 |
| TOTAL | 72809 | 22120 | 7611 | 13489 |
| 36TH US CONGRESSIONAL | | 53768 | 17295 | 33280 |
| VOTE BY MAIL | | 241210 | 77790 | 148523 |
| TOTAL | 495676 | 294978 | 95085 | 181803 |
| 37TH US CONGRESSIONAL | | 29457 | 11493 | 15844 |
| VOTE BY MAIL | | 123653 | 45952 | 69799 |
| TOTAL | 394420 | 153110 | 57445 | 85643 |
| 38TH US CONGRESSIONAL | | 34400 | 9847 | 23299 |
| VOTE BY MAIL | | 131124 | 40995 | 83992 |
| TOTAL | 410690 | 165524 | 50842 | 107291 |
| 42ND US CONGRESSIONAL | | 31241 | 10398 | 19319 |
| VOTE BY MAIL | | 120042 | 42389 | 71290 |
| TOTAL | 397947 | 151283 | 52787 | 90609 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 9163 | 15504 |
| VOTE BY MAIL | | 101432 | 36155 | 59980 |
| TOTAL | 397575 | 127527 | 45318 | 75484 |
| 44TH US CONGRESSIONAL | | 30449 | 10068 | 18944 |
| VOTE BY MAIL | | 116933 | 40918 | 70022 |
| TOTAL | 417051 | 147382 | 50986 | 88966 |
| 45TH US CONGRESSIONAL | | 4318 | 1294 | 2783 |
| VOTE BY MAIL | | 19342 | 5933 | 12205 |
| TOTAL | 51991 | 23660 | 7227 | 14988 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 147 | 584 |
| VOTE BY MAIL | | 2171 | 376 | 1730 |
| TOTAL | 8435 | 2927 | 523 | 2314 |
| 26TH US CONGRESSIONAL | | 4135 | 909 | 3004 |
| VOTE BY MAIL | | 19787 | 3713 | 15042 |
| TOTAL | 38064 | 23922 | 4622 | 18046 |
| 27TH US CONGRESSIONAL | | 47582 | 9219 | 36665 |
| VOTE BY MAIL | | 154832 | 29261 | 119762 |
| TOTAL | 442749 | 202414 | 38480 | 156427 |
| 28TH US CONGRESSIONAL | | 36118 | 6605 | 27989 |
| VOTE BY MAIL | | 167687 | 27533 | 132395 |
| TOTAL | 408260 | 203805 | 34138 | 160384 |
| 29TH US CONGRESSIONAL | | 27308 | 6583 | 19178 |
| VOTE BY MAIL | | 112550 | 21615 | 85691 |
| TOTAL | 379720 | 139858 | 28198 | 104869 |
| 30TH US CONGRESSIONAL | | 43913 | 10226 | 30954 |
| VOTE BY MAIL | | 199170 | 36387 | 151878 |
| TOTAL | 473457 | 243083 | 46613 | 182832 |
| 31ST US CONGRESSIONAL | | 38042 | 7518 | 29189 |
| VOTE BY MAIL | | 122365 | 22123 | 95931 |
| TOTAL | 409293 | 160407 | 29641 | 125120 |
| 32ND US CONGRESSIONAL | | 46937 | 10463 | 33764 |
| VOTE BY MAIL | | 211105 | 38804 | 161580 |
| TOTAL | 475392 | 258042 | 49267 | 195344 |
| 34TH US CONGRESSIONAL | | 27841 | 6943 | 19053 |
| VOTE BY MAIL | | 108463 | 21008 | 81508 |
| TOTAL | 354267 | 136304 | 27951 | 100561 |
| 35TH US CONGRESSIONAL | | 5008 | 1131 | 3704 |
| VOTE BY MAIL | | 17107 | 3196 | 13311 |
| TOTAL | 72809 | 22115 | 4327 | 17015 |
| 36TH US CONGRESSIONAL | | 53768 | 12741 | 38152 |
| VOTE BY MAIL | | 241199 | 46618 | 182655 |
| TOTAL | 495676 | 294967 | 59359 | 220807 |
| 37TH US CONGRESSIONAL | | 29457 | 7547 | 19944 |
| VOTE BY MAIL | | 123624 | 22796 | 94753 |
| TOTAL | 394420 | 153081 | 30343 | 114697 |
| 38TH US CONGRESSIONAL | | 34400 | 6818 | 26418 |
| VOTE BY MAIL | | 131120 | 22636 | 103567 |
| TOTAL | 410690 | 165520 | 29454 | 129985 |
| 42ND US CONGRESSIONAL | | 31241 | 7306 | 22565 |
| VOTE BY MAIL | | 120042 | 23693 | 91249 |
| TOTAL | 397947 | 151283 | 30999 | 113814 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 6305 | 18484 |
| VOTE BY MAIL | | 101435 | 19459 | 77809 |
| TOTAL | 397575 | 127530 | 25764 | 96293 |
| 44TH US CONGRESSIONAL | | 30449 | 6764 | 22373 |
| VOTE BY MAIL | | 116915 | 21609 | 90617 |
| TOTAL | 417051 | 147364 | 28373 | 112990 |
| 45TH US CONGRESSIONAL | | 4318 | 866 | 3223 |
| VOTE BY MAIL | | 19342 | 3360 | 14940 |
| TOTAL | 51991 | 23660 | 4226 | 18163 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 379 | 355 |
| VOTE BY MAIL | | 2171 | 1322 | 783 |
| TOTAL | 8435 | 2927 | 1701 | 1138 |
| 26TH US CONGRESSIONAL | | 4135 | 1851 | 2110 |
| VOTE BY MAIL | | 19787 | 12069 | 6703 |
| TOTAL | 38064 | 23922 | 13920 | 8813 |
| 27TH US CONGRESSIONAL | | 47582 | 19472 | 26668 |
| VOTE BY MAIL | | 154832 | 91653 | 57225 |
| TOTAL | 442749 | 202414 | 111125 | 83893 |
| 28TH US CONGRESSIONAL | | 36118 | 19866 | 15111 |
| VOTE BY MAIL | | 167687 | 114300 | 46297 |
| TOTAL | 408260 | 203805 | 134166 | 61408 |
| 29TH US CONGRESSIONAL | | 27308 | 17405 | 8722 |
| VOTE BY MAIL | | 112550 | 82453 | 25066 |
| TOTAL | 379720 | 139858 | 99858 | 33788 |
| 30TH US CONGRESSIONAL | | 43913 | 28562 | 13468 |
| VOTE BY MAIL | | 199170 | 152104 | 37982 |
| TOTAL | 473457 | 243083 | 180666 | 51450 |
| 31ST US CONGRESSIONAL | | 38042 | 19066 | 17838 |
| VOTE BY MAIL | | 122364 | 78909 | 38828 |
| TOTAL | 409293 | 160406 | 97975 | 56666 |
| 32ND US CONGRESSIONAL | | 46937 | 25269 | 19498 |
| VOTE BY MAIL | | 211105 | 143472 | 57062 |
| TOTAL | 475392 | 258042 | 168741 | 76560 |
| 34TH US CONGRESSIONAL | | 27841 | 20900 | 5633 |
| VOTE BY MAIL | | 108463 | 85224 | 18024 |
| TOTAL | 354267 | 136304 | 106124 | 23657 |
| 35TH US CONGRESSIONAL | | 5008 | 2928 | 1945 |
| VOTE BY MAIL | | 17107 | 11888 | 4601 |
| TOTAL | 72809 | 22115 | 14816 | 6546 |
| 36TH US CONGRESSIONAL | | 53768 | 29353 | 22279 |
| VOTE BY MAIL | | 241198 | 164437 | 65496 |
| TOTAL | 495676 | 294966 | 193790 | 87775 |
| 37TH US CONGRESSIONAL | | 29457 | 21712 | 6329 |
| VOTE BY MAIL | | 123624 | 97704 | 20120 |
| TOTAL | 394420 | 153081 | 119416 | 26449 |
| 38TH US CONGRESSIONAL | | 34400 | 16820 | 16635 |
| VOTE BY MAIL | | 131119 | 81529 | 44336 |
| TOTAL | 410690 | 165519 | 98349 | 60971 |
| 42ND US CONGRESSIONAL | | 31241 | 18057 | 12093 |
| VOTE BY MAIL | | 120042 | 81172 | 34174 |
| TOTAL | 397947 | 151283 | 99229 | 46267 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 17627 | 7458 |
| VOTE BY MAIL | | 101434 | 75742 | 21372 |
| TOTAL | 397575 | 127529 | 93369 | 28830 |
| 44TH US CONGRESSIONAL | | 30449 | 17581 | 11739 |
| VOTE BY MAIL | | 116917 | 80134 | 31884 |
| TOTAL | 417051 | 147366 | 97715 | 43623 |
| 45TH US CONGRESSIONAL | | 4318 | 2245 | 1870 |
| VOTE BY MAIL | | 19342 | 11467 | 6825 |
| TOTAL | 51991 | 23660 | 13712 | 8695 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 197 | 532 |
| VOTE BY MAIL | | 2171 | 651 | 1457 |
| TOTAL | 8435 | 2927 | 848 | 1989 |
| 26TH US CONGRESSIONAL | | 4135 | 978 | 2903 |
| VOTE BY MAIL | | 19787 | 5203 | 13249 |
| TOTAL | 38064 | 23922 | 6181 | 16152 |
| 27TH US CONGRESSIONAL | | 47582 | 10985 | 34798 |
| VOTE BY MAIL | | 154830 | 45467 | 102377 |
| TOTAL | 442749 | 202412 | 56452 | 137175 |
| 28TH US CONGRESSIONAL | | 36118 | 11210 | 23141 |
| VOTE BY MAIL | | 167677 | 57393 | 100736 |
| TOTAL | 408260 | 203795 | 68603 | 123877 |
| 29TH US CONGRESSIONAL | | 27308 | 10975 | 14807 |
| VOTE BY MAIL | | 112539 | 45778 | 61015 |
| TOTAL | 379720 | 139847 | 56753 | 75822 |
| 30TH US CONGRESSIONAL | | 43913 | 17467 | 23389 |
| VOTE BY MAIL | | 199170 | 83982 | 102245 |
| TOTAL | 473457 | 243083 | 101449 | 125634 |
| 31ST US CONGRESSIONAL | | 38042 | 11202 | 25394 |
| VOTE BY MAIL | | 122364 | 41606 | 75548 |
| TOTAL | 409293 | 160406 | 52808 | 100942 |
| 32ND US CONGRESSIONAL | | 46937 | 13809 | 29973 |
| VOTE BY MAIL | | 211102 | 66758 | 130932 |
| TOTAL | 475392 | 258039 | 80567 | 160905 |
| 34TH US CONGRESSIONAL | | 27841 | 13700 | 12273 |
| VOTE BY MAIL | | 108463 | 52362 | 49614 |
| TOTAL | 354267 | 136304 | 66062 | 61887 |
| 35TH US CONGRESSIONAL | | 5008 | 1827 | 2982 |
| VOTE BY MAIL | | 17104 | 6517 | 9903 |
| TOTAL | 72809 | 22112 | 8344 | 12885 |
| 36TH US CONGRESSIONAL | | 53768 | 15122 | 34971 |
| VOTE BY MAIL | | 241194 | 70951 | 154842 |
| TOTAL | 495676 | 294962 | 86073 | 189813 |
| 37TH US CONGRESSIONAL | | 29457 | 13080 | 14508 |
| VOTE BY MAIL | | 123624 | 48568 | 68441 |
| TOTAL | 394420 | 153081 | 61648 | 82949 |
| 38TH US CONGRESSIONAL | | 34400 | 10286 | 22886 |
| VOTE BY MAIL | | 131118 | 43793 | 81533 |
| TOTAL | 410690 | 165518 | 54079 | 104419 |
| 42ND US CONGRESSIONAL | | 31241 | 11075 | 18708 |
| VOTE BY MAIL | | 120016 | 41656 | 72506 |
| TOTAL | 397947 | 151257 | 52731 | 91214 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 10554 | 14373 |
| VOTE BY MAIL | | 101434 | 37282 | 59745 |
| TOTAL | 397575 | 127529 | 47836 | 74118 |
| 44TH US CONGRESSIONAL | | 30449 | 10553 | 18595 |
| VOTE BY MAIL | | 116890 | 41344 | 70320 |
| TOTAL | 417051 | 147339 | 51897 | 88915 |
| 45TH US CONGRESSIONAL | | 4318 | 1376 | 2734 |
| VOTE BY MAIL | | 19342 | 6616 | 11554 |
| TOTAL | 51991 | 23660 | 7992 | 14288 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 30 YES | STATE MEASURE 30 NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 173 | 561 |
| VOTE BY MAIL | | 2171 | 715 | 1402 |
| TOTAL | 8435 | 2927 | 888 | 1963 |
| 26TH US CONGRESSIONAL | | 4135 | 1026 | 2922 |
| VOTE BY MAIL | | 19787 | 7516 | 11368 |
| TOTAL | 38064 | 23922 | 8542 | 14290 |
| 27TH US CONGRESSIONAL | | 47582 | 10096 | 36047 |
| VOTE BY MAIL | | 154830 | 54098 | 95177 |
| TOTAL | 442749 | 202412 | 64194 | 131224 |
| 28TH US CONGRESSIONAL | | 36118 | 11652 | 23180 |
| VOTE BY MAIL | | 167674 | 70977 | 89683 |
| TOTAL | 408260 | 203792 | 82629 | 112863 |
| 29TH US CONGRESSIONAL | | 27308 | 10496 | 15479 |
| VOTE BY MAIL | | 112539 | 50560 | 56854 |
| TOTAL | 379720 | 139847 | 61056 | 72333 |
| 30TH US CONGRESSIONAL | | 43913 | 17291 | 24501 |
| VOTE BY MAIL | | 199170 | 90881 | 98685 |
| TOTAL | 473457 | 243083 | 108172 | 123186 |
| 31ST US CONGRESSIONAL | | 38042 | 10318 | 26485 |
| VOTE BY MAIL | | 122360 | 48022 | 69786 |
| TOTAL | 409293 | 160402 | 58340 | 96271 |
| 32ND US CONGRESSIONAL | | 46937 | 13955 | 30627 |
| VOTE BY MAIL | | 211102 | 79409 | 121545 |
| TOTAL | 475392 | 258039 | 93364 | 152172 |
| 34TH US CONGRESSIONAL | | 27841 | 13367 | 12955 |
| VOTE BY MAIL | | 108463 | 53842 | 49008 |
| TOTAL | 354267 | 136304 | 67209 | 61963 |
| 35TH US CONGRESSIONAL | | 5008 | 1698 | 3157 |
| VOTE BY MAIL | | 17104 | 7086 | 9349 |
| TOTAL | 72809 | 22112 | 8784 | 12506 |
| 36TH US CONGRESSIONAL | | 53768 | 17186 | 34257 |
| VOTE BY MAIL | | 241194 | 94704 | 135642 |
| TOTAL | 495676 | 294962 | 111890 | 169899 |
| 37TH US CONGRESSIONAL | | 29457 | 13004 | 14792 |
| VOTE BY MAIL | | 123624 | 54435 | 63303 |
| TOTAL | 394420 | 153081 | 67439 | 78095 |
| 38TH US CONGRESSIONAL | | 34400 | 9518 | 23843 |
| VOTE BY MAIL | | 131119 | 50239 | 75559 |
| TOTAL | 410690 | 165519 | 59757 | 99402 |
| 42ND US CONGRESSIONAL | | 31241 | 10967 | 19049 |
| VOTE BY MAIL | | 120015 | 50803 | 64382 |
| TOTAL | 397947 | 151256 | 61770 | 83431 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 10122 | 14890 |
| VOTE BY MAIL | | 101433 | 43648 | 53608 |
| TOTAL | 397575 | 127528 | 53770 | 68498 |
| 44TH US CONGRESSIONAL | | 30449 | 10074 | 19148 |
| VOTE BY MAIL | | 116890 | 48719 | 63456 |
| TOTAL | 417051 | 147339 | 58793 | 82604 |
| 45TH US CONGRESSIONAL | | 4318 | 1377 | 2742 |
| VOTE BY MAIL | | 19341 | 7963 | 10331 |
| TOTAL | 51991 | 23659 | 9340 | 13073 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 304 | 434 |
| VOTE BY MAIL | | 2171 | 1101 | 997 |
| TOTAL | 8435 | 2927 | 1405 | 1431 |
| 26TH US CONGRESSIONAL | | 4135 | 2101 | 1845 |
| VOTE BY MAIL | | 19787 | 13600 | 5207 |
| TOTAL | 38064 | 23922 | 15701 | 7052 |
| 27TH US CONGRESSIONAL | | 47582 | 19026 | 27051 |
| VOTE BY MAIL | | 154827 | 90407 | 58310 |
| TOTAL | 442749 | 202409 | 109433 | 85361 |
| 28TH US CONGRESSIONAL | | 36118 | 19629 | 15146 |
| VOTE BY MAIL | | 167664 | 115443 | 44285 |
| TOTAL | 408260 | 203782 | 135072 | 59431 |
| 29TH US CONGRESSIONAL | | 27308 | 14718 | 11230 |
| VOTE BY MAIL | | 112536 | 73941 | 32968 |
| TOTAL | 379720 | 139844 | 88659 | 44198 |
| 30TH US CONGRESSIONAL | | 43913 | 24840 | 16699 |
| VOTE BY MAIL | | 199170 | 139306 | 48884 |
| TOTAL | 473457 | 243083 | 164146 | 65583 |
| 31ST US CONGRESSIONAL | | 38042 | 17950 | 18865 |
| VOTE BY MAIL | | 122360 | 76026 | 41470 |
| TOTAL | 409293 | 160402 | 93976 | 60335 |
| 32ND US CONGRESSIONAL | | 46937 | 25036 | 19504 |
| VOTE BY MAIL | | 211100 | 144941 | 55127 |
| TOTAL | 475392 | 258037 | 169977 | 74631 |
| 34TH US CONGRESSIONAL | | 27841 | 16842 | 9331 |
| VOTE BY MAIL | | 108463 | 74318 | 27717 |
| TOTAL | 354267 | 136304 | 91160 | 37048 |
| 35TH US CONGRESSIONAL | | 5008 | 2572 | 2273 |
| VOTE BY MAIL | | 17104 | 10571 | 5861 |
| TOTAL | 72809 | 22112 | 13143 | 8134 |
| 36TH US CONGRESSIONAL | | 53768 | 29888 | 21406 |
| VOTE BY MAIL | | 241185 | 169627 | 60094 |
| TOTAL | 495676 | 294953 | 199515 | 81500 |
| 37TH US CONGRESSIONAL | | 29457 | 18188 | 9593 |
| VOTE BY MAIL | | 123624 | 87157 | 30211 |
| TOTAL | 394420 | 153081 | 105345 | 39804 |
| 38TH US CONGRESSIONAL | | 34400 | 16467 | 16870 |
| VOTE BY MAIL | | 131111 | 81528 | 44012 |
| TOTAL | 410690 | 165511 | 97995 | 60882 |
| 42ND US CONGRESSIONAL | | 31241 | 15966 | 14049 |
| VOTE BY MAIL | | 120012 | 75690 | 38924 |
| TOTAL | 397947 | 151253 | 91656 | 52973 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 14625 | 10368 |
| VOTE BY MAIL | | 101430 | 66773 | 30295 |
| TOTAL | 397575 | 127525 | 81398 | 40663 |
| 44TH US CONGRESSIONAL | | 30449 | 15524 | 13715 |
| VOTE BY MAIL | | 116889 | 74411 | 37477 |
| TOTAL | 417051 | 147338 | 89935 | 51192 |
| 45TH US CONGRESSIONAL | | 4318 | 2185 | 1921 |
| VOTE BY MAIL | | 19341 | 12182 | 6088 |
| TOTAL | 51991 | 23659 | 14367 | 8009 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 279 | 334 |
| VOTE BY MAIL | | 2171 | 1148 | 601 |
| TOTAL | 8435 | 2927 | 1427 | 935 |
| 26TH US CONGRESSIONAL | | 4135 | 1563 | 1466 |
| VOTE BY MAIL | | 19787 | 10292 | 3232 |
| TOTAL | 38064 | 23922 | 11855 | 4698 |
| 27TH US CONGRESSIONAL | | 47582 | 16383 | 21479 |
| VOTE BY MAIL | | 154819 | 80165 | 36104 |
| TOTAL | 442749 | 202401 | 96548 | 57583 |
| 28TH US CONGRESSIONAL | | 36118 | 16951 | 11414 |
| VOTE BY MAIL | | 167602 | 97693 | 23970 |
| TOTAL | 408260 | 203720 | 114644 | 35384 |
| 29TH US CONGRESSIONAL | | 27308 | 14925 | 7072 |
| VOTE BY MAIL | | 112536 | 71002 | 14098 |
| TOTAL | 379720 | 139844 | 85927 | 21170 |
| 30TH US CONGRESSIONAL | | 43913 | 22511 | 10391 |
| VOTE BY MAIL | | 199170 | 117974 | 20950 |
| TOTAL | 473457 | 243083 | 140485 | 31341 |
| 31ST US CONGRESSIONAL | | 38042 | 17195 | 13911 |
| VOTE BY MAIL | | 122327 | 71295 | 22283 |
| TOTAL | 409293 | 160369 | 88490 | 36194 |
| 32ND US CONGRESSIONAL | | 46937 | 21006 | 14391 |
| VOTE BY MAIL | | 211093 | 121754 | 28687 |
| TOTAL | 475392 | 258030 | 142760 | 43078 |
| 34TH US CONGRESSIONAL | | 27841 | 17250 | 4659 |
| VOTE BY MAIL | | 108444 | 70299 | 10559 |
| TOTAL | 354267 | 136285 | 87549 | 15218 |
| 35TH US CONGRESSIONAL | | 5008 | 2644 | 1577 |
| VOTE BY MAIL | | 17104 | 10819 | 3046 |
| TOTAL | 72809 | 22112 | 13463 | 4623 |
| 36TH US CONGRESSIONAL | | 53768 | 23884 | 15911 |
| VOTE BY MAIL | | 241022 | 134857 | 30649 |
| TOTAL | 495676 | 294790 | 158741 | 46560 |
| 37TH US CONGRESSIONAL | | 29457 | 17323 | 5758 |
| VOTE BY MAIL | | 123615 | 78492 | 13840 |
| TOTAL | 394420 | 153072 | 95815 | 19598 |
| 38TH US CONGRESSIONAL | | 34400 | 15493 | 12926 |
| VOTE BY MAIL | | 131111 | 75780 | 24855 |
| TOTAL | 410690 | 165511 | 91273 | 37781 |
| 42ND US CONGRESSIONAL | | 31241 | 15732 | 9350 |
| VOTE BY MAIL | | 119951 | 71760 | 18940 |
| TOTAL | 397947 | 151192 | 87492 | 28290 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 14455 | 6856 |
| VOTE BY MAIL | | 101369 | 63647 | 15234 |
| TOTAL | 397575 | 127464 | 78102 | 22090 |
| 44TH US CONGRESSIONAL | | 30449 | 15524 | 9376 |
| VOTE BY MAIL | | 116839 | 72094 | 18705 |
| TOTAL | 417051 | 147288 | 87618 | 28081 |
| 45TH US CONGRESSIONAL | | 4318 | 1966 | 1389 |
| VOTE BY MAIL | | 19336 | 10486 | 3662 |
| TOTAL | 51991 | 23654 | 12452 | 5051 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 283 | 319 |
| VOTE BY MAIL | | 2171 | 1072 | 654 |
| TOTAL | 8435 | 2927 | 1355 | 973 |
| 26TH US CONGRESSIONAL | | 4135 | 1496 | 1418 |
| VOTE BY MAIL | | 19787 | 9889 | 3041 |
| TOTAL | 38064 | 23922 | 11385 | 4459 |
| 27TH US CONGRESSIONAL | | 47582 | 15781 | 21017 |
| VOTE BY MAIL | | 154819 | 77443 | 36928 |
| TOTAL | 442749 | 202401 | 93224 | 57945 |
| 28TH US CONGRESSIONAL | | 36118 | 16419 | 11308 |
| VOTE BY MAIL | | 167602 | 97534 | 24120 |
| TOTAL | 408260 | 203720 | 113953 | 35428 |
| 29TH US CONGRESSIONAL | | 27308 | 13498 | 7738 |
| VOTE BY MAIL | | 112536 | 65971 | 17369 |
| TOTAL | 379720 | 139844 | 79469 | 25107 |
| 30TH US CONGRESSIONAL | | 43913 | 21240 | 10550 |
| VOTE BY MAIL | | 199169 | 113488 | 23051 |
| TOTAL | 473457 | 243082 | 134728 | 33601 |
| 31ST US CONGRESSIONAL | | 38042 | 15670 | 14479 |
| VOTE BY MAIL | | 122327 | 65814 | 26276 |
| TOTAL | 409293 | 160369 | 81484 | 40755 |
| 32ND US CONGRESSIONAL | | 46937 | 19975 | 14363 |
| VOTE BY MAIL | | 211093 | 117976 | 29823 |
| TOTAL | 475392 | 258030 | 137951 | 44186 |
| 34TH US CONGRESSIONAL | | 27841 | 15420 | 5689 |
| VOTE BY MAIL | | 108444 | 64908 | 14361 |
| TOTAL | 354267 | 136285 | 80328 | 20050 |
| 35TH US CONGRESSIONAL | | 5008 | 2368 | 1715 |
| VOTE BY MAIL | | 17104 | 9833 | 3802 |
| TOTAL | 72809 | 22112 | 12201 | 5517 |
| 36TH US CONGRESSIONAL | | 53768 | 23182 | 15571 |
| VOTE BY MAIL | | 241022 | 132337 | 30502 |
| TOTAL | 495676 | 294790 | 155519 | 46073 |
| 37TH US CONGRESSIONAL | | 29457 | 16013 | 6301 |
| VOTE BY MAIL | | 123615 | 74874 | 16126 |
| TOTAL | 394420 | 153072 | 90887 | 22427 |
| 38TH US CONGRESSIONAL | | 34400 | 14343 | 13302 |
| VOTE BY MAIL | | 131111 | 70803 | 28600 |
| TOTAL | 410690 | 165511 | 85146 | 41902 |
| 42ND US CONGRESSIONAL | | 31241 | 14336 | 9898 |
| VOTE BY MAIL | | 119951 | 66887 | 22011 |
| TOTAL | 397947 | 151192 | 81223 | 31909 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 13377 | 7297 |
| VOTE BY MAIL | | 101367 | 60337 | 17525 |
| TOTAL | 397575 | 127462 | 73714 | 24822 |
| 44TH US CONGRESSIONAL | | 30449 | 14316 | 9801 |
| VOTE BY MAIL | | 116839 | 67637 | 21579 |
| TOTAL | 417051 | 147288 | 81953 | 31380 |
| 45TH US CONGRESSIONAL | | 4318 | 1876 | 1407 |
| VOTE BY MAIL | | 19336 | 10459 | 3683 |
| TOTAL | 51991 | 23654 | 12335 | 5090 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 274 | 312 |
| VOTE BY MAIL | | 2171 | 1094 | 615 |
| TOTAL | 8435 | 2927 | 1368 | 927 |
| 26TH US CONGRESSIONAL | | 4135 | 1458 | 1360 |
| VOTE BY MAIL | | 19787 | 9709 | 2962 |
| TOTAL | 38064 | 23922 | 11167 | 4322 |
| 27TH US CONGRESSIONAL | | 47582 | 15747 | 20486 |
| VOTE BY MAIL | | 154818 | 77814 | 35631 |
| TOTAL | 442749 | 202400 | 93561 | 56117 |
| 28TH US CONGRESSIONAL | | 36118 | 15736 | 11143 |
| VOTE BY MAIL | | 167598 | 93103 | 24505 |
| TOTAL | 408260 | 203716 | 108839 | 35648 |
| 29TH US CONGRESSIONAL | | 27308 | 13177 | 7594 |
| VOTE BY MAIL | | 112536 | 65757 | 16869 |
| TOTAL | 379720 | 139844 | 78934 | 24463 |
| 30TH US CONGRESSIONAL | | 43913 | 20672 | 10380 |
| VOTE BY MAIL | | 199166 | 111968 | 22467 |
| TOTAL | 473457 | 243079 | 132640 | 32847 |
| 31ST US CONGRESSIONAL | | 38042 | 15559 | 13981 |
| VOTE BY MAIL | | 122325 | 65855 | 24828 |
| TOTAL | 409293 | 160367 | 81414 | 38809 |
| 32ND US CONGRESSIONAL | | 46937 | 19777 | 13724 |
| VOTE BY MAIL | | 211093 | 117277 | 28448 |
| TOTAL | 475392 | 258030 | 137054 | 42172 |
| 34TH US CONGRESSIONAL | | 27841 | 15047 | 5533 |
| VOTE BY MAIL | | 108444 | 64059 | 13881 |
| TOTAL | 354267 | 136285 | 79106 | 19414 |
| 35TH US CONGRESSIONAL | | 5008 | 2374 | 1623 |
| VOTE BY MAIL | | 17104 | 10010 | 3494 |
| TOTAL | 72809 | 22112 | 12384 | 5117 |
| 36TH US CONGRESSIONAL | | 53768 | 22410 | 15113 |
| VOTE BY MAIL | | 241022 | 129026 | 30008 |
| TOTAL | 495676 | 294790 | 151436 | 45121 |
| 37TH US CONGRESSIONAL | | 29457 | 16795 | 5164 |
| VOTE BY MAIL | | 123615 | 77562 | 12927 |
| TOTAL | 394420 | 153072 | 94357 | 18091 |
| 38TH US CONGRESSIONAL | | 34400 | 13985 | 12994 |
| VOTE BY MAIL | | 131110 | 69625 | 27640 |
| TOTAL | 410690 | 165510 | 83610 | 40634 |
| 42ND US CONGRESSIONAL | | 31241 | 14214 | 9563 |
| VOTE BY MAIL | | 119951 | 67177 | 20783 |
| TOTAL | 397947 | 151192 | 81391 | 30346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 14336 | 6104 |
| VOTE BY MAIL | | 101367 | 63530 | 14099 |
| TOTAL | 397575 | 127462 | 77866 | 20203 |
| 44TH US CONGRESSIONAL | | 30449 | 14481 | 9206 |
| VOTE BY MAIL | | 116838 | 68866 | 19697 |
| TOTAL | 417051 | 147287 | 83347 | 28903 |
| 45TH US CONGRESSIONAL | | 4318 | 1848 | 1348 |
| VOTE BY MAIL | | 19336 | 10146 | 3539 |
| TOTAL | 51991 | 23654 | 11994 | 4887 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 269 | 306 |
| VOTE BY MAIL | | 2166 | 1075 | 604 |
| TOTAL | 8435 | 2922 | 1344 | 910 |
| 26TH US CONGRESSIONAL | | 4135 | 1440 | 1349 |
| VOTE BY MAIL | | 19787 | 9774 | 2891 |
| TOTAL | 38064 | 23922 | 11214 | 4240 |
| 27TH US CONGRESSIONAL | | 47582 | 15024 | 20668 |
| VOTE BY MAIL | | 154629 | 74518 | 36480 |
| TOTAL | 442749 | 202211 | 89542 | 57148 |
| 28TH US CONGRESSIONAL | | 36118 | 15249 | 11221 |
| VOTE BY MAIL | | 167539 | 91481 | 24757 |
| TOTAL | 408260 | 203657 | 106730 | 35978 |
| 29TH US CONGRESSIONAL | | 27308 | 12598 | 7906 |
| VOTE BY MAIL | | 112535 | 63770 | 18398 |
| TOTAL | 379720 | 139843 | 76368 | 26304 |
| 30TH US CONGRESSIONAL | | 43913 | 19817 | 10776 |
| VOTE BY MAIL | | 199160 | 109163 | 24587 |
| TOTAL | 473457 | 243073 | 128980 | 35363 |
| 31ST US CONGRESSIONAL | | 38042 | 15148 | 14082 |
| VOTE BY MAIL | | 122310 | 64367 | 25593 |
| TOTAL | 409293 | 160352 | 79515 | 39675 |
| 32ND US CONGRESSIONAL | | 46937 | 19334 | 13814 |
| VOTE BY MAIL | | 211093 | 116406 | 28970 |
| TOTAL | 475392 | 258030 | 135740 | 42784 |
| 34TH US CONGRESSIONAL | | 27841 | 14199 | 6041 |
| VOTE BY MAIL | | 108442 | 61698 | 15705 |
| TOTAL | 354267 | 136283 | 75897 | 21746 |
| 35TH US CONGRESSIONAL | | 5008 | 2230 | 1730 |
| VOTE BY MAIL | | 17102 | 9632 | 3804 |
| TOTAL | 72809 | 22110 | 11862 | 5534 |
| 36TH US CONGRESSIONAL | | 53768 | 21743 | 15293 |
| VOTE BY MAIL | | 241012 | 127183 | 30912 |
| TOTAL | 495676 | 294780 | 148926 | 46205 |
| 37TH US CONGRESSIONAL | | 29457 | 15025 | 6365 |
| VOTE BY MAIL | | 123615 | 72581 | 16815 |
| TOTAL | 394420 | 153072 | 87606 | 23180 |
| 38TH US CONGRESSIONAL | | 34400 | 13565 | 13093 |
| VOTE BY MAIL | | 131018 | 67642 | 28137 |
| TOTAL | 410690 | 165418 | 81207 | 41230 |
| 42ND US CONGRESSIONAL | | 31241 | 13537 | 9880 |
| VOTE BY MAIL | | 119892 | 64591 | 22342 |
| TOTAL | 397947 | 151133 | 78128 | 32222 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12730 | 7235 |
| VOTE BY MAIL | | 101275 | 58174 | 17731 |
| TOTAL | 397575 | 127370 | 70904 | 24966 |
| 44TH US CONGRESSIONAL | | 30449 | 13587 | 9761 |
| VOTE BY MAIL | | 116781 | 65694 | 21713 |
| TOTAL | 417051 | 147230 | 79281 | 31474 |
| 45TH US CONGRESSIONAL | | 4318 | 1794 | 1361 |
| VOTE BY MAIL | | 19333 | 10047 | 3560 |
| TOTAL | 51991 | 23651 | 11841 | 4921 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 263 | 319 |
| VOTE BY MAIL | | 2164 | 1039 | 610 |
| TOTAL | 8435 | 2920 | 1302 | 929 |
| 26TH US CONGRESSIONAL | | 4135 | 1445 | 1323 |
| VOTE BY MAIL | | 19787 | 9198 | 2765 |
| TOTAL | 38064 | 23922 | 10643 | 4088 |
| 27TH US CONGRESSIONAL | | 47582 | 15989 | 19561 |
| VOTE BY MAIL | | 154505 | 73026 | 35315 |
| TOTAL | 442749 | 202087 | 89015 | 54876 |
| 28TH US CONGRESSIONAL | | 36118 | 15046 | 11196 |
| VOTE BY MAIL | | 167419 | 87452 | 24366 |
| TOTAL | 408260 | 203537 | 102498 | 35562 |
| 29TH US CONGRESSIONAL | | 27308 | 12380 | 8137 |
| VOTE BY MAIL | | 112535 | 61464 | 18447 |
| TOTAL | 379720 | 139843 | 73844 | 26584 |
| 30TH US CONGRESSIONAL | | 43913 | 19662 | 10868 |
| VOTE BY MAIL | | 199152 | 106188 | 24221 |
| TOTAL | 473457 | 243065 | 125850 | 35089 |
| 31ST US CONGRESSIONAL | | 38042 | 15226 | 14040 |
| VOTE BY MAIL | | 122229 | 62956 | 25386 |
| TOTAL | 409293 | 160271 | 78182 | 39426 |
| 32ND US CONGRESSIONAL | | 46937 | 19254 | 13890 |
| VOTE BY MAIL | | 211093 | 112459 | 29195 |
| TOTAL | 475392 | 258030 | 131713 | 43085 |
| 34TH US CONGRESSIONAL | | 27841 | 13880 | 6358 |
| VOTE BY MAIL | | 108441 | 61066 | 15493 |
| TOTAL | 354267 | 136282 | 74946 | 21851 |
| 35TH US CONGRESSIONAL | | 5008 | 2216 | 1746 |
| VOTE BY MAIL | | 17102 | 9379 | 3807 |
| TOTAL | 72809 | 22110 | 11595 | 5553 |
| 36TH US CONGRESSIONAL | | 53768 | 21737 | 14995 |
| VOTE BY MAIL | | 241012 | 122570 | 30143 |
| TOTAL | 495676 | 294780 | 144307 | 45138 |
| 37TH US CONGRESSIONAL | | 29457 | 14450 | 6989 |
| VOTE BY MAIL | | 123615 | 69222 | 17974 |
| TOTAL | 394420 | 153072 | 83672 | 24963 |
| 38TH US CONGRESSIONAL | | 34400 | 13531 | 13064 |
| VOTE BY MAIL | | 130958 | 66181 | 27876 |
| TOTAL | 410690 | 165358 | 79712 | 40940 |
| 42ND US CONGRESSIONAL | | 31241 | 13265 | 10157 |
| VOTE BY MAIL | | 119835 | 62219 | 22757 |
| TOTAL | 397947 | 151076 | 75484 | 32914 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12129 | 7776 |
| VOTE BY MAIL | | 101246 | 55712 | 18998 |
| TOTAL | 397575 | 127341 | 67841 | 26774 |
| 44TH US CONGRESSIONAL | | 30449 | 13234 | 10123 |
| VOTE BY MAIL | | 116764 | 63273 | 22878 |
| TOTAL | 417051 | 147213 | 76507 | 33001 |
| 45TH US CONGRESSIONAL | | 4318 | 1781 | 1355 |
| VOTE BY MAIL | | 19292 | 9566 | 3425 |
| TOTAL | 51991 | 23610 | 11347 | 4780 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 266 | 303 |
| VOTE BY MAIL | | 2164 | 1043 | 586 |
| TOTAL | 8435 | 2920 | 1309 | 889 |
| 26TH US CONGRESSIONAL | | 4135 | 1444 | 1254 |
| VOTE BY MAIL | | 19787 | 9231 | 2589 |
| TOTAL | 38064 | 23922 | 10675 | 3843 |
| 27TH US CONGRESSIONAL | | 47582 | 15526 | 19337 |
| VOTE BY MAIL | | 154505 | 73099 | 33845 |
| TOTAL | 442749 | 202087 | 88625 | 53182 |
| 28TH US CONGRESSIONAL | | 36118 | 15227 | 10567 |
| VOTE BY MAIL | | 167417 | 87679 | 22818 |
| TOTAL | 408260 | 203535 | 102906 | 33385 |
| 29TH US CONGRESSIONAL | | 27308 | 12707 | 7350 |
| VOTE BY MAIL | | 112533 | 62310 | 16348 |
| TOTAL | 379720 | 139841 | 75017 | 23698 |
| 30TH US CONGRESSIONAL | | 43913 | 19704 | 9891 |
| VOTE BY MAIL | | 199152 | 105983 | 20292 |
| TOTAL | 473457 | 243065 | 125687 | 30183 |
| 31ST US CONGRESSIONAL | | 38042 | 15564 | 13198 |
| VOTE BY MAIL | | 122224 | 63994 | 23559 |
| TOTAL | 409293 | 160266 | 79558 | 36757 |
| 32ND US CONGRESSIONAL | | 46937 | 19211 | 13068 |
| VOTE BY MAIL | | 211093 | 111447 | 26161 |
| TOTAL | 475392 | 258030 | 130658 | 39229 |
| 34TH US CONGRESSIONAL | | 27841 | 14443 | 5280 |
| VOTE BY MAIL | | 108441 | 61169 | 12695 |
| TOTAL | 354267 | 136282 | 75612 | 17975 |
| 35TH US CONGRESSIONAL | | 5008 | 2309 | 1581 |
| VOTE BY MAIL | | 17102 | 9606 | 3369 |
| TOTAL | 72809 | 22110 | 11915 | 4950 |
| 36TH US CONGRESSIONAL | | 53768 | 21442 | 14498 |
| VOTE BY MAIL | | 241012 | 122121 | 28459 |
| TOTAL | 495676 | 294780 | 143563 | 42957 |
| 37TH US CONGRESSIONAL | | 29457 | 15151 | 5765 |
| VOTE BY MAIL | | 123615 | 70677 | 14805 |
| TOTAL | 394420 | 153072 | 85828 | 20570 |
| 38TH US CONGRESSIONAL | | 34400 | 13882 | 12251 |
| VOTE BY MAIL | | 130958 | 66988 | 26053 |
| TOTAL | 410690 | 165358 | 80870 | 38304 |
| 42ND US CONGRESSIONAL | | 31241 | 13632 | 9352 |
| VOTE BY MAIL | | 119835 | 63558 | 20708 |
| TOTAL | 397947 | 151076 | 77190 | 30060 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12915 | 6647 |
| VOTE BY MAIL | | 101246 | 57750 | 16284 |
| TOTAL | 397575 | 127341 | 70665 | 22931 |
| 44TH US CONGRESSIONAL | | 30449 | 13757 | 9142 |
| VOTE BY MAIL | | 116764 | 64739 | 20114 |
| TOTAL | 417051 | 147213 | 78496 | 29256 |
| 45TH US CONGRESSIONAL | | 4318 | 1806 | 1266 |
| VOTE BY MAIL | | 19287 | 9583 | 3254 |
| TOTAL | 51991 | 23605 | 11389 | 4520 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 250 | 317 |
| VOTE BY MAIL | | 2164 | 1066 | 572 |
| TOTAL | 8435 | 2920 | 1316 | 889 |
| 26TH US CONGRESSIONAL | | 4135 | 1373 | 1303 |
| VOTE BY MAIL | | 19787 | 9124 | 2639 |
| TOTAL | 38064 | 23922 | 10497 | 3942 |
| 27TH US CONGRESSIONAL | | 47582 | 15115 | 19597 |
| VOTE BY MAIL | | 154505 | 74106 | 33005 |
| TOTAL | 442749 | 202087 | 89221 | 52602 |
| 28TH US CONGRESSIONAL | | 36118 | 15105 | 10613 |
| VOTE BY MAIL | | 167377 | 88638 | 22197 |
| TOTAL | 408260 | 203495 | 103743 | 32810 |
| 29TH US CONGRESSIONAL | | 27308 | 12924 | 7096 |
| VOTE BY MAIL | | 112533 | 63615 | 15268 |
| TOTAL | 379720 | 139841 | 76539 | 22364 |
| 30TH US CONGRESSIONAL | | 43913 | 19714 | 9841 |
| VOTE BY MAIL | | 199152 | 105658 | 20971 |
| TOTAL | 473457 | 243065 | 125372 | 30812 |
| 31ST US CONGRESSIONAL | | 38042 | 15434 | 13191 |
| VOTE BY MAIL | | 122146 | 65181 | 22317 |
| TOTAL | 409293 | 160188 | 80615 | 35508 |
| 32ND US CONGRESSIONAL | | 46937 | 18692 | 13346 |
| VOTE BY MAIL | | 211093 | 110621 | 26240 |
| TOTAL | 475392 | 258030 | 129313 | 39586 |
| 34TH US CONGRESSIONAL | | 27841 | 14583 | 5130 |
| VOTE BY MAIL | | 108441 | 61711 | 12550 |
| TOTAL | 354267 | 136282 | 76294 | 17680 |
| 35TH US CONGRESSIONAL | | 5008 | 2315 | 1570 |
| VOTE BY MAIL | | 17102 | 9814 | 3190 |
| TOTAL | 72809 | 22110 | 12129 | 4760 |
| 36TH US CONGRESSIONAL | | 53768 | 21394 | 14334 |
| VOTE BY MAIL | | 241012 | 122890 | 27785 |
| TOTAL | 495676 | 294780 | 144284 | 42119 |
| 37TH US CONGRESSIONAL | | 29457 | 15283 | 5566 |
| VOTE BY MAIL | | 123605 | 71944 | 13661 |
| TOTAL | 394420 | 153062 | 87227 | 19227 |
| 38TH US CONGRESSIONAL | | 34400 | 13741 | 12281 |
| VOTE BY MAIL | | 130921 | 68142 | 24960 |
| TOTAL | 410690 | 165321 | 81883 | 37241 |
| 42ND US CONGRESSIONAL | | 31241 | 13804 | 9149 |
| VOTE BY MAIL | | 119826 | 65062 | 19446 |
| TOTAL | 397947 | 151067 | 78866 | 28595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 13195 | 6370 |
| VOTE BY MAIL | | 101224 | 59605 | 14683 |
| TOTAL | 397575 | 127319 | 72800 | 21053 |
| 44TH US CONGRESSIONAL | | 30449 | 13958 | 8939 |
| VOTE BY MAIL | | 116764 | 66362 | 18852 |
| TOTAL | 417051 | 147213 | 80320 | 27791 |
| 45TH US CONGRESSIONAL | | 4318 | 1798 | 1263 |
| VOTE BY MAIL | | 19287 | 9695 | 3165 |
| TOTAL | 51991 | 23605 | 11493 | 4428 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 294 | 266 |
| VOTE BY MAIL | | 2164 | 1117 | 511 |
| TOTAL | 8435 | 2920 | 1411 | 777 |
| 26TH US CONGRESSIONAL | | 4135 | 1718 | 958 |
| VOTE BY MAIL | | 19786 | 9457 | 2266 |
| TOTAL | 38064 | 23921 | 11175 | 3224 |
| 27TH US CONGRESSIONAL | | 47582 | 20351 | 14219 |
| VOTE BY MAIL | | 154505 | 78586 | 27839 |
| TOTAL | 442749 | 202087 | 98937 | 42058 |
| 28TH US CONGRESSIONAL | | 36118 | 17532 | 7991 |
| VOTE BY MAIL | | 167374 | 90436 | 19515 |
| TOTAL | 408260 | 203492 | 107968 | 27506 |
| 29TH US CONGRESSIONAL | | 27308 | 13366 | 6483 |
| VOTE BY MAIL | | 112494 | 62187 | 16373 |
| TOTAL | 379720 | 139802 | 75553 | 22856 |
| 30TH US CONGRESSIONAL | | 43913 | 20862 | 8483 |
| VOTE BY MAIL | | 199141 | 103744 | 21943 |
| TOTAL | 473457 | 243054 | 124606 | 30426 |
| 31ST US CONGRESSIONAL | | 38042 | 17663 | 10740 |
| VOTE BY MAIL | | 122138 | 66535 | 20419 |
| TOTAL | 409293 | 160180 | 84198 | 31159 |
| 32ND US CONGRESSIONAL | | 46937 | 21243 | 10635 |
| VOTE BY MAIL | | 211079 | 112085 | 24310 |
| TOTAL | 475392 | 258016 | 133328 | 34945 |
| 34TH US CONGRESSIONAL | | 27841 | 14212 | 5304 |
| VOTE BY MAIL | | 108403 | 58645 | 14989 |
| TOTAL | 354267 | 136244 | 72857 | 20293 |
| 35TH US CONGRESSIONAL | | 5008 | 2544 | 1294 |
| VOTE BY MAIL | | 17102 | 9811 | 3119 |
| TOTAL | 72809 | 22110 | 12355 | 4413 |
| 36TH US CONGRESSIONAL | | 53768 | 25026 | 10495 |
| VOTE BY MAIL | | 241010 | 125164 | 24770 |
| TOTAL | 495676 | 294778 | 150190 | 35265 |
| 37TH US CONGRESSIONAL | | 29457 | 15095 | 5525 |
| VOTE BY MAIL | | 123567 | 69557 | 15508 |
| TOTAL | 394420 | 153024 | 84652 | 21033 |
| 38TH US CONGRESSIONAL | | 34400 | 16196 | 9701 |
| VOTE BY MAIL | | 130918 | 70414 | 22283 |
| TOTAL | 410690 | 165318 | 86610 | 31984 |
| 42ND US CONGRESSIONAL | | 31241 | 14809 | 7989 |
| VOTE BY MAIL | | 119823 | 64891 | 19184 |
| TOTAL | 397947 | 151064 | 79700 | 27173 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 13505 | 5885 |
| VOTE BY MAIL | | 101221 | 57965 | 15822 |
| TOTAL | 397575 | 127316 | 71470 | 21707 |
| 44TH US CONGRESSIONAL | | 30449 | 14902 | 7819 |
| VOTE BY MAIL | | 116753 | 66047 | 18664 |
| TOTAL | 417051 | 147202 | 80949 | 26483 |
| 45TH US CONGRESSIONAL | | 4318 | 2026 | 1036 |
| VOTE BY MAIL | | 19287 | 10023 | 2753 |
| TOTAL | 51991 | 23605 | 12049 | 3789 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 254 | 304 |
| VOTE BY MAIL | | 2164 | 1050 | 579 |
| TOTAL | 8435 | 2920 | 1304 | 883 |
| 26TH US CONGRESSIONAL | | 4135 | 1379 | 1258 |
| VOTE BY MAIL | | 19786 | 8935 | 2686 |
| TOTAL | 38064 | 23921 | 10314 | 3944 |
| 27TH US CONGRESSIONAL | | 47582 | 14814 | 19544 |
| VOTE BY MAIL | | 154497 | 71756 | 34238 |
| TOTAL | 442749 | 202079 | 86570 | 53782 |
| 28TH US CONGRESSIONAL | | 36118 | 14875 | 10547 |
| VOTE BY MAIL | | 167343 | 86377 | 22888 |
| TOTAL | 408260 | 203461 | 101252 | 33435 |
| 29TH US CONGRESSIONAL | | 27308 | 12621 | 7136 |
| VOTE BY MAIL | | 112494 | 62307 | 15874 |
| TOTAL | 379720 | 139802 | 74928 | 23010 |
| 30TH US CONGRESSIONAL | | 43913 | 19094 | 10066 |
| VOTE BY MAIL | | 199141 | 103561 | 21746 |
| TOTAL | 473457 | 243054 | 122655 | 31812 |
| 31ST US CONGRESSIONAL | | 38042 | 15205 | 13100 |
| VOTE BY MAIL | | 122110 | 63471 | 23135 |
| TOTAL | 409293 | 160152 | 78676 | 36235 |
| 32ND US CONGRESSIONAL | | 46937 | 18304 | 13268 |
| VOTE BY MAIL | | 211079 | 108628 | 27028 |
| TOTAL | 475392 | 258016 | 126932 | 40296 |
| 34TH US CONGRESSIONAL | | 27841 | 14227 | 5222 |
| VOTE BY MAIL | | 108403 | 60552 | 13048 |
| TOTAL | 354267 | 136244 | 74779 | 18270 |
| 35TH US CONGRESSIONAL | | 5008 | 2247 | 1573 |
| VOTE BY MAIL | | 17101 | 9555 | 3323 |
| TOTAL | 72809 | 22109 | 11802 | 4896 |
| 36TH US CONGRESSIONAL | | 53768 | 20828 | 14439 |
| VOTE BY MAIL | | 240932 | 120137 | 28621 |
| TOTAL | 495676 | 294700 | 140965 | 43060 |
| 37TH US CONGRESSIONAL | | 29457 | 14590 | 5970 |
| VOTE BY MAIL | | 123566 | 69234 | 15490 |
| TOTAL | 394420 | 153023 | 83824 | 21460 |
| 38TH US CONGRESSIONAL | | 34400 | 13704 | 12100 |
| VOTE BY MAIL | | 130850 | 66971 | 25252 |
| TOTAL | 410690 | 165250 | 80675 | 37352 |
| 42ND US CONGRESSIONAL | | 31241 | 13519 | 9205 |
| VOTE BY MAIL | | 119822 | 63563 | 20052 |
| TOTAL | 397947 | 151063 | 77082 | 29257 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12574 | 6759 |
| VOTE BY MAIL | | 101221 | 56830 | 16690 |
| TOTAL | 397575 | 127316 | 69404 | 23449 |
| 44TH US CONGRESSIONAL | | 30449 | 13553 | 9039 |
| VOTE BY MAIL | | 116753 | 64498 | 19844 |
| TOTAL | 417051 | 147202 | 78051 | 28883 |
| 45TH US CONGRESSIONAL | | 4318 | 1754 | 1296 |
| VOTE BY MAIL | | 19287 | 9420 | 3324 |
| TOTAL | 51991 | 23605 | 11174 | 4620 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 256 | 302 |
| VOTE BY MAIL | | 2164 | 1063 | 566 |
| TOTAL | 8435 | 2920 | 1319 | 868 |
| 26TH US CONGRESSIONAL | | 4135 | 1352 | 1281 |
| VOTE BY MAIL | | 19786 | 9114 | 2517 |
| TOTAL | 38064 | 23921 | 10466 | 3798 |
| 27TH US CONGRESSIONAL | | 47582 | 15029 | 19290 |
| VOTE BY MAIL | | 154497 | 73664 | 32694 |
| TOTAL | 442749 | 202079 | 88693 | 51984 |
| 28TH US CONGRESSIONAL | | 36118 | 15097 | 10377 |
| VOTE BY MAIL | | 167340 | 88707 | 21349 |
| TOTAL | 408260 | 203458 | 103804 | 31726 |
| 29TH US CONGRESSIONAL | | 27308 | 12729 | 6998 |
| VOTE BY MAIL | | 112494 | 63672 | 14544 |
| TOTAL | 379720 | 139802 | 76401 | 21542 |
| 30TH US CONGRESSIONAL | | 43913 | 19932 | 9239 |
| VOTE BY MAIL | | 199142 | 107689 | 18122 |
| TOTAL | 473457 | 243055 | 127621 | 27361 |
| 31ST US CONGRESSIONAL | | 38042 | 15012 | 13241 |
| VOTE BY MAIL | | 122110 | 64179 | 22640 |
| TOTAL | 409293 | 160152 | 79191 | 35881 |
| 32ND US CONGRESSIONAL | | 46937 | 18659 | 12866 |
| VOTE BY MAIL | | 211079 | 111036 | 24749 |
| TOTAL | 475392 | 258016 | 129695 | 37615 |
| 34TH US CONGRESSIONAL | | 27841 | 14415 | 5006 |
| VOTE BY MAIL | | 108403 | 61951 | 11677 |
| TOTAL | 354267 | 136244 | 76366 | 16683 |
| 35TH US CONGRESSIONAL | | 5008 | 2244 | 1564 |
| VOTE BY MAIL | | 17101 | 9644 | 3260 |
| TOTAL | 72809 | 22109 | 11888 | 4824 |
| 36TH US CONGRESSIONAL | | 53768 | 21268 | 14019 |
| VOTE BY MAIL | | 240932 | 122841 | 26745 |
| TOTAL | 495676 | 294700 | 144109 | 40764 |
| 37TH US CONGRESSIONAL | | 29457 | 15770 | 4928 |
| VOTE BY MAIL | | 123566 | 73665 | 11797 |
| TOTAL | 394420 | 153023 | 89435 | 16725 |
| 38TH US CONGRESSIONAL | | 34400 | 13512 | 12269 |
| VOTE BY MAIL | | 130848 | 67199 | 25169 |
| TOTAL | 410690 | 165248 | 80711 | 37438 |
| 42ND US CONGRESSIONAL | | 31241 | 13637 | 9080 |
| VOTE BY MAIL | | 119822 | 64586 | 19213 |
| TOTAL | 397947 | 151063 | 78223 | 28293 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 13467 | 6006 |
| VOTE BY MAIL | | 101221 | 60589 | 13598 |
| TOTAL | 397575 | 127316 | 74056 | 19604 |
| 44TH US CONGRESSIONAL | | 30449 | 13880 | 8748 |
| VOTE BY MAIL | | 116753 | 66381 | 18246 |
| TOTAL | 417051 | 147202 | 80261 | 26994 |
| 45TH US CONGRESSIONAL | | 4318 | 1781 | 1251 |
| VOTE BY MAIL | | 19287 | 9688 | 3087 |
| TOTAL | 51991 | 23605 | 11469 | 4338 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 259 | 298 |
| VOTE BY MAIL | | 2164 | 983 | 639 |
| TOTAL | 8435 | 2920 | 1242 | 937 |
| 26TH US CONGRESSIONAL | | 4135 | 1320 | 1288 |
| VOTE BY MAIL | | 19786 | 8836 | 2690 |
| TOTAL | 38064 | 23921 | 10156 | 3978 |
| 27TH US CONGRESSIONAL | | 47582 | 14551 | 19554 |
| VOTE BY MAIL | | 154497 | 70718 | 35010 |
| TOTAL | 442749 | 202079 | 85269 | 54564 |
| 28TH US CONGRESSIONAL | | 36118 | 14444 | 10845 |
| VOTE BY MAIL | | 167340 | 84725 | 24311 |
| TOTAL | 408260 | 203458 | 99169 | 35156 |
| 29TH US CONGRESSIONAL | | 27308 | 11952 | 7605 |
| VOTE BY MAIL | | 112494 | 59869 | 17891 |
| TOTAL | 379720 | 139802 | 71821 | 25496 |
| 30TH US CONGRESSIONAL | | 43913 | 18436 | 10417 |
| VOTE BY MAIL | | 199141 | 100797 | 24008 |
| TOTAL | 473457 | 243054 | 119233 | 34425 |
| 31ST US CONGRESSIONAL | | 38042 | 14507 | 13574 |
| VOTE BY MAIL | | 122110 | 61376 | 24990 |
| TOTAL | 409293 | 160152 | 75883 | 38564 |
| 32ND US CONGRESSIONAL | | 46937 | 17740 | 13499 |
| VOTE BY MAIL | | 211077 | 106615 | 28096 |
| TOTAL | 475392 | 258014 | 124355 | 41595 |
| 34TH US CONGRESSIONAL | | 27841 | 13250 | 5923 |
| VOTE BY MAIL | | 108402 | 57524 | 15606 |
| TOTAL | 354267 | 136243 | 70774 | 21529 |
| 35TH US CONGRESSIONAL | | 5008 | 2154 | 1623 |
| VOTE BY MAIL | | 17101 | 9106 | 3710 |
| TOTAL | 72809 | 22109 | 11260 | 5333 |
| 36TH US CONGRESSIONAL | | 53768 | 20399 | 14575 |
| VOTE BY MAIL | | 240931 | 119029 | 29477 |
| TOTAL | 495676 | 294699 | 139428 | 44052 |
| 37TH US CONGRESSIONAL | | 29457 | 14744 | 5746 |
| VOTE BY MAIL | | 123566 | 68787 | 15682 |
| TOTAL | 394420 | 153023 | 83531 | 21428 |
| 38TH US CONGRESSIONAL | | 34400 | 12903 | 12684 |
| VOTE BY MAIL | | 130848 | 64218 | 27656 |
| TOTAL | 410690 | 165248 | 77121 | 40340 |
| 42ND US CONGRESSIONAL | | 31241 | 12992 | 9528 |
| VOTE BY MAIL | | 119822 | 61360 | 21873 |
| TOTAL | 397947 | 151063 | 74352 | 31401 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12663 | 6581 |
| VOTE BY MAIL | | 101220 | 56835 | 16636 |
| TOTAL | 397575 | 127315 | 69498 | 23217 |
| 44TH US CONGRESSIONAL | | 30449 | 13190 | 9268 |
| VOTE BY MAIL | | 116754 | 62901 | 21100 |
| TOTAL | 417051 | 147203 | 76091 | 30368 |
| 45TH US CONGRESSIONAL | | 4318 | 1744 | 1263 |
| VOTE BY MAIL | | 19287 | 9300 | 3407 |
| TOTAL | 51991 | 23605 | 11044 | 4670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 262 | 295 |
| VOTE BY MAIL | | 2164 | 1027 | 590 |
| TOTAL | 8435 | 2920 | 1289 | 885 |
| 26TH US CONGRESSIONAL | | 4135 | 1309 | 1299 |
| VOTE BY MAIL | | 19786 | 8837 | 2725 |
| TOTAL | 38064 | 23921 | 10146 | 4024 |
| 27TH US CONGRESSIONAL | | 47582 | 14607 | 19494 |
| VOTE BY MAIL | | 154481 | 72413 | 33442 |
| TOTAL | 442749 | 202063 | 87020 | 52936 |
| 28TH US CONGRESSIONAL | | 36118 | 14732 | 10505 |
| VOTE BY MAIL | | 167328 | 86625 | 22423 |
| TOTAL | 408260 | 203446 | 101357 | 32928 |
| 29TH US CONGRESSIONAL | | 27308 | 12488 | 7135 |
| VOTE BY MAIL | | 112491 | 62148 | 15757 |
| TOTAL | 379720 | 139799 | 74636 | 22892 |
| 30TH US CONGRESSIONAL | | 43913 | 19321 | 9474 |
| VOTE BY MAIL | | 199022 | 105670 | 19291 |
| TOTAL | 473457 | 242935 | 124991 | 28765 |
| 31ST US CONGRESSIONAL | | 38042 | 14680 | 13388 |
| VOTE BY MAIL | | 122038 | 63041 | 23411 |
| TOTAL | 409293 | 160080 | 77721 | 36799 |
| 32ND US CONGRESSIONAL | | 46937 | 17961 | 13221 |
| VOTE BY MAIL | | 211077 | 108258 | 26510 |
| TOTAL | 475392 | 258014 | 126219 | 39731 |
| 34TH US CONGRESSIONAL | | 27841 | 14126 | 5087 |
| VOTE BY MAIL | | 108389 | 60665 | 12529 |
| TOTAL | 354267 | 136230 | 74791 | 17616 |
| 35TH US CONGRESSIONAL | | 5008 | 2225 | 1573 |
| VOTE BY MAIL | | 17101 | 9496 | 3339 |
| TOTAL | 72809 | 22109 | 11721 | 4912 |
| 36TH US CONGRESSIONAL | | 53768 | 20438 | 14492 |
| VOTE BY MAIL | | 240861 | 120127 | 28272 |
| TOTAL | 495676 | 294629 | 140565 | 42764 |
| 37TH US CONGRESSIONAL | | 29457 | 15721 | 4929 |
| VOTE BY MAIL | | 123540 | 72887 | 12244 |
| TOTAL | 394420 | 152997 | 88608 | 17173 |
| 38TH US CONGRESSIONAL | | 34400 | 13173 | 12355 |
| VOTE BY MAIL | | 130805 | 65690 | 26148 |
| TOTAL | 410690 | 165205 | 78863 | 38503 |
| 42ND US CONGRESSIONAL | | 31241 | 13329 | 9217 |
| VOTE BY MAIL | | 119800 | 63341 | 20105 |
| TOTAL | 397947 | 151041 | 76670 | 29322 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 13462 | 5947 |
| VOTE BY MAIL | | 101193 | 60067 | 13963 |
| TOTAL | 397575 | 127288 | 73529 | 19910 |
| 44TH US CONGRESSIONAL | | 30449 | 13673 | 8860 |
| VOTE BY MAIL | | 116744 | 65261 | 19068 |
| TOTAL | 417051 | 147193 | 78934 | 27928 |
| 45TH US CONGRESSIONAL | | 4318 | 1735 | 1273 |
| VOTE BY MAIL | | 19287 | 9524 | 3217 |
| TOTAL | 51991 | 23605 | 11259 | 4490 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 233 | 323 |
| VOTE BY MAIL | | 2164 | 1014 | 613 |
| TOTAL | 8435 | 2920 | 1247 | 936 |
| 26TH US CONGRESSIONAL | | 4135 | 1267 | 1341 |
| VOTE BY MAIL | | 19755 | 8654 | 2889 |
| TOTAL | 38064 | 23890 | 9921 | 4230 |
| 27TH US CONGRESSIONAL | | 47582 | 13920 | 20132 |
| VOTE BY MAIL | | 154481 | 70652 | 35225 |
| TOTAL | 442749 | 202063 | 84572 | 55357 |
| 28TH US CONGRESSIONAL | | 36118 | 14504 | 10721 |
| VOTE BY MAIL | | 167328 | 85824 | 23214 |
| TOTAL | 408260 | 203446 | 100328 | 33935 |
| 29TH US CONGRESSIONAL | | 27308 | 12663 | 6958 |
| VOTE BY MAIL | | 112488 | 62983 | 14974 |
| TOTAL | 379720 | 139796 | 75646 | 21932 |
| 30TH US CONGRESSIONAL | | 43913 | 19140 | 9616 |
| VOTE BY MAIL | | 199022 | 104933 | 20068 |
| TOTAL | 473457 | 242935 | 124073 | 29684 |
| 31ST US CONGRESSIONAL | | 38042 | 14817 | 13270 |
| VOTE BY MAIL | | 122038 | 63860 | 22809 |
| TOTAL | 409293 | 160080 | 78677 | 36079 |
| 32ND US CONGRESSIONAL | | 46937 | 17645 | 13483 |
| VOTE BY MAIL | | 211077 | 106964 | 27717 |
| TOTAL | 475392 | 258014 | 124609 | 41200 |
| 34TH US CONGRESSIONAL | | 27841 | 14511 | 4785 |
| VOTE BY MAIL | | 108389 | 62021 | 11487 |
| TOTAL | 354267 | 136230 | 76532 | 16272 |
| 35TH US CONGRESSIONAL | | 5008 | 2228 | 1573 |
| VOTE BY MAIL | | 17101 | 9570 | 3274 |
| TOTAL | 72809 | 22109 | 11798 | 4847 |
| 36TH US CONGRESSIONAL | | 53768 | 20070 | 14773 |
| VOTE BY MAIL | | 240795 | 118601 | 29498 |
| TOTAL | 495676 | 294563 | 138671 | 44271 |
| 37TH US CONGRESSIONAL | | 29457 | 14433 | 5934 |
| VOTE BY MAIL | | 123540 | 69282 | 15224 |
| TOTAL | 394420 | 152997 | 83715 | 21158 |
| 38TH US CONGRESSIONAL | | 34400 | 13403 | 12241 |
| VOTE BY MAIL | | 130805 | 67160 | 25180 |
| TOTAL | 410690 | 165205 | 80563 | 37421 |
| 42ND US CONGRESSIONAL | | 31241 | 13341 | 9242 |
| VOTE BY MAIL | | 119789 | 63431 | 20081 |
| TOTAL | 397947 | 151030 | 76772 | 29323 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12085 | 7091 |
| VOTE BY MAIL | | 101193 | 56070 | 17388 |
| TOTAL | 397575 | 127288 | 68155 | 24479 |
| 44TH US CONGRESSIONAL | | 30449 | 13214 | 9255 |
| VOTE BY MAIL | | 116743 | 64047 | 20177 |
| TOTAL | 417051 | 147192 | 77261 | 29432 |
| 45TH US CONGRESSIONAL | | 4318 | 1713 | 1289 |
| VOTE BY MAIL | | 19287 | 9243 | 3438 |
| TOTAL | 51991 | 23605 | 10956 | 4727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 260 | 295 |
| VOTE BY MAIL | | 2164 | 1028 | 592 |
| TOTAL | 8435 | 2920 | 1288 | 887 |
| 26TH US CONGRESSIONAL | | 4135 | 1386 | 1223 |
| VOTE BY MAIL | | 19755 | 8986 | 2594 |
| TOTAL | 38064 | 23890 | 10372 | 3817 |
| 27TH US CONGRESSIONAL | | 47582 | 15026 | 18951 |
| VOTE BY MAIL | | 154479 | 71618 | 33914 |
| TOTAL | 442749 | 202061 | 86644 | 52865 |
| 28TH US CONGRESSIONAL | | 36118 | 14578 | 10565 |
| VOTE BY MAIL | | 167327 | 85123 | 23538 |
| TOTAL | 408260 | 203445 | 99701 | 34103 |
| 29TH US CONGRESSIONAL | | 27308 | 12033 | 7481 |
| VOTE BY MAIL | | 112488 | 59993 | 17747 |
| TOTAL | 379720 | 139796 | 72026 | 25228 |
| 30TH US CONGRESSIONAL | | 43913 | 18494 | 10208 |
| VOTE BY MAIL | | 199022 | 100873 | 23818 |
| TOTAL | 473457 | 242935 | 119367 | 34026 |
| 31ST US CONGRESSIONAL | | 38042 | 14815 | 13154 |
| VOTE BY MAIL | | 122035 | 61967 | 24151 |
| TOTAL | 409293 | 160077 | 76782 | 37305 |
| 32ND US CONGRESSIONAL | | 46937 | 18193 | 12952 |
| VOTE BY MAIL | | 211076 | 107794 | 27184 |
| TOTAL | 475392 | 258013 | 125987 | 40136 |
| 34TH US CONGRESSIONAL | | 27841 | 13243 | 5894 |
| VOTE BY MAIL | | 108389 | 57729 | 15322 |
| TOTAL | 354267 | 136230 | 70972 | 21216 |
| 35TH US CONGRESSIONAL | | 5008 | 2170 | 1606 |
| VOTE BY MAIL | | 17101 | 9225 | 3546 |
| TOTAL | 72809 | 22109 | 11395 | 5152 |
| 36TH US CONGRESSIONAL | | 53768 | 20593 | 14200 |
| VOTE BY MAIL | | 240794 | 119292 | 28954 |
| TOTAL | 495676 | 294562 | 139885 | 43154 |
| 37TH US CONGRESSIONAL | | 29457 | 14031 | 6240 |
| VOTE BY MAIL | | 123540 | 67787 | 16575 |
| TOTAL | 394420 | 152997 | 81818 | 22815 |
| 38TH US CONGRESSIONAL | | 34400 | 13285 | 12196 |
| VOTE BY MAIL | | 130794 | 65099 | 26629 |
| TOTAL | 410690 | 165194 | 78384 | 38825 |
| 42ND US CONGRESSIONAL | | 31241 | 13120 | 9336 |
| VOTE BY MAIL | | 119788 | 61726 | 21451 |
| TOTAL | 397947 | 151029 | 74846 | 30787 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12135 | 6982 |
| VOTE BY MAIL | | 101170 | 55761 | 17489 |
| TOTAL | 397575 | 127265 | 67896 | 24471 |
| 44TH US CONGRESSIONAL | | 30449 | 13032 | 9321 |
| VOTE BY MAIL | | 116743 | 62812 | 21056 |
| TOTAL | 417051 | 147192 | 75844 | 30377 |
| 45TH US CONGRESSIONAL | | 4318 | 1696 | 1292 |
| VOTE BY MAIL | | 19286 | 9389 | 3292 |
| TOTAL | 51991 | 23604 | 11085 | 4584 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 253 | 294 |
| VOTE BY MAIL | | 2164 | 1008 | 615 |
| TOTAL | 8435 | 2920 | 1261 | 909 |
| 26TH US CONGRESSIONAL | | 4135 | 1336 | 1245 |
| VOTE BY MAIL | | 19755 | 8728 | 2778 |
| TOTAL | 38064 | 23890 | 10064 | 4023 |
| 27TH US CONGRESSIONAL | | 47582 | 14592 | 19318 |
| VOTE BY MAIL | | 154479 | 70330 | 35234 |
| TOTAL | 442749 | 202061 | 84922 | 54552 |
| 28TH US CONGRESSIONAL | | 36118 | 14410 | 10701 |
| VOTE BY MAIL | | 167321 | 84238 | 24363 |
| TOTAL | 408260 | 203439 | 98648 | 35064 |
| 29TH US CONGRESSIONAL | | 27308 | 11826 | 7630 |
| VOTE BY MAIL | | 112488 | 58909 | 18651 |
| TOTAL | 379720 | 139796 | 70735 | 26281 |
| 30TH US CONGRESSIONAL | | 43913 | 18298 | 10222 |
| VOTE BY MAIL | | 199022 | 100440 | 23911 |
| TOTAL | 473457 | 242935 | 118738 | 34133 |
| 31ST US CONGRESSIONAL | | 38042 | 14402 | 13468 |
| VOTE BY MAIL | | 122033 | 60697 | 25450 |
| TOTAL | 409293 | 160075 | 75099 | 38918 |
| 32ND US CONGRESSIONAL | | 46937 | 17774 | 13194 |
| VOTE BY MAIL | | 211066 | 105356 | 28702 |
| TOTAL | 475392 | 258003 | 123130 | 41896 |
| 34TH US CONGRESSIONAL | | 27841 | 13134 | 5924 |
| VOTE BY MAIL | | 108389 | 57030 | 15752 |
| TOTAL | 354267 | 136230 | 70164 | 21676 |
| 35TH US CONGRESSIONAL | | 5008 | 2138 | 1626 |
| VOTE BY MAIL | | 17101 | 8963 | 3803 |
| TOTAL | 72809 | 22109 | 11101 | 5429 |
| 36TH US CONGRESSIONAL | | 53768 | 20367 | 14278 |
| VOTE BY MAIL | | 240794 | 117434 | 30192 |
| TOTAL | 495676 | 294562 | 137801 | 44470 |
| 37TH US CONGRESSIONAL | | 29457 | 14633 | 5677 |
| VOTE BY MAIL | | 123540 | 67555 | 16622 |
| TOTAL | 394420 | 152997 | 82188 | 22299 |
| 38TH US CONGRESSIONAL | | 34400 | 12939 | 12427 |
| VOTE BY MAIL | | 130794 | 63774 | 27896 |
| TOTAL | 410690 | 165194 | 76713 | 40323 |
| 42ND US CONGRESSIONAL | | 31241 | 13234 | 9108 |
| VOTE BY MAIL | | 119788 | 61253 | 21846 |
| TOTAL | 397947 | 151029 | 74487 | 30954 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 12577 | 6576 |
| VOTE BY MAIL | | 101171 | 55991 | 17309 |
| TOTAL | 397575 | 127266 | 68568 | 23885 |
| 44TH US CONGRESSIONAL | | 30449 | 13283 | 9040 |
| VOTE BY MAIL | | 116742 | 62382 | 21410 |
| TOTAL | 417051 | 147191 | 75665 | 30450 |
| 45TH US CONGRESSIONAL | | 4318 | 1702 | 1292 |
| VOTE BY MAIL | | 19286 | 9275 | 3405 |
| TOTAL | 51991 | 23604 | 10977 | 4697 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD US CONGRESSIONAL | | 756 | 327 | 228 |
| VOTE BY MAIL | | 2163 | 1136 | 491 |
| TOTAL | 8435 | 2919 | 1463 | 719 |
| 26TH US CONGRESSIONAL | | 4135 | 1796 | 821 |
| VOTE BY MAIL | | 19755 | 9397 | 2216 |
| TOTAL | 38064 | 23890 | 11193 | 3037 |
| 27TH US CONGRESSIONAL | | 47582 | 21729 | 12390 |
| VOTE BY MAIL | | 154476 | 80079 | 26146 |
| TOTAL | 442749 | 202058 | 101808 | 38536 |
| 28TH US CONGRESSIONAL | | 36118 | 18015 | 7186 |
| VOTE BY MAIL | | 167309 | 89678 | 19557 |
| TOTAL | 408260 | 203427 | 107693 | 26743 |
| 29TH US CONGRESSIONAL | | 27308 | 13789 | 5855 |
| VOTE BY MAIL | | 112488 | 61971 | 15959 |
| TOTAL | 379720 | 139796 | 75760 | 21814 |
| 30TH US CONGRESSIONAL | | 43913 | 20925 | 7816 |
| VOTE BY MAIL | | 199022 | 102467 | 22628 |
| TOTAL | 473457 | 242935 | 123392 | 30444 |
| 31ST US CONGRESSIONAL | | 38042 | 18591 | 9394 |
| VOTE BY MAIL | | 122022 | 67057 | 19284 |
| TOTAL | 409293 | 160064 | 85648 | 28678 |
| 32ND US CONGRESSIONAL | | 46937 | 22019 | 9180 |
| VOTE BY MAIL | | 211063 | 110948 | 24149 |
| TOTAL | 475392 | 258000 | 132967 | 33329 |
| 34TH US CONGRESSIONAL | | 27841 | 14294 | 4958 |
| VOTE BY MAIL | | 108389 | 58638 | 14616 |
| TOTAL | 354267 | 136230 | 72932 | 19574 |
| 35TH US CONGRESSIONAL | | 5008 | 2610 | 1182 |
| VOTE BY MAIL | | 17101 | 9876 | 2975 |
| TOTAL | 72809 | 22109 | 12486 | 4157 |
| 36TH US CONGRESSIONAL | | 53768 | 25421 | 9454 |
| VOTE BY MAIL | | 240787 | 123922 | 24841 |
| TOTAL | 495676 | 294555 | 149343 | 34295 |
| 37TH US CONGRESSIONAL | | 29457 | 15696 | 4815 |
| VOTE BY MAIL | | 123540 | 69177 | 15564 |
| TOTAL | 394420 | 152997 | 84873 | 20379 |
| 38TH US CONGRESSIONAL | | 34400 | 16972 | 8500 |
| VOTE BY MAIL | | 130769 | 71226 | 20919 |
| TOTAL | 410690 | 165169 | 88198 | 29419 |
| 42ND US CONGRESSIONAL | | 31241 | 15636 | 6850 |
| VOTE BY MAIL | | 119773 | 65488 | 18016 |
| TOTAL | 397947 | 151014 | 81124 | 24866 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY CONGRESSIONAL

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 43RD US CONGRESSIONAL | | 26095 | 14154 | 5135 |
| VOTE BY MAIL | | 101140 | 58762 | 14989 |
| TOTAL | 397575 | 127235 | 72916 | 20124 |
| 44TH US CONGRESSIONAL | | 30449 | 15514 | 6933 |
| VOTE BY MAIL | | 116737 | 66470 | 17976 |
| TOTAL | 417051 | 147186 | 81984 | 24909 |
| 45TH US CONGRESSIONAL | | 4318 | 2084 | 919 |
| VOTE BY MAIL | | 19282 | 10123 | 2645 |
| TOTAL | 51991 | 23600 | 12207 | 3564 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2375 | 8720 |
| VOTE BY MAIL | | 31797 | 15421 | 15705 |
| TOTAL | 91115 | 43014 | 17796 | 24425 |
| 39TH STATE ASSEMBLY | | 9069 | 3666 | 5246 |
| VOTE BY MAIL | | 30787 | 19902 | 10237 |
| TOTAL | 132684 | 39856 | 23568 | 15483 |
| 40TH STATE ASSEMBLY | | 37253 | 11839 | 24872 |
| VOTE BY MAIL | | 131586 | 78727 | 48987 |
| TOTAL | 324549 | 168839 | 90566 | 73859 |
| 41ST STATE ASSEMBLY | | 25910 | 12205 | 13328 |
| VOTE BY MAIL | | 110906 | 78809 | 29527 |
| TOTAL | 241249 | 136816 | 91014 | 42855 |
| 42ND STATE ASSEMBLY | | 13424 | 5946 | 7194 |
| VOTE BY MAIL | | 62652 | 41920 | 18477 |
| TOTAL | 116102 | 76076 | 47866 | 25671 |
| 43RD STATE ASSEMBLY | | 16807 | 9969 | 6492 |
| VOTE BY MAIL | | 64517 | 49215 | 13486 |
| TOTAL | 248609 | 81324 | 59184 | 19978 |
| 44TH STATE ASSEMBLY | | 30117 | 14993 | 14555 |
| VOTE BY MAIL | | 141803 | 105054 | 32548 |
| TOTAL | 328561 | 171920 | 120047 | 47103 |
| 46TH STATE ASSEMBLY | | 24216 | 11109 | 12621 |
| VOTE BY MAIL | | 104889 | 73928 | 27763 |
| TOTAL | 277672 | 129105 | 85037 | 40384 |
| 48TH STATE ASSEMBLY | | 25237 | 10252 | 14489 |
| VOTE BY MAIL | | 79316 | 51301 | 25786 |
| TOTAL | 267187 | 104553 | 61553 | 40275 |
| 49TH STATE ASSEMBLY | | 18689 | 8724 | 9503 |
| VOTE BY MAIL | | 85921 | 56705 | 25609 |
| TOTAL | 251059 | 104610 | 65429 | 35112 |
| 51ST STATE ASSEMBLY | | 31221 | 20163 | 10294 |
| VOTE BY MAIL | | 145198 | 115827 | 24358 |
| TOTAL | 311056 | 176419 | 135990 | 34652 |
| 52ND STATE ASSEMBLY | | 24989 | 18487 | 6000 |
| VOTE BY MAIL | | 107894 | 91638 | 13350 |
| TOTAL | 292896 | 132883 | 110125 | 19350 |
| 53RD STATE ASSEMBLY | | 5165 | 2627 | 2454 |
| VOTE BY MAIL | | 17712 | 12467 | 4808 |
| TOTAL | 74398 | 22877 | 15094 | 7262 |
| 54TH STATE ASSEMBLY | | 15594 | 11097 | 4006 |
| VOTE BY MAIL | | 60639 | 47072 | 10777 |
| TOTAL | 212740 | 76233 | 58169 | 14783 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 19231 | 6928 |
| VOTE BY MAIL | | 125513 | 106196 | 15519 |
| TOTAL | 296187 | 152394 | 125427 | 22447 |
| 56TH STATE ASSEMBLY | | 23445 | 10014 | 13000 |
| VOTE BY MAIL | | 88020 | 55902 | 29340 |
| TOTAL | 280497 | 111465 | 65916 | 42340 |
| 57TH STATE ASSEMBLY | | 12149 | 9304 | 2392 |
| VOTE BY MAIL | | 39524 | 33640 | 4344 |
| TOTAL | 214256 | 51673 | 42944 | 6736 |
| 61ST STATE ASSEMBLY | | 22396 | 15565 | 6253 |
| VOTE BY MAIL | | 91931 | 75780 | 13463 |
| TOTAL | 277258 | 114327 | 91345 | 19716 |
| 62ND STATE ASSEMBLY | | 16626 | 8490 | 7789 |
| VOTE BY MAIL | | 58696 | 41825 | 15115 |
| TOTAL | 237453 | 75322 | 50315 | 22904 |
| 64TH STATE ASSEMBLY | | 19471 | 8489 | 10611 |
| VOTE BY MAIL | | 66503 | 43553 | 20818 |
| TOTAL | 242800 | 85974 | 52042 | 31429 |
| 65TH STATE ASSEMBLY | | 16354 | 10550 | 5406 |
| VOTE BY MAIL | | 62499 | 49817 | 10846 |
| TOTAL | 262414 | 78853 | 60367 | 16252 |
| 66TH STATE ASSEMBLY | | 33964 | 12813 | 20620 |
| VOTE BY MAIL | | 140177 | 88371 | 47536 |
| TOTAL | 312453 | 174141 | 101184 | 68156 |
| 67TH STATE ASSEMBLY | | 4174 | 1823 | 2232 |
| VOTE BY MAIL | | 18701 | 11413 | 6459 |
| TOTAL | 50128 | 22875 | 13236 | 8691 |
| 69TH STATE ASSEMBLY | | 23000 | 12222 | 10323 |
| VOTE BY MAIL | | 102152 | 73870 | 25727 |
| TOTAL | 284473 | 125152 | 86092 | 36050 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2350 | 8680 | | | | | | | | | | |
| VOTE BY MAIL | | 31797 | 15245 | 15594 | | | | | | | | | | |
| TOTAL | 91115 | 43014 | 17595 | 24274 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 3619 | 5195 | | | | | | | | | | |
| VOTE BY MAIL | | 30787 | 19468 | 10271 | | | | | | | | | | |
| TOTAL | 132684 | 39856 | 23087 | 15466 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 11793 | 24738 | | | | | | | | | | |
| VOTE BY MAIL | | 131586 | 78145 | 48681 | | | | | | | | | | |
| TOTAL | 324549 | 168839 | 89938 | 73419 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 12126 | 13250 | | | | | | | | | | |
| VOTE BY MAIL | | 110906 | 78055 | 29481 | | | | | | | | | | |
| TOTAL | 241249 | 136816 | 90181 | 42731 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 5919 | 7153 | | | | | | | | | | |
| VOTE BY MAIL | | 62652 | 41723 | 18334 | | | | | | | | | | |
| TOTAL | 116102 | 76076 | 47642 | 25487 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 9754 | 6438 | | | | | | | | | | |
| VOTE BY MAIL | | 64517 | 47898 | 13775 | | | | | | | | | | |
| TOTAL | 248609 | 81324 | 57652 | 20213 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 14925 | 14474 | | | | | | | | | | |
| VOTE BY MAIL | | 141803 | 104286 | 32371 | | | | | | | | | | |
| TOTAL | 328561 | 171920 | 119211 | 46845 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 11005 | 12544 | | | | | | | | | | |
| VOTE BY MAIL | | 104889 | 73256 | 27676 | | | | | | | | | | |
| TOTAL | 277672 | 129105 | 84261 | 40220 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 10113 | 14403 | | | | | | | | | | |
| VOTE BY MAIL | | 79316 | 50515 | 25754 | | | | | | | | | | |
| TOTAL | 267187 | 104553 | 60628 | 40157 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 8632 | 9402 | | | | | | | | | | |
| VOTE BY MAIL | | 85921 | 55801 | 25564 | | | | | | | | | | |
| TOTAL | 251059 | 104610 | 64433 | 34966 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 20042 | 10266 | | | | | | | | | | |
| VOTE BY MAIL | | 145198 | 114995 | 24355 | | | | | | | | | | |
| TOTAL | 311056 | 176419 | 135037 | 34621 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 18252 | 5986 | | | | | | | | | | |
| VOTE BY MAIL | | 107894 | 90502 | 13402 | | | | | | | | | | |
| TOTAL | 292896 | 132883 | 108754 | 19388 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2573 | 2449 | | | | | | | | | | |
| VOTE BY MAIL | | 17712 | 12247 | 4814 | | | | | | | | | | |
| TOTAL | 74398 | 22877 | 14820 | 7263 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 10828 | 4008 | | | | | | | | | | |
| VOTE BY MAIL | | 60639 | 46177 | 10836 | | | | | | | | | | |
| TOTAL | 212740 | 76233 | 57005 | 14844 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 18939 | 6878 |
| VOTE BY MAIL | | 125513 | 104781 | 15696 |
| TOTAL | 296187 | 152394 | 123720 | 22574 |
| 56TH STATE ASSEMBLY | | 23445 | 9869 | 12904 |
| VOTE BY MAIL | | 88020 | 55202 | 29121 |
| TOTAL | 280497 | 111465 | 65071 | 42025 |
| 57TH STATE ASSEMBLY | | 12149 | 9029 | 2382 |
| VOTE BY MAIL | | 39524 | 32452 | 4642 |
| TOTAL | 214256 | 51673 | 41481 | 7024 |
| 61ST STATE ASSEMBLY | | 22396 | 15273 | 6281 |
| VOTE BY MAIL | | 91931 | 74427 | 13643 |
| TOTAL | 277258 | 114327 | 89700 | 19924 |
| 62ND STATE ASSEMBLY | | 16626 | 8277 | 7724 |
| VOTE BY MAIL | | 58696 | 40959 | 15123 |
| TOTAL | 237453 | 75322 | 49236 | 22847 |
| 64TH STATE ASSEMBLY | | 19471 | 8281 | 10574 |
| VOTE BY MAIL | | 66503 | 42812 | 20799 |
| TOTAL | 242800 | 85974 | 51093 | 31373 |
| 65TH STATE ASSEMBLY | | 16354 | 10297 | 5388 |
| VOTE BY MAIL | | 62499 | 48538 | 11072 |
| TOTAL | 262414 | 78853 | 58835 | 16460 |
| 66TH STATE ASSEMBLY | | 33964 | 12767 | 20520 |
| VOTE BY MAIL | | 140177 | 87949 | 47116 |
| TOTAL | 312453 | 174141 | 100716 | 67636 |
| 67TH STATE ASSEMBLY | | 4174 | 1775 | 2220 |
| VOTE BY MAIL | | 18701 | 11242 | 6427 |
| TOTAL | 50128 | 22875 | 13017 | 8647 |
| 69TH STATE ASSEMBLY | | 23000 | 12062 | 10246 |
| VOTE BY MAIL | | 102152 | 72649 | 25907 |
| TOTAL | 284473 | 125152 | 84711 | 36153 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AZUSA CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JONNY M LIU | ROBERT GONZALES |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2348 | 897 | 1310 |
| VOTE BY MAIL | | 6856 | 2541 | 3874 |
| TOTAL | 24091 | 9204 | 3438 | 5184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | EMMANUEL J ESTRADA | ALBERT MURO | MANUEL LOZANO |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 1344 | 201 | 641 |
| VOTE BY MAIL | | 8553 | 5486 | 448 | 2105 |
| TOTAL | 35144 | 10870 | 6830 | 649 | 2746 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JESSICA ANCONA | MARIA MORALES |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1768 | 928 | 650 |
| VOTE BY MAIL | | 6488 | 3451 | 2456 |
| TOTAL | 27988 | 8256 | 4379 | 3106 |
| 56TH STATE ASSEMBLY | | 994 | 480 | 434 |
| VOTE BY MAIL | | 3094 | 1593 | 1235 |
| TOTAL | 16538 | 4088 | 2073 | 1669 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDRISHA DIXON | JAMES T BUTTS | RAINA CARRILLO | CHIKA OGOKE | MIYA A WALKER | A Y JOHNSON |
|---|---|---|---|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 4437 | 835 | 2092 | 489 | 54 | 545 | 139 |
| VOTE BY MAIL | | 19356 | 2917 | 9970 | 2178 | 122 | 2549 | 588 |
| TOTAL | 63222 | 23793 | 3752 | 12062 | 2667 | 176 | 3094 | 727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAWNDALE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | WARRENDELL JACKSON |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1219 | 779 | 280 |
| VOTE BY MAIL | | 3876 | 2896 | 589 |
| TOTAL | 16042 | 5095 | 3675 | 869 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | REX RICHARDSON | SUZIE PRICE |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 2104 | 1243 | 730 |
| VOTE BY MAIL | | 8448 | 5773 | 2232 |
| TOTAL | 38232 | 10552 | 7016 | 2962 |
| 69TH STATE ASSEMBLY | | 19241 | 8403 | 9780 |
| VOTE BY MAIL | | 87576 | 47765 | 35610 |
| TOTAL | 233011 | 106817 | 56168 | 45390 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN RUTH BASS | RICK J CARUSO |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 13954 | 3798 | 9799 |
| VOTE BY MAIL | | 56011 | 23353 | 31111 |
| TOTAL | 143378 | 69965 | 27151 | 40910 |
| 42ND STATE ASSEMBLY | | 6418 | 1580 | 4786 |
| VOTE BY MAIL | | 32187 | 12527 | 19162 |
| TOTAL | 55980 | 38605 | 14107 | 23948 |
| 43RD STATE ASSEMBLY | | 15818 | 5880 | 9456 |
| VOTE BY MAIL | | 61393 | 29013 | 30708 |
| TOTAL | 236175 | 77211 | 34893 | 40164 |
| 44TH STATE ASSEMBLY | | 16646 | 6771 | 9508 |
| VOTE BY MAIL | | 77972 | 44708 | 31374 |
| TOTAL | 172138 | 94618 | 51479 | 40882 |
| 46TH STATE ASSEMBLY | | 24040 | 7372 | 16098 |
| VOTE BY MAIL | | 104104 | 48879 | 52485 |
| TOTAL | 275779 | 128144 | 56251 | 68583 |
| 51ST STATE ASSEMBLY | | 19998 | 9885 | 9704 |
| VOTE BY MAIL | | 89025 | 52884 | 34098 |
| TOTAL | 195319 | 109023 | 62769 | 43802 |
| 52ND STATE ASSEMBLY | | 18968 | 11432 | 7130 |
| VOTE BY MAIL | | 85198 | 58455 | 25100 |
| TOTAL | 198591 | 104166 | 69887 | 32230 |
| 54TH STATE ASSEMBLY | | 12791 | 6903 | 5500 |
| VOTE BY MAIL | | 48875 | 26338 | 21178 |
| TOTAL | 172687 | 61666 | 33241 | 26678 |
| 55TH STATE ASSEMBLY | | 22849 | 13160 | 9301 |
| VOTE BY MAIL | | 102570 | 69060 | 31612 |
| TOTAL | 252596 | 125419 | 82220 | 40913 |
| 57TH STATE ASSEMBLY | | 10990 | 6529 | 4199 |
| VOTE BY MAIL | | 36139 | 22793 | 12531 |
| TOTAL | 188761 | 47129 | 29322 | 16730 |
| 61ST STATE ASSEMBLY | | 9715 | 4854 | 4663 |
| VOTE BY MAIL | | 41399 | 24212 | 16274 |
| TOTAL | 97703 | 51114 | 29066 | 20937 |
| 65TH STATE ASSEMBLY | | 7460 | 2792 | 4397 |
| VOTE BY MAIL | | 24945 | 11992 | 12122 |
| TOTAL | 106973 | 32405 | 14784 | 16519 |
| 66TH STATE ASSEMBLY | | 3016 | 824 | 2096 |
| VOTE BY MAIL | | 9908 | 3950 | 5638 |
| TOTAL | 24435 | 12924 | 4774 | 7734 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES CITY GEN MUNI
CITY ATTORNEY

| LOCATION | REGIST-RATION | BALLOTS CAST | H FELDSTEIN SOTO | FAISAL M GILL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 13954 | 6938 | 4308 | | | | | | | | | | |
| VOTE BY MAIL | | 56011 | 27408 | 17892 | | | | | | | | | | |
| TOTAL | 143378 | 69965 | 34346 | 22200 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 6418 | 3864 | 1344 | | | | | | | | | | |
| VOTE BY MAIL | | 32187 | 19428 | 6283 | | | | | | | | | | |
| TOTAL | 55980 | 38605 | 23292 | 7627 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 15818 | 7560 | 5734 | | | | | | | | | | |
| VOTE BY MAIL | | 61393 | 29688 | 22419 | | | | | | | | | | |
| TOTAL | 236175 | 77211 | 37248 | 28153 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 16646 | 7789 | 5735 | | | | | | | | | | |
| VOTE BY MAIL | | 77972 | 36638 | 28033 | | | | | | | | | | |
| TOTAL | 172138 | 94618 | 44427 | 33768 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24040 | 11949 | 7612 | | | | | | | | | | |
| VOTE BY MAIL | | 104104 | 52356 | 33204 | | | | | | | | | | |
| TOTAL | 275779 | 128144 | 64305 | 40816 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 19998 | 9011 | 7654 | | | | | | | | | | |
| VOTE BY MAIL | | 89025 | 42722 | 31963 | | | | | | | | | | |
| TOTAL | 195319 | 109023 | 51733 | 39617 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 18968 | 7322 | 9253 | | | | | | | | | | |
| VOTE BY MAIL | | 85198 | 33889 | 41362 | | | | | | | | | | |
| TOTAL | 198591 | 104166 | 41211 | 50615 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 12791 | 4903 | 6108 | | | | | | | | | | |
| VOTE BY MAIL | | 48875 | 19035 | 22725 | | | | | | | | | | |
| TOTAL | 172687 | 61666 | 23938 | 28833 | | | | | | | | | | |
| 55TH STATE ASSEMBLY | | 22849 | 10034 | 9527 | | | | | | | | | | |
| VOTE BY MAIL | | 102570 | 47378 | 40588 | | | | | | | | | | |
| TOTAL | 252596 | 125419 | 57412 | 50115 | | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 10990 | 4399 | 5129 | | | | | | | | | | |
| VOTE BY MAIL | | 36139 | 15123 | 16439 | | | | | | | | | | |
| TOTAL | 188761 | 47129 | 19522 | 21568 | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 9715 | 4506 | 3593 | | | | | | | | | | |
| VOTE BY MAIL | | 41399 | 20245 | 14053 | | | | | | | | | | |
| TOTAL | 97703 | 51114 | 24751 | 17646 | | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 7460 | 3355 | 2769 | | | | | | | | | | |
| VOTE BY MAIL | | 24945 | 11216 | 9785 | | | | | | | | | | |
| TOTAL | 106973 | 32405 | 14571 | 12554 | | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 3016 | 1445 | 941 | | | | | | | | | | |
| VOTE BY MAIL | | 9908 | 4725 | 3066 | | | | | | | | | | |
| TOTAL | 24435 | 12924 | 6170 | 4007 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES CITY GEN MUNI
CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | KENNETH MEJIA | PAUL KORETZ |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 13954 | 6480 | 4944 |
| VOTE BY MAIL | | 56011 | 28020 | 18222 |
| TOTAL | 143378 | 69965 | 34500 | 23166 |
| 42ND STATE ASSEMBLY | | 6418 | 2279 | 2948 |
| VOTE BY MAIL | | 32187 | 13395 | 12639 |
| TOTAL | 55980 | 38605 | 15674 | 15587 |
| 43RD STATE ASSEMBLY | | 15818 | 8267 | 5189 |
| VOTE BY MAIL | | 61393 | 34462 | 18693 |
| TOTAL | 236175 | 77211 | 42729 | 23882 |
| 44TH STATE ASSEMBLY | | 16646 | 7891 | 5856 |
| VOTE BY MAIL | | 77972 | 41055 | 24420 |
| TOTAL | 172138 | 94618 | 48946 | 30276 |
| 46TH STATE ASSEMBLY | | 24040 | 10889 | 8913 |
| VOTE BY MAIL | | 104104 | 51311 | 35576 |
| TOTAL | 275779 | 128144 | 62200 | 44489 |
| 51ST STATE ASSEMBLY | | 19998 | 9880 | 6907 |
| VOTE BY MAIL | | 89025 | 48974 | 27171 |
| TOTAL | 195319 | 109023 | 58854 | 34078 |
| 52ND STATE ASSEMBLY | | 18968 | 12111 | 4568 |
| VOTE BY MAIL | | 85198 | 58776 | 17969 |
| TOTAL | 198591 | 104166 | 70887 | 22537 |
| 54TH STATE ASSEMBLY | | 12791 | 7568 | 3494 |
| VOTE BY MAIL | | 48875 | 31215 | 11373 |
| TOTAL | 172687 | 61666 | 38783 | 14867 |
| 55TH STATE ASSEMBLY | | 22849 | 11397 | 8176 |
| VOTE BY MAIL | | 102570 | 55609 | 33282 |
| TOTAL | 252596 | 125419 | 67006 | 41458 |
| 57TH STATE ASSEMBLY | | 10990 | 5811 | 3597 |
| VOTE BY MAIL | | 36139 | 19207 | 12249 |
| TOTAL | 188761 | 47129 | 25018 | 15846 |
| 61ST STATE ASSEMBLY | | 9715 | 4730 | 3206 |
| VOTE BY MAIL | | 41399 | 20825 | 13377 |
| TOTAL | 97703 | 51114 | 25555 | 16583 |
| 65TH STATE ASSEMBLY | | 7460 | 3774 | 2356 |
| VOTE BY MAIL | | 24945 | 13199 | 7918 |
| TOTAL | 106973 | 32405 | 16973 | 10274 |
| 66TH STATE ASSEMBLY | | 3016 | 1476 | 953 |
| VOTE BY MAIL | | 9908 | 4687 | 3194 |
| TOTAL | 24435 | 12924 | 6163 | 4147 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AGOURA HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRIS ANSTEAD | DAVID BRAMANTE | JEREMY WOLF | DEBORAH K LOPEZ | JAN GERSTEL |
|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1691 | 669 | 626 | 670 | 693 | 391 |
| VOTE BY MAIL | | 7949 | 3473 | 1741 | 4772 | 5000 | 1279 |
| TOTAL | 14969 | 9640 | 4142 | 2367 | 5442 | 5693 | 1670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEPHEN SHAM | KATHERINE LEE | A GUTIERREZ ARAMBULA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 782 | 199 | 303 | 187 | | | | | | | | |
| VOTE BY MAIL | | 3297 | 804 | 1281 | 862 | | | | | | | | |
| TOTAL | 9205 | 4079 | 1003 | 1584 | 1049 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSS J MAZA |
|---|---|---|---|
| 49TH STATE ASSEMBLY | | 564 | 386 |
| VOTE BY MAIL | | 2778 | 1981 |
| TOTAL | 9005 | 3342 | 2367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | A ANDRADE-STADLER | JEFFREY GOMEZ |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 868 | 486 | 281 |
| VOTE BY MAIL | | 3524 | 2269 | 822 |
| TOTAL | 10029 | 4392 | 2755 | 1103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARCADIA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB HARBICHT | TRACY JENSEN HAN | SHARON KWAN |
|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 576 | 208 | 132 | 198 |
| VOTE BY MAIL | | 3425 | 908 | 973 | 1285 |
| TOTAL | 7319 | 4001 | 1116 | 1105 | 1483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARCADIA CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SHENG CHANG | EILEEN WANG |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 447 | 161 | 233 |
| VOTE BY MAIL | | 1765 | 528 | 1003 |
| TOTAL | 5058 | 2212 | 689 | 1236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARCADIA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL DANIELSON | MICHAEL CAO | DANIEL MALKI | JASON J LEE |
|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 531 | 108 | 206 | 13 | 168 |
| VOTE BY MAIL | | 3197 | 703 | 1293 | 84 | 944 |
| TOTAL | 7280 | 3728 | 811 | 1499 | 97 | 1112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARTESIA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA RAMOSO | ALI TAJ | RENE J TREVINO | ALMA L GRIFFIN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 67TH STATE ASSEMBLY | | 844 | 490 | 446 | 469 | 226 | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1659 | 1546 | 1284 | 586 | | | | | | | | |
| TOTAL | 8614 | 3531 | 2149 | 1992 | 1753 | 812 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AZUSA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD J ALVAREZ | ANDREW N MENDEZ | KIMBERLY HUFF |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2348 | 1032 | 1266 | 725 |
| VOTE BY MAIL | | 6856 | 3176 | 3679 | 2061 |
| TOTAL | 24091 | 9204 | 4208 | 4945 | 2786 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AZUSA CITY SPECIAL MUNI
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DENNIS BECKWITH |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2348 | 1732 |
| VOTE BY MAIL | | 6856 | 4910 |
| TOTAL | 24091 | 9204 | 6642 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEAN M AYALA | ALEJANDRA AVILA | RICARDO VAZQUES | PAUL C HERNANDEZ | RALPH GALVAN |
|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 695 | 718 | 686 | 556 | 461 |
| VOTE BY MAIL | | 8553 | 2600 | 3185 | 2519 | 2526 | 2069 |
| TOTAL | 35144 | 10870 | 3295 | 3903 | 3205 | 3082 | 2530 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BELL GARDENS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL DE LA ROSA | F DE LEON SANCHEZ | MARCO BARCENA | JENNIFER RODRIGUEZ | JOSE ANGEL CRUZ | ALEJANDRA CORTEZ | CHRISTIAN MENDEZ | STEVE M FIGUEROA | L FLORES-FRANCO | ANDREW LEON | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 1117 | 356 | 328 | 333 | 266 | 144 | 351 | 171 | 131 | 232 | 35 | | |
| VOTE BY MAIL | | 3015 | 896 | 944 | 1085 | 664 | 317 | 1376 | 498 | 460 | 765 | 120 | | |
| TOTAL | 16137 | 4132 | 1252 | 1272 | 1418 | 930 | 461 | 1727 | 669 | 591 | 997 | 155 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAYMOND Y HAMADA | RICARDO FOSADO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 786 | 473 | 202 |
| VOTE BY MAIL | | 2688 | 1780 | 555 |
| TOTAL | 9422 | 3474 | 2253 | 757 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAY DUNTON | JUAN GARZA |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 678 | 353 | 286 |
| VOTE BY MAIL | | 2616 | 1195 | 1213 |
| TOTAL | 8372 | 3294 | 1548 | 1499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BURBANK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NIKKI PEREZ | TAMALA TAKAHASHI | SHARON SPRINGER | ZIZETTE MULLINS | CARMENITA HELLIGAR |
|---|---|---|---|---|---|---|---|
| 44TH STATE ASSEMBLY | | 5979 | 2369 | 1988 | 2128 | 2620 | 1343 |
| VOTE BY MAIL | | 30464 | 15589 | 13861 | 11688 | 11708 | 9271 |
| TOTAL | 69775 | 36443 | 17958 | 15849 | 13816 | 14328 | 10614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CALABASAS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD ALBRECHT | JAMES R BOZAJIAN | BRIAN CAMERON | JASJEET K PARMAR | DAVID J SHAPIRO |
|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1716 | 560 | 946 | 442 | 405 | 878 |
| VOTE BY MAIL | | 8212 | 2394 | 4942 | 2194 | 2427 | 4744 |
| TOTAL | 16658 | 9928 | 2954 | 5888 | 2636 | 2832 | 5622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CARSON CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM DEAR | OSCAR B RAMOS | RICARDO CONTRERAS |
|---|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 3 | 2 | 0 | 0 |
| VOTE BY MAIL | | 17 | 7 | 0 | 3 |
| TOTAL | 134 | 20 | 9 | 0 | 3 |
| 69TH STATE ASSEMBLY | | 938 | 572 | 151 | 134 |
| VOTE BY MAIL | | 3883 | 2447 | 752 | 367 |
| TOTAL | 14398 | 4821 | 3019 | 903 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CARSON CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDERICK DOCDOCIL | A BOCATIJA ROJAS |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 168 | 56 | 97 |
| VOTE BY MAIL | | 760 | 252 | 444 |
| TOTAL | 1753 | 928 | 308 | 541 |
| 69TH STATE ASSEMBLY | | 916 | 280 | 528 |
| VOTE BY MAIL | | 3215 | 1136 | 1778 |
| TOTAL | 12922 | 4131 | 1416 | 2306 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CLAREMONT CITY
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | PETER S YAO | ED REECE |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 516 | 195 | 272 |
| VOTE BY MAIL | | 2071 | 914 | 1026 |
| TOTAL | 4349 | 2587 | 1109 | 1298 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CLAREMONT CITY
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MAURA CARTER | JENNIFER STARK |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 462 | 139 | 270 |
| VOTE BY MAIL | | 1932 | 363 | 1357 |
| TOTAL | 3678 | 2394 | 502 | 1627 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CLAREMONT CITY
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JED LEANO | AUNDRE JOHNSON |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 611 | 230 | 350 |
| VOTE BY MAIL | | 2665 | 1540 | 953 |
| TOTAL | 4892 | 3276 | 1770 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CUDAHY CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH ALCANTAR | P COVARRUBIAS | MARTIN U FUENTES | BLANCA LOZOYA | MARIA JIMENEZ | CYNTHIA GONZALEZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 501 | 275 | 105 | 149 | 161 | 99 | 164 | | | | | | |
| VOTE BY MAIL | | 1380 | 890 | 226 | 444 | 322 | 240 | 716 | | | | | | |
| TOTAL | 8923 | 1881 | 1165 | 331 | 593 | 483 | 339 | 880 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CULVER CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEVIN YAEGER | DENICE RENTERIA | DAN O'BRIEN | FREDDY PUZA | HARDEN A FISCH | KHIN KHIN GYI |
|---|---|---|---|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 2478 | 221 | 927 | 1191 | 726 | 690 | 176 |
| VOTE BY MAIL | | 15249 | 891 | 5474 | 6344 | 6180 | 5923 | 1341 |
| TOTAL | 28196 | 17727 | 1112 | 6401 | 7535 | 6906 | 6613 | 1517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE TYE | RUBEN TORRES |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 742 | 481 | 207 |
| VOTE BY MAIL | | 2692 | 1631 | 846 |
| TOTAL | 7383 | 3434 | 2112 | 1053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW CHOU | JIANGUO JASON WANG |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 512 | 315 | 137 |
| VOTE BY MAIL | | 2376 | 1739 | 364 |
| TOTAL | 6245 | 2888 | 2054 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIA YU TENG | LEE MAO |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 540 | 182 | 315 |
| VOTE BY MAIL | | 2500 | 1213 | 1058 |
| TOTAL | 6696 | 3040 | 1395 | 1373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | HECTOR SOSA | ART MONTOYA | ANTHONY FELIX | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 1321 | 799 | 191 | 222 | | | | | | | | | |
| VOTE BY MAIL | | 4528 | 2373 | 747 | 943 | | | | | | | | | |
| TOTAL | 16149 | 5849 | 3172 | 938 | 1165 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOAQUIN BELTRAN | JUAN MARTINEZ | CLAUDIA M FROMETA |
|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 1561 | 388 | 108 | 921 |
| VOTE BY MAIL | | 5608 | 1199 | 383 | 3508 |
| TOTAL | 17760 | 7169 | 1587 | 491 | 4429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ YESENIA PAEZ | MARGARET E FINLAY |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 48TH STATE ASSEMBLY | | 267 | 89 | 162 |
| VOTE BY MAIL | | 986 | 271 | 643 |
| TOTAL | 2243 | 1253 | 360 | 805 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | T MARTIN DEL CAMPO |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 155 | 104 |
| VOTE BY MAIL | | 653 | 445 |
| TOTAL | 1666 | 808 | 549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SAMUEL KANG |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 224 | 146 |
| VOTE BY MAIL | | 719 | 514 |
| TOTAL | 1900 | 943 | 660 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ART RODRIGUEZ JR | CESAR A GARCIA |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 134 | 49 | 64 |
| VOTE BY MAIL | | 576 | 161 | 328 |
| TOTAL | 1797 | 710 | 210 | 392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARYANN G BARRIOS | MARTIN HERRERA |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 455 | 202 | 190 |
| VOTE BY MAIL | | 1702 | 702 | 749 |
| TOTAL | 7567 | 2157 | 904 | 939 |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA RUEDAS | JOAQUINA QUINONES |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 343 | 207 | 93 |
| VOTE BY MAIL | | 1260 | 779 | 338 |
| TOTAL | 5641 | 1603 | 986 | 431 |
| 56TH STATE ASSEMBLY | | 90 | 46 | 25 |
| VOTE BY MAIL | | 373 | 231 | 82 |
| TOTAL | 1690 | 463 | 277 | 107 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD J ROJO | MARIO MARTINEZ |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 320 | 133 | 140 |
| VOTE BY MAIL | | 983 | 521 | 302 |
| TOTAL | 5938 | 1303 | 654 | 442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISOL CORTEZ | IRMA ZAMORANO |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 471 | 242 | 195 |
| VOTE BY MAIL | | 1319 | 786 | 400 |
| TOTAL | 7107 | 1790 | 1028 | 595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL SEGUNDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RYAN W BALDINO | JOHN PICKHAVER | C PIMENTEL | ROBIN PATCH | MICHELLE KELDORF |
|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1650 | 667 | 313 | 678 | 256 | 504 |
| VOTE BY MAIL | | 5963 | 2388 | 1504 | 2444 | 536 | 2344 |
| TOTAL | 12107 | 7613 | 3055 | 1817 | 3122 | 792 | 2848 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HAWAIIAN GARDENS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DANDY DE PAULA | MARIA T DEL RIO | JESSE ALVARADO | R O RODRIGUEZ | LUIS ROA | FRANCISCO NOYOLA |
|---|---|---|---|---|---|---|---|---|
| 67TH STATE ASSEMBLY | | 516 | 255 | 173 | 120 | 207 | 142 | 163 |
| VOTE BY MAIL | | 1543 | 733 | 673 | 586 | 480 | 589 | 496 |
| TOTAL | 6041 | 2059 | 988 | 846 | 706 | 687 | 731 | 659 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HAWAIIAN GARDENS CITY GEN
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNIE VARGAS | MICHAEL GOMEZ |
|---|---|---|---|---|
| 67TH STATE ASSEMBLY | | 516 | 308 | 134 |
| VOTE BY MAIL | | 1543 | 778 | 537 |
| TOTAL | 6041 | 2059 | 1086 | 671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HAWTHORNE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDDYFUNN IKEMEFUNA | MUHAMAD AWADALLAH | HUGO M ROJAS | J REYNOSO | DONNISHA SANFORD | AMIE SHEPARD | KATRINA MANNING | ALEXANDRE MONTEIRO | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 3074 | 396 | 446 | 593 | 566 | 722 | 387 | 552 | 512 | | | | |
| VOTE BY MAIL | | 11684 | 1321 | 1421 | 1950 | 1661 | 2810 | 1719 | 3594 | 3107 | | | | |
| TOTAL | 43163 | 14758 | 1717 | 1867 | 2543 | 2227 | 3532 | 2106 | 4146 | 3619 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HERMOSA BEACH CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEFF RAEDY | ROB SAEMANN | MATT MCCOOL | KIERAN HARRINGTON | DEAN FRANCOIS | RAYMOND A JACKSON | DANIEL F GODWIN | RITA A GERACE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1763 | 584 | 460 | 410 | 476 | 432 | 517 | 489 | 314 | | | | |
| VOTE BY MAIL | | 7088 | 1871 | 2094 | 1124 | 1626 | 2253 | 3055 | 1539 | 2022 | | | | |
| TOTAL | 14010 | 8851 | 2455 | 2554 | 1534 | 2102 | 2685 | 3572 | 2028 | 2336 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HIDDEN HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA MCCORKINDALE | LARRY G WEBER | JOE LOGGIA | BRET KATZ |
|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 161 | 111 | 50 | 97 | 50 |
| VOTE BY MAIL | | 722 | 457 | 304 | 397 | 298 |
| TOTAL | 1345 | 883 | 568 | 354 | 494 | 348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | YOLANDA DAVIDSON | GEORGE W DOTSON | LEONARD REDWAY | TAJ POWELL | KEVIN G TAYLOR II | ALENA C GIARDINA | GLORIA GRAY |
|---|---|---|---|---|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1397 | 402 | 368 | 157 | 43 | 23 | 96 | 162 |
| VOTE BY MAIL | | 6394 | 1239 | 1862 | 503 | 121 | 44 | 707 | 1499 |
| TOTAL | 17648 | 7791 | 1641 | 2230 | 660 | 164 | 67 | 803 | 1661 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOBBY BROWN | ALEX PADILLA |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1230 | 410 | 748 |
| VOTE BY MAIL | | 4902 | 1514 | 3075 |
| TOTAL | 15383 | 6132 | 1924 | 3823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

IRWINDALE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALBERT F AMBRIZ | HECTOR ORTIZ | R P MARTINEZ | JASON L HICKMAN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 211 | 95 | 109 | 78 | 98 | | | | | | | | |
| VOTE BY MAIL | | 349 | 200 | 215 | 92 | 112 | | | | | | | | |
| TOTAL | 1044 | 560 | 295 | 324 | 170 | 210 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LA PUENTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AMADEO RODRIGUEZ | RICARDO MARTINEZ | VALERIE MUNOZ | CHARLIE KLINAKIS |
|---|---|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 1433 | 315 | 465 | 637 | 707 |
| VOTE BY MAIL | | 4493 | 1004 | 1388 | 2146 | 2239 |
| TOTAL | 19146 | 5926 | 1319 | 1853 | 2783 | 2946 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LA PUENTE CITY SPC MUNI
CNC TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN MICHAEL SOLIS | NADIA MENDOZA |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 1433 | 611 | 660 |
| VOTE BY MAIL | | 4493 | 1682 | 2287 |
| TOTAL | 19146 | 5926 | 2293 | 2947 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAWNDALE CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAN REID | SAMUEL CRUZ | WANZA TOLLIVER | B L SUAREZ | PAT KEARNEY |
|---|---|---|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1219 | 248 | 295 | 165 | 507 | 334 |
| VOTE BY MAIL | | 3876 | 740 | 768 | 679 | 2009 | 1314 |
| TOTAL | 16042 | 5095 | 988 | 1063 | 844 | 2516 | 1648 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA DUGGAN | KAILEE CARUSO |
|---|---|---|---|---|
| 69TH STATE ASSEMBLY | | 3311 | 1974 | 1070 |
| VOTE BY MAIL | | 17927 | 8824 | 7526 |
| TOTAL | 35206 | 21238 | 10798 | 8596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | IAN PATTON | MEGAN KERR |
|---|---|---|---|---|
| 69TH STATE ASSEMBLY | | 4089 | 2388 | 1432 |
| VOTE BY MAIL | | 18893 | 7126 | 10085 |
| TOTAL | 39595 | 22982 | 9514 | 11517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 9TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JONI RICKS-ODDIE | GINNY GONZALES |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1448 | 761 | 511 |
| VOTE BY MAIL | | 5954 | 3653 | 1672 |
| TOTAL | 26271 | 7402 | 4414 | 2183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KATY Y YAROSLAVSKY | SAM YEBRI |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1560 | 367 | 1052 |
| VOTE BY MAIL | | 7019 | 3164 | 3103 |
| TOTAL | 12967 | 8579 | 3531 | 4155 |
| 46TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 51ST STATE ASSEMBLY | | 8809 | 3630 | 4160 |
| VOTE BY MAIL | | 37594 | 20943 | 12935 |
| TOTAL | 76378 | 46403 | 24573 | 17095 |
| 54TH STATE ASSEMBLY | | 332 | 165 | 109 |
| VOTE BY MAIL | | 1473 | 867 | 418 |
| TOTAL | 4389 | 1805 | 1032 | 527 |
| 55TH STATE ASSEMBLY | | 6924 | 2967 | 3198 |
| VOTE BY MAIL | | 30998 | 18637 | 9273 |
| TOTAL | 64310 | 37922 | 21604 | 12471 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI COUNCILMEMBER 11TH DIST ERIN DARLING | TRACI PARK |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 4858 | 1333 | 2943 |
| VOTE BY MAIL | | 25168 | 9402 | 12666 |
| TOTAL | 43013 | 30026 | 10735 | 15609 |
| 51ST STATE ASSEMBLY | | 1922 | 972 | 640 |
| VOTE BY MAIL | | 8768 | 5153 | 2377 |
| TOTAL | 19622 | 10690 | 6125 | 3017 |
| 55TH STATE ASSEMBLY | | 4647 | 1927 | 2304 |
| VOTE BY MAIL | | 23394 | 11815 | 9472 |
| TOTAL | 47166 | 28041 | 13742 | 11776 |
| 61ST STATE ASSEMBLY | | 7468 | 2662 | 4185 |
| VOTE BY MAIL | | 32843 | 13792 | 16427 |
| TOTAL | 65598 | 40311 | 16454 | 20612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI COUNCILMEMBER 13TH DIST MITCH O'FARRELL | HUGO SOTO-MARTINEZ |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 5322 | 2004 | 2700 |
| VOTE BY MAIL | | 22937 | 9909 | 10900 |
| TOTAL | 60084 | 28259 | 11913 | 13600 |
| 52ND STATE ASSEMBLY | | 5629 | 1927 | 3301 |
| VOTE BY MAIL | | 26644 | 9635 | 15552 |
| TOTAL | 57531 | 32273 | 11562 | 18853 |
| 54TH STATE ASSEMBLY | | 2279 | 802 | 1265 |
| VOTE BY MAIL | | 8607 | 3520 | 4351 |
| TOTAL | 27326 | 10886 | 4322 | 5616 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 15TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELLE SANDOVAL | TIM MCOSKER |
|---|---|---|---|---|
| 57TH STATE ASSEMBLY | | 186 | 109 | 59 |
| VOTE BY MAIL | | 516 | 223 | 246 |
| TOTAL | 3502 | 702 | 332 | 305 |
| 65TH STATE ASSEMBLY | | 7460 | 2962 | 3594 |
| VOTE BY MAIL | | 24945 | 8533 | 13415 |
| TOTAL | 106973 | 32405 | 11495 | 17009 |
| 66TH STATE ASSEMBLY | | 3016 | 731 | 1970 |
| VOTE BY MAIL | | 9908 | 2005 | 6880 |
| TOTAL | 24435 | 12924 | 2736 | 8850 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LYNWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | L AVILA MOORE | JORGE CASANOVA | GABRIELA CAMACHO | MARISELA SANTANA | JOSE LUIS SOLACHE | JUAN MUNOZ-GUEVARA |
|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 1593 | 464 | 366 | 598 | 590 | 546 | 555 |
| VOTE BY MAIL | | 5979 | 1934 | 1178 | 2545 | 2333 | 2605 | 2394 |
| TOTAL | 29868 | 7572 | 2398 | 1544 | 3143 | 2923 | 3151 | 2949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MALIBU CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE RIGGINS | RYAN EMBREE | JIMY TALLAL | BILL SAMPSON | DOUG STEWART | HAP HENRY |
|---|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1226 | 425 | 159 | 60 | 387 | 530 | 340 |
| VOTE BY MAIL | | 3884 | 1300 | 608 | 386 | 1234 | 1678 | 1101 |
| TOTAL | 8128 | 5110 | 1725 | 767 | 446 | 1621 | 2208 | 1441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MANHATTAN BEACH CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARK BURTON | R CRABTREE-KAMPE | FRANK CHIELLA | SUZANNE HADLEY | AMY HOWORTH | STEWART L FOURNIER | DAVID LESSER |
|---|---|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 3221 | 496 | 760 | 862 | 1302 | 1008 | 119 | 897 |
| VOTE BY MAIL | | 14835 | 2571 | 2496 | 2727 | 4220 | 6510 | 771 | 6300 |
| TOTAL | 26444 | 18056 | 3067 | 3256 | 3589 | 5522 | 7518 | 890 | 7197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MAYWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDUARDO DE LA RIVA | CARLOS ALVAREZ | MAYRA AGUILUZ | MARIA ROSAS | CARMEN PEREZ | HEBER MARQUEZ |
|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 643 | 326 | 97 | 309 | 173 | 157 | 280 |
| VOTE BY MAIL | | 2024 | 1056 | 343 | 1063 | 605 | 577 | 1060 |
| TOTAL | 10463 | 2667 | 1382 | 440 | 1372 | 778 | 734 | 1340 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSIE VASQUEZ | K COBOS-CAWTHORNE | GEORGINA TAMAYO | EDWARD FRANCO | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 482 | 116 | 119 | 154 | 62 | | | | | | | | |
| VOTE BY MAIL | | 3148 | 626 | 922 | 1051 | 272 | | | | | | | | |
| TOTAL | 7827 | 3630 | 742 | 1041 | 1205 | 334 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO CITY GEN MUNI
CNC 2ND TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVEN ANDRADE | SCARLET PERALTA |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 426 | 141 | 241 |
| VOTE BY MAIL | | 2018 | 576 | 1238 |
| TOTAL | 6671 | 2444 | 717 | 1479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SALVADOR MELENDEZ | MARIE LEDEZMA |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 379 | 155 | 184 |
| VOTE BY MAIL | | 1638 | 806 | 696 |
| TOTAL | 6143 | 2017 | 961 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO CITY GEN MUNI
CNC 4TH TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID TORRES | RAFAEL GUTIERREZ |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 471 | 255 | 183 |
| VOTE BY MAIL | | 1835 | 972 | 728 |
| TOTAL | 6664 | 2306 | 1227 | 911 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICK ALONZO | JOSEPH R SANCHEZ | ANGIE JIMENEZ | EDUARDO GARFIAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 483 | 173 | 79 | 182 | 22 | | | | | | | | |
| VOTE BY MAIL | | 1416 | 513 | 154 | 588 | 81 | | | | | | | | |
| TOTAL | 5485 | 1899 | 686 | 233 | 770 | 103 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON DHING | THOMAS WONG |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 394 | 132 | 203 |
| VOTE BY MAIL | | 2205 | 602 | 1385 |
| TOTAL | 6325 | 2599 | 734 | 1588 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEREY PARK CITY SPC MUN
CNC 3RD TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE SANCHEZ | TAMMY C WONG |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 503 | 277 | 156 |
| VOTE BY MAIL | | 2193 | 1185 | 712 |
| TOTAL | 6820 | 2696 | 1462 | 868 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE RAY AVILA | DELARIO M ROBINSON | T REAL SEBASTIAN | VINH T NGO | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 448 | 42 | 17 | 161 | 187 | | | | | | | | |
| VOTE BY MAIL | | 2242 | 71 | 87 | 690 | 1199 | | | | | | | | |
| TOTAL | 6303 | 2690 | 113 | 104 | 851 | 1386 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

NORWALK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY AYALA | JENNIFER PEREZ | PETRA PENA | LUIS NAVAS | DORA SANDOVAL |
|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 4007 | 1295 | 1370 | 1051 | 974 | 1005 |
| VOTE BY MAIL | | 14880 | 5911 | 6149 | 4520 | 3735 | 3362 |
| TOTAL | 56602 | 18887 | 7206 | 7519 | 5571 | 4709 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARCOS T ALVAREZ | LAURA BETTENCOURT | DAVE T GOMEZ |
|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 2 | 1 | 0 | 0 |
| VOTE BY MAIL | | 3 | 0 | 0 | 0 |
| TOTAL | 7 | 5 | 1 | 0 | 0 |
| 39TH STATE ASSEMBLY | | 1009 | 195 | 392 | 299 |
| VOTE BY MAIL | | 4157 | 872 | 1790 | 1043 |
| TOTAL | 16939 | 5166 | 1067 | 2182 | 1342 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC OHLSEN | GETRO F ELIZE | VERGION J SMITH | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39TH STATE ASSEMBLY | | 983 | 458 | 187 | 224 | | | | | | | | | |
| VOTE BY MAIL | | 4156 | 1666 | 1001 | 1023 | | | | | | | | | |
| TOTAL | 18042 | 5139 | 2124 | 1188 | 1247 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA ALARCON | ERIKA G ALVERDI | MARIO M MELARA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39TH STATE ASSEMBLY | | 847 | 405 | 230 | 122 | | | | | | | | | |
| VOTE BY MAIL | | 3285 | 1847 | 570 | 495 | | | | | | | | | |
| TOTAL | 15522 | 4132 | 2252 | 800 | 617 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALOS VERDES ESTATES CITY
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DESIREE MYERS | DAVID MCGOWAN | VICTORIA A LOZZI | MICHAEL KEMPS |
|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1400 | 599 | 679 | 793 | 773 |
| VOTE BY MAIL | | 5859 | 2339 | 2979 | 3561 | 3349 |
| TOTAL | 10739 | 7259 | 2938 | 3658 | 4354 | 4122 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PICO RIVERA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | GUSTAVO V CAMACHO | RAUL ELIAS | ANTONIO HERNANDEZ | JOHN GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 2845 | 1251 | 802 | 888 | 1057 | | | | | | | | |
| VOTE BY MAIL | | 10215 | 5362 | 3184 | 2668 | 4098 | | | | | | | | |
| TOTAL | 36796 | 13060 | 6613 | 3986 | 3556 | 5155 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | VICTOR PRECIADO | JACKY ELIZALDE |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 601 | 296 | 266 |
| VOTE BY MAIL | | 1926 | 920 | 843 |
| TOTAL | 10868 | 2527 | 1216 | 1109 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY ORTEGA | NORA GARCIA |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 538 | 182 | 311 |
| VOTE BY MAIL | | 1861 | 401 | 1288 |
| TOTAL | 10626 | 2399 | 583 | 1599 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DEANDRE VALENCIA | STEVE LUSTRO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 1316 | 431 | 782 |
| VOTE BY MAIL | | 4177 | 1092 | 2697 |
| TOTAL | 14614 | 5493 | 1523 | 3479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

RANCHO PALOS VERDES CY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN JAY YOURMAN | DAVID L BRADLEY | MICHELE P CARBONE | STEPHEN PERESTAM | PAUL SEO | BARBARA FERRARO |
|---|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 3524 | 787 | 1828 | 450 | 1156 | 1197 | 1468 |
| VOTE BY MAIL | | 15049 | 3173 | 7736 | 1848 | 4883 | 6506 | 6880 |
| TOTAL | 30514 | 18573 | 3960 | 9564 | 2298 | 6039 | 7703 | 8348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ROLLING HILLS CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES H AICHELE | ARUN BHUMITRA | JAMES BLACK | LEAH MIRSCH | PAT WILSON |
|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 228 | 49 | 115 | 114 | 108 | 121 |
| VOTE BY MAIL | | 821 | 137 | 354 | 424 | 454 | 460 |
| TOTAL | 1545 | 1049 | 186 | 469 | 538 | 562 | 581 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN FERNANDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SYLVIA BALLIN | MARY SOLORIO | MARY MENDOZA | JOEL FAJARDO | VICTORIA GARCIA |
|---|---|---|---|---|---|---|---|
| 43RD STATE ASSEMBLY | | 973 | 307 | 353 | 384 | 484 | 359 |
| VOTE BY MAIL | | 3091 | 1106 | 1203 | 1329 | 1691 | 987 |
| TOTAL | 12216 | 4064 | 1413 | 1556 | 1713 | 2175 | 1346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN GABRIEL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CARINA RIVERA | JEANNE E RAYA | ERIC CHAN | DENISE MENCHACA | J HERRERA AVILA | JOHN WU | R I LOPEZ BOWLES |
|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1489 | 286 | 383 | 513 | 423 | 425 | 436 | 406 |
| VOTE BY MAIL | | 6466 | 1797 | 1570 | 2204 | 2449 | 1623 | 3209 | 1244 |
| TOTAL | 19463 | 7955 | 2083 | 1953 | 2717 | 2872 | 2048 | 3645 | 1650 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN MARINO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | S S VISWANATHAN | TONY CHOU | G SHEPHERD ROMEY | DIANA MILKIE NIXON | GRANT FUJIWARA | CAL VIN LO | STEVEN JONES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 704 | 214 | 292 | 334 | 135 | 136 | 243 | 114 | | | | | |
| VOTE BY MAIL | | 4474 | 1244 | 2037 | 2173 | 736 | 853 | 1977 | 553 | | | | | |
| TOTAL | 9147 | 5178 | 1458 | 2329 | 2507 | 871 | 989 | 2220 | 667 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA CLARITA CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KODY AMOUR | DAVID BARLAVI | SELINA M THOMAS | BILL MIRANDA | JEFFREY MALICK | MARSHA MCLEAN | DOUGLAS FRASER | LAURENE WESTE | DENISE LITE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 18235 | 357 | 2048 | 2788 | 8302 | 1878 | 5960 | 696 | 7433 | 7367 | | | |
| VOTE BY MAIL | | 61053 | 1322 | 10311 | 11333 | 24004 | 12682 | 22392 | 3169 | 25453 | 18185 | | | |
| TOTAL | 145251 | 79288 | 1679 | 12359 | 14121 | 32306 | 14560 | 28352 | 3865 | 32886 | 25552 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA FE SPRINGS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANNETTE RODRIGUEZ | BILL ROUNDS | BLAKE CARTER | JUANITA MARTIN | JOHN MORA | GABRIEL JIMENEZ |
|---|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 1099 | 461 | 492 | 285 | 464 | 467 | 284 |
| VOTE BY MAIL | | 3442 | 1690 | 1500 | 829 | 1590 | 1351 | 1169 |
| TOTAL | 11312 | 4541 | 2151 | 1992 | 1114 | 2054 | 1818 | 1453 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | WHITNEY BAIN | ELLIS RASKIN | LANA NEGRETE | CAROLINE M TOROSIS | JONATHAN MANN | SAMANTHA MOTA | ARMEN MELKONIANS | N ZERNITSKAYA | JESSE ZWICK | TROY HARRIS | ARTHUR JEON | ALBIN GIELICZ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 776 | 1410 | 1811 | 2173 | 398 | 327 | 1505 | 1167 | 1675 | 553 | 231 | 516 |
| VOTE BY MAIL | | 33524 | 2652 | 8787 | 9843 | 15568 | 1120 | 2158 | 8709 | 9517 | 14473 | 2841 | 1276 | 3502 |
| TOTAL | 67392 | 39542 | 3428 | 10197 | 11654 | 17741 | 1518 | 2485 | 10214 | 10684 | 16148 | 3394 | 1507 | 4018 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SIERRA MADRE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | COLIN BARR | CHRISTINE MORAN | KRIS LOWE | EDWARD GARCIA | GENE GOSS |
|---|---|---|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1062 | 400 | 259 | 548 | 505 | 497 |
| VOTE BY MAIL | | 4692 | 1880 | 1508 | 2314 | 2203 | 2255 |
| TOTAL | 8473 | 5754 | 2280 | 1767 | 2862 | 2708 | 2752 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SIGNAL HILL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD DASKAM | TINA L HANSEN | SALVADOR HERNANDEZ | KEIR JONES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69TH STATE ASSEMBLY | | 548 | 139 | 262 | 118 | 239 | | | | | | | | |
| VOTE BY MAIL | | 2734 | 534 | 1542 | 399 | 1550 | | | | | | | | |
| TOTAL | 7238 | 3282 | 673 | 1804 | 517 | 1789 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO EL MONTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MANUEL ACOSTA | RUDY BOJORQUEZ | GRACIE RETAMOZA |
|---|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 721 | 379 | 342 | 323 |
| VOTE BY MAIL | | 1987 | 1141 | 857 | 841 |
| TOTAL | 8964 | 2708 | 1520 | 1199 | 1164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SOUTH GATE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA BARRON | AL RIOS | ADOLFO VARAS | RUBY M NAVARRO | ROBERT MONTALVO | JOVANNA LABORIN |
|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 2520 | 819 | 886 | 168 | 698 | 311 | 338 |
| VOTE BY MAIL | | 9176 | 3223 | 3903 | 538 | 2305 | 1388 | 1824 |
| TOTAL | 46076 | 11696 | 4042 | 4789 | 706 | 3003 | 1699 | 2162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | M A CACCIOTTI |
|---|---|---|---|
| 49TH STATE ASSEMBLY | | 353 | 280 |
| VOTE BY MAIL | | 1649 | 1351 |
| TOTAL | 3167 | 2002 | 1631 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JANET BRAUN |
|---|---|---|---|
| 49TH STATE ASSEMBLY | | 367 | 284 |
| VOTE BY MAIL | | 2184 | 1600 |
| TOTAL | 3922 | 2551 | 1884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LETTY LOPEZ |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 1109 | 783 |
| VOTE BY MAIL | | 3623 | 2672 |
| TOTAL | 12662 | 4732 | 3455 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OLLIE CANTOS | YARA WOLFF | DANIEL LUNA |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 1078 | 468 | 194 | 307 |
| VOTE BY MAIL | | 4067 | 1565 | 765 | 1305 |
| TOTAL | 12461 | 5145 | 2033 | 959 | 1612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD REYES | FREDRICK SYKES | HOSSEIN R SOTOODEH | TONY WU |
|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 1027 | 165 | 384 | 30 | 381 |
| VOTE BY MAIL | | 4046 | 537 | 1432 | 142 | 1652 |
| TOTAL | 12371 | 5073 | 702 | 1816 | 172 | 2033 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

W HOLLYWOOD CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ADAM DARVISH | JOHN DURAN | SARAH ADOLPHSON | CHELSEA BYERS | JORDAN COCKERAM | ROBERT OLIVER | MARQUITA THOMAS | BEN SAVAGE | STEVE MARTIN | LAUREN MEISTER | JOHN HEILMAN | ZEKIAH N WRIGHT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 2570 | 154 | 634 | 388 | 584 | 347 | 440 | 274 | 408 | 357 | 773 | 455 | 501 |
| VOTE BY MAIL | | 12908 | 508 | 3068 | 1853 | 3376 | 1476 | 3322 | 1901 | 1922 | 1960 | 5297 | 3462 | 3403 |
| TOTAL | 26217 | 15478 | 662 | 3702 | 2241 | 3960 | 1823 | 3762 | 2175 | 2330 | 2317 | 6070 | 3917 | 3904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WESTLAKE VILLAGE CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARC BAKERMAN | RAY PEARL | SUSAN MCSWEENEY | BRAD HALPERN | PAM JOHNSON |
|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 721 | 322 | 272 | 278 | 364 | 213 |
| VOTE BY MAIL | | 3574 | 955 | 1957 | 2012 | 2352 | 843 |
| TOTAL | 6342 | 4295 | 1277 | 2229 | 2290 | 2716 | 1056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | BRIAN LOUIS FERRER |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 87 | 38 | 37 |
| VOTE BY MAIL | | 375 | 213 | 123 |
| TOTAL | 1282 | 462 | 251 | 160 |
| 67TH STATE ASSEMBLY | | 700 | 384 | 265 |
| VOTE BY MAIL | | 4009 | 1957 | 1720 |
| TOTAL | 9459 | 4709 | 2341 | 1985 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SAM DESAI | ERNIE NISHII |
|---|---|---|---|---|
| 67TH STATE ASSEMBLY | | 805 | 291 | 396 |
| VOTE BY MAIL | | 4262 | 931 | 2710 |
| TOTAL | 10909 | 5067 | 1222 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 6

| LOCATION | REGIST-RATION | BALLOTS CAST | OLGA RIOS | VERONICA M LUCIO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 621 | 217 | 289 |
| VOTE BY MAIL | | 2270 | 1017 | 852 |
| TOTAL | 8384 | 2891 | 1234 | 1141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BELLFLOWER UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TOMAS IVENS | R O DOWNING JR | RENITA ARMSTRONG | BRAD CRIHFIELD | AMIE M STEWART |
|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 3733 | 1113 | 530 | 1270 | 1878 | 1423 |
| VOTE BY MAIL | | 13274 | 4343 | 1552 | 5552 | 5977 | 6275 |
| TOTAL | 45139 | 17007 | 5456 | 2082 | 6822 | 7855 | 7698 |
| 64TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 67TH STATE ASSEMBLY | | 171 | 55 | 17 | 68 | 85 | 64 |
| VOTE BY MAIL | | 611 | 208 | 66 | 262 | 256 | 307 |
| TOTAL | 1536 | 782 | 263 | 83 | 330 | 341 | 371 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

NORWALK-LA MIRADA UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NORMA AMEZCUA | NARCIS BRASOV | LORENA E VIDAURRE | ROBERTO CANCIO | CASEY P CHATTLE | JORGE A TIRADO | RUDY O MIRANDA | BECKY LANGENWALTE R | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 5655 | 1467 | 1869 | 2073 | 1517 | 1942 | 1171 | 970 | 1690 | | | | |
| VOTE BY MAIL | | 21147 | 7675 | 7601 | 7600 | 8047 | 6557 | 7441 | 4371 | 6277 | | | | |
| TOTAL | 70490 | 26802 | 9142 | 9470 | 9673 | 9564 | 8499 | 8612 | 5341 | 7967 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AZUSA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BENAVIDES | D REYES WILLIAMS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 646 | 275 | 254 | | | | | | | | | | |
| VOTE BY MAIL | | 1864 | 824 | 627 | | | | | | | | | | |
| TOTAL | 6571 | 2510 | 1099 | 881 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CLAREMONT UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON T PETERSON | STEVEN LLANUSA |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 791 | 425 | 282 |
| VOTE BY MAIL | | 3339 | 1219 | 1678 |
| TOTAL | 6589 | 4130 | 1644 | 1960 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ALTON W PRESTON | ROSA E HOLGUIN |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 259 | 89 | 122 |
| VOTE BY MAIL | | 1068 | 346 | 523 |
| TOTAL | 3274 | 1327 | 435 | 645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | REYNA E DIAZ | BETTY SANCHEZ |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 48TH STATE ASSEMBLY | | 224 | 145 | 48 |
| VOTE BY MAIL | | 688 | 399 | 200 |
| TOTAL | 2981 | 912 | 544 | 248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE UNIFIED SCHOOL
GBM TERM ENDS 12/2024

| LOCATION | REGIST-RATION | BALLOTS CAST | KEN BELL | TOM N REYES |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 80 | 25 | 40 |
| VOTE BY MAIL | | 241 | 91 | 97 |
| TOTAL | 616 | 321 | 116 | 137 |
| 48TH STATE ASSEMBLY | | 1448 | 592 | 666 |
| VOTE BY MAIL | | 5708 | 2879 | 1937 |
| TOTAL | 16060 | 7156 | 3471 | 2603 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ZONDRA BORG | GARY CLIFFORD |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 126 | 32 | 86 |
| VOTE BY MAIL | | 335 | 132 | 162 |
| TOTAL | 764 | 461 | 164 | 248 |
| 48TH STATE ASSEMBLY | | 705 | 203 | 459 |
| VOTE BY MAIL | | 2089 | 897 | 1015 |
| TOTAL | 4850 | 2794 | 1100 | 1474 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHAUNNA ELIAS | MONICA GARCIA |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 954 | 604 | 316 |
| VOTE BY MAIL | | 2456 | 967 | 1317 |
| TOTAL | 5684 | 3410 | 1571 | 1633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PARAMOUNT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SONIA O DE LEON | ALICIA L ANDERSON | YESENIA M CUARENTA | SANDRA N CUEVAS | ROSE MARY MENDEZ | M GARCIA-BRIDGES | CARMEN P GOMEZ | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 2168 | 665 | 632 | 569 | 539 | 569 | 396 | 405 | | | | | |
| VOTE BY MAIL | | 7414 | 2852 | 2253 | 2189 | 1822 | 1935 | 1398 | 2211 | | | | | |
| TOTAL | 35680 | 9582 | 3517 | 2885 | 2758 | 2361 | 2504 | 1794 | 2616 | | | | | |
| 65TH STATE ASSEMBLY | | 166 | 42 | 55 | 32 | 34 | 24 | 19 | 28 | | | | | |
| VOTE BY MAIL | | 580 | 202 | 196 | 131 | 140 | 122 | 90 | 158 | | | | | |
| TOTAL | 2792 | 746 | 244 | 251 | 163 | 174 | 146 | 109 | 186 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH UNIFIED SCHOOL
GOV BD MEMBER, DISTRICT 1

| LOCATION | REGIST-RATION | BALLOTS CAST | NUBIA FLORES | MARIA ISABEL LOPEZ |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1921 | 690 | 976 |
| VOTE BY MAIL | | 7741 | 3579 | 3270 |
| TOTAL | 34935 | 9662 | 4269 | 4246 |
| 69TH STATE ASSEMBLY | | 1862 | 621 | 936 |
| VOTE BY MAIL | | 9628 | 3821 | 4355 |
| TOTAL | 25106 | 11490 | 4442 | 5291 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN B DE LEON | A C APOLINARIO | DEANNA C ROBLES |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2305 | 1253 | 879 | 688 |
| VOTE BY MAIL | | 8537 | 4648 | 3322 | 3593 |
| TOTAL | 35059 | 10842 | 5901 | 4201 | 4281 |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DOLORES C RIVERA | AARON SIMENTAL | PATRICE STANZIONE | VIRGINIA GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 592 | 239 | 191 | 255 | 221 | | | | | | | | |
| VOTE BY MAIL | | 1890 | 948 | 664 | 895 | 547 | | | | | | | | |
| TOTAL | 8501 | 2482 | 1187 | 855 | 1150 | 768 | | | | | | | | |
| 56TH STATE ASSEMBLY | | 364 | 150 | 142 | 145 | 141 | | | | | | | | |
| VOTE BY MAIL | | 1176 | 527 | 400 | 498 | 372 | | | | | | | | |
| TOTAL | 5114 | 1540 | 677 | 542 | 643 | 513 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | DEREK H BAHMANOU | C JONES-BACON |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1034 | 485 | 371 |
| VOTE BY MAIL | | 2970 | 1407 | 1009 |
| TOTAL | 8041 | 4004 | 1892 | 1380 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM ELLIOT | JOSEPH M MUSGROVE |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1381 | 586 | 552 |
| VOTE BY MAIL | | 3682 | 1799 | 968 |
| TOTAL | 9156 | 5063 | 2385 | 1520 |
| 48TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 2 | 0 |
| TOTAL | 13 | 5 | 2 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BONITA UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | BRITTANY ALLISON | CHRIS ANN HORSLEY |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 5704 | 2089 | 2750 |
| VOTE BY MAIL | | 17749 | 6572 | 7878 |
| TOTAL | 43287 | 23453 | 8661 | 10628 |
| 48TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 1 | 1 |
| TOTAL | 13 | 5 | 1 | 1 |
| 53RD STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 1 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COVINA-VALLEY UNIFIED SCH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY C RODRIGUEZ | JOHN P WRIGHT |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 96 | 34 | 51 |
| VOTE BY MAIL | | 438 | 171 | 189 |
| TOTAL | 911 | 534 | 205 | 240 |
| 48TH STATE ASSEMBLY | | 1008 | 272 | 591 |
| VOTE BY MAIL | | 3112 | 1223 | 1342 |
| TOTAL | 9106 | 4120 | 1495 | 1933 |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | NOEMI AGUILAR | P C ORTIZ-ROJAS | NANCY LOERA |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 309 | 83 | 75 | 111 |
| VOTE BY MAIL | | 1034 | 242 | 191 | 427 |
| TOTAL | 4358 | 1343 | 325 | 266 | 538 |
| 56TH STATE ASSEMBLY | | 566 | 129 | 104 | 258 |
| VOTE BY MAIL | | 1641 | 317 | 255 | 869 |
| TOTAL | 7494 | 2207 | 446 | 359 | 1127 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ELKE TAPIA | GINO KWOK |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 958 | 284 | 568 |
| VOTE BY MAIL | | 5041 | 1143 | 3294 |
| TOTAL | 13736 | 5999 | 1427 | 3862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | J DE LA TORRE | RICHARD BERGERON | TIM FOX |
|---|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 1307 | 588 | 160 | 378 |
| VOTE BY MAIL | | 5001 | 2776 | 349 | 1116 |
| TOTAL | 14587 | 6308 | 3364 | 509 | 1494 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA NASHUA | JOHN MENDOZA |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 1435 | 778 | 454 |
| VOTE BY MAIL | | 5248 | 3289 | 1209 |
| TOTAL | 18854 | 6683 | 4067 | 1663 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BIBLE | ROBERTA A PERLMAN | JOHN KISSINGER |
|---|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 1340 | 430 | 472 | 304 |
| VOTE BY MAIL | | 4263 | 1095 | 1826 | 885 |
| TOTAL | 17678 | 5603 | 1525 | 2298 | 1189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIDI B UDENGWU | PATRICIA TYE |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 53RD STATE ASSEMBLY | | 218 | 62 | 131 |
| VOTE BY MAIL | | 951 | 222 | 613 |
| TOTAL | 4576 | 1169 | 284 | 744 |
| 56TH STATE ASSEMBLY | | 1338 | 503 | 719 |
| VOTE BY MAIL | | 4723 | 1706 | 2485 |
| TOTAL | 13031 | 6061 | 2209 | 3204 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ROWLAND UNIFIED SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN T HAYAKAWA | DONNA FREEDMAN |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 110 | 44 | 57 |
| VOTE BY MAIL | | 430 | 114 | 263 |
| TOTAL | 1633 | 540 | 158 | 320 |
| 56TH STATE ASSEMBLY | | 734 | 349 | 296 |
| VOTE BY MAIL | | 3877 | 1936 | 1489 |
| TOTAL | 11138 | 4611 | 2285 | 1785 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WALNUT VALLEY UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CINDY RUIZ | YI TONY TORNG | HONG DIANA ZHAO | HELEN HALL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 68 | 38 | 29 | 17 | 40 | | | | | | | | |
| VOTE BY MAIL | | 218 | 137 | 94 | 46 | 126 | | | | | | | | |
| TOTAL | 649 | 286 | 175 | 123 | 63 | 166 | | | | | | | | |
| 53RD STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 56TH STATE ASSEMBLY | | 2714 | 1316 | 1365 | 773 | 1480 | | | | | | | | |
| VOTE BY MAIL | | 12956 | 6146 | 7365 | 4295 | 7304 | | | | | | | | |
| TOTAL | 34559 | 15670 | 7462 | 8730 | 5068 | 8784 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST COVINA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | E.MIRANDA JIMENEZ | ROSE LOPEZ | FRANCES GONZALEZ |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 3085 | 1128 | 1430 | 1173 |
| VOTE BY MAIL | | 10618 | 4851 | 5456 | 3036 |
| TOTAL | 35421 | 13703 | 5979 | 6886 | 4209 |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LA CAÑADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEBRA N BARSOM | JOE RADABAUGH | OCTAVIA THUSS | DAN JEFFRIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 41ST STATE ASSEMBLY | | 1309 | 705 | 690 | 516 | 625 | | | | | | | | |
| VOTE BY MAIL | | 7159 | 2917 | 4189 | 3516 | 4062 | | | | | | | | |
| TOTAL | 13775 | 8468 | 3622 | 4879 | 4032 | 4687 | | | | | | | | |
| 44TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 3 | 1 | 2 | 2 | 2 | | | | | | | | |
| TOTAL | 3 | 3 | 1 | 2 | 2 | 2 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA UNIFIED SCH
BD OF EDUCATION, 1ST DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | RITA MILLER | BILLY MALONE | KIMBERLY KENNE |
|---|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 2089 | 281 | 618 | 844 |
| VOTE BY MAIL | | 9684 | 895 | 2405 | 4649 |
| TOTAL | 21127 | 11773 | 1176 | 3023 | 5493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA UNIFIED SCH
BD OF EDUCATION, 3RD DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | PAT AMSBRY | M RICHARDSON BAILEY |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1410 | 548 | 689 |
| VOTE BY MAIL | | 5993 | 1951 | 3322 |
| TOTAL | 17475 | 7403 | 2499 | 4011 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA UNIFIED SCH
BD OF EDUCATION, 5TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | XILIAN C STAMMER | P MARSHALL MCKENZIE |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1861 | 737 | 709 |
| VOTE BY MAIL | | 8587 | 2885 | 3956 |
| TOTAL | 17745 | 10448 | 3622 | 4665 |
| 49TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 3 | 0 |
| TOTAL | 4 | 3 | 3 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA UNIFIED SCH
BD OF EDUCATION, 7TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN PABLO ALBAN | YARMA VELAZQUEZ |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1996 | 633 | 974 |
| VOTE BY MAIL | | 11550 | 3109 | 6139 |
| TOTAL | 20759 | 13546 | 3742 | 7113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN MARINO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES F BARGER | SHELLEY RYAN | C JOSEPH CHANG | JOANNA LAM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 805 | 332 | 427 | 422 | 310 | | | | | | | | |
| VOTE BY MAIL | | 5008 | 1545 | 2847 | 2976 | 1842 | | | | | | | | |
| TOTAL | 10397 | 5813 | 1877 | 3274 | 3398 | 2152 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN MARINO UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | MACKENZIE M BROWN | FRANCESCA GILL |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 805 | 243 | 357 |
| VOTE BY MAIL | | 5008 | 1492 | 2035 |
| TOTAL | 10397 | 5813 | 1735 | 2392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA-MALIBU UN SCH
BOARD OF EDUCATION

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELA DIGAETANO | STACY ROUSE | KEITH COLEMAN | R TAHVILDARAN -JESSWEIN | ALICIA MIGNANO | ESTHER HICKMAN | MILES WARNER | LAURIE LIEBERMAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1530 | 662 | 694 | 123 | 190 | 292 | 558 | 572 | 211 | | | | |
| VOTE BY MAIL | | 5390 | 2052 | 2682 | 486 | 1044 | 1104 | 2119 | 2064 | 1299 | | | | |
| TOTAL | 11033 | 6920 | 2714 | 3376 | 609 | 1234 | 1396 | 2677 | 2636 | 1510 | | | | |
| 51ST STATE ASSEMBLY | | 6018 | 1614 | 2072 | 591 | 1944 | 2196 | 1422 | 1393 | 1958 | | | | |
| VOTE BY MAIL | | 33524 | 6898 | 13306 | 3601 | 15743 | 14858 | 7769 | 7092 | 16903 | | | | |
| TOTAL | 67392 | 39542 | 8512 | 15378 | 4192 | 17687 | 17054 | 9191 | 8485 | 18861 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL SEGUNDO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | Y L DRASKOVIC | MEREDITH J BEACHLY | T I MILLER-ZARNEKE | DAWN GARRETT | FRANK GLYNN |
|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1649 | 669 | 611 | 604 | 503 | 600 |
| VOTE BY MAIL | | 5962 | 1614 | 2854 | 3178 | 1953 | 2370 |
| TOTAL | 12097 | 7611 | 2283 | 3465 | 3782 | 2456 | 2970 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JOYCE RANDALL | ZYRA MCCLOUD | RONALD GOMEZ | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1440 | 843 | 271 | 134 | | | | | | | | | |
| VOTE BY MAIL | | 6877 | 4189 | 1132 | 667 | | | | | | | | | |
| TOTAL | 17055 | 8317 | 5032 | 1403 | 801 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLISS R MCGHEE |
|---|---|---|---|
| 55TH STATE ASSEMBLY | | 575 | 440 |
| VOTE BY MAIL | | 3084 | 2328 |
| TOTAL | 5966 | 3659 | 2768 |
| 61ST STATE ASSEMBLY | | 706 | 539 |
| VOTE BY MAIL | | 3358 | 2567 |
| TOTAL | 9387 | 4064 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 3

| LOCATION | REGIST-RATION | BALLOTS CAST | BRANDON G MYERS |
|---|---|---|---|
| 61ST STATE ASSEMBLY | | 661 | 519 |
| VOTE BY MAIL | | 2991 | 2378 |
| TOTAL | 11834 | 3652 | 2897 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD UNIFIED SCHOOL
BOE DIST 5 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNESTO CASTILLO |
|---|---|---|---|
| 61ST STATE ASSEMBLY | | 604 | 464 |
| VOTE BY MAIL | | 2489 | 1985 |
| TOTAL | 10930 | 3093 | 2449 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MANHATTAN BEACH UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY BARNES | JOHN G URIOSTEGUI | CHRISTINA SHIVPURI | JENNIFER J FENTON | KRISTEN WEINSTEIN | MIKE WELSH |
|---|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 3221 | 1372 | 1327 | 1194 | 1177 | 1073 | 1340 |
| VOTE BY MAIL | | 14835 | 4203 | 4180 | 7517 | 7953 | 7111 | 4130 |
| TOTAL | 26444 | 18056 | 5575 | 5507 | 8711 | 9130 | 8184 | 5470 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BEVERLY HILLS UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | FARRAH DODES | MICHAL A SALKIN | RACHELLE MARCUS | JUDITH MANOUCHEHRI | JANESSA LAVOICE |
|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 9 | 2 | 0 | 2 | 6 | 1 |
| VOTE BY MAIL | | 36 | 7 | 15 | 15 | 7 | 2 |
| TOTAL | 58 | 45 | 9 | 15 | 17 | 13 | 3 |
| 51ST STATE ASSEMBLY | | 2634 | 417 | 573 | 918 | 1389 | 192 |
| VOTE BY MAIL | | 9717 | 2555 | 2264 | 4365 | 3297 | 524 |
| TOTAL | 22084 | 12351 | 2972 | 2837 | 5283 | 4686 | 716 |
| 55TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BURBANK UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY APPLEBAUM | A PONTZER KAMKAR | CHARLENE TABET | BRIAN J SMITH | JAMES L MORRISON | MICHAEL MORGAN | HARUTYUN KETIKYAN |
|---|---|---|---|---|---|---|---|---|---|
| 44TH STATE ASSEMBLY | | 5979 | 1767 | 1345 | 1158 | 1431 | 610 | 379 | 663 |
| VOTE BY MAIL | | 30464 | 7326 | 9388 | 8777 | 7397 | 3022 | 2733 | 2546 |
| TOTAL | 69775 | 36443 | 9093 | 10733 | 9935 | 8828 | 3632 | 3112 | 3209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CULVER CITY UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | HOWARD ADELMAN | MARCI BAUN | TRISTON EZIDORE | SUMMER MCBRIDE | DARREL MENTHE | STEPHANIE LOREDO | BRIAN GUERRERO | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 2476 | 852 | 669 | 647 | 750 | 796 | 548 | 665 | | | | | |
| VOTE BY MAIL | | 15249 | 4224 | 3250 | 5923 | 4638 | 4528 | 5738 | 5997 | | | | | |
| TOTAL | 28196 | 17725 | 5076 | 3919 | 6570 | 5388 | 5324 | 6286 | 6662 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAS VIRGENES UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA ALPERT | ANGELA CUTBILL | LESLI STEIN | DALLAS B LAWRENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 4831 | 1685 | 1827 | 1677 | 1926 | | | | | | | | |
| VOTE BY MAIL | | 22621 | 4945 | 11948 | 11773 | 10573 | | | | | | | | |
| TOTAL | 43917 | 27452 | 6630 | 13775 | 13450 | 12499 | | | | | | | | |
| 46TH STATE ASSEMBLY | | 121 | 49 | 48 | 44 | 53 | | | | | | | | |
| VOTE BY MAIL | | 745 | 159 | 412 | 410 | 364 | | | | | | | | |
| TOTAL | 1387 | 866 | 208 | 460 | 454 | 417 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA BRENES | ROCIO RIVAS |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 49TH STATE ASSEMBLY | | 85 | 34 | 42 |
| VOTE BY MAIL | | 338 | 150 | 128 |
| TOTAL | 1031 | 423 | 184 | 170 |
| 51ST STATE ASSEMBLY | | 558 | 205 | 227 |
| VOTE BY MAIL | | 2700 | 848 | 1290 |
| TOTAL | 6034 | 3258 | 1053 | 1517 |
| 52ND STATE ASSEMBLY | | 14640 | 6187 | 6320 |
| VOTE BY MAIL | | 58360 | 22356 | 28564 |
| TOTAL | 168079 | 73000 | 28543 | 34884 |
| 54TH STATE ASSEMBLY | | 8551 | 3953 | 3322 |
| VOTE BY MAIL | | 30958 | 13325 | 12840 |
| TOTAL | 113240 | 39509 | 17278 | 16162 |
| 57TH STATE ASSEMBLY | | 1621 | 745 | 534 |
| VOTE BY MAIL | | 5258 | 2182 | 1963 |
| TOTAL | 19386 | 6879 | 2927 | 2497 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 6

| LOCATION | REGIST-RATION | BALLOTS CAST | MARVIN A RODRIGUEZ | KELLY GONEZ |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 409 | 186 | 145 |
| VOTE BY MAIL | | 1334 | 519 | 583 |
| TOTAL | 4890 | 1743 | 705 | 728 |
| 41ST STATE ASSEMBLY | | 2 | 0 | 1 |
| VOTE BY MAIL | | 8 | 3 | 1 |
| TOTAL | 15 | 10 | 3 | 2 |
| 43RD STATE ASSEMBLY | | 16518 | 8331 | 5508 |
| VOTE BY MAIL | | 62946 | 24753 | 28282 |
| TOTAL | 244463 | 79464 | 33084 | 33790 |
| 44TH STATE ASSEMBLY | | 7807 | 3434 | 2464 |
| VOTE BY MAIL | | 30169 | 10401 | 12875 |
| TOTAL | 79596 | 37976 | 13835 | 15339 |
| 46TH STATE ASSEMBLY | | 712 | 341 | 260 |
| VOTE BY MAIL | | 3415 | 1182 | 1588 |
| TOTAL | 11646 | 4127 | 1523 | 1848 |
| 51ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 3 | 1 | 1 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON REVELES | CARLOS CERDAN | NELLY NIEBLAS | JAMES SANTANA | MARISOL M URIBE | JENNIFER GUTIERREZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 717 | 171 | 201 | 130 | 179 | 232 | 222 | | | | | | |
| VOTE BY MAIL | | 3711 | 901 | 1257 | 717 | 808 | 1167 | 1611 | | | | | | |
| TOTAL | 10735 | 4428 | 1072 | 1458 | 847 | 987 | 1399 | 1833 | | | | | | |
| 52ND STATE ASSEMBLY | | 740 | 215 | 250 | 144 | 143 | 242 | 263 | | | | | | |
| VOTE BY MAIL | | 2491 | 637 | 931 | 531 | 473 | 954 | 1230 | | | | | | |
| TOTAL | 12240 | 3231 | 852 | 1181 | 675 | 616 | 1196 | 1493 | | | | | | |
| 54TH STATE ASSEMBLY | | 2735 | 767 | 896 | 554 | 576 | 868 | 972 | | | | | | |
| VOTE BY MAIL | | 11572 | 3047 | 4683 | 2609 | 2709 | 4229 | 5809 | | | | | | |
| TOTAL | 39082 | 14307 | 3814 | 5579 | 3163 | 3285 | 5097 | 6781 | | | | | | |
| 56TH STATE ASSEMBLY | | 71 | 16 | 24 | 13 | 15 | 16 | 19 | | | | | | |
| VOTE BY MAIL | | 262 | 81 | 101 | 58 | 43 | 74 | 112 | | | | | | |
| TOTAL | 1332 | 333 | 97 | 125 | 71 | 58 | 90 | 131 | | | | | | |
| 64TH STATE ASSEMBLY | | 1093 | 307 | 402 | 209 | 210 | 345 | 409 | | | | | | |
| VOTE BY MAIL | | 2932 | 878 | 1197 | 703 | 471 | 1054 | 1439 | | | | | | |
| TOTAL | 15771 | 4025 | 1185 | 1599 | 912 | 681 | 1399 | 1848 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALOS VERDES PEN UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SARA H DEEN | MATTHEW R BRACH | JEREMY VANDERHAL | JEAN LIU CHRISTEN | JENNIFER HANDJIAN | JULIE HAMILL | LINDA KURT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 5522 | 1378 | 1072 | 2296 | 1256 | 1944 | 1931 | 1254 | | | | | |
| VOTE BY MAIL | | 23641 | 8606 | 5995 | 6057 | 5903 | 4877 | 6584 | 9102 | | | | | |
| TOTAL | 46035 | 29163 | 9984 | 7067 | 8353 | 7159 | 6821 | 8515 | 10356 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALOS VERDES PEN UNIF SCH
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON C CHAN | AMI GANDHI |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 5522 | 2805 | 1735 |
| VOTE BY MAIL | | 23641 | 7647 | 10155 |
| TOTAL | 46035 | 29163 | 10452 | 11890 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | WEN FAN | ROBERT L GIN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1209 | 343 | 638 | | | | | | | | | | |
| VOTE BY MAIL | | 6507 | 1431 | 3927 | | | | | | | | | | |
| TOTAL | 18661 | 7716 | 1774 | 4565 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | FRED L CHANG | BRYAN Y KIM |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 697 | 281 | 251 |
| VOTE BY MAIL | | 2972 | 1294 | 1066 |
| TOTAL | 13622 | 3669 | 1575 | 1317 |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SNOWLINE JOINT UNIF SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | C L BEHRINGER | JOHN E KOZYRA |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 2 | 0 | 0 |
| VOTE BY MAIL | | 85 | 38 | 29 |
| TOTAL | 125 | 87 | 38 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN CASTILLO | JOHN CONTRERAS | J PEREZ VALENCIA | ESTHER MEJIA | HECTOR LAFARGA JR | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 56TH STATE ASSEMBLY | | 2774 | 739 | 992 | 890 | 1017 | 954 | | | | | | | |
| VOTE BY MAIL | | 9918 | 3346 | 3889 | 3635 | 4630 | 3731 | | | | | | | |
| TOTAL | 35382 | 12692 | 4085 | 4881 | 4525 | 5647 | 4685 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISELA RUIZ |
|---|---|---|---|
| 61ST STATE ASSEMBLY | | 4248 | 2918 |
| VOTE BY MAIL | | 14568 | 10671 |
| TOTAL | 64819 | 18816 | 13589 |
| 66TH STATE ASSEMBLY | | 327 | 185 |
| VOTE BY MAIL | | 1488 | 925 |
| TOTAL | 4468 | 1815 | 1110 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | HUGO M ROJAS |
|---|---|---|---|
| 61ST STATE ASSEMBLY | | 4248 | 2907 |
| VOTE BY MAIL | | 14568 | 10653 |
| TOTAL | 64819 | 18816 | 13560 |
| 66TH STATE ASSEMBLY | | 327 | 187 |
| VOTE BY MAIL | | 1488 | 917 |
| TOTAL | 4468 | 1815 | 1104 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | E A CASTANEDA | VIRGINIA V GOMEZ |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 4248 | 1685 | 1454 |
| VOTE BY MAIL | | 14568 | 7290 | 4073 |
| TOTAL | 64819 | 18816 | 8975 | 5527 |
| 66TH STATE ASSEMBLY | | 327 | 102 | 116 |
| VOTE BY MAIL | | 1488 | 628 | 415 |
| TOTAL | 4468 | 1815 | 730 | 531 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN STROM | CHARLES F HUGHES |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 5992 | 1869 | 3417 |
| VOTE BY MAIL | | 17265 | 7160 | 7508 |
| TOTAL | 48338 | 23257 | 9029 | 10925 |
| 39TH STATE ASSEMBLY | | 188 | 81 | 78 |
| VOTE BY MAIL | | 744 | 348 | 294 |
| TOTAL | 2949 | 932 | 429 | 372 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | RAQUEL A DERFLER | JUAN BLANCO | CARLA CORONA |
|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 621 | 169 | 111 | 221 |
| VOTE BY MAIL | | 2197 | 611 | 348 | 831 |
| TOTAL | 7565 | 2818 | 780 | 459 | 1052 |
| 39TH STATE ASSEMBLY | | 1687 | 492 | 335 | 573 |
| VOTE BY MAIL | | 6216 | 1849 | 1016 | 2501 |
| TOTAL | 30560 | 7903 | 2341 | 1351 | 3074 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL SANCHEZ | VLADIMIR GOMEZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 15 | 8 | 2 | | | | | | | | | | |
| VOTE BY MAIL | | 50 | 29 | 6 | | | | | | | | | | |
| TOTAL | 122 | 65 | 37 | 8 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 2978 | 1625 | 869 | | | | | | | | | | |
| VOTE BY MAIL | | 10151 | 5248 | 3315 | | | | | | | | | | |
| TOTAL | 41608 | 13129 | 6873 | 4184 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 1 | 1 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 39 | 14 | 10 | | | | | | | | | | |
| TOTAL | 69 | 40 | 15 | 10 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW TABAN | BOB JENSEN JR |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 4803 | 881 | 3182 |
| VOTE BY MAIL | | 16301 | 4855 | 8457 |
| TOTAL | 36496 | 21104 | 5736 | 11639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | TERESA TODD | CHERISE MOORE |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 3244 | 1452 | 1190 |
| VOTE BY MAIL | | 11350 | 2960 | 6165 |
| TOTAL | 30303 | 14594 | 4412 | 7355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE MESSINA | REBECCA HINDMAN |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 18 | 8 | 6 |
| VOTE BY MAIL | | 61 | 31 | 20 |
| TOTAL | 127 | 79 | 39 | 26 |
| 40TH STATE ASSEMBLY | | 5970 | 3813 | 1382 |
| VOTE BY MAIL | | 19051 | 8700 | 7094 |
| TOTAL | 42192 | 25021 | 12513 | 8476 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | FLORENCIO BRIONES | SALVADOR RAMIREZ |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 56TH STATE ASSEMBLY | | 810 | 342 | 404 |
| VOTE BY MAIL | | 2228 | 1133 | 834 |
| TOTAL | 12055 | 3038 | 1475 | 1238 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | RUBY ROSE YEPEZ | RICARDO PADILLA | MICHAEL L GEORGIA |
|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| 56TH STATE ASSEMBLY | | 960 | 338 | 392 | 131 |
| VOTE BY MAIL | | 2979 | 882 | 1481 | 237 |
| TOTAL | 14165 | 3939 | 1220 | 1873 | 368 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | IRMA R MOISA | CHRIS HARDEMAN |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 2824 | 1038 | 1519 |
| VOTE BY MAIL | | 9480 | 4600 | 3546 |
| TOTAL | 23554 | 12304 | 5638 | 5065 |
| 64TH STATE ASSEMBLY | | 548 | 162 | 317 |
| VOTE BY MAIL | | 2018 | 889 | 803 |
| TOTAL | 5356 | 2566 | 1051 | 1120 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL BEJARANO | GARY MENDEZ |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 1780 | 858 | 680 |
| VOTE BY MAIL | | 6444 | 2196 | 3374 |
| TOTAL | 23638 | 8224 | 3054 | 4054 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAWNDALE SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHIRLEY RUDOLPH | ANGEL J SANCHEZ |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 358 | 184 | 119 |
| VOTE BY MAIL | | 1220 | 680 | 347 |
| TOTAL | 4530 | 1578 | 864 | 466 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HUGHES-ELIZ LAKES UNION
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JUSTICE P BALDWIN | LOLA SKELTON |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 77 | 46 | 26 |
| VOTE BY MAIL | | 183 | 57 | 108 |
| TOTAL | 460 | 260 | 103 | 134 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW S RAMIREZ | ALMA I RODRIGUEZ | BLANCA NAVA | GEORGIA HALLIMAN | ANA LAURA QUILES |
|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 5 | 0 | 1 | 1 | 0 | 1 |
| VOTE BY MAIL | | 19 | 8 | 5 | 4 | 3 | 6 |
| TOTAL | 53 | 24 | 8 | 6 | 5 | 3 | 7 |
| 39TH STATE ASSEMBLY | | 1057 | 505 | 368 | 332 | 233 | 294 |
| VOTE BY MAIL | | 2770 | 1114 | 1200 | 850 | 836 | 882 |
| TOTAL | 10734 | 3827 | 1619 | 1568 | 1182 | 1069 | 1176 |
| 41ST STATE ASSEMBLY | | 1 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 39 | 10 | 11 | 7 | 11 | 8 |
| TOTAL | 69 | 40 | 10 | 11 | 7 | 11 | 8 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RALPH VELADOR | TONYA A SCHOFIELD | NANCY K SMITH | SIMONE ZULU | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 1054 | 417 | 258 | 419 | 388 | | | | | | | | |
| VOTE BY MAIL | | 3917 | 1630 | 1120 | 1628 | 1749 | | | | | | | | |
| TOTAL | 12250 | 4971 | 2047 | 1378 | 2047 | 2137 | | | | | | | | |
| 39TH STATE ASSEMBLY | | 3312 | 1276 | 942 | 1251 | 1230 | | | | | | | | |
| VOTE BY MAIL | | 13128 | 5532 | 4198 | 5695 | 5524 | | | | | | | | |
| TOTAL | 58775 | 16440 | 6808 | 5140 | 6946 | 6754 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WILSONA SCHOOL DISTRICT
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELA SANCHEZ | ROBERT HARRIS |
|---|---|---|---|---|
| 39TH STATE ASSEMBLY | | 80 | 38 | 27 |
| VOTE BY MAIL | | 213 | 121 | 67 |
| TOTAL | 1000 | 293 | 159 | 94 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CASTAIC UNION SCHOOL
GOV BD MEMBER TR AREA E

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYREEN BURK | TRACY FORD |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 434 | 218 | 121 |
| VOTE BY MAIL | | 980 | 457 | 291 |
| TOTAL | 3031 | 1414 | 675 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DONNA M ROBERT | BRIAN D WALTERS |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 1095 | 363 | 513 |
| VOTE BY MAIL | | 4079 | 1665 | 1502 |
| TOTAL | 9129 | 5174 | 2028 | 2015 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SUVERNA MISTRY | RACHELLE HADDOAK |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 1346 | 753 | 341 |
| VOTE BY MAIL | | 5321 | 1678 | 2466 |
| TOTAL | 11255 | 6667 | 2431 | 2807 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JESUS H HENAO | CASSANDRA N LOVE |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 1598 | 800 | 476 |
| VOTE BY MAIL | | 5793 | 1923 | 2507 |
| TOTAL | 13560 | 7391 | 2723 | 2983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA ARROWSMITH | ANNA GRIESE |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 9 | 2 | 7 |
| VOTE BY MAIL | | 34 | 13 | 20 |
| TOTAL | 67 | 43 | 15 | 27 |
| 40TH STATE ASSEMBLY | | 2494 | 588 | 1491 |
| VOTE BY MAIL | | 7618 | 2789 | 3115 |
| TOTAL | 16692 | 10112 | 3377 | 4606 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | SHARLENE R DUZICK | C TRUNKEY |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 10 | 5 | 1 |
| VOTE BY MAIL | | 31 | 8 | 15 |
| TOTAL | 73 | 41 | 13 | 16 |
| 40TH STATE ASSEMBLY | | 1803 | 944 | 526 |
| VOTE BY MAIL | | 5767 | 2027 | 2641 |
| TOTAL | 14377 | 7570 | 2971 | 3167 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH RIVAS | V PATEL | LISETTE I MENDEZ | CHRISTINA FLORES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 79 | 29 | 23 | 27 | 24 | | | | | | | | |
| VOTE BY MAIL | | 183 | 72 | 56 | 74 | 52 | | | | | | | | |
| TOTAL | 654 | 262 | 101 | 79 | 101 | 76 | | | | | | | | |
| 49TH STATE ASSEMBLY | | 2034 | 794 | 617 | 871 | 744 | | | | | | | | |
| VOTE BY MAIL | | 7279 | 3558 | 2268 | 3607 | 2687 | | | | | | | | |
| TOTAL | 27738 | 9313 | 4352 | 2885 | 4478 | 3431 | | | | | | | | |
| 56TH STATE ASSEMBLY | | 466 | 162 | 144 | 208 | 177 | | | | | | | | |
| VOTE BY MAIL | | 1589 | 715 | 471 | 797 | 624 | | | | | | | | |
| TOTAL | 8300 | 2055 | 877 | 615 | 1005 | 801 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DARLENE REYES | ADAM C CARRANZA | G S OLIVARES | VERONICA SIFUENTES | ARNOLD HERNANDEZ | CINDY WU | DINORAH JIMENEZ |
|---|---|---|---|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49TH STATE ASSEMBLY | | 357 | 52 | 117 | 120 | 109 | 22 | 113 | 53 |
| VOTE BY MAIL | | 1232 | 214 | 507 | 343 | 438 | 43 | 731 | 192 |
| TOTAL | 6078 | 1589 | 266 | 624 | 463 | 547 | 65 | 844 | 245 |
| 56TH STATE ASSEMBLY | | 945 | 189 | 303 | 349 | 299 | 85 | 354 | 161 |
| VOTE BY MAIL | | 2620 | 444 | 1238 | 812 | 1015 | 165 | 1282 | 564 |
| TOTAL | 14151 | 3565 | 633 | 1541 | 1161 | 1314 | 250 | 1636 | 725 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ROSEMEAD SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NANCY ARMENTA | DIANE BENITEZ | JONATHAN L SMITH | JOHN QUINTANILLA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 950 | 461 | 343 | 250 | 459 | | | | | | | | |
| VOTE BY MAIL | | 3371 | 1956 | 1536 | 744 | 1826 | | | | | | | | |
| TOTAL | 13242 | 4321 | 2417 | 1879 | 994 | 2285 | | | | | | | | |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 1 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 46 | 1 | 0 | 0 | 0 | 0 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

VALLE LINDO SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUELINE J RUBIO | REYNALDO REY SOTO | RUDY T MARTINEZ | VERONICA LAURIA |
|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| 56TH STATE ASSEMBLY | | 359 | 212 | 119 | 169 | 171 |
| VOTE BY MAIL | | 998 | 579 | 323 | 475 | 446 |
| TOTAL | 3774 | 1357 | 791 | 442 | 644 | 617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOWELL JOINT SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTINE BERG | KATHI LUNDSTROM |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 614 | 337 | 158 |
| VOTE BY MAIL | | 1847 | 824 | 511 |
| TOTAL | 4267 | 2461 | 1161 | 669 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WHITTIER CITY SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDA LEE A SMALL | A J GRIEGO-MELGAR |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 836 | 367 | 323 |
| VOTE BY MAIL | | 2979 | 1682 | 806 |
| TOTAL | 7773 | 3815 | 2049 | 1129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CERRITOS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 7

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELO G MALDONADO | ZURICH LEWIS |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 3553 | 1125 | 1627 |
| VOTE BY MAIL | | 12739 | 2889 | 6516 |
| TOTAL | 37517 | 16292 | 4014 | 8143 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL A ALEXANDER | PAUL NACCACHIAN | IRENE MURRAY |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 1911 | 710 | 409 | 338 |
| VOTE BY MAIL | | 6665 | 2949 | 1234 | 1067 |
| TOTAL | 23468 | 8576 | 3659 | 1643 | 1405 |
| 49TH STATE ASSEMBLY | | 16 | 6 | 5 | 5 |
| VOTE BY MAIL | | 99 | 43 | 17 | 5 |
| TOTAL | 200 | 115 | 49 | 22 | 10 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDRES RAMOS | ANTHONY PERRY | SKYY D FISHER |
|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 619 | 274 | 186 | 83 |
| VOTE BY MAIL | | 2385 | 1102 | 624 | 399 |
| TOTAL | 12545 | 3004 | 1376 | 810 | 482 |
| 65TH STATE ASSEMBLY | | 744 | 337 | 226 | 108 |
| VOTE BY MAIL | | 2399 | 1209 | 619 | 393 |
| TOTAL | 14285 | 3143 | 1546 | 845 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | JUANITA DOPLEMORE | ALFREDO BANUELOS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 1637 | 786 | 442 | | | | | | | | | | |
| VOTE BY MAIL | | 5597 | 3172 | 1216 | | | | | | | | | | |
| TOTAL | 26831 | 7234 | 3958 | 1658 | | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 161 | 100 | 24 | | | | | | | | | | |
| VOTE BY MAIL | | 559 | 371 | 69 | | | | | | | | | | |
| TOTAL | 2752 | 720 | 471 | 93 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LETICIA V WILSON | SHARON D LITTLE |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1738 | 729 | 859 |
| VOTE BY MAIL | | 8246 | 3434 | 4094 |
| TOTAL | 34726 | 9984 | 4163 | 4953 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH COMM COLLEGE
BD OF TRUSTEES TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE CASE | SUNNY ZIA |
|---|---|---|---|---|
| 69TH STATE ASSEMBLY | | 3302 | 866 | 1782 |
| VOTE BY MAIL | | 13052 | 2771 | 7848 |
| TOTAL | 49080 | 16354 | 3637 | 9630 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH COMM COLLEGE
BD OF TRUSTEES, TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | VIRGINIA L BAXTER | JUAN CEPEDA-RIZO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 3215 | 1229 | 1184 |
| VOTE BY MAIL | | 11603 | 5358 | 3455 |
| TOTAL | 28750 | 14818 | 6587 | 4639 |
| 65TH STATE ASSEMBLY | | 16 | 8 | 7 |
| VOTE BY MAIL | | 126 | 54 | 54 |
| TOTAL | 490 | 142 | 62 | 61 |
| 67TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 69TH STATE ASSEMBLY | | 4848 | 2020 | 1771 |
| VOTE BY MAIL | | 22271 | 10551 | 6797 |
| TOTAL | 45035 | 27119 | 12571 | 8568 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA COMM COLLEGE
BOARD OF TRUSTEES

| LOCATION | REGIST-RATION | BALLOTS CAST | PATRICK ACOSTA II | SION ROY | TOM PETERS | BARRY SNELL | NANCY GREENSTEIN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1530 | 314 | 559 | 530 | 425 | 485 | | | | | | | |
| VOTE BY MAIL | | 5390 | 850 | 2091 | 2008 | 1725 | 2016 | | | | | | | |
| TOTAL | 11033 | 6920 | 1164 | 2650 | 2538 | 2150 | 2501 | | | | | | | |
| 51ST STATE ASSEMBLY | | 6018 | 1281 | 2580 | 2540 | 2347 | 2477 | | | | | | | |
| VOTE BY MAIL | | 33472 | 6237 | 18040 | 17172 | 17245 | 18163 | | | | | | | |
| TOTAL | 67325 | 39490 | 7518 | 20620 | 19712 | 19592 | 20640 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 2 JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 14125 | 3875 | 1468 | 5045 |
| VOTE BY MAIL | | 56691 | 8772 | 4579 | 28735 |
| TOTAL | 145145 | 70816 | 12647 | 6047 | 33780 |
| 41ST STATE ASSEMBLY | | 2 | 0 | 1 | 0 |
| VOTE BY MAIL | | 8 | 0 | 0 | 4 |
| TOTAL | 15 | 10 | 0 | 1 | 4 |
| 42ND STATE ASSEMBLY | | 11894 | 3148 | 771 | 3813 |
| VOTE BY MAIL | | 57262 | 7264 | 2847 | 27158 |
| TOTAL | 105069 | 69156 | 10412 | 3618 | 30971 |
| 43RD STATE ASSEMBLY | | 16807 | 3898 | 2483 | 6780 |
| VOTE BY MAIL | | 64517 | 9268 | 8052 | 34330 |
| TOTAL | 248609 | 81324 | 13166 | 10535 | 41110 |
| 44TH STATE ASSEMBLY | | 22625 | 5203 | 2570 | 8060 |
| VOTE BY MAIL | | 108436 | 12098 | 11931 | 54883 |
| TOTAL | 241913 | 131061 | 17301 | 14501 | 62943 |
| 46TH STATE ASSEMBLY | | 24216 | 6527 | 2475 | 8686 |
| VOTE BY MAIL | | 104889 | 14366 | 9102 | 54139 |
| TOTAL | 277672 | 129105 | 20893 | 11577 | 62825 |
| 49TH STATE ASSEMBLY | | 8408 | 1854 | 944 | 3410 |
| VOTE BY MAIL | | 37834 | 5091 | 2871 | 19837 |
| TOTAL | 118367 | 46242 | 6945 | 3815 | 23247 |
| 51ST STATE ASSEMBLY | | 25203 | 5280 | 3014 | 8630 |
| VOTE BY MAIL | | 111726 | 11620 | 13268 | 55544 |
| TOTAL | 243731 | 136929 | 16900 | 16282 | 64174 |
| 52ND STATE ASSEMBLY | | 22511 | 3296 | 4249 | 9636 |
| VOTE BY MAIL | | 96608 | 7749 | 18869 | 50910 |
| TOTAL | 253692 | 119119 | 11045 | 23118 | 60546 |
| 54TH STATE ASSEMBLY | | 15594 | 2643 | 2625 | 6599 |
| VOTE BY MAIL | | 60639 | 7459 | 8824 | 31425 |
| TOTAL | 212740 | 76233 | 10102 | 11449 | 38024 |
| 55TH STATE ASSEMBLY | | 26306 | 4859 | 3393 | 10741 |
| VOTE BY MAIL | | 122429 | 11563 | 13613 | 67410 |
| TOTAL | 290221 | 148735 | 16422 | 17006 | 78151 |
| 56TH STATE ASSEMBLY | | 71 | 22 | 12 | 20 |
| VOTE BY MAIL | | 262 | 43 | 35 | 126 |
| TOTAL | 1332 | 333 | 65 | 47 | 146 |
| 57TH STATE ASSEMBLY | | 12149 | 2223 | 2106 | 5265 |
| VOTE BY MAIL | | 39524 | 4882 | 5522 | 22189 |
| TOTAL | 214256 | 51673 | 7105 | 7628 | 27454 |
| 61ST STATE ASSEMBLY | | 12461 | 2276 | 1464 | 5088 |
| VOTE BY MAIL | | 53732 | 5633 | 4702 | 29759 |
| TOTAL | 140334 | 66193 | 7909 | 6166 | 34847 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 2 JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 4435 | 864 | 741 | 1987 |
| VOTE BY MAIL | | 15220 | 2160 | 1949 | 9082 |
| TOTAL | 79295 | 19655 | 3024 | 2690 | 11069 |
| 64TH STATE ASSEMBLY | | 2501 | 517 | 375 | 1126 |
| VOTE BY MAIL | | 6834 | 1000 | 838 | 3882 |
| TOTAL | 39393 | 9335 | 1517 | 1213 | 5008 |
| 65TH STATE ASSEMBLY | | 10151 | 2241 | 1484 | 4210 |
| VOTE BY MAIL | | 37477 | 5325 | 4102 | 20541 |
| TOTAL | 144834 | 47628 | 7566 | 5586 | 24751 |
| 66TH STATE ASSEMBLY | | 12185 | 3289 | 1157 | 4112 |
| VOTE BY MAIL | | 48324 | 7025 | 2981 | 23218 |
| TOTAL | 114818 | 60509 | 10314 | 4138 | 27330 |
| 69TH STATE ASSEMBLY | | 2822 | 672 | 435 | 1106 |
| VOTE BY MAIL | | 10763 | 1635 | 1059 | 6023 |
| TOTAL | 41339 | 13585 | 2307 | 1494 | 7129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 14125 | 3847 | 4946 | 1640 | | | | | | | | | |
| VOTE BY MAIL | | 56691 | 12820 | 22929 | 6752 | | | | | | | | | |
| TOTAL | 145145 | 70816 | 16667 | 27875 | 8392 | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 2 | 0 | 0 | 1 | | | | | | | | | |
| VOTE BY MAIL | | 8 | 2 | 2 | 0 | | | | | | | | | |
| TOTAL | 15 | 10 | 2 | 2 | 1 | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 11894 | 2887 | 3712 | 1134 | | | | | | | | | |
| VOTE BY MAIL | | 57262 | 10357 | 22658 | 4942 | | | | | | | | | |
| TOTAL | 105069 | 69156 | 13244 | 26370 | 6076 | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 4444 | 6734 | 2156 | | | | | | | | | |
| VOTE BY MAIL | | 64517 | 16215 | 28072 | 8135 | | | | | | | | | |
| TOTAL | 248609 | 81324 | 20659 | 34806 | 10291 | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 22625 | 4882 | 7999 | 3030 | | | | | | | | | |
| VOTE BY MAIL | | 108436 | 17787 | 46196 | 16041 | | | | | | | | | |
| TOTAL | 241913 | 131061 | 22669 | 54195 | 19071 | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 6158 | 8610 | 2951 | | | | | | | | | |
| VOTE BY MAIL | | 104889 | 21706 | 44199 | 12567 | | | | | | | | | |
| TOTAL | 277672 | 129105 | 27864 | 52809 | 15518 | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 8408 | 2251 | 3002 | 1078 | | | | | | | | | |
| VOTE BY MAIL | | 37834 | 9518 | 14546 | 4384 | | | | | | | | | |
| TOTAL | 118367 | 46242 | 11769 | 17548 | 5462 | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 25203 | 5021 | 8189 | 3926 | | | | | | | | | |
| VOTE BY MAIL | | 111726 | 17533 | 46441 | 17509 | | | | | | | | | |
| TOTAL | 243731 | 136929 | 22554 | 54630 | 21435 | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 22511 | 4696 | 8613 | 4200 | | | | | | | | | |
| VOTE BY MAIL | | 96608 | 17251 | 40969 | 20293 | | | | | | | | | |
| TOTAL | 253692 | 119119 | 21947 | 49582 | 24493 | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 3621 | 5958 | 2571 | | | | | | | | | |
| VOTE BY MAIL | | 60639 | 13985 | 24652 | 9871 | | | | | | | | | |
| TOTAL | 212740 | 76233 | 17606 | 30610 | 12442 | | | | | | | | | |
| 55TH STATE ASSEMBLY | | 26306 | 5786 | 9575 | 4004 | | | | | | | | | |
| VOTE BY MAIL | | 122429 | 21674 | 54909 | 17567 | | | | | | | | | |
| TOTAL | 290221 | 148735 | 27460 | 64484 | 21571 | | | | | | | | | |
| 56TH STATE ASSEMBLY | | 71 | 16 | 37 | 6 | | | | | | | | | |
| VOTE BY MAIL | | 262 | 61 | 123 | 32 | | | | | | | | | |
| TOTAL | 1332 | 333 | 77 | 160 | 38 | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 12149 | 3096 | 4848 | 1800 | | | | | | | | | |
| VOTE BY MAIL | | 39524 | 10162 | 17537 | 5317 | | | | | | | | | |
| TOTAL | 214256 | 51673 | 13258 | 22385 | 7117 | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 12461 | 2708 | 4542 | 1707 | | | | | | | | | |
| VOTE BY MAIL | | 53732 | 10317 | 23766 | 6473 | | | | | | | | | |
| TOTAL | 140334 | 66193 | 13025 | 28308 | 8180 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 4435 | 1205 | 1948 | 545 | | | | | | | | | |
| VOTE BY MAIL | | 15220 | 4248 | 7461 | 1715 | | | | | | | | | |
| TOTAL | 79295 | 19655 | 5453 | 9409 | 2260 | | | | | | | | | |
| 64TH STATE ASSEMBLY | | 2501 | 669 | 1088 | 328 | | | | | | | | | |
| VOTE BY MAIL | | 6834 | 1875 | 3180 | 839 | | | | | | | | | |
| TOTAL | 39393 | 9335 | 2544 | 4268 | 1167 | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 10151 | 2886 | 3832 | 1315 | | | | | | | | | |
| VOTE BY MAIL | | 37477 | 9929 | 15893 | 4480 | | | | | | | | | |
| TOTAL | 144834 | 47628 | 12815 | 19725 | 5795 | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 12185 | 3478 | 3849 | 1256 | | | | | | | | | |
| VOTE BY MAIL | | 48324 | 11211 | 18099 | 4571 | | | | | | | | | |
| TOTAL | 114818 | 60509 | 14689 | 21948 | 5827 | | | | | | | | | |
| 69TH STATE ASSEMBLY | | 2822 | 784 | 1108 | 344 | | | | | | | | | |
| VOTE BY MAIL | | 10763 | 3247 | 4468 | 1115 | | | | | | | | | |
| TOTAL | 41339 | 13585 | 4031 | 5576 | 1459 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 14125 | 5424 | 4868 |
| VOTE BY MAIL | | 56691 | 29055 | 12344 |
| TOTAL | 145145 | 70816 | 34479 | 17212 |
| 41ST STATE ASSEMBLY | | 2 | 1 | 0 |
| VOTE BY MAIL | | 8 | 2 | 2 |
| TOTAL | 15 | 10 | 3 | 2 |
| 42ND STATE ASSEMBLY | | 11894 | 4097 | 3444 |
| VOTE BY MAIL | | 57262 | 27889 | 8809 |
| TOTAL | 105069 | 69156 | 31986 | 12253 |
| 43RD STATE ASSEMBLY | | 16807 | 8041 | 5114 |
| VOTE BY MAIL | | 64517 | 38043 | 13019 |
| TOTAL | 248609 | 81324 | 46084 | 18133 |
| 44TH STATE ASSEMBLY | | 22625 | 8844 | 6599 |
| VOTE BY MAIL | | 108436 | 58580 | 17622 |
| TOTAL | 241913 | 131061 | 67424 | 24221 |
| 46TH STATE ASSEMBLY | | 24216 | 9205 | 8191 |
| VOTE BY MAIL | | 104889 | 55655 | 20631 |
| TOTAL | 277672 | 129105 | 64860 | 28822 |
| 49TH STATE ASSEMBLY | | 8408 | 3556 | 2623 |
| VOTE BY MAIL | | 37834 | 20134 | 7410 |
| TOTAL | 118367 | 46242 | 23690 | 10033 |
| 51ST STATE ASSEMBLY | | 25203 | 9937 | 6396 |
| VOTE BY MAIL | | 111726 | 60474 | 15668 |
| TOTAL | 243731 | 136929 | 70411 | 22064 |
| 52ND STATE ASSEMBLY | | 22511 | 11632 | 4819 |
| VOTE BY MAIL | | 96608 | 59342 | 12156 |
| TOTAL | 253692 | 119119 | 70974 | 16975 |
| 54TH STATE ASSEMBLY | | 15594 | 7556 | 4113 |
| VOTE BY MAIL | | 60639 | 33983 | 12055 |
| TOTAL | 212740 | 76233 | 41539 | 16168 |
| 55TH STATE ASSEMBLY | | 26306 | 11855 | 6899 |
| VOTE BY MAIL | | 122429 | 71525 | 18212 |
| TOTAL | 290221 | 148735 | 83380 | 25111 |
| 56TH STATE ASSEMBLY | | 71 | 38 | 17 |
| VOTE BY MAIL | | 262 | 155 | 57 |
| TOTAL | 1332 | 333 | 193 | 74 |
| 57TH STATE ASSEMBLY | | 12149 | 6177 | 3407 |
| VOTE BY MAIL | | 39524 | 24276 | 7913 |
| TOTAL | 214256 | 51673 | 30453 | 11320 |
| 61ST STATE ASSEMBLY | | 12461 | 5456 | 3361 |
| VOTE BY MAIL | | 53732 | 30463 | 8925 |
| TOTAL | 140334 | 66193 | 35919 | 12286 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 4435 | 2397 | 1247 |
| VOTE BY MAIL | | 15220 | 10088 | 3125 |
| TOTAL | 79295 | 19655 | 12485 | 4372 |
| 64TH STATE ASSEMBLY | | 2501 | 1362 | 700 |
| VOTE BY MAIL | | 6834 | 4378 | 1425 |
| TOTAL | 39393 | 9335 | 5740 | 2125 |
| 65TH STATE ASSEMBLY | | 10151 | 4513 | 3424 |
| VOTE BY MAIL | | 37477 | 21384 | 8414 |
| TOTAL | 144834 | 47628 | 25897 | 11838 |
| 66TH STATE ASSEMBLY | | 12185 | 4221 | 4148 |
| VOTE BY MAIL | | 48324 | 22780 | 10215 |
| TOTAL | 114818 | 60509 | 27001 | 14363 |
| 69TH STATE ASSEMBLY | | 2822 | 1254 | 930 |
| VOTE BY MAIL | | 10763 | 6239 | 2471 |
| TOTAL | 41339 | 13585 | 7493 | 3401 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN |
|---|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 14125 | 4815 | 2949 | 2561 |
| VOTE BY MAIL | | 56691 | 25984 | 5539 | 10662 |
| TOTAL | 145145 | 70816 | 30799 | 8488 | 13223 |
| 41ST STATE ASSEMBLY | | 2 | 1 | 0 | 0 |
| VOTE BY MAIL | | 8 | 4 | 0 | 0 |
| TOTAL | 15 | 10 | 5 | 0 | 0 |
| 42ND STATE ASSEMBLY | | 11894 | 3402 | 2511 | 1899 |
| VOTE BY MAIL | | 57262 | 24952 | 5115 | 7964 |
| TOTAL | 105069 | 69156 | 28354 | 7626 | 9863 |
| 43RD STATE ASSEMBLY | | 16807 | 5925 | 2574 | 4485 |
| VOTE BY MAIL | | 64517 | 30307 | 4803 | 16885 |
| TOTAL | 248609 | 81324 | 36232 | 7377 | 21370 |
| 44TH STATE ASSEMBLY | | 22625 | 7754 | 4173 | 4087 |
| VOTE BY MAIL | | 108436 | 54672 | 8127 | 17373 |
| TOTAL | 241913 | 131061 | 62426 | 12300 | 21460 |
| 46TH STATE ASSEMBLY | | 24216 | 7613 | 4995 | 5044 |
| VOTE BY MAIL | | 104889 | 48457 | 9280 | 20805 |
| TOTAL | 277672 | 129105 | 56070 | 14275 | 25849 |
| 49TH STATE ASSEMBLY | | 8408 | 2992 | 1352 | 1869 |
| VOTE BY MAIL | | 37834 | 17870 | 2717 | 7659 |
| TOTAL | 118367 | 46242 | 20862 | 4069 | 9528 |
| 51ST STATE ASSEMBLY | | 25203 | 8718 | 3838 | 4797 |
| VOTE BY MAIL | | 111726 | 58472 | 7329 | 16230 |
| TOTAL | 243731 | 136929 | 67190 | 11167 | 21027 |
| 52ND STATE ASSEMBLY | | 22511 | 9764 | 1977 | 5615 |
| VOTE BY MAIL | | 96608 | 57362 | 4068 | 17383 |
| TOTAL | 253692 | 119119 | 67126 | 6045 | 22998 |
| 54TH STATE ASSEMBLY | | 15594 | 5610 | 1609 | 4727 |
| VOTE BY MAIL | | 60639 | 28988 | 3809 | 15535 |
| TOTAL | 212740 | 76233 | 34598 | 5418 | 20262 |
| 55TH STATE ASSEMBLY | | 26306 | 9934 | 3323 | 6126 |
| VOTE BY MAIL | | 122429 | 66752 | 6757 | 21099 |
| TOTAL | 290221 | 148735 | 76686 | 10080 | 27225 |
| 56TH STATE ASSEMBLY | | 71 | 21 | 12 | 22 |
| VOTE BY MAIL | | 262 | 100 | 21 | 93 |
| TOTAL | 1332 | 333 | 121 | 33 | 115 |
| 57TH STATE ASSEMBLY | | 12149 | 4344 | 1233 | 4060 |
| VOTE BY MAIL | | 39524 | 19245 | 2561 | 10998 |
| TOTAL | 214256 | 51673 | 23589 | 3794 | 15058 |
| 61ST STATE ASSEMBLY | | 12461 | 4451 | 1577 | 2987 |
| VOTE BY MAIL | | 53732 | 27772 | 3403 | 9496 |
| TOTAL | 140334 | 66193 | 32223 | 4980 | 12483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN |
|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 4435 | 1517 | 481 | 1544 |
| VOTE BY MAIL | | 15220 | 6934 | 956 | 5275 |
| TOTAL | 79295 | 19655 | 8451 | 1437 | 6819 |
| 64TH STATE ASSEMBLY | | 2501 | 810 | 289 | 896 |
| VOTE BY MAIL | | 6834 | 2863 | 423 | 2488 |
| TOTAL | 39393 | 9335 | 3673 | 712 | 3384 |
| 65TH STATE ASSEMBLY | | 10151 | 3600 | 1696 | 2616 |
| VOTE BY MAIL | | 37477 | 18112 | 2947 | 9002 |
| TOTAL | 144834 | 47628 | 21712 | 4643 | 11618 |
| 66TH STATE ASSEMBLY | | 12185 | 3956 | 2773 | 1781 |
| VOTE BY MAIL | | 48324 | 21426 | 4882 | 7458 |
| TOTAL | 114818 | 60509 | 25382 | 7655 | 9239 |
| 69TH STATE ASSEMBLY | | 2822 | 972 | 388 | 832 |
| VOTE BY MAIL | | 10763 | 4994 | 727 | 3014 |
| TOTAL | 41339 | 13585 | 5966 | 1115 | 3846 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VALLEY COMM COLL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE D BUFFALO | MIGUEL S CORONADO | G CHRISTON-POPE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 2736 | 1304 | 544 | 353 | | | | | | | | | |
| VOTE BY MAIL | | 7787 | 3489 | 1732 | 1183 | | | | | | | | | |
| TOTAL | 24684 | 10523 | 4793 | 2276 | 1536 | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 929 | 389 | 220 | 147 | | | | | | | | | |
| VOTE BY MAIL | | 2870 | 1169 | 736 | 529 | | | | | | | | | |
| TOTAL | 11900 | 3799 | 1558 | 956 | 676 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID SIEGRIST | ANAIS MEDINA DIAZ |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 49TH STATE ASSEMBLY | | 1468 | 667 | 576 |
| VOTE BY MAIL | | 5367 | 2083 | 2544 |
| TOTAL | 23020 | 6835 | 2750 | 3120 |
| 56TH STATE ASSEMBLY | | 618 | 244 | 288 |
| VOTE BY MAIL | | 2094 | 626 | 1118 |
| TOTAL | 11001 | 2712 | 870 | 1406 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | OSCAR VALLADARES | VANESSA C TYSON |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 3077 | 1418 | 1073 |
| VOTE BY MAIL | | 10110 | 4392 | 3698 |
| TOTAL | 27037 | 13187 | 5810 | 4771 |
| 64TH STATE ASSEMBLY | | 2308 | 1084 | 790 |
| VOTE BY MAIL | | 7561 | 3505 | 2674 |
| TOTAL | 24143 | 9869 | 4589 | 3464 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AZUSA CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | J L CORNEJO JR |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2348 | 1767 |
| VOTE BY MAIL | | 6856 | 5105 |
| TOTAL | 24091 | 9204 | 6872 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

AZUSA CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | A M VASQUEZ JR |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2348 | 1737 |
| VOTE BY MAIL | | 6856 | 5085 |
| TOTAL | 24091 | 9204 | 6822 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA DAVALOS | CHRISTOPHER SAENZ |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 934 | 1044 |
| VOTE BY MAIL | | 8553 | 3425 | 3873 |
| TOTAL | 35144 | 10870 | 4359 | 4917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOANNA VALENZUELA | C F GARRIDO |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 1417 | 581 |
| VOTE BY MAIL | | 8553 | 5875 | 1542 |
| TOTAL | 35144 | 10870 | 7292 | 2123 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BURBANK CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KIMBERLEY CLARK | JAMAL EL-AMIN | VIVIANA GARZON |
|---|---|---|---|---|---|
| 44TH STATE ASSEMBLY | | 5979 | 2277 | 664 | 1551 |
| VOTE BY MAIL | | 30464 | 12752 | 2796 | 8173 |
| TOTAL | 69775 | 36443 | 15029 | 3460 | 9724 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BURBANK CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KRYSTLE PALMER |
|---|---|---|---|
| 44TH STATE ASSEMBLY | | 5979 | 3829 |
| VOTE BY MAIL | | 30464 | 21522 |
| TOTAL | 69775 | 36443 | 25351 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CARSON CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KHALEAH BRADSHAW | VERA ROBLES DEWITT | YOLANDA CHAVEZ | SHARMA HENDERSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1604 | 946 | 150 | 114 | 207 | | | | | | | | |
| VOTE BY MAIL | | 7930 | 5148 | 992 | 295 | 802 | | | | | | | | |
| TOTAL | 21079 | 9534 | 6094 | 1142 | 409 | 1009 | | | | | | | | |
| 69TH STATE ASSEMBLY | | 2822 | 804 | 600 | 499 | 415 | | | | | | | | |
| VOTE BY MAIL | | 10760 | 4184 | 2722 | 1024 | 1296 | | | | | | | | |
| TOTAL | 41292 | 13582 | 4988 | 3322 | 1523 | 1711 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CARSON CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | MONICA COOPER | ISAIAS J PULIDO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1604 | 1274 | 171 |
| VOTE BY MAIL | | 7930 | 6695 | 611 |
| TOTAL | 21079 | 9534 | 7969 | 782 |
| 69TH STATE ASSEMBLY | | 2822 | 1400 | 963 |
| VOTE BY MAIL | | 10760 | 6327 | 2921 |
| TOTAL | 41292 | 13582 | 7727 | 3884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL RAMIREZ | CATHERINE A EREDIA |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1768 | 939 | 515 |
| VOTE BY MAIL | | 6488 | 2823 | 2674 |
| TOTAL | 27988 | 8256 | 3762 | 3189 |
| 56TH STATE ASSEMBLY | | 994 | 617 | 236 |
| VOTE BY MAIL | | 3094 | 1481 | 1126 |
| TOTAL | 16538 | 4088 | 2098 | 1362 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD THOMAS | VIVIANA LONGORIA |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1768 | 666 | 800 |
| VOTE BY MAIL | | 6488 | 1930 | 3623 |
| TOTAL | 27988 | 8256 | 2596 | 4423 |
| 56TH STATE ASSEMBLY | | 994 | 389 | 479 |
| VOTE BY MAIL | | 3094 | 849 | 1772 |
| TOTAL | 16538 | 4088 | 1238 | 2251 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HAWTHORNE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | D WILLIAMS-HUNTER | JOHN L JEFFERSON |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 3074 | 1405 | 1067 |
| VOTE BY MAIL | | 11684 | 6292 | 3249 |
| TOTAL | 43163 | 14758 | 7697 | 4316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HAWTHORNE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | M POINDEXTER-HORNBACK | GREGORY A FALLON |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 3074 | 1230 | 1170 |
| VOTE BY MAIL | | 11684 | 4747 | 4695 |
| TOTAL | 43163 | 14758 | 5977 | 5865 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAWNDALE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | ERICA HARBISON |
|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1219 | 857 |
| VOTE BY MAIL | | 3876 | 2851 |
| TOTAL | 16042 | 5095 | 3708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MAYWOOD CITY GEN MUNI
CITY CLERK TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA AGUILAR |
|---|---|---|---|
| 62ND STATE ASSEMBLY | | 643 | 535 |
| VOTE BY MAIL | | 2024 | 1659 |
| TOTAL | 10463 | 2667 | 2194 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEBELLO CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID MATANGA | OSVALDO LIRA |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 2241 | 972 | 907 |
| VOTE BY MAIL | | 10055 | 5296 | 2891 |
| TOTAL | 32790 | 12296 | 6268 | 3798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEREY PARK CITY GEN MUN
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYCHELLE YEE | HANS LIANG |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 2087 | 1060 | 659 |
| VOTE BY MAIL | | 10693 | 4737 | 4104 |
| TOTAL | 31681 | 12780 | 5797 | 4763 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEREY PARK CITY GEN MUN
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | VINCENT D CHANG | AMY LEE |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 2087 | 695 | 1048 |
| VOTE BY MAIL | | 10693 | 4257 | 4523 |
| TOTAL | 31681 | 12780 | 4952 | 5571 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN GABRIEL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | THU NGUYEN | MARY ACUNA GARCIA |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1489 | 660 | 507 |
| VOTE BY MAIL | | 6466 | 3456 | 1635 |
| TOTAL | 19463 | 7955 | 4116 | 2142 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN GABRIEL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN B SAWKINS | DAVID LOCALIO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1489 | 760 | 375 |
| VOTE BY MAIL | | 6466 | 3515 | 1345 |
| TOTAL | 19463 | 7955 | 4275 | 1720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
RENT CONTROL BOARD

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIEL S IVANOV | ERICKA LESLEY | KURT GONSKA |
|---|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 2645 | 2951 | 2297 |
| VOTE BY MAIL | | 33524 | 16258 | 17664 | 15037 |
| TOTAL | 67392 | 39542 | 18903 | 20615 | 17334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SIGNAL HILL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | CARMEN BROOKS |
|---|---|---|---|
| 69TH STATE ASSEMBLY | | 548 | 389 |
| VOTE BY MAIL | | 2734 | 2139 |
| TOTAL | 7238 | 3282 | 2528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SIGNAL HILL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID HOPPER |
|---|---|---|---|
| 69TH STATE ASSEMBLY | | 548 | 403 |
| VOTE BY MAIL | | 2734 | 2121 |
| TOTAL | 7238 | 3282 | 2524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SOUTH GATE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | YODIT GLAZE |
|---|---|---|---|
| 62ND STATE ASSEMBLY | | 2520 | 1873 |
| VOTE BY MAIL | | 9176 | 7221 |
| TOTAL | 46076 | 11696 | 9094 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SOUTH GATE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE DELAPAZ | GREG MARTINEZ |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 2520 | 1178 | 942 |
| VOTE BY MAIL | | 9176 | 4108 | 3976 |
| TOTAL | 46076 | 11696 | 5286 | 4918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO PASADENA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALAN M EHRLICH | ZHEN TAO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1758 | 641 | 843 |
| VOTE BY MAIL | | 9329 | 2497 | 5248 |
| TOTAL | 17643 | 11087 | 3138 | 6091 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST COVINA CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | NICKOLAS LEWIS |
|---|---|---|---|
| 48TH STATE ASSEMBLY | | 5345 | 3634 |
| VOTE BY MAIL | | 18959 | 13484 |
| TOTAL | 62118 | 24304 | 17118 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST COVINA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | SUE AUGINO | COLLEEN B ROZATTI | MARSHA SOLORIO |
|---|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 5345 | 1168 | 1775 | 1411 |
| VOTE BY MAIL | | 18959 | 2663 | 7661 | 5215 |
| TOTAL | 62118 | 24304 | 3831 | 9436 | 6626 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
20TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLINE MENJIVAR | DANIEL HERTZBERG |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 40TH STATE ASSEMBLY | | 1977 | 795 | 729 |
| VOTE BY MAIL | | 7640 | 3774 | 2576 |
| TOTAL | 23399 | 9617 | 4569 | 3305 |
| 41ST STATE ASSEMBLY | | 2 | 0 | 0 |
| VOTE BY MAIL | | 8 | 6 | 1 |
| TOTAL | 14 | 10 | 6 | 1 |
| 43RD STATE ASSEMBLY | | 14027 | 6611 | 5035 |
| VOTE BY MAIL | | 51886 | 26577 | 18010 |
| TOTAL | 210789 | 65913 | 33188 | 23045 |
| 44TH STATE ASSEMBLY | | 9993 | 3590 | 3621 |
| VOTE BY MAIL | | 43464 | 20605 | 13564 |
| TOTAL | 107886 | 53457 | 24195 | 17185 |
| 46TH STATE ASSEMBLY | | 10399 | 4376 | 3928 |
| VOTE BY MAIL | | 44184 | 22024 | 15323 |
| TOTAL | 142431 | 54583 | 26400 | 19251 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
22ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN RUBIO | VINCENT TSAI |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 6232 | 1503 | 4581 |
| VOTE BY MAIL | | 19564 | 9855 | 8856 |
| TOTAL | 47530 | 25796 | 11358 | 13437 |
| 48TH STATE ASSEMBLY | | 16666 | 7107 | 9096 |
| VOTE BY MAIL | | 53709 | 34813 | 16449 |
| TOTAL | 184468 | 70375 | 41920 | 25545 |
| 49TH STATE ASSEMBLY | | 2044 | 986 | 989 |
| VOTE BY MAIL | | 7386 | 4805 | 2247 |
| TOTAL | 30523 | 9430 | 5791 | 3236 |
| 53RD STATE ASSEMBLY | | 5162 | 2573 | 2446 |
| VOTE BY MAIL | | 17704 | 12135 | 4896 |
| TOTAL | 74364 | 22866 | 14708 | 7342 |
| 56TH STATE ASSEMBLY | | 1769 | 1044 | 666 |
| VOTE BY MAIL | | 5202 | 3704 | 1144 |
| TOTAL | 26264 | 6971 | 4748 | 1810 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 13424 | 7217 | 5509 |
| VOTE BY MAIL | | 62652 | 18314 | 38148 |
| TOTAL | 116102 | 76076 | 25531 | 43657 |
| 51ST STATE ASSEMBLY | | 23820 | 8290 | 14197 |
| VOTE BY MAIL | | 108433 | 18827 | 81133 |
| TOTAL | 231278 | 132253 | 27117 | 95330 |
| 55TH STATE ASSEMBLY | | 742 | 307 | 371 |
| VOTE BY MAIL | | 3258 | 568 | 2348 |
| TOTAL | 6830 | 4000 | 875 | 2719 |
| 61ST STATE ASSEMBLY | | 5169 | 1637 | 3230 |
| VOTE BY MAIL | | 21191 | 3722 | 15510 |
| TOTAL | 44158 | 26360 | 5359 | 18740 |
| 66TH STATE ASSEMBLY | | 30837 | 18870 | 11002 |
| VOTE BY MAIL | | 129913 | 44057 | 77194 |
| TOTAL | 286855 | 160750 | 62927 | 88196 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA ELENA DURAZO | CLAUDIA AGRAZ |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 4617 | 3007 | 1238 |
| VOTE BY MAIL | | 21668 | 15778 | 3267 |
| TOTAL | 50803 | 26285 | 18785 | 4505 |
| 52ND STATE ASSEMBLY | | 22511 | 16011 | 5194 |
| VOTE BY MAIL | | 96610 | 78002 | 11232 |
| TOTAL | 253692 | 119121 | 94013 | 16426 |
| 54TH STATE ASSEMBLY | | 12453 | 8578 | 2954 |
| VOTE BY MAIL | | 47466 | 34349 | 8134 |
| TOTAL | 168368 | 59919 | 42927 | 11088 |
| 57TH STATE ASSEMBLY | | 4 | 2 | 2 |
| VOTE BY MAIL | | 2 | 0 | 1 |
| TOTAL | 30 | 6 | 2 | 3 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL C TURNER | L SMALLWOOD-CUEVAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 2784 | 976 | 1024 | | | | | | | | | | |
| VOTE BY MAIL | | 15099 | 3826 | 7775 | | | | | | | | | | |
| TOTAL | 28972 | 17883 | 4802 | 8799 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 345 | 113 | 168 | | | | | | | | | | |
| VOTE BY MAIL | | 1450 | 411 | 837 | | | | | | | | | | |
| TOTAL | 4438 | 1795 | 524 | 1005 | | | | | | | | | | |
| 55TH STATE ASSEMBLY | | 26139 | 10705 | 10719 | | | | | | | | | | |
| VOTE BY MAIL | | 122255 | 38080 | 64924 | | | | | | | | | | |
| TOTAL | 289357 | 148394 | 48785 | 75643 | | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 9664 | 4149 | 4172 | | | | | | | | | | |
| VOTE BY MAIL | | 32117 | 11831 | 16206 | | | | | | | | | | |
| TOTAL | 162741 | 41781 | 15980 | 20378 | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 4294 | 1764 | 1579 | | | | | | | | | | |
| VOTE BY MAIL | | 20580 | 6598 | 9911 | | | | | | | | | | |
| TOTAL | 48054 | 24874 | 8362 | 11490 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 3071 | 1600 | 1357 |
| VOTE BY MAIL | | 10661 | 7556 | 2615 |
| TOTAL | 44045 | 13732 | 9156 | 3972 |
| 53RD STATE ASSEMBLY | | 3 | 2 | 1 |
| VOTE BY MAIL | | 8 | 5 | 0 |
| TOTAL | 34 | 11 | 7 | 1 |
| 54TH STATE ASSEMBLY | | 2241 | 1225 | 913 |
| VOTE BY MAIL | | 10055 | 7199 | 2185 |
| TOTAL | 32790 | 12296 | 8424 | 3098 |
| 56TH STATE ASSEMBLY | | 21676 | 9064 | 12018 |
| VOTE BY MAIL | | 82818 | 51416 | 27204 |
| TOTAL | 254233 | 104494 | 60480 | 39222 |
| 62ND STATE ASSEMBLY | | 3076 | 1358 | 1591 |
| VOTE BY MAIL | | 10758 | 7034 | 3213 |
| TOTAL | 41149 | 13834 | 8392 | 4804 |
| 64TH STATE ASSEMBLY | | 13588 | 5481 | 7637 |
| VOTE BY MAIL | | 48491 | 30475 | 15423 |
| TOTAL | 164453 | 62079 | 35956 | 23060 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM UMBERG | RHONDA SHADER |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 3365 | 1152 | 2118 |
| VOTE BY MAIL | | 11130 | 6699 | 3874 |
| TOTAL | 38701 | 14495 | 7851 | 5992 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE SENATOR
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KIM CARR | JANET NGUYEN |
|---|---|---|---|---|
| 67TH STATE ASSEMBLY | | 4174 | 1667 | 2340 |
| VOTE BY MAIL | | 18701 | 10420 | 7177 |
| TOTAL | 50128 | 22875 | 12087 | 9517 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM LACKEY | THURSTON SMITH |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 6825 | 3610 |
| VOTE BY MAIL | | 31797 | 18799 | 7278 |
| TOTAL | 91115 | 43014 | 25624 | 10888 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
39TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN CARRILLO | PAUL ANDRE MARSH |
|---|---|---|---|---|
| 39TH STATE ASSEMBLY | | 9069 | 3692 | 5094 |
| VOTE BY MAIL | | 30787 | 19411 | 9979 |
| TOTAL | 132684 | 39856 | 23103 | 15073 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
40TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | S M VALLADARES | PILAR SCHIAVO |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 37253 | 25628 | 10284 |
| VOTE BY MAIL | | 131586 | 53702 | 69568 |
| TOTAL | 324549 | 168839 | 79330 | 79852 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
41ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL MCMAHON | CHRIS HOLDEN |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 25910 | 13308 | 11940 |
| VOTE BY MAIL | | 110906 | 29684 | 76557 |
| TOTAL | 241249 | 136816 | 42992 | 88497 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUI IRWIN | LORI MILLS |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 13424 | 5437 | 7275 |
| VOTE BY MAIL | | 62652 | 38151 | 18390 |
| TOTAL | 116102 | 76076 | 43588 | 25665 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ MARIA RIVAS | SIAKA MASSAQUOI | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43RD STATE ASSEMBLY | | 16807 | 9318 | 6190 | | | | | | | | | | |
| VOTE BY MAIL | | 64516 | 45964 | 12592 | | | | | | | | | | |
| TOTAL | 248609 | 81323 | 55282 | 18782 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA FRIEDMAN | BARRY C JACOBSEN |
|---|---|---|---|---|
| 44TH STATE ASSEMBLY | | 30117 | 14239 | 14219 |
| VOTE BY MAIL | | 141807 | 99141 | 31300 |
| TOTAL | 328561 | 171924 | 113380 | 45519 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
46TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DANA CARUSO | JESSE GABRIEL |
|---|---|---|---|---|
| 46TH STATE ASSEMBLY | | 24216 | 12851 | 10141 |
| VOTE BY MAIL | | 104889 | 28351 | 68148 |
| TOTAL | 277672 | 129105 | 41202 | 78289 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
48TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA RUBIO | RYAN MAYE |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 25237 | 10294 | 14198 |
| VOTE BY MAIL | | 79316 | 50476 | 24912 |
| TOTAL | 267187 | 104553 | 60770 | 39110 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
49TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BURTON BRINK | MIKE FONG |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 18689 | 9292 | 8618 |
| VOTE BY MAIL | | 85921 | 23732 | 57347 |
| TOTAL | 251059 | 104610 | 33024 | 65965 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
51ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LOUIS ABRAMSON | RICK CHAVEZ ZBUR |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 31221 | 11875 | 11706 |
| VOTE BY MAIL | | 145199 | 50772 | 64404 |
| TOTAL | 311056 | 176420 | 62647 | 76110 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
52ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | WENDY CARRILLO | MA LIVAS PORTER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52ND STATE ASSEMBLY | | 24989 | 11639 | 9175 | | | | | | | | | | |
| VOTE BY MAIL | | 107896 | 53400 | 40036 | | | | | | | | | | |
| TOTAL | 292896 | 132885 | 65039 | 49211 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
53RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDDIE RODRIGUEZ | TONI HOLLE |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5165 | 2659 | 2377 |
| VOTE BY MAIL | | 17712 | 12471 | 4582 |
| TOTAL | 74398 | 22877 | 15130 | 6959 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
54TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ELAINE ALANIZ | MIGUEL SANTIAGO |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 15594 | 4075 | 10382 |
| VOTE BY MAIL | | 60639 | 10629 | 43611 |
| TOTAL | 212740 | 76233 | 14704 | 53993 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
55TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ISAAC G BRYAN | KEITH G CASCIO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 17654 | 6786 |
| VOTE BY MAIL | | 125513 | 96730 | 15509 |
| TOTAL | 296187 | 152394 | 114384 | 22295 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
56TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA CALDERON | JESSICA MARTINEZ |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 23445 | 9313 | 13452 |
| VOTE BY MAIL | | 88020 | 52766 | 30653 |
| TOTAL | 280497 | 111465 | 62079 | 44105 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
57TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R JONES-SAWYER |
|---|---|---|---|
| 57TH STATE ASSEMBLY | | 12149 | 9408 |
| VOTE BY MAIL | | 39524 | 30926 |
| TOTAL | 214256 | 51673 | 40334 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
61ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | TINA S MCKINNOR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 22396 | 7131 | 10112 | | | | | | | | | | |
| VOTE BY MAIL | | 91931 | 26560 | 48776 | | | | | | | | | | |
| TOTAL | 277258 | 114327 | 33691 | 58888 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
62ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANTHONY RENDON | MARIA ESTRADA |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 16626 | 7046 | 5495 |
| VOTE BY MAIL | | 58696 | 32396 | 16790 |
| TOTAL | 237453 | 75322 | 39442 | 22285 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
64TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA PACHECO | RAUL ORTIZ JR |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 19471 | 8436 | 10328 |
| VOTE BY MAIL | | 66503 | 43221 | 19970 |
| TOTAL | 242800 | 85974 | 51657 | 30298 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
65TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | F IQBAL-ZUBAIR | MIKE A GIPSON |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 16354 | 5708 | 8149 |
| VOTE BY MAIL | | 62499 | 21011 | 34969 |
| TOTAL | 262414 | 78853 | 26719 | 43118 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
66TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GEORGE BARKS | AL MURATSUCHI |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 33964 | 20317 | 12658 |
| VOTE BY MAIL | | 140178 | 46015 | 86622 |
| TOTAL | 312453 | 174142 | 66332 | 99280 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
67TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | SHARON QUIRK-SILVA |
|---|---|---|---|---|
| 67TH STATE ASSEMBLY | | 4174 | 2341 | 1670 |
| VOTE BY MAIL | | 18701 | 7433 | 10405 |
| TOTAL | 50128 | 22875 | 9774 | 12075 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER OF THE ASSEMBLY
69TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | AL AUSTIN II | JOSH LOWENTHAL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69TH STATE ASSEMBLY | | 23000 | 8033 | 10470 | | | | | | | | | | |
| VOTE BY MAIL | | 102152 | 35653 | 52112 | | | | | | | | | | |
| TOTAL | 284473 | 125152 | 43686 | 62582 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
23RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY OBERNOLTE | DEREK MARSHALL |
|---|---|---|---|---|
| 39TH STATE ASSEMBLY | | 756 | 526 | 209 |
| VOTE BY MAIL | | 2167 | 995 | 1095 |
| TOTAL | 8435 | 2923 | 1521 | 1304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA BROWNLEY | MATT JACOBS |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 4135 | 1479 | 2552 |
| VOTE BY MAIL | | 19787 | 11661 | 6627 |
| TOTAL | 38064 | 23922 | 13140 | 9179 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
27TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY SMITH | MIKE GARCIA |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11208 | 2112 | 8963 |
| VOTE BY MAIL | | 31795 | 13786 | 17028 |
| TOTAL | 91106 | 43003 | 15898 | 25991 |
| 39TH STATE ASSEMBLY | | 8313 | 2999 | 5121 |
| VOTE BY MAIL | | 28620 | 16206 | 11390 |
| TOTAL | 124249 | 36933 | 19205 | 16511 |
| 40TH STATE ASSEMBLY | | 28061 | 7064 | 20586 |
| VOTE BY MAIL | | 94382 | 49725 | 41536 |
| TOTAL | 227394 | 122443 | 56789 | 62122 |
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 8 | 2 | 6 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 5 | 8 | 2 | 6 |
| 39TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 41ST STATE ASSEMBLY | | 16848 | 9305 | 7198 |
| VOTE BY MAIL | | 79887 | 60263 | 17347 |
| TOTAL | 166525 | 96735 | 69568 | 24545 |
| 44TH STATE ASSEMBLY | | 1249 | 437 | 774 |
| VOTE BY MAIL | | 5727 | 3838 | 1648 |
| TOTAL | 13284 | 6976 | 4275 | 2422 |
| 48TH STATE ASSEMBLY | | 1357 | 259 | 1073 |
| VOTE BY MAIL | | 3441 | 1414 | 1907 |
| TOTAL | 7812 | 4798 | 1673 | 2980 |
| 49TH STATE ASSEMBLY | | 16645 | 8043 | 8103 |
| VOTE BY MAIL | | 78535 | 54488 | 20672 |
| TOTAL | 220536 | 95180 | 62531 | 28775 |
| 52ND STATE ASSEMBLY | | 11 | 7 | 4 |
| VOTE BY MAIL | | 56 | 50 | 2 |
| TOTAL | 98 | 67 | 57 | 6 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
29TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELICA M DUENAS | TONY CARDENAS |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 1 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 1 |
| 40TH STATE ASSEMBLY | | 510 | 171 | 221 |
| VOTE BY MAIL | | 1768 | 526 | 946 |
| TOTAL | 5843 | 2278 | 697 | 1167 |
| 43RD STATE ASSEMBLY | | 16682 | 6332 | 7574 |
| VOTE BY MAIL | | 64261 | 22047 | 33814 |
| TOTAL | 247683 | 80943 | 28379 | 41388 |
| 44TH STATE ASSEMBLY | | 5342 | 2022 | 2266 |
| VOTE BY MAIL | | 24697 | 9305 | 11908 |
| TOTAL | 57473 | 30039 | 11327 | 14174 |
| 46TH STATE ASSEMBLY | | 4773 | 1676 | 2087 |
| VOTE BY MAIL | | 21912 | 7441 | 11098 |
| TOTAL | 68721 | 26685 | 9117 | 13185 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | G PUDLO | ADAM B SCHIFF |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 2 | 0 | 2 |
| TOTAL | 4 | 2 | 0 | 2 |
| 40TH STATE ASSEMBLY | | 1 | 0 | 1 |
| VOTE BY MAIL | | 22 | 9 | 11 |
| TOTAL | 49 | 23 | 9 | 12 |
| 41ST STATE ASSEMBLY | | 646 | 174 | 354 |
| VOTE BY MAIL | | 3377 | 536 | 2434 |
| TOTAL | 6873 | 4023 | 710 | 2788 |
| 43RD STATE ASSEMBLY | | 125 | 51 | 45 |
| VOTE BY MAIL | | 255 | 64 | 136 |
| TOTAL | 926 | 380 | 115 | 181 |
| 44TH STATE ASSEMBLY | | 16178 | 5110 | 7074 |
| VOTE BY MAIL | | 70862 | 15147 | 45608 |
| TOTAL | 180384 | 87040 | 20257 | 52682 |
| 51ST STATE ASSEMBLY | | 14797 | 4506 | 7908 |
| VOTE BY MAIL | | 67375 | 15009 | 44896 |
| TOTAL | 151205 | 82172 | 19515 | 52804 |
| 52ND STATE ASSEMBLY | | 10007 | 3514 | 5102 |
| VOTE BY MAIL | | 47800 | 14103 | 29197 |
| TOTAL | 112528 | 57807 | 17617 | 34299 |
| 54TH STATE ASSEMBLY | | 338 | 106 | 183 |
| VOTE BY MAIL | | 1152 | 323 | 708 |
| TOTAL | 3742 | 1490 | 429 | 891 |
| 55TH STATE ASSEMBLY | | 1821 | 503 | 931 |
| VOTE BY MAIL | | 8572 | 1813 | 5510 |
| TOTAL | 17746 | 10393 | 2316 | 6441 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 8416 | 2473 | 5754 |
| VOTE BY MAIL | | 27642 | 15669 | 10852 |
| TOTAL | 67851 | 36058 | 18142 | 16606 |
| 48TH STATE ASSEMBLY | | 23880 | 9386 | 13789 |
| VOTE BY MAIL | | 75875 | 48149 | 24156 |
| TOTAL | 259375 | 99755 | 57535 | 37945 |
| 49TH STATE ASSEMBLY | | 2037 | 963 | 1002 |
| VOTE BY MAIL | | 7287 | 4805 | 2131 |
| TOTAL | 30254 | 9324 | 5768 | 3133 |
| 56TH STATE ASSEMBLY | | 3709 | 1944 | 1649 |
| VOTE BY MAIL | | 11511 | 8083 | 2820 |
| TOTAL | 51813 | 15220 | 10027 | 4469 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
32ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BRAD SHERMAN | L LAPOINTE VOLOTZKY |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 8681 | 3745 | 4627 |
| VOTE BY MAIL | | 35414 | 22926 | 10365 |
| TOTAL | 91263 | 44095 | 26671 | 14992 |
| 42ND STATE ASSEMBLY | | 9289 | 4180 | 4574 |
| VOTE BY MAIL | | 42865 | 27806 | 11098 |
| TOTAL | 78038 | 52154 | 31986 | 15672 |
| 44TH STATE ASSEMBLY | | 7348 | 4291 | 2743 |
| VOTE BY MAIL | | 40521 | 31348 | 6423 |
| TOTAL | 77420 | 47869 | 35639 | 9166 |
| 46TH STATE ASSEMBLY | | 19443 | 8291 | 10399 |
| VOTE BY MAIL | | 82977 | 56112 | 21745 |
| TOTAL | 208951 | 102420 | 64403 | 32144 |
| 51ST STATE ASSEMBLY | | 2176 | 1251 | 731 |
| VOTE BY MAIL | | 9490 | 7006 | 1506 |
| TOTAL | 19720 | 11666 | 8257 | 2237 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID KIM | JIMMY GOMEZ |
|---|---|---|---|---|
| 52ND STATE ASSEMBLY | | 14971 | 6340 | 6503 |
| VOTE BY MAIL | | 60040 | 24610 | 29294 |
| TOTAL | 180270 | 75011 | 30950 | 35797 |
| 54TH STATE ASSEMBLY | | 12240 | 5639 | 5099 |
| VOTE BY MAIL | | 46828 | 21599 | 20388 |
| TOTAL | 165753 | 59068 | 27238 | 25487 |
| 57TH STATE ASSEMBLY | | 630 | 296 | 242 |
| VOTE BY MAIL | | 1705 | 739 | 718 |
| TOTAL | 8244 | 2335 | 1035 | 960 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
35TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MIKE CARGILE | NORMA J TORRES |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5008 | 2401 | 2487 |
| VOTE BY MAIL | | 17103 | 4703 | 11804 |
| TOTAL | 72809 | 22111 | 7104 | 14291 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 14243 | 5400 | 7975 |
| VOTE BY MAIL | | 68262 | 12827 | 50662 |
| TOTAL | 140025 | 82505 | 18227 | 58637 |
| 55TH STATE ASSEMBLY | | 6370 | 1961 | 4046 |
| VOTE BY MAIL | | 31272 | 4179 | 24714 |
| TOTAL | 64130 | 37642 | 6140 | 28760 |
| 61ST STATE ASSEMBLY | | 7733 | 2638 | 4627 |
| VOTE BY MAIL | | 34218 | 6177 | 25239 |
| TOTAL | 68527 | 41951 | 8815 | 29866 |
| 65TH STATE ASSEMBLY | | 482 | 257 | 204 |
| VOTE BY MAIL | | 2141 | 671 | 1336 |
| TOTAL | 6087 | 2623 | 928 | 1540 |
| 66TH STATE ASSEMBLY | | 24940 | 15240 | 9221 |
| VOTE BY MAIL | | 105326 | 34914 | 66275 |
| TOTAL | 216907 | 130266 | 50154 | 75496 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
37TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAN C PERRY | SYDNEY KAMLAGER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 5 | 1 | 2 | | | | | | | | | | |
| VOTE BY MAIL | | 72 | 11 | 44 | | | | | | | | | | |
| TOTAL | 106 | 77 | 12 | 46 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 213 | 56 | 114 | | | | | | | | | | |
| VOTE BY MAIL | | 895 | 241 | 510 | | | | | | | | | | |
| TOTAL | 3192 | 1108 | 297 | 624 | | | | | | | | | | |
| 55TH STATE ASSEMBLY | | 18690 | 7039 | 8513 | | | | | | | | | | |
| VOTE BY MAIL | | 85669 | 23878 | 50180 | | | | | | | | | | |
| TOTAL | 214311 | 104359 | 30917 | 58693 | | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 9103 | 3222 | 4358 | | | | | | | | | | |
| VOTE BY MAIL | | 30685 | 10202 | 16472 | | | | | | | | | | |
| TOTAL | 156134 | 39788 | 13424 | 20830 | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 1446 | 619 | 649 | | | | | | | | | | |
| VOTE BY MAIL | | 6374 | 2273 | 3496 | | | | | | | | | | |
| TOTAL | 20677 | 7820 | 2892 | 4145 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
38TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC J CHING | LINDA T SANCHEZ |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 49TH STATE ASSEMBLY | | 7 | 4 | 3 |
| VOTE BY MAIL | | 99 | 29 | 63 |
| TOTAL | 269 | 106 | 33 | 66 |
| 53RD STATE ASSEMBLY | | 157 | 95 | 58 |
| VOTE BY MAIL | | 609 | 211 | 370 |
| TOTAL | 1589 | 766 | 306 | 428 |
| 54TH STATE ASSEMBLY | | 2241 | 932 | 1227 |
| VOTE BY MAIL | | 10055 | 2280 | 7187 |
| TOTAL | 32790 | 12296 | 3212 | 8414 |
| 56TH STATE ASSEMBLY | | 19736 | 11581 | 7692 |
| VOTE BY MAIL | | 76509 | 28783 | 44710 |
| TOTAL | 228684 | 96245 | 40364 | 52402 |
| 64TH STATE ASSEMBLY | | 12259 | 7137 | 4776 |
| VOTE BY MAIL | | 43817 | 14591 | 27428 |
| TOTAL | 147358 | 56076 | 21728 | 32204 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRISCOE | ROBERT GARCIA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 562 | 166 | 368 | | | | | | | | | | |
| VOTE BY MAIL | | 1709 | 280 | 1320 | | | | | | | | | | |
| TOTAL | 7263 | 2271 | 446 | 1688 | | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 1159 | 265 | 828 | | | | | | | | | | |
| VOTE BY MAIL | | 3385 | 430 | 2711 | | | | | | | | | | |
| TOTAL | 25495 | 4544 | 695 | 3539 | | | | | | | | | | |
| 62ND STATE ASSEMBLY | | 8288 | 4201 | 3741 | | | | | | | | | | |
| VOTE BY MAIL | | 28075 | 8252 | 18463 | | | | | | | | | | |
| TOTAL | 104592 | 36363 | 12453 | 22204 | | | | | | | | | | |
| 64TH STATE ASSEMBLY | | 7198 | 3277 | 3631 | | | | | | | | | | |
| VOTE BY MAIL | | 22584 | 5933 | 15546 | | | | | | | | | | |
| TOTAL | 95134 | 29782 | 9210 | 19177 | | | | | | | | | | |
| 69TH STATE ASSEMBLY | | 14034 | 6280 | 7312 | | | | | | | | | | |
| VOTE BY MAIL | | 64255 | 16819 | 45297 | | | | | | | | | | |
| TOTAL | 165463 | 78289 | 23099 | 52609 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OMAR NAVARRO | MAXINE WATERS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57TH STATE ASSEMBLY | | 1257 | 298 | 924 | | | | | | | | | | |
| VOTE BY MAIL | | 3749 | 504 | 3097 | | | | | | | | | | |
| TOTAL | 24383 | 5006 | 802 | 4021 | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 13217 | 3761 | 9109 | | | | | | | | | | |
| VOTE BY MAIL | | 51339 | 7695 | 42055 | | | | | | | | | | |
| TOTAL | 188054 | 64556 | 11456 | 51164 | | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 5724 | 1306 | 4268 | | | | | | | | | | |
| VOTE BY MAIL | | 21720 | 2785 | 18352 | | | | | | | | | | |
| TOTAL | 115190 | 27444 | 4091 | 22620 | | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 5897 | 3482 | 2258 | | | | | | | | | | |
| VOTE BY MAIL | | 24601 | 8154 | 15399 | | | | | | | | | | |
| TOTAL | 69948 | 30498 | 11636 | 17657 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | NANETTE D BARRAGAN | PAUL JONES |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 8208 | 4504 | 3292 |
| VOTE BY MAIL | | 30084 | 22296 | 6111 |
| TOTAL | 131306 | 38292 | 26800 | 9403 |
| 65TH STATE ASSEMBLY | | 10148 | 5753 | 3942 |
| VOTE BY MAIL | | 38638 | 28638 | 7517 |
| TOTAL | 141137 | 48786 | 34391 | 11459 |
| 66TH STATE ASSEMBLY | | 3127 | 1320 | 1653 |
| VOTE BY MAIL | | 10265 | 6408 | 2983 |
| TOTAL | 25598 | 13392 | 7728 | 4636 |
| 69TH STATE ASSEMBLY | | 8966 | 4523 | 4015 |
| VOTE BY MAIL | | 37897 | 26718 | 9041 |
| TOTAL | 119010 | 46863 | 31241 | 13056 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

U.S. REPRESENTATIVE
45TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY F CHEN | MICHELLE STEEL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 130 | 52 | 75 | | | | | | | | | | |
| VOTE BY MAIL | | 537 | 323 | 187 | | | | | | | | | | |
| TOTAL | 1555 | 667 | 375 | 262 | | | | | | | | | | |
| 64TH STATE ASSEMBLY | | 14 | 8 | 6 | | | | | | | | | | |
| VOTE BY MAIL | | 102 | 64 | 38 | | | | | | | | | | |
| TOTAL | 308 | 116 | 72 | 44 | | | | | | | | | | |
| 67TH STATE ASSEMBLY | | 4174 | 1694 | 2321 | | | | | | | | | | |
| VOTE BY MAIL | | 18701 | 10980 | 6971 | | | | | | | | | | |
| TOTAL | 50128 | 22875 | 12674 | 9292 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARCADIA CITY GENERAL MUNI
MEASURE CA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 2432 | 1123 | 1005 |
| VOTE BY MAIL | | 12963 | 7929 | 3491 |
| TOTAL | 32488 | 15395 | 9052 | 4496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARCADIA CITY GENERAL MUNI
MEASURE HT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 2432 | 809 | 1410 |
| VOTE BY MAIL | | 12963 | 6866 | 5153 |
| TOTAL | 32488 | 15395 | 7675 | 6563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ARCADIA CITY GENERAL MUNI
MEASURE SW

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 2432 | 1010 | 1206 |
| VOTE BY MAIL | | 12963 | 8075 | 3891 |
| TOTAL | 32488 | 15395 | 9085 | 5097 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUN
MEASURE BP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 1146 | 1058 |
| VOTE BY MAIL | | 8553 | 4890 | 3241 |
| TOTAL | 35144 | 10870 | 6036 | 4299 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUN
MEASURE CB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 979 | 1200 |
| VOTE BY MAIL | | 8553 | 4289 | 3796 |
| TOTAL | 35144 | 10870 | 5268 | 4996 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUN
MEASURE CN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 1398 | 701 |
| VOTE BY MAIL | | 8553 | 6087 | 1702 |
| TOTAL | 35144 | 10870 | 7485 | 2403 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUN
MEASURE RM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 1085 | 1008 |
| VOTE BY MAIL | | 8553 | 4227 | 3570 |
| TOTAL | 35144 | 10870 | 5312 | 4578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BALDWIN PARK CITY GEN MUN
MEASURE TL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 2317 | 1595 | 531 |
| VOTE BY MAIL | | 8553 | 6591 | 1402 |
| TOTAL | 35144 | 10870 | 8186 | 1933 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BELL GARDENS CITY GEN MUNI
MEASURE AA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 1117 | 841 | 198 |
| VOTE BY MAIL | | 3014 | 2415 | 355 |
| TOTAL | 16137 | 4131 | 3256 | 553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CARSON CITY GENERAL MUNI
MEASURE R

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1604 | 1160 | 360 |
| VOTE BY MAIL | | 7930 | 6299 | 1157 |
| TOTAL | 21079 | 9534 | 7459 | 1517 |
| 69TH STATE ASSEMBLY | | 2822 | 1706 | 938 |
| VOTE BY MAIL | | 10760 | 7812 | 2210 |
| TOTAL | 41292 | 13582 | 9518 | 3148 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CLAREMONT CITY SPEC MUNI
MEASURE CT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 2769 | 1337 | 1321 |
| VOTE BY MAIL | | 11510 | 6944 | 3982 |
| TOTAL | 23317 | 14279 | 8281 | 5303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CITY OF COMMERCE SPEC MUNI
MEASURE SL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 555 | 250 | 257 |
| VOTE BY MAIL | | 1668 | 796 | 757 |
| TOTAL | 7144 | 2223 | 1046 | 1014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COMPTON CITY SPECIAL MUNI
MEASURE ED

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 2266 | 1267 | 812 |
| VOTE BY MAIL | | 9980 | 5929 | 3325 |
| TOTAL | 48870 | 12246 | 7196 | 4137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COMPTON CITY SPECIAL MUNI
MEASURE AM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 2266 | 746 | 1316 |
| VOTE BY MAIL | | 9980 | 3546 | 5796 |
| TOTAL | 48870 | 12246 | 4292 | 7112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CUDAHY CITY GENERAL MUNI
MEASURE BA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 501 | 242 | 225 |
| VOTE BY MAIL | | 1380 | 727 | 599 |
| TOTAL | 8923 | 1881 | 969 | 824 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CULVER CITY GENERAL MUNI
MEASURE BL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 2478 | 1096 | 1157 |
| VOTE BY MAIL | | 15258 | 8674 | 5116 |
| TOTAL | 28196 | 17736 | 9770 | 6273 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CULVER CITY GENERAL MUNI
MEASURE VY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 2478 | 1001 | 1316 |
| VOTE BY MAIL | | 15258 | 7292 | 6993 |
| TOTAL | 28196 | 17736 | 8293 | 8309 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DOWNEY CITY GENERAL MUNI
MEASURE D

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 5462 | 1367 | 3842 |
| VOTE BY MAIL | | 18617 | 6840 | 10901 |
| TOTAL | 64985 | 24079 | 8207 | 14743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

DUARTE CITY GENERAL MUNI
MEASURE J

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 48TH STATE ASSEMBLY | | 1253 | 373 | 832 |
| VOTE BY MAIL | | 4998 | 1804 | 2839 |
| TOTAL | 13277 | 6251 | 2177 | 3671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL MONTE CITY GENERAL MUNI
MEASURE OT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1768 | 683 | 945 |
| VOTE BY MAIL | | 6488 | 2990 | 2969 |
| TOTAL | 27988 | 8256 | 3673 | 3914 |
| 56TH STATE ASSEMBLY | | 994 | 441 | 489 |
| VOTE BY MAIL | | 3094 | 1511 | 1289 |
| TOTAL | 16538 | 4088 | 1952 | 1778 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL SEGUNDO CITY GEN MUNI
MEASURE BT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1650 | 593 | 896 |
| VOTE BY MAIL | | 5963 | 2902 | 2431 |
| TOTAL | 12107 | 7613 | 3495 | 3327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL SEGUNDO CITY GEN MUNI
MEASURE Y

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1650 | 949 | 579 |
| VOTE BY MAIL | | 5963 | 4214 | 1350 |
| TOTAL | 12107 | 7613 | 5163 | 1929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EL SEGUNDO CITY GEN MUNI
MEASURE W

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1650 | 532 | 1005 |
| VOTE BY MAIL | | 5963 | 2526 | 3022 |
| TOTAL | 12107 | 7613 | 3058 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HAWTHORNE CITY GEN MUNI
MEASURE I

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 3074 | 1098 | 1634 |
| VOTE BY MAIL | | 11684 | 3905 | 6041 |
| TOTAL | 43163 | 14758 | 5003 | 7675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HERMOSA BEACH CTY GEN MUN
MEASURE B

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1763 | 646 | 1036 |
| VOTE BY MAIL | | 7088 | 3066 | 3537 |
| TOTAL | 14010 | 8851 | 3712 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HERMOSA BEACH CTY GEN MUN
MEASURE M

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1763 | 449 | 1258 |
| VOTE BY MAIL | | 7088 | 1969 | 4881 |
| TOTAL | 14010 | 8851 | 2418 | 6139 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HERMOSA BEACH CTY GEN MUN
MEASURE T

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1763 | 974 | 703 |
| VOTE BY MAIL | | 7088 | 4671 | 2005 |
| TOTAL | 14010 | 8851 | 5645 | 2708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HERMOSA BEACH CTY GEN MUN
MEASURE U

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 1763 | 795 | 744 |
| VOTE BY MAIL | | 7088 | 4289 | 1825 |
| TOTAL | 14010 | 8851 | 5084 | 2569 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

HUNTINGTON PARK CITY SPEC
MEASURE PP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 1247 | 579 | 623 |
| VOTE BY MAIL | | 4189 | 1996 | 2042 |
| TOTAL | 21975 | 5436 | 2575 | 2665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INGLEWOOD CITY SPEC MUNI
MEASURE HC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 4437 | 2334 | 1881 |
| VOTE BY MAIL | | 19356 | 9640 | 8516 |
| TOTAL | 63222 | 23793 | 11974 | 10397 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
MEASURE LBC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 2104 | 1201 | 677 |
| VOTE BY MAIL | | 8448 | 5479 | 2249 |
| TOTAL | 38232 | 10552 | 6680 | 2926 |
| 69TH STATE ASSEMBLY | | 19241 | 11418 | 5960 |
| VOTE BY MAIL | | 87576 | 62546 | 17421 |
| TOTAL | 233011 | 106817 | 73964 | 23381 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
MEASURE E

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 2104 | 1172 | 754 |
| VOTE BY MAIL | | 8448 | 5337 | 2496 |
| TOTAL | 38232 | 10552 | 6509 | 3250 |
| 69TH STATE ASSEMBLY | | 19241 | 9236 | 8559 |
| VOTE BY MAIL | | 87576 | 48749 | 31618 |
| TOTAL | 233011 | 106817 | 57985 | 40177 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH CITY GEN MUNI
MEASURE BB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 2104 | 1099 | 815 |
| VOTE BY MAIL | | 8448 | 5012 | 2754 |
| TOTAL | 38232 | 10552 | 6111 | 3569 |
| 69TH STATE ASSEMBLY | | 19241 | 9214 | 8419 |
| VOTE BY MAIL | | 87576 | 53232 | 26719 |
| TOTAL | 233011 | 106817 | 62446 | 35138 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI MEASURE LH YES | NO |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 13954 | 5242 | 7857 |
| VOTE BY MAIL | | 56011 | 29763 | 20942 |
| TOTAL | 143378 | 69965 | 35005 | 28799 |
| 42ND STATE ASSEMBLY | | 6418 | 2696 | 3247 |
| VOTE BY MAIL | | 32187 | 18389 | 10843 |
| TOTAL | 55980 | 38605 | 21085 | 14090 |
| 43RD STATE ASSEMBLY | | 15818 | 8164 | 6609 |
| VOTE BY MAIL | | 61391 | 38363 | 18345 |
| TOTAL | 236175 | 77209 | 46527 | 24954 |
| 44TH STATE ASSEMBLY | | 16646 | 8716 | 6826 |
| VOTE BY MAIL | | 77971 | 52458 | 18379 |
| TOTAL | 172138 | 94617 | 61174 | 25205 |
| 46TH STATE ASSEMBLY | | 24040 | 10465 | 11952 |
| VOTE BY MAIL | | 104104 | 61867 | 32667 |
| TOTAL | 275779 | 128144 | 72332 | 44619 |
| 51ST STATE ASSEMBLY | | 19998 | 12874 | 5708 |
| VOTE BY MAIL | | 89028 | 64676 | 17043 |
| TOTAL | 195319 | 109026 | 77550 | 22751 |
| 52ND STATE ASSEMBLY | | 18968 | 12920 | 4983 |
| VOTE BY MAIL | | 85200 | 65516 | 14740 |
| TOTAL | 198591 | 104168 | 78436 | 19723 |
| 54TH STATE ASSEMBLY | | 12791 | 9165 | 2749 |
| VOTE BY MAIL | | 48875 | 37186 | 7858 |
| TOTAL | 172687 | 61666 | 46351 | 10607 |
| 55TH STATE ASSEMBLY | | 22849 | 14603 | 6739 |
| VOTE BY MAIL | | 102570 | 74479 | 20577 |
| TOTAL | 252596 | 125419 | 89082 | 27316 |
| 57TH STATE ASSEMBLY | | 10990 | 7627 | 2586 |
| VOTE BY MAIL | | 36139 | 26022 | 7390 |
| TOTAL | 188761 | 47129 | 33649 | 9976 |
| 61ST STATE ASSEMBLY | | 9715 | 5720 | 3312 |
| VOTE BY MAIL | | 41399 | 27498 | 10641 |
| TOTAL | 97703 | 51114 | 33218 | 13953 |
| 65TH STATE ASSEMBLY | | 7460 | 3583 | 3397 |
| VOTE BY MAIL | | 24945 | 14589 | 8009 |
| TOTAL | 106973 | 32405 | 18172 | 11406 |
| 66TH STATE ASSEMBLY | | 3016 | 1003 | 1820 |
| VOTE BY MAIL | | 9908 | 4672 | 4089 |
| TOTAL | 24435 | 12924 | 5675 | 5909 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES CITY GEN MUNI MEASURE SP YES | NO |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 13954 | 3135 | 9917 |
| VOTE BY MAIL | | 56011 | 15043 | 36658 |
| TOTAL | 143378 | 69965 | 18178 | 46575 |
| 42ND STATE ASSEMBLY | | 6418 | 1465 | 4409 |
| VOTE BY MAIL | | 32187 | 8037 | 21339 |
| TOTAL | 55980 | 38605 | 9502 | 25748 |
| 43RD STATE ASSEMBLY | | 15818 | 5331 | 9297 |
| VOTE BY MAIL | | 61391 | 21075 | 35773 |
| TOTAL | 236175 | 77209 | 26406 | 45070 |
| 44TH STATE ASSEMBLY | | 16646 | 5022 | 10369 |
| VOTE BY MAIL | | 77971 | 24103 | 47555 |
| TOTAL | 172138 | 94617 | 29125 | 57924 |
| 46TH STATE ASSEMBLY | | 24040 | 6337 | 15998 |
| VOTE BY MAIL | | 104104 | 30922 | 64767 |
| TOTAL | 275779 | 128144 | 37259 | 80765 |
| 51ST STATE ASSEMBLY | | 19998 | 7131 | 11198 |
| VOTE BY MAIL | | 89026 | 28415 | 52949 |
| TOTAL | 195319 | 109024 | 35546 | 64147 |
| 52ND STATE ASSEMBLY | | 18968 | 6661 | 11064 |
| VOTE BY MAIL | | 85200 | 26836 | 53020 |
| TOTAL | 198591 | 104168 | 33497 | 64084 |
| 54TH STATE ASSEMBLY | | 12791 | 5847 | 5768 |
| VOTE BY MAIL | | 48878 | 21100 | 23437 |
| TOTAL | 172687 | 61669 | 26947 | 29205 |
| 55TH STATE ASSEMBLY | | 22849 | 8743 | 12285 |
| VOTE BY MAIL | | 102570 | 34732 | 60033 |
| TOTAL | 252596 | 125419 | 43475 | 72318 |
| 57TH STATE ASSEMBLY | | 10990 | 5256 | 4763 |
| VOTE BY MAIL | | 36138 | 14930 | 18429 |
| TOTAL | 188761 | 47128 | 20186 | 23192 |
| 61ST STATE ASSEMBLY | | 9715 | 3603 | 5339 |
| VOTE BY MAIL | | 41399 | 13211 | 24891 |
| TOTAL | 97703 | 51114 | 16814 | 30230 |
| 65TH STATE ASSEMBLY | | 7460 | 2612 | 4342 |
| VOTE BY MAIL | | 24943 | 8766 | 14346 |
| TOTAL | 106973 | 32403 | 11378 | 18688 |
| 66TH STATE ASSEMBLY | | 3016 | 717 | 2083 |
| VOTE BY MAIL | | 9908 | 2633 | 6401 |
| TOTAL | 24435 | 12924 | 3350 | 8484 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES CITY GEN MUNI
MEASURE ULA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 13954 | 4080 | 9014 |
| VOTE BY MAIL | | 56011 | 24157 | 28013 |
| TOTAL | 143378 | 69965 | 28237 | 37027 |
| 42ND STATE ASSEMBLY | | 6418 | 1670 | 4304 |
| VOTE BY MAIL | | 32186 | 11764 | 17991 |
| TOTAL | 55980 | 38604 | 13434 | 22295 |
| 43RD STATE ASSEMBLY | | 15818 | 6653 | 8047 |
| VOTE BY MAIL | | 61381 | 31013 | 26142 |
| TOTAL | 236175 | 77199 | 37666 | 34189 |
| 44TH STATE ASSEMBLY | | 16646 | 7100 | 8409 |
| VOTE BY MAIL | | 77967 | 44794 | 27796 |
| TOTAL | 172138 | 94613 | 51894 | 36205 |
| 46TH STATE ASSEMBLY | | 24040 | 8165 | 14253 |
| VOTE BY MAIL | | 104103 | 49899 | 46859 |
| TOTAL | 275779 | 128143 | 58064 | 61112 |
| 51ST STATE ASSEMBLY | | 19998 | 10735 | 7809 |
| VOTE BY MAIL | | 89026 | 54471 | 28075 |
| TOTAL | 195319 | 109024 | 65206 | 35884 |
| 52ND STATE ASSEMBLY | | 18968 | 11543 | 6327 |
| VOTE BY MAIL | | 85197 | 58363 | 22340 |
| TOTAL | 198591 | 104165 | 69906 | 28667 |
| 54TH STATE ASSEMBLY | | 12791 | 8020 | 3727 |
| VOTE BY MAIL | | 48867 | 32764 | 12332 |
| TOTAL | 172687 | 61658 | 40784 | 16059 |
| 55TH STATE ASSEMBLY | | 22849 | 12103 | 9143 |
| VOTE BY MAIL | | 102568 | 61935 | 34184 |
| TOTAL | 252596 | 125417 | 74038 | 43327 |
| 57TH STATE ASSEMBLY | | 10990 | 6382 | 3727 |
| VOTE BY MAIL | | 36142 | 20873 | 12906 |
| TOTAL | 188761 | 47132 | 27255 | 16633 |
| 61ST STATE ASSEMBLY | | 9715 | 4598 | 4421 |
| VOTE BY MAIL | | 41400 | 22099 | 16551 |
| TOTAL | 97703 | 51115 | 26697 | 20972 |
| 65TH STATE ASSEMBLY | | 7460 | 2944 | 4010 |
| VOTE BY MAIL | | 24943 | 11898 | 11400 |
| TOTAL | 106973 | 32403 | 14842 | 15410 |
| 66TH STATE ASSEMBLY | | 3016 | 824 | 1989 |
| VOTE BY MAIL | | 9908 | 3961 | 5165 |
| TOTAL | 24435 | 12924 | 4785 | 7154 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LYNWOOD CITY GENERAL MUNI
MEASURE TR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 1593 | 869 | 629 |
| VOTE BY MAIL | | 5979 | 3896 | 1726 |
| TOTAL | 29868 | 7572 | 4765 | 2355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MALIBU CITY GENERAL MUNI
MEASURE MC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1226 | 562 | 589 |
| VOTE BY MAIL | | 3884 | 1882 | 1620 |
| TOTAL | 8128 | 5110 | 2444 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MANHATTAN BEACH CITY GEN
MEASURE MB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 3221 | 652 | 2495 |
| VOTE BY MAIL | | 14835 | 3342 | 10898 |
| TOTAL | 26444 | 18056 | 3994 | 13393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MANHATTAN BEACH CITY GEN
MEASURE V

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 3221 | 2074 | 1022 |
| VOTE BY MAIL | | 14835 | 9504 | 4542 |
| TOTAL | 26444 | 18056 | 11578 | 5564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONTEREY PARK CITY GEN MUN
MEASURE MP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 2087 | 942 | 983 |
| VOTE BY MAIL | | 10693 | 5748 | 3835 |
| TOTAL | 31681 | 12780 | 6690 | 4818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA CITY GENERAL MUNI
MEASURE L

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 8165 | 5942 | 1955 |
| VOTE BY MAIL | | 40687 | 34058 | 5325 |
| TOTAL | 88291 | 48852 | 40000 | 7280 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA CITY GENERAL MUNI
MEASURE H

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 8165 | 3743 | 4050 |
| VOTE BY MAIL | | 40687 | 21286 | 17443 |
| TOTAL | 88291 | 48852 | 25029 | 21493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PICO RIVERA CITY GEN MUNI
MEASURE AB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 2845 | 1759 | 930 |
| VOTE BY MAIL | | 10215 | 7393 | 2036 |
| TOTAL | 36796 | 13060 | 9152 | 2966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PICO RIVERA CITY GEN MUNI
MEASURE F

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 2845 | 2098 | 557 |
| VOTE BY MAIL | | 10215 | 8303 | 1193 |
| TOTAL | 36796 | 13060 | 10401 | 1750 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 2879 | 1964 |
| VOTE BY MAIL | | 17572 | 11970 | 4346 |
| TOTAL | 74017 | 22710 | 14849 | 6310 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 3087 | 1671 |
| VOTE BY MAIL | | 17572 | 11816 | 4206 |
| TOTAL | 74017 | 22710 | 14903 | 5877 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PI

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 2678 | 1972 |
| VOTE BY MAIL | | 17572 | 10521 | 5168 |
| TOTAL | 74017 | 22710 | 13199 | 7140 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 3393 | 1323 |
| VOTE BY MAIL | | 17572 | 12137 | 3721 |
| TOTAL | 74017 | 22710 | 15530 | 5044 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 2838 | 1780 |
| VOTE BY MAIL | | 17572 | 11107 | 4589 |
| TOTAL | 74017 | 22710 | 13945 | 6369 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 3180 | 1399 |
| VOTE BY MAIL | | 17572 | 11863 | 3747 |
| TOTAL | 74017 | 22710 | 15043 | 5146 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 2983 | 1546 |
| VOTE BY MAIL | | 17577 | 11983 | 3567 |
| TOTAL | 74017 | 22715 | 14966 | 5113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PG

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 2823 | 1660 |
| VOTE BY MAIL | | 17577 | 11738 | 3703 |
| TOTAL | 74017 | 22715 | 14561 | 5363 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

POMONA CITY GENERAL MUNI
MEASURE PS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 5138 | 2040 | 2656 |
| VOTE BY MAIL | | 17583 | 9474 | 6382 |
| TOTAL | 74017 | 22721 | 11514 | 9038 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SAN MARINO CITY GEN MUNI
MEASURE Z

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 704 | 314 | 346 |
| VOTE BY MAIL | | 4474 | 2338 | 1755 |
| TOTAL | 9147 | 5178 | 2652 | 2101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE CS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 3747 | 1937 |
| VOTE BY MAIL | | 33519 | 23535 | 7714 |
| TOTAL | 67392 | 39537 | 27282 | 9651 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE GS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 2826 | 2736 |
| VOTE BY MAIL | | 33519 | 16641 | 14190 |
| TOTAL | 67392 | 39537 | 19467 | 16926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE PB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 2684 | 2375 |
| VOTE BY MAIL | | 33519 | 17666 | 11185 |
| TOTAL | 67392 | 39537 | 20350 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE DT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 1911 | 3479 |
| VOTE BY MAIL | | 33519 | 10465 | 19934 |
| TOTAL | 67392 | 39537 | 12376 | 23413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE DTS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 2872 | 2365 |
| VOTE BY MAIL | | 33519 | 16798 | 11796 |
| TOTAL | 67392 | 39537 | 19670 | 14161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE HMP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 3141 | 2249 |
| VOTE BY MAIL | | 33519 | 20505 | 9807 |
| TOTAL | 67392 | 39537 | 23646 | 12056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE RC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 2875 | 2286 |
| VOTE BY MAIL | | 33519 | 17274 | 11880 |
| TOTAL | 67392 | 39537 | 20149 | 14166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA CITY GEN MUNI
MEASURE EM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 51ST STATE ASSEMBLY | | 6018 | 2671 | 2523 |
| VOTE BY MAIL | | 33519 | 17872 | 11547 |
| TOTAL | 67392 | 39537 | 20543 | 14070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SIERRA MADRE CITY GEN MUNI
MEASURE HR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 1062 | 450 | 571 |
| VOTE BY MAIL | | 4692 | 1766 | 2614 |
| TOTAL | 8473 | 5754 | 2216 | 3185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO EL MONTE CITY GEN MUNI
MEASURE CM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 721 | 330 | 342 |
| VOTE BY MAIL | | 1987 | 1006 | 814 |
| TOTAL | 8964 | 2708 | 1336 | 1156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO EL MONTE CITY GEN MUNI
MEASURE X

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 56TH STATE ASSEMBLY | | 721 | 286 | 376 |
| VOTE BY MAIL | | 1987 | 846 | 950 |
| TOTAL | 8964 | 2708 | 1132 | 1326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SOUTH GATE CITY GEN MUNI
MEASURE PD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 2520 | 1019 | 1306 |
| VOTE BY MAIL | | 9176 | 4027 | 4504 |
| TOTAL | 46076 | 11696 | 5046 | 5810 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SO PASADENA CITY GEN MUNI
MEASURE LL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 1758 | 1349 | 356 |
| VOTE BY MAIL | | 9329 | 8008 | 1086 |
| TOTAL | 17643 | 11087 | 9357 | 1442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | DOWNEY UNIFIED SCH SPC MEASURE K YES | DOWNEY UNIFIED SCH SPC MEASURE K NO |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 62ND STATE ASSEMBLY | | 516 | 250 | 232 |
| VOTE BY MAIL | | 1708 | 1039 | 590 |
| TOTAL | 6364 | 2224 | 1289 | 822 |
| 64TH STATE ASSEMBLY | | 5401 | 2687 | 2503 |
| VOTE BY MAIL | | 18409 | 10431 | 7104 |
| TOTAL | 64354 | 23810 | 13118 | 9607 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MONROVIA UNIFIED SCH SPC
MEASURE MM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 2594 | 1253 | 1243 |
| VOTE BY MAIL | | 9491 | 5942 | 3033 |
| TOTAL | 23124 | 12085 | 7195 | 4276 |
| 48TH STATE ASSEMBLY | | 444 | 207 | 211 |
| VOTE BY MAIL | | 1471 | 905 | 477 |
| TOTAL | 4142 | 1915 | 1112 | 688 |
| 49TH STATE ASSEMBLY | | 16 | 10 | 6 |
| VOTE BY MAIL | | 100 | 47 | 35 |
| TOTAL | 202 | 116 | 57 | 41 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

COMPTON UNIFIED SCH SPC
MEASURE AAA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 17 | 14 | 2 |
| VOTE BY MAIL | | 64 | 43 | 17 |
| TOTAL | 272 | 81 | 57 | 19 |
| 65TH STATE ASSEMBLY | | 4076 | 2703 | 1138 |
| VOTE BY MAIL | | 16517 | 10860 | 4571 |
| TOTAL | 78960 | 20593 | 13563 | 5709 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PARAMOUNT UNIFIED SCH SPC
MEASURE P

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 2168 | 1388 | 580 |
| VOTE BY MAIL | | 7415 | 5143 | 1584 |
| TOTAL | 35680 | 9583 | 6531 | 2164 |
| 65TH STATE ASSEMBLY | | 166 | 104 | 38 |
| VOTE BY MAIL | | 580 | 376 | 124 |
| TOTAL | 2792 | 746 | 480 | 162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH UNIFIED SCH SPC
MEASURE Q

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 3215 | 1120 | 1903 |
| VOTE BY MAIL | | 11603 | 5780 | 4987 |
| TOTAL | 28750 | 14818 | 6900 | 6890 |
| 65TH STATE ASSEMBLY | | 1937 | 1202 | 602 |
| VOTE BY MAIL | | 7867 | 5280 | 2082 |
| TOTAL | 35425 | 9804 | 6482 | 2684 |
| 67TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 69TH STATE ASSEMBLY | | 20057 | 9941 | 8805 |
| VOTE BY MAIL | | 90967 | 53289 | 31172 |
| TOTAL | 242062 | 111024 | 63230 | 39977 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LONG BEACH UNIFIED SCH SPC
MEASURE LBU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 3215 | 1560 | 1256 |
| VOTE BY MAIL | | 11603 | 7173 | 2950 |
| TOTAL | 28750 | 14818 | 8733 | 4206 |
| 65TH STATE ASSEMBLY | | 1937 | 1103 | 617 |
| VOTE BY MAIL | | 7867 | 5021 | 2099 |
| TOTAL | 35425 | 9804 | 6124 | 2716 |
| 67TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 69TH STATE ASSEMBLY | | 20057 | 11601 | 6252 |
| VOTE BY MAIL | | 90967 | 62648 | 19115 |
| TOTAL | 242062 | 111024 | 74249 | 25367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAS VIRGENES USD SPC
MEASURE S

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 4831 | 2419 | 2144 |
| VOTE BY MAIL | | 22622 | 13854 | 6920 |
| TOTAL | 43917 | 27453 | 16273 | 9064 |
| 46TH STATE ASSEMBLY | | 121 | 60 | 55 |
| VOTE BY MAIL | | 745 | 464 | 214 |
| TOTAL | 1387 | 866 | 524 | 269 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | WISEBURN USD SPECIAL MEASURE EE YES | WISEBURN USD SPECIAL MEASURE EE NO |
|---|---|---|---|---|
| 61ST STATE ASSEMBLY | | 1298 | 590 | 665 |
| VOTE BY MAIL | | 4522 | 2579 | 1733 |
| TOTAL | 10808 | 5820 | 3169 | 2398 |
| 66TH STATE ASSEMBLY | | 1 | 0 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 10 | 2 | 1 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

EASTSIDE UNION SCHOOL SPC
MEASURE ES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 39TH STATE ASSEMBLY | | 1105 | 602 | 456 |
| VOTE BY MAIL | | 3346 | 2117 | 1052 |
| TOTAL | 13931 | 4451 | 2719 | 1508 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALMDALE SCHOOL SPC
MEASURE PRM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 1054 | 352 | 616 |
| VOTE BY MAIL | | 3917 | 1790 | 1672 |
| TOTAL | 12250 | 4971 | 2142 | 2288 |
| 39TH STATE ASSEMBLY | | 3312 | 1608 | 1448 |
| VOTE BY MAIL | | 13128 | 7620 | 4412 |
| TOTAL | 58775 | 16440 | 9228 | 5860 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CERRITOS COMM COLL SPC
MEASURE CC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 54TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 62ND STATE ASSEMBLY | | 5202 | 2438 | 2365 |
| VOTE BY MAIL | | 18398 | 10674 | 5904 |
| TOTAL | 63470 | 23600 | 13112 | 8269 |
| 64TH STATE ASSEMBLY | | 11238 | 4967 | 5497 |
| VOTE BY MAIL | | 40393 | 21211 | 15021 |
| TOTAL | 137257 | 51631 | 26178 | 20518 |
| 67TH STATE ASSEMBLY | | 4174 | 1962 | 1920 |
| VOTE BY MAIL | | 18701 | 10114 | 7054 |
| TOTAL | 50128 | 22875 | 12076 | 8974 |
| 69TH STATE ASSEMBLY | | 121 | 41 | 65 |
| VOTE BY MAIL | | 422 | 199 | 168 |
| TOTAL | 1072 | 543 | 240 | 233 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PASADENA AREA COMM COLL SP
MEASURE PCC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 41ST STATE ASSEMBLY | | 14056 | 8434 | 4942 |
| VOTE BY MAIL | | 68939 | 48264 | 15288 |
| TOTAL | 144479 | 82995 | 56698 | 20230 |
| 44TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 3 | 0 |
| TOTAL | 3 | 3 | 3 | 0 |
| 48TH STATE ASSEMBLY | | 80 | 26 | 49 |
| VOTE BY MAIL | | 185 | 99 | 69 |
| TOTAL | 660 | 265 | 125 | 118 |
| 49TH STATE ASSEMBLY | | 8793 | 4517 | 3634 |
| VOTE BY MAIL | | 42599 | 26372 | 12556 |
| TOTAL | 109415 | 51392 | 30889 | 16190 |
| 52ND STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 56TH STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 1 | 0 | 1 |
| TOTAL | 50 | 1 | 0 | 1 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA MONICA COMM COLL SPC
MEASURE SMC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1530 | 502 | 858 |
| VOTE BY MAIL | | 5390 | 1976 | 2633 |
| TOTAL | 11033 | 6920 | 2478 | 3491 |
| 51ST STATE ASSEMBLY | | 6018 | 2995 | 2352 |
| VOTE BY MAIL | | 33467 | 18317 | 11579 |
| TOTAL | 67325 | 39485 | 21312 | 13931 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL SPC MEASURE LA YES | NO |
|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 14125 | 5194 | 7815 |
| VOTE BY MAIL | | 56690 | 27091 | 23617 |
| TOTAL | 145145 | 70815 | 32285 | 31432 |
| 41ST STATE ASSEMBLY | | 2 | 0 | 0 |
| VOTE BY MAIL | | 8 | 3 | 2 |
| TOTAL | 15 | 10 | 3 | 2 |
| 42ND STATE ASSEMBLY | | 11894 | 4340 | 6275 |
| VOTE BY MAIL | | 57256 | 26731 | 21453 |
| TOTAL | 105069 | 69150 | 31071 | 27728 |
| 43RD STATE ASSEMBLY | | 16807 | 8690 | 6698 |
| VOTE BY MAIL | | 64495 | 36753 | 20727 |
| TOTAL | 248609 | 81302 | 45443 | 27425 |
| 44TH STATE ASSEMBLY | | 22625 | 10210 | 10109 |
| VOTE BY MAIL | | 108402 | 58665 | 35587 |
| TOTAL | 241913 | 131027 | 68875 | 45696 |
| 46TH STATE ASSEMBLY | | 24216 | 9967 | 12072 |
| VOTE BY MAIL | | 104904 | 54398 | 38365 |
| TOTAL | 277672 | 129120 | 64365 | 50437 |
| 49TH STATE ASSEMBLY | | 8408 | 4095 | 3547 |
| VOTE BY MAIL | | 37833 | 20788 | 11916 |
| TOTAL | 118367 | 46241 | 24883 | 15463 |
| 51ST STATE ASSEMBLY | | 25203 | 12856 | 9469 |
| VOTE BY MAIL | | 111634 | 62183 | 33464 |
| TOTAL | 243731 | 136837 | 75039 | 42933 |
| 52ND STATE ASSEMBLY | | 22511 | 12864 | 7532 |
| VOTE BY MAIL | | 96637 | 55426 | 29363 |
| TOTAL | 253692 | 119148 | 68290 | 36895 |
| 54TH STATE ASSEMBLY | | 15594 | 9716 | 4328 |
| VOTE BY MAIL | | 60603 | 37815 | 14918 |
| TOTAL | 212740 | 76197 | 47531 | 19246 |
| 55TH STATE ASSEMBLY | | 26306 | 14758 | 8876 |
| VOTE BY MAIL | | 122413 | 72745 | 33587 |
| TOTAL | 290221 | 148719 | 87503 | 42463 |
| 56TH STATE ASSEMBLY | | 71 | 35 | 29 |
| VOTE BY MAIL | | 262 | 167 | 57 |
| TOTAL | 1332 | 333 | 202 | 86 |
| 57TH STATE ASSEMBLY | | 12149 | 8219 | 2778 |
| VOTE BY MAIL | | 39513 | 26672 | 8563 |
| TOTAL | 214256 | 51662 | 34891 | 11341 |
| 61ST STATE ASSEMBLY | | 12461 | 6993 | 4217 |
| VOTE BY MAIL | | 53724 | 31281 | 15168 |
| TOTAL | 140334 | 66185 | 38274 | 19385 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 4435 | 2657 | 1371 |
| VOTE BY MAIL | | 15226 | 9888 | 4032 |
| TOTAL | 79295 | 19661 | 12545 | 5403 |
| 64TH STATE ASSEMBLY | | 2501 | 1643 | 636 |
| VOTE BY MAIL | | 6833 | 4792 | 1429 |
| TOTAL | 39393 | 9334 | 6435 | 2065 |
| 65TH STATE ASSEMBLY | | 10151 | 5361 | 4010 |
| VOTE BY MAIL | | 37475 | 22320 | 11591 |
| TOTAL | 144834 | 47626 | 27681 | 15601 |
| 66TH STATE ASSEMBLY | | 12185 | 4238 | 6956 |
| VOTE BY MAIL | | 48339 | 22787 | 19230 |
| TOTAL | 114818 | 60524 | 27025 | 26186 |
| 69TH STATE ASSEMBLY | | 2822 | 1469 | 1097 |
| VOTE BY MAIL | | 10763 | 6777 | 2972 |
| TOTAL | 41339 | 13585 | 8246 | 4069 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VALLEY HEALTH CR
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRYSON | MICHAEL P RIVES | DON V PARAZO | GETRO F ELIZE | OLLIE M MCCAULLEY | STEVE FOX | GORDON V JEFFERSON | DODDANNA KRISHNA |
|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11069 | 1066 | 2024 | 3588 | 669 | 893 | 1332 | 457 | 3773 |
| VOTE BY MAIL | | 31375 | 1937 | 5502 | 10881 | 2325 | 1859 | 5445 | 1390 | 14570 |
| TOTAL | 90054 | 42444 | 3003 | 7526 | 14469 | 2994 | 2752 | 6777 | 1847 | 18343 |
| 39TH STATE ASSEMBLY | | 9069 | 855 | 2008 | 2256 | 1101 | 878 | 1187 | 344 | 2847 |
| VOTE BY MAIL | | 30785 | 1712 | 6575 | 8663 | 3525 | 2147 | 6639 | 1201 | 13582 |
| TOTAL | 132674 | 39854 | 2567 | 8583 | 10919 | 4626 | 3025 | 7826 | 1545 | 16429 |
| 40TH STATE ASSEMBLY | | 20 | 1 | 3 | 6 | 1 | 0 | 0 | 0 | 1 |
| VOTE BY MAIL | | 114 | 10 | 19 | 30 | 11 | 5 | 11 | 6 | 38 |
| TOTAL | 235 | 134 | 11 | 22 | 36 | 12 | 5 | 11 | 6 | 39 |
| 41ST STATE ASSEMBLY | | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 |
| VOTE BY MAIL | | 124 | 7 | 22 | 29 | 5 | 9 | 17 | 7 | 49 |
| TOTAL | 194 | 127 | 7 | 22 | 32 | 5 | 9 | 17 | 7 | 51 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VALLEY HEALTH CR
BOD TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JAWAD BERMANI | MATEO OLIVAREZ | STEVEN D HOFBAUER |
|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11069 | 2650 | 2003 | 4279 |
| VOTE BY MAIL | | 31375 | 8661 | 7355 | 9055 |
| TOTAL | 90054 | 42444 | 11311 | 9358 | 13334 |
| 39TH STATE ASSEMBLY | | 9069 | 2267 | 2451 | 2721 |
| VOTE BY MAIL | | 30784 | 9312 | 9485 | 7191 |
| TOTAL | 132674 | 39853 | 11579 | 11936 | 9912 |
| 40TH STATE ASSEMBLY | | 20 | 4 | 1 | 6 |
| VOTE BY MAIL | | 114 | 17 | 29 | 28 |
| TOTAL | 235 | 134 | 21 | 30 | 34 |
| 41ST STATE ASSEMBLY | | 3 | 0 | 1 | 0 |
| VOTE BY MAIL | | 124 | 37 | 5 | 34 |
| TOTAL | 194 | 127 | 37 | 6 | 34 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

BEACH CITIES HEALTH
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHELLE A BHOLAT | NOEL LEE CHUN | MICHAEL K MARTIN |
|---|---|---|---|---|---|
| 66TH STATE ASSEMBLY | | 9602 | 4487 | 4205 | 1826 |
| VOTE BY MAIL | | 45096 | 24786 | 22994 | 5894 |
| TOTAL | 88458 | 54698 | 29273 | 27199 | 7720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CENTRAL BASIN MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | ARTURO CHACON | LEONARD MENDOZA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 102 | 62 | 19 | | | | | | | | | | |
| VOTE BY MAIL | | 408 | 244 | 68 | | | | | | | | | | |
| TOTAL | 1244 | 510 | 306 | 87 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 3543 | 1977 | 886 | | | | | | | | | | |
| VOTE BY MAIL | | 11410 | 7545 | 2101 | | | | | | | | | | |
| TOTAL | 55101 | 14953 | 9522 | 2987 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 2689 | 1356 | 828 | | | | | | | | | | |
| VOTE BY MAIL | | 11116 | 6442 | 2570 | | | | | | | | | | |
| TOTAL | 38366 | 13805 | 7798 | 3398 | | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 1159 | 701 | 266 | | | | | | | | | | |
| VOTE BY MAIL | | 3385 | 2186 | 720 | | | | | | | | | | |
| TOTAL | 25495 | 4544 | 2887 | 986 | | | | | | | | | | |
| 62ND STATE ASSEMBLY | | 2369 | 1372 | 577 | | | | | | | | | | |
| VOTE BY MAIL | | 7649 | 4990 | 1557 | | | | | | | | | | |
| TOTAL | 39955 | 10018 | 6362 | 2134 | | | | | | | | | | |
| 64TH STATE ASSEMBLY | | 900 | 530 | 208 | | | | | | | | | | |
| VOTE BY MAIL | | 2487 | 1659 | 516 | | | | | | | | | | |
| TOTAL | 14586 | 3387 | 2189 | 724 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LAS VIRGENES MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY BURNS | LEE RENGER |
|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 1033 | 476 | 291 |
| VOTE BY MAIL | | 5324 | 1843 | 1973 |
| TOTAL | 10094 | 6357 | 2319 | 2264 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLOS GOYTIA | FRANK C GUZMAN |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 2439 | 1188 | 861 |
| VOTE BY MAIL | | 7787 | 3704 | 2624 |
| TOTAL | 35366 | 10226 | 4892 | 3485 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JAVIER AGUILAR | BRIAN BOWCOCK | JEFF HANLON |
|---|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 5868 | 808 | 1895 | 2273 |
| VOTE BY MAIL | | 22004 | 2829 | 5620 | 10233 |
| TOTAL | 47266 | 27872 | 3637 | 7515 | 12506 |
| 53RD STATE ASSEMBLY | | 149 | 29 | 46 | 46 |
| VOTE BY MAIL | | 603 | 121 | 133 | 259 |
| TOTAL | 1911 | 752 | 150 | 179 | 305 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGE HADDAD | TONY FELLOW |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 2900 | 1031 | 1333 |
| VOTE BY MAIL | | 10591 | 3712 | 4776 |
| TOTAL | 25505 | 13491 | 4743 | 6109 |
| 48TH STATE ASSEMBLY | | 697 | 241 | 298 |
| VOTE BY MAIL | | 2300 | 845 | 952 |
| TOTAL | 7389 | 2997 | 1086 | 1250 |
| 49TH STATE ASSEMBLY | | 4491 | 1543 | 1878 |
| VOTE BY MAIL | | 21409 | 7908 | 8536 |
| TOTAL | 58376 | 25900 | 9451 | 10414 |
| 56TH STATE ASSEMBLY | | 249 | 97 | 99 |
| VOTE BY MAIL | | 905 | 350 | 387 |
| TOTAL | 4718 | 1154 | 447 | 486 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 5

| LOCATION | REGIST-RATION | BALLOTS CAST | ROMAN RODRIGUEZ | JENNIFER SANTANA |
|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 48TH STATE ASSEMBLY | | 3776 | 817 | 2368 |
| VOTE BY MAIL | | 13859 | 1968 | 9705 |
| TOTAL | 49394 | 17635 | 2785 | 12073 |
| 49TH STATE ASSEMBLY | | 1365 | 293 | 824 |
| VOTE BY MAIL | | 4949 | 612 | 3596 |
| TOTAL | 21401 | 6314 | 905 | 4420 |
| 56TH STATE ASSEMBLY | | 746 | 155 | 507 |
| VOTE BY MAIL | | 2193 | 293 | 1597 |
| TOTAL | 11848 | 2939 | 448 | 2104 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | HAROLD WILLIAMS | CAROL KWAN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65TH STATE ASSEMBLY | | 1524 | 821 | 503 | | | | | | | | | | |
| VOTE BY MAIL | | 7308 | 4419 | 2036 | | | | | | | | | | |
| TOTAL | 20274 | 8832 | 5240 | 2539 | | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 6930 | 2337 | 2584 | | | | | | | | | | |
| VOTE BY MAIL | | 29079 | 10280 | 9853 | | | | | | | | | | |
| TOTAL | 57586 | 36009 | 12617 | 12437 | | | | | | | | | | |
| 69TH STATE ASSEMBLY | | 2822 | 989 | 1310 | | | | | | | | | | |
| VOTE BY MAIL | | 10761 | 4181 | 4851 | | | | | | | | | | |
| TOTAL | 41292 | 13583 | 5170 | 6161 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SCOTT HOUSTON | SANJAY GAUR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42ND STATE ASSEMBLY | | 2020 | 742 | 623 | | | | | | | | | | |
| VOTE BY MAIL | | 7268 | 2834 | 1972 | | | | | | | | | | |
| TOTAL | 14980 | 9288 | 3576 | 2595 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 2682 | 976 | 803 | | | | | | | | | | |
| VOTE BY MAIL | | 13304 | 5833 | 3101 | | | | | | | | | | |
| TOTAL | 27086 | 15986 | 6809 | 3904 | | | | | | | | | | |
| 55TH STATE ASSEMBLY | | 3019 | 1309 | 919 | | | | | | | | | | |
| VOTE BY MAIL | | 18138 | 8893 | 4424 | | | | | | | | | | |
| TOTAL | 33841 | 21157 | 10202 | 5343 | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 2852 | 1180 | 872 | | | | | | | | | | |
| VOTE BY MAIL | | 12749 | 5711 | 3403 | | | | | | | | | | |
| TOTAL | 29518 | 15601 | 6891 | 4275 | | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 1650 | 823 | 470 | | | | | | | | | | |
| VOTE BY MAIL | | 5963 | 3091 | 1532 | | | | | | | | | | |
| TOTAL | 12107 | 7613 | 3914 | 2002 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | GERARD MCCALLUM | JANNA E ZURITA | JOY LANGFORD | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 3818 | 1013 | 334 | 1570 | | | | | | | | | |
| VOTE BY MAIL | | 15831 | 3769 | 1015 | 7534 | | | | | | | | | |
| TOTAL | 41260 | 19649 | 4782 | 1349 | 9104 | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 6285 | 1836 | 1036 | 2128 | | | | | | | | | |
| VOTE BY MAIL | | 22280 | 5561 | 2962 | 9473 | | | | | | | | | |
| TOTAL | 118222 | 28565 | 7397 | 3998 | 11601 | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 8268 | 2347 | 995 | 3249 | | | | | | | | | |
| VOTE BY MAIL | | 34631 | 8824 | 3186 | 16297 | | | | | | | | | |
| TOTAL | 122311 | 42899 | 11171 | 4181 | 19546 | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 5754 | 1697 | 984 | 2185 | | | | | | | | | |
| VOTE BY MAIL | | 24302 | 5940 | 3715 | 11176 | | | | | | | | | |
| TOTAL | 106116 | 30056 | 7637 | 4699 | 13361 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN ALLEN | GERRIE SCHIPSKE | MIKE MURCHISON | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62ND STATE ASSEMBLY | | 5646 | 2012 | 791 | 1356 | | | | | | | | | |
| VOTE BY MAIL | | 20382 | 8112 | 2931 | 4002 | | | | | | | | | |
| TOTAL | 55112 | 26028 | 10124 | 3722 | 5358 | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 5132 | 1857 | 737 | 1314 | | | | | | | | | |
| VOTE BY MAIL | | 17231 | 6897 | 2692 | 3932 | | | | | | | | | |
| TOTAL | 76607 | 22363 | 8754 | 3429 | 5246 | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 238 | 83 | 39 | 63 | | | | | | | | | |
| VOTE BY MAIL | | 527 | 201 | 55 | 137 | | | | | | | | | |
| TOTAL | 2301 | 765 | 284 | 94 | 200 | | | | | | | | | |
| 67TH STATE ASSEMBLY | | 4174 | 1632 | 515 | 909 | | | | | | | | | |
| VOTE BY MAIL | | 18701 | 8050 | 2366 | 3210 | | | | | | | | | |
| TOTAL | 50128 | 22875 | 9682 | 2881 | 4119 | | | | | | | | | |
| 69TH STATE ASSEMBLY | | 19916 | 6585 | 3898 | 5123 | | | | | | | | | |
| VOTE BY MAIL | | 90832 | 34670 | 19161 | 18080 | | | | | | | | | |
| TOTAL | 241333 | 110748 | 41255 | 23059 | 23203 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGIO J CALDERON | JOSE R GONZALEZ |
|---|---|---|---|---|
| 49TH STATE ASSEMBLY | | 102 | 46 | 32 |
| VOTE BY MAIL | | 408 | 211 | 99 |
| TOTAL | 1244 | 510 | 257 | 131 |
| 52ND STATE ASSEMBLY | | 3543 | 1761 | 1095 |
| VOTE BY MAIL | | 11410 | 6347 | 3188 |
| TOTAL | 55101 | 14953 | 8108 | 4283 |
| 54TH STATE ASSEMBLY | | 2719 | 1221 | 935 |
| VOTE BY MAIL | | 11209 | 5637 | 3294 |
| TOTAL | 38817 | 13928 | 6858 | 4229 |
| 56TH STATE ASSEMBLY | | 2845 | 1548 | 836 |
| VOTE BY MAIL | | 10215 | 6088 | 2556 |
| TOTAL | 36795 | 13060 | 7636 | 3392 |
| 57TH STATE ASSEMBLY | | 2074 | 1039 | 655 |
| VOTE BY MAIL | | 6242 | 3369 | 1849 |
| TOTAL | 44703 | 8316 | 4408 | 2504 |
| 62ND STATE ASSEMBLY | | 6482 | 3215 | 2117 |
| VOTE BY MAIL | | 22811 | 12653 | 6985 |
| TOTAL | 115899 | 29293 | 15868 | 9102 |
| 64TH STATE ASSEMBLY | | 2518 | 1286 | 818 |
| VOTE BY MAIL | | 6880 | 3771 | 2098 |
| TOTAL | 39646 | 9398 | 5057 | 2916 |
| 65TH STATE ASSEMBLY | | 546 | 280 | 180 |
| VOTE BY MAIL | | 1558 | 905 | 453 |
| TOTAL | 11005 | 2104 | 1185 | 633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ANTELOPE VLY EAST KERN WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | FRANK S DONATO | MIKE LANG |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 3341 | 2056 | 640 |
| VOTE BY MAIL | | 10347 | 6413 | 1808 |
| TOTAL | 29619 | 13688 | 8469 | 2448 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA K CANTU | BILL COOPER | NICOLE WILSON |
|---|---|---|---|---|---|
| 40TH STATE ASSEMBLY | | 6409 | 888 | 3711 | 738 |
| VOTE BY MAIL | | 22604 | 2989 | 11540 | 4005 |
| TOTAL | 56338 | 29013 | 3877 | 15251 | 4743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SAGE G RAFFERTY | KATHY COLLEY | DIRK MARKS |
|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 2 | 0 | 2 | 0 |
| TOTAL | 2 | 2 | 0 | 2 | 0 |
| 40TH STATE ASSEMBLY | | 8240 | 1549 | 998 | 4315 |
| VOTE BY MAIL | | 26983 | 7400 | 2820 | 11652 |
| TOTAL | 63788 | 35223 | 8949 | 3818 | 15967 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | LYNNE PLAMBECK | MARIA GUTZEIT |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 2 | 2 | 0 |
| VOTE BY MAIL | | 1 | 0 | 0 |
| TOTAL | 4 | 3 | 2 | 0 |
| 40TH STATE ASSEMBLY | | 8464 | 2818 | 3932 |
| VOTE BY MAIL | | 25253 | 10026 | 9701 |
| TOTAL | 59159 | 33717 | 12844 | 13633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CRESCENTA VALLEY WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES BODNAR | KERRY ERICKSON | ALEC HYELER | JEFFERY W JOHNSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41ST STATE ASSEMBLY | | 81 | 38 | 31 | 14 | 22 | | | | | | | | |
| VOTE BY MAIL | | 306 | 168 | 146 | 52 | 87 | | | | | | | | |
| TOTAL | 655 | 387 | 206 | 177 | 66 | 109 | | | | | | | | |
| 44TH STATE ASSEMBLY | | 1276 | 653 | 566 | 262 | 363 | | | | | | | | |
| VOTE BY MAIL | | 5828 | 3268 | 2743 | 1088 | 1724 | | | | | | | | |
| TOTAL | 13751 | 7104 | 3921 | 3309 | 1350 | 2087 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ORCHARD DALE WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | DENISE DOLOR | JOSEPH VELASCO III | KEVIN NOONAN | CHARLES LUAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64TH STATE ASSEMBLY | | 952 | 352 | 523 | 228 | 340 | | | | | | | | |
| VOTE BY MAIL | | 3170 | 1287 | 1824 | 721 | 1266 | | | | | | | | |
| TOTAL | 10612 | 4122 | 1639 | 2347 | 949 | 1606 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ROWLAND WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN EDWARD BELLAH | K LJUNGBERG |
|---|---|---|---|---|
| 48TH STATE ASSEMBLY | | 30 | 17 | 6 |
| VOTE BY MAIL | | 111 | 66 | 28 |
| TOTAL | 626 | 141 | 83 | 34 |
| 56TH STATE ASSEMBLY | | 232 | 125 | 59 |
| VOTE BY MAIL | | 951 | 585 | 176 |
| TOTAL | 3869 | 1183 | 710 | 235 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PALMDALE WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | YVETTE SILVA | DON F WILSON |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 79 | 23 | 33 |
| VOTE BY MAIL | | 298 | 106 | 127 |
| TOTAL | 726 | 377 | 129 | 160 |
| 39TH STATE ASSEMBLY | | 753 | 259 | 350 |
| VOTE BY MAIL | | 2900 | 949 | 1490 |
| TOTAL | 11936 | 3653 | 1208 | 1840 |
| 41ST STATE ASSEMBLY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

WALNUT VALLEY WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWIN M HILDEN | ANDREW Y WONG |
|---|---|---|---|---|
| 53RD STATE ASSEMBLY | | 1 | 0 | 0 |
| VOTE BY MAIL | | 7 | 3 | 2 |
| TOTAL | 16 | 8 | 3 | 2 |
| 56TH STATE ASSEMBLY | | 1260 | 575 | 521 |
| VOTE BY MAIL | | 4741 | 2185 | 1774 |
| TOTAL | 12802 | 6001 | 2760 | 2295 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | SUPERVISOR-3RD DISTRICT | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | LINDSEY HORVATH | BOB HERTZBERG | | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 13954 | 4793 | 6341 | | | | | | | | | | | |
| VOTE BY MAIL | | 56010 | 20934 | 24810 | | | | | | | | | | | |
| TOTAL | 143378 | 69964 | 25727 | 31151 | | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 4915 | 5367 | | | | | | | | | | | |
| VOTE BY MAIL | | 62647 | 24975 | 23378 | | | | | | | | | | | |
| TOTAL | 116102 | 76071 | 29890 | 28745 | | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 15647 | 5816 | 7216 | | | | | | | | | | | |
| VOTE BY MAIL | | 60088 | 22444 | 28523 | | | | | | | | | | | |
| TOTAL | 233146 | 75735 | 28260 | 35739 | | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 6031 | 2518 | 2409 | | | | | | | | | | | |
| VOTE BY MAIL | | 33330 | 15636 | 12441 | | | | | | | | | | | |
| TOTAL | 64999 | 39361 | 18154 | 14850 | | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 9154 | 10352 | | | | | | | | | | | |
| VOTE BY MAIL | | 104904 | 42041 | 44245 | | | | | | | | | | | |
| TOTAL | 277672 | 129120 | 51195 | 54597 | | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 26035 | 11396 | 8920 | | | | | | | | | | | |
| VOTE BY MAIL | | 119865 | 60477 | 36297 | | | | | | | | | | | |
| TOTAL | 257432 | 145900 | 71873 | 45217 | | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 705 | 341 | 226 | | | | | | | | | | | |
| VOTE BY MAIL | | 2352 | 1234 | 707 | | | | | | | | | | | |
| TOTAL | 8009 | 3057 | 1575 | 933 | | | | | | | | | | | |
| 55TH STATE ASSEMBLY | | 9034 | 3880 | 3137 | | | | | | | | | | | |
| VOTE BY MAIL | | 41535 | 21758 | 11835 | | | | | | | | | | | |
| TOTAL | 85713 | 50569 | 25638 | 14972 | | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 2698 | 1290 | 756 | | | | | | | | | | | |
| VOTE BY MAIL | | 8889 | 4713 | 2398 | | | | | | | | | | | |
| TOTAL | 19690 | 11587 | 6003 | 3154 | | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 8070 | 2605 | | | | | | | | | | |
| VOTE BY MAIL | | 31797 | 16708 | 12819 | | | | | | | | | | |
| TOTAL | 91115 | 43014 | 24778 | 15424 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 5430 | 3068 | | | | | | | | | | |
| VOTE BY MAIL | | 30786 | 14276 | 14587 | | | | | | | | | | |
| TOTAL | 132684 | 39855 | 19706 | 17655 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 24429 | 10388 | | | | | | | | | | |
| VOTE BY MAIL | | 131570 | 55803 | 65155 | | | | | | | | | | |
| TOTAL | 324549 | 168823 | 80232 | 75543 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 12791 | 11210 | | | | | | | | | | |
| VOTE BY MAIL | | 110906 | 31940 | 69926 | | | | | | | | | | |
| TOTAL | 241249 | 136816 | 44731 | 81136 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 6881 | 5117 | | | | | | | | | | |
| VOTE BY MAIL | | 62646 | 18814 | 36335 | | | | | | | | | | |
| TOTAL | 116102 | 76070 | 25695 | 41452 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 8861 | 6637 | | | | | | | | | | |
| VOTE BY MAIL | | 64484 | 25015 | 34033 | | | | | | | | | | |
| TOTAL | 248609 | 81291 | 33876 | 40670 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 14582 | 12756 | | | | | | | | | | |
| VOTE BY MAIL | | 141766 | 39531 | 87930 | | | | | | | | | | |
| TOTAL | 328561 | 171883 | 54113 | 100686 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 12511 | 9426 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 34128 | 60260 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 46639 | 69686 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 14699 | 9030 | | | | | | | | | | |
| VOTE BY MAIL | | 79320 | 33652 | 39663 | | | | | | | | | | |
| TOTAL | 267187 | 104557 | 48351 | 48693 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 9032 | 7824 | | | | | | | | | | |
| VOTE BY MAIL | | 85920 | 27474 | 48203 | | | | | | | | | | |
| TOTAL | 251059 | 104609 | 36506 | 56027 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 11921 | 15395 | | | | | | | | | | |
| VOTE BY MAIL | | 145106 | 32060 | 96276 | | | | | | | | | | |
| TOTAL | 311056 | 176327 | 43981 | 111671 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 8724 | 14252 | | | | | | | | | | |
| VOTE BY MAIL | | 107923 | 25200 | 74221 | | | | | | | | | | |
| TOTAL | 292896 | 132912 | 33924 | 88473 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2829 | 2022 | | | | | | | | | | |
| VOTE BY MAIL | | 17721 | 7084 | 9212 | | | | | | | | | | |
| TOTAL | 74398 | 22886 | 9913 | 11234 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 6458 | 7614 | | | | | | | | | | |
| VOTE BY MAIL | | 60604 | 20018 | 34426 | | | | | | | | | | |
| TOTAL | 212740 | 76198 | 26476 | 42040 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | SHERIFF | |
|---|---|---|---|---|
| | | | ALEX VILLANUEVA | ROBERT LUNA |
| 55TH STATE ASSEMBLY | | 26881 | 9263 | 14831 |
| VOTE BY MAIL | | 125497 | 26112 | 87396 |
| TOTAL | 296187 | 152378 | 35375 | 102227 |
| 56TH STATE ASSEMBLY | | 23445 | 13468 | 8525 |
| VOTE BY MAIL | | 88020 | 36349 | 44691 |
| TOTAL | 280497 | 111465 | 49817 | 53216 |
| 57TH STATE ASSEMBLY | | 12149 | 4903 | 6048 |
| VOTE BY MAIL | | 39504 | 12837 | 23114 |
| TOTAL | 214256 | 51653 | 17740 | 29162 |
| 61ST STATE ASSEMBLY | | 22396 | 8680 | 11570 |
| VOTE BY MAIL | | 91923 | 24779 | 59052 |
| TOTAL | 277258 | 114319 | 33459 | 70622 |
| 62ND STATE ASSEMBLY | | 16626 | 8600 | 6970 |
| VOTE BY MAIL | | 58700 | 22147 | 32673 |
| TOTAL | 237453 | 75326 | 30747 | 39643 |
| 64TH STATE ASSEMBLY | | 19471 | 10994 | 7305 |
| VOTE BY MAIL | | 66501 | 27532 | 34488 |
| TOTAL | 242800 | 85972 | 38526 | 41793 |
| 65TH STATE ASSEMBLY | | 16354 | 7018 | 8229 |
| VOTE BY MAIL | | 62509 | 18853 | 39076 |
| TOTAL | 262414 | 78863 | 25871 | 47305 |
| 66TH STATE ASSEMBLY | | 33964 | 18212 | 12995 |
| VOTE BY MAIL | | 140196 | 45652 | 80924 |
| TOTAL | 312453 | 174160 | 63864 | 93919 |
| 67TH STATE ASSEMBLY | | 4174 | 2123 | 1666 |
| VOTE BY MAIL | | 18701 | 6537 | 9974 |
| TOTAL | 50128 | 22875 | 8660 | 11640 |
| 69TH STATE ASSEMBLY | | 23000 | 9131 | 12080 |
| VOTE BY MAIL | | 102151 | 24918 | 68840 |
| TOTAL | 284473 | 125151 | 34049 | 80920 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 5530 | 2384 |
| VOTE BY MAIL | | 31797 | 14570 | 8739 |
| TOTAL | 91115 | 43014 | 20100 | 11123 |
| 39TH STATE ASSEMBLY | | 9069 | 4017 | 2963 |
| VOTE BY MAIL | | 30786 | 13329 | 11337 |
| TOTAL | 132684 | 39855 | 17346 | 14300 |
| 40TH STATE ASSEMBLY | | 37253 | 17380 | 8770 |
| VOTE BY MAIL | | 131570 | 56494 | 39071 |
| TOTAL | 324549 | 168823 | 73874 | 47841 |
| 41ST STATE ASSEMBLY | | 25910 | 11411 | 7457 |
| VOTE BY MAIL | | 110906 | 46445 | 36050 |
| TOTAL | 241249 | 136816 | 57856 | 43507 |
| 42ND STATE ASSEMBLY | | 13424 | 6467 | 2764 |
| VOTE BY MAIL | | 62646 | 30063 | 13402 |
| TOTAL | 116102 | 76070 | 36530 | 16166 |
| 43RD STATE ASSEMBLY | | 16807 | 6781 | 6314 |
| VOTE BY MAIL | | 64484 | 25772 | 24942 |
| TOTAL | 248609 | 81291 | 32553 | 31256 |
| 44TH STATE ASSEMBLY | | 30117 | 12358 | 9213 |
| VOTE BY MAIL | | 141771 | 56407 | 49605 |
| TOTAL | 328561 | 171888 | 68765 | 58818 |
| 46TH STATE ASSEMBLY | | 24216 | 10175 | 7218 |
| VOTE BY MAIL | | 104884 | 43603 | 33431 |
| TOTAL | 277672 | 129100 | 53778 | 40649 |
| 48TH STATE ASSEMBLY | | 25237 | 11775 | 7207 |
| VOTE BY MAIL | | 79320 | 36297 | 24543 |
| TOTAL | 267187 | 104557 | 48072 | 31750 |
| 49TH STATE ASSEMBLY | | 18689 | 7952 | 5645 |
| VOTE BY MAIL | | 85906 | 35394 | 26685 |
| TOTAL | 251059 | 104595 | 43346 | 32330 |
| 51ST STATE ASSEMBLY | | 31221 | 12236 | 10902 |
| VOTE BY MAIL | | 145107 | 57853 | 52189 |
| TOTAL | 311056 | 176328 | 70089 | 63091 |
| 52ND STATE ASSEMBLY | | 24989 | 8088 | 11927 |
| VOTE BY MAIL | | 107922 | 35720 | 52822 |
| TOTAL | 292896 | 132911 | 43808 | 64749 |
| 53RD STATE ASSEMBLY | | 5165 | 2358 | 1727 |
| VOTE BY MAIL | | 17724 | 7655 | 6289 |
| TOTAL | 74398 | 22889 | 10013 | 8016 |
| 54TH STATE ASSEMBLY | | 15594 | 5281 | 7024 |
| VOTE BY MAIL | | 60603 | 21390 | 26818 |
| TOTAL | 212740 | 76197 | 26671 | 33842 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 10343 | 10298 |
| VOTE BY MAIL | | 125497 | 49145 | 49376 |
| TOTAL | 296187 | 152378 | 59488 | 59674 |
| 56TH STATE ASSEMBLY | | 23445 | 10869 | 7063 |
| VOTE BY MAIL | | 88021 | 38971 | 27886 |
| TOTAL | 280497 | 111466 | 49840 | 34949 |
| 57TH STATE ASSEMBLY | | 12149 | 4676 | 5071 |
| VOTE BY MAIL | | 39503 | 16165 | 16079 |
| TOTAL | 214256 | 51652 | 20841 | 21150 |
| 61ST STATE ASSEMBLY | | 22396 | 8824 | 8203 |
| VOTE BY MAIL | | 91922 | 38143 | 33299 |
| TOTAL | 277258 | 114318 | 46967 | 41502 |
| 62ND STATE ASSEMBLY | | 16626 | 7538 | 5028 |
| VOTE BY MAIL | | 58701 | 26758 | 19641 |
| TOTAL | 237453 | 75327 | 34296 | 24669 |
| 64TH STATE ASSEMBLY | | 19471 | 8617 | 6192 |
| VOTE BY MAIL | | 66504 | 28477 | 23337 |
| TOTAL | 242800 | 85975 | 37094 | 29529 |
| 65TH STATE ASSEMBLY | | 16354 | 7247 | 5676 |
| VOTE BY MAIL | | 62506 | 28134 | 21701 |
| TOTAL | 262414 | 78860 | 35381 | 27377 |
| 66TH STATE ASSEMBLY | | 33964 | 15915 | 7770 |
| VOTE BY MAIL | | 140206 | 63885 | 35260 |
| TOTAL | 312453 | 174170 | 79800 | 43030 |
| 67TH STATE ASSEMBLY | | 4174 | 1779 | 1195 |
| VOTE BY MAIL | | 18701 | 7991 | 5186 |
| TOTAL | 50128 | 22875 | 9770 | 6381 |
| 69TH STATE ASSEMBLY | | 23000 | 9349 | 7805 |
| VOTE BY MAIL | | 102168 | 41150 | 36262 |
| TOTAL | 284473 | 125168 | 50499 | 44067 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 5388 | 2914 | | | | | | | | | | |
| VOTE BY MAIL | | 31797 | 13505 | 10405 | | | | | | | | | | |
| TOTAL | 91115 | 43014 | 18893 | 13319 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 3918 | 3230 | | | | | | | | | | |
| VOTE BY MAIL | | 30788 | 12825 | 12161 | | | | | | | | | | |
| TOTAL | 132684 | 39857 | 16743 | 15391 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 18221 | 9504 | | | | | | | | | | |
| VOTE BY MAIL | | 131570 | 53634 | 43872 | | | | | | | | | | |
| TOTAL | 324549 | 168823 | 71855 | 53376 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 11739 | 8009 | | | | | | | | | | |
| VOTE BY MAIL | | 110906 | 45941 | 38261 | | | | | | | | | | |
| TOTAL | 241249 | 136816 | 57680 | 46270 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 5910 | 3374 | | | | | | | | | | |
| VOTE BY MAIL | | 62650 | 26611 | 16884 | | | | | | | | | | |
| TOTAL | 116102 | 76074 | 32521 | 20258 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 7963 | 5381 | | | | | | | | | | |
| VOTE BY MAIL | | 64485 | 28421 | 22949 | | | | | | | | | | |
| TOTAL | 248609 | 81292 | 36384 | 28330 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 11991 | 10089 | | | | | | | | | | |
| VOTE BY MAIL | | 141771 | 51953 | 54995 | | | | | | | | | | |
| TOTAL | 328561 | 171888 | 63944 | 65084 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 9939 | 7808 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 40268 | 37158 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 50207 | 44966 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 12528 | 7187 | | | | | | | | | | |
| VOTE BY MAIL | | 79320 | 37998 | 24079 | | | | | | | | | | |
| TOTAL | 267187 | 104557 | 50526 | 31266 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 8260 | 5698 | | | | | | | | | | |
| VOTE BY MAIL | | 85900 | 35280 | 27416 | | | | | | | | | | |
| TOTAL | 251059 | 104589 | 43540 | 33114 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 11297 | 11656 | | | | | | | | | | |
| VOTE BY MAIL | | 145105 | 52852 | 57170 | | | | | | | | | | |
| TOTAL | 311056 | 176326 | 64149 | 68826 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 9587 | 10732 | | | | | | | | | | |
| VOTE BY MAIL | | 107922 | 39455 | 50273 | | | | | | | | | | |
| TOTAL | 292896 | 132911 | 49042 | 61005 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2493 | 1702 | | | | | | | | | | |
| VOTE BY MAIL | | 17724 | 8124 | 6195 | | | | | | | | | | |
| TOTAL | 74398 | 22889 | 10617 | 7897 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 6092 | 6363 | | | | | | | | | | |
| VOTE BY MAIL | | 60603 | 23492 | 25302 | | | | | | | | | | |
| TOTAL | 212740 | 76197 | 29584 | 31665 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 8918 | 11811 |
| VOTE BY MAIL | | 125497 | 42272 | 56936 |
| TOTAL | 296187 | 152378 | 51190 | 68747 |
| 56TH STATE ASSEMBLY | | 23445 | 12216 | 6448 |
| VOTE BY MAIL | | 88021 | 42304 | 25843 |
| TOTAL | 280497 | 111466 | 54520 | 32291 |
| 57TH STATE ASSEMBLY | | 12149 | 4438 | 5443 |
| VOTE BY MAIL | | 39503 | 14745 | 17837 |
| TOTAL | 214256 | 51652 | 19183 | 23280 |
| 61ST STATE ASSEMBLY | | 22396 | 7701 | 9575 |
| VOTE BY MAIL | | 91921 | 32086 | 39844 |
| TOTAL | 277258 | 114317 | 39787 | 49419 |
| 62ND STATE ASSEMBLY | | 16626 | 7787 | 5175 |
| VOTE BY MAIL | | 58702 | 27018 | 19976 |
| TOTAL | 237453 | 75328 | 34805 | 25151 |
| 64TH STATE ASSEMBLY | | 19471 | 9826 | 5651 |
| VOTE BY MAIL | | 66504 | 32033 | 20946 |
| TOTAL | 242800 | 85975 | 41859 | 26597 |
| 65TH STATE ASSEMBLY | | 16354 | 6479 | 6752 |
| VOTE BY MAIL | | 62507 | 23550 | 26754 |
| TOTAL | 262414 | 78861 | 30029 | 33506 |
| 66TH STATE ASSEMBLY | | 33964 | 16241 | 8653 |
| VOTE BY MAIL | | 140204 | 60051 | 40597 |
| TOTAL | 312453 | 174168 | 76292 | 49250 |
| 67TH STATE ASSEMBLY | | 4174 | 1792 | 1287 |
| VOTE BY MAIL | | 18699 | 7418 | 5996 |
| TOTAL | 50128 | 22873 | 9210 | 7283 |
| 69TH STATE ASSEMBLY | | 23000 | 9331 | 8285 |
| VOTE BY MAIL | | 102168 | 38641 | 39428 |
| TOTAL | 284473 | 125168 | 47972 | 47713 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 5534 | 2959 | | | | | | | | | | |
| VOTE BY MAIL | | 31797 | 12784 | 11284 | | | | | | | | | | |
| TOTAL | 91115 | 43014 | 18318 | 14243 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 3809 | 3380 | | | | | | | | | | |
| VOTE BY MAIL | | 30788 | 11041 | 13978 | | | | | | | | | | |
| TOTAL | 132684 | 39857 | 14850 | 17358 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 18360 | 9705 | | | | | | | | | | |
| VOTE BY MAIL | | 131570 | 48213 | 49396 | | | | | | | | | | |
| TOTAL | 324549 | 168823 | 66573 | 59101 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 10411 | 9633 | | | | | | | | | | |
| VOTE BY MAIL | | 110906 | 33435 | 51541 | | | | | | | | | | |
| TOTAL | 241249 | 136816 | 43846 | 61174 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 5405 | 4036 | | | | | | | | | | |
| VOTE BY MAIL | | 62650 | 18734 | 25150 | | | | | | | | | | |
| TOTAL | 116102 | 76074 | 24139 | 29186 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 6208 | 7045 | | | | | | | | | | |
| VOTE BY MAIL | | 64485 | 20077 | 31052 | | | | | | | | | | |
| TOTAL | 248609 | 81292 | 26285 | 38097 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 10990 | 11460 | | | | | | | | | | |
| VOTE BY MAIL | | 141770 | 36658 | 70871 | | | | | | | | | | |
| TOTAL | 328561 | 171887 | 47648 | 82331 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 9391 | 8538 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 30078 | 47773 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 39469 | 56311 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 11142 | 8640 | | | | | | | | | | |
| VOTE BY MAIL | | 79320 | 30367 | 31853 | | | | | | | | | | |
| TOTAL | 267187 | 104557 | 41509 | 40493 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 8098 | 6343 | | | | | | | | | | |
| VOTE BY MAIL | | 85905 | 34061 | 31581 | | | | | | | | | | |
| TOTAL | 251059 | 104594 | 42159 | 37924 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 9715 | 13428 | | | | | | | | | | |
| VOTE BY MAIL | | 145109 | 33410 | 77443 | | | | | | | | | | |
| TOTAL | 311056 | 176330 | 43125 | 90871 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 6527 | 13723 | | | | | | | | | | |
| VOTE BY MAIL | | 107920 | 22606 | 67050 | | | | | | | | | | |
| TOTAL | 292896 | 132909 | 29133 | 80773 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2119 | 2064 | | | | | | | | | | |
| VOTE BY MAIL | | 17724 | 6413 | 7926 | | | | | | | | | | |
| TOTAL | 74398 | 22889 | 8532 | 9990 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 4643 | 7795 | | | | | | | | | | |
| VOTE BY MAIL | | 60603 | 17239 | 31854 | | | | | | | | | | |
| TOTAL | 212740 | 76197 | 21882 | 39649 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 7386 | 13607 | | | | | | | | | | |
| VOTE BY MAIL | | 125497 | 26006 | 74402 | | | | | | | | | | |
| TOTAL | 296187 | 152378 | 33392 | 88009 | | | | | | | | | | |
| 56TH STATE ASSEMBLY | | 23445 | 10739 | 8116 | | | | | | | | | | |
| VOTE BY MAIL | | 88021 | 34764 | 34500 | | | | | | | | | | |
| TOTAL | 280497 | 111466 | 45503 | 42616 | | | | | | | | | | |
| 57TH STATE ASSEMBLY | | 12149 | 3517 | 6313 | | | | | | | | | | |
| VOTE BY MAIL | | 39503 | 10432 | 22392 | | | | | | | | | | |
| TOTAL | 214256 | 51652 | 13949 | 28705 | | | | | | | | | | |
| 61ST STATE ASSEMBLY | | 22396 | 6313 | 11114 | | | | | | | | | | |
| VOTE BY MAIL | | 91923 | 21844 | 51148 | | | | | | | | | | |
| TOTAL | 277258 | 114319 | 28157 | 62262 | | | | | | | | | | |
| 62ND STATE ASSEMBLY | | 16626 | 6723 | 6207 | | | | | | | | | | |
| VOTE BY MAIL | | 58702 | 20799 | 26137 | | | | | | | | | | |
| TOTAL | 237453 | 75328 | 27522 | 32344 | | | | | | | | | | |
| 64TH STATE ASSEMBLY | | 19471 | 8274 | 7203 | | | | | | | | | | |
| VOTE BY MAIL | | 66504 | 24108 | 28867 | | | | | | | | | | |
| TOTAL | 242800 | 85975 | 32382 | 36070 | | | | | | | | | | |
| 65TH STATE ASSEMBLY | | 16354 | 5676 | 7632 | | | | | | | | | | |
| VOTE BY MAIL | | 62507 | 18626 | 32305 | | | | | | | | | | |
| TOTAL | 262414 | 78861 | 24302 | 39937 | | | | | | | | | | |
| 66TH STATE ASSEMBLY | | 33964 | 15737 | 9726 | | | | | | | | | | |
| VOTE BY MAIL | | 140200 | 50172 | 52364 | | | | | | | | | | |
| TOTAL | 312453 | 174164 | 65909 | 62090 | | | | | | | | | | |
| 67TH STATE ASSEMBLY | | 4174 | 1717 | 1411 | | | | | | | | | | |
| VOTE BY MAIL | | 18699 | 7184 | 6715 | | | | | | | | | | |
| TOTAL | 50128 | 22873 | 8901 | 8126 | | | | | | | | | | |
| 69TH STATE ASSEMBLY | | 23000 | 8493 | 9265 | | | | | | | | | | |
| VOTE BY MAIL | | 102172 | 30890 | 47575 | | | | | | | | | | |
| TOTAL | 284473 | 125172 | 39383 | 56840 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3853 | 4490 | | | | | | | | | | |
| VOTE BY MAIL | | 31794 | 12760 | 10623 | | | | | | | | | | |
| TOTAL | 91115 | 43011 | 16613 | 15113 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 3144 | 3920 | | | | | | | | | | |
| VOTE BY MAIL | | 30787 | 12385 | 12237 | | | | | | | | | | |
| TOTAL | 132684 | 39856 | 15529 | 16157 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 12135 | 15322 | | | | | | | | | | |
| VOTE BY MAIL | | 131570 | 56912 | 37586 | | | | | | | | | | |
| TOTAL | 324549 | 168823 | 69047 | 52908 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 9913 | 9335 | | | | | | | | | | |
| VOTE BY MAIL | | 110908 | 53725 | 27378 | | | | | | | | | | |
| TOTAL | 241249 | 136818 | 63638 | 36713 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 5079 | 3898 | | | | | | | | | | |
| VOTE BY MAIL | | 62649 | 31255 | 10738 | | | | | | | | | | |
| TOTAL | 116102 | 76073 | 36334 | 14636 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 5079 | 8073 | | | | | | | | | | |
| VOTE BY MAIL | | 64485 | 24906 | 25445 | | | | | | | | | | |
| TOTAL | 248609 | 81292 | 29985 | 33518 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 11995 | 9476 | | | | | | | | | | |
| VOTE BY MAIL | | 141770 | 75039 | 27702 | | | | | | | | | | |
| TOTAL | 328561 | 171887 | 87034 | 37178 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 8653 | 8704 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 49687 | 25620 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 58340 | 34324 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 7658 | 11874 | | | | | | | | | | |
| VOTE BY MAIL | | 79320 | 28344 | 32500 | | | | | | | | | | |
| TOTAL | 267187 | 104557 | 36002 | 44374 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 6131 | 7645 | | | | | | | | | | |
| VOTE BY MAIL | | 85920 | 34913 | 26181 | | | | | | | | | | |
| TOTAL | 251059 | 104609 | 41044 | 33826 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 13586 | 8244 | | | | | | | | | | |
| VOTE BY MAIL | | 145109 | 82274 | 23086 | | | | | | | | | | |
| TOTAL | 311056 | 176330 | 95860 | 31330 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 10383 | 8998 | | | | | | | | | | |
| VOTE BY MAIL | | 107922 | 57848 | 28043 | | | | | | | | | | |
| TOTAL | 292896 | 132911 | 68231 | 37041 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 1633 | 2497 | | | | | | | | | | |
| VOTE BY MAIL | | 17724 | 6655 | 7414 | | | | | | | | | | |
| TOTAL | 74398 | 22889 | 8288 | 9911 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 5385 | 6585 | | | | | | | | | | |
| VOTE BY MAIL | | 60603 | 25940 | 21236 | | | | | | | | | | |
| TOTAL | 212740 | 76197 | 31325 | 27821 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA LYONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12627 | 7214 |
| VOTE BY MAIL | | 125497 | 73171 | 21986 |
| TOTAL | 296187 | 152378 | 85798 | 29200 |
| 56TH STATE ASSEMBLY | | 23445 | 6750 | 11820 |
| VOTE BY MAIL | | 88023 | 29897 | 36965 |
| TOTAL | 280497 | 111468 | 36647 | 48785 |
| 57TH STATE ASSEMBLY | | 12149 | 4849 | 4734 |
| VOTE BY MAIL | | 39503 | 18752 | 13254 |
| TOTAL | 214256 | 51652 | 23601 | 17988 |
| 61ST STATE ASSEMBLY | | 22396 | 9684 | 6993 |
| VOTE BY MAIL | | 91928 | 48297 | 22051 |
| TOTAL | 277258 | 114324 | 57981 | 29044 |
| 62ND STATE ASSEMBLY | | 16626 | 5283 | 7550 |
| VOTE BY MAIL | | 58704 | 22081 | 24028 |
| TOTAL | 237453 | 75330 | 27364 | 31578 |
| 64TH STATE ASSEMBLY | | 19471 | 5503 | 9813 |
| VOTE BY MAIL | | 66504 | 22055 | 30141 |
| TOTAL | 242800 | 85975 | 27558 | 39954 |
| 65TH STATE ASSEMBLY | | 16354 | 6472 | 6570 |
| VOTE BY MAIL | | 62507 | 29697 | 19912 |
| TOTAL | 262414 | 78861 | 36169 | 26482 |
| 66TH STATE ASSEMBLY | | 33964 | 12219 | 12330 |
| VOTE BY MAIL | | 140201 | 63525 | 33954 |
| TOTAL | 312453 | 174165 | 75744 | 46284 |
| 67TH STATE ASSEMBLY | | 4174 | 1506 | 1543 |
| VOTE BY MAIL | | 18699 | 7833 | 5318 |
| TOTAL | 50128 | 22873 | 9339 | 6861 |
| 69TH STATE ASSEMBLY | | 23000 | 8519 | 8585 |
| VOTE BY MAIL | | 102172 | 45589 | 29581 |
| TOTAL | 284473 | 125172 | 54108 | 38166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2478 | 5726 |
| VOTE BY MAIL | | 31793 | 8150 | 15423 |
| TOTAL | 91115 | 43010 | 10628 | 21149 |
| 39TH STATE ASSEMBLY | | 9069 | 2584 | 4394 |
| VOTE BY MAIL | | 30788 | 9696 | 14948 |
| TOTAL | 132684 | 39857 | 12280 | 19342 |
| 40TH STATE ASSEMBLY | | 37253 | 8150 | 19298 |
| VOTE BY MAIL | | 131570 | 32681 | 64089 |
| TOTAL | 324549 | 168823 | 40831 | 83387 |
| 41ST STATE ASSEMBLY | | 25910 | 5944 | 13462 |
| VOTE BY MAIL | | 110908 | 27125 | 55729 |
| TOTAL | 241249 | 136818 | 33069 | 69191 |
| 42ND STATE ASSEMBLY | | 13424 | 2558 | 6572 |
| VOTE BY MAIL | | 62649 | 11386 | 31529 |
| TOTAL | 116102 | 76073 | 13944 | 38101 |
| 43RD STATE ASSEMBLY | | 16807 | 5169 | 7859 |
| VOTE BY MAIL | | 64486 | 20601 | 30037 |
| TOTAL | 248609 | 81293 | 25770 | 37896 |
| 44TH STATE ASSEMBLY | | 30117 | 8445 | 13236 |
| VOTE BY MAIL | | 141770 | 44123 | 61212 |
| TOTAL | 328561 | 171887 | 52568 | 74448 |
| 46TH STATE ASSEMBLY | | 24216 | 6216 | 11368 |
| VOTE BY MAIL | | 104884 | 27319 | 49498 |
| TOTAL | 277672 | 129100 | 33535 | 60866 |
| 48TH STATE ASSEMBLY | | 25237 | 6176 | 13186 |
| VOTE BY MAIL | | 79320 | 20727 | 40144 |
| TOTAL | 267187 | 104557 | 26903 | 53330 |
| 49TH STATE ASSEMBLY | | 18689 | 5119 | 8826 |
| VOTE BY MAIL | | 85919 | 24889 | 38433 |
| TOTAL | 251059 | 104608 | 30008 | 47259 |
| 51ST STATE ASSEMBLY | | 31221 | 9828 | 12573 |
| VOTE BY MAIL | | 145109 | 44956 | 63026 |
| TOTAL | 311056 | 176330 | 54784 | 75599 |
| 52ND STATE ASSEMBLY | | 24989 | 10008 | 9856 |
| VOTE BY MAIL | | 107922 | 45848 | 42471 |
| TOTAL | 292896 | 132911 | 55856 | 52327 |
| 53RD STATE ASSEMBLY | | 5165 | 1519 | 2590 |
| VOTE BY MAIL | | 17724 | 5496 | 8617 |
| TOTAL | 74398 | 22889 | 7015 | 11207 |
| 54TH STATE ASSEMBLY | | 15594 | 6154 | 6211 |
| VOTE BY MAIL | | 60603 | 26114 | 23439 |
| TOTAL | 212740 | 76197 | 32268 | 29650 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 9120 | 11279 |
| VOTE BY MAIL | | 125501 | 44068 | 53899 |
| TOTAL | 296187 | 152382 | 53188 | 65178 |
| 56TH STATE ASSEMBLY | | 23445 | 5970 | 12454 |
| VOTE BY MAIL | | 88023 | 23004 | 44555 |
| TOTAL | 280497 | 111468 | 28974 | 57009 |
| 57TH STATE ASSEMBLY | | 12149 | 4555 | 5074 |
| VOTE BY MAIL | | 39503 | 15026 | 17257 |
| TOTAL | 214256 | 51652 | 19581 | 22331 |
| 61ST STATE ASSEMBLY | | 22396 | 6537 | 10389 |
| VOTE BY MAIL | | 91935 | 26743 | 44282 |
| TOTAL | 277258 | 114331 | 33280 | 54671 |
| 62ND STATE ASSEMBLY | | 16626 | 4642 | 8057 |
| VOTE BY MAIL | | 58705 | 17965 | 28283 |
| TOTAL | 237453 | 75331 | 22607 | 36340 |
| 64TH STATE ASSEMBLY | | 19471 | 5041 | 10166 |
| VOTE BY MAIL | | 66504 | 18440 | 33917 |
| TOTAL | 242800 | 85975 | 23481 | 44083 |
| 65TH STATE ASSEMBLY | | 16354 | 5107 | 7926 |
| VOTE BY MAIL | | 62507 | 20028 | 29956 |
| TOTAL | 262414 | 78861 | 25135 | 37882 |
| 66TH STATE ASSEMBLY | | 33964 | 6723 | 17922 |
| VOTE BY MAIL | | 140201 | 29363 | 70557 |
| TOTAL | 312453 | 174165 | 36086 | 88479 |
| 67TH STATE ASSEMBLY | | 4174 | 1159 | 1951 |
| VOTE BY MAIL | | 18700 | 5580 | 8259 |
| TOTAL | 50128 | 22874 | 6739 | 10210 |
| 69TH STATE ASSEMBLY | | 23000 | 6321 | 10966 |
| VOTE BY MAIL | | 102169 | 28482 | 48335 |
| TOTAL | 284473 | 125169 | 34803 | 59301 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 5380 | 2986 |
| VOTE BY MAIL | | 31795 | 12620 | 11065 |
| TOTAL | 91115 | 43012 | 18000 | 14051 |
| 39TH STATE ASSEMBLY | | 9069 | 3715 | 3314 |
| VOTE BY MAIL | | 30792 | 11450 | 13215 |
| TOTAL | 132684 | 39861 | 15165 | 16529 |
| 40TH STATE ASSEMBLY | | 37253 | 17234 | 10124 |
| VOTE BY MAIL | | 131577 | 44488 | 50979 |
| TOTAL | 324549 | 168830 | 61722 | 61103 |
| 41ST STATE ASSEMBLY | | 25910 | 10046 | 9501 |
| VOTE BY MAIL | | 110908 | 29702 | 53344 |
| TOTAL | 241249 | 136818 | 39748 | 62845 |
| 42ND STATE ASSEMBLY | | 13424 | 5069 | 4061 |
| VOTE BY MAIL | | 62649 | 16067 | 27012 |
| TOTAL | 116102 | 76073 | 21136 | 31073 |
| 43RD STATE ASSEMBLY | | 16807 | 6038 | 6919 |
| VOTE BY MAIL | | 64486 | 19782 | 30619 |
| TOTAL | 248609 | 81293 | 25820 | 37538 |
| 44TH STATE ASSEMBLY | | 30117 | 10426 | 11315 |
| VOTE BY MAIL | | 141771 | 33209 | 71754 |
| TOTAL | 328561 | 171888 | 43635 | 83069 |
| 46TH STATE ASSEMBLY | | 24216 | 9083 | 8425 |
| VOTE BY MAIL | | 104884 | 28212 | 48302 |
| TOTAL | 277672 | 129100 | 37295 | 56727 |
| 48TH STATE ASSEMBLY | | 25237 | 11012 | 8315 |
| VOTE BY MAIL | | 79322 | 30399 | 30366 |
| TOTAL | 267187 | 104559 | 41411 | 38681 |
| 49TH STATE ASSEMBLY | | 18689 | 7262 | 6528 |
| VOTE BY MAIL | | 85919 | 25939 | 35842 |
| TOTAL | 251059 | 104608 | 33201 | 42370 |
| 51ST STATE ASSEMBLY | | 31221 | 9243 | 13010 |
| VOTE BY MAIL | | 145109 | 27726 | 80290 |
| TOTAL | 311056 | 176330 | 36969 | 93300 |
| 52ND STATE ASSEMBLY | | 24989 | 6547 | 12959 |
| VOTE BY MAIL | | 107922 | 21016 | 66039 |
| TOTAL | 292896 | 132911 | 27563 | 78998 |
| 53RD STATE ASSEMBLY | | 5165 | 2171 | 1915 |
| VOTE BY MAIL | | 17724 | 6478 | 7643 |
| TOTAL | 74398 | 22889 | 8649 | 9558 |
| 54TH STATE ASSEMBLY | | 15594 | 4817 | 7160 |
| VOTE BY MAIL | | 60603 | 16311 | 31260 |
| TOTAL | 212740 | 76197 | 21128 | 38420 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 7966 | 12131 |
| VOTE BY MAIL | | 125501 | 25819 | 71413 |
| TOTAL | 296187 | 152382 | 33785 | 83544 |
| 56TH STATE ASSEMBLY | | 23445 | 10292 | 8089 |
| VOTE BY MAIL | | 88026 | 32277 | 34353 |
| TOTAL | 280497 | 111471 | 42569 | 42442 |
| 57TH STATE ASSEMBLY | | 12149 | 4077 | 5390 |
| VOTE BY MAIL | | 39503 | 11972 | 19927 |
| TOTAL | 214256 | 51652 | 16049 | 25317 |
| 61ST STATE ASSEMBLY | | 22396 | 7072 | 9575 |
| VOTE BY MAIL | | 91937 | 24097 | 46519 |
| TOTAL | 277258 | 114333 | 31169 | 56094 |
| 62ND STATE ASSEMBLY | | 16626 | 6848 | 5831 |
| VOTE BY MAIL | | 58707 | 21316 | 24840 |
| TOTAL | 237453 | 75333 | 28164 | 30671 |
| 64TH STATE ASSEMBLY | | 19471 | 8207 | 6930 |
| VOTE BY MAIL | | 66517 | 24709 | 27300 |
| TOTAL | 242800 | 85988 | 32916 | 34230 |
| 65TH STATE ASSEMBLY | | 16354 | 5969 | 6931 |
| VOTE BY MAIL | | 62507 | 20636 | 28910 |
| TOTAL | 262414 | 78861 | 26605 | 35841 |
| 66TH STATE ASSEMBLY | | 33964 | 14676 | 10204 |
| VOTE BY MAIL | | 140202 | 42619 | 57072 |
| TOTAL | 312453 | 174166 | 57295 | 67276 |
| 67TH STATE ASSEMBLY | | 4174 | 1639 | 1396 |
| VOTE BY MAIL | | 18700 | 6398 | 6879 |
| TOTAL | 50128 | 22874 | 8037 | 8275 |
| 69TH STATE ASSEMBLY | | 23000 | 8484 | 8785 |
| VOTE BY MAIL | | 102169 | 30039 | 46907 |
| TOTAL | 284473 | 125169 | 38523 | 55692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3479 | 7293 |
| VOTE BY MAIL | | 31799 | 16362 | 13186 |
| TOTAL | 91115 | 43016 | 19841 | 20479 |
| 39TH STATE ASSEMBLY | | 9069 | 4478 | 4162 |
| VOTE BY MAIL | | 30792 | 20123 | 8717 |
| TOTAL | 132684 | 39861 | 24601 | 12879 |
| 40TH STATE ASSEMBLY | | 37253 | 13976 | 21472 |
| VOTE BY MAIL | | 131595 | 77959 | 43808 |
| TOTAL | 324549 | 168848 | 91935 | 65280 |
| 41ST STATE ASSEMBLY | | 25910 | 13216 | 11606 |
| VOTE BY MAIL | | 110908 | 76500 | 27240 |
| TOTAL | 241249 | 136818 | 89716 | 38846 |
| 42ND STATE ASSEMBLY | | 13424 | 6336 | 6179 |
| VOTE BY MAIL | | 62649 | 39985 | 16555 |
| TOTAL | 116102 | 76073 | 46321 | 22734 |
| 43RD STATE ASSEMBLY | | 16807 | 10035 | 5684 |
| VOTE BY MAIL | | 64486 | 45911 | 13488 |
| TOTAL | 248609 | 81293 | 55946 | 19172 |
| 44TH STATE ASSEMBLY | | 30117 | 16143 | 12072 |
| VOTE BY MAIL | | 141772 | 101620 | 29024 |
| TOTAL | 328561 | 171889 | 117763 | 41096 |
| 46TH STATE ASSEMBLY | | 24216 | 12323 | 10222 |
| VOTE BY MAIL | | 104884 | 71857 | 24118 |
| TOTAL | 277672 | 129100 | 84180 | 34340 |
| 48TH STATE ASSEMBLY | | 25237 | 11737 | 12301 |
| VOTE BY MAIL | | 79322 | 51077 | 22782 |
| TOTAL | 267187 | 104559 | 62814 | 35083 |
| 49TH STATE ASSEMBLY | | 18689 | 9915 | 7544 |
| VOTE BY MAIL | | 85931 | 58228 | 19847 |
| TOTAL | 251059 | 104620 | 68143 | 27391 |
| 51ST STATE ASSEMBLY | | 31221 | 20034 | 8884 |
| VOTE BY MAIL | | 145109 | 108468 | 23958 |
| TOTAL | 311056 | 176330 | 128502 | 32842 |
| 52ND STATE ASSEMBLY | | 24989 | 17802 | 5765 |
| VOTE BY MAIL | | 107921 | 86509 | 14472 |
| TOTAL | 292896 | 132910 | 104311 | 20237 |
| 53RD STATE ASSEMBLY | | 5165 | 2980 | 1909 |
| VOTE BY MAIL | | 17724 | 12510 | 3861 |
| TOTAL | 74398 | 22889 | 15490 | 5770 |
| 54TH STATE ASSEMBLY | | 15594 | 10953 | 3526 |
| VOTE BY MAIL | | 60603 | 46311 | 9033 |
| TOTAL | 212740 | 76197 | 57264 | 12559 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 18605 | 6555 |
| VOTE BY MAIL | | 125501 | 97827 | 17555 |
| TOTAL | 296187 | 152382 | 116432 | 24110 |
| 56TH STATE ASSEMBLY | | 23445 | 11261 | 11063 |
| VOTE BY MAIL | | 88028 | 55977 | 25681 |
| TOTAL | 280497 | 111473 | 67238 | 36744 |
| 57TH STATE ASSEMBLY | | 12149 | 9057 | 2249 |
| VOTE BY MAIL | | 39503 | 30823 | 5408 |
| TOTAL | 214256 | 51652 | 39880 | 7657 |
| 61ST STATE ASSEMBLY | | 22396 | 15066 | 5870 |
| VOTE BY MAIL | | 91943 | 68762 | 15586 |
| TOTAL | 277258 | 114339 | 83828 | 21456 |
| 62ND STATE ASSEMBLY | | 16626 | 9098 | 6551 |
| VOTE BY MAIL | | 58719 | 40110 | 14525 |
| TOTAL | 237453 | 75345 | 49208 | 21076 |
| 64TH STATE ASSEMBLY | | 19471 | 9644 | 8823 |
| VOTE BY MAIL | | 66520 | 42782 | 18943 |
| TOTAL | 242800 | 85991 | 52426 | 27766 |
| 65TH STATE ASSEMBLY | | 16354 | 10483 | 4912 |
| VOTE BY MAIL | | 62517 | 46249 | 11555 |
| TOTAL | 262414 | 78871 | 56732 | 16467 |
| 66TH STATE ASSEMBLY | | 33964 | 15032 | 17161 |
| VOTE BY MAIL | | 140208 | 88231 | 40689 |
| TOTAL | 312453 | 174172 | 103263 | 57850 |
| 67TH STATE ASSEMBLY | | 4174 | 2222 | 1658 |
| VOTE BY MAIL | | 18700 | 12189 | 4603 |
| TOTAL | 50128 | 22874 | 14411 | 6261 |
| 69TH STATE ASSEMBLY | | 23000 | 13059 | 8617 |
| VOTE BY MAIL | | 102169 | 70614 | 23649 |
| TOTAL | 284473 | 125169 | 83673 | 32266 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 4008 | 6564 |
| VOTE BY MAIL | | 31803 | 15559 | 13102 |
| TOTAL | 91115 | 43020 | 19567 | 19666 |
| 39TH STATE ASSEMBLY | | 9069 | 3756 | 4679 |
| VOTE BY MAIL | | 30802 | 16162 | 11979 |
| TOTAL | 132684 | 39871 | 19918 | 16658 |
| 40TH STATE ASSEMBLY | | 37253 | 14366 | 20132 |
| VOTE BY MAIL | | 131604 | 69542 | 47893 |
| TOTAL | 324549 | 168857 | 83908 | 68025 |
| 41ST STATE ASSEMBLY | | 25910 | 11852 | 12289 |
| VOTE BY MAIL | | 110930 | 64711 | 34651 |
| TOTAL | 241249 | 136840 | 76563 | 46940 |
| 42ND STATE ASSEMBLY | | 13424 | 5916 | 6200 |
| VOTE BY MAIL | | 62649 | 34652 | 18879 |
| TOTAL | 116102 | 76073 | 40568 | 25079 |
| 43RD STATE ASSEMBLY | | 16807 | 8189 | 7072 |
| VOTE BY MAIL | | 64486 | 36526 | 20740 |
| TOTAL | 248609 | 81293 | 44715 | 27812 |
| 44TH STATE ASSEMBLY | | 30117 | 13288 | 14032 |
| VOTE BY MAIL | | 141772 | 80262 | 46509 |
| TOTAL | 328561 | 171889 | 93550 | 60541 |
| 46TH STATE ASSEMBLY | | 24216 | 10290 | 11772 |
| VOTE BY MAIL | | 104884 | 57669 | 34864 |
| TOTAL | 277672 | 129100 | 67959 | 46636 |
| 48TH STATE ASSEMBLY | | 25237 | 10659 | 12743 |
| VOTE BY MAIL | | 79333 | 43483 | 27733 |
| TOTAL | 267187 | 104570 | 54142 | 40476 |
| 49TH STATE ASSEMBLY | | 18689 | 8618 | 8415 |
| VOTE BY MAIL | | 85940 | 50351 | 25328 |
| TOTAL | 251059 | 104629 | 58969 | 33743 |
| 51ST STATE ASSEMBLY | | 31221 | 15304 | 12604 |
| VOTE BY MAIL | | 145109 | 83473 | 43700 |
| TOTAL | 311056 | 176330 | 98777 | 56304 |
| 52ND STATE ASSEMBLY | | 24989 | 13136 | 9710 |
| VOTE BY MAIL | | 107921 | 62992 | 35317 |
| TOTAL | 292896 | 132910 | 76128 | 45027 |
| 53RD STATE ASSEMBLY | | 5165 | 2459 | 2337 |
| VOTE BY MAIL | | 17724 | 9807 | 6115 |
| TOTAL | 74398 | 22889 | 12266 | 8452 |
| 54TH STATE ASSEMBLY | | 15594 | 8043 | 5882 |
| VOTE BY MAIL | | 60604 | 35140 | 18786 |
| TOTAL | 212740 | 76198 | 43183 | 24668 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13313 | 10927 |
| VOTE BY MAIL | | 125501 | 71893 | 38558 |
| TOTAL | 296187 | 152382 | 85206 | 49485 |
| 56TH STATE ASSEMBLY | | 23445 | 10262 | 11526 |
| VOTE BY MAIL | | 88040 | 49730 | 29351 |
| TOTAL | 280497 | 111485 | 59992 | 40877 |
| 57TH STATE ASSEMBLY | | 12149 | 6394 | 4503 |
| VOTE BY MAIL | | 39503 | 22299 | 12572 |
| TOTAL | 214256 | 51652 | 28693 | 17075 |
| 61ST STATE ASSEMBLY | | 22396 | 10664 | 9558 |
| VOTE BY MAIL | | 91943 | 50469 | 30748 |
| TOTAL | 277258 | 114339 | 61133 | 40306 |
| 62ND STATE ASSEMBLY | | 16626 | 7735 | 7456 |
| VOTE BY MAIL | | 58731 | 32993 | 19861 |
| TOTAL | 237453 | 75357 | 40728 | 27317 |
| 64TH STATE ASSEMBLY | | 19471 | 8690 | 9354 |
| VOTE BY MAIL | | 66533 | 37343 | 22659 |
| TOTAL | 242800 | 86004 | 46033 | 32013 |
| 65TH STATE ASSEMBLY | | 16354 | 7853 | 7111 |
| VOTE BY MAIL | | 62517 | 34123 | 21978 |
| TOTAL | 262414 | 78871 | 41976 | 29089 |
| 66TH STATE ASSEMBLY | | 33964 | 13975 | 17398 |
| VOTE BY MAIL | | 140211 | 78313 | 46410 |
| TOTAL | 312453 | 174175 | 92288 | 63808 |
| 67TH STATE ASSEMBLY | | 4174 | 1921 | 1836 |
| VOTE BY MAIL | | 18704 | 10496 | 5709 |
| TOTAL | 50128 | 22878 | 12417 | 7545 |
| 69TH STATE ASSEMBLY | | 23000 | 10031 | 10962 |
| VOTE BY MAIL | | 102171 | 54450 | 37113 |
| TOTAL | 284473 | 125171 | 64481 | 48075 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 8932 | 2198 |
| VOTE BY MAIL | | 31803 | 16446 | 14714 |
| TOTAL | 91115 | 43020 | 25378 | 16912 |
| 39TH STATE ASSEMBLY | | 9069 | 5471 | 3500 |
| VOTE BY MAIL | | 30802 | 10985 | 19312 |
| TOTAL | 132684 | 39871 | 16456 | 22812 |
| 40TH STATE ASSEMBLY | | 37253 | 25882 | 10960 |
| VOTE BY MAIL | | 131604 | 52293 | 75781 |
| TOTAL | 324549 | 168857 | 78175 | 86741 |
| 41ST STATE ASSEMBLY | | 25910 | 13991 | 11601 |
| VOTE BY MAIL | | 110930 | 31864 | 76317 |
| TOTAL | 241249 | 136840 | 45855 | 87918 |
| 42ND STATE ASSEMBLY | | 13424 | 7603 | 5590 |
| VOTE BY MAIL | | 62649 | 19838 | 40529 |
| TOTAL | 116102 | 76073 | 27441 | 46119 |
| 43RD STATE ASSEMBLY | | 16807 | 7346 | 9031 |
| VOTE BY MAIL | | 64486 | 15728 | 46598 |
| TOTAL | 248609 | 81293 | 23074 | 55629 |
| 44TH STATE ASSEMBLY | | 30117 | 15309 | 14308 |
| VOTE BY MAIL | | 141772 | 35364 | 102411 |
| TOTAL | 328561 | 171889 | 50673 | 116719 |
| 46TH STATE ASSEMBLY | | 24216 | 13236 | 10515 |
| VOTE BY MAIL | | 104884 | 29760 | 71856 |
| TOTAL | 277672 | 129100 | 42996 | 82371 |
| 48TH STATE ASSEMBLY | | 25237 | 15297 | 9635 |
| VOTE BY MAIL | | 79334 | 27569 | 49900 |
| TOTAL | 267187 | 104571 | 42866 | 59535 |
| 49TH STATE ASSEMBLY | | 18689 | 9932 | 8349 |
| VOTE BY MAIL | | 85940 | 27097 | 55553 |
| TOTAL | 251059 | 104629 | 37029 | 63902 |
| 51ST STATE ASSEMBLY | | 31221 | 11464 | 18925 |
| VOTE BY MAIL | | 145109 | 27275 | 112137 |
| TOTAL | 311056 | 176330 | 38739 | 131062 |
| 52ND STATE ASSEMBLY | | 24989 | 6640 | 17714 |
| VOTE BY MAIL | | 107921 | 14857 | 89451 |
| TOTAL | 292896 | 132910 | 21497 | 107165 |
| 53RD STATE ASSEMBLY | | 5165 | 2621 | 2472 |
| VOTE BY MAIL | | 17724 | 5224 | 12099 |
| TOTAL | 74398 | 22889 | 7845 | 14571 |
| 54TH STATE ASSEMBLY | | 15594 | 4388 | 10683 |
| VOTE BY MAIL | | 60604 | 11174 | 46982 |
| TOTAL | 212740 | 76198 | 15562 | 57665 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 7589 | 18629 |
| VOTE BY MAIL | | 125501 | 17346 | 103914 |
| TOTAL | 296187 | 152382 | 24935 | 122543 |
| 56TH STATE ASSEMBLY | | 23445 | 13607 | 9518 |
| VOTE BY MAIL | | 88036 | 30950 | 54846 |
| TOTAL | 280497 | 111481 | 44557 | 64364 |
| 57TH STATE ASSEMBLY | | 12149 | 2744 | 9009 |
| VOTE BY MAIL | | 39503 | 4923 | 33202 |
| TOTAL | 214256 | 51652 | 7667 | 42211 |
| 61ST STATE ASSEMBLY | | 22396 | 6947 | 15002 |
| VOTE BY MAIL | | 91943 | 15114 | 74178 |
| TOTAL | 277258 | 114339 | 22061 | 89180 |
| 62ND STATE ASSEMBLY | | 16626 | 8234 | 8136 |
| VOTE BY MAIL | | 58731 | 16377 | 40971 |
| TOTAL | 237453 | 75357 | 24611 | 49107 |
| 64TH STATE ASSEMBLY | | 19471 | 11173 | 8033 |
| VOTE BY MAIL | | 66533 | 22429 | 42571 |
| TOTAL | 242800 | 86004 | 33602 | 50604 |
| 65TH STATE ASSEMBLY | | 16354 | 5906 | 10123 |
| VOTE BY MAIL | | 62517 | 11943 | 48888 |
| TOTAL | 262414 | 78871 | 17849 | 59011 |
| 66TH STATE ASSEMBLY | | 33964 | 21431 | 12119 |
| VOTE BY MAIL | | 140211 | 50818 | 85327 |
| TOTAL | 312453 | 174175 | 72249 | 97446 |
| 67TH STATE ASSEMBLY | | 4174 | 2365 | 1730 |
| VOTE BY MAIL | | 18704 | 6745 | 11353 |
| TOTAL | 50128 | 22878 | 9110 | 13083 |
| 69TH STATE ASSEMBLY | | 23000 | 10944 | 11661 |
| VOTE BY MAIL | | 102171 | 28003 | 71722 |
| TOTAL | 284473 | 125171 | 38947 | 83383 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 8791 | 2190 |
| VOTE BY MAIL | | 31803 | 15993 | 14608 |
| TOTAL | 91115 | 43020 | 24784 | 16798 |
| 39TH STATE ASSEMBLY | | 9069 | 5483 | 3333 |
| VOTE BY MAIL | | 30802 | 10969 | 18694 |
| TOTAL | 132684 | 39871 | 16452 | 22027 |
| 40TH STATE ASSEMBLY | | 37253 | 25220 | 10940 |
| VOTE BY MAIL | | 131604 | 50044 | 74400 |
| TOTAL | 324549 | 168857 | 75264 | 85340 |
| 41ST STATE ASSEMBLY | | 25910 | 13674 | 11548 |
| VOTE BY MAIL | | 110945 | 30478 | 75725 |
| TOTAL | 241249 | 136855 | 44152 | 87273 |
| 42ND STATE ASSEMBLY | | 13424 | 7327 | 5556 |
| VOTE BY MAIL | | 62649 | 18724 | 39749 |
| TOTAL | 116102 | 76073 | 26051 | 45305 |
| 43RD STATE ASSEMBLY | | 16807 | 7494 | 8413 |
| VOTE BY MAIL | | 64486 | 15859 | 43948 |
| TOTAL | 248609 | 81293 | 23353 | 52361 |
| 44TH STATE ASSEMBLY | | 30117 | 14877 | 14133 |
| VOTE BY MAIL | | 141773 | 33239 | 100416 |
| TOTAL | 328561 | 171890 | 48116 | 114549 |
| 46TH STATE ASSEMBLY | | 24216 | 12929 | 10251 |
| VOTE BY MAIL | | 104884 | 28475 | 69409 |
| TOTAL | 277672 | 129100 | 41404 | 79660 |
| 48TH STATE ASSEMBLY | | 25237 | 14992 | 9459 |
| VOTE BY MAIL | | 79335 | 26573 | 48842 |
| TOTAL | 267187 | 104572 | 41565 | 58301 |
| 49TH STATE ASSEMBLY | | 18689 | 9810 | 8102 |
| VOTE BY MAIL | | 85944 | 26406 | 53639 |
| TOTAL | 251059 | 104633 | 36216 | 61741 |
| 51ST STATE ASSEMBLY | | 31221 | 10897 | 18761 |
| VOTE BY MAIL | | 145109 | 25775 | 109685 |
| TOTAL | 311056 | 176330 | 36672 | 128446 |
| 52ND STATE ASSEMBLY | | 24989 | 6562 | 17141 |
| VOTE BY MAIL | | 107921 | 14610 | 86384 |
| TOTAL | 292896 | 132910 | 21172 | 103525 |
| 53RD STATE ASSEMBLY | | 5165 | 2624 | 2403 |
| VOTE BY MAIL | | 17724 | 5178 | 11773 |
| TOTAL | 74398 | 22889 | 7802 | 14176 |
| 54TH STATE ASSEMBLY | | 15594 | 4440 | 10119 |
| VOTE BY MAIL | | 60604 | 11767 | 43909 |
| TOTAL | 212740 | 76198 | 16207 | 54028 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 7709 | 17755 |
| VOTE BY MAIL | | 125501 | 17372 | 100167 |
| TOTAL | 296187 | 152382 | 25081 | 117922 |
| 56TH STATE ASSEMBLY | | 23445 | 13357 | 9380 |
| VOTE BY MAIL | | 88039 | 29933 | 53631 |
| TOTAL | 280497 | 111484 | 43290 | 63011 |
| 57TH STATE ASSEMBLY | | 12149 | 3157 | 8154 |
| VOTE BY MAIL | | 39503 | 5958 | 30622 |
| TOTAL | 214256 | 51652 | 9115 | 38776 |
| 61ST STATE ASSEMBLY | | 22396 | 7233 | 14058 |
| VOTE BY MAIL | | 91945 | 15472 | 71113 |
| TOTAL | 277258 | 114341 | 22705 | 85171 |
| 62ND STATE ASSEMBLY | | 16626 | 8192 | 7745 |
| VOTE BY MAIL | | 58732 | 16174 | 39639 |
| TOTAL | 237453 | 75358 | 24366 | 47384 |
| 64TH STATE ASSEMBLY | | 19471 | 11051 | 7729 |
| VOTE BY MAIL | | 66536 | 21887 | 41317 |
| TOTAL | 242800 | 86007 | 32938 | 49046 |
| 65TH STATE ASSEMBLY | | 16354 | 6217 | 9454 |
| VOTE BY MAIL | | 62519 | 12629 | 46414 |
| TOTAL | 262414 | 78873 | 18846 | 55868 |
| 66TH STATE ASSEMBLY | | 33964 | 20807 | 12197 |
| VOTE BY MAIL | | 140212 | 47897 | 84748 |
| TOTAL | 312453 | 174176 | 68704 | 96945 |
| 67TH STATE ASSEMBLY | | 4174 | 2358 | 1642 |
| VOTE BY MAIL | | 18702 | 6702 | 10718 |
| TOTAL | 50128 | 22876 | 9060 | 12360 |
| 69TH STATE ASSEMBLY | | 23000 | 10849 | 11354 |
| VOTE BY MAIL | | 102171 | 27178 | 69944 |
| TOTAL | 284473 | 125171 | 38027 | 81298 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 8714 | 2275 | | | | | | | | | | |
| VOTE BY MAIL | | 31803 | 15721 | 14802 | | | | | | | | | | |
| TOTAL | 91115 | 43020 | 24435 | 17077 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 5288 | 3549 | | | | | | | | | | |
| VOTE BY MAIL | | 30802 | 10499 | 19260 | | | | | | | | | | |
| TOTAL | 132684 | 39871 | 15787 | 22809 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 25111 | 11086 | | | | | | | | | | |
| VOTE BY MAIL | | 131604 | 49694 | 74357 | | | | | | | | | | |
| TOTAL | 324549 | 168857 | 74805 | 85443 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 13551 | 11706 | | | | | | | | | | |
| VOTE BY MAIL | | 110945 | 30251 | 75792 | | | | | | | | | | |
| TOTAL | 241249 | 136855 | 43802 | 87498 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 7316 | 5574 | | | | | | | | | | |
| VOTE BY MAIL | | 62649 | 18807 | 39374 | | | | | | | | | | |
| TOTAL | 116102 | 76073 | 26123 | 44948 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 7148 | 8757 | | | | | | | | | | |
| VOTE BY MAIL | | 64486 | 14976 | 44948 | | | | | | | | | | |
| TOTAL | 248609 | 81293 | 22124 | 53705 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 14722 | 14328 | | | | | | | | | | |
| VOTE BY MAIL | | 141773 | 33011 | 100476 | | | | | | | | | | |
| TOTAL | 328561 | 171890 | 47733 | 114804 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 12791 | 10427 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 27892 | 69868 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 40683 | 80295 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 14736 | 9736 | | | | | | | | | | |
| VOTE BY MAIL | | 79335 | 26035 | 49210 | | | | | | | | | | |
| TOTAL | 267187 | 104572 | 40771 | 58946 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 9692 | 8255 | | | | | | | | | | |
| VOTE BY MAIL | | 85944 | 26276 | 53718 | | | | | | | | | | |
| TOTAL | 251059 | 104633 | 35968 | 61973 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 10904 | 18954 | | | | | | | | | | |
| VOTE BY MAIL | | 145109 | 25721 | 110243 | | | | | | | | | | |
| TOTAL | 311056 | 176330 | 36625 | 129197 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 6292 | 17614 | | | | | | | | | | |
| VOTE BY MAIL | | 107921 | 13956 | 88156 | | | | | | | | | | |
| TOTAL | 292896 | 132910 | 20248 | 105770 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2528 | 2503 | | | | | | | | | | |
| VOTE BY MAIL | | 17724 | 4982 | 11970 | | | | | | | | | | |
| TOTAL | 74398 | 22889 | 7510 | 14473 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 4189 | 10473 | | | | | | | | | | |
| VOTE BY MAIL | | 60604 | 10836 | 45094 | | | | | | | | | | |
| TOTAL | 212740 | 76198 | 15025 | 55567 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 7166 | 18422 |
| VOTE BY MAIL | | 125501 | 15960 | 101988 |
| TOTAL | 296187 | 152382 | 23126 | 120410 |
| 56TH STATE ASSEMBLY | | 23445 | 13239 | 9509 |
| VOTE BY MAIL | | 88039 | 29755 | 53523 |
| TOTAL | 280497 | 111484 | 42994 | 63032 |
| 57TH STATE ASSEMBLY | | 12149 | 2604 | 8759 |
| VOTE BY MAIL | | 39503 | 4684 | 32035 |
| TOTAL | 214256 | 51652 | 7288 | 40794 |
| 61ST STATE ASSEMBLY | | 22396 | 6601 | 14792 |
| VOTE BY MAIL | | 91945 | 13826 | 72892 |
| TOTAL | 277258 | 114341 | 20427 | 87684 |
| 62ND STATE ASSEMBLY | | 16626 | 7935 | 8028 |
| VOTE BY MAIL | | 58732 | 15400 | 40400 |
| TOTAL | 237453 | 75358 | 23335 | 48428 |
| 64TH STATE ASSEMBLY | | 19471 | 10832 | 7965 |
| VOTE BY MAIL | | 66536 | 21294 | 41766 |
| TOTAL | 242800 | 86007 | 32126 | 49731 |
| 65TH STATE ASSEMBLY | | 16354 | 5665 | 10022 |
| VOTE BY MAIL | | 62519 | 11181 | 48024 |
| TOTAL | 262414 | 78873 | 16846 | 58046 |
| 66TH STATE ASSEMBLY | | 33964 | 20720 | 12255 |
| VOTE BY MAIL | | 140212 | 48114 | 83830 |
| TOTAL | 312453 | 174176 | 68834 | 96085 |
| 67TH STATE ASSEMBLY | | 4174 | 2314 | 1690 |
| VOTE BY MAIL | | 18702 | 6568 | 10790 |
| TOTAL | 50128 | 22876 | 8882 | 12480 |
| 69TH STATE ASSEMBLY | | 23000 | 10539 | 11717 |
| VOTE BY MAIL | | 102171 | 26533 | 70826 |
| TOTAL | 284473 | 125171 | 37072 | 82543 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2146 | 8812 | | | | | | | | | | |
| VOTE BY MAIL | | 31803 | 13884 | 16602 | | | | | | | | | | |
| TOTAL | 91115 | 43020 | 16030 | 25414 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 3480 | 5309 | | | | | | | | | | |
| VOTE BY MAIL | | 30802 | 18724 | 10934 | | | | | | | | | | |
| TOTAL | 132684 | 39871 | 22204 | 16243 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 10244 | 25903 | | | | | | | | | | |
| VOTE BY MAIL | | 131604 | 67184 | 56741 | | | | | | | | | | |
| TOTAL | 324549 | 168857 | 77428 | 82644 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 10820 | 14345 | | | | | | | | | | |
| VOTE BY MAIL | | 110954 | 66913 | 38796 | | | | | | | | | | |
| TOTAL | 241249 | 136864 | 77733 | 53141 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 4718 | 8113 | | | | | | | | | | |
| VOTE BY MAIL | | 62649 | 32042 | 25923 | | | | | | | | | | |
| TOTAL | 116102 | 76073 | 36760 | 34036 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 8655 | 7179 | | | | | | | | | | |
| VOTE BY MAIL | | 64486 | 42884 | 16921 | | | | | | | | | | |
| TOTAL | 248609 | 81293 | 51539 | 24100 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 13051 | 15885 | | | | | | | | | | |
| VOTE BY MAIL | | 141777 | 88621 | 44066 | | | | | | | | | | |
| TOTAL | 328561 | 171894 | 101672 | 59951 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 9670 | 13516 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 62717 | 34820 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 72387 | 48336 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 9264 | 15104 | | | | | | | | | | |
| VOTE BY MAIL | | 79338 | 46282 | 28939 | | | | | | | | | | |
| TOTAL | 267187 | 104575 | 55546 | 44043 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 7617 | 10335 | | | | | | | | | | |
| VOTE BY MAIL | | 85942 | 46983 | 33697 | | | | | | | | | | |
| TOTAL | 251059 | 104631 | 54600 | 44032 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 17358 | 12323 | | | | | | | | | | |
| VOTE BY MAIL | | 145109 | 96577 | 38758 | | | | | | | | | | |
| TOTAL | 311056 | 176330 | 113935 | 51081 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 16581 | 7290 | | | | | | | | | | |
| VOTE BY MAIL | | 107919 | 80696 | 21130 | | | | | | | | | | |
| TOTAL | 292896 | 132908 | 97277 | 28420 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2472 | 2548 | | | | | | | | | | |
| VOTE BY MAIL | | 17723 | 11583 | 5377 | | | | | | | | | | |
| TOTAL | 74398 | 22888 | 14055 | 7925 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 9998 | 4621 | | | | | | | | | | |
| VOTE BY MAIL | | 60604 | 42163 | 13849 | | | | | | | | | | |
| TOTAL | 212740 | 76198 | 52161 | 18470 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 17397 | 8149 |
| VOTE BY MAIL | | 125501 | 91918 | 25532 |
| TOTAL | 296187 | 152382 | 109315 | 33681 |
| 56TH STATE ASSEMBLY | | 23445 | 9031 | 13687 |
| VOTE BY MAIL | | 88042 | 48863 | 34665 |
| TOTAL | 280497 | 111487 | 57894 | 48352 |
| 57TH STATE ASSEMBLY | | 12149 | 8595 | 2706 |
| VOTE BY MAIL | | 39503 | 30984 | 5641 |
| TOTAL | 214256 | 51652 | 39579 | 8347 |
| 61ST STATE ASSEMBLY | | 22396 | 14138 | 7153 |
| VOTE BY MAIL | | 91945 | 67189 | 19149 |
| TOTAL | 277258 | 114341 | 81327 | 26302 |
| 62ND STATE ASSEMBLY | | 16626 | 7721 | 8178 |
| VOTE BY MAIL | | 58732 | 38483 | 17176 |
| TOTAL | 237453 | 75358 | 46204 | 25354 |
| 64TH STATE ASSEMBLY | | 19471 | 7611 | 11108 |
| VOTE BY MAIL | | 66540 | 39656 | 23279 |
| TOTAL | 242800 | 86011 | 47267 | 34387 |
| 65TH STATE ASSEMBLY | | 16354 | 9833 | 5797 |
| VOTE BY MAIL | | 62518 | 46253 | 12628 |
| TOTAL | 262414 | 78872 | 56086 | 18425 |
| 66TH STATE ASSEMBLY | | 33964 | 10786 | 22070 |
| VOTE BY MAIL | | 140212 | 70760 | 60481 |
| TOTAL | 312453 | 174176 | 81546 | 82551 |
| 67TH STATE ASSEMBLY | | 4174 | 1630 | 2355 |
| VOTE BY MAIL | | 18702 | 9841 | 7577 |
| TOTAL | 50128 | 22876 | 11471 | 9932 |
| 69TH STATE ASSEMBLY | | 23000 | 11112 | 11059 |
| VOTE BY MAIL | | 102171 | 65244 | 31112 |
| TOTAL | 284473 | 125171 | 76356 | 42171 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2226 | 8747 |
| VOTE BY MAIL | | 31803 | 14387 | 16066 |
| TOTAL | 91115 | 43020 | 16613 | 24813 |
| 39TH STATE ASSEMBLY | | 9069 | 3427 | 5393 |
| VOTE BY MAIL | | 30802 | 18671 | 10918 |
| TOTAL | 132684 | 39871 | 22098 | 16311 |
| 40TH STATE ASSEMBLY | | 37253 | 10632 | 25453 |
| VOTE BY MAIL | | 131604 | 72344 | 51101 |
| TOTAL | 324549 | 168857 | 82976 | 76554 |
| 41ST STATE ASSEMBLY | | 25910 | 11404 | 13728 |
| VOTE BY MAIL | | 110954 | 73848 | 31485 |
| TOTAL | 241249 | 136864 | 85252 | 45213 |
| 42ND STATE ASSEMBLY | | 13424 | 5319 | 7439 |
| VOTE BY MAIL | | 62649 | 37885 | 19607 |
| TOTAL | 116102 | 76073 | 43204 | 27046 |
| 43RD STATE ASSEMBLY | | 16807 | 8438 | 7419 |
| VOTE BY MAIL | | 64486 | 43507 | 15881 |
| TOTAL | 248609 | 81293 | 51945 | 23300 |
| 44TH STATE ASSEMBLY | | 30117 | 13693 | 15118 |
| VOTE BY MAIL | | 141777 | 96783 | 34754 |
| TOTAL | 328561 | 171894 | 110476 | 49872 |
| 46TH STATE ASSEMBLY | | 24216 | 10009 | 13101 |
| VOTE BY MAIL | | 104884 | 67538 | 29281 |
| TOTAL | 277672 | 129100 | 77547 | 42382 |
| 48TH STATE ASSEMBLY | | 25237 | 9203 | 15175 |
| VOTE BY MAIL | | 79338 | 47831 | 27273 |
| TOTAL | 267187 | 104575 | 57034 | 42448 |
| 49TH STATE ASSEMBLY | | 18689 | 8411 | 9534 |
| VOTE BY MAIL | | 85939 | 56058 | 24543 |
| TOTAL | 251059 | 104628 | 64469 | 34077 |
| 51ST STATE ASSEMBLY | | 31221 | 18407 | 11078 |
| VOTE BY MAIL | | 145109 | 107060 | 26683 |
| TOTAL | 311056 | 176330 | 125467 | 37761 |
| 52ND STATE ASSEMBLY | | 24989 | 16718 | 6887 |
| VOTE BY MAIL | | 107919 | 84199 | 15621 |
| TOTAL | 292896 | 132908 | 100917 | 22508 |
| 53RD STATE ASSEMBLY | | 5165 | 2414 | 2607 |
| VOTE BY MAIL | | 17723 | 11676 | 5209 |
| TOTAL | 74398 | 22888 | 14090 | 7816 |
| 54TH STATE ASSEMBLY | | 15594 | 9941 | 4542 |
| VOTE BY MAIL | | 60604 | 43224 | 11934 |
| TOTAL | 212740 | 76198 | 53165 | 16476 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 17921 | 7410 |
| VOTE BY MAIL | | 125501 | 99259 | 16928 |
| TOTAL | 296187 | 152382 | 117180 | 24338 |
| 56TH STATE ASSEMBLY | | 23445 | 9200 | 13542 |
| VOTE BY MAIL | | 88042 | 53650 | 29759 |
| TOTAL | 280497 | 111487 | 62850 | 43301 |
| 57TH STATE ASSEMBLY | | 12149 | 8422 | 2844 |
| VOTE BY MAIL | | 39503 | 31048 | 5311 |
| TOTAL | 214256 | 51652 | 39470 | 8155 |
| 61ST STATE ASSEMBLY | | 22396 | 14419 | 6794 |
| VOTE BY MAIL | | 91945 | 71114 | 14854 |
| TOTAL | 277258 | 114341 | 85533 | 21648 |
| 62ND STATE ASSEMBLY | | 16626 | 7565 | 8361 |
| VOTE BY MAIL | | 58732 | 38704 | 16823 |
| TOTAL | 237453 | 75358 | 46269 | 25184 |
| 64TH STATE ASSEMBLY | | 19471 | 7460 | 11275 |
| VOTE BY MAIL | | 66540 | 40159 | 22722 |
| TOTAL | 242800 | 86011 | 47619 | 33997 |
| 65TH STATE ASSEMBLY | | 16354 | 9734 | 5893 |
| VOTE BY MAIL | | 62518 | 46899 | 11933 |
| TOTAL | 262414 | 78872 | 56633 | 17826 |
| 66TH STATE ASSEMBLY | | 33964 | 11722 | 21114 |
| VOTE BY MAIL | | 140212 | 81388 | 49472 |
| TOTAL | 312453 | 174176 | 93110 | 70586 |
| 67TH STATE ASSEMBLY | | 4174 | 1667 | 2299 |
| VOTE BY MAIL | | 18702 | 10925 | 6439 |
| TOTAL | 50128 | 22876 | 12592 | 8738 |
| 69TH STATE ASSEMBLY | | 23000 | 11367 | 10766 |
| VOTE BY MAIL | | 102171 | 68609 | 27439 |
| TOTAL | 284473 | 125171 | 79976 | 38205 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2228 | 8757 |
| VOTE BY MAIL | | 31803 | 14409 | 16113 |
| TOTAL | 91115 | 43020 | 16637 | 24870 |
| 39TH STATE ASSEMBLY | | 9069 | 3509 | 5324 |
| VOTE BY MAIL | | 30802 | 18979 | 10640 |
| TOTAL | 132684 | 39871 | 22488 | 15964 |
| 40TH STATE ASSEMBLY | | 37253 | 10814 | 25386 |
| VOTE BY MAIL | | 131604 | 72868 | 51534 |
| TOTAL | 324549 | 168857 | 83682 | 76920 |
| 41ST STATE ASSEMBLY | | 25910 | 11540 | 13645 |
| VOTE BY MAIL | | 110954 | 74595 | 31519 |
| TOTAL | 241249 | 136864 | 86135 | 45164 |
| 42ND STATE ASSEMBLY | | 13424 | 5154 | 7740 |
| VOTE BY MAIL | | 62649 | 37365 | 21071 |
| TOTAL | 116102 | 76073 | 42519 | 28811 |
| 43RD STATE ASSEMBLY | | 16807 | 8887 | 6968 |
| VOTE BY MAIL | | 64486 | 45237 | 14802 |
| TOTAL | 248609 | 81293 | 54124 | 21770 |
| 44TH STATE ASSEMBLY | | 30117 | 13993 | 15013 |
| VOTE BY MAIL | | 141777 | 98309 | 35099 |
| TOTAL | 328561 | 171894 | 112302 | 50112 |
| 46TH STATE ASSEMBLY | | 24216 | 10176 | 13008 |
| VOTE BY MAIL | | 104884 | 68329 | 29673 |
| TOTAL | 277672 | 129100 | 78505 | 42681 |
| 48TH STATE ASSEMBLY | | 25237 | 9532 | 14884 |
| VOTE BY MAIL | | 79338 | 48378 | 26944 |
| TOTAL | 267187 | 104575 | 57910 | 41828 |
| 49TH STATE ASSEMBLY | | 18689 | 8186 | 9695 |
| VOTE BY MAIL | | 85939 | 52901 | 27089 |
| TOTAL | 251059 | 104628 | 61087 | 36784 |
| 51ST STATE ASSEMBLY | | 31221 | 18564 | 11242 |
| VOTE BY MAIL | | 145109 | 107768 | 28580 |
| TOTAL | 311056 | 176330 | 126332 | 39822 |
| 52ND STATE ASSEMBLY | | 24989 | 17491 | 6425 |
| VOTE BY MAIL | | 107919 | 87557 | 14651 |
| TOTAL | 292896 | 132908 | 105048 | 21076 |
| 53RD STATE ASSEMBLY | | 5165 | 2501 | 2515 |
| VOTE BY MAIL | | 17723 | 11907 | 5042 |
| TOTAL | 74398 | 22888 | 14408 | 7557 |
| 54TH STATE ASSEMBLY | | 15594 | 10374 | 4246 |
| VOTE BY MAIL | | 60604 | 44476 | 11538 |
| TOTAL | 212740 | 76198 | 54850 | 15784 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 18125 | 7352 |
| VOTE BY MAIL | | 125501 | 100351 | 17565 |
| TOTAL | 296187 | 152382 | 118476 | 24917 |
| 56TH STATE ASSEMBLY | | 23445 | 9355 | 13328 |
| VOTE BY MAIL | | 88039 | 52589 | 30636 |
| TOTAL | 280497 | 111484 | 61944 | 43964 |
| 57TH STATE ASSEMBLY | | 12149 | 8712 | 2602 |
| VOTE BY MAIL | | 39503 | 31782 | 4910 |
| TOTAL | 214256 | 51652 | 40494 | 7512 |
| 61ST STATE ASSEMBLY | | 22396 | 14608 | 6667 |
| VOTE BY MAIL | | 91945 | 71720 | 15016 |
| TOTAL | 277258 | 114341 | 86328 | 21683 |
| 62ND STATE ASSEMBLY | | 16626 | 7901 | 8024 |
| VOTE BY MAIL | | 58732 | 39748 | 16021 |
| TOTAL | 237453 | 75358 | 47649 | 24045 |
| 64TH STATE ASSEMBLY | | 19471 | 7871 | 10871 |
| VOTE BY MAIL | | 66540 | 41271 | 21809 |
| TOTAL | 242800 | 86011 | 49142 | 32680 |
| 65TH STATE ASSEMBLY | | 16354 | 9987 | 5670 |
| VOTE BY MAIL | | 62518 | 47666 | 11447 |
| TOTAL | 262414 | 78872 | 57653 | 17117 |
| 66TH STATE ASSEMBLY | | 33964 | 11876 | 21046 |
| VOTE BY MAIL | | 140212 | 81659 | 50155 |
| TOTAL | 312453 | 174176 | 93535 | 71201 |
| 67TH STATE ASSEMBLY | | 4174 | 1690 | 2274 |
| VOTE BY MAIL | | 18702 | 10715 | 6645 |
| TOTAL | 50128 | 22876 | 12405 | 8919 |
| 69TH STATE ASSEMBLY | | 23000 | 11602 | 10563 |
| VOTE BY MAIL | | 102171 | 69958 | 26785 |
| TOTAL | 284473 | 125171 | 81560 | 37348 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 8583 | 2336 |
| VOTE BY MAIL | | 31803 | 15356 | 14861 |
| TOTAL | 91115 | 43020 | 23939 | 17197 |
| 39TH STATE ASSEMBLY | | 9069 | 5275 | 3479 |
| VOTE BY MAIL | | 30802 | 10246 | 19169 |
| TOTAL | 132684 | 39871 | 15521 | 22648 |
| 40TH STATE ASSEMBLY | | 37253 | 24664 | 11144 |
| VOTE BY MAIL | | 131606 | 48221 | 73776 |
| TOTAL | 324549 | 168859 | 72885 | 84920 |
| 41ST STATE ASSEMBLY | | 25910 | 13369 | 11516 |
| VOTE BY MAIL | | 110954 | 29815 | 74046 |
| TOTAL | 241249 | 136864 | 43184 | 85562 |
| 42ND STATE ASSEMBLY | | 13424 | 7246 | 5338 |
| VOTE BY MAIL | | 62649 | 18667 | 37928 |
| TOTAL | 116102 | 76073 | 25913 | 43266 |
| 43RD STATE ASSEMBLY | | 16807 | 6868 | 8869 |
| VOTE BY MAIL | | 64486 | 14312 | 44689 |
| TOTAL | 248609 | 81293 | 21180 | 53558 |
| 44TH STATE ASSEMBLY | | 30117 | 14506 | 14038 |
| VOTE BY MAIL | | 141769 | 32202 | 97170 |
| TOTAL | 328561 | 171886 | 46708 | 111208 |
| 46TH STATE ASSEMBLY | | 24216 | 12599 | 10241 |
| VOTE BY MAIL | | 104884 | 27206 | 68571 |
| TOTAL | 277672 | 129100 | 39805 | 78812 |
| 48TH STATE ASSEMBLY | | 25237 | 14389 | 9851 |
| VOTE BY MAIL | | 79345 | 24911 | 49234 |
| TOTAL | 267187 | 104582 | 39300 | 59085 |
| 49TH STATE ASSEMBLY | | 18689 | 9474 | 8154 |
| VOTE BY MAIL | | 85939 | 25348 | 52559 |
| TOTAL | 251059 | 104628 | 34822 | 60713 |
| 51ST STATE ASSEMBLY | | 31221 | 10676 | 18320 |
| VOTE BY MAIL | | 145109 | 25663 | 105525 |
| TOTAL | 311056 | 176330 | 36339 | 123845 |
| 52ND STATE ASSEMBLY | | 24989 | 6155 | 17193 |
| VOTE BY MAIL | | 107904 | 13524 | 84040 |
| TOTAL | 292896 | 132893 | 19679 | 101233 |
| 53RD STATE ASSEMBLY | | 5165 | 2502 | 2498 |
| VOTE BY MAIL | | 17721 | 4795 | 11989 |
| TOTAL | 74398 | 22886 | 7297 | 14487 |
| 54TH STATE ASSEMBLY | | 15594 | 4092 | 10287 |
| VOTE BY MAIL | | 60604 | 10477 | 43652 |
| TOTAL | 212740 | 76198 | 14569 | 53939 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 7146 | 17831 |
| VOTE BY MAIL | | 125500 | 16254 | 97934 |
| TOTAL | 296187 | 152381 | 23400 | 115765 |
| 56TH STATE ASSEMBLY | | 23445 | 12907 | 9625 |
| VOTE BY MAIL | | 88036 | 28385 | 53597 |
| TOTAL | 280497 | 111481 | 41292 | 63222 |
| 57TH STATE ASSEMBLY | | 12149 | 2621 | 8592 |
| VOTE BY MAIL | | 39500 | 4732 | 31310 |
| TOTAL | 214256 | 51649 | 7353 | 39902 |
| 61ST STATE ASSEMBLY | | 22396 | 6541 | 14390 |
| VOTE BY MAIL | | 91945 | 14102 | 70737 |
| TOTAL | 277258 | 114341 | 20643 | 85127 |
| 62ND STATE ASSEMBLY | | 16626 | 7708 | 8172 |
| VOTE BY MAIL | | 58732 | 14876 | 40334 |
| TOTAL | 237453 | 75358 | 22584 | 48506 |
| 64TH STATE ASSEMBLY | | 19471 | 10585 | 8053 |
| VOTE BY MAIL | | 66542 | 20407 | 42021 |
| TOTAL | 242800 | 86013 | 30992 | 50074 |
| 65TH STATE ASSEMBLY | | 16354 | 5619 | 9920 |
| VOTE BY MAIL | | 62518 | 11177 | 47109 |
| TOTAL | 262414 | 78872 | 16796 | 57029 |
| 66TH STATE ASSEMBLY | | 33964 | 20395 | 12041 |
| VOTE BY MAIL | | 140223 | 46435 | 81668 |
| TOTAL | 312453 | 174187 | 66830 | 93709 |
| 67TH STATE ASSEMBLY | | 4174 | 2240 | 1673 |
| VOTE BY MAIL | | 18702 | 6480 | 10536 |
| TOTAL | 50128 | 22876 | 8720 | 12209 |
| 69TH STATE ASSEMBLY | | 23000 | 10464 | 11516 |
| VOTE BY MAIL | | 102171 | 26198 | 69192 |
| TOTAL | 284473 | 125171 | 36662 | 80708 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2572 | 7067 | | | | | | | | | | |
| VOTE BY MAIL | | 31803 | 14714 | 12876 | | | | | | | | | | |
| TOTAL | 91115 | 43020 | 17286 | 19943 | | | | | | | | | | |
| 39TH STATE ASSEMBLY | | 9069 | 3428 | 4676 | | | | | | | | | | |
| VOTE BY MAIL | | 30802 | 18244 | 9854 | | | | | | | | | | |
| TOTAL | 132684 | 39871 | 21672 | 14530 | | | | | | | | | | |
| 40TH STATE ASSEMBLY | | 37253 | 11576 | 20308 | | | | | | | | | | |
| VOTE BY MAIL | | 131606 | 72221 | 39680 | | | | | | | | | | |
| TOTAL | 324549 | 168859 | 83797 | 59988 | | | | | | | | | | |
| 41ST STATE ASSEMBLY | | 25910 | 11148 | 11517 | | | | | | | | | | |
| VOTE BY MAIL | | 110954 | 69869 | 26479 | | | | | | | | | | |
| TOTAL | 241249 | 136864 | 81017 | 37996 | | | | | | | | | | |
| 42ND STATE ASSEMBLY | | 13424 | 5465 | 5300 | | | | | | | | | | |
| VOTE BY MAIL | | 62649 | 36900 | 13238 | | | | | | | | | | |
| TOTAL | 116102 | 76073 | 42365 | 18538 | | | | | | | | | | |
| 43RD STATE ASSEMBLY | | 16807 | 8826 | 5836 | | | | | | | | | | |
| VOTE BY MAIL | | 64486 | 43409 | 12950 | | | | | | | | | | |
| TOTAL | 248609 | 81293 | 52235 | 18786 | | | | | | | | | | |
| 44TH STATE ASSEMBLY | | 30117 | 13829 | 11442 | | | | | | | | | | |
| VOTE BY MAIL | | 141769 | 93247 | 26614 | | | | | | | | | | |
| TOTAL | 328561 | 171886 | 107076 | 38056 | | | | | | | | | | |
| 46TH STATE ASSEMBLY | | 24216 | 9942 | 10505 | | | | | | | | | | |
| VOTE BY MAIL | | 104884 | 64329 | 23918 | | | | | | | | | | |
| TOTAL | 277672 | 129100 | 74271 | 34423 | | | | | | | | | | |
| 48TH STATE ASSEMBLY | | 25237 | 10059 | 11948 | | | | | | | | | | |
| VOTE BY MAIL | | 79345 | 47563 | 22068 | | | | | | | | | | |
| TOTAL | 267187 | 104582 | 57622 | 34016 | | | | | | | | | | |
| 49TH STATE ASSEMBLY | | 18689 | 7881 | 8274 | | | | | | | | | | |
| VOTE BY MAIL | | 85939 | 49391 | 22996 | | | | | | | | | | |
| TOTAL | 251059 | 104628 | 57272 | 31270 | | | | | | | | | | |
| 51ST STATE ASSEMBLY | | 31221 | 17644 | 7940 | | | | | | | | | | |
| VOTE BY MAIL | | 145109 | 101142 | 19613 | | | | | | | | | | |
| TOTAL | 311056 | 176330 | 118786 | 27553 | | | | | | | | | | |
| 52ND STATE ASSEMBLY | | 24989 | 16108 | 5680 | | | | | | | | | | |
| VOTE BY MAIL | | 107904 | 80040 | 13516 | | | | | | | | | | |
| TOTAL | 292896 | 132893 | 96148 | 19196 | | | | | | | | | | |
| 53RD STATE ASSEMBLY | | 5165 | 2513 | 2186 | | | | | | | | | | |
| VOTE BY MAIL | | 17721 | 11487 | 4681 | | | | | | | | | | |
| TOTAL | 74398 | 22886 | 14000 | 6867 | | | | | | | | | | |
| 54TH STATE ASSEMBLY | | 15594 | 9569 | 3967 | | | | | | | | | | |
| VOTE BY MAIL | | 60604 | 41463 | 10690 | | | | | | | | | | |
| TOTAL | 212740 | 76198 | 51032 | 14657 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 16960 | 6063 |
| VOTE BY MAIL | | 125500 | 92786 | 14647 |
| TOTAL | 296187 | 152381 | 109746 | 20710 |
| 56TH STATE ASSEMBLY | | 23445 | 9441 | 11428 |
| VOTE BY MAIL | | 88036 | 50790 | 26159 |
| TOTAL | 280497 | 111481 | 60231 | 37587 |
| 57TH STATE ASSEMBLY | | 12149 | 8211 | 2471 |
| VOTE BY MAIL | | 39500 | 29756 | 5122 |
| TOTAL | 214256 | 51649 | 37967 | 7593 |
| 61ST STATE ASSEMBLY | | 22396 | 13359 | 5995 |
| VOTE BY MAIL | | 91945 | 65665 | 14297 |
| TOTAL | 277258 | 114341 | 79024 | 20292 |
| 62ND STATE ASSEMBLY | | 16626 | 7950 | 6374 |
| VOTE BY MAIL | | 58732 | 38381 | 13527 |
| TOTAL | 237453 | 75358 | 46331 | 19901 |
| 64TH STATE ASSEMBLY | | 19471 | 7889 | 9246 |
| VOTE BY MAIL | | 66542 | 39647 | 19278 |
| TOTAL | 242800 | 86013 | 47536 | 28524 |
| 65TH STATE ASSEMBLY | | 16354 | 9622 | 4889 |
| VOTE BY MAIL | | 62518 | 44886 | 11020 |
| TOTAL | 262414 | 78872 | 54508 | 15909 |
| 66TH STATE ASSEMBLY | | 33964 | 11483 | 17214 |
| VOTE BY MAIL | | 140223 | 75711 | 39754 |
| TOTAL | 312453 | 174187 | 87194 | 56968 |
| 67TH STATE ASSEMBLY | | 4174 | 1708 | 1818 |
| VOTE BY MAIL | | 18702 | 10453 | 5300 |
| TOTAL | 50128 | 22876 | 12161 | 7118 |
| 69TH STATE ASSEMBLY | | 23000 | 10840 | 8954 |
| VOTE BY MAIL | | 102171 | 64509 | 23642 |
| TOTAL | 284473 | 125171 | 75349 | 32596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 5549 | 3261 |
| VOTE BY MAIL | | 31803 | 10400 | 15014 |
| TOTAL | 91115 | 43020 | 15949 | 18275 |
| 39TH STATE ASSEMBLY | | 9069 | 3909 | 3332 |
| VOTE BY MAIL | | 30802 | 9508 | 16241 |
| TOTAL | 132684 | 39871 | 13417 | 19573 |
| 40TH STATE ASSEMBLY | | 37253 | 17249 | 11644 |
| VOTE BY MAIL | | 131605 | 35502 | 67877 |
| TOTAL | 324549 | 168858 | 52751 | 79521 |
| 41ST STATE ASSEMBLY | | 25910 | 9911 | 10501 |
| VOTE BY MAIL | | 110954 | 23957 | 65411 |
| TOTAL | 241249 | 136864 | 33868 | 75912 |
| 42ND STATE ASSEMBLY | | 13424 | 4661 | 4566 |
| VOTE BY MAIL | | 62650 | 12259 | 32839 |
| TOTAL | 116102 | 76074 | 16920 | 37405 |
| 43RD STATE ASSEMBLY | | 16807 | 6049 | 7145 |
| VOTE BY MAIL | | 64478 | 14752 | 37486 |
| TOTAL | 248609 | 81285 | 20801 | 44631 |
| 44TH STATE ASSEMBLY | | 30117 | 10025 | 12139 |
| VOTE BY MAIL | | 141769 | 24512 | 85522 |
| TOTAL | 328561 | 171886 | 34537 | 97661 |
| 46TH STATE ASSEMBLY | | 24216 | 8771 | 9268 |
| VOTE BY MAIL | | 104883 | 20964 | 59807 |
| TOTAL | 277672 | 129099 | 29735 | 69075 |
| 48TH STATE ASSEMBLY | | 25237 | 10544 | 9608 |
| VOTE BY MAIL | | 79345 | 21766 | 42885 |
| TOTAL | 267187 | 104582 | 32310 | 52493 |
| 49TH STATE ASSEMBLY | | 18689 | 6992 | 7267 |
| VOTE BY MAIL | | 85939 | 20425 | 45504 |
| TOTAL | 251059 | 104628 | 27417 | 52771 |
| 51ST STATE ASSEMBLY | | 31221 | 8301 | 13509 |
| VOTE BY MAIL | | 145108 | 20856 | 88620 |
| TOTAL | 311056 | 176329 | 29157 | 102129 |
| 52ND STATE ASSEMBLY | | 24989 | 5796 | 13508 |
| VOTE BY MAIL | | 107904 | 13807 | 74767 |
| TOTAL | 292896 | 132893 | 19603 | 88275 |
| 53RD STATE ASSEMBLY | | 5165 | 2109 | 2186 |
| VOTE BY MAIL | | 17721 | 4811 | 10159 |
| TOTAL | 74398 | 22886 | 6920 | 12345 |
| 54TH STATE ASSEMBLY | | 15594 | 4283 | 7721 |
| VOTE BY MAIL | | 60601 | 11214 | 37296 |
| TOTAL | 212740 | 76195 | 15497 | 45017 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 6728 | 13643 |
| VOTE BY MAIL | | 125494 | 16704 | 84206 |
| TOTAL | 296187 | 152375 | 23432 | 97849 |
| 56TH STATE ASSEMBLY | | 23445 | 9619 | 9431 |
| VOTE BY MAIL | | 88036 | 23529 | 47518 |
| TOTAL | 280497 | 111481 | 33148 | 56949 |
| 57TH STATE ASSEMBLY | | 12149 | 3654 | 5976 |
| VOTE BY MAIL | | 39497 | 8155 | 24894 |
| TOTAL | 214256 | 51646 | 11809 | 30870 |
| 61ST STATE ASSEMBLY | | 22396 | 6163 | 10913 |
| VOTE BY MAIL | | 91945 | 15649 | 58562 |
| TOTAL | 277258 | 114341 | 21812 | 69475 |
| 62ND STATE ASSEMBLY | | 16626 | 6195 | 6908 |
| VOTE BY MAIL | | 58731 | 14571 | 34095 |
| TOTAL | 237453 | 75357 | 20766 | 41003 |
| 64TH STATE ASSEMBLY | | 19471 | 8032 | 7665 |
| VOTE BY MAIL | | 66543 | 18326 | 36463 |
| TOTAL | 242800 | 86014 | 26358 | 44128 |
| 65TH STATE ASSEMBLY | | 16354 | 5485 | 7788 |
| VOTE BY MAIL | | 62518 | 13375 | 39026 |
| TOTAL | 262414 | 78872 | 18860 | 46814 |
| 66TH STATE ASSEMBLY | | 33964 | 13984 | 11438 |
| VOTE BY MAIL | | 140223 | 32762 | 73041 |
| TOTAL | 312453 | 174187 | 46746 | 84479 |
| 67TH STATE ASSEMBLY | | 4174 | 1581 | 1565 |
| VOTE BY MAIL | | 18702 | 4936 | 9463 |
| TOTAL | 50128 | 22876 | 6517 | 11028 |
| 69TH STATE ASSEMBLY | | 23000 | 8095 | 9706 |
| VOTE BY MAIL | | 102172 | 22032 | 59255 |
| TOTAL | 284473 | 125172 | 30127 | 68961 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3419 | 7489 |
| VOTE BY MAIL | | 31803 | 17930 | 12755 |
| TOTAL | 91115 | 43020 | 21349 | 20244 |
| 39TH STATE ASSEMBLY | | 9069 | 4015 | 4741 |
| VOTE BY MAIL | | 30802 | 20020 | 9665 |
| TOTAL | 132684 | 39871 | 24035 | 14406 |
| 40TH STATE ASSEMBLY | | 37253 | 14740 | 21210 |
| VOTE BY MAIL | | 131605 | 85970 | 39611 |
| TOTAL | 324549 | 168858 | 100710 | 60821 |
| 41ST STATE ASSEMBLY | | 25910 | 13242 | 11971 |
| VOTE BY MAIL | | 110954 | 81860 | 25726 |
| TOTAL | 241249 | 136864 | 95102 | 37697 |
| 42ND STATE ASSEMBLY | | 13424 | 7772 | 5032 |
| VOTE BY MAIL | | 62648 | 48278 | 11149 |
| TOTAL | 116102 | 76072 | 56050 | 16181 |
| 43RD STATE ASSEMBLY | | 16807 | 9173 | 6791 |
| VOTE BY MAIL | | 64478 | 45043 | 15814 |
| TOTAL | 248609 | 81285 | 54216 | 22605 |
| 44TH STATE ASSEMBLY | | 30117 | 16927 | 11932 |
| VOTE BY MAIL | | 141767 | 110491 | 24568 |
| TOTAL | 328561 | 171884 | 127418 | 36500 |
| 46TH STATE ASSEMBLY | | 24216 | 12786 | 10271 |
| VOTE BY MAIL | | 104882 | 78290 | 21073 |
| TOTAL | 277672 | 129098 | 91076 | 31344 |
| 48TH STATE ASSEMBLY | | 25237 | 10792 | 13668 |
| VOTE BY MAIL | | 79343 | 51220 | 24988 |
| TOTAL | 267187 | 104580 | 62012 | 38656 |
| 49TH STATE ASSEMBLY | | 18689 | 9534 | 8368 |
| VOTE BY MAIL | | 85935 | 60228 | 21212 |
| TOTAL | 251059 | 104624 | 69762 | 29580 |
| 51ST STATE ASSEMBLY | | 31221 | 22222 | 7428 |
| VOTE BY MAIL | | 145107 | 121716 | 16167 |
| TOTAL | 311056 | 176328 | 143938 | 23595 |
| 52ND STATE ASSEMBLY | | 24989 | 17927 | 6041 |
| VOTE BY MAIL | | 107904 | 88498 | 14543 |
| TOTAL | 292896 | 132893 | 106425 | 20584 |
| 53RD STATE ASSEMBLY | | 5165 | 2572 | 2436 |
| VOTE BY MAIL | | 17721 | 11915 | 5037 |
| TOTAL | 74398 | 22886 | 14487 | 7473 |
| 54TH STATE ASSEMBLY | | 15594 | 10409 | 4332 |
| VOTE BY MAIL | | 60601 | 44889 | 11559 |
| TOTAL | 212740 | 76195 | 55298 | 15891 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 19231 | 6302 |
| VOTE BY MAIL | | 125493 | 105159 | 14319 |
| TOTAL | 296187 | 152374 | 124390 | 20621 |
| 56TH STATE ASSEMBLY | | 23445 | 10421 | 12316 |
| VOTE BY MAIL | | 88036 | 56930 | 27434 |
| TOTAL | 280497 | 111481 | 67351 | 39750 |
| 57TH STATE ASSEMBLY | | 12149 | 8421 | 3035 |
| VOTE BY MAIL | | 39497 | 30102 | 6928 |
| TOTAL | 214256 | 51646 | 38523 | 9963 |
| 61ST STATE ASSEMBLY | | 22396 | 15296 | 6090 |
| VOTE BY MAIL | | 91945 | 73760 | 13902 |
| TOTAL | 277258 | 114341 | 89056 | 19992 |
| 62ND STATE ASSEMBLY | | 16626 | 8185 | 7814 |
| VOTE BY MAIL | | 58731 | 39670 | 16729 |
| TOTAL | 237453 | 75357 | 47855 | 24543 |
| 64TH STATE ASSEMBLY | | 19471 | 8402 | 10414 |
| VOTE BY MAIL | | 66538 | 42071 | 21684 |
| TOTAL | 242800 | 86009 | 50473 | 32098 |
| 65TH STATE ASSEMBLY | | 16354 | 9558 | 6090 |
| VOTE BY MAIL | | 62518 | 46181 | 13169 |
| TOTAL | 262414 | 78872 | 55739 | 19259 |
| 66TH STATE ASSEMBLY | | 33964 | 15647 | 17224 |
| VOTE BY MAIL | | 140219 | 98362 | 36272 |
| TOTAL | 312453 | 174183 | 114009 | 53496 |
| 67TH STATE ASSEMBLY | | 4174 | 1861 | 2107 |
| VOTE BY MAIL | | 18702 | 11643 | 6055 |
| TOTAL | 50128 | 22876 | 13504 | 8162 |
| 69TH STATE ASSEMBLY | | 23000 | 12801 | 9358 |
| VOTE BY MAIL | | 102172 | 75205 | 22849 |
| TOTAL | 284473 | 125172 | 88006 | 32207 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3103 | 7762 |
| VOTE BY MAIL | | 31803 | 10159 | 20329 |
| TOTAL | 91115 | 43020 | 13262 | 28091 |
| 39TH STATE ASSEMBLY | | 9069 | 2814 | 5905 |
| VOTE BY MAIL | | 30801 | 10821 | 18810 |
| TOTAL | 132684 | 39870 | 13635 | 24715 |
| 40TH STATE ASSEMBLY | | 37253 | 10099 | 25518 |
| VOTE BY MAIL | | 131600 | 42527 | 81999 |
| TOTAL | 324549 | 168853 | 52626 | 107517 |
| 41ST STATE ASSEMBLY | | 25910 | 6946 | 17972 |
| VOTE BY MAIL | | 110954 | 33080 | 72517 |
| TOTAL | 241249 | 136864 | 40026 | 90489 |
| 42ND STATE ASSEMBLY | | 13424 | 3923 | 8616 |
| VOTE BY MAIL | | 62610 | 18335 | 39925 |
| TOTAL | 116102 | 76034 | 22258 | 48541 |
| 43RD STATE ASSEMBLY | | 16807 | 6025 | 9781 |
| VOTE BY MAIL | | 64466 | 23730 | 37161 |
| TOTAL | 248609 | 81273 | 29755 | 46942 |
| 44TH STATE ASSEMBLY | | 30117 | 10037 | 18271 |
| VOTE BY MAIL | | 141767 | 51524 | 81092 |
| TOTAL | 328561 | 171884 | 61561 | 99363 |
| 46TH STATE ASSEMBLY | | 24216 | 7687 | 15120 |
| VOTE BY MAIL | | 104857 | 35231 | 63064 |
| TOTAL | 277672 | 129073 | 42918 | 78184 |
| 48TH STATE ASSEMBLY | | 25237 | 7042 | 17253 |
| VOTE BY MAIL | | 79342 | 24762 | 51089 |
| TOTAL | 267187 | 104579 | 31804 | 68342 |
| 49TH STATE ASSEMBLY | | 18689 | 5733 | 11968 |
| VOTE BY MAIL | | 85933 | 28487 | 51831 |
| TOTAL | 251059 | 104622 | 34220 | 63799 |
| 51ST STATE ASSEMBLY | | 31221 | 12479 | 16235 |
| VOTE BY MAIL | | 145064 | 54823 | 79245 |
| TOTAL | 311056 | 176285 | 67302 | 95480 |
| 52ND STATE ASSEMBLY | | 24989 | 10461 | 12846 |
| VOTE BY MAIL | | 107902 | 46058 | 54783 |
| TOTAL | 292896 | 132891 | 56519 | 67629 |
| 53RD STATE ASSEMBLY | | 5165 | 1704 | 3246 |
| VOTE BY MAIL | | 17721 | 6171 | 10710 |
| TOTAL | 74398 | 22886 | 7875 | 13956 |
| 54TH STATE ASSEMBLY | | 15594 | 6605 | 7794 |
| VOTE BY MAIL | | 60591 | 25115 | 30676 |
| TOTAL | 212740 | 76185 | 31720 | 38470 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE MEASURE 26

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 10387 | 14579 |
| VOTE BY MAIL | | 125477 | 46860 | 70421 |
| TOTAL | 296187 | 152358 | 57247 | 85000 |
| 56TH STATE ASSEMBLY | | 23445 | 6785 | 15793 |
| VOTE BY MAIL | | 88032 | 27623 | 56281 |
| TOTAL | 280497 | 111477 | 34408 | 72074 |
| 57TH STATE ASSEMBLY | | 12149 | 4933 | 6323 |
| VOTE BY MAIL | | 39491 | 15342 | 21679 |
| TOTAL | 214256 | 51640 | 20275 | 28002 |
| 61ST STATE ASSEMBLY | | 22396 | 8538 | 12430 |
| VOTE BY MAIL | | 91945 | 34260 | 52338 |
| TOTAL | 277258 | 114341 | 42798 | 64768 |
| 62ND STATE ASSEMBLY | | 16626 | 5427 | 10429 |
| VOTE BY MAIL | | 58734 | 20745 | 35391 |
| TOTAL | 237453 | 75360 | 26172 | 45820 |
| 64TH STATE ASSEMBLY | | 19471 | 5856 | 12868 |
| VOTE BY MAIL | | 66540 | 21504 | 42059 |
| TOTAL | 242800 | 86011 | 27360 | 54927 |
| 65TH STATE ASSEMBLY | | 16354 | 5680 | 9860 |
| VOTE BY MAIL | | 62516 | 21994 | 37276 |
| TOTAL | 262414 | 78870 | 27674 | 47136 |
| 66TH STATE ASSEMBLY | | 33964 | 9180 | 23339 |
| VOTE BY MAIL | | 140219 | 41457 | 91294 |
| TOTAL | 312453 | 174183 | 50637 | 114633 |
| 67TH STATE ASSEMBLY | | 4174 | 1249 | 2687 |
| VOTE BY MAIL | | 18702 | 5683 | 11841 |
| TOTAL | 50128 | 22876 | 6932 | 14528 |
| 69TH STATE ASSEMBLY | | 23000 | 7668 | 14166 |
| VOTE BY MAIL | | 102170 | 36340 | 59900 |
| TOTAL | 284473 | 125170 | 44008 | 74066 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | STATE MEASURE 27 NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 1975 | 8923 |
| VOTE BY MAIL | | 31803 | 5591 | 25141 |
| TOTAL | 91115 | 43020 | 7566 | 34064 |
| 39TH STATE ASSEMBLY | | 9069 | 1926 | 6803 |
| VOTE BY MAIL | | 30801 | 6052 | 23815 |
| TOTAL | 132684 | 39870 | 7978 | 30618 |
| 40TH STATE ASSEMBLY | | 37253 | 7334 | 28437 |
| VOTE BY MAIL | | 131578 | 24275 | 101861 |
| TOTAL | 324549 | 168831 | 31609 | 130298 |
| 41ST STATE ASSEMBLY | | 25910 | 4638 | 20413 |
| VOTE BY MAIL | | 110954 | 17455 | 89244 |
| TOTAL | 241249 | 136864 | 22093 | 109657 |
| 42ND STATE ASSEMBLY | | 13424 | 2969 | 9612 |
| VOTE BY MAIL | | 62606 | 11403 | 47583 |
| TOTAL | 116102 | 76030 | 14372 | 57195 |
| 43RD STATE ASSEMBLY | | 16807 | 3947 | 11901 |
| VOTE BY MAIL | | 64442 | 12268 | 49315 |
| TOTAL | 248609 | 81249 | 16215 | 61216 |
| 44TH STATE ASSEMBLY | | 30117 | 6653 | 21838 |
| VOTE BY MAIL | | 141720 | 25441 | 109500 |
| TOTAL | 328561 | 171837 | 32094 | 131338 |
| 46TH STATE ASSEMBLY | | 24216 | 5366 | 17560 |
| VOTE BY MAIL | | 104815 | 19831 | 79965 |
| TOTAL | 277672 | 129031 | 25197 | 97525 |
| 48TH STATE ASSEMBLY | | 25237 | 4965 | 19408 |
| VOTE BY MAIL | | 79342 | 14384 | 62260 |
| TOTAL | 267187 | 104579 | 19349 | 81668 |
| 49TH STATE ASSEMBLY | | 18689 | 3582 | 14146 |
| VOTE BY MAIL | | 85931 | 15106 | 66235 |
| TOTAL | 251059 | 104620 | 18688 | 80381 |
| 51ST STATE ASSEMBLY | | 31221 | 8267 | 20635 |
| VOTE BY MAIL | | 145040 | 28648 | 107513 |
| TOTAL | 311056 | 176261 | 36915 | 128148 |
| 52ND STATE ASSEMBLY | | 24989 | 5564 | 17919 |
| VOTE BY MAIL | | 107852 | 18335 | 84204 |
| TOTAL | 292896 | 132841 | 23899 | 102123 |
| 53RD STATE ASSEMBLY | | 5165 | 1162 | 3822 |
| VOTE BY MAIL | | 17716 | 3291 | 13806 |
| TOTAL | 74398 | 22881 | 4453 | 17628 |
| 54TH STATE ASSEMBLY | | 15594 | 4178 | 10301 |
| VOTE BY MAIL | | 60544 | 12834 | 43936 |
| TOTAL | 212740 | 76138 | 17012 | 54237 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | STATE MEASURE 27 NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 6636 | 18560 |
| VOTE BY MAIL | | 125460 | 22797 | 96410 |
| TOTAL | 296187 | 152341 | 29433 | 114970 |
| 56TH STATE ASSEMBLY | | 23445 | 4657 | 17995 |
| VOTE BY MAIL | | 88033 | 15303 | 69389 |
| TOTAL | 280497 | 111478 | 19960 | 87384 |
| 57TH STATE ASSEMBLY | | 12149 | 3595 | 7704 |
| VOTE BY MAIL | | 39485 | 8545 | 29043 |
| TOTAL | 214256 | 51634 | 12140 | 36747 |
| 61ST STATE ASSEMBLY | | 22396 | 5874 | 15215 |
| VOTE BY MAIL | | 91933 | 18739 | 69023 |
| TOTAL | 277258 | 114329 | 24613 | 84238 |
| 62ND STATE ASSEMBLY | | 16626 | 3792 | 12127 |
| VOTE BY MAIL | | 58734 | 11324 | 45256 |
| TOTAL | 237453 | 75360 | 15116 | 57383 |
| 64TH STATE ASSEMBLY | | 19471 | 4208 | 14554 |
| VOTE BY MAIL | | 66537 | 12645 | 51432 |
| TOTAL | 242800 | 86008 | 16853 | 65986 |
| 65TH STATE ASSEMBLY | | 16354 | 3897 | 11758 |
| VOTE BY MAIL | | 62503 | 11608 | 48401 |
| TOTAL | 262414 | 78857 | 15505 | 60159 |
| 66TH STATE ASSEMBLY | | 33964 | 6875 | 25760 |
| VOTE BY MAIL | | 140215 | 25673 | 108535 |
| TOTAL | 312453 | 174179 | 32548 | 134295 |
| 67TH STATE ASSEMBLY | | 4174 | 837 | 3113 |
| VOTE BY MAIL | | 18702 | 3242 | 14439 |
| TOTAL | 50128 | 22876 | 4079 | 17552 |
| 69TH STATE ASSEMBLY | | 23000 | 5194 | 16739 |
| VOTE BY MAIL | | 102168 | 19397 | 78112 |
| TOTAL | 284473 | 125168 | 24591 | 94851 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 4141 | 6775 |
| VOTE BY MAIL | | 31803 | 17407 | 13228 |
| TOTAL | 91115 | 43020 | 21548 | 20003 |
| 39TH STATE ASSEMBLY | | 9069 | 4873 | 3900 |
| VOTE BY MAIL | | 30801 | 20298 | 9479 |
| TOTAL | 132684 | 39870 | 25171 | 13379 |
| 40TH STATE ASSEMBLY | | 37253 | 15485 | 20561 |
| VOTE BY MAIL | | 131578 | 78961 | 47126 |
| TOTAL | 324549 | 168831 | 94446 | 67687 |
| 41ST STATE ASSEMBLY | | 25910 | 13825 | 11435 |
| VOTE BY MAIL | | 110953 | 77307 | 29873 |
| TOTAL | 241249 | 136863 | 91132 | 41308 |
| 42ND STATE ASSEMBLY | | 13424 | 6738 | 6043 |
| VOTE BY MAIL | | 62606 | 40291 | 18808 |
| TOTAL | 116102 | 76030 | 47029 | 24851 |
| 43RD STATE ASSEMBLY | | 16807 | 10413 | 5635 |
| VOTE BY MAIL | | 64442 | 45315 | 16108 |
| TOTAL | 248609 | 81249 | 55728 | 21743 |
| 44TH STATE ASSEMBLY | | 30117 | 17360 | 11577 |
| VOTE BY MAIL | | 141720 | 103554 | 32267 |
| TOTAL | 328561 | 171837 | 120914 | 43844 |
| 46TH STATE ASSEMBLY | | 24216 | 12860 | 10255 |
| VOTE BY MAIL | | 104815 | 70755 | 28943 |
| TOTAL | 277672 | 129031 | 83615 | 39198 |
| 48TH STATE ASSEMBLY | | 25237 | 12610 | 11890 |
| VOTE BY MAIL | | 79342 | 51248 | 25273 |
| TOTAL | 267187 | 104579 | 63858 | 37163 |
| 49TH STATE ASSEMBLY | | 18689 | 10019 | 7904 |
| VOTE BY MAIL | | 85931 | 55157 | 26243 |
| TOTAL | 251059 | 104620 | 65176 | 34147 |
| 51ST STATE ASSEMBLY | | 31221 | 20747 | 8826 |
| VOTE BY MAIL | | 145039 | 109882 | 27252 |
| TOTAL | 311056 | 176260 | 130629 | 36078 |
| 52ND STATE ASSEMBLY | | 24989 | 18633 | 5366 |
| VOTE BY MAIL | | 107852 | 87095 | 16606 |
| TOTAL | 292896 | 132841 | 105728 | 21972 |
| 53RD STATE ASSEMBLY | | 5165 | 2996 | 2027 |
| VOTE BY MAIL | | 17716 | 12257 | 4815 |
| TOTAL | 74398 | 22881 | 15253 | 6842 |
| 54TH STATE ASSEMBLY | | 15594 | 11515 | 3272 |
| VOTE BY MAIL | | 60544 | 46069 | 10939 |
| TOTAL | 212740 | 76138 | 57584 | 14211 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 18967 | 6698 |
| VOTE BY MAIL | | 125460 | 99026 | 20815 |
| TOTAL | 296187 | 152341 | 117993 | 27513 |
| 56TH STATE ASSEMBLY | | 23445 | 11884 | 10919 |
| VOTE BY MAIL | | 88032 | 54805 | 29692 |
| TOTAL | 280497 | 111477 | 66689 | 40611 |
| 57TH STATE ASSEMBLY | | 12149 | 9255 | 2277 |
| VOTE BY MAIL | | 39485 | 31074 | 6432 |
| TOTAL | 214256 | 51634 | 40329 | 8709 |
| 61ST STATE ASSEMBLY | | 22396 | 15630 | 5818 |
| VOTE BY MAIL | | 91933 | 69702 | 18072 |
| TOTAL | 277258 | 114329 | 85332 | 23890 |
| 62ND STATE ASSEMBLY | | 16626 | 9449 | 6573 |
| VOTE BY MAIL | | 58734 | 40161 | 16373 |
| TOTAL | 237453 | 75360 | 49610 | 22946 |
| 64TH STATE ASSEMBLY | | 19471 | 10061 | 8828 |
| VOTE BY MAIL | | 66536 | 42367 | 21538 |
| TOTAL | 242800 | 86007 | 52428 | 30366 |
| 65TH STATE ASSEMBLY | | 16354 | 10675 | 5099 |
| VOTE BY MAIL | | 62505 | 45101 | 14731 |
| TOTAL | 262414 | 78859 | 55776 | 19830 |
| 66TH STATE ASSEMBLY | | 33964 | 15625 | 17259 |
| VOTE BY MAIL | | 140214 | 87319 | 46994 |
| TOTAL | 312453 | 174178 | 102944 | 64253 |
| 67TH STATE ASSEMBLY | | 4174 | 2167 | 1808 |
| VOTE BY MAIL | | 18702 | 11056 | 6619 |
| TOTAL | 50128 | 22876 | 13223 | 8427 |
| 69TH STATE ASSEMBLY | | 23000 | 13165 | 9006 |
| VOTE BY MAIL | | 102169 | 69372 | 28552 |
| TOTAL | 284473 | 125169 | 82537 | 37558 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2255 | 8589 |
| VOTE BY MAIL | | 31804 | 8363 | 22245 |
| TOTAL | 91115 | 43021 | 10618 | 30834 |
| 39TH STATE ASSEMBLY | | 9069 | 2738 | 6008 |
| VOTE BY MAIL | | 30800 | 10118 | 19634 |
| TOTAL | 132684 | 39869 | 12856 | 25642 |
| 40TH STATE ASSEMBLY | | 37253 | 8959 | 26700 |
| VOTE BY MAIL | | 131576 | 39813 | 85077 |
| TOTAL | 324549 | 168829 | 48772 | 111777 |
| 41ST STATE ASSEMBLY | | 25910 | 7402 | 17398 |
| VOTE BY MAIL | | 110951 | 35818 | 69584 |
| TOTAL | 241249 | 136861 | 43220 | 86982 |
| 42ND STATE ASSEMBLY | | 13424 | 3266 | 9121 |
| VOTE BY MAIL | | 62606 | 16225 | 41748 |
| TOTAL | 116102 | 76030 | 19491 | 50869 |
| 43RD STATE ASSEMBLY | | 16807 | 6670 | 9219 |
| VOTE BY MAIL | | 64442 | 25382 | 35988 |
| TOTAL | 248609 | 81249 | 32052 | 45207 |
| 44TH STATE ASSEMBLY | | 30117 | 10136 | 18194 |
| VOTE BY MAIL | | 141706 | 52939 | 80316 |
| TOTAL | 328561 | 171823 | 63075 | 98510 |
| 46TH STATE ASSEMBLY | | 24216 | 7398 | 15409 |
| VOTE BY MAIL | | 104815 | 35129 | 63619 |
| TOTAL | 277672 | 129031 | 42527 | 79028 |
| 48TH STATE ASSEMBLY | | 25237 | 7346 | 16954 |
| VOTE BY MAIL | | 79342 | 27069 | 49101 |
| TOTAL | 267187 | 104579 | 34415 | 66055 |
| 49TH STATE ASSEMBLY | | 18689 | 6121 | 11565 |
| VOTE BY MAIL | | 85923 | 30828 | 49687 |
| TOTAL | 251059 | 104612 | 36949 | 61252 |
| 51ST STATE ASSEMBLY | | 31221 | 11880 | 16530 |
| VOTE BY MAIL | | 145038 | 53707 | 80551 |
| TOTAL | 311056 | 176259 | 65587 | 97081 |
| 52ND STATE ASSEMBLY | | 24989 | 11943 | 11464 |
| VOTE BY MAIL | | 107852 | 52011 | 49928 |
| TOTAL | 292896 | 132841 | 63954 | 61392 |
| 53RD STATE ASSEMBLY | | 5165 | 1866 | 3089 |
| VOTE BY MAIL | | 17713 | 6688 | 10316 |
| TOTAL | 74398 | 22878 | 8554 | 13405 |
| 54TH STATE ASSEMBLY | | 15594 | 7716 | 6780 |
| VOTE BY MAIL | | 60544 | 28785 | 27719 |
| TOTAL | 212740 | 76138 | 36501 | 34499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

STATE MEASURE 29

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 10928 | 14120 |
| VOTE BY MAIL | | 125460 | 48017 | 69902 |
| TOTAL | 296187 | 152341 | 58945 | 84022 |
| 56TH STATE ASSEMBLY | | 23445 | 7268 | 15343 |
| VOTE BY MAIL | | 88032 | 29689 | 54323 |
| TOTAL | 280497 | 111477 | 36957 | 69666 |
| 57TH STATE ASSEMBLY | | 12149 | 6074 | 5310 |
| VOTE BY MAIL | | 39485 | 16525 | 21111 |
| TOTAL | 214256 | 51634 | 22599 | 26421 |
| 61ST STATE ASSEMBLY | | 22396 | 8910 | 12142 |
| VOTE BY MAIL | | 91935 | 32824 | 54270 |
| TOTAL | 277258 | 114331 | 41734 | 66412 |
| 62ND STATE ASSEMBLY | | 16626 | 6002 | 9957 |
| VOTE BY MAIL | | 58730 | 21495 | 34863 |
| TOTAL | 237453 | 75356 | 27497 | 44820 |
| 64TH STATE ASSEMBLY | | 19471 | 6349 | 12412 |
| VOTE BY MAIL | | 66534 | 23374 | 40411 |
| TOTAL | 242800 | 86005 | 29723 | 52823 |
| 65TH STATE ASSEMBLY | | 16354 | 6377 | 9336 |
| VOTE BY MAIL | | 62492 | 22409 | 37452 |
| TOTAL | 262414 | 78846 | 28786 | 46788 |
| 66TH STATE ASSEMBLY | | 33964 | 7766 | 24538 |
| VOTE BY MAIL | | 140210 | 37950 | 94604 |
| TOTAL | 312453 | 174174 | 45716 | 119142 |
| 67TH STATE ASSEMBLY | | 4174 | 1340 | 2632 |
| VOTE BY MAIL | | 18702 | 6394 | 11158 |
| TOTAL | 50128 | 22876 | 7734 | 13790 |
| 69TH STATE ASSEMBLY | | 23000 | 7686 | 14157 |
| VOTE BY MAIL | | 102133 | 34375 | 62410 |
| TOTAL | 284473 | 125133 | 42061 | 76567 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 30 YES | STATE MEASURE 30 NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 1844 | 9075 |
| VOTE BY MAIL | | 31804 | 9498 | 21307 |
| TOTAL | 91115 | 43021 | 11342 | 30382 |
| 39TH STATE ASSEMBLY | | 9069 | 2529 | 6224 |
| VOTE BY MAIL | | 30800 | 11721 | 18072 |
| TOTAL | 132684 | 39869 | 14250 | 24296 |
| 40TH STATE ASSEMBLY | | 37253 | 8523 | 27522 |
| VOTE BY MAIL | | 131576 | 47503 | 78899 |
| TOTAL | 324549 | 168829 | 56026 | 106421 |
| 41ST STATE ASSEMBLY | | 25910 | 7709 | 17426 |
| VOTE BY MAIL | | 110950 | 45110 | 61859 |
| TOTAL | 241249 | 136860 | 52819 | 79285 |
| 42ND STATE ASSEMBLY | | 13424 | 3529 | 9205 |
| VOTE BY MAIL | | 62606 | 21498 | 37886 |
| TOTAL | 116102 | 76030 | 25027 | 47091 |
| 43RD STATE ASSEMBLY | | 16807 | 6356 | 9613 |
| VOTE BY MAIL | | 64442 | 27852 | 33643 |
| TOTAL | 248609 | 81249 | 34208 | 43256 |
| 44TH STATE ASSEMBLY | | 30117 | 9766 | 19014 |
| VOTE BY MAIL | | 141706 | 60468 | 75074 |
| TOTAL | 328561 | 171823 | 70234 | 94088 |
| 46TH STATE ASSEMBLY | | 24216 | 7283 | 15761 |
| VOTE BY MAIL | | 104815 | 41169 | 58723 |
| TOTAL | 277672 | 129031 | 48452 | 74484 |
| 48TH STATE ASSEMBLY | | 25237 | 6696 | 17751 |
| VOTE BY MAIL | | 79342 | 30899 | 45621 |
| TOTAL | 267187 | 104579 | 37595 | 63372 |
| 49TH STATE ASSEMBLY | | 18689 | 6147 | 11750 |
| VOTE BY MAIL | | 85920 | 36990 | 44749 |
| TOTAL | 251059 | 104609 | 43137 | 56499 |
| 51ST STATE ASSEMBLY | | 31221 | 13011 | 16378 |
| VOTE BY MAIL | | 145038 | 64366 | 72844 |
| TOTAL | 311056 | 176259 | 77377 | 89222 |
| 52ND STATE ASSEMBLY | | 24989 | 11420 | 12390 |
| VOTE BY MAIL | | 107852 | 51838 | 51294 |
| TOTAL | 292896 | 132841 | 63258 | 63684 |
| 53RD STATE ASSEMBLY | | 5165 | 1728 | 3278 |
| VOTE BY MAIL | | 17713 | 7320 | 9703 |
| TOTAL | 74398 | 22878 | 9048 | 12981 |
| 54TH STATE ASSEMBLY | | 15594 | 7682 | 6985 |
| VOTE BY MAIL | | 60544 | 30727 | 26177 |
| TOTAL | 212740 | 76138 | 38409 | 33162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 30 YES | STATE MEASURE 30 NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 11405 | 14061 |
| VOTE BY MAIL | | 125460 | 55489 | 64173 |
| TOTAL | 296187 | 152341 | 66894 | 78234 |
| 56TH STATE ASSEMBLY | | 23445 | 6731 | 15994 |
| VOTE BY MAIL | | 88029 | 34467 | 49975 |
| TOTAL | 280497 | 111474 | 41198 | 65969 |
| 57TH STATE ASSEMBLY | | 12149 | 5834 | 5594 |
| VOTE BY MAIL | | 39485 | 18375 | 19178 |
| TOTAL | 214256 | 51634 | 24209 | 24772 |
| 61ST STATE ASSEMBLY | | 22396 | 9021 | 12286 |
| VOTE BY MAIL | | 91934 | 39178 | 48710 |
| TOTAL | 277258 | 114330 | 48199 | 60996 |
| 62ND STATE ASSEMBLY | | 16626 | 5432 | 10545 |
| VOTE BY MAIL | | 58729 | 24243 | 32338 |
| TOTAL | 237453 | 75355 | 29675 | 42883 |
| 64TH STATE ASSEMBLY | | 19471 | 5803 | 13023 |
| VOTE BY MAIL | | 66534 | 25649 | 38192 |
| TOTAL | 242800 | 86005 | 31452 | 51215 |
| 65TH STATE ASSEMBLY | | 16354 | 6077 | 9627 |
| VOTE BY MAIL | | 62492 | 26376 | 33535 |
| TOTAL | 262414 | 78846 | 32453 | 43162 |
| 66TH STATE ASSEMBLY | | 33964 | 8426 | 24460 |
| VOTE BY MAIL | | 140210 | 51051 | 83449 |
| TOTAL | 312453 | 174174 | 59477 | 107909 |
| 67TH STATE ASSEMBLY | | 4174 | 1348 | 2630 |
| VOTE BY MAIL | | 18702 | 7674 | 10002 |
| TOTAL | 50128 | 22876 | 9022 | 12632 |
| 69TH STATE ASSEMBLY | | 23000 | 8020 | 14043 |
| VOTE BY MAIL | | 102133 | 44156 | 53735 |
| TOTAL | 284473 | 125133 | 52176 | 67778 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 4043 | 6879 |
| VOTE BY MAIL | | 31804 | 16957 | 13773 |
| TOTAL | 91115 | 43021 | 21000 | 20652 |
| 39TH STATE ASSEMBLY | | 9069 | 4039 | 4719 |
| VOTE BY MAIL | | 30797 | 17675 | 12015 |
| TOTAL | 132684 | 39866 | 21714 | 16734 |
| 40TH STATE ASSEMBLY | | 37253 | 15727 | 20236 |
| VOTE BY MAIL | | 131575 | 80851 | 44959 |
| TOTAL | 324549 | 168828 | 96578 | 65195 |
| 41ST STATE ASSEMBLY | | 25910 | 13621 | 11528 |
| VOTE BY MAIL | | 110950 | 76463 | 30023 |
| TOTAL | 241249 | 136860 | 90084 | 41551 |
| 42ND STATE ASSEMBLY | | 13424 | 7620 | 5084 |
| VOTE BY MAIL | | 62605 | 44959 | 14286 |
| TOTAL | 116102 | 76029 | 52579 | 19370 |
| 43RD STATE ASSEMBLY | | 16807 | 8842 | 7115 |
| VOTE BY MAIL | | 64440 | 41135 | 20114 |
| TOTAL | 248609 | 81247 | 49977 | 27229 |
| 44TH STATE ASSEMBLY | | 30117 | 15631 | 13065 |
| VOTE BY MAIL | | 141706 | 97834 | 36976 |
| TOTAL | 328561 | 171823 | 113465 | 50041 |
| 46TH STATE ASSEMBLY | | 24216 | 12316 | 10756 |
| VOTE BY MAIL | | 104814 | 69135 | 30333 |
| TOTAL | 277672 | 129030 | 81451 | 41089 |
| 48TH STATE ASSEMBLY | | 25237 | 11828 | 12612 |
| VOTE BY MAIL | | 79341 | 49291 | 27087 |
| TOTAL | 267187 | 104578 | 61119 | 39699 |
| 49TH STATE ASSEMBLY | | 18689 | 9989 | 7849 |
| VOTE BY MAIL | | 85911 | 57133 | 23991 |
| TOTAL | 251059 | 104600 | 67122 | 31840 |
| 51ST STATE ASSEMBLY | | 31221 | 18855 | 10366 |
| VOTE BY MAIL | | 145036 | 104580 | 31841 |
| TOTAL | 311056 | 176257 | 123435 | 42207 |
| 52ND STATE ASSEMBLY | | 24989 | 15687 | 7941 |
| VOTE BY MAIL | | 107852 | 77824 | 24504 |
| TOTAL | 292896 | 132841 | 93511 | 32445 |
| 53RD STATE ASSEMBLY | | 5165 | 2645 | 2347 |
| VOTE BY MAIL | | 17713 | 10967 | 6049 |
| TOTAL | 74398 | 22878 | 13612 | 8396 |
| 54TH STATE ASSEMBLY | | 15594 | 9074 | 5545 |
| VOTE BY MAIL | | 60544 | 39548 | 16923 |
| TOTAL | 212740 | 76138 | 48622 | 22468 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 16837 | 8561 |
| VOTE BY MAIL | | 125460 | 91591 | 27653 |
| TOTAL | 296187 | 152341 | 108428 | 36214 |
| 56TH STATE ASSEMBLY | | 23445 | 11639 | 11101 |
| VOTE BY MAIL | | 88025 | 55206 | 29005 |
| TOTAL | 280497 | 111470 | 66845 | 40106 |
| 57TH STATE ASSEMBLY | | 12149 | 7157 | 4293 |
| VOTE BY MAIL | | 39485 | 25765 | 11701 |
| TOTAL | 214256 | 51634 | 32922 | 15994 |
| 61ST STATE ASSEMBLY | | 22396 | 13316 | 7972 |
| VOTE BY MAIL | | 91934 | 63185 | 24460 |
| TOTAL | 277258 | 114330 | 76501 | 32432 |
| 62ND STATE ASSEMBLY | | 16626 | 8374 | 7619 |
| VOTE BY MAIL | | 58726 | 36846 | 19622 |
| TOTAL | 237453 | 75352 | 45220 | 27241 |
| 64TH STATE ASSEMBLY | | 19471 | 9299 | 9519 |
| VOTE BY MAIL | | 66530 | 40827 | 22950 |
| TOTAL | 242800 | 86001 | 50126 | 32469 |
| 65TH STATE ASSEMBLY | | 16354 | 8861 | 6857 |
| VOTE BY MAIL | | 62490 | 39847 | 19910 |
| TOTAL | 262414 | 78844 | 48708 | 26767 |
| 66TH STATE ASSEMBLY | | 33964 | 16671 | 16133 |
| VOTE BY MAIL | | 140201 | 92336 | 41875 |
| TOTAL | 312453 | 174165 | 109007 | 58008 |
| 67TH STATE ASSEMBLY | | 4174 | 2114 | 1854 |
| VOTE BY MAIL | | 18702 | 11792 | 5859 |
| TOTAL | 50128 | 22876 | 13906 | 7713 |
| 69TH STATE ASSEMBLY | | 23000 | 11676 | 10349 |
| VOTE BY MAIL | | 102133 | 65275 | 32018 |
| TOTAL | 284473 | 125133 | 76951 | 42367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3405 | 5594 |
| VOTE BY MAIL | | 31799 | 15147 | 8968 |
| TOTAL | 91115 | 43016 | 18552 | 14562 |
| 39TH STATE ASSEMBLY | | 9069 | 4060 | 3489 |
| VOTE BY MAIL | | 30794 | 18355 | 6821 |
| TOTAL | 132684 | 39863 | 22415 | 10310 |
| 40TH STATE ASSEMBLY | | 37253 | 13288 | 15993 |
| VOTE BY MAIL | | 131575 | 68814 | 27476 |
| TOTAL | 324549 | 168828 | 82102 | 43469 |
| 41ST STATE ASSEMBLY | | 25910 | 11785 | 8769 |
| VOTE BY MAIL | | 110950 | 66014 | 16369 |
| TOTAL | 241249 | 136860 | 77799 | 25138 |
| 42ND STATE ASSEMBLY | | 13424 | 5750 | 3931 |
| VOTE BY MAIL | | 62598 | 34461 | 8102 |
| TOTAL | 116102 | 76022 | 40211 | 12033 |
| 43RD STATE ASSEMBLY | | 16807 | 9347 | 4465 |
| VOTE BY MAIL | | 64440 | 41222 | 8845 |
| TOTAL | 248609 | 81247 | 50569 | 13310 |
| 44TH STATE ASSEMBLY | | 30117 | 13697 | 9088 |
| VOTE BY MAIL | | 141706 | 81992 | 17799 |
| TOTAL | 328561 | 171823 | 95689 | 26887 |
| 46TH STATE ASSEMBLY | | 24216 | 10674 | 8063 |
| VOTE BY MAIL | | 104814 | 60498 | 15605 |
| TOTAL | 277672 | 129030 | 71172 | 23668 |
| 48TH STATE ASSEMBLY | | 25237 | 11398 | 9219 |
| VOTE BY MAIL | | 79341 | 46321 | 14414 |
| TOTAL | 267187 | 104578 | 57719 | 23633 |
| 49TH STATE ASSEMBLY | | 18689 | 8713 | 5932 |
| VOTE BY MAIL | | 85824 | 48051 | 13256 |
| TOTAL | 251059 | 104513 | 56764 | 19188 |
| 51ST STATE ASSEMBLY | | 31221 | 16384 | 6071 |
| VOTE BY MAIL | | 144898 | 86515 | 12516 |
| TOTAL | 311056 | 176119 | 102899 | 18587 |
| 52ND STATE ASSEMBLY | | 24989 | 15251 | 4145 |
| VOTE BY MAIL | | 107833 | 69314 | 8857 |
| TOTAL | 292896 | 132822 | 84565 | 13002 |
| 53RD STATE ASSEMBLY | | 5165 | 2708 | 1637 |
| VOTE BY MAIL | | 17713 | 11169 | 3150 |
| TOTAL | 74398 | 22878 | 13877 | 4787 |
| 54TH STATE ASSEMBLY | | 15594 | 9477 | 2829 |
| VOTE BY MAIL | | 60544 | 38667 | 6891 |
| TOTAL | 212740 | 76138 | 48144 | 9720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 15092 | 5343 |
| VOTE BY MAIL | | 125450 | 78668 | 11867 |
| TOTAL | 296187 | 152331 | 93760 | 17210 |
| 56TH STATE ASSEMBLY | | 23445 | 10924 | 8514 |
| VOTE BY MAIL | | 88017 | 50892 | 16253 |
| TOTAL | 280497 | 111462 | 61816 | 24767 |
| 57TH STATE ASSEMBLY | | 12149 | 7616 | 2293 |
| VOTE BY MAIL | | 39482 | 26140 | 5125 |
| TOTAL | 214256 | 51631 | 33756 | 7418 |
| 61ST STATE ASSEMBLY | | 22396 | 12491 | 4963 |
| VOTE BY MAIL | | 91870 | 57695 | 11279 |
| TOTAL | 277258 | 114266 | 70186 | 16242 |
| 62ND STATE ASSEMBLY | | 16626 | 8571 | 5122 |
| VOTE BY MAIL | | 58723 | 36969 | 9887 |
| TOTAL | 237453 | 75349 | 45540 | 15009 |
| 64TH STATE ASSEMBLY | | 19471 | 9266 | 6952 |
| VOTE BY MAIL | | 66525 | 40166 | 12586 |
| TOTAL | 242800 | 85996 | 49432 | 19538 |
| 65TH STATE ASSEMBLY | | 16354 | 9048 | 4482 |
| VOTE BY MAIL | | 62478 | 39567 | 10085 |
| TOTAL | 262414 | 78832 | 48615 | 14567 |
| 66TH STATE ASSEMBLY | | 33964 | 13025 | 13111 |
| VOTE BY MAIL | | 140181 | 73264 | 24385 |
| TOTAL | 312453 | 174145 | 86289 | 37496 |
| 67TH STATE ASSEMBLY | | 4174 | 1895 | 1352 |
| VOTE BY MAIL | | 18697 | 10117 | 3540 |
| TOTAL | 50128 | 22871 | 12012 | 4892 |
| 69TH STATE ASSEMBLY | | 23000 | 11219 | 6903 |
| VOTE BY MAIL | | 102044 | 59539 | 15339 |
| TOTAL | 284473 | 125044 | 70758 | 22242 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3365 | 5411 |
| VOTE BY MAIL | | 31799 | 14727 | 8954 |
| TOTAL | 91115 | 43016 | 18092 | 14365 |
| 39TH STATE ASSEMBLY | | 9069 | 3871 | 3455 |
| VOTE BY MAIL | | 30794 | 17065 | 7681 |
| TOTAL | 132684 | 39863 | 20936 | 11136 |
| 40TH STATE ASSEMBLY | | 37253 | 12675 | 15744 |
| VOTE BY MAIL | | 131575 | 67072 | 27596 |
| TOTAL | 324549 | 168828 | 79747 | 43340 |
| 41ST STATE ASSEMBLY | | 25910 | 11215 | 8712 |
| VOTE BY MAIL | | 110950 | 63729 | 17377 |
| TOTAL | 241249 | 136860 | 74944 | 26089 |
| 42ND STATE ASSEMBLY | | 13424 | 5363 | 3978 |
| VOTE BY MAIL | | 62598 | 33396 | 8285 |
| TOTAL | 116102 | 76022 | 38759 | 12263 |
| 43RD STATE ASSEMBLY | | 16807 | 8353 | 4995 |
| VOTE BY MAIL | | 64440 | 37767 | 11201 |
| TOTAL | 248609 | 81247 | 46120 | 16196 |
| 44TH STATE ASSEMBLY | | 30117 | 13096 | 8946 |
| VOTE BY MAIL | | 141706 | 79322 | 18559 |
| TOTAL | 328561 | 171823 | 92418 | 27505 |
| 46TH STATE ASSEMBLY | | 24216 | 10226 | 7951 |
| VOTE BY MAIL | | 104814 | 58068 | 16511 |
| TOTAL | 277672 | 129030 | 68294 | 24462 |
| 48TH STATE ASSEMBLY | | 25237 | 10326 | 9641 |
| VOTE BY MAIL | | 79341 | 42691 | 16997 |
| TOTAL | 267187 | 104578 | 53017 | 26638 |
| 49TH STATE ASSEMBLY | | 18689 | 8563 | 5868 |
| VOTE BY MAIL | | 85824 | 49217 | 13127 |
| TOTAL | 251059 | 104513 | 57780 | 18995 |
| 51ST STATE ASSEMBLY | | 31221 | 15579 | 6220 |
| VOTE BY MAIL | | 144898 | 84239 | 13604 |
| TOTAL | 311056 | 176119 | 99818 | 19824 |
| 52ND STATE ASSEMBLY | | 24989 | 13711 | 4946 |
| VOTE BY MAIL | | 107832 | 64505 | 11892 |
| TOTAL | 292896 | 132821 | 78216 | 16838 |
| 53RD STATE ASSEMBLY | | 5165 | 2432 | 1772 |
| VOTE BY MAIL | | 17713 | 10174 | 3908 |
| TOTAL | 74398 | 22878 | 12606 | 5680 |
| 54TH STATE ASSEMBLY | | 15594 | 8451 | 3398 |
| VOTE BY MAIL | | 60544 | 35745 | 9122 |
| TOTAL | 212740 | 76138 | 44196 | 12520 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 14270 | 5519 |
| VOTE BY MAIL | | 125450 | 75976 | 13356 |
| TOTAL | 296187 | 152331 | 90246 | 18875 |
| 56TH STATE ASSEMBLY | | 23445 | 10184 | 8776 |
| VOTE BY MAIL | | 88017 | 47963 | 18672 |
| TOTAL | 280497 | 111462 | 58147 | 27448 |
| 57TH STATE ASSEMBLY | | 12149 | 6858 | 2704 |
| VOTE BY MAIL | | 39482 | 24028 | 6771 |
| TOTAL | 214256 | 51631 | 30886 | 9475 |
| 61ST STATE ASSEMBLY | | 22396 | 11633 | 5242 |
| VOTE BY MAIL | | 91870 | 55102 | 12799 |
| TOTAL | 277258 | 114266 | 66735 | 18041 |
| 62ND STATE ASSEMBLY | | 16626 | 7730 | 5518 |
| VOTE BY MAIL | | 58723 | 33811 | 12102 |
| TOTAL | 237453 | 75349 | 41541 | 17620 |
| 64TH STATE ASSEMBLY | | 19471 | 8305 | 7375 |
| VOTE BY MAIL | | 66525 | 36342 | 15291 |
| TOTAL | 242800 | 85996 | 44647 | 22666 |
| 65TH STATE ASSEMBLY | | 16354 | 8289 | 4824 |
| VOTE BY MAIL | | 62478 | 37098 | 11820 |
| TOTAL | 262414 | 78832 | 45387 | 16644 |
| 66TH STATE ASSEMBLY | | 33964 | 12737 | 12804 |
| VOTE BY MAIL | | 140179 | 72301 | 23580 |
| TOTAL | 312453 | 174143 | 85038 | 36384 |
| 67TH STATE ASSEMBLY | | 4174 | 1806 | 1371 |
| VOTE BY MAIL | | 18697 | 10100 | 3559 |
| TOTAL | 50128 | 22871 | 11906 | 4930 |
| 69TH STATE ASSEMBLY | | 23000 | 10555 | 7003 |
| VOTE BY MAIL | | 102044 | 56824 | 16687 |
| TOTAL | 284473 | 125044 | 67379 | 23690 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3354 | 5294 |
| VOTE BY MAIL | | 31799 | 14853 | 8656 |
| TOTAL | 91115 | 43016 | 18207 | 13950 |
| 39TH STATE ASSEMBLY | | 9069 | 3911 | 3300 |
| VOTE BY MAIL | | 30794 | 17594 | 7042 |
| TOTAL | 132684 | 39863 | 21505 | 10342 |
| 40TH STATE ASSEMBLY | | 37253 | 12530 | 15406 |
| VOTE BY MAIL | | 131574 | 66622 | 27015 |
| TOTAL | 324549 | 168827 | 79152 | 42421 |
| 41ST STATE ASSEMBLY | | 25910 | 11109 | 8424 |
| VOTE BY MAIL | | 110950 | 63311 | 16529 |
| TOTAL | 241249 | 136860 | 74420 | 24953 |
| 42ND STATE ASSEMBLY | | 13424 | 5404 | 3653 |
| VOTE BY MAIL | | 62598 | 33286 | 7580 |
| TOTAL | 116102 | 76022 | 38690 | 11233 |
| 43RD STATE ASSEMBLY | | 16807 | 8141 | 4903 |
| VOTE BY MAIL | | 64440 | 37679 | 10903 |
| TOTAL | 248609 | 81247 | 45820 | 15806 |
| 44TH STATE ASSEMBLY | | 30117 | 12736 | 8794 |
| VOTE BY MAIL | | 141706 | 78261 | 18212 |
| TOTAL | 328561 | 171823 | 90997 | 27006 |
| 46TH STATE ASSEMBLY | | 24216 | 10093 | 7682 |
| VOTE BY MAIL | | 104814 | 57842 | 15883 |
| TOTAL | 277672 | 129030 | 67935 | 23565 |
| 48TH STATE ASSEMBLY | | 25237 | 10306 | 9266 |
| VOTE BY MAIL | | 79341 | 42718 | 16125 |
| TOTAL | 267187 | 104578 | 53024 | 25391 |
| 49TH STATE ASSEMBLY | | 18689 | 7937 | 5916 |
| VOTE BY MAIL | | 85820 | 45303 | 13931 |
| TOTAL | 251059 | 104509 | 53240 | 19847 |
| 51ST STATE ASSEMBLY | | 31221 | 15228 | 5942 |
| VOTE BY MAIL | | 144896 | 82797 | 13246 |
| TOTAL | 311056 | 176117 | 98025 | 19188 |
| 52ND STATE ASSEMBLY | | 24989 | 13257 | 4926 |
| VOTE BY MAIL | | 107832 | 63498 | 11675 |
| TOTAL | 292896 | 132821 | 76755 | 16601 |
| 53RD STATE ASSEMBLY | | 5165 | 2434 | 1681 |
| VOTE BY MAIL | | 17713 | 10345 | 3594 |
| TOTAL | 74398 | 22878 | 12779 | 5275 |
| 54TH STATE ASSEMBLY | | 15594 | 8280 | 3287 |
| VOTE BY MAIL | | 60543 | 35298 | 8775 |
| TOTAL | 212740 | 76137 | 43578 | 12062 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 14506 | 4869 |
| VOTE BY MAIL | | 125450 | 76813 | 11532 |
| TOTAL | 296187 | 152331 | 91319 | 16401 |
| 56TH STATE ASSEMBLY | | 23445 | 9838 | 8620 |
| VOTE BY MAIL | | 88014 | 46436 | 18326 |
| TOTAL | 280497 | 111459 | 56274 | 26946 |
| 57TH STATE ASSEMBLY | | 12149 | 7180 | 2214 |
| VOTE BY MAIL | | 39482 | 25293 | 5427 |
| TOTAL | 214256 | 51631 | 32473 | 7641 |
| 61ST STATE ASSEMBLY | | 22396 | 12191 | 4426 |
| VOTE BY MAIL | | 91870 | 57429 | 10168 |
| TOTAL | 277258 | 114266 | 69620 | 14594 |
| 62ND STATE ASSEMBLY | | 16626 | 7700 | 5250 |
| VOTE BY MAIL | | 58723 | 34686 | 11040 |
| TOTAL | 237453 | 75349 | 42386 | 16290 |
| 64TH STATE ASSEMBLY | | 19471 | 8256 | 7142 |
| VOTE BY MAIL | | 66525 | 36902 | 14309 |
| TOTAL | 242800 | 85996 | 45158 | 21451 |
| 65TH STATE ASSEMBLY | | 16354 | 8822 | 4171 |
| VOTE BY MAIL | | 62477 | 38968 | 9782 |
| TOTAL | 262414 | 78831 | 47790 | 13953 |
| 66TH STATE ASSEMBLY | | 33964 | 12364 | 12451 |
| VOTE BY MAIL | | 140179 | 70129 | 23349 |
| TOTAL | 312453 | 174143 | 82493 | 35800 |
| 67TH STATE ASSEMBLY | | 4174 | 1782 | 1311 |
| VOTE BY MAIL | | 18697 | 9774 | 3429 |
| TOTAL | 50128 | 22871 | 11556 | 4740 |
| 69TH STATE ASSEMBLY | | 23000 | 10531 | 6700 |
| VOTE BY MAIL | | 102044 | 56741 | 15865 |
| TOTAL | 284473 | 125044 | 67272 | 22565 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3243 | 5315 |
| VOTE BY MAIL | | 31766 | 14163 | 8889 |
| TOTAL | 91115 | 42983 | 17406 | 14204 |
| 39TH STATE ASSEMBLY | | 9069 | 3631 | 3462 |
| VOTE BY MAIL | | 30784 | 16688 | 7711 |
| TOTAL | 132684 | 39853 | 20319 | 11173 |
| 40TH STATE ASSEMBLY | | 37253 | 12087 | 15433 |
| VOTE BY MAIL | | 131422 | 64529 | 27214 |
| TOTAL | 324549 | 168675 | 76616 | 42647 |
| 41ST STATE ASSEMBLY | | 25910 | 10696 | 8569 |
| VOTE BY MAIL | | 110938 | 61835 | 17310 |
| TOTAL | 241249 | 136848 | 72531 | 25879 |
| 42ND STATE ASSEMBLY | | 13424 | 5391 | 3609 |
| VOTE BY MAIL | | 62598 | 33442 | 7410 |
| TOTAL | 116102 | 76022 | 38833 | 11019 |
| 43RD STATE ASSEMBLY | | 16807 | 7798 | 5088 |
| VOTE BY MAIL | | 64439 | 36619 | 11709 |
| TOTAL | 248609 | 81246 | 44417 | 16797 |
| 44TH STATE ASSEMBLY | | 30117 | 12332 | 8973 |
| VOTE BY MAIL | | 141706 | 76388 | 19497 |
| TOTAL | 328561 | 171823 | 88720 | 28470 |
| 46TH STATE ASSEMBLY | | 24216 | 9759 | 7784 |
| VOTE BY MAIL | | 104814 | 57213 | 16323 |
| TOTAL | 277672 | 129030 | 66972 | 24107 |
| 48TH STATE ASSEMBLY | | 25237 | 10024 | 9312 |
| VOTE BY MAIL | | 79326 | 41803 | 16568 |
| TOTAL | 267187 | 104563 | 51827 | 25880 |
| 49TH STATE ASSEMBLY | | 18689 | 7792 | 5855 |
| VOTE BY MAIL | | 85773 | 44708 | 13641 |
| TOTAL | 251059 | 104462 | 52500 | 19496 |
| 51ST STATE ASSEMBLY | | 31221 | 14643 | 6198 |
| VOTE BY MAIL | | 144892 | 81598 | 14152 |
| TOTAL | 311056 | 176113 | 96241 | 20350 |
| 52ND STATE ASSEMBLY | | 24989 | 12586 | 5307 |
| VOTE BY MAIL | | 107831 | 61266 | 13405 |
| TOTAL | 292896 | 132820 | 73852 | 18712 |
| 53RD STATE ASSEMBLY | | 5165 | 2291 | 1787 |
| VOTE BY MAIL | | 17711 | 9955 | 3916 |
| TOTAL | 74398 | 22876 | 12246 | 5703 |
| 54TH STATE ASSEMBLY | | 15594 | 7843 | 3531 |
| VOTE BY MAIL | | 60541 | 34145 | 9631 |
| TOTAL | 212740 | 76135 | 41988 | 13162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13349 | 5542 |
| VOTE BY MAIL | | 125450 | 73363 | 14100 |
| TOTAL | 296187 | 152331 | 86712 | 19642 |
| 56TH STATE ASSEMBLY | | 23445 | 9541 | 8719 |
| VOTE BY MAIL | | 87992 | 45553 | 18516 |
| TOTAL | 280497 | 111437 | 55094 | 27235 |
| 57TH STATE ASSEMBLY | | 12149 | 6413 | 2756 |
| VOTE BY MAIL | | 39482 | 23352 | 7013 |
| TOTAL | 214256 | 51631 | 29765 | 9769 |
| 61ST STATE ASSEMBLY | | 22396 | 10965 | 5233 |
| VOTE BY MAIL | | 91819 | 53397 | 13032 |
| TOTAL | 277258 | 114215 | 64362 | 18265 |
| 62ND STATE ASSEMBLY | | 16626 | 7344 | 5407 |
| VOTE BY MAIL | | 58661 | 32909 | 11922 |
| TOTAL | 237453 | 75287 | 40253 | 17329 |
| 64TH STATE ASSEMBLY | | 19471 | 7957 | 7242 |
| VOTE BY MAIL | | 66421 | 35304 | 14846 |
| TOTAL | 242800 | 85892 | 43261 | 22088 |
| 65TH STATE ASSEMBLY | | 16354 | 7919 | 4836 |
| VOTE BY MAIL | | 62437 | 35924 | 11966 |
| TOTAL | 262414 | 78791 | 43843 | 16802 |
| 66TH STATE ASSEMBLY | | 33964 | 12022 | 12534 |
| VOTE BY MAIL | | 140148 | 69015 | 23650 |
| TOTAL | 312453 | 174112 | 81037 | 36184 |
| 67TH STATE ASSEMBLY | | 4174 | 1729 | 1324 |
| VOTE BY MAIL | | 18694 | 9685 | 3441 |
| TOTAL | 50128 | 22868 | 11414 | 4765 |
| 69TH STATE ASSEMBLY | | 23000 | 9934 | 7065 |
| VOTE BY MAIL | | 102044 | 54942 | 17137 |
| TOTAL | 284473 | 125044 | 64876 | 24202 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3454 | 5066 |
| VOTE BY MAIL | | 31718 | 14001 | 8417 |
| TOTAL | 91115 | 42935 | 17455 | 13483 |
| 39TH STATE ASSEMBLY | | 9069 | 3653 | 3464 |
| VOTE BY MAIL | | 30744 | 16044 | 7915 |
| TOTAL | 132684 | 39813 | 19697 | 11379 |
| 40TH STATE ASSEMBLY | | 37253 | 12827 | 14557 |
| VOTE BY MAIL | | 131384 | 63511 | 26229 |
| TOTAL | 324549 | 168637 | 76338 | 40786 |
| 41ST STATE ASSEMBLY | | 25910 | 10653 | 8476 |
| VOTE BY MAIL | | 110823 | 58963 | 16899 |
| TOTAL | 241249 | 136733 | 69616 | 25375 |
| 42ND STATE ASSEMBLY | | 13424 | 5219 | 3724 |
| VOTE BY MAIL | | 62598 | 31261 | 7501 |
| TOTAL | 116102 | 76022 | 36480 | 11225 |
| 43RD STATE ASSEMBLY | | 16807 | 7664 | 5281 |
| VOTE BY MAIL | | 64439 | 35533 | 11681 |
| TOTAL | 248609 | 81246 | 43197 | 16962 |
| 44TH STATE ASSEMBLY | | 30117 | 12249 | 9036 |
| VOTE BY MAIL | | 141706 | 74397 | 19677 |
| TOTAL | 328561 | 171823 | 86646 | 28713 |
| 46TH STATE ASSEMBLY | | 24216 | 9793 | 7773 |
| VOTE BY MAIL | | 104814 | 55338 | 16460 |
| TOTAL | 277672 | 129030 | 65131 | 24233 |
| 48TH STATE ASSEMBLY | | 25237 | 10105 | 9269 |
| VOTE BY MAIL | | 79258 | 40863 | 16329 |
| TOTAL | 267187 | 104495 | 50968 | 25598 |
| 49TH STATE ASSEMBLY | | 18689 | 7619 | 5946 |
| VOTE BY MAIL | | 85755 | 43343 | 13459 |
| TOTAL | 251059 | 104444 | 50962 | 19405 |
| 51ST STATE ASSEMBLY | | 31221 | 14434 | 6268 |
| VOTE BY MAIL | | 144892 | 78024 | 13880 |
| TOTAL | 311056 | 176113 | 92458 | 20148 |
| 52ND STATE ASSEMBLY | | 24989 | 12505 | 5376 |
| VOTE BY MAIL | | 107830 | 60653 | 12930 |
| TOTAL | 292896 | 132819 | 73158 | 18306 |
| 53RD STATE ASSEMBLY | | 5165 | 2279 | 1799 |
| VOTE BY MAIL | | 17711 | 9689 | 3918 |
| TOTAL | 74398 | 22876 | 11968 | 5717 |
| 54TH STATE ASSEMBLY | | 15594 | 7622 | 3754 |
| VOTE BY MAIL | | 60541 | 33649 | 9700 |
| TOTAL | 212740 | 76135 | 41271 | 13454 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12915 | 5948 |
| VOTE BY MAIL | | 125450 | 70025 | 14612 |
| TOTAL | 296187 | 152331 | 82940 | 20560 |
| 56TH STATE ASSEMBLY | | 23445 | 9518 | 8672 |
| VOTE BY MAIL | | 87947 | 44398 | 18523 |
| TOTAL | 280497 | 111392 | 53916 | 27195 |
| 57TH STATE ASSEMBLY | | 12149 | 6184 | 3069 |
| VOTE BY MAIL | | 39482 | 22462 | 7401 |
| TOTAL | 214256 | 51631 | 28646 | 10470 |
| 61ST STATE ASSEMBLY | | 22396 | 10498 | 5600 |
| VOTE BY MAIL | | 91800 | 50988 | 13803 |
| TOTAL | 277258 | 114196 | 61486 | 19403 |
| 62ND STATE ASSEMBLY | | 16626 | 7094 | 5634 |
| VOTE BY MAIL | | 58606 | 31480 | 12310 |
| TOTAL | 237453 | 75232 | 38574 | 17944 |
| 64TH STATE ASSEMBLY | | 19471 | 7898 | 7297 |
| VOTE BY MAIL | | 66381 | 34420 | 14881 |
| TOTAL | 242800 | 85852 | 42318 | 22178 |
| 65TH STATE ASSEMBLY | | 16354 | 7631 | 5136 |
| VOTE BY MAIL | | 62425 | 34512 | 12945 |
| TOTAL | 262414 | 78779 | 42143 | 18081 |
| 66TH STATE ASSEMBLY | | 33964 | 12239 | 12167 |
| VOTE BY MAIL | | 140148 | 67329 | 23230 |
| TOTAL | 312453 | 174112 | 79568 | 35397 |
| 67TH STATE ASSEMBLY | | 4174 | 1719 | 1314 |
| VOTE BY MAIL | | 18655 | 9214 | 3303 |
| TOTAL | 50128 | 22829 | 10933 | 4617 |
| 69TH STATE ASSEMBLY | | 23000 | 9716 | 7271 |
| VOTE BY MAIL | | 102042 | 52873 | 17653 |
| TOTAL | 284473 | 125042 | 62589 | 24924 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3354 | 4982 |
| VOTE BY MAIL | | 31718 | 13945 | 8212 |
| TOTAL | 91115 | 42935 | 17299 | 13194 |
| 39TH STATE ASSEMBLY | | 9069 | 3761 | 3220 |
| VOTE BY MAIL | | 30744 | 16471 | 7328 |
| TOTAL | 132684 | 39813 | 20232 | 10548 |
| 40TH STATE ASSEMBLY | | 37253 | 12328 | 14496 |
| VOTE BY MAIL | | 131384 | 63006 | 24824 |
| TOTAL | 324549 | 168637 | 75334 | 39320 |
| 41ST STATE ASSEMBLY | | 25910 | 10676 | 8124 |
| VOTE BY MAIL | | 110823 | 59274 | 15815 |
| TOTAL | 241249 | 136733 | 69950 | 23939 |
| 42ND STATE ASSEMBLY | | 13424 | 5171 | 3538 |
| VOTE BY MAIL | | 62598 | 31210 | 7013 |
| TOTAL | 116102 | 76022 | 36381 | 10551 |
| 43RD STATE ASSEMBLY | | 16807 | 7933 | 4731 |
| VOTE BY MAIL | | 64437 | 35954 | 10411 |
| TOTAL | 248609 | 81244 | 43887 | 15142 |
| 44TH STATE ASSEMBLY | | 30117 | 12327 | 8368 |
| VOTE BY MAIL | | 141706 | 74485 | 17068 |
| TOTAL | 328561 | 171823 | 86812 | 25436 |
| 46TH STATE ASSEMBLY | | 24216 | 9850 | 7293 |
| VOTE BY MAIL | | 104814 | 54955 | 14841 |
| TOTAL | 277672 | 129030 | 64805 | 22134 |
| 48TH STATE ASSEMBLY | | 25237 | 10330 | 8691 |
| VOTE BY MAIL | | 79255 | 41371 | 15200 |
| TOTAL | 267187 | 104492 | 51701 | 23891 |
| 49TH STATE ASSEMBLY | | 18689 | 7815 | 5537 |
| VOTE BY MAIL | | 85753 | 43492 | 12662 |
| TOTAL | 251059 | 104442 | 51307 | 18199 |
| 51ST STATE ASSEMBLY | | 31221 | 14425 | 5698 |
| VOTE BY MAIL | | 144892 | 78065 | 11944 |
| TOTAL | 311056 | 176113 | 92490 | 17642 |
| 52ND STATE ASSEMBLY | | 24989 | 12756 | 4593 |
| VOTE BY MAIL | | 107830 | 60698 | 10311 |
| TOTAL | 292896 | 132819 | 73454 | 14904 |
| 53RD STATE ASSEMBLY | | 5165 | 2372 | 1633 |
| VOTE BY MAIL | | 17711 | 9921 | 3471 |
| TOTAL | 74398 | 22876 | 12293 | 5104 |
| 54TH STATE ASSEMBLY | | 15594 | 7941 | 3162 |
| VOTE BY MAIL | | 60541 | 33856 | 8046 |
| TOTAL | 212740 | 76135 | 41797 | 11208 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13288 | 5083 |
| VOTE BY MAIL | | 125450 | 70713 | 12153 |
| TOTAL | 296187 | 152331 | 84001 | 17236 |
| 56TH STATE ASSEMBLY | | 23445 | 9773 | 8128 |
| VOTE BY MAIL | | 87945 | 45021 | 17369 |
| TOTAL | 280497 | 111390 | 54794 | 25497 |
| 57TH STATE ASSEMBLY | | 12149 | 6568 | 2464 |
| VOTE BY MAIL | | 39482 | 23160 | 6193 |
| TOTAL | 214256 | 51631 | 29728 | 8657 |
| 61ST STATE ASSEMBLY | | 22396 | 10973 | 4827 |
| VOTE BY MAIL | | 91800 | 51731 | 11950 |
| TOTAL | 277258 | 114196 | 62704 | 16777 |
| 62ND STATE ASSEMBLY | | 16626 | 7356 | 5148 |
| VOTE BY MAIL | | 58606 | 32424 | 10941 |
| TOTAL | 237453 | 75232 | 39780 | 16089 |
| 64TH STATE ASSEMBLY | | 19471 | 8167 | 6739 |
| VOTE BY MAIL | | 66381 | 35110 | 13724 |
| TOTAL | 242800 | 85852 | 43277 | 20463 |
| 65TH STATE ASSEMBLY | | 16354 | 8151 | 4390 |
| VOTE BY MAIL | | 62425 | 35788 | 10948 |
| TOTAL | 262414 | 78779 | 43939 | 15338 |
| 66TH STATE ASSEMBLY | | 33964 | 11990 | 11968 |
| VOTE BY MAIL | | 140148 | 67271 | 22295 |
| TOTAL | 312453 | 174112 | 79261 | 34263 |
| 67TH STATE ASSEMBLY | | 4174 | 1740 | 1233 |
| VOTE BY MAIL | | 18650 | 9229 | 3143 |
| TOTAL | 50128 | 22824 | 10969 | 4376 |
| 69TH STATE ASSEMBLY | | 23000 | 9941 | 6704 |
| VOTE BY MAIL | | 102042 | 53827 | 16077 |
| TOTAL | 284473 | 125042 | 63768 | 22781 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3214 | 5099 |
| VOTE BY MAIL | | 31718 | 14068 | 8151 |
| TOTAL | 91115 | 42935 | 17282 | 13250 |
| 39TH STATE ASSEMBLY | | 9069 | 3728 | 3217 |
| VOTE BY MAIL | | 30744 | 17113 | 6761 |
| TOTAL | 132684 | 39813 | 20841 | 9978 |
| 40TH STATE ASSEMBLY | | 37253 | 12043 | 14654 |
| VOTE BY MAIL | | 131384 | 63257 | 24557 |
| TOTAL | 324549 | 168637 | 75300 | 39211 |
| 41ST STATE ASSEMBLY | | 25910 | 10587 | 8124 |
| VOTE BY MAIL | | 110732 | 59928 | 15026 |
| TOTAL | 241249 | 136642 | 70515 | 23150 |
| 42ND STATE ASSEMBLY | | 13424 | 4945 | 3683 |
| VOTE BY MAIL | | 62598 | 30766 | 7121 |
| TOTAL | 116102 | 76022 | 35711 | 10804 |
| 43RD STATE ASSEMBLY | | 16807 | 8090 | 4555 |
| VOTE BY MAIL | | 64437 | 36755 | 9722 |
| TOTAL | 248609 | 81244 | 44845 | 14277 |
| 44TH STATE ASSEMBLY | | 30117 | 12292 | 8303 |
| VOTE BY MAIL | | 141706 | 74833 | 16960 |
| TOTAL | 328561 | 171823 | 87125 | 25263 |
| 46TH STATE ASSEMBLY | | 24216 | 9650 | 7389 |
| VOTE BY MAIL | | 104814 | 54999 | 14509 |
| TOTAL | 277672 | 129030 | 64649 | 21898 |
| 48TH STATE ASSEMBLY | | 25237 | 10247 | 8707 |
| VOTE BY MAIL | | 79241 | 42149 | 14545 |
| TOTAL | 267187 | 104478 | 52396 | 23252 |
| 49TH STATE ASSEMBLY | | 18689 | 7712 | 5584 |
| VOTE BY MAIL | | 85744 | 43977 | 12454 |
| TOTAL | 251059 | 104433 | 51689 | 18038 |
| 51ST STATE ASSEMBLY | | 31221 | 14195 | 5828 |
| VOTE BY MAIL | | 144892 | 77485 | 12326 |
| TOTAL | 311056 | 176113 | 91680 | 18154 |
| 52ND STATE ASSEMBLY | | 24989 | 12811 | 4508 |
| VOTE BY MAIL | | 107830 | 60772 | 10618 |
| TOTAL | 292896 | 132819 | 73583 | 15126 |
| 53RD STATE ASSEMBLY | | 5165 | 2378 | 1622 |
| VOTE BY MAIL | | 17711 | 10140 | 3283 |
| TOTAL | 74398 | 22876 | 12518 | 4905 |
| 54TH STATE ASSEMBLY | | 15594 | 8022 | 3107 |
| VOTE BY MAIL | | 60541 | 34096 | 7963 |
| TOTAL | 212740 | 76135 | 42118 | 11070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13299 | 4973 |
| VOTE BY MAIL | | 125440 | 71228 | 11656 |
| TOTAL | 296187 | 152321 | 84527 | 16629 |
| 56TH STATE ASSEMBLY | | 23445 | 9708 | 8117 |
| VOTE BY MAIL | | 87911 | 45936 | 16454 |
| TOTAL | 280497 | 111356 | 55644 | 24571 |
| 57TH STATE ASSEMBLY | | 12149 | 6689 | 2342 |
| VOTE BY MAIL | | 39482 | 23849 | 5588 |
| TOTAL | 214256 | 51631 | 30538 | 7930 |
| 61ST STATE ASSEMBLY | | 22396 | 11209 | 4595 |
| VOTE BY MAIL | | 91789 | 53341 | 10520 |
| TOTAL | 277258 | 114185 | 64550 | 15115 |
| 62ND STATE ASSEMBLY | | 16626 | 7540 | 4969 |
| VOTE BY MAIL | | 58599 | 33245 | 10250 |
| TOTAL | 237453 | 75225 | 40785 | 15219 |
| 64TH STATE ASSEMBLY | | 19471 | 8139 | 6735 |
| VOTE BY MAIL | | 66374 | 35823 | 13070 |
| TOTAL | 242800 | 85845 | 43962 | 19805 |
| 65TH STATE ASSEMBLY | | 16354 | 8269 | 4238 |
| VOTE BY MAIL | | 62418 | 36795 | 10123 |
| TOTAL | 262414 | 78772 | 45064 | 14361 |
| 66TH STATE ASSEMBLY | | 33964 | 12097 | 11767 |
| VOTE BY MAIL | | 140144 | 68249 | 21699 |
| TOTAL | 312453 | 174108 | 80346 | 33466 |
| 67TH STATE ASSEMBLY | | 4174 | 1732 | 1229 |
| VOTE BY MAIL | | 18650 | 9326 | 3071 |
| TOTAL | 50128 | 22824 | 11058 | 4300 |
| 69TH STATE ASSEMBLY | | 23000 | 10082 | 6561 |
| VOTE BY MAIL | | 102040 | 55104 | 15074 |
| TOTAL | 284473 | 125040 | 65186 | 21635 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 4582 | 3716 |
| VOTE BY MAIL | | 31718 | 15451 | 6644 |
| TOTAL | 91115 | 42935 | 20033 | 10360 |
| 39TH STATE ASSEMBLY | | 9069 | 4204 | 2723 |
| VOTE BY MAIL | | 30744 | 17041 | 6703 |
| TOTAL | 132684 | 39813 | 21245 | 9426 |
| 40TH STATE ASSEMBLY | | 37253 | 16084 | 10456 |
| VOTE BY MAIL | | 131377 | 66939 | 20287 |
| TOTAL | 324549 | 168630 | 83023 | 30743 |
| 41ST STATE ASSEMBLY | | 25910 | 12509 | 6044 |
| VOTE BY MAIL | | 110730 | 61118 | 13196 |
| TOTAL | 241249 | 136640 | 73627 | 19240 |
| 42ND STATE ASSEMBLY | | 13424 | 5783 | 2825 |
| VOTE BY MAIL | | 62597 | 31548 | 6235 |
| TOTAL | 116102 | 76021 | 37331 | 9060 |
| 43RD STATE ASSEMBLY | | 16807 | 8276 | 4245 |
| VOTE BY MAIL | | 64411 | 36148 | 10145 |
| TOTAL | 248609 | 81218 | 44424 | 14390 |
| 44TH STATE ASSEMBLY | | 30117 | 13917 | 6556 |
| VOTE BY MAIL | | 141699 | 74629 | 16658 |
| TOTAL | 328561 | 171816 | 88546 | 23214 |
| 46TH STATE ASSEMBLY | | 24216 | 10965 | 5970 |
| VOTE BY MAIL | | 104796 | 55497 | 13787 |
| TOTAL | 277672 | 129012 | 66462 | 19757 |
| 48TH STATE ASSEMBLY | | 25237 | 11621 | 7185 |
| VOTE BY MAIL | | 79233 | 43068 | 13341 |
| TOTAL | 267187 | 104470 | 54689 | 20526 |
| 49TH STATE ASSEMBLY | | 18689 | 8898 | 4312 |
| VOTE BY MAIL | | 85743 | 44993 | 10965 |
| TOTAL | 251059 | 104432 | 53891 | 15277 |
| 51ST STATE ASSEMBLY | | 31221 | 14883 | 5036 |
| VOTE BY MAIL | | 144890 | 76481 | 12840 |
| TOTAL | 311056 | 176111 | 91364 | 17876 |
| 52ND STATE ASSEMBLY | | 24989 | 12598 | 4575 |
| VOTE BY MAIL | | 107815 | 57823 | 12925 |
| TOTAL | 292896 | 132804 | 70421 | 17500 |
| 53RD STATE ASSEMBLY | | 5165 | 2622 | 1328 |
| VOTE BY MAIL | | 17711 | 10142 | 3203 |
| TOTAL | 74398 | 22876 | 12764 | 4531 |
| 54TH STATE ASSEMBLY | | 15594 | 7896 | 3106 |
| VOTE BY MAIL | | 60510 | 32815 | 8966 |
| TOTAL | 212740 | 76104 | 40711 | 12072 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13572 | 4545 |
| VOTE BY MAIL | | 125423 | 69384 | 12985 |
| TOTAL | 296187 | 152304 | 82956 | 17530 |
| 56TH STATE ASSEMBLY | | 23445 | 11170 | 6573 |
| VOTE BY MAIL | | 87911 | 47284 | 14862 |
| TOTAL | 280497 | 111356 | 58454 | 21435 |
| 57TH STATE ASSEMBLY | | 12149 | 6375 | 2542 |
| VOTE BY MAIL | | 39457 | 22826 | 6461 |
| TOTAL | 214256 | 51606 | 29201 | 9003 |
| 61ST STATE ASSEMBLY | | 22396 | 11257 | 4384 |
| VOTE BY MAIL | | 91789 | 51796 | 11633 |
| TOTAL | 277258 | 114185 | 63053 | 16017 |
| 62ND STATE ASSEMBLY | | 16626 | 8000 | 4404 |
| VOTE BY MAIL | | 58589 | 32904 | 10292 |
| TOTAL | 237453 | 75215 | 40904 | 14696 |
| 64TH STATE ASSEMBLY | | 19471 | 9273 | 5522 |
| VOTE BY MAIL | | 66371 | 36510 | 12108 |
| TOTAL | 242800 | 85842 | 45783 | 17630 |
| 65TH STATE ASSEMBLY | | 16354 | 8437 | 4003 |
| VOTE BY MAIL | | 62418 | 35939 | 10620 |
| TOTAL | 262414 | 78772 | 44376 | 14623 |
| 66TH STATE ASSEMBLY | | 33964 | 15598 | 8128 |
| VOTE BY MAIL | | 140144 | 71379 | 18122 |
| TOTAL | 312453 | 174108 | 86977 | 26250 |
| 67TH STATE ASSEMBLY | | 4174 | 1953 | 1007 |
| VOTE BY MAIL | | 18650 | 9661 | 2657 |
| TOTAL | 50128 | 22824 | 11614 | 3664 |
| 69TH STATE ASSEMBLY | | 23000 | 10871 | 5638 |
| VOTE BY MAIL | | 102039 | 55288 | 14633 |
| TOTAL | 284473 | 125039 | 66159 | 20271 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3128 | 5106 |
| VOTE BY MAIL | | 31718 | 13526 | 8459 |
| TOTAL | 91115 | 42935 | 16654 | 13565 |
| 39TH STATE ASSEMBLY | | 9069 | 3622 | 3270 |
| VOTE BY MAIL | | 30744 | 16395 | 7249 |
| TOTAL | 132684 | 39813 | 20017 | 10519 |
| 40TH STATE ASSEMBLY | | 37253 | 11848 | 14552 |
| VOTE BY MAIL | | 131369 | 61782 | 25168 |
| TOTAL | 324549 | 168622 | 73630 | 39720 |
| 41ST STATE ASSEMBLY | | 25910 | 10366 | 8126 |
| VOTE BY MAIL | | 110714 | 58026 | 15891 |
| TOTAL | 241249 | 136624 | 68392 | 24017 |
| 42ND STATE ASSEMBLY | | 13424 | 4866 | 3624 |
| VOTE BY MAIL | | 62597 | 30117 | 7320 |
| TOTAL | 116102 | 76021 | 34983 | 10944 |
| 43RD STATE ASSEMBLY | | 16807 | 7910 | 4577 |
| VOTE BY MAIL | | 64411 | 36218 | 9969 |
| TOTAL | 248609 | 81218 | 44128 | 14546 |
| 44TH STATE ASSEMBLY | | 30117 | 11875 | 8420 |
| VOTE BY MAIL | | 141687 | 73136 | 17548 |
| TOTAL | 328561 | 171804 | 85011 | 25968 |
| 46TH STATE ASSEMBLY | | 24216 | 9535 | 7263 |
| VOTE BY MAIL | | 104796 | 53916 | 15096 |
| TOTAL | 277672 | 129012 | 63451 | 22359 |
| 48TH STATE ASSEMBLY | | 25237 | 10089 | 8635 |
| VOTE BY MAIL | | 79212 | 41184 | 14955 |
| TOTAL | 267187 | 104449 | 51273 | 23590 |
| 49TH STATE ASSEMBLY | | 18689 | 7671 | 5500 |
| VOTE BY MAIL | | 85736 | 43059 | 12578 |
| TOTAL | 251059 | 104425 | 50730 | 18078 |
| 51ST STATE ASSEMBLY | | 31221 | 13877 | 5872 |
| VOTE BY MAIL | | 144890 | 76105 | 12737 |
| TOTAL | 311056 | 176111 | 89982 | 18609 |
| 52ND STATE ASSEMBLY | | 24989 | 12512 | 4600 |
| VOTE BY MAIL | | 107815 | 59840 | 10892 |
| TOTAL | 292896 | 132804 | 72352 | 15492 |
| 53RD STATE ASSEMBLY | | 5165 | 2307 | 1625 |
| VOTE BY MAIL | | 17710 | 9864 | 3429 |
| TOTAL | 74398 | 22875 | 12171 | 5054 |
| 54TH STATE ASSEMBLY | | 15594 | 7851 | 3120 |
| VOTE BY MAIL | | 60510 | 33498 | 8239 |
| TOTAL | 212740 | 76104 | 41349 | 11359 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12759 | 5263 |
| VOTE BY MAIL | | 125422 | 69129 | 12863 |
| TOTAL | 296187 | 152303 | 81888 | 18126 |
| 56TH STATE ASSEMBLY | | 23445 | 9603 | 8071 |
| VOTE BY MAIL | | 87858 | 45036 | 16721 |
| TOTAL | 280497 | 111303 | 54639 | 24792 |
| 57TH STATE ASSEMBLY | | 12149 | 6456 | 2455 |
| VOTE BY MAIL | | 39457 | 22934 | 6278 |
| TOTAL | 214256 | 51606 | 29390 | 8733 |
| 61ST STATE ASSEMBLY | | 22396 | 10592 | 4964 |
| VOTE BY MAIL | | 91789 | 50901 | 12285 |
| TOTAL | 277258 | 114185 | 61493 | 17249 |
| 62ND STATE ASSEMBLY | | 16626 | 7370 | 4997 |
| VOTE BY MAIL | | 58588 | 32461 | 10675 |
| TOTAL | 237453 | 75214 | 39831 | 15672 |
| 64TH STATE ASSEMBLY | | 19471 | 8205 | 6550 |
| VOTE BY MAIL | | 66353 | 35310 | 13229 |
| TOTAL | 242800 | 85824 | 43515 | 19779 |
| 65TH STATE ASSEMBLY | | 16354 | 7985 | 4392 |
| VOTE BY MAIL | | 62418 | 35428 | 10960 |
| TOTAL | 262414 | 78772 | 43413 | 15352 |
| 66TH STATE ASSEMBLY | | 33964 | 11747 | 11837 |
| VOTE BY MAIL | | 140066 | 66385 | 22325 |
| TOTAL | 312453 | 174030 | 78132 | 34162 |
| 67TH STATE ASSEMBLY | | 4174 | 1684 | 1266 |
| VOTE BY MAIL | | 18650 | 9074 | 3208 |
| TOTAL | 50128 | 22824 | 10758 | 4474 |
| 69TH STATE ASSEMBLY | | 23000 | 9684 | 6741 |
| VOTE BY MAIL | | 102039 | 53521 | 15744 |
| TOTAL | 284473 | 125039 | 63205 | 22485 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3191 | 5017 |
| VOTE BY MAIL | | 31718 | 13966 | 8128 |
| TOTAL | 91115 | 42935 | 17157 | 13145 |
| 39TH STATE ASSEMBLY | | 9069 | 3745 | 3144 |
| VOTE BY MAIL | | 30744 | 16997 | 6725 |
| TOTAL | 132684 | 39813 | 20742 | 9869 |
| 40TH STATE ASSEMBLY | | 37253 | 11929 | 14452 |
| VOTE BY MAIL | | 131369 | 63062 | 24066 |
| TOTAL | 324549 | 168622 | 74991 | 38518 |
| 41ST STATE ASSEMBLY | | 25910 | 10527 | 8003 |
| VOTE BY MAIL | | 110713 | 59914 | 14497 |
| TOTAL | 241249 | 136623 | 70441 | 22500 |
| 42ND STATE ASSEMBLY | | 13424 | 4875 | 3593 |
| VOTE BY MAIL | | 62597 | 30680 | 6890 |
| TOTAL | 116102 | 76021 | 35555 | 10483 |
| 43RD STATE ASSEMBLY | | 16807 | 7883 | 4557 |
| VOTE BY MAIL | | 64411 | 36629 | 9530 |
| TOTAL | 248609 | 81218 | 44512 | 14087 |
| 44TH STATE ASSEMBLY | | 30117 | 12288 | 8046 |
| VOTE BY MAIL | | 141687 | 75732 | 15277 |
| TOTAL | 328561 | 171804 | 88020 | 23323 |
| 46TH STATE ASSEMBLY | | 24216 | 9657 | 7108 |
| VOTE BY MAIL | | 104796 | 55111 | 13838 |
| TOTAL | 277672 | 129012 | 64768 | 20946 |
| 48TH STATE ASSEMBLY | | 25237 | 9995 | 8721 |
| VOTE BY MAIL | | 79212 | 41600 | 14708 |
| TOTAL | 267187 | 104449 | 51595 | 23429 |
| 49TH STATE ASSEMBLY | | 18689 | 7688 | 5468 |
| VOTE BY MAIL | | 85734 | 43812 | 12161 |
| TOTAL | 251059 | 104423 | 51500 | 17629 |
| 51ST STATE ASSEMBLY | | 31221 | 14413 | 5310 |
| VOTE BY MAIL | | 144890 | 78483 | 10782 |
| TOTAL | 311056 | 176111 | 92896 | 16092 |
| 52ND STATE ASSEMBLY | | 24989 | 12818 | 4270 |
| VOTE BY MAIL | | 107816 | 61519 | 9307 |
| TOTAL | 292896 | 132805 | 74337 | 13577 |
| 53RD STATE ASSEMBLY | | 5165 | 2304 | 1617 |
| VOTE BY MAIL | | 17710 | 9967 | 3352 |
| TOTAL | 74398 | 22875 | 12271 | 4969 |
| 54TH STATE ASSEMBLY | | 15594 | 7920 | 3029 |
| VOTE BY MAIL | | 60510 | 34222 | 7522 |
| TOTAL | 212740 | 76104 | 42142 | 10551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13701 | 4438 |
| VOTE BY MAIL | | 125422 | 72969 | 9737 |
| TOTAL | 296187 | 152303 | 86670 | 14175 |
| 56TH STATE ASSEMBLY | | 23445 | 9524 | 8145 |
| VOTE BY MAIL | | 87856 | 45133 | 16728 |
| TOTAL | 280497 | 111301 | 54657 | 24873 |
| 57TH STATE ASSEMBLY | | 12149 | 6767 | 2184 |
| VOTE BY MAIL | | 39457 | 24068 | 5257 |
| TOTAL | 214256 | 51606 | 30835 | 7441 |
| 61ST STATE ASSEMBLY | | 22396 | 11414 | 4256 |
| VOTE BY MAIL | | 91789 | 54133 | 9606 |
| TOTAL | 277258 | 114185 | 65547 | 13862 |
| 62ND STATE ASSEMBLY | | 16626 | 7387 | 4996 |
| VOTE BY MAIL | | 58588 | 32922 | 10310 |
| TOTAL | 237453 | 75214 | 40309 | 15306 |
| 64TH STATE ASSEMBLY | | 19471 | 8002 | 6718 |
| VOTE BY MAIL | | 66353 | 35297 | 13303 |
| TOTAL | 242800 | 85824 | 43299 | 20021 |
| 65TH STATE ASSEMBLY | | 16354 | 8393 | 4007 |
| VOTE BY MAIL | | 62418 | 37357 | 9401 |
| TOTAL | 262414 | 78772 | 45750 | 13408 |
| 66TH STATE ASSEMBLY | | 33964 | 11924 | 11711 |
| VOTE BY MAIL | | 140066 | 67672 | 21464 |
| TOTAL | 312453 | 174030 | 79596 | 33175 |
| 67TH STATE ASSEMBLY | | 4174 | 1718 | 1213 |
| VOTE BY MAIL | | 18650 | 9327 | 2984 |
| TOTAL | 50128 | 22824 | 11045 | 4197 |
| 69TH STATE ASSEMBLY | | 23000 | 9977 | 6462 |
| VOTE BY MAIL | | 102039 | 55096 | 14400 |
| TOTAL | 284473 | 125039 | 65073 | 20862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3133 | 5041 |
| VOTE BY MAIL | | 31718 | 13370 | 8564 |
| TOTAL | 91115 | 42935 | 16503 | 13605 |
| 39TH STATE ASSEMBLY | | 9069 | 3571 | 3271 |
| VOTE BY MAIL | | 30744 | 16002 | 7611 |
| TOTAL | 132684 | 39813 | 19573 | 10882 |
| 40TH STATE ASSEMBLY | | 37253 | 11531 | 14679 |
| VOTE BY MAIL | | 131369 | 60842 | 25762 |
| TOTAL | 324549 | 168622 | 72373 | 40441 |
| 41ST STATE ASSEMBLY | | 25910 | 10189 | 8191 |
| VOTE BY MAIL | | 110713 | 57314 | 16420 |
| TOTAL | 241249 | 136623 | 67503 | 24611 |
| 42ND STATE ASSEMBLY | | 13424 | 4696 | 3675 |
| VOTE BY MAIL | | 62597 | 29901 | 7360 |
| TOTAL | 116102 | 76021 | 34597 | 11035 |
| 43RD STATE ASSEMBLY | | 16807 | 7459 | 4887 |
| VOTE BY MAIL | | 64411 | 34603 | 11327 |
| TOTAL | 248609 | 81218 | 42062 | 16214 |
| 44TH STATE ASSEMBLY | | 30117 | 11492 | 8626 |
| VOTE BY MAIL | | 141686 | 71352 | 18902 |
| TOTAL | 328561 | 171803 | 82844 | 27528 |
| 46TH STATE ASSEMBLY | | 24216 | 9192 | 7449 |
| VOTE BY MAIL | | 104794 | 52672 | 15800 |
| TOTAL | 277672 | 129010 | 61864 | 23249 |
| 48TH STATE ASSEMBLY | | 25237 | 9621 | 8978 |
| VOTE BY MAIL | | 79212 | 39870 | 16152 |
| TOTAL | 267187 | 104449 | 49491 | 25130 |
| 49TH STATE ASSEMBLY | | 18689 | 7336 | 5744 |
| VOTE BY MAIL | | 85734 | 41758 | 13762 |
| TOTAL | 251059 | 104423 | 49094 | 19506 |
| 51ST STATE ASSEMBLY | | 31221 | 13456 | 6044 |
| VOTE BY MAIL | | 144890 | 74486 | 13910 |
| TOTAL | 311056 | 176111 | 87942 | 19954 |
| 52ND STATE ASSEMBLY | | 24989 | 11718 | 5161 |
| VOTE BY MAIL | | 107816 | 57049 | 13263 |
| TOTAL | 292896 | 132805 | 68767 | 18424 |
| 53RD STATE ASSEMBLY | | 5165 | 2211 | 1678 |
| VOTE BY MAIL | | 17710 | 9428 | 3800 |
| TOTAL | 74398 | 22875 | 11639 | 5478 |
| 54TH STATE ASSEMBLY | | 15594 | 7318 | 3488 |
| VOTE BY MAIL | | 60509 | 31848 | 9650 |
| TOTAL | 212740 | 76103 | 39166 | 13138 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12712 | 5205 |
| VOTE BY MAIL | | 125422 | 68513 | 13254 |
| TOTAL | 296187 | 152303 | 81225 | 18459 |
| 56TH STATE ASSEMBLY | | 23445 | 9102 | 8427 |
| VOTE BY MAIL | | 87856 | 43314 | 18269 |
| TOTAL | 280497 | 111301 | 52416 | 26696 |
| 57TH STATE ASSEMBLY | | 12149 | 6378 | 2502 |
| VOTE BY MAIL | | 39457 | 22444 | 6611 |
| TOTAL | 214256 | 51606 | 28822 | 9113 |
| 61ST STATE ASSEMBLY | | 22396 | 10724 | 4734 |
| VOTE BY MAIL | | 91789 | 50849 | 12234 |
| TOTAL | 277258 | 114185 | 61573 | 16968 |
| 62ND STATE ASSEMBLY | | 16626 | 7057 | 5230 |
| VOTE BY MAIL | | 58588 | 31094 | 11882 |
| TOTAL | 237453 | 75214 | 38151 | 17112 |
| 64TH STATE ASSEMBLY | | 19471 | 7647 | 6979 |
| VOTE BY MAIL | | 66353 | 33510 | 14830 |
| TOTAL | 242800 | 85824 | 41157 | 21809 |
| 65TH STATE ASSEMBLY | | 16354 | 7911 | 4409 |
| VOTE BY MAIL | | 62418 | 35065 | 11233 |
| TOTAL | 262414 | 78772 | 42976 | 15642 |
| 66TH STATE ASSEMBLY | | 33964 | 11613 | 11858 |
| VOTE BY MAIL | | 140064 | 66269 | 22426 |
| TOTAL | 312453 | 174028 | 77882 | 34284 |
| 67TH STATE ASSEMBLY | | 4174 | 1678 | 1226 |
| VOTE BY MAIL | | 18650 | 8949 | 3297 |
| TOTAL | 50128 | 22824 | 10627 | 4523 |
| 69TH STATE ASSEMBLY | | 23000 | 9503 | 6789 |
| VOTE BY MAIL | | 102040 | 52477 | 16463 |
| TOTAL | 284473 | 125040 | 61980 | 23252 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3112 | 5059 |
| VOTE BY MAIL | | 31716 | 13725 | 8262 |
| TOTAL | 91115 | 42933 | 16837 | 13321 |
| 39TH STATE ASSEMBLY | | 9069 | 3657 | 3198 |
| VOTE BY MAIL | | 30740 | 16832 | 6860 |
| TOTAL | 132684 | 39809 | 20489 | 10058 |
| 40TH STATE ASSEMBLY | | 37253 | 11597 | 14590 |
| VOTE BY MAIL | | 131359 | 61699 | 24910 |
| TOTAL | 324549 | 168612 | 73296 | 39500 |
| 41ST STATE ASSEMBLY | | 25910 | 10263 | 8112 |
| VOTE BY MAIL | | 110710 | 58454 | 15325 |
| TOTAL | 241249 | 136620 | 68717 | 23437 |
| 42ND STATE ASSEMBLY | | 13424 | 4650 | 3708 |
| VOTE BY MAIL | | 62597 | 29862 | 7387 |
| TOTAL | 116102 | 76021 | 34512 | 11095 |
| 43RD STATE ASSEMBLY | | 16807 | 7717 | 4663 |
| VOTE BY MAIL | | 64408 | 35764 | 10225 |
| TOTAL | 248609 | 81215 | 43481 | 14888 |
| 44TH STATE ASSEMBLY | | 30117 | 11913 | 8200 |
| VOTE BY MAIL | | 141601 | 74109 | 16274 |
| TOTAL | 328561 | 171718 | 86022 | 24474 |
| 46TH STATE ASSEMBLY | | 24216 | 9341 | 7265 |
| VOTE BY MAIL | | 104794 | 53659 | 14880 |
| TOTAL | 277672 | 129010 | 63000 | 22145 |
| 48TH STATE ASSEMBLY | | 25237 | 9787 | 8796 |
| VOTE BY MAIL | | 79143 | 40819 | 15252 |
| TOTAL | 267187 | 104380 | 50606 | 24048 |
| 49TH STATE ASSEMBLY | | 18689 | 7500 | 5532 |
| VOTE BY MAIL | | 85729 | 42876 | 12648 |
| TOTAL | 251059 | 104418 | 50376 | 18180 |
| 51ST STATE ASSEMBLY | | 31221 | 13932 | 5568 |
| VOTE BY MAIL | | 144888 | 76846 | 11741 |
| TOTAL | 311056 | 176109 | 90778 | 17309 |
| 52ND STATE ASSEMBLY | | 24989 | 12454 | 4427 |
| VOTE BY MAIL | | 107768 | 60455 | 9954 |
| TOTAL | 292896 | 132757 | 72909 | 14381 |
| 53RD STATE ASSEMBLY | | 5165 | 2284 | 1626 |
| VOTE BY MAIL | | 17710 | 9817 | 3434 |
| TOTAL | 74398 | 22875 | 12101 | 5060 |
| 54TH STATE ASSEMBLY | | 15594 | 7821 | 3029 |
| VOTE BY MAIL | | 60508 | 33416 | 8113 |
| TOTAL | 212740 | 76102 | 41237 | 11142 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13477 | 4558 |
| VOTE BY MAIL | | 125392 | 71818 | 10377 |
| TOTAL | 296187 | 152273 | 85295 | 14935 |
| 56TH STATE ASSEMBLY | | 23445 | 9221 | 8251 |
| VOTE BY MAIL | | 87812 | 44280 | 17276 |
| TOTAL | 280497 | 111257 | 53501 | 25527 |
| 57TH STATE ASSEMBLY | | 12149 | 6787 | 2136 |
| VOTE BY MAIL | | 39453 | 23921 | 5329 |
| TOTAL | 214256 | 51602 | 30708 | 7465 |
| 61ST STATE ASSEMBLY | | 22396 | 11283 | 4294 |
| VOTE BY MAIL | | 91787 | 53439 | 10037 |
| TOTAL | 277258 | 114183 | 64722 | 14331 |
| 62ND STATE ASSEMBLY | | 16626 | 7217 | 5065 |
| VOTE BY MAIL | | 58575 | 32269 | 10767 |
| TOTAL | 237453 | 75201 | 39486 | 15832 |
| 64TH STATE ASSEMBLY | | 19471 | 7837 | 6771 |
| VOTE BY MAIL | | 66342 | 34605 | 13722 |
| TOTAL | 242800 | 85813 | 42442 | 20493 |
| 65TH STATE ASSEMBLY | | 16354 | 8388 | 4024 |
| VOTE BY MAIL | | 62417 | 36911 | 9737 |
| TOTAL | 262414 | 78771 | 45299 | 13761 |
| 66TH STATE ASSEMBLY | | 33964 | 11479 | 11944 |
| VOTE BY MAIL | | 139975 | 66300 | 22260 |
| TOTAL | 312453 | 173939 | 77779 | 34204 |
| 67TH STATE ASSEMBLY | | 4174 | 1671 | 1237 |
| VOTE BY MAIL | | 18650 | 9179 | 3100 |
| TOTAL | 50128 | 22824 | 10850 | 4337 |
| 69TH STATE ASSEMBLY | | 23000 | 9854 | 6491 |
| VOTE BY MAIL | | 102033 | 54022 | 15164 |
| TOTAL | 284473 | 125033 | 63876 | 21655 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 2933 | 5223 |
| VOTE BY MAIL | | 31716 | 13292 | 8668 |
| TOTAL | 91115 | 42933 | 16225 | 13891 |
| 39TH STATE ASSEMBLY | | 9069 | 3475 | 3355 |
| VOTE BY MAIL | | 30740 | 16206 | 7478 |
| TOTAL | 132684 | 39809 | 19681 | 10833 |
| 40TH STATE ASSEMBLY | | 37253 | 11190 | 14984 |
| VOTE BY MAIL | | 131359 | 60790 | 25890 |
| TOTAL | 324549 | 168612 | 71980 | 40874 |
| 41ST STATE ASSEMBLY | | 25910 | 10045 | 8291 |
| VOTE BY MAIL | | 110710 | 57805 | 15896 |
| TOTAL | 241249 | 136620 | 67850 | 24187 |
| 42ND STATE ASSEMBLY | | 13424 | 4556 | 3779 |
| VOTE BY MAIL | | 62566 | 29409 | 7727 |
| TOTAL | 116102 | 75990 | 33965 | 11506 |
| 43RD STATE ASSEMBLY | | 16807 | 7923 | 4478 |
| VOTE BY MAIL | | 64407 | 36552 | 9546 |
| TOTAL | 248609 | 81214 | 44475 | 14024 |
| 44TH STATE ASSEMBLY | | 30117 | 11664 | 8393 |
| VOTE BY MAIL | | 141601 | 73239 | 17110 |
| TOTAL | 328561 | 171718 | 84903 | 25503 |
| 46TH STATE ASSEMBLY | | 24216 | 9190 | 7405 |
| VOTE BY MAIL | | 104792 | 53208 | 15350 |
| TOTAL | 277672 | 129008 | 62398 | 22755 |
| 48TH STATE ASSEMBLY | | 25237 | 9824 | 8756 |
| VOTE BY MAIL | | 79143 | 41357 | 14836 |
| TOTAL | 267187 | 104380 | 51181 | 23592 |
| 49TH STATE ASSEMBLY | | 18689 | 7492 | 5576 |
| VOTE BY MAIL | | 85729 | 42749 | 12878 |
| TOTAL | 251059 | 104418 | 50241 | 18454 |
| 51ST STATE ASSEMBLY | | 31221 | 13830 | 5601 |
| VOTE BY MAIL | | 144888 | 76242 | 12115 |
| TOTAL | 311056 | 176109 | 90072 | 17716 |
| 52ND STATE ASSEMBLY | | 24989 | 12815 | 4123 |
| VOTE BY MAIL | | 107768 | 61598 | 9108 |
| TOTAL | 292896 | 132757 | 74413 | 13231 |
| 53RD STATE ASSEMBLY | | 5165 | 2285 | 1627 |
| VOTE BY MAIL | | 17710 | 9887 | 3371 |
| TOTAL | 74398 | 22875 | 12172 | 4998 |
| 54TH STATE ASSEMBLY | | 15594 | 7957 | 2924 |
| VOTE BY MAIL | | 60508 | 34052 | 7596 |
| TOTAL | 212740 | 76102 | 42009 | 10520 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12658 | 5201 |
| VOTE BY MAIL | | 125392 | 69311 | 12433 |
| TOTAL | 296187 | 152273 | 81969 | 17634 |
| 56TH STATE ASSEMBLY | | 23445 | 9490 | 8083 |
| VOTE BY MAIL | | 87812 | 45274 | 16619 |
| TOTAL | 280497 | 111257 | 54764 | 24702 |
| 57TH STATE ASSEMBLY | | 12149 | 6388 | 2449 |
| VOTE BY MAIL | | 39453 | 23065 | 6069 |
| TOTAL | 214256 | 51602 | 29453 | 8518 |
| 61ST STATE ASSEMBLY | | 22396 | 10311 | 5092 |
| VOTE BY MAIL | | 91787 | 50477 | 12568 |
| TOTAL | 277258 | 114183 | 60788 | 17660 |
| 62ND STATE ASSEMBLY | | 16626 | 7189 | 5100 |
| VOTE BY MAIL | | 58575 | 32434 | 10598 |
| TOTAL | 237453 | 75201 | 39623 | 15698 |
| 64TH STATE ASSEMBLY | | 19471 | 8008 | 6657 |
| VOTE BY MAIL | | 66331 | 35490 | 13050 |
| TOTAL | 242800 | 85802 | 43498 | 19707 |
| 65TH STATE ASSEMBLY | | 16354 | 7693 | 4604 |
| VOTE BY MAIL | | 62417 | 34887 | 11443 |
| TOTAL | 262414 | 78771 | 42580 | 16047 |
| 66TH STATE ASSEMBLY | | 33964 | 11117 | 12261 |
| VOTE BY MAIL | | 139909 | 64986 | 23466 |
| TOTAL | 312453 | 173873 | 76103 | 35727 |
| 67TH STATE ASSEMBLY | | 4174 | 1649 | 1253 |
| VOTE BY MAIL | | 18650 | 8911 | 3310 |
| TOTAL | 50128 | 22824 | 10560 | 4563 |
| 69TH STATE ASSEMBLY | | 23000 | 9505 | 6812 |
| VOTE BY MAIL | | 102032 | 53088 | 16131 |
| TOTAL | 284473 | 125032 | 62593 | 22943 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3300 | 4847 |
| VOTE BY MAIL | | 31716 | 13784 | 8125 |
| TOTAL | 91115 | 42933 | 17084 | 12972 |
| 39TH STATE ASSEMBLY | | 9069 | 3594 | 3212 |
| VOTE BY MAIL | | 30738 | 16175 | 7411 |
| TOTAL | 132684 | 39807 | 19769 | 10623 |
| 40TH STATE ASSEMBLY | | 37253 | 11857 | 14247 |
| VOTE BY MAIL | | 131360 | 61372 | 25101 |
| TOTAL | 324549 | 168613 | 73229 | 39348 |
| 41ST STATE ASSEMBLY | | 25910 | 10205 | 8076 |
| VOTE BY MAIL | | 110710 | 57291 | 16162 |
| TOTAL | 241249 | 136620 | 67496 | 24238 |
| 42ND STATE ASSEMBLY | | 13424 | 4914 | 3470 |
| VOTE BY MAIL | | 62565 | 30258 | 7105 |
| TOTAL | 116102 | 75989 | 35172 | 10575 |
| 43RD STATE ASSEMBLY | | 16807 | 7521 | 4816 |
| VOTE BY MAIL | | 64407 | 34764 | 11178 |
| TOTAL | 248609 | 81214 | 42285 | 15994 |
| 44TH STATE ASSEMBLY | | 30117 | 11605 | 8403 |
| VOTE BY MAIL | | 141601 | 71501 | 18687 |
| TOTAL | 328561 | 171718 | 83106 | 27090 |
| 46TH STATE ASSEMBLY | | 24216 | 9378 | 7185 |
| VOTE BY MAIL | | 104791 | 53274 | 15327 |
| TOTAL | 277672 | 129007 | 62652 | 22512 |
| 48TH STATE ASSEMBLY | | 25237 | 9848 | 8654 |
| VOTE BY MAIL | | 79143 | 40100 | 15745 |
| TOTAL | 267187 | 104380 | 49948 | 24399 |
| 49TH STATE ASSEMBLY | | 18689 | 7491 | 5534 |
| VOTE BY MAIL | | 85726 | 42371 | 12999 |
| TOTAL | 251059 | 104415 | 49862 | 18533 |
| 51ST STATE ASSEMBLY | | 31221 | 13599 | 5846 |
| VOTE BY MAIL | | 144888 | 74974 | 13564 |
| TOTAL | 311056 | 176109 | 88573 | 19410 |
| 52ND STATE ASSEMBLY | | 24989 | 11659 | 5146 |
| VOTE BY MAIL | | 107768 | 57057 | 13160 |
| TOTAL | 292896 | 132757 | 68716 | 18306 |
| 53RD STATE ASSEMBLY | | 5165 | 2228 | 1659 |
| VOTE BY MAIL | | 17710 | 9532 | 3649 |
| TOTAL | 74398 | 22875 | 11760 | 5308 |
| 54TH STATE ASSEMBLY | | 15594 | 7371 | 3449 |
| VOTE BY MAIL | | 60508 | 32130 | 9324 |
| TOTAL | 212740 | 76102 | 39501 | 12773 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12403 | 5361 |
| VOTE BY MAIL | | 125392 | 67927 | 13760 |
| TOTAL | 296187 | 152273 | 80330 | 19121 |
| 56TH STATE ASSEMBLY | | 23445 | 9353 | 8115 |
| VOTE BY MAIL | | 87805 | 43851 | 17630 |
| TOTAL | 280497 | 111250 | 53204 | 25745 |
| 57TH STATE ASSEMBLY | | 12149 | 6092 | 2701 |
| VOTE BY MAIL | | 39453 | 22165 | 6862 |
| TOTAL | 214256 | 51602 | 28257 | 9563 |
| 61ST STATE ASSEMBLY | | 22396 | 10330 | 5027 |
| VOTE BY MAIL | | 91773 | 50058 | 12854 |
| TOTAL | 277258 | 114169 | 60388 | 17881 |
| 62ND STATE ASSEMBLY | | 16626 | 7055 | 5178 |
| VOTE BY MAIL | | 58575 | 31230 | 11635 |
| TOTAL | 237453 | 75201 | 38285 | 16813 |
| 64TH STATE ASSEMBLY | | 19471 | 7848 | 6722 |
| VOTE BY MAIL | | 66325 | 34148 | 14137 |
| TOTAL | 242800 | 85796 | 41996 | 20859 |
| 65TH STATE ASSEMBLY | | 16354 | 7605 | 4637 |
| VOTE BY MAIL | | 62409 | 34535 | 11667 |
| TOTAL | 262414 | 78763 | 42140 | 16304 |
| 66TH STATE ASSEMBLY | | 33964 | 11736 | 11618 |
| VOTE BY MAIL | | 139907 | 66235 | 22140 |
| TOTAL | 312453 | 173871 | 77971 | 33758 |
| 67TH STATE ASSEMBLY | | 4174 | 1636 | 1253 |
| VOTE BY MAIL | | 18649 | 9043 | 3180 |
| TOTAL | 50128 | 22823 | 10679 | 4433 |
| 69TH STATE ASSEMBLY | | 23000 | 9462 | 6740 |
| VOTE BY MAIL | | 102032 | 52427 | 16450 |
| TOTAL | 284473 | 125032 | 61889 | 23190 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 3214 | 4903 |
| VOTE BY MAIL | | 31716 | 13397 | 8531 |
| TOTAL | 91115 | 42933 | 16611 | 13434 |
| 39TH STATE ASSEMBLY | | 9069 | 3546 | 3239 |
| VOTE BY MAIL | | 30738 | 15897 | 7728 |
| TOTAL | 132684 | 39807 | 19443 | 10967 |
| 40TH STATE ASSEMBLY | | 37253 | 11510 | 14557 |
| VOTE BY MAIL | | 131359 | 60340 | 25947 |
| TOTAL | 324549 | 168612 | 71850 | 40504 |
| 41ST STATE ASSEMBLY | | 25910 | 10140 | 8117 |
| VOTE BY MAIL | | 110710 | 56727 | 16787 |
| TOTAL | 241249 | 136620 | 66867 | 24904 |
| 42ND STATE ASSEMBLY | | 13424 | 4761 | 3558 |
| VOTE BY MAIL | | 62565 | 29594 | 7513 |
| TOTAL | 116102 | 75989 | 34355 | 11071 |
| 43RD STATE ASSEMBLY | | 16807 | 7370 | 4923 |
| VOTE BY MAIL | | 64407 | 34050 | 11788 |
| TOTAL | 248609 | 81214 | 41420 | 16711 |
| 44TH STATE ASSEMBLY | | 30117 | 11464 | 8469 |
| VOTE BY MAIL | | 141601 | 70947 | 18994 |
| TOTAL | 328561 | 171718 | 82411 | 27463 |
| 46TH STATE ASSEMBLY | | 24216 | 9149 | 7314 |
| VOTE BY MAIL | | 104782 | 51861 | 16284 |
| TOTAL | 277672 | 128998 | 61010 | 23598 |
| 48TH STATE ASSEMBLY | | 25237 | 9601 | 8853 |
| VOTE BY MAIL | | 79143 | 39408 | 16474 |
| TOTAL | 267187 | 104380 | 49009 | 25327 |
| 49TH STATE ASSEMBLY | | 18689 | 7303 | 5681 |
| VOTE BY MAIL | | 85719 | 41694 | 13573 |
| TOTAL | 251059 | 104408 | 48997 | 19254 |
| 51ST STATE ASSEMBLY | | 31221 | 13354 | 5928 |
| VOTE BY MAIL | | 144888 | 73741 | 14297 |
| TOTAL | 311056 | 176109 | 87095 | 20225 |
| 52ND STATE ASSEMBLY | | 24989 | 11599 | 5141 |
| VOTE BY MAIL | | 107768 | 56868 | 13152 |
| TOTAL | 292896 | 132757 | 68467 | 18293 |
| 53RD STATE ASSEMBLY | | 5165 | 2196 | 1680 |
| VOTE BY MAIL | | 17710 | 9275 | 3902 |
| TOTAL | 74398 | 22875 | 11471 | 5582 |
| 54TH STATE ASSEMBLY | | 15594 | 7268 | 3494 |
| VOTE BY MAIL | | 60508 | 31470 | 9814 |
| TOTAL | 212740 | 76102 | 38738 | 13308 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 12689 | 5069 |
| VOTE BY MAIL | | 125392 | 67466 | 13950 |
| TOTAL | 296187 | 152273 | 80155 | 19019 |
| 56TH STATE ASSEMBLY | | 23445 | 9070 | 8302 |
| VOTE BY MAIL | | 87804 | 42949 | 18453 |
| TOTAL | 280497 | 111249 | 52019 | 26755 |
| 57TH STATE ASSEMBLY | | 12149 | 6349 | 2469 |
| VOTE BY MAIL | | 39453 | 21954 | 7047 |
| TOTAL | 214256 | 51602 | 28303 | 9516 |
| 61ST STATE ASSEMBLY | | 22396 | 10609 | 4753 |
| VOTE BY MAIL | | 91774 | 50154 | 12699 |
| TOTAL | 277258 | 114170 | 60763 | 17452 |
| 62ND STATE ASSEMBLY | | 16626 | 7007 | 5180 |
| VOTE BY MAIL | | 58575 | 30679 | 12207 |
| TOTAL | 237453 | 75201 | 37686 | 17387 |
| 64TH STATE ASSEMBLY | | 19471 | 7661 | 6850 |
| VOTE BY MAIL | | 66325 | 33330 | 14958 |
| TOTAL | 242800 | 85796 | 40991 | 21808 |
| 65TH STATE ASSEMBLY | | 16354 | 7849 | 4385 |
| VOTE BY MAIL | | 62409 | 34560 | 11618 |
| TOTAL | 262414 | 78763 | 42409 | 16003 |
| 66TH STATE ASSEMBLY | | 33964 | 11639 | 11647 |
| VOTE BY MAIL | | 139907 | 65333 | 22853 |
| TOTAL | 312453 | 173871 | 76972 | 34500 |
| 67TH STATE ASSEMBLY | | 4174 | 1639 | 1255 |
| VOTE BY MAIL | | 18649 | 8946 | 3277 |
| TOTAL | 50128 | 22823 | 10585 | 4532 |
| 69TH STATE ASSEMBLY | | 23000 | 9911 | 6253 |
| VOTE BY MAIL | | 102031 | 52723 | 16093 |
| TOTAL | 284473 | 125031 | 62634 | 22346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 34TH STATE ASSEMBLY | | 11217 | 4928 | 3266 |
| VOTE BY MAIL | | 31714 | 15989 | 6115 |
| TOTAL | 91115 | 42931 | 20917 | 9381 |
| 39TH STATE ASSEMBLY | | 9069 | 4370 | 2434 |
| VOTE BY MAIL | | 30736 | 17453 | 6268 |
| TOTAL | 132684 | 39805 | 21823 | 8702 |
| 40TH STATE ASSEMBLY | | 37253 | 17163 | 9052 |
| VOTE BY MAIL | | 131358 | 67455 | 19455 |
| TOTAL | 324549 | 168611 | 84618 | 28507 |
| 41ST STATE ASSEMBLY | | 25910 | 12830 | 5460 |
| VOTE BY MAIL | | 110705 | 60391 | 13366 |
| TOTAL | 241249 | 136615 | 73221 | 18826 |
| 42ND STATE ASSEMBLY | | 13424 | 6070 | 2324 |
| VOTE BY MAIL | | 62565 | 31646 | 5773 |
| TOTAL | 116102 | 75989 | 37716 | 8097 |
| 43RD STATE ASSEMBLY | | 16807 | 8594 | 3816 |
| VOTE BY MAIL | | 64407 | 36271 | 9746 |
| TOTAL | 248609 | 81214 | 44865 | 13562 |
| 44TH STATE ASSEMBLY | | 30117 | 14232 | 5882 |
| VOTE BY MAIL | | 141601 | 73677 | 16809 |
| TOTAL | 328561 | 171718 | 87909 | 22691 |
| 46TH STATE ASSEMBLY | | 24216 | 11417 | 5184 |
| VOTE BY MAIL | | 104780 | 54970 | 13696 |
| TOTAL | 277672 | 128996 | 66387 | 18880 |
| 48TH STATE ASSEMBLY | | 25237 | 12290 | 6243 |
| VOTE BY MAIL | | 79132 | 43494 | 12571 |
| TOTAL | 267187 | 104369 | 55784 | 18814 |
| 49TH STATE ASSEMBLY | | 18689 | 9173 | 3879 |
| VOTE BY MAIL | | 85712 | 45008 | 10622 |
| TOTAL | 251059 | 104401 | 54181 | 14501 |
| 51ST STATE ASSEMBLY | | 31221 | 14655 | 4723 |
| VOTE BY MAIL | | 144886 | 74954 | 13690 |
| TOTAL | 311056 | 176107 | 89609 | 18413 |
| 52ND STATE ASSEMBLY | | 24989 | 12578 | 4314 |
| VOTE BY MAIL | | 107768 | 57479 | 12947 |
| TOTAL | 292896 | 132757 | 70057 | 17261 |
| 53RD STATE ASSEMBLY | | 5165 | 2693 | 1210 |
| VOTE BY MAIL | | 17710 | 10206 | 3059 |
| TOTAL | 74398 | 22875 | 12899 | 4269 |
| 54TH STATE ASSEMBLY | | 15594 | 7924 | 2915 |
| VOTE BY MAIL | | 60507 | 32871 | 8681 |
| TOTAL | 212740 | 76101 | 40795 | 11596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE ASSSEMBLY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 55TH STATE ASSEMBLY | | 26881 | 13878 | 4076 |
| VOTE BY MAIL | | 125392 | 68400 | 13609 |
| TOTAL | 296187 | 152273 | 82278 | 17685 |
| 56TH STATE ASSEMBLY | | 23445 | 11732 | 5735 |
| VOTE BY MAIL | | 87781 | 47745 | 13969 |
| TOTAL | 280497 | 111226 | 59477 | 19704 |
| 57TH STATE ASSEMBLY | | 12149 | 6704 | 2195 |
| VOTE BY MAIL | | 39453 | 23028 | 6050 |
| TOTAL | 214256 | 51602 | 29732 | 8245 |
| 61ST STATE ASSEMBLY | | 22396 | 11625 | 3865 |
| VOTE BY MAIL | | 91756 | 52007 | 11404 |
| TOTAL | 277258 | 114152 | 63632 | 15269 |
| 62ND STATE ASSEMBLY | | 16626 | 8305 | 3946 |
| VOTE BY MAIL | | 58572 | 33320 | 9777 |
| TOTAL | 237453 | 75198 | 41625 | 13723 |
| 64TH STATE ASSEMBLY | | 19471 | 9777 | 4799 |
| VOTE BY MAIL | | 66310 | 37275 | 11217 |
| TOTAL | 242800 | 85781 | 47052 | 16016 |
| 65TH STATE ASSEMBLY | | 16354 | 8883 | 3446 |
| VOTE BY MAIL | | 62399 | 36395 | 10150 |
| TOTAL | 262414 | 78753 | 45278 | 13596 |
| 66TH STATE ASSEMBLY | | 33964 | 16275 | 7171 |
| VOTE BY MAIL | | 139896 | 71245 | 17548 |
| TOTAL | 312453 | 173860 | 87520 | 24719 |
| 67TH STATE ASSEMBLY | | 4174 | 2014 | 889 |
| VOTE BY MAIL | | 18645 | 9767 | 2539 |
| TOTAL | 50128 | 22819 | 11781 | 3428 |
| 69TH STATE ASSEMBLY | | 23000 | 11462 | 4792 |
| VOTE BY MAIL | | 102031 | 55369 | 13910 |
| TOTAL | 284473 | 125031 | 66831 | 18702 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 19089 | 16600 |
| VOTE BY MAIL | | 147178 | 107633 | 35035 |
| TOTAL | 484519 | 183576 | 126722 | 51635 |
| 22ND ST SENATE | | 31873 | 13444 | 17838 |
| VOTE BY MAIL | | 103565 | 67558 | 33114 |
| TOTAL | 363149 | 135438 | 81002 | 50952 |
| 23RD ST SENATE | | 43501 | 12037 | 30932 |
| VOTE BY MAIL | | 137884 | 77204 | 57152 |
| TOTAL | 404279 | 181385 | 89241 | 88084 |
| 24TH ST SENATE | | 73992 | 36469 | 36096 |
| VOTE BY MAIL | | 325446 | 229851 | 85380 |
| TOTAL | 685223 | 399438 | 266320 | 121476 |
| 25TH ST SENATE | | 51791 | 24136 | 26662 |
| VOTE BY MAIL | | 229461 | 158449 | 63455 |
| TOTAL | 578751 | 281252 | 182585 | 90117 |
| 26TH ST SENATE | | 39585 | 29601 | 9000 |
| VOTE BY MAIL | | 165741 | 137633 | 22214 |
| TOTAL | 472893 | 205326 | 167234 | 31214 |
| 27TH ST SENATE | | 41290 | 19865 | 20577 |
| VOTE BY MAIL | | 186966 | 135013 | 46687 |
| TOTAL | 427777 | 228256 | 154878 | 67264 |
| 28TH ST SENATE | | 43226 | 31062 | 10860 |
| VOTE BY MAIL | | 191501 | 160765 | 24534 |
| TOTAL | 533562 | 234727 | 191827 | 35394 |
| 30TH ST SENATE | | 43655 | 18816 | 24018 |
| VOTE BY MAIL | | 162791 | 105466 | 52271 |
| TOTAL | 536704 | 206446 | 124282 | 76289 |
| 33RD ST SENATE | | 39909 | 21998 | 17081 |
| VOTE BY MAIL | | 159293 | 116771 | 38198 |
| TOTAL | 546456 | 199202 | 138769 | 55279 |
| 34TH ST SENATE | | 3365 | 1240 | 2077 |
| VOTE BY MAIL | | 11130 | 7061 | 3801 |
| TOTAL | 38701 | 14495 | 8301 | 5878 |
| 35TH ST SENATE | | 34609 | 22373 | 11355 |
| VOTE BY MAIL | | 129676 | 103536 | 22285 |
| TOTAL | 505654 | 164285 | 125909 | 33640 |
| 36TH ST SENATE | | 4174 | 1823 | 2232 |
| VOTE BY MAIL | | 18701 | 11413 | 6459 |
| TOTAL | 50128 | 22875 | 13236 | 8691 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 18757 | 16496 |
| VOTE BY MAIL | | 147178 | 105735 | 35233 |
| TOTAL | 484519 | 183576 | 124492 | 51729 |
| 22ND ST SENATE | | 31873 | 13221 | 17752 |
| VOTE BY MAIL | | 103565 | 66396 | 33075 |
| TOTAL | 363149 | 135438 | 79617 | 50827 |
| 23RD ST SENATE | | 43501 | 11952 | 30747 |
| VOTE BY MAIL | | 137884 | 76332 | 56866 |
| TOTAL | 404279 | 181385 | 88284 | 87613 |
| 24TH ST SENATE | | 73992 | 36310 | 35942 |
| VOTE BY MAIL | | 325446 | 228590 | 84841 |
| TOTAL | 685223 | 399438 | 264900 | 120783 |
| 25TH ST SENATE | | 51791 | 23955 | 26476 |
| VOTE BY MAIL | | 229461 | 156758 | 63248 |
| TOTAL | 578751 | 281252 | 180713 | 89724 |
| 26TH ST SENATE | | 39585 | 29110 | 8990 |
| VOTE BY MAIL | | 165741 | 135714 | 22334 |
| TOTAL | 472893 | 205326 | 164824 | 31324 |
| 27TH ST SENATE | | 41290 | 19799 | 20444 |
| VOTE BY MAIL | | 186966 | 133991 | 46491 |
| TOTAL | 427777 | 228256 | 153790 | 66935 |
| 28TH ST SENATE | | 43226 | 30532 | 10791 |
| VOTE BY MAIL | | 191501 | 158121 | 24955 |
| TOTAL | 533562 | 234727 | 188653 | 35746 |
| 30TH ST SENATE | | 43655 | 18498 | 23858 |
| VOTE BY MAIL | | 162791 | 103937 | 52024 |
| TOTAL | 536704 | 206446 | 122435 | 75882 |
| 33RD ST SENATE | | 39909 | 21528 | 16994 |
| VOTE BY MAIL | | 159293 | 114625 | 38432 |
| TOTAL | 546456 | 199202 | 136153 | 55426 |
| 34TH ST SENATE | | 3365 | 1207 | 2078 |
| VOTE BY MAIL | | 11130 | 6955 | 3786 |
| TOTAL | 38701 | 14495 | 8162 | 5864 |
| 35TH ST SENATE | | 34609 | 21856 | 11315 |
| VOTE BY MAIL | | 129676 | 100928 | 22742 |
| TOTAL | 505654 | 164285 | 122784 | 34057 |
| 36TH ST SENATE | | 4174 | 1775 | 2220 |
| VOTE BY MAIL | | 18701 | 11242 | 6427 |
| TOTAL | 50128 | 22875 | 13017 | 8647 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AZUSA CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JONNY M LIU | ROBERT GONZALES |
|---|---|---|---|---|
| 22ND ST SENATE | | 2348 | 897 | 1310 |
| VOTE BY MAIL | | 6856 | 2541 | 3874 |
| TOTAL | 24091 | 9204 | 3438 | 5184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | EMMANUEL J ESTRADA | ALBERT MURO | MANUEL LOZANO |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 1344 | 201 | 641 |
| VOTE BY MAIL | | 8553 | 5486 | 448 | 2105 |
| TOTAL | 35144 | 10870 | 6830 | 649 | 2746 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JESSICA ANCONA | MARIA MORALES |
|---|---|---|---|---|
| 22ND ST SENATE | | 2762 | 1408 | 1084 |
| VOTE BY MAIL | | 9582 | 5044 | 3691 |
| TOTAL | 44526 | 12344 | 6452 | 4775 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDRISHA DIXON | JAMES T BUTTS | RAINA CARRILLO | CHIKA OGOKE | MIYA A WALKER | A Y JOHNSON |
|---|---|---|---|---|---|---|---|---|
| 35TH ST SENATE | | 4437 | 835 | 2092 | 489 | 54 | 545 | 139 |
| VOTE BY MAIL | | 19356 | 2917 | 9970 | 2178 | 122 | 2549 | 588 |
| TOTAL | 63222 | 23793 | 3752 | 12062 | 2667 | 176 | 3094 | 727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAWNDALE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | R.PULLEN-MILES | WARRENDELL JACKSON |
|---|---|---|---|---|
| 35TH ST SENATE | | 1219 | 779 | 280 |
| VOTE BY MAIL | | 3876 | 2896 | 589 |
| TOTAL | 16042 | 5095 | 3675 | 869 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | REX RICHARDSON | SUZIE PRICE |
|---|---|---|---|---|
| 33RD ST SENATE | | 21345 | 9646 | 10510 |
| VOTE BY MAIL | | 96024 | 53538 | 37842 |
| TOTAL | 271243 | 117369 | 63184 | 48352 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN RUTH BASS | RICK J CARUSO |
|---|---|---|---|---|
| 20TH ST SENATE | | 29344 | 10106 | 18327 |
| VOTE BY MAIL | | 113300 | 53100 | 56828 |
| TOTAL | 401589 | 142644 | 63206 | 75155 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 24TH ST SENATE | | 24284 | 10085 | 13772 |
| VOTE BY MAIL | | 105910 | 55319 | 48418 |
| TOTAL | 215532 | 130194 | 65404 | 62190 |
| 26TH ST SENATE | | 36035 | 20667 | 14494 |
| VOTE BY MAIL | | 154290 | 96912 | 53848 |
| TOTAL | 417673 | 190325 | 117579 | 68342 |
| 27TH ST SENATE | | 41114 | 13715 | 26534 |
| VOTE BY MAIL | | 186180 | 92853 | 88850 |
| TOTAL | 425881 | 227294 | 106568 | 115384 |
| 28TH ST SENATE | | 39194 | 22210 | 16243 |
| VOTE BY MAIL | | 168558 | 109650 | 55590 |
| TOTAL | 489971 | 207752 | 131860 | 71833 |
| 35TH ST SENATE | | 12692 | 4997 | 7267 |
| VOTE BY MAIL | | 41488 | 20330 | 19859 |
| TOTAL | 169869 | 54180 | 25327 | 27126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
CITY ATTORNEY

| LOCATION | REGIST-RATION | BALLOTS CAST | H FELDSTEIN SOTO | FAISAL M GILL |
|---|---|---|---|---|
| 20TH ST SENATE | | 29344 | 13789 | 10423 |
| VOTE BY MAIL | | 113300 | 53316 | 41401 |
| TOTAL | 401589 | 142644 | 67105 | 51824 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 24TH ST SENATE | | 24284 | 12032 | 7910 |
| VOTE BY MAIL | | 105910 | 55741 | 31443 |
| TOTAL | 215532 | 130194 | 67773 | 39353 |
| 26TH ST SENATE | | 36035 | 14064 | 17214 |
| VOTE BY MAIL | | 154290 | 61580 | 72504 |
| TOTAL | 417673 | 190325 | 75644 | 89718 |
| 27TH ST SENATE | | 41114 | 20447 | 12966 |
| VOTE BY MAIL | | 186180 | 92774 | 60147 |
| TOTAL | 425881 | 227294 | 113221 | 73113 |
| 28TH ST SENATE | | 39194 | 17007 | 16434 |
| VOTE BY MAIL | | 168558 | 77879 | 66230 |
| TOTAL | 489971 | 207752 | 94886 | 82664 |
| 35TH ST SENATE | | 12692 | 5736 | 4760 |
| VOTE BY MAIL | | 41488 | 18561 | 16087 |
| TOTAL | 169869 | 54180 | 24297 | 20847 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | KENNETH MEJIA | PAUL KORETZ |
|---|---|---|---|---|
| 20TH ST SENATE | | 29344 | 14895 | 9665 |
| VOTE BY MAIL | | 113300 | 61694 | 34755 |
| TOTAL | 401589 | 142644 | 76589 | 44420 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 24TH ST SENATE | | 24284 | 10877 | 9046 |
| VOTE BY MAIL | | 105910 | 53200 | 34948 |
| TOTAL | 215532 | 130194 | 64077 | 43994 |
| 26TH ST SENATE | | 36035 | 21974 | 9457 |
| VOTE BY MAIL | | 154290 | 101471 | 35365 |
| TOTAL | 417673 | 190325 | 123445 | 44822 |
| 27TH ST SENATE | | 41114 | 18632 | 15237 |
| VOTE BY MAIL | | 186180 | 93154 | 62156 |
| TOTAL | 425881 | 227294 | 111786 | 77393 |
| 28TH ST SENATE | | 39194 | 19804 | 13575 |
| VOTE BY MAIL | | 168558 | 90116 | 55173 |
| TOTAL | 489971 | 207752 | 109920 | 68748 |
| 35TH ST SENATE | | 12692 | 6371 | 4127 |
| VOTE BY MAIL | | 41488 | 21100 | 13686 |
| TOTAL | 169869 | 54180 | 27471 | 17813 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AGOURA HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRIS ANSTEAD | DAVID BRAMANTE | JEREMY WOLF | DEBORAH K LOPEZ | JAN GERSTEL |
|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1691 | 669 | 626 | 670 | 693 | 391 |
| VOTE BY MAIL | | 7949 | 3473 | 1741 | 4772 | 5000 | 1279 |
| TOTAL | 14969 | 9640 | 4142 | 2367 | 5442 | 5693 | 1670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEPHEN SHAM | KATHERINE LEE | A GUTIERREZ ARAMBULA |
|---|---|---|---|---|---|
| 25TH ST SENATE | | 782 | 199 | 303 | 187 |
| VOTE BY MAIL | | 3297 | 804 | 1281 | 862 |
| TOTAL | 9205 | 4079 | 1003 | 1584 | 1049 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSS J MAZA |
|---|---|---|---|
| 25TH ST SENATE | | 564 | 386 |
| VOTE BY MAIL | | 2778 | 1981 |
| TOTAL | 9005 | 3342 | 2367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | A ANDRADE-STADLER | JEFFREY GOMEZ |
|---|---|---|---|---|
| 25TH ST SENATE | | 868 | 486 | 281 |
| VOTE BY MAIL | | 3524 | 2269 | 822 |
| TOTAL | 10029 | 4392 | 2755 | 1103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARCADIA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB HARBICHT | TRACY JENSEN HAN | SHARON KWAN |
|---|---|---|---|---|---|
| 25TH ST SENATE | | 576 | 208 | 132 | 198 |
| VOTE BY MAIL | | 3425 | 908 | 973 | 1285 |
| TOTAL | 7319 | 4001 | 1116 | 1105 | 1483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARCADIA CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SHENG CHANG | EILEEN WANG |
|---|---|---|---|---|
| 25TH ST SENATE | | 447 | 161 | 233 |
| VOTE BY MAIL | | 1765 | 528 | 1003 |
| TOTAL | 5058 | 2212 | 689 | 1236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARCADIA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL DANIELSON | MICHAEL CAO | DANIEL MALKI | JASON J LEE |
|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 531 | 108 | 206 | 13 | 168 |
| VOTE BY MAIL | | 3197 | 703 | 1293 | 84 | 944 |
| TOTAL | 7280 | 3728 | 811 | 1499 | 97 | 1112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARTESIA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA RAMOSO | ALI TAJ | RENE J TREVINO | ALMA L GRIFFIN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36TH ST SENATE | | 844 | 490 | 446 | 469 | 226 | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1659 | 1546 | 1284 | 586 | | | | | | | | |
| TOTAL | 8614 | 3531 | 2149 | 1992 | 1753 | 812 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AZUSA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD J ALVAREZ | ANDREW N MENDEZ | KIMBERLY HUFF |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 2348 | 1032 | 1266 | 725 |
| VOTE BY MAIL | | 6856 | 3176 | 3679 | 2061 |
| TOTAL | 24091 | 9204 | 4208 | 4945 | 2786 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AZUSA CITY SPECIAL MUNI
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DENNIS BECKWITH |
|---|---|---|---|
| 22ND ST SENATE | | 2348 | 1732 |
| VOTE BY MAIL | | 6856 | 4910 |
| TOTAL | 24091 | 9204 | 6642 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEAN M AYALA | ALEJANDRA AVILA | RICARDO VAZQUES | PAUL C HERNANDEZ | RALPH GALVAN |
|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 695 | 718 | 686 | 556 | 461 |
| VOTE BY MAIL | | 8553 | 2600 | 3185 | 2519 | 2526 | 2069 |
| TOTAL | 35144 | 10870 | 3295 | 3903 | 3205 | 3082 | 2530 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BELL GARDENS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL DE LA ROSA | F DE LEON SANCHEZ | MARCO BARCENA | JENNIFER RODRIGUEZ | JOSE ANGEL CRUZ | ALEJANDRA CORTEZ | CHRISTIAN MENDEZ | STEVE M FIGUEROA | L FLORES-FRANCO | ANDREW LEON | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 1117 | 356 | 328 | 333 | 266 | 144 | 351 | 171 | 131 | 232 | 35 | | |
| VOTE BY MAIL | | 3015 | 896 | 944 | 1085 | 664 | 317 | 1376 | 498 | 460 | 765 | 120 | | |
| TOTAL | 16137 | 4132 | 1252 | 1272 | 1418 | 930 | 461 | 1727 | 669 | 591 | 997 | 155 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAYMOND Y HAMADA | RICARDO FOSADO |
|---|---|---|---|---|
| 30TH ST SENATE | | 786 | 473 | 202 |
| VOTE BY MAIL | | 2688 | 1780 | 555 |
| TOTAL | 9422 | 3474 | 2253 | 757 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAY DUNTON | JUAN GARZA |
|---|---|---|---|---|
| 30TH ST SENATE | | 678 | 353 | 286 |
| VOTE BY MAIL | | 2616 | 1195 | 1213 |
| TOTAL | 8372 | 3294 | 1548 | 1499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BURBANK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NIKKI PEREZ | TAMALA TAKAHASHI | SHARON SPRINGER | ZIZETTE MULLINS | CARMENITA HELLIGAR |
|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 5979 | 2369 | 1988 | 2128 | 2620 | 1343 |
| VOTE BY MAIL | | 30464 | 15589 | 13861 | 11688 | 11708 | 9271 |
| TOTAL | 69775 | 36443 | 17958 | 15849 | 13816 | 14328 | 10614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CALABASAS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD ALBRECHT | JAMES R BOZAJIAN | BRIAN CAMERON | JASJEET K PARMAR | DAVID J SHAPIRO |
|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1716 | 560 | 946 | 442 | 405 | 878 |
| VOTE BY MAIL | | 8212 | 2394 | 4942 | 2194 | 2427 | 4744 |
| TOTAL | 16658 | 9928 | 2954 | 5888 | 2636 | 2832 | 5622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CARSON CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM DEAR | OSCAR B RAMOS | RICARDO CONTRERAS |
|---|---|---|---|---|---|
| 35TH ST SENATE | | 941 | 574 | 151 | 134 |
| VOTE BY MAIL | | 3900 | 2454 | 752 | 370 |
| TOTAL | 14532 | 4841 | 3028 | 903 | 504 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CARSON CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDERICK DOCDOCIL | A BOCATIJA ROJAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35TH ST SENATE | | 1084 | 336 | 625 | | | | | | | | | | |
| VOTE BY MAIL | | 3975 | 1388 | 2222 | | | | | | | | | | |
| TOTAL | 14675 | 5059 | 1724 | 2847 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CLAREMONT CITY
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | PETER S YAO | ED REECE |
|---|---|---|---|---|
| 25TH ST SENATE | | 516 | 195 | 272 |
| VOTE BY MAIL | | 2071 | 914 | 1026 |
| TOTAL | 4349 | 2587 | 1109 | 1298 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CLAREMONT CITY
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MAURA CARTER | JENNIFER STARK |
|---|---|---|---|---|
| 25TH ST SENATE | | 462 | 139 | 270 |
| VOTE BY MAIL | | 1932 | 363 | 1357 |
| TOTAL | 3678 | 2394 | 502 | 1627 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CLAREMONT CITY
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JED LEANO | AUNDRE JOHNSON |
|---|---|---|---|---|
| 25TH ST SENATE | | 611 | 230 | 350 |
| VOTE BY MAIL | | 2665 | 1540 | 953 |
| TOTAL | 4892 | 3276 | 1770 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CUDAHY CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH ALCANTAR | P COVARRUBIAS | MARTIN U FUENTES | BLANCA LOZOYA | MARIA JIMENEZ | CYNTHIA GONZALEZ |
|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 501 | 275 | 105 | 149 | 161 | 99 | 164 |
| VOTE BY MAIL | | 1380 | 890 | 226 | 444 | 322 | 240 | 716 |
| TOTAL | 8923 | 1881 | 1165 | 331 | 593 | 483 | 339 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CULVER CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEVIN YAEGER | DENICE RENTERIA | DAN O'BRIEN | FREDDY PUZA | HARDEN A FISCH | KHIN KHIN GYI |
|---|---|---|---|---|---|---|---|---|
| 28TH ST SENATE | | 2478 | 221 | 927 | 1191 | 726 | 690 | 176 |
| VOTE BY MAIL | | 15249 | 891 | 5474 | 6344 | 6180 | 5923 | 1341 |
| TOTAL | 28196 | 17727 | 1112 | 6401 | 7535 | 6906 | 6613 | 1517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE TYE | RUBEN TORRES |
|---|---|---|---|---|
| 30TH ST SENATE | | 742 | 481 | 207 |
| VOTE BY MAIL | | 2692 | 1631 | 846 |
| TOTAL | 7383 | 3434 | 2112 | 1053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW CHOU | JIANGUO JASON WANG |
|---|---|---|---|---|
| 30TH ST SENATE | | 512 | 315 | 137 |
| VOTE BY MAIL | | 2376 | 1739 | 364 |
| TOTAL | 6245 | 2888 | 2054 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIA YU TENG | LEE MAO |
|---|---|---|---|---|
| 30TH ST SENATE | | 540 | 182 | 315 |
| VOTE BY MAIL | | 2500 | 1213 | 1058 |
| TOTAL | 6696 | 3040 | 1395 | 1373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | HECTOR SOSA | ART MONTOYA | ANTHONY FELIX |
|---|---|---|---|---|---|
| 30TH ST SENATE | | 1321 | 799 | 191 | 222 |
| VOTE BY MAIL | | 4528 | 2373 | 747 | 943 |
| TOTAL | 16149 | 5849 | 3172 | 938 | 1165 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOAQUIN BELTRAN | JUAN MARTINEZ | CLAUDIA M FROMETA |
|---|---|---|---|---|---|
| 30TH ST SENATE | | 1561 | 388 | 108 | 921 |
| VOTE BY MAIL | | 5608 | 1199 | 383 | 3508 |
| TOTAL | 17760 | 7169 | 1587 | 491 | 4429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ YESENIA PAEZ | MARGARET E FINLAY |
|---|---|---|---|---|
| 22ND ST SENATE | | 267 | 89 | 162 |
| VOTE BY MAIL | | 986 | 271 | 643 |
| TOTAL | 2243 | 1253 | 360 | 805 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | T MARTIN DEL CAMPO |
|---|---|---|---|
| 22ND ST SENATE | | 155 | 104 |
| VOTE BY MAIL | | 653 | 445 |
| TOTAL | 1666 | 808 | 549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SAMUEL KANG |
|---|---|---|---|
| 22ND ST SENATE | | 224 | 146 |
| VOTE BY MAIL | | 719 | 514 |
| TOTAL | 1900 | 943 | 660 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ART RODRIGUEZ JR | CESAR A GARCIA |
|---|---|---|---|---|
| 22ND ST SENATE | | 134 | 49 | 64 |
| VOTE BY MAIL | | 576 | 161 | 328 |
| TOTAL | 1797 | 710 | 210 | 392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARYANN G BARRIOS | MARTIN HERRERA |
|---|---|---|---|---|
| 22ND ST SENATE | | 455 | 202 | 190 |
| VOTE BY MAIL | | 1702 | 702 | 749 |
| TOTAL | 7567 | 2157 | 904 | 939 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA RUEDAS | JOAQUINA QUINONES |
|---|---|---|---|---|
| 22ND ST SENATE | | 433 | 253 | 118 |
| VOTE BY MAIL | | 1633 | 1010 | 420 |
| TOTAL | 7331 | 2066 | 1263 | 538 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD J ROJO | MARIO MARTINEZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 320 | 133 | 140 |
| VOTE BY MAIL | | 983 | 521 | 302 |
| TOTAL | 5938 | 1303 | 654 | 442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GEN MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISOL CORTEZ | IRMA ZAMORANO |
|---|---|---|---|---|
| 22ND ST SENATE | | 471 | 242 | 195 |
| VOTE BY MAIL | | 1319 | 786 | 400 |
| TOTAL | 7107 | 1790 | 1028 | 595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL SEGUNDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RYAN W BALDINO | JOHN PICKHAVER | C PIMENTEL | ROBIN PATCH | MICHELLE KELDORF |
|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1650 | 667 | 313 | 678 | 256 | 504 |
| VOTE BY MAIL | | 5963 | 2388 | 1504 | 2444 | 536 | 2344 |
| TOTAL | 12107 | 7613 | 3055 | 1817 | 3122 | 792 | 2848 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HAWAIIAN GARDENS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DANDY DE PAULA | MARIA T DEL RIO | JESSE ALVARADO | R O RODRIGUEZ | LUIS ROA | FRANCISCO NOYOLA |
|---|---|---|---|---|---|---|---|---|
| 36TH ST SENATE | | 516 | 255 | 173 | 120 | 207 | 142 | 163 |
| VOTE BY MAIL | | 1543 | 733 | 673 | 586 | 480 | 589 | 496 |
| TOTAL | 6041 | 2059 | 988 | 846 | 706 | 687 | 731 | 659 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HAWAIIAN GARDENS CITY GEN
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNIE VARGAS | MICHAEL GOMEZ |
|---|---|---|---|---|
| 36TH ST SENATE | | 516 | 308 | 134 |
| VOTE BY MAIL | | 1543 | 778 | 537 |
| TOTAL | 6041 | 2059 | 1086 | 671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HAWTHORNE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDDYFUNN IKEMEFUNA | MUHAMAD AWADALLAH | HUGO M ROJAS | J REYNOSO | DONNISHA SANFORD | AMIE SHEPARD | KATRINA MANNING | ALEXANDRE MONTEIRO | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35TH ST SENATE | | 3074 | 396 | 446 | 593 | 566 | 722 | 387 | 552 | 512 | | | | |
| VOTE BY MAIL | | 11684 | 1321 | 1421 | 1950 | 1661 | 2810 | 1719 | 3594 | 3107 | | | | |
| TOTAL | 43163 | 14758 | 1717 | 1867 | 2543 | 2227 | 3532 | 2106 | 4146 | 3619 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HERMOSA BEACH CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEFF RAEDY | ROB SAEMANN | MATT MCCOOL | KIERAN HARRINGTON | DEAN FRANCOIS | RAYMOND A JACKSON | DANIEL F GODWIN | RITA A GERACE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1763 | 584 | 460 | 410 | 476 | 432 | 517 | 489 | 314 | | | | |
| VOTE BY MAIL | | 7088 | 1871 | 2094 | 1124 | 1626 | 2253 | 3055 | 1539 | 2022 | | | | |
| TOTAL | 14010 | 8851 | 2455 | 2554 | 1534 | 2102 | 2685 | 3572 | 2028 | 2336 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HIDDEN HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA MCCORKINDALE | LARRY G WEBER | JOE LOGGIA | BRET KATZ |
|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 161 | 111 | 50 | 97 | 50 |
| VOTE BY MAIL | | 722 | 457 | 304 | 397 | 298 |
| TOTAL | 1345 | 883 | 568 | 354 | 494 | 348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | YOLANDA DAVIDSON | GEORGE W DOTSON | LEONARD REDWAY | TAJ POWELL | KEVIN G TAYLOR II | ALENA C GIARDINA | GLORIA GRAY | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35TH ST SENATE | | 1397 | 402 | 368 | 157 | 43 | 23 | 96 | 162 | | | | | |
| VOTE BY MAIL | | 6394 | 1239 | 1862 | 503 | 121 | 44 | 707 | 1499 | | | | | |
| TOTAL | 17648 | 7791 | 1641 | 2230 | 660 | 164 | 67 | 803 | 1661 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOBBY BROWN | ALEX PADILLA |
|---|---|---|---|---|
| 35TH ST SENATE | | 1230 | 410 | 748 |
| VOTE BY MAIL | | 4902 | 1514 | 3075 |
| TOTAL | 15383 | 6132 | 1924 | 3823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

IRWINDALE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALBERT F AMBRIZ | HECTOR ORTIZ | R P MARTINEZ | JASON L HICKMAN |
|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 211 | 95 | 109 | 78 | 98 |
| VOTE BY MAIL | | 349 | 200 | 215 | 92 | 112 |
| TOTAL | 1044 | 560 | 295 | 324 | 170 | 210 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LA PUENTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AMADEO RODRIGUEZ | RICARDO MARTINEZ | VALERIE MUNOZ | CHARLIE KLINAKIS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 1433 | 315 | 465 | 637 | 707 | | | | | | | | |
| VOTE BY MAIL | | 4493 | 1004 | 1388 | 2146 | 2239 | | | | | | | | |
| TOTAL | 19146 | 5926 | 1319 | 1853 | 2783 | 2946 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LA PUENTE CITY SPC MUNI
CNC TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN MICHAEL SOLIS | NADIA MENDOZA |
|---|---|---|---|---|
| 30TH ST SENATE | | 1433 | 611 | 660 |
| VOTE BY MAIL | | 4493 | 1682 | 2287 |
| TOTAL | 19146 | 5926 | 2293 | 2947 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAWNDALE CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAN REID | SAMUEL CRUZ | WANZA TOLLIVER | B L SUAREZ | PAT KEARNEY |
|---|---|---|---|---|---|---|---|
| 35TH ST SENATE | | 1219 | 248 | 295 | 165 | 507 | 334 |
| VOTE BY MAIL | | 3876 | 740 | 768 | 679 | 2009 | 1314 |
| TOTAL | 16042 | 5095 | 988 | 1063 | 844 | 2516 | 1648 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA DUGGAN | KAILEE CARUSO |
|---|---|---|---|---|
| 33RD ST SENATE | | 3311 | 1974 | 1070 |
| VOTE BY MAIL | | 17927 | 8824 | 7526 |
| TOTAL | 35206 | 21238 | 10798 | 8596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | IAN PATTON | MEGAN KERR |
|---|---|---|---|---|
| 33RD ST SENATE | | 4089 | 2388 | 1432 |
| VOTE BY MAIL | | 18893 | 7126 | 10085 |
| TOTAL | 39595 | 22982 | 9514 | 11517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 9TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JONI RICKS-ODDIE | GINNY GONZALES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 1448 | 761 | 511 | | | | | | | | | | |
| VOTE BY MAIL | | 5954 | 3653 | 1672 | | | | | | | | | | |
| TOTAL | 26271 | 7402 | 4414 | 2183 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KATY Y YAROSLAVSKY | SAM YEBRI |
|---|---|---|---|---|
| 24TH ST SENATE | | 7288 | 2713 | 3703 |
| VOTE BY MAIL | | 27792 | 14427 | 10398 |
| TOTAL | 57670 | 35080 | 17140 | 14101 |
| 26TH ST SENATE | | 1529 | 617 | 747 |
| VOTE BY MAIL | | 7078 | 3917 | 2458 |
| TOTAL | 15414 | 8607 | 4534 | 3205 |
| 27TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 28TH ST SENATE | | 8808 | 3799 | 4069 |
| VOTE BY MAIL | | 42214 | 25267 | 12873 |
| TOTAL | 84960 | 51022 | 29066 | 16942 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 11TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIN DARLING | TRACI PARK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 11149 | 3877 | 6016 | | | | | | | | | | |
| VOTE BY MAIL | | 51515 | 21824 | 24061 | | | | | | | | | | |
| TOTAL | 98321 | 62664 | 25701 | 30077 | | | | | | | | | | |
| 28TH ST SENATE | | 7653 | 2955 | 4030 | | | | | | | | | | |
| VOTE BY MAIL | | 38224 | 18104 | 16721 | | | | | | | | | | |
| TOTAL | 76031 | 45877 | 21059 | 20751 | | | | | | | | | | |
| 35TH ST SENATE | | 93 | 62 | 26 | | | | | | | | | | |
| VOTE BY MAIL | | 434 | 234 | 160 | | | | | | | | | | |
| TOTAL | 1047 | 527 | 296 | 186 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 13TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | MITCH O'FARRELL | HUGO SOTO-MARTINEZ |
|---|---|---|---|---|
| 24TH ST SENATE | | 2501 | 907 | 1265 |
| VOTE BY MAIL | | 9726 | 4008 | 4658 |
| TOTAL | 26456 | 12227 | 4915 | 5923 |
| 26TH ST SENATE | | 10729 | 3826 | 6001 |
| VOTE BY MAIL | | 48462 | 19056 | 26145 |
| TOTAL | 118485 | 59191 | 22882 | 32146 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 15TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELLE SANDOVAL | TIM MCOSKER |
|---|---|---|---|---|
| 35TH ST SENATE | | 10662 | 3802 | 5623 |
| VOTE BY MAIL | | 35369 | 10761 | 20541 |
| TOTAL | 134910 | 46031 | 14563 | 26164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LYNWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | L AVILA MOORE | JORGE CASANOVA | GABRIELA CAMACHO | MARISELA SANTANA | JOSE LUIS SOLACHE | JUAN MUNOZ-GUEVARA |
|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 1593 | 464 | 366 | 598 | 590 | 546 | 555 |
| VOTE BY MAIL | | 5979 | 1934 | 1178 | 2545 | 2333 | 2605 | 2394 |
| TOTAL | 29868 | 7572 | 2398 | 1544 | 3143 | 2923 | 3151 | 2949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MALIBU CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE RIGGINS | RYAN EMBREE | JIMY TALLAL | BILL SAMPSON | DOUG STEWART | HAP HENRY |
|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1226 | 425 | 159 | 60 | 387 | 530 | 340 |
| VOTE BY MAIL | | 3884 | 1300 | 608 | 386 | 1234 | 1678 | 1101 |
| TOTAL | 8128 | 5110 | 1725 | 767 | 446 | 1621 | 2208 | 1441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MANHATTAN BEACH CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARK BURTON | R CRABTREE-KAMPE | FRANK CHIELLA | SUZANNE HADLEY | AMY HOWORTH | STEWART L FOURNIER | DAVID LESSER |
|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 3221 | 496 | 760 | 862 | 1302 | 1008 | 119 | 897 |
| VOTE BY MAIL | | 14835 | 2571 | 2496 | 2727 | 4220 | 6510 | 771 | 6300 |
| TOTAL | 26444 | 18056 | 3067 | 3256 | 3589 | 5522 | 7518 | 890 | 7197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MAYWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDUARDO DE LA RIVA | CARLOS ALVAREZ | MAYRA AGUILUZ | MARIA ROSAS | CARMEN PEREZ | HEBER MARQUEZ |
|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 643 | 326 | 97 | 309 | 173 | 157 | 280 |
| VOTE BY MAIL | | 2024 | 1056 | 343 | 1063 | 605 | 577 | 1060 |
| TOTAL | 10463 | 2667 | 1382 | 440 | 1372 | 778 | 734 | 1340 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSIE VASQUEZ | K COBOS-CAWTHORNE | GEORGINA TAMAYO | EDWARD FRANCO |
|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 482 | 116 | 119 | 154 | 62 |
| VOTE BY MAIL | | 3148 | 626 | 922 | 1051 | 272 |
| TOTAL | 7827 | 3630 | 742 | 1041 | 1205 | 334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO CITY GEN MUNI
CNC 2ND TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVEN ANDRADE | SCARLET PERALTA |
|---|---|---|---|---|
| 30TH ST SENATE | | 426 | 141 | 241 |
| VOTE BY MAIL | | 2018 | 576 | 1238 |
| TOTAL | 6671 | 2444 | 717 | 1479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SALVADOR MELENDEZ | MARIE LEDEZMA |
|---|---|---|---|---|
| 30TH ST SENATE | | 379 | 155 | 184 |
| VOTE BY MAIL | | 1638 | 806 | 696 |
| TOTAL | 6143 | 2017 | 961 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO CITY GEN MUNI
CNC 4TH TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID TORRES | RAFAEL GUTIERREZ |
|---|---|---|---|---|
| 30TH ST SENATE | | 471 | 255 | 183 |
| VOTE BY MAIL | | 1835 | 972 | 728 |
| TOTAL | 6664 | 2306 | 1227 | 911 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICK ALONZO | JOSEPH R SANCHEZ | ANGIE JIMENEZ | EDUARDO GARFIAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 483 | 173 | 79 | 182 | 22 | | | | | | | | |
| VOTE BY MAIL | | 1416 | 513 | 154 | 588 | 81 | | | | | | | | |
| TOTAL | 5485 | 1899 | 686 | 233 | 770 | 103 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON DHING | THOMAS WONG |
|---|---|---|---|---|
| 25TH ST SENATE | | 394 | 132 | 203 |
| VOTE BY MAIL | | 2205 | 602 | 1385 |
| TOTAL | 6325 | 2599 | 734 | 1588 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEREY PARK CITY SPC MUN
CNC 3RD TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE SANCHEZ | TAMMY C WONG |
|---|---|---|---|---|
| 25TH ST SENATE | | 503 | 277 | 156 |
| VOTE BY MAIL | | 2193 | 1185 | 712 |
| TOTAL | 6820 | 2696 | 1462 | 868 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE RAY AVILA | DELARIO M ROBINSON | T REAL SEBASTIAN | VINH T NGO |
|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 448 | 42 | 17 | 161 | 187 |
| VOTE BY MAIL | | 2242 | 71 | 87 | 690 | 1199 |
| TOTAL | 6303 | 2690 | 113 | 104 | 851 | 1386 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

NORWALK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY AYALA | JENNIFER PEREZ | PETRA PENA | LUIS NAVAS | DORA SANDOVAL |
|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 4007 | 1295 | 1370 | 1051 | 974 | 1005 |
| VOTE BY MAIL | | 14880 | 5911 | 6149 | 4520 | 3735 | 3362 |
| TOTAL | 56602 | 18887 | 7206 | 7519 | 5571 | 4709 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARCOS T ALVAREZ | LAURA BETTENCOURT | DAVE T GOMEZ |
|---|---|---|---|---|---|
| 23RD ST SENATE | | 1011 | 196 | 392 | 299 |
| VOTE BY MAIL | | 4160 | 872 | 1790 | 1043 |
| TOTAL | 16946 | 5171 | 1068 | 2182 | 1342 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC OHLSEN | GETRO F ELIZE | VERGION J SMITH |
|---|---|---|---|---|---|
| 23RD ST SENATE | | 983 | 458 | 187 | 224 |
| VOTE BY MAIL | | 4156 | 1666 | 1001 | 1023 |
| TOTAL | 18042 | 5139 | 2124 | 1188 | 1247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA ALARCON | ERIKA G ALVERDI | MARIO M MELARA |
|---|---|---|---|---|---|
| 23RD ST SENATE | | 847 | 405 | 230 | 122 |
| VOTE BY MAIL | | 3285 | 1847 | 570 | 495 |
| TOTAL | 15522 | 4132 | 2252 | 800 | 617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALOS VERDES ESTATES CITY
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DESIREE MYERS | DAVID MCGOWAN | VICTORIA A LOZZI | MICHAEL KEMPS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1400 | 599 | 679 | 793 | 773 | | | | | | | | |
| VOTE BY MAIL | | 5859 | 2339 | 2979 | 3561 | 3349 | | | | | | | | |
| TOTAL | 10739 | 7259 | 2938 | 3658 | 4354 | 4122 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PICO RIVERA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | GUSTAVO V CAMACHO | RAUL ELIAS | ANTONIO HERNANDEZ | JOHN GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 2845 | 1251 | 802 | 888 | 1057 | | | | | | | | |
| VOTE BY MAIL | | 10215 | 5362 | 3184 | 2668 | 4098 | | | | | | | | |
| TOTAL | 36796 | 13060 | 6613 | 3986 | 3556 | 5155 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | VICTOR PRECIADO | JACKY ELIZALDE |
|---|---|---|---|---|
| 22ND ST SENATE | | 601 | 296 | 266 |
| VOTE BY MAIL | | 1926 | 920 | 843 |
| TOTAL | 10868 | 2527 | 1216 | 1109 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY ORTEGA | NORA GARCIA |
|---|---|---|---|---|
| 22ND ST SENATE | | 538 | 182 | 311 |
| VOTE BY MAIL | | 1861 | 401 | 1288 |
| TOTAL | 10626 | 2399 | 583 | 1599 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DEANDRE VALENCIA | STEVE LUSTRO |
|---|---|---|---|---|
| 22ND ST SENATE | | 1316 | 431 | 782 |
| VOTE BY MAIL | | 4177 | 1092 | 2697 |
| TOTAL | 14614 | 5493 | 1523 | 3479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

RANCHO PALOS VERDES CY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN JAY YOURMAN | DAVID L BRADLEY | MICHELE P CARBONE | STEPHEN PERESTAM | PAUL SEO | BARBARA FERRARO |
|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 3524 | 787 | 1828 | 450 | 1156 | 1197 | 1468 |
| VOTE BY MAIL | | 15049 | 3173 | 7736 | 1848 | 4883 | 6506 | 6880 |
| TOTAL | 30514 | 18573 | 3960 | 9564 | 2298 | 6039 | 7703 | 8348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ROLLING HILLS CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES H AICHELE | ARUN BHUMITRA | JAMES BLACK | LEAH MIRSCH | PAT WILSON |
|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 228 | 49 | 115 | 114 | 108 | 121 |
| VOTE BY MAIL | | 821 | 137 | 354 | 424 | 454 | 460 |
| TOTAL | 1545 | 1049 | 186 | 469 | 538 | 562 | 581 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN FERNANDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SYLVIA BALLIN | MARY SOLORIO | MARY MENDOZA | JOEL FAJARDO | VICTORIA GARCIA |
|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 973 | 307 | 353 | 384 | 484 | 359 |
| VOTE BY MAIL | | 3091 | 1106 | 1203 | 1329 | 1691 | 987 |
| TOTAL | 12216 | 4064 | 1413 | 1556 | 1713 | 2175 | 1346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN GABRIEL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CARINA RIVERA | JEANNE E RAYA | ERIC CHAN | DENISE MENCHACA | J HERRERA AVILA | JOHN WU | R I LOPEZ BOWLES |
|---|---|---|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 1489 | 286 | 383 | 513 | 423 | 425 | 436 | 406 |
| VOTE BY MAIL | | 6466 | 1797 | 1570 | 2204 | 2449 | 1623 | 3209 | 1244 |
| TOTAL | 19463 | 7955 | 2083 | 1953 | 2717 | 2872 | 2048 | 3645 | 1650 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN MARINO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | S S VISWANATHAN | TONY CHOU | G SHEPHERD ROMEY | DIANA MILKIE NIXON | GRANT FUJIWARA | CAL VIN LO | STEVEN JONES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 704 | 214 | 292 | 334 | 135 | 136 | 243 | 114 | | | | | |
| VOTE BY MAIL | | 4474 | 1244 | 2037 | 2173 | 736 | 853 | 1977 | 553 | | | | | |
| TOTAL | 9147 | 5178 | 1458 | 2329 | 2507 | 871 | 989 | 2220 | 667 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA CLARITA CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KODY AMOUR | DAVID BARLAVI | SELINA M THOMAS | BILL MIRANDA | JEFFREY MALICK | MARSHA MCLEAN | DOUGLAS FRASER | LAURENE WESTE | DENISE LITE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 18235 | 357 | 2048 | 2788 | 8302 | 1878 | 5960 | 696 | 7433 | 7367 | | | |
| VOTE BY MAIL | | 61053 | 1322 | 10311 | 11333 | 24004 | 12682 | 22392 | 3169 | 25453 | 18185 | | | |
| TOTAL | 145251 | 79288 | 1679 | 12359 | 14121 | 32306 | 14560 | 28352 | 3865 | 32886 | 25552 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA FE SPRINGS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANNETTE RODRIGUEZ | BILL ROUNDS | BLAKE CARTER | JUANITA MARTIN | JOHN MORA | GABRIEL JIMENEZ |
|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 1099 | 461 | 492 | 285 | 464 | 467 | 284 |
| VOTE BY MAIL | | 3442 | 1690 | 1500 | 829 | 1590 | 1351 | 1169 |
| TOTAL | 11312 | 4541 | 2151 | 1992 | 1114 | 2054 | 1818 | 1453 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | WHITNEY BAIN | ELLIS RASKIN | LANA NEGRETE | CAROLINE M TOROSIS | JONATHAN MANN | SAMANTHA MOTA | ARMEN MELKONIANS | N ZERNITSKAYA | JESSE ZWICK | TROY HARRIS | ARTHUR JEON | ALBIN GIELICZ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 776 | 1410 | 1811 | 2173 | 398 | 327 | 1505 | 1167 | 1675 | 553 | 231 | 516 |
| VOTE BY MAIL | | 33524 | 2652 | 8787 | 9843 | 15568 | 1120 | 2158 | 8709 | 9517 | 14473 | 2841 | 1276 | 3502 |
| TOTAL | 67392 | 39542 | 3428 | 10197 | 11654 | 17741 | 1518 | 2485 | 10214 | 10684 | 16148 | 3394 | 1507 | 4018 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SIERRA MADRE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | COLIN BARR | CHRISTINE MORAN | KRIS LOWE | EDWARD GARCIA | GENE GOSS |
|---|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 1062 | 400 | 259 | 548 | 505 | 497 |
| VOTE BY MAIL | | 4692 | 1880 | 1508 | 2314 | 2203 | 2255 |
| TOTAL | 8473 | 5754 | 2280 | 1767 | 2862 | 2708 | 2752 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SIGNAL HILL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD DASKAM | TINA L HANSEN | SALVADOR HERNANDEZ | KEIR JONES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 548 | 139 | 262 | 118 | 239 | | | | | | | | |
| VOTE BY MAIL | | 2734 | 534 | 1542 | 399 | 1550 | | | | | | | | |
| TOTAL | 7238 | 3282 | 673 | 1804 | 517 | 1789 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO EL MONTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MANUEL ACOSTA | RUDY BOJORQUEZ | GRACIE RETAMOZA |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 721 | 379 | 342 | 323 |
| VOTE BY MAIL | | 1987 | 1141 | 857 | 841 |
| TOTAL | 8964 | 2708 | 1520 | 1199 | 1164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SOUTH GATE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA BARRON | AL RIOS | ADOLFO VARAS | RUBY M NAVARRO | ROBERT MONTALVO | JOVANNA LABORIN |
|---|---|---|---|---|---|---|---|---|
| 33RD ST SENATE | | 2520 | 819 | 886 | 168 | 698 | 311 | 338 |
| VOTE BY MAIL | | 9176 | 3223 | 3903 | 538 | 2305 | 1388 | 1824 |
| TOTAL | 46076 | 11696 | 4042 | 4789 | 706 | 3003 | 1699 | 2162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | M A CACCIOTTI |
|---|---|---|---|
| 25TH ST SENATE | | 353 | 280 |
| VOTE BY MAIL | | 1649 | 1351 |
| TOTAL | 3167 | 2002 | 1631 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JANET BRAUN |
|---|---|---|---|
| 25TH ST SENATE | | 367 | 284 |
| VOTE BY MAIL | | 2184 | 1600 |
| TOTAL | 3922 | 2551 | 1884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LETTY LOPEZ |
|---|---|---|---|
| 22ND ST SENATE | | 1109 | 783 |
| VOTE BY MAIL | | 3623 | 2672 |
| TOTAL | 12662 | 4732 | 3455 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OLLIE CANTOS | YARA WOLFF | DANIEL LUNA |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 823 | 363 | 141 | 232 |
| VOTE BY MAIL | | 3092 | 1182 | 579 | 1011 |
| TOTAL | 9138 | 3915 | 1545 | 720 | 1243 |
| 30TH ST SENATE | | 255 | 105 | 53 | 75 |
| VOTE BY MAIL | | 975 | 383 | 186 | 294 |
| TOTAL | 3323 | 1230 | 488 | 239 | 369 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD REYES | FREDRICK SYKES | HOSSEIN R SOTOODEH | TONY WU |
|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 485 | 108 | 136 | 19 | 190 |
| VOTE BY MAIL | | 1698 | 288 | 403 | 90 | 803 |
| TOTAL | 5151 | 2183 | 396 | 539 | 109 | 993 |
| 30TH ST SENATE | | 542 | 57 | 248 | 11 | 191 |
| VOTE BY MAIL | | 2348 | 249 | 1029 | 52 | 849 |
| TOTAL | 7220 | 2890 | 306 | 1277 | 63 | 1040 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

W HOLLYWOOD CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ADAM DARVISH | JOHN DURAN | SARAH ADOLPHSON | CHELSEA BYERS | JORDAN COCKERAM | ROBERT OLIVER | MARQUITA THOMAS | BEN SAVAGE | STEVE MARTIN | LAUREN MEISTER | JOHN HEILMAN | ZEKIAH N WRIGHT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 2570 | 154 | 634 | 388 | 584 | 347 | 440 | 274 | 408 | 357 | 773 | 455 | 501 |
| VOTE BY MAIL | | 12908 | 508 | 3068 | 1853 | 3376 | 1476 | 3322 | 1901 | 1922 | 1960 | 5297 | 3462 | 3403 |
| TOTAL | 26217 | 15478 | 662 | 3702 | 2241 | 3960 | 1823 | 3762 | 2175 | 2330 | 2317 | 6070 | 3917 | 3904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WESTLAKE VILLAGE CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARC BAKERMAN | RAY PEARL | SUSAN MCSWEENEY | BRAD HALPERN | PAM JOHNSON |
|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 721 | 322 | 272 | 278 | 364 | 213 |
| VOTE BY MAIL | | 3574 | 955 | 1957 | 2012 | 2352 | 843 |
| TOTAL | 6342 | 4295 | 1277 | 2229 | 2290 | 2716 | 1056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | BRIAN LOUIS FERRER |
|---|---|---|---|---|
| 30TH ST SENATE | | 87 | 38 | 37 |
| VOTE BY MAIL | | 375 | 213 | 123 |
| TOTAL | 1282 | 462 | 251 | 160 |
| 36TH ST SENATE | | 700 | 384 | 265 |
| VOTE BY MAIL | | 4009 | 1957 | 1720 |
| TOTAL | 9459 | 4709 | 2341 | 1985 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SAM DESAI | ERNIE NISHII |
|---|---|---|---|---|
| 36TH ST SENATE | | 805 | 291 | 396 |
| VOTE BY MAIL | | 4262 | 931 | 2710 |
| TOTAL | 10909 | 5067 | 1222 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 6

| LOCATION | REGIST-RATION | BALLOTS CAST | OLGA RIOS | VERONICA M LUCIO |
|---|---|---|---|---|
| 33RD ST SENATE | | 621 | 217 | 289 |
| VOTE BY MAIL | | 2270 | 1017 | 852 |
| TOTAL | 8384 | 2891 | 1234 | 1141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BELLFLOWER UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TOMAS IVENS | R O DOWNING JR | RENITA ARMSTRONG | BRAD CRIHFIELD | AMIE M STEWART |
|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 2523 | 749 | 354 | 951 | 1141 | 898 |
| VOTE BY MAIL | | 8967 | 3002 | 1090 | 4159 | 3702 | 4280 |
| TOTAL | 33668 | 11490 | 3751 | 1444 | 5110 | 4843 | 5178 |
| 33RD ST SENATE | | 1210 | 364 | 176 | 319 | 737 | 525 |
| VOTE BY MAIL | | 4307 | 1341 | 462 | 1393 | 2275 | 1995 |
| TOTAL | 11471 | 5517 | 1705 | 638 | 1712 | 3012 | 2520 |
| 36TH ST SENATE | | 171 | 55 | 17 | 68 | 85 | 64 |
| VOTE BY MAIL | | 611 | 208 | 66 | 262 | 256 | 307 |
| TOTAL | 1536 | 782 | 263 | 83 | 330 | 341 | 371 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

NORWALK-LA MIRADA UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NORMA AMEZCUA | NARCIS BRASOV | LORENA E VIDAURRE | ROBERTO CANCIO | CASEY P CHATTLE | JORGE A TIRADO | RUDY O MIRANDA | BECKY LANGENWALTE R | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 5551 | 1443 | 1843 | 2030 | 1493 | 1902 | 1152 | 953 | 1653 | | | | |
| VOTE BY MAIL | | 20872 | 7576 | 7539 | 7505 | 7956 | 6474 | 7352 | 4324 | 6211 | | | | |
| TOTAL | 69575 | 26423 | 9019 | 9382 | 9535 | 9449 | 8376 | 8504 | 5277 | 7864 | | | | |
| 34TH ST SENATE | | 104 | 24 | 26 | 43 | 24 | 40 | 19 | 17 | 37 | | | | |
| VOTE BY MAIL | | 275 | 99 | 62 | 95 | 91 | 83 | 89 | 47 | 66 | | | | |
| TOTAL | 915 | 379 | 123 | 88 | 138 | 115 | 123 | 108 | 64 | 103 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AZUSA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BENAVIDES | D REYES WILLIAMS |
|---|---|---|---|---|
| 22ND ST SENATE | | 488 | 210 | 198 |
| VOTE BY MAIL | | 1426 | 642 | 470 |
| TOTAL | 5054 | 1914 | 852 | 668 |
| 25TH ST SENATE | | 158 | 65 | 56 |
| VOTE BY MAIL | | 438 | 182 | 157 |
| TOTAL | 1517 | 596 | 247 | 213 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CLAREMONT UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON T PETERSON | STEVEN LLANUSA |
|---|---|---|---|---|
| 22ND ST SENATE | | 18 | 9 | 6 |
| VOTE BY MAIL | | 122 | 42 | 50 |
| TOTAL | 244 | 140 | 51 | 56 |
| 25TH ST SENATE | | 773 | 416 | 276 |
| VOTE BY MAIL | | 3217 | 1177 | 1628 |
| TOTAL | 6345 | 3990 | 1593 | 1904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ALTON W PRESTON | ROSA E HOLGUIN |
|---|---|---|---|---|
| 22ND ST SENATE | | 259 | 89 | 122 |
| VOTE BY MAIL | | 1068 | 346 | 523 |
| TOTAL | 3274 | 1327 | 435 | 645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | REYNA E DIAZ | BETTY SANCHEZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 220 | 143 | 48 |
| VOTE BY MAIL | | 663 | 383 | 196 |
| TOTAL | 2903 | 883 | 526 | 244 |
| 25TH ST SENATE | | 4 | 2 | 0 |
| VOTE BY MAIL | | 25 | 16 | 4 |
| TOTAL | 78 | 29 | 18 | 4 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE UNIFIED SCHOOL
GBM TERM ENDS 12/2024

| LOCATION | REGIST-RATION | BALLOTS CAST | KEN BELL | TOM N REYES |
|---|---|---|---|---|
| 22ND ST SENATE | | 1524 | 617 | 704 |
| VOTE BY MAIL | | 5924 | 2959 | 2026 |
| TOTAL | 16598 | 7448 | 3576 | 2730 |
| 25TH ST SENATE | | 4 | 0 | 2 |
| VOTE BY MAIL | | 25 | 11 | 8 |
| TOTAL | 78 | 29 | 11 | 10 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ZONDRA BORG | GARY CLIFFORD |
|---|---|---|---|---|
| 22ND ST SENATE | | 126 | 32 | 86 |
| VOTE BY MAIL | | 335 | 132 | 162 |
| TOTAL | 764 | 461 | 164 | 248 |
| 25TH ST SENATE | | 705 | 203 | 459 |
| VOTE BY MAIL | | 2089 | 897 | 1015 |
| TOTAL | 4850 | 2794 | 1100 | 1474 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHAUNNA ELIAS | MONICA GARCIA |
|---|---|---|---|---|
| 25TH ST SENATE | | 954 | 604 | 316 |
| VOTE BY MAIL | | 2456 | 967 | 1317 |
| TOTAL | 5684 | 3410 | 1571 | 1633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PARAMOUNT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SONIA O DE LEON | ALICIA L ANDERSON | YESENIA M CUARENTA | SANDRA N CUEVAS | ROSE MARY MENDEZ | M GARCIA-BRIDGES | CARMEN P GOMEZ | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 228 | 63 | 68 | 51 | 46 | 43 | 34 | 36 | | | | | |
| VOTE BY MAIL | | 742 | 255 | 217 | 190 | 198 | 146 | 134 | 232 | | | | | |
| TOTAL | 3731 | 970 | 318 | 285 | 241 | 244 | 189 | 168 | 268 | | | | | |
| 33RD ST SENATE | | 2106 | 644 | 619 | 550 | 527 | 550 | 381 | 397 | | | | | |
| VOTE BY MAIL | | 7252 | 2799 | 2232 | 2130 | 1764 | 1911 | 1354 | 2137 | | | | | |
| TOTAL | 34741 | 9358 | 3443 | 2851 | 2680 | 2291 | 2461 | 1735 | 2534 | | | | | |
| 35TH ST SENATE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH UNIFIED SCHOOL
GOV BD MEMBER, DISTRICT 1

| LOCATION | REGIST-RATION | BALLOTS CAST | NUBIA FLORES | MARIA ISABEL LOPEZ |
|---|---|---|---|---|
| 33RD ST SENATE | | 3783 | 1311 | 1912 |
| VOTE BY MAIL | | 17369 | 7400 | 7625 |
| TOTAL | 60041 | 21152 | 8711 | 9537 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN B DE LEON | A C APOLINARIO | DEANNA C ROBLES |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 2305 | 1253 | 879 | 688 |
| VOTE BY MAIL | | 8537 | 4648 | 3322 | 3593 |
| TOTAL | 35059 | 10842 | 5901 | 4201 | 4281 |
| 30TH ST SENATE | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DOLORES C RIVERA | AARON SIMENTAL | PATRICE STANZIONE | VIRGINIA GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 17 | 8 | 10 | 9 | 5 | | | | | | | | |
| VOTE BY MAIL | | 44 | 27 | 18 | 25 | 9 | | | | | | | | |
| TOTAL | 247 | 61 | 35 | 28 | 34 | 14 | | | | | | | | |
| 30TH ST SENATE | | 939 | 381 | 323 | 391 | 357 | | | | | | | | |
| VOTE BY MAIL | | 3022 | 1448 | 1046 | 1368 | 910 | | | | | | | | |
| TOTAL | 13368 | 3961 | 1829 | 1369 | 1759 | 1267 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | DEREK H BAHMANOU | C JONES-BACON |
|---|---|---|---|---|
| 22ND ST SENATE | | 1034 | 485 | 371 |
| VOTE BY MAIL | | 2970 | 1407 | 1009 |
| TOTAL | 8041 | 4004 | 1892 | 1380 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM ELLIOT | JOSEPH M MUSGROVE |
|---|---|---|---|---|
| 22ND ST SENATE | | 1381 | 586 | 552 |
| VOTE BY MAIL | | 3680 | 1799 | 966 |
| TOTAL | 9153 | 5061 | 2385 | 1518 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 7 | 2 | 2 |
| TOTAL | 16 | 7 | 2 | 2 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BONITA UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | BRITTANY ALLISON | CHRIS ANN HORSLEY |
|---|---|---|---|---|
| 22ND ST SENATE | | 5693 | 2083 | 2748 |
| VOTE BY MAIL | | 17680 | 6553 | 7850 |
| TOTAL | 43146 | 23373 | 8636 | 10598 |
| 25TH ST SENATE | | 11 | 6 | 2 |
| VOTE BY MAIL | | 74 | 20 | 29 |
| TOTAL | 155 | 85 | 26 | 31 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COVINA-VALLEY UNIFIED SCH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY C RODRIGUEZ | JOHN P WRIGHT |
|---|---|---|---|---|
| 22ND ST SENATE | | 1104 | 306 | 642 |
| VOTE BY MAIL | | 3550 | 1394 | 1531 |
| TOTAL | 10017 | 4654 | 1700 | 2173 |
| 30TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | NOEMI AGUILAR | P C ORTIZ-ROJAS | NANCY LOERA |
|---|---|---|---|---|---|
| 30TH ST SENATE | | 875 | 212 | 179 | 369 |
| VOTE BY MAIL | | 2675 | 559 | 446 | 1296 |
| TOTAL | 11852 | 3550 | 771 | 625 | 1665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ELKE TAPIA | GINO KWOK |
|---|---|---|---|---|
| 30TH ST SENATE | | 958 | 284 | 568 |
| VOTE BY MAIL | | 5041 | 1143 | 3294 |
| TOTAL | 13736 | 5999 | 1427 | 3862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | J DE LA TORRE | RICHARD BERGERON | TIM FOX |
|---|---|---|---|---|---|
| 30TH ST SENATE | | 1307 | 588 | 160 | 378 |
| VOTE BY MAIL | | 5001 | 2776 | 349 | 1116 |
| TOTAL | 14587 | 6308 | 3364 | 509 | 1494 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA NASHUA | JOHN MENDOZA |
|---|---|---|---|---|
| 22ND ST SENATE | | 1435 | 778 | 454 |
| VOTE BY MAIL | | 5248 | 3289 | 1209 |
| TOTAL | 18854 | 6683 | 4067 | 1663 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BIBLE | ROBERTA A PERLMAN | JOHN KISSINGER |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 1340 | 430 | 472 | 304 |
| VOTE BY MAIL | | 4263 | 1095 | 1826 | 885 |
| TOTAL | 17678 | 5603 | 1525 | 2298 | 1189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIDI B UDENGWU | PATRICIA TYE |
|---|---|---|---|---|
| 22ND ST SENATE | | 215 | 60 | 131 |
| VOTE BY MAIL | | 943 | 219 | 610 |
| TOTAL | 4542 | 1158 | 279 | 741 |
| 30TH ST SENATE | | 1341 | 505 | 719 |
| VOTE BY MAIL | | 4731 | 1709 | 2488 |
| TOTAL | 13065 | 6072 | 2214 | 3207 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ROWLAND UNIFIED SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN T HAYAKAWA | DONNA FREEDMAN |
|---|---|---|---|---|
| 30TH ST SENATE | | 844 | 393 | 353 |
| VOTE BY MAIL | | 4307 | 2050 | 1752 |
| TOTAL | 12771 | 5151 | 2443 | 2105 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WALNUT VALLEY UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CINDY RUIZ | YI TONY TORNG | HONG DIANA ZHAO | HELEN HALL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 30TH ST SENATE | | 2782 | 1354 | 1394 | 790 | 1520 | | | | | | | | |
| VOTE BY MAIL | | 13174 | 6283 | 7459 | 4341 | 7430 | | | | | | | | |
| TOTAL | 35208 | 15956 | 7637 | 8853 | 5131 | 8950 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST COVINA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | E.MIRANDA JIMENEZ | ROSE LOPEZ | FRANCES GONZALEZ | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 2913 | 1064 | 1343 | 1106 | | | | | | | | | |
| VOTE BY MAIL | | 10177 | 4664 | 5245 | 2904 | | | | | | | | | |
| TOTAL | 33413 | 13090 | 5728 | 6588 | 4010 | | | | | | | | | |
| 30TH ST SENATE | | 172 | 64 | 87 | 67 | | | | | | | | | |
| VOTE BY MAIL | | 441 | 187 | 211 | 132 | | | | | | | | | |
| TOTAL | 2008 | 613 | 251 | 298 | 199 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LA CAÑADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEBRA N BARSOM | JOE RADABAUGH | OCTAVIA THUSS | DAN JEFFRIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 7 | 4 | 0 | 3 | 0 | | | | | | | | |
| TOTAL | 16 | 7 | 4 | 0 | 3 | 0 | | | | | | | | |
| 25TH ST SENATE | | 1309 | 705 | 690 | 516 | 625 | | | | | | | | |
| VOTE BY MAIL | | 7155 | 2914 | 4191 | 3515 | 4064 | | | | | | | | |
| TOTAL | 13762 | 8464 | 3619 | 4881 | 4031 | 4689 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA UNIFIED SCH
BD OF EDUCATION, 1ST DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | RITA MILLER | BILLY MALONE | KIMBERLY KENNE |
|---|---|---|---|---|---|
| 25TH ST SENATE | | 2089 | 281 | 618 | 844 |
| VOTE BY MAIL | | 9684 | 895 | 2405 | 4649 |
| TOTAL | 21127 | 11773 | 1176 | 3023 | 5493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA UNIFIED SCH
BD OF EDUCATION, 3RD DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | PAT AMSBRY | M RICHARDSON BAILEY |
|---|---|---|---|---|
| 25TH ST SENATE | | 1410 | 548 | 689 |
| VOTE BY MAIL | | 5993 | 1951 | 3322 |
| TOTAL | 17475 | 7403 | 2499 | 4011 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA UNIFIED SCH
BD OF EDUCATION, 5TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | XILIAN C STAMMER | P MARSHALL MCKENZIE |
|---|---|---|---|---|
| 25TH ST SENATE | | 1861 | 737 | 709 |
| VOTE BY MAIL | | 8590 | 2888 | 3956 |
| TOTAL | 17749 | 10451 | 3625 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA UNIFIED SCH
BD OF EDUCATION, 7TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN PABLO ALBAN | YARMA VELAZQUEZ |
|---|---|---|---|---|
| 25TH ST SENATE | | 1996 | 633 | 974 |
| VOTE BY MAIL | | 11550 | 3109 | 6139 |
| TOTAL | 20759 | 13546 | 3742 | 7113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN MARINO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES F BARGER | SHELLEY RYAN | C JOSEPH CHANG | JOANNA LAM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 805 | 332 | 427 | 422 | 310 | | | | | | | | |
| VOTE BY MAIL | | 5008 | 1545 | 2847 | 2976 | 1842 | | | | | | | | |
| TOTAL | 10397 | 5813 | 1877 | 3274 | 3398 | 2152 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN MARINO UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | MACKENZIE M BROWN | FRANCESCA GILL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 805 | 243 | 357 | | | | | | | | | | |
| VOTE BY MAIL | | 5008 | 1492 | 2035 | | | | | | | | | | |
| TOTAL | 10397 | 5813 | 1735 | 2392 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA-MALIBU UN SCH
BOARD OF EDUCATION

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELA DIGAETANO | STACY ROUSE | KEITH COLEMAN | R TAHVILDARAN -JESSWEIN | ALICIA MIGNANO | ESTHER HICKMAN | MILES WARNER | LAURIE LIEBERMAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 7548 | 2276 | 2766 | 714 | 2134 | 2488 | 1980 | 1965 | 2169 | | | | |
| VOTE BY MAIL | | 38914 | 8950 | 15988 | 4087 | 16787 | 15962 | 9888 | 9156 | 18202 | | | | |
| TOTAL | 78425 | 46462 | 11226 | 18754 | 4801 | 18921 | 18450 | 11868 | 11121 | 20371 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL SEGUNDO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | Y L DRASKOVIC | MEREDITH J BEACHLY | T I MILLER-ZARNEKE | DAWN GARRETT | FRANK GLYNN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 1649 | 669 | 611 | 604 | 503 | 600 | | | | | | | |
| VOTE BY MAIL | | 5962 | 1614 | 2854 | 3178 | 1953 | 2370 | | | | | | | |
| TOTAL | 12097 | 7611 | 2283 | 3465 | 3782 | 2456 | 2970 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JOYCE RANDALL | ZYRA MCCLOUD | RONALD GOMEZ |
|---|---|---|---|---|---|
| 35TH ST SENATE | | 1440 | 843 | 271 | 134 |
| VOTE BY MAIL | | 6877 | 4189 | 1132 | 667 |
| TOTAL | 17055 | 8317 | 5032 | 1403 | 801 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLISS R MCGHEE |
|---|---|---|---|
| 28TH ST SENATE | | 575 | 440 |
| VOTE BY MAIL | | 3084 | 2328 |
| TOTAL | 5966 | 3659 | 2768 |
| 35TH ST SENATE | | 706 | 539 |
| VOTE BY MAIL | | 3358 | 2567 |
| TOTAL | 9387 | 4064 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 3

| LOCATION | REGIST-RATION | BALLOTS CAST | BRANDON G MYERS |
|---|---|---|---|
| 35TH ST SENATE | | 661 | 519 |
| VOTE BY MAIL | | 2991 | 2378 |
| TOTAL | 11834 | 3652 | 2897 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD UNIFIED SCHOOL
BOE DIST 5 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNESTO CASTILLO |
|---|---|---|---|
| 35TH ST SENATE | | 604 | 464 |
| VOTE BY MAIL | | 2489 | 1985 |
| TOTAL | 10930 | 3093 | 2449 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MANHATTAN BEACH UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY BARNES | JOHN G URIOSTEGUI | CHRISTINA SHIVPURI | JENNIFER J FENTON | KRISTEN WEINSTEIN | MIKE WELSH | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 3221 | 1372 | 1327 | 1194 | 1177 | 1073 | 1340 | | | | | | |
| VOTE BY MAIL | | 14835 | 4203 | 4180 | 7517 | 7953 | 7111 | 4130 | | | | | | |
| TOTAL | 26444 | 18056 | 5575 | 5507 | 8711 | 9130 | 8184 | 5470 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BEVERLY HILLS UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | FARRAH DODES | MICHAL A SALKIN | RACHELLE MARCUS | JUDITH MANOUCHEHRI | JANESSA LAVOICE |
|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 2643 | 419 | 573 | 920 | 1395 | 193 |
| VOTE BY MAIL | | 9753 | 2562 | 2279 | 4380 | 3304 | 526 |
| TOTAL | 22142 | 12396 | 2981 | 2852 | 5300 | 4699 | 719 |
| 28TH ST SENATE | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BURBANK UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY APPLEBAUM | A PONTZER KAMKAR | CHARLENE TABET | BRIAN J SMITH | JAMES L MORRISON | MICHAEL MORGAN | HARUTYUN KETIKYAN | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 5979 | 1767 | 1345 | 1158 | 1431 | 610 | 379 | 663 | | | | | |
| VOTE BY MAIL | | 30464 | 7326 | 9388 | 8777 | 7397 | 3022 | 2733 | 2546 | | | | | |
| TOTAL | 69775 | 36443 | 9093 | 10733 | 9935 | 8828 | 3632 | 3112 | 3209 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CULVER CITY UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | HOWARD ADELMAN | MARCI BAUN | TRISTON EZIDORE | SUMMER MCBRIDE | DARREL MENTHE | STEPHANIE LOREDO | BRIAN GUERRERO | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH ST SENATE | | 2476 | 852 | 669 | 647 | 750 | 796 | 548 | 665 | | | | | |
| VOTE BY MAIL | | 15249 | 4224 | 3250 | 5923 | 4638 | 4528 | 5738 | 5997 | | | | | |
| TOTAL | 28196 | 17725 | 5076 | 3919 | 6570 | 5388 | 5324 | 6286 | 6662 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAS VIRGENES UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA ALPERT | ANGELA CUTBILL | LESLI STEIN | DALLAS B LAWRENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 4831 | 1685 | 1827 | 1677 | 1926 | | | | | | | | |
| VOTE BY MAIL | | 22621 | 4945 | 11948 | 11773 | 10573 | | | | | | | | |
| TOTAL | 43917 | 27452 | 6630 | 13775 | 13450 | 12499 | | | | | | | | |
| 27TH ST SENATE | | 121 | 49 | 48 | 44 | 53 | | | | | | | | |
| VOTE BY MAIL | | 745 | 159 | 412 | 410 | 364 | | | | | | | | |
| TOTAL | 1387 | 866 | 208 | 460 | 454 | 417 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA BRENES | ROCIO RIVAS |
|---|---|---|---|---|
| 25TH ST SENATE | | 85 | 34 | 42 |
| VOTE BY MAIL | | 338 | 150 | 128 |
| TOTAL | 1031 | 423 | 184 | 170 |
| 26TH ST SENATE | | 23560 | 10253 | 9798 |
| VOTE BY MAIL | | 91316 | 36265 | 42374 |
| TOTAL | 285288 | 114876 | 46518 | 52172 |
| 28TH ST SENATE | | 1749 | 795 | 589 |
| VOTE BY MAIL | | 5811 | 2369 | 2223 |
| TOTAL | 20602 | 7560 | 3164 | 2812 |
| 30TH ST SENATE | | 1 | 1 | 0 |
| VOTE BY MAIL | | 10 | 3 | 7 |
| TOTAL | 43 | 11 | 4 | 7 |
| 33RD ST SENATE | | 60 | 41 | 16 |
| VOTE BY MAIL | | 139 | 74 | 53 |
| TOTAL | 806 | 199 | 115 | 69 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 6

| LOCATION | REGIST-RATION | BALLOTS CAST | MARVIN A RODRIGUEZ | KELLY GONEZ |
|---|---|---|---|---|
| 20TH ST SENATE | | 19041 | 9534 | 6154 |
| VOTE BY MAIL | | 69114 | 26842 | 30321 |
| TOTAL | 264046 | 88155 | 36376 | 36475 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 0 |
| 24TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 1 | 0 | 0 | 0 |
| 27TH ST SENATE | | 6407 | 2758 | 2224 |
| VOTE BY MAIL | | 28759 | 10017 | 13008 |
| TOTAL | 76564 | 35166 | 12775 | 15232 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON REVELES | CARLOS CERDAN | NELLY NIEBLAS | JAMES SANTANA | MARISOL M URIBE | JENNIFER GUTIERREZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 7 | 3 | 2 | 1 | 3 | 2 | 4 | | | | | | |
| VOTE BY MAIL | | 99 | 34 | 41 | 12 | 33 | 33 | 36 | | | | | | |
| TOTAL | 269 | 106 | 37 | 43 | 13 | 36 | 35 | 40 | | | | | | |
| 25TH ST SENATE | | 710 | 168 | 199 | 129 | 176 | 230 | 218 | | | | | | |
| VOTE BY MAIL | | 3612 | 867 | 1216 | 705 | 775 | 1134 | 1575 | | | | | | |
| TOTAL | 10466 | 4322 | 1035 | 1415 | 834 | 951 | 1364 | 1793 | | | | | | |
| 26TH ST SENATE | | 740 | 215 | 250 | 144 | 143 | 242 | 263 | | | | | | |
| VOTE BY MAIL | | 2491 | 637 | 931 | 531 | 473 | 954 | 1230 | | | | | | |
| TOTAL | 12240 | 3231 | 852 | 1181 | 675 | 616 | 1196 | 1493 | | | | | | |
| 30TH ST SENATE | | 2314 | 650 | 754 | 483 | 487 | 717 | 763 | | | | | | |
| VOTE BY MAIL | | 10346 | 2783 | 4173 | 2356 | 2438 | 3747 | 5052 | | | | | | |
| TOTAL | 34180 | 12660 | 3433 | 4927 | 2839 | 2925 | 4464 | 5815 | | | | | | |
| 33RD ST SENATE | | 1585 | 440 | 568 | 293 | 314 | 512 | 637 | | | | | | |
| VOTE BY MAIL | | 4420 | 1223 | 1808 | 1014 | 785 | 1610 | 2308 | | | | | | |
| TOTAL | 22005 | 6005 | 1663 | 2376 | 1307 | 1099 | 2122 | 2945 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALOS VERDES PEN UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SARA H DEEN | MATTHEW R BRACH | JEREMY VANDERHAL | JEAN LIU CHRISTEN | JENNIFER HANDJIAN | JULIE HAMILL | LINDA KURT |
|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 5522 | 1378 | 1072 | 2296 | 1256 | 1944 | 1931 | 1254 |
| VOTE BY MAIL | | 23641 | 8606 | 5995 | 6057 | 5903 | 4877 | 6584 | 9102 |
| TOTAL | 46035 | 29163 | 9984 | 7067 | 8353 | 7159 | 6821 | 8515 | 10356 |
| 35TH ST SENATE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALOS VERDES PEN UNIF SCH
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON C CHAN | AMI GANDHI |
|---|---|---|---|---|
| 24TH ST SENATE | | 5522 | 2805 | 1735 |
| VOTE BY MAIL | | 23641 | 7647 | 10155 |
| TOTAL | 46035 | 29163 | 10452 | 11890 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | WEN FAN | ROBERT L GIN |
|---|---|---|---|---|
| 25TH ST SENATE | | 1209 | 343 | 638 |
| VOTE BY MAIL | | 6507 | 1431 | 3927 |
| TOTAL | 18661 | 7716 | 1774 | 4565 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | FRED L CHANG | BRYAN Y KIM |
|---|---|---|---|---|
| 22ND ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 25TH ST SENATE | | 697 | 281 | 251 |
| VOTE BY MAIL | | 2972 | 1294 | 1066 |
| TOTAL | 13622 | 3669 | 1575 | 1317 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SNOWLINE JOINT UNIF SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | C L BEHRINGER | JOHN E KOZYRA |
|---|---|---|---|---|
| 25TH ST SENATE | | 2 | 0 | 0 |
| VOTE BY MAIL | | 85 | 38 | 29 |
| TOTAL | 125 | 87 | 38 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN CASTILLO | JOHN CONTRERAS | J PEREZ VALENCIA | ESTHER MEJIA | HECTOR LAFARGA JR |
|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30TH ST SENATE | | 2774 | 739 | 992 | 890 | 1017 | 954 |
| VOTE BY MAIL | | 9918 | 3346 | 3889 | 3635 | 4630 | 3731 |
| TOTAL | 35382 | 12692 | 4085 | 4881 | 4525 | 5647 | 4685 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISELA RUIZ |
|---|---|---|---|
| 24TH ST SENATE | | 327 | 185 |
| VOTE BY MAIL | | 1488 | 925 |
| TOTAL | 4468 | 1815 | 1110 |
| 35TH ST SENATE | | 4248 | 2918 |
| VOTE BY MAIL | | 14568 | 10671 |
| TOTAL | 64819 | 18816 | 13589 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | HUGO M ROJAS |
|---|---|---|---|
| 24TH ST SENATE | | 327 | 187 |
| VOTE BY MAIL | | 1488 | 917 |
| TOTAL | 4468 | 1815 | 1104 |
| 35TH ST SENATE | | 4248 | 2907 |
| VOTE BY MAIL | | 14568 | 10653 |
| TOTAL | 64819 | 18816 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | E A CASTANEDA | VIRGINIA V GOMEZ |
|---|---|---|---|---|
| 24TH ST SENATE | | 327 | 102 | 116 |
| VOTE BY MAIL | | 1488 | 628 | 415 |
| TOTAL | 4468 | 1815 | 730 | 531 |
| 35TH ST SENATE | | 4248 | 1685 | 1454 |
| VOTE BY MAIL | | 14568 | 7290 | 4073 |
| TOTAL | 64819 | 18816 | 8975 | 5527 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN STROM | CHARLES F HUGHES |
|---|---|---|---|---|
| 23RD ST SENATE | | 6180 | 1950 | 3495 |
| VOTE BY MAIL | | 18009 | 7508 | 7802 |
| TOTAL | 51287 | 24189 | 9458 | 11297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | RAQUEL A DERFLER | JUAN BLANCO | CARLA CORONA |
|---|---|---|---|---|---|
| 23RD ST SENATE | | 2308 | 661 | 446 | 794 |
| VOTE BY MAIL | | 8413 | 2460 | 1364 | 3332 |
| TOTAL | 38125 | 10721 | 3121 | 1810 | 4126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL SANCHEZ | VLADIMIR GOMEZ |
|---|---|---|---|---|
| 23RD ST SENATE | | 2993 | 1633 | 871 |
| VOTE BY MAIL | | 10201 | 5277 | 3321 |
| TOTAL | 41730 | 13194 | 6910 | 4192 |
| 25TH ST SENATE | | 1 | 1 | 0 |
| VOTE BY MAIL | | 39 | 14 | 10 |
| TOTAL | 69 | 40 | 15 | 10 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW TABAN | BOB JENSEN JR |
|---|---|---|---|---|
| 23RD ST SENATE | | 4803 | 881 | 3182 |
| VOTE BY MAIL | | 16301 | 4855 | 8457 |
| TOTAL | 36496 | 21104 | 5736 | 11639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | TERESA TODD | CHERISE MOORE |
|---|---|---|---|---|
| 23RD ST SENATE | | 3244 | 1452 | 1190 |
| VOTE BY MAIL | | 11350 | 2960 | 6165 |
| TOTAL | 30303 | 14594 | 4412 | 7355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE MESSINA | REBECCA HINDMAN |
|---|---|---|---|---|
| 23RD ST SENATE | | 5988 | 3821 | 1388 |
| VOTE BY MAIL | | 19112 | 8731 | 7114 |
| TOTAL | 42319 | 25100 | 12552 | 8502 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | FLORENCIO BRIONES | SALVADOR RAMIREZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 809 | 342 | 403 |
| VOTE BY MAIL | | 2222 | 1132 | 832 |
| TOTAL | 12048 | 3031 | 1474 | 1235 |
| 30TH ST SENATE | | 1 | 0 | 1 |
| VOTE BY MAIL | | 6 | 1 | 2 |
| TOTAL | 7 | 7 | 1 | 3 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | RUBY ROSE YEPEZ | RICARDO PADILLA | MICHAEL L GEORGIA |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 960 | 338 | 392 | 131 |
| VOTE BY MAIL | | 2979 | 882 | 1481 | 237 |
| TOTAL | 14165 | 3939 | 1220 | 1873 | 368 |
| 25TH ST SENATE | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| 30TH ST SENATE | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | IRMA R MOISA | CHRIS HARDEMAN |
|---|---|---|---|---|
| 30TH ST SENATE | | 3096 | 1115 | 1685 |
| VOTE BY MAIL | | 10547 | 5040 | 3996 |
| TOTAL | 26207 | 13643 | 6155 | 5681 |
| 34TH ST SENATE | | 276 | 85 | 151 |
| VOTE BY MAIL | | 951 | 449 | 353 |
| TOTAL | 2703 | 1227 | 534 | 504 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL BEJARANO | GARY MENDEZ |
|---|---|---|---|---|
| 30TH ST SENATE | | 114 | 55 | 42 |
| VOTE BY MAIL | | 706 | 181 | 409 |
| TOTAL | 2142 | 820 | 236 | 451 |
| 34TH ST SENATE | | 1666 | 803 | 638 |
| VOTE BY MAIL | | 5738 | 2015 | 2965 |
| TOTAL | 21496 | 7404 | 2818 | 3603 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAWNDALE SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHIRLEY RUDOLPH | ANGEL J SANCHEZ |
|---|---|---|---|---|
| 35TH ST SENATE | | 358 | 184 | 119 |
| VOTE BY MAIL | | 1220 | 680 | 347 |
| TOTAL | 4530 | 1578 | 864 | 466 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HUGHES-ELIZ LAKES UNION
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JUSTICE P BALDWIN | LOLA SKELTON |
|---|---|---|---|---|
| 23RD ST SENATE | | 77 | 46 | 26 |
| VOTE BY MAIL | | 183 | 57 | 108 |
| TOTAL | 460 | 260 | 103 | 134 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW S RAMIREZ | ALMA I RODRIGUEZ | BLANCA NAVA | GEORGIA HALLIMAN | ANA LAURA QUILES |
|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 1062 | 505 | 369 | 333 | 233 | 295 |
| VOTE BY MAIL | | 2789 | 1122 | 1205 | 854 | 839 | 888 |
| TOTAL | 10787 | 3851 | 1627 | 1574 | 1187 | 1072 | 1183 |
| 25TH ST SENATE | | 1 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 39 | 10 | 11 | 7 | 11 | 8 |
| TOTAL | 69 | 40 | 10 | 11 | 7 | 11 | 8 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RALPH VELADOR | TONYA A SCHOFIELD | NANCY K SMITH | SIMONE ZULU | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 4366 | 1693 | 1200 | 1670 | 1618 | | | | | | | | |
| VOTE BY MAIL | | 17045 | 7162 | 5318 | 7323 | 7273 | | | | | | | | |
| TOTAL | 71025 | 21411 | 8855 | 6518 | 8993 | 8891 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WILSONA SCHOOL DISTRICT
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELA SANCHEZ | ROBERT HARRIS |
|---|---|---|---|---|
| 23RD ST SENATE | | 80 | 38 | 27 |
| VOTE BY MAIL | | 213 | 121 | 67 |
| TOTAL | 1000 | 293 | 159 | 94 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CASTAIC UNION SCHOOL
GOV BD MEMBER TR AREA E

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYREEN BURK | TRACY FORD |
|---|---|---|---|---|
| 23RD ST SENATE | | 434 | 218 | 121 |
| VOTE BY MAIL | | 980 | 457 | 291 |
| TOTAL | 3031 | 1414 | 675 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DONNA M ROBERT | BRIAN D WALTERS |
|---|---|---|---|---|
| 23RD ST SENATE | | 1095 | 363 | 513 |
| VOTE BY MAIL | | 4079 | 1665 | 1502 |
| TOTAL | 9129 | 5174 | 2028 | 2015 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SUVERNA MISTRY | RACHELLE HADDOAK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 1346 | 753 | 341 | | | | | | | | | | |
| VOTE BY MAIL | | 5321 | 1678 | 2466 | | | | | | | | | | |
| TOTAL | 11255 | 6667 | 2431 | 2807 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JESUS H HENAO | CASSANDRA N LOVE |
|---|---|---|---|---|
| 23RD ST SENATE | | 1598 | 800 | 476 |
| VOTE BY MAIL | | 5793 | 1923 | 2507 |
| TOTAL | 13560 | 7391 | 2723 | 2983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA ARROWSMITH | ANNA GRIESE |
|---|---|---|---|---|
| 23RD ST SENATE | | 2503 | 590 | 1498 |
| VOTE BY MAIL | | 7652 | 2802 | 3135 |
| TOTAL | 16759 | 10155 | 3392 | 4633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | SHARLENE R DUZICK | C TRUNKEY |
|---|---|---|---|---|
| 23RD ST SENATE | | 1813 | 949 | 527 |
| VOTE BY MAIL | | 5798 | 2035 | 2656 |
| TOTAL | 14450 | 7611 | 2984 | 3183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH RIVAS | V PATEL | LISETTE I MENDEZ | CHRISTINA FLORES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 2120 | 814 | 654 | 928 | 790 | | | | | | | | |
| VOTE BY MAIL | | 7587 | 3698 | 2387 | 3864 | 2936 | | | | | | | | |
| TOTAL | 32025 | 9707 | 4512 | 3041 | 4792 | 3726 | | | | | | | | |
| 25TH ST SENATE | | 459 | 171 | 130 | 178 | 155 | | | | | | | | |
| VOTE BY MAIL | | 1464 | 647 | 408 | 614 | 427 | | | | | | | | |
| TOTAL | 4667 | 1923 | 818 | 538 | 792 | 582 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DARLENE REYES | ADAM C CARRANZA | G S OLIVARES | VERONICA SIFUENTES | ARNOLD HERNANDEZ | CINDY WU | DINORAH JIMENEZ |
|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 1301 | 241 | 420 | 469 | 408 | 106 | 466 | 214 |
| VOTE BY MAIL | | 3846 | 658 | 1745 | 1155 | 1453 | 207 | 2007 | 756 |
| TOTAL | 20222 | 5147 | 899 | 2165 | 1624 | 1861 | 313 | 2473 | 970 |
| 30TH ST SENATE | | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| VOTE BY MAIL | | 6 | 0 | 0 | 0 | 0 | 1 | 6 | 0 |
| TOTAL | 7 | 7 | 0 | 0 | 0 | 0 | 2 | 7 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ROSEMEAD SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NANCY ARMENTA | DIANE BENITEZ | JONATHAN L SMITH | JOHN QUINTANILLA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 26 | 12 | 7 | 5 | 13 | | | | | | | | |
| VOTE BY MAIL | | 56 | 33 | 22 | 10 | 32 | | | | | | | | |
| TOTAL | 483 | 82 | 45 | 29 | 15 | 45 | | | | | | | | |
| 25TH ST SENATE | | 924 | 449 | 336 | 245 | 446 | | | | | | | | |
| VOTE BY MAIL | | 3316 | 1923 | 1514 | 734 | 1794 | | | | | | | | |
| TOTAL | 12805 | 4240 | 2372 | 1850 | 979 | 2240 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

VALLE LINDO SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUELINE J RUBIO | REYNALDO REY SOTO | RUDY T MARTINEZ | VERONICA LAURIA |
|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 359 | 212 | 119 | 169 | 171 |
| VOTE BY MAIL | | 998 | 579 | 323 | 475 | 446 |
| TOTAL | 3774 | 1357 | 791 | 442 | 644 | 617 |
| 30TH ST SENATE | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOWELL JOINT SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTINE BERG | KATHI LUNDSTROM |
|---|---|---|---|---|
| 30TH ST SENATE | | 614 | 337 | 158 |
| VOTE BY MAIL | | 1847 | 824 | 511 |
| TOTAL | 4267 | 2461 | 1161 | 669 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WHITTIER CITY SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDA LEE A SMALL | A J GRIEGO-MELGAR |
|---|---|---|---|---|
| 30TH ST SENATE | | 836 | 367 | 323 |
| VOTE BY MAIL | | 2979 | 1682 | 806 |
| TOTAL | 7773 | 3815 | 2049 | 1129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CERRITOS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 7

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELO G MALDONADO | ZURICH LEWIS |
|---|---|---|---|---|
| 30TH ST SENATE | | 3449 | 1073 | 1589 |
| VOTE BY MAIL | | 12464 | 2817 | 6387 |
| TOTAL | 36602 | 15913 | 3890 | 7976 |
| 34TH ST SENATE | | 104 | 52 | 38 |
| VOTE BY MAIL | | 275 | 72 | 129 |
| TOTAL | 915 | 379 | 124 | 167 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL A ALEXANDER | PAUL NACCACHIAN | IRENE MURRAY |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 1593 | 605 | 341 | 298 |
| VOTE BY MAIL | | 5546 | 2475 | 1054 | 924 |
| TOTAL | 20463 | 7139 | 3080 | 1395 | 1222 |
| 25TH ST SENATE | | 334 | 111 | 73 | 45 |
| VOTE BY MAIL | | 1218 | 517 | 197 | 148 |
| TOTAL | 3205 | 1552 | 628 | 270 | 193 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDRES RAMOS | ANTHONY PERRY | SKYY D FISHER |
|---|---|---|---|---|---|
| 33RD ST SENATE | | 619 | 274 | 186 | 83 |
| VOTE BY MAIL | | 2385 | 1102 | 624 | 399 |
| TOTAL | 12545 | 3004 | 1376 | 810 | 482 |
| 35TH ST SENATE | | 744 | 337 | 226 | 108 |
| VOTE BY MAIL | | 2399 | 1209 | 619 | 393 |
| TOTAL | 14285 | 3143 | 1546 | 845 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | JUANITA DOPLEMORE | ALFREDO BANUELOS |
|---|---|---|---|---|
| 30TH ST SENATE | | 228 | 115 | 43 |
| VOTE BY MAIL | | 742 | 437 | 159 |
| TOTAL | 3731 | 970 | 552 | 202 |
| 33RD ST SENATE | | 1570 | 771 | 423 |
| VOTE BY MAIL | | 5414 | 3106 | 1126 |
| TOTAL | 25852 | 6984 | 3877 | 1549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LETICIA V WILSON | SHARON D LITTLE |
|---|---|---|---|---|
| 33RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 3 | 0 | 0 | 0 |
| 35TH ST SENATE | | 1738 | 729 | 859 |
| VOTE BY MAIL | | 8246 | 3434 | 4094 |
| TOTAL | 34723 | 9984 | 4163 | 4953 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH COMM COLLEGE
BD OF TRUSTEES TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE CASE | SUNNY ZIA |
|---|---|---|---|---|
| 33RD ST SENATE | | 3302 | 866 | 1782 |
| VOTE BY MAIL | | 13052 | 2771 | 7848 |
| TOTAL | 49080 | 16354 | 3637 | 9630 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH COMM COLLEGE
BD OF TRUSTEES, TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | VIRGINIA L BAXTER | JUAN CEPEDA-RIZO |
|---|---|---|---|---|
| 33RD ST SENATE | | 8079 | 3257 | 2962 |
| VOTE BY MAIL | | 34000 | 15963 | 10306 |
| TOTAL | 74275 | 42079 | 19220 | 13268 |
| 36TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA COMM COLLEGE
BOARD OF TRUSTEES

| LOCATION | REGIST-RATION | BALLOTS CAST | PATRICK ACOSTA II | SION ROY | TOM PETERS | BARRY SNELL | NANCY GREENSTEIN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 7548 | 1595 | 3139 | 3070 | 2772 | 2962 | | | | | | | |
| VOTE BY MAIL | | 38862 | 7087 | 20131 | 19180 | 18970 | 20179 | | | | | | | |
| TOTAL | 78358 | 46410 | 8682 | 23270 | 22250 | 21742 | 23141 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES COMM COLL
MEMBER BOT SEAT 2

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| 20TH ST SENATE | | 36392 | 8653 | 4878 | 13892 |
| VOTE BY MAIL | | 147153 | 20510 | 16417 | 75875 |
| TOTAL | 484456 | 183545 | 29163 | 21295 | 89767 |
| 22ND ST SENATE | | 7 | 3 | 0 | 2 |
| VOTE BY MAIL | | 99 | 8 | 8 | 57 |
| TOTAL | 269 | 106 | 11 | 8 | 59 |
| 23RD ST SENATE | | 93 | 24 | 12 | 34 |
| VOTE BY MAIL | | 423 | 81 | 40 | 180 |
| TOTAL | 1123 | 516 | 105 | 52 | 214 |
| 24TH ST SENATE | | 44665 | 10672 | 4169 | 14799 |
| VOTE BY MAIL | | 194731 | 23491 | 15615 | 94744 |
| TOTAL | 409230 | 239396 | 34163 | 19784 | 109543 |
| 25TH ST SENATE | | 8401 | 1851 | 944 | 3408 |
| VOTE BY MAIL | | 37735 | 5083 | 2863 | 19780 |
| TOTAL | 118099 | 46136 | 6934 | 3807 | 23188 |
| 26TH ST SENATE | | 39585 | 6126 | 7176 | 16579 |
| VOTE BY MAIL | | 165741 | 15466 | 29917 | 85488 |
| TOTAL | 472893 | 205326 | 21592 | 37093 | 102067 |
| 27TH ST SENATE | | 41290 | 10826 | 4107 | 14645 |
| VOTE BY MAIL | | 186966 | 23914 | 17207 | 96036 |
| TOTAL | 427777 | 228256 | 34740 | 21314 | 110681 |
| 28TH ST SENATE | | 42651 | 7912 | 5776 | 17561 |
| VOTE BY MAIL | | 188417 | 18746 | 20914 | 103943 |
| TOTAL | 527596 | 231068 | 26658 | 26690 | 121504 |
| 30TH ST SENATE | | 2315 | 527 | 319 | 966 |
| VOTE BY MAIL | | 10356 | 1532 | 993 | 5777 |
| TOTAL | 34223 | 12671 | 2059 | 1312 | 6743 |
| 33RD ST SENATE | | 8492 | 1669 | 1389 | 3852 |
| VOTE BY MAIL | | 26651 | 3727 | 3439 | 15701 |
| TOTAL | 147727 | 35143 | 5396 | 4828 | 19553 |
| 35TH ST SENATE | | 20575 | 4424 | 2997 | 8576 |
| VOTE BY MAIL | | 74903 | 10395 | 7731 | 41614 |
| TOTAL | 289382 | 95478 | 14819 | 10728 | 50190 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 36392 | 9240 | 13761 | 4659 | | | | | | | | | |
| VOTE BY MAIL | | 147153 | 33142 | 62202 | 19202 | | | | | | | | | |
| TOTAL | 484456 | 183545 | 42382 | 75963 | 23861 | | | | | | | | | |
| 22ND ST SENATE | | 7 | 2 | 2 | 1 | | | | | | | | | |
| VOTE BY MAIL | | 99 | 24 | 37 | 12 | | | | | | | | | |
| TOTAL | 269 | 106 | 26 | 39 | 13 | | | | | | | | | |
| 23RD ST SENATE | | 93 | 27 | 29 | 11 | | | | | | | | | |
| VOTE BY MAIL | | 423 | 93 | 168 | 45 | | | | | | | | | |
| TOTAL | 1123 | 516 | 120 | 197 | 56 | | | | | | | | | |
| 24TH ST SENATE | | 44665 | 10118 | 14251 | 5445 | | | | | | | | | |
| VOTE BY MAIL | | 194731 | 34498 | 78620 | 22898 | | | | | | | | | |
| TOTAL | 409230 | 239396 | 44616 | 92871 | 28343 | | | | | | | | | |
| 25TH ST SENATE | | 8401 | 2249 | 3000 | 1077 | | | | | | | | | |
| VOTE BY MAIL | | 37735 | 9494 | 14509 | 4372 | | | | | | | | | |
| TOTAL | 118099 | 46136 | 11743 | 17509 | 5449 | | | | | | | | | |
| 26TH ST SENATE | | 39585 | 8359 | 14876 | 7245 | | | | | | | | | |
| VOTE BY MAIL | | 165741 | 31099 | 68347 | 33076 | | | | | | | | | |
| TOTAL | 472893 | 205326 | 39458 | 83223 | 40321 | | | | | | | | | |
| 27TH ST SENATE | | 41290 | 10064 | 14499 | 5108 | | | | | | | | | |
| VOTE BY MAIL | | 186966 | 35295 | 79029 | 24248 | | | | | | | | | |
| TOTAL | 427777 | 228256 | 45359 | 93528 | 29356 | | | | | | | | | |
| 28TH ST SENATE | | 42651 | 9691 | 15747 | 6416 | | | | | | | | | |
| VOTE BY MAIL | | 188417 | 35949 | 84080 | 25893 | | | | | | | | | |
| TOTAL | 527596 | 231068 | 45640 | 99827 | 32309 | | | | | | | | | |
| 30TH ST SENATE | | 2315 | 654 | 934 | 294 | | | | | | | | | |
| VOTE BY MAIL | | 10356 | 2811 | 4626 | 1061 | | | | | | | | | |
| TOTAL | 34223 | 12671 | 3465 | 5560 | 1355 | | | | | | | | | |
| 33RD ST SENATE | | 8492 | 2319 | 3692 | 1076 | | | | | | | | | |
| VOTE BY MAIL | | 26651 | 7383 | 12927 | 3034 | | | | | | | | | |
| TOTAL | 147727 | 35143 | 9702 | 16619 | 4110 | | | | | | | | | |
| 35TH ST SENATE | | 20575 | 5712 | 7799 | 2660 | | | | | | | | | |
| VOTE BY MAIL | | 74903 | 20110 | 31555 | 8762 | | | | | | | | | |
| TOTAL | 289382 | 95478 | 25822 | 39354 | 11422 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| 20TH ST SENATE | | 36392 | 15635 | 11573 |
| VOTE BY MAIL | | 147153 | 81330 | 29729 |
| TOTAL | 484456 | 183545 | 96965 | 41302 |
| 22ND ST SENATE | | 7 | 2 | 3 |
| VOTE BY MAIL | | 99 | 45 | 30 |
| TOTAL | 269 | 106 | 47 | 33 |
| 23RD ST SENATE | | 93 | 36 | 30 |
| VOTE BY MAIL | | 423 | 209 | 84 |
| TOTAL | 1123 | 516 | 245 | 114 |
| 24TH ST SENATE | | 44665 | 16291 | 12539 |
| VOTE BY MAIL | | 194731 | 98791 | 31039 |
| TOTAL | 409230 | 239396 | 115082 | 43578 |
| 25TH ST SENATE | | 8401 | 3554 | 2620 |
| VOTE BY MAIL | | 37735 | 20089 | 7380 |
| TOTAL | 118099 | 46136 | 23643 | 10000 |
| 26TH ST SENATE | | 39585 | 19716 | 9068 |
| VOTE BY MAIL | | 165741 | 97457 | 24416 |
| TOTAL | 472893 | 205326 | 117173 | 33484 |
| 27TH ST SENATE | | 41290 | 15844 | 13169 |
| VOTE BY MAIL | | 186966 | 99796 | 33806 |
| TOTAL | 427777 | 228256 | 115640 | 46975 |
| 28TH ST SENATE | | 42651 | 19591 | 11382 |
| VOTE BY MAIL | | 188417 | 110307 | 29517 |
| TOTAL | 527596 | 231068 | 129898 | 40899 |
| 30TH ST SENATE | | 2315 | 1098 | 750 |
| VOTE BY MAIL | | 10356 | 6012 | 2302 |
| TOTAL | 34223 | 12671 | 7110 | 3052 |
| 33RD ST SENATE | | 8492 | 4633 | 2354 |
| VOTE BY MAIL | | 26651 | 17529 | 5456 |
| TOTAL | 147727 | 35143 | 22162 | 7810 |
| 35TH ST SENATE | | 20575 | 9166 | 6812 |
| VOTE BY MAIL | | 74903 | 42880 | 16714 |
| TOTAL | 289382 | 95478 | 52046 | 23526 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN |
|---|---|---|---|---|---|
| 20TH ST SENATE | | 36392 | 12278 | 6356 | 8561 |
| VOTE BY MAIL | | 147153 | 67953 | 11948 | 33927 |
| TOTAL | 484456 | 183545 | 80231 | 18304 | 42488 |
| 22ND ST SENATE | | 7 | 2 | 1 | 2 |
| VOTE BY MAIL | | 99 | 37 | 11 | 26 |
| TOTAL | 269 | 106 | 39 | 12 | 28 |
| 23RD ST SENATE | | 93 | 33 | 18 | 14 |
| VOTE BY MAIL | | 423 | 186 | 48 | 67 |
| TOTAL | 1123 | 516 | 219 | 66 | 81 |
| 24TH ST SENATE | | 44665 | 14167 | 8266 | 7638 |
| VOTE BY MAIL | | 194731 | 92543 | 15887 | 28036 |
| TOTAL | 409230 | 239396 | 106710 | 24153 | 35674 |
| 25TH ST SENATE | | 8401 | 2990 | 1351 | 1867 |
| VOTE BY MAIL | | 37735 | 17833 | 2706 | 7633 |
| TOTAL | 118099 | 46136 | 20823 | 4057 | 9500 |
| 26TH ST SENATE | | 39585 | 16079 | 3752 | 10369 |
| VOTE BY MAIL | | 165741 | 92000 | 8262 | 32628 |
| TOTAL | 472893 | 205326 | 108079 | 12014 | 42997 |
| 27TH ST SENATE | | 41290 | 13797 | 8317 | 7602 |
| VOTE BY MAIL | | 186966 | 91285 | 15754 | 31731 |
| TOTAL | 427777 | 228256 | 105082 | 24071 | 39333 |
| 28TH ST SENATE | | 42651 | 15862 | 5233 | 10712 |
| VOTE BY MAIL | | 188417 | 100414 | 10728 | 35228 |
| TOTAL | 527596 | 231068 | 116276 | 15961 | 45940 |
| 30TH ST SENATE | | 2315 | 803 | 334 | 701 |
| VOTE BY MAIL | | 10356 | 4886 | 699 | 2790 |
| TOTAL | 34223 | 12671 | 5689 | 1033 | 3491 |
| 33RD ST SENATE | | 8492 | 2869 | 903 | 3033 |
| VOTE BY MAIL | | 26651 | 11988 | 1661 | 9266 |
| TOTAL | 147727 | 35143 | 14857 | 2564 | 12299 |
| 35TH ST SENATE | | 20575 | 7319 | 3219 | 5449 |
| VOTE BY MAIL | | 74903 | 36141 | 5760 | 18087 |
| TOTAL | 289382 | 95478 | 43460 | 8979 | 23536 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VALLEY COMM COLL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE D BUFFALO | MIGUEL S CORONADO | G CHRISTON-POPE |
|---|---|---|---|---|---|
| 23RD ST SENATE | | 3665 | 1693 | 764 | 500 |
| VOTE BY MAIL | | 10657 | 4658 | 2468 | 1712 |
| TOTAL | 36584 | 14322 | 6351 | 3232 | 2212 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID SIEGRIST | ANAIS MEDINA DIAZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 2086 | 911 | 864 |
| VOTE BY MAIL | | 7456 | 2706 | 3662 |
| TOTAL | 34007 | 9542 | 3617 | 4526 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 3 | 0 |
| TOTAL | 14 | 5 | 3 | 0 |
| 30TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | OSCAR VALLADARES | VANESSA C TYSON |
|---|---|---|---|---|
| 30TH ST SENATE | | 3349 | 1544 | 1154 |
| VOTE BY MAIL | | 11177 | 4835 | 4058 |
| TOTAL | 29690 | 14526 | 6379 | 5212 |
| 34TH ST SENATE | | 2036 | 958 | 709 |
| VOTE BY MAIL | | 6494 | 3062 | 2314 |
| TOTAL | 21490 | 8530 | 4020 | 3023 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AZUSA CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | J L CORNEJO JR |
|---|---|---|---|
| 22ND ST SENATE | | 2348 | 1767 |
| VOTE BY MAIL | | 6856 | 5105 |
| TOTAL | 24091 | 9204 | 6872 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

AZUSA CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | A M VASQUEZ JR |
|---|---|---|---|
| 22ND ST SENATE | | 2348 | 1737 |
| VOTE BY MAIL | | 6856 | 5085 |
| TOTAL | 24091 | 9204 | 6822 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA DAVALOS | CHRISTOPHER SAENZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 934 | 1044 |
| VOTE BY MAIL | | 8553 | 3425 | 3873 |
| TOTAL | 35144 | 10870 | 4359 | 4917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOANNA VALENZUELA | C F GARRIDO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 1417 | 581 |
| VOTE BY MAIL | | 8553 | 5875 | 1542 |
| TOTAL | 35144 | 10870 | 7292 | 2123 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BURBANK CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KIMBERLEY CLARK | JAMAL EL-AMIN | VIVIANA GARZON |
|---|---|---|---|---|---|
| 20TH ST SENATE | | 5979 | 2277 | 664 | 1551 |
| VOTE BY MAIL | | 30464 | 12752 | 2796 | 8173 |
| TOTAL | 69775 | 36443 | 15029 | 3460 | 9724 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BURBANK CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KRYSTLE PALMER |
|---|---|---|---|
| 20TH ST SENATE | | 5979 | 3829 |
| VOTE BY MAIL | | 30464 | 21522 |
| TOTAL | 69775 | 36443 | 25351 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CARSON CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KHALEAH BRADSHAW | VERA ROBLES DEWITT | YOLANDA CHAVEZ | SHARMA HENDERSON |
|---|---|---|---|---|---|---|
| 35TH ST SENATE | | 4426 | 1750 | 750 | 613 | 622 |
| VOTE BY MAIL | | 18690 | 9332 | 3714 | 1319 | 2098 |
| TOTAL | 62371 | 23116 | 11082 | 4464 | 1932 | 2720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CARSON CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | MONICA COOPER | ISAIAS J PULIDO |
|---|---|---|---|---|
| 35TH ST SENATE | | 4426 | 2674 | 1134 |
| VOTE BY MAIL | | 18690 | 13022 | 3532 |
| TOTAL | 62371 | 23116 | 15696 | 4666 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL RAMIREZ | CATHERINE A EREDIA |
|---|---|---|---|---|
| 22ND ST SENATE | | 2762 | 1556 | 751 |
| VOTE BY MAIL | | 9582 | 4304 | 3800 |
| TOTAL | 44526 | 12344 | 5860 | 4551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD THOMAS | VIVIANA LONGORIA |
|---|---|---|---|---|
| 22ND ST SENATE | | 2762 | 1055 | 1279 |
| VOTE BY MAIL | | 9582 | 2779 | 5395 |
| TOTAL | 44526 | 12344 | 3834 | 6674 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HAWTHORNE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | D WILLIAMS-HUNTER | JOHN L JEFFERSON |
|---|---|---|---|---|
| 35TH ST SENATE | | 3074 | 1405 | 1067 |
| VOTE BY MAIL | | 11684 | 6292 | 3249 |
| TOTAL | 43163 | 14758 | 7697 | 4316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HAWTHORNE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | M POINDEXTER-HORNBACK | GREGORY A FALLON |
|---|---|---|---|---|
| 35TH ST SENATE | | 3074 | 1230 | 1170 |
| VOTE BY MAIL | | 11684 | 4747 | 4695 |
| TOTAL | 43163 | 14758 | 5977 | 5865 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAWNDALE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | ERICA HARBISON |
|---|---|---|---|
| 35TH ST SENATE | | 1219 | 857 |
| VOTE BY MAIL | | 3876 | 2851 |
| TOTAL | 16042 | 5095 | 3708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MAYWOOD CITY GEN MUNI
CITY CLERK TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA AGUILAR |
|---|---|---|---|
| 33RD ST SENATE | | 643 | 535 |
| VOTE BY MAIL | | 2024 | 1659 |
| TOTAL | 10463 | 2667 | 2194 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEBELLO CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID MATANGA | OSVALDO LIRA |
|---|---|---|---|---|
| 30TH ST SENATE | | 2241 | 972 | 907 |
| VOTE BY MAIL | | 10055 | 5296 | 2891 |
| TOTAL | 32790 | 12296 | 6268 | 3798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEREY PARK CITY GEN MUN
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYCHELLE YEE | HANS LIANG |
|---|---|---|---|---|
| 25TH ST SENATE | | 2087 | 1060 | 659 |
| VOTE BY MAIL | | 10693 | 4737 | 4104 |
| TOTAL | 31681 | 12780 | 5797 | 4763 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEREY PARK CITY GEN MUN
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | VINCENT D CHANG | AMY LEE |
|---|---|---|---|---|
| 25TH ST SENATE | | 2087 | 695 | 1048 |
| VOTE BY MAIL | | 10693 | 4257 | 4523 |
| TOTAL | 31681 | 12780 | 4952 | 5571 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN GABRIEL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | THU NGUYEN | MARY ACUNA GARCIA |
|---|---|---|---|---|
| 25TH ST SENATE | | 1489 | 660 | 507 |
| VOTE BY MAIL | | 6466 | 3456 | 1635 |
| TOTAL | 19463 | 7955 | 4116 | 2142 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN GABRIEL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN B SAWKINS | DAVID LOCALIO |
|---|---|---|---|---|
| 25TH ST SENATE | | 1489 | 760 | 375 |
| VOTE BY MAIL | | 6466 | 3515 | 1345 |
| TOTAL | 19463 | 7955 | 4275 | 1720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
RENT CONTROL BOARD

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIEL S IVANOV | ERICKA LESLEY | KURT GONSKA |
|---|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 2645 | 2951 | 2297 |
| VOTE BY MAIL | | 33524 | 16258 | 17664 | 15037 |
| TOTAL | 67392 | 39542 | 18903 | 20615 | 17334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SIGNAL HILL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | CARMEN BROOKS |
|---|---|---|---|
| 33RD ST SENATE | | 548 | 389 |
| VOTE BY MAIL | | 2734 | 2139 |
| TOTAL | 7238 | 3282 | 2528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SIGNAL HILL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID HOPPER |
|---|---|---|---|
| 33RD ST SENATE | | 548 | 403 |
| VOTE BY MAIL | | 2734 | 2121 |
| TOTAL | 7238 | 3282 | 2524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SOUTH GATE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | YODIT GLAZE |
|---|---|---|---|
| 33RD ST SENATE | | 2520 | 1873 |
| VOTE BY MAIL | | 9176 | 7221 |
| TOTAL | 46076 | 11696 | 9094 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SOUTH GATE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE DELAPAZ | GREG MARTINEZ |
|---|---|---|---|---|
| 33RD ST SENATE | | 2520 | 1178 | 942 |
| VOTE BY MAIL | | 9176 | 4108 | 3976 |
| TOTAL | 46076 | 11696 | 5286 | 4918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO PASADENA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALAN M EHRLICH | ZHEN TAO |
|---|---|---|---|---|
| 25TH ST SENATE | | 1758 | 641 | 843 |
| VOTE BY MAIL | | 9329 | 2497 | 5248 |
| TOTAL | 17643 | 11087 | 3138 | 6091 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST COVINA CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | NICKOLAS LEWIS |
|---|---|---|---|
| 22ND ST SENATE | | 4548 | 3072 |
| VOTE BY MAIL | | 15636 | 11059 |
| TOTAL | 51575 | 20184 | 14131 |
| 30TH ST SENATE | | 797 | 562 |
| VOTE BY MAIL | | 3323 | 2425 |
| TOTAL | 10543 | 4120 | 2987 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST COVINA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | SUE AUGINO | COLLEEN B ROZATTI | MARSHA SOLORIO |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 4548 | 1013 | 1485 | 1203 |
| VOTE BY MAIL | | 15636 | 2293 | 6254 | 4262 |
| TOTAL | 51575 | 20184 | 3306 | 7739 | 5465 |
| 30TH ST SENATE | | 797 | 155 | 290 | 208 |
| VOTE BY MAIL | | 3323 | 370 | 1407 | 953 |
| TOTAL | 10543 | 4120 | 525 | 1697 | 1161 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
20TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLINE MENJIVAR | DANIEL HERTZBERG |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15372 | 13313 |
| VOTE BY MAIL | | 147182 | 72986 | 49474 |
| TOTAL | 484519 | 183580 | 88358 | 62787 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
22ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN RUBIO | VINCENT TSAI |
|---|---|---|---|---|
| 22ND ST SENATE | | 31873 | 13213 | 17778 |
| VOTE BY MAIL | | 103565 | 65312 | 33592 |
| TOTAL | 363149 | 135438 | 78525 | 51370 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| 24TH ST SENATE | | 73992 | 36321 | 34309 |
| VOTE BY MAIL | | 325447 | 85488 | 214333 |
| TOTAL | 685223 | 399439 | 121809 | 248642 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA ELENA DURAZO | CLAUDIA AGRAZ |
|---|---|---|---|---|
| 26TH ST SENATE | | 39585 | 27598 | 9388 |
| VOTE BY MAIL | | 165746 | 128129 | 22634 |
| TOTAL | 472893 | 205331 | 155727 | 32022 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL C TURNER | L SMALLWOOD-CUEVAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH ST SENATE | | 43226 | 17707 | 17662 | | | | | | | | | | |
| VOTE BY MAIL | | 191501 | 60746 | 99653 | | | | | | | | | | |
| TOTAL | 533562 | 234727 | 78453 | 117315 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| 30TH ST SENATE | | 43655 | 18730 | 23517 |
| VOTE BY MAIL | | 162791 | 103685 | 50640 |
| TOTAL | 536704 | 206446 | 122415 | 74157 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM UMBERG | RHONDA SHADER |
|---|---|---|---|---|
| 34TH ST SENATE | | 3365 | 1152 | 2118 |
| VOTE BY MAIL | | 11130 | 6699 | 3874 |
| TOTAL | 38701 | 14495 | 7851 | 5992 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE SENATOR
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KIM CARR | JANET NGUYEN |
|---|---|---|---|---|
| 36TH ST SENATE | | 4174 | 1667 | 2340 |
| VOTE BY MAIL | | 18701 | 10420 | 7177 |
| TOTAL | 50128 | 22875 | 12087 | 9517 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM LACKEY | THURSTON SMITH |
|---|---|---|---|---|
| 20TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 23RD ST SENATE | | 11217 | 6825 | 3610 |
| VOTE BY MAIL | | 31797 | 18799 | 7278 |
| TOTAL | 91115 | 43014 | 25624 | 10888 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
39TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN CARRILLO | PAUL ANDRE MARSH |
|---|---|---|---|---|
| 23RD ST SENATE | | 9069 | 3692 | 5094 |
| VOTE BY MAIL | | 30787 | 19411 | 9979 |
| TOTAL | 132684 | 39856 | 23103 | 15073 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
40TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | S M VALLADARES | PILAR SCHIAVO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 1977 | 1049 | 799 | | | | | | | | | | |
| VOTE BY MAIL | | 7640 | 2303 | 4750 | | | | | | | | | | |
| TOTAL | 23399 | 9617 | 3352 | 5549 | | | | | | | | | | |
| 23RD ST SENATE | | 23215 | 17340 | 5313 | | | | | | | | | | |
| VOTE BY MAIL | | 75293 | 33698 | 37870 | | | | | | | | | | |
| TOTAL | 180464 | 98508 | 51038 | 43183 | | | | | | | | | | |
| 25TH ST SENATE | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 27TH ST SENATE | | 12061 | 7239 | 4172 | | | | | | | | | | |
| VOTE BY MAIL | | 48653 | 17701 | 26948 | | | | | | | | | | |
| TOTAL | 120686 | 60714 | 24940 | 31120 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
41ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL MCMAHON | CHRIS HOLDEN |
|---|---|---|---|---|
| 20TH ST SENATE | | 2 | 0 | 1 |
| VOTE BY MAIL | | 8 | 0 | 6 |
| TOTAL | 14 | 10 | 0 | 7 |
| 22ND ST SENATE | | 6232 | 4589 | 1483 |
| VOTE BY MAIL | | 19564 | 8761 | 9917 |
| TOTAL | 47530 | 25796 | 13350 | 11400 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 7 | 7 | 0 |
| TOTAL | 16 | 7 | 7 | 0 |
| 25TH ST SENATE | | 19676 | 8719 | 10456 |
| VOTE BY MAIL | | 91327 | 20916 | 66634 |
| TOTAL | 193689 | 111003 | 29635 | 77090 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUI IRWIN | LORI MILLS |
|---|---|---|---|---|
| 24TH ST SENATE | | 13424 | 5437 | 7275 |
| VOTE BY MAIL | | 62652 | 38151 | 18390 |
| TOTAL | 116102 | 76076 | 43588 | 25665 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ MARIA RIVAS | SIAKA MASSAQUOI |
|---|---|---|---|---|
| 20TH ST SENATE | | 14027 | 7938 | 5060 |
| VOTE BY MAIL | | 51886 | 37265 | 10069 |
| TOTAL | 210789 | 65913 | 45203 | 15129 |
| 27TH ST SENATE | | 2780 | 1380 | 1130 |
| VOTE BY MAIL | | 12630 | 8699 | 2523 |
| TOTAL | 37820 | 15410 | 10079 | 3653 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA FRIEDMAN | BARRY C JACOBSEN |
|---|---|---|---|---|
| 20TH ST SENATE | | 9993 | 4047 | 5350 |
| VOTE BY MAIL | | 43464 | 28295 | 11307 |
| TOTAL | 107886 | 53457 | 32342 | 16657 |
| 25TH ST SENATE | | 7492 | 2972 | 4320 |
| VOTE BY MAIL | | 33367 | 22147 | 9510 |
| TOTAL | 86648 | 40859 | 25119 | 13830 |
| 27TH ST SENATE | | 12632 | 7220 | 4549 |
| VOTE BY MAIL | | 64976 | 48699 | 10483 |
| TOTAL | 134027 | 77608 | 55919 | 15032 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
46TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DANA CARUSO | JESSE GABRIEL |
|---|---|---|---|---|
| 20TH ST SENATE | | 10399 | 4990 | 4882 |
| VOTE BY MAIL | | 44184 | 10876 | 29919 |
| TOTAL | 142431 | 54583 | 15866 | 34801 |
| 27TH ST SENATE | | 13817 | 7861 | 5259 |
| VOTE BY MAIL | | 60705 | 17475 | 38229 |
| TOTAL | 135241 | 74522 | 25336 | 43488 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
48TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA RUBIO | RYAN MAYE |
|---|---|---|---|---|
| 22ND ST SENATE | | 16666 | 7197 | 8939 |
| VOTE BY MAIL | | 53709 | 35259 | 15755 |
| TOTAL | 184468 | 70375 | 42456 | 24694 |
| 25TH ST SENATE | | 5500 | 1449 | 3933 |
| VOTE BY MAIL | | 14946 | 7584 | 6631 |
| TOTAL | 38674 | 20446 | 9033 | 10564 |
| 30TH ST SENATE | | 3071 | 1648 | 1326 |
| VOTE BY MAIL | | 10661 | 7633 | 2526 |
| TOTAL | 44045 | 13732 | 9281 | 3852 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
49TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BURTON BRINK | MIKE FONG |
|---|---|---|---|---|
| 22ND ST SENATE | | 2044 | 1016 | 953 |
| VOTE BY MAIL | | 7386 | 2068 | 5004 |
| TOTAL | 30523 | 9430 | 3084 | 5957 |
| 25TH ST SENATE | | 16645 | 8276 | 7665 |
| VOTE BY MAIL | | 78535 | 21664 | 52343 |
| TOTAL | 220536 | 95180 | 29940 | 60008 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
51ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LOUIS ABRAMSON | RICK CHAVEZ ZBUR |
|---|---|---|---|---|
| 24TH ST SENATE | | 23820 | 8813 | 9067 |
| VOTE BY MAIL | | 108431 | 36721 | 49528 |
| TOTAL | 231278 | 132251 | 45534 | 58595 |
| 26TH ST SENATE | | 4617 | 2037 | 1663 |
| VOTE BY MAIL | | 21668 | 9191 | 8141 |
| TOTAL | 50803 | 26285 | 11228 | 9804 |
| 27TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 1 | 0 | 1 |
| TOTAL | 3 | 1 | 0 | 1 |
| 28TH ST SENATE | | 2784 | 1025 | 976 |
| VOTE BY MAIL | | 15099 | 4860 | 6734 |
| TOTAL | 28972 | 17883 | 5885 | 7710 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
52ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | WENDY CARRILLO | MA LIVAS PORTER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 2478 | 1034 | 800 | | | | | | | | | | |
| VOTE BY MAIL | | 11286 | 4901 | 4132 | | | | | | | | | | |
| TOTAL | 39204 | 13764 | 5935 | 4932 | | | | | | | | | | |
| 26TH ST SENATE | | 22511 | 10605 | 8375 | | | | | | | | | | |
| VOTE BY MAIL | | 96610 | 48499 | 35904 | | | | | | | | | | |
| TOTAL | 253692 | 119121 | 59104 | 44279 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
53RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDDIE RODRIGUEZ | TONI HOLLE |
|---|---|---|---|---|
| 22ND ST SENATE | | 5162 | 2656 | 2377 |
| VOTE BY MAIL | | 17704 | 12464 | 4582 |
| TOTAL | 74364 | 22866 | 15120 | 6959 |
| 30TH ST SENATE | | 3 | 3 | 0 |
| VOTE BY MAIL | | 8 | 7 | 0 |
| TOTAL | 34 | 11 | 10 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
54TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ELAINE ALANIZ | MIGUEL SANTIAGO |
|---|---|---|---|---|
| 26TH ST SENATE | | 12453 | 2865 | 8636 |
| VOTE BY MAIL | | 47466 | 7889 | 34260 |
| TOTAL | 168368 | 59919 | 10754 | 42896 |
| 28TH ST SENATE | | 345 | 88 | 229 |
| VOTE BY MAIL | | 1450 | 166 | 1127 |
| TOTAL | 4438 | 1795 | 254 | 1356 |
| 30TH ST SENATE | | 2241 | 953 | 1167 |
| VOTE BY MAIL | | 10055 | 2295 | 6957 |
| TOTAL | 32790 | 12296 | 3248 | 8124 |
| 33RD ST SENATE | | 555 | 169 | 350 |
| VOTE BY MAIL | | 1668 | 279 | 1267 |
| TOTAL | 7144 | 2223 | 448 | 1617 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
55TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ISAAC G BRYAN | KEITH G CASCIO |
|---|---|---|---|---|
| 24TH ST SENATE | | 742 | 361 | 308 |
| VOTE BY MAIL | | 3258 | 2305 | 574 |
| TOTAL | 6830 | 4000 | 2666 | 882 |
| 28TH ST SENATE | | 26139 | 17293 | 6478 |
| VOTE BY MAIL | | 122255 | 94425 | 14935 |
| TOTAL | 289357 | 148394 | 111718 | 21413 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
56TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA CALDERON | JESSICA MARTINEZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 1769 | 944 | 755 |
| VOTE BY MAIL | | 5202 | 3590 | 1251 |
| TOTAL | 26264 | 6971 | 4534 | 2006 |
| 30TH ST SENATE | | 21676 | 8369 | 12697 |
| VOTE BY MAIL | | 82818 | 49176 | 29402 |
| TOTAL | 254233 | 104494 | 57545 | 42099 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
57TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R JONES-SAWYER |
|---|---|---|---|
| 26TH ST SENATE | | 4 | 4 |
| VOTE BY MAIL | | 2 | 1 |
| TOTAL | 30 | 6 | 5 |
| 28TH ST SENATE | | 9664 | 7492 |
| VOTE BY MAIL | | 32117 | 25263 |
| TOTAL | 162741 | 41781 | 32755 |
| 33RD ST SENATE | | 1004 | 731 |
| VOTE BY MAIL | | 2965 | 2144 |
| TOTAL | 21949 | 3969 | 2875 |
| 35TH ST SENATE | | 1477 | 1181 |
| VOTE BY MAIL | | 4440 | 3518 |
| TOTAL | 29536 | 5917 | 4699 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
61ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | TINA S MCKINNOR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24TH ST SENATE | | 5169 | 1388 | 2254 | | | | | | | | | | |
| VOTE BY MAIL | | 21191 | 5097 | 11035 | | | | | | | | | | |
| TOTAL | 44158 | 26360 | 6485 | 13289 | | | | | | | | | | |
| 28TH ST SENATE | | 4294 | 1219 | 1895 | | | | | | | | | | |
| VOTE BY MAIL | | 20580 | 4966 | 10882 | | | | | | | | | | |
| TOTAL | 48054 | 24874 | 6185 | 12777 | | | | | | | | | | |
| 35TH ST SENATE | | 12933 | 4524 | 5963 | | | | | | | | | | |
| VOTE BY MAIL | | 50160 | 16497 | 26859 | | | | | | | | | | |
| TOTAL | 185046 | 63093 | 21021 | 32822 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
62ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANTHONY RENDON | MARIA ESTRADA |
|---|---|---|---|---|
| 30TH ST SENATE | | 3076 | 1122 | 1050 |
| VOTE BY MAIL | | 10758 | 5335 | 3242 |
| TOTAL | 41149 | 13834 | 6457 | 4292 |
| 33RD ST SENATE | | 13550 | 5924 | 4445 |
| VOTE BY MAIL | | 47938 | 27061 | 13548 |
| TOTAL | 196304 | 61488 | 32985 | 17993 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
64TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA PACHECO | RAUL ORTIZ JR |
|---|---|---|---|---|
| 30TH ST SENATE | | 13588 | 5579 | 7527 |
| VOTE BY MAIL | | 48491 | 30945 | 15227 |
| TOTAL | 164453 | 62079 | 36524 | 22754 |
| 33RD ST SENATE | | 2518 | 1623 | 752 |
| VOTE BY MAIL | | 6882 | 5290 | 1096 |
| TOTAL | 39646 | 9400 | 6913 | 1848 |
| 34TH ST SENATE | | 3365 | 1234 | 2049 |
| VOTE BY MAIL | | 11130 | 6986 | 3647 |
| TOTAL | 38701 | 14495 | 8220 | 5696 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
65TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | F IQBAL-ZUBAIR | MIKE A GIPSON |
|---|---|---|---|---|
| 33RD ST SENATE | | 2104 | 861 | 923 |
| VOTE BY MAIL | | 8448 | 3338 | 4229 |
| TOTAL | 38232 | 10552 | 4199 | 5152 |
| 35TH ST SENATE | | 14250 | 4847 | 7226 |
| VOTE BY MAIL | | 54051 | 17673 | 30740 |
| TOTAL | 224182 | 68301 | 22520 | 37966 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
66TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GEORGE BARKS | AL MURATSUCHI |
|---|---|---|---|---|
| 24TH ST SENATE | | 30837 | 18644 | 11427 |
| VOTE BY MAIL | | 129913 | 42840 | 80543 |
| TOTAL | 286855 | 160750 | 61484 | 91970 |
| 35TH ST SENATE | | 3127 | 1673 | 1231 |
| VOTE BY MAIL | | 10265 | 3175 | 6079 |
| TOTAL | 25598 | 13392 | 4848 | 7310 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
67TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | SHARON QUIRK-SILVA |
|---|---|---|---|---|
| 36TH ST SENATE | | 4174 | 2341 | 1670 |
| VOTE BY MAIL | | 18701 | 7433 | 10405 |
| TOTAL | 50128 | 22875 | 9774 | 12075 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER OF THE ASSEMBLY
69TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | AL AUSTIN II | JOSH LOWENTHAL |
|---|---|---|---|---|
| 33RD ST SENATE | | 20178 | 7001 | 9383 |
| VOTE BY MAIL | | 91392 | 31218 | 47943 |
| TOTAL | 243181 | 111570 | 38219 | 57326 |
| 35TH ST SENATE | | 2822 | 1032 | 1087 |
| VOTE BY MAIL | | 10760 | 4435 | 4169 |
| TOTAL | 41292 | 13582 | 5467 | 5256 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
23RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY OBERNOLTE | DEREK MARSHALL |
|---|---|---|---|---|
| 23RD ST SENATE | | 756 | 526 | 209 |
| VOTE BY MAIL | | 2167 | 995 | 1095 |
| TOTAL | 8435 | 2923 | 1521 | 1304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA BROWNLEY | MATT JACOBS |
|---|---|---|---|---|
| 24TH ST SENATE | | 4135 | 1479 | 2552 |
| VOTE BY MAIL | | 19787 | 11661 | 6627 |
| TOTAL | 38064 | 23922 | 13140 | 9179 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
27TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY SMITH | MIKE GARCIA |
|---|---|---|---|---|
| 20TH ST SENATE | | 155 | 67 | 67 |
| VOTE BY MAIL | | 422 | 268 | 123 |
| TOTAL | 1248 | 577 | 335 | 190 |
| 23RD ST SENATE | | 42736 | 10602 | 31570 |
| VOTE BY MAIL | | 135708 | 69136 | 62629 |
| TOTAL | 395819 | 178444 | 79738 | 94199 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 27TH ST SENATE | | 4691 | 1506 | 3033 |
| VOTE BY MAIL | | 18667 | 10313 | 7202 |
| TOTAL | 45682 | 23358 | 11819 | 10235 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| 20TH ST SENATE | | 2 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 2 | 0 | 1 |
| 22ND ST SENATE | | 5 | 0 | 5 |
| VOTE BY MAIL | | 34 | 25 | 9 |
| TOTAL | 84 | 39 | 25 | 14 |
| 23RD ST SENATE | | 8 | 2 | 6 |
| VOTE BY MAIL | | 7 | 1 | 6 |
| TOTAL | 21 | 15 | 3 | 12 |
| 25TH ST SENATE | | 36092 | 18044 | 17142 |
| VOTE BY MAIL | | 167549 | 119977 | 41559 |
| TOTAL | 408057 | 203641 | 138021 | 58701 |
| 26TH ST SENATE | | 11 | 7 | 4 |
| VOTE BY MAIL | | 56 | 50 | 2 |
| TOTAL | 98 | 67 | 57 | 6 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
29TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELICA M DUENAS | TONY CARDENAS |
|---|---|---|---|---|
| 20TH ST SENATE | | 19243 | 7158 | 8798 |
| VOTE BY MAIL | | 75553 | 25508 | 40017 |
| TOTAL | 285293 | 94796 | 32666 | 48815 |
| 23RD ST SENATE | | 1 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 1 |
| 27TH ST SENATE | | 8064 | 3043 | 3350 |
| VOTE BY MAIL | | 37085 | 13811 | 17749 |
| TOTAL | 94427 | 45149 | 16854 | 21099 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | G PUDLO | ADAM B SCHIFF | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 10061 | 3273 | 4276 | | | | | | | | | | |
| VOTE BY MAIL | | 43507 | 9695 | 27281 | | | | | | | | | | |
| TOTAL | 108009 | 53568 | 12968 | 31557 | | | | | | | | | | |
| 23RD ST SENATE | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 2 | 0 | 2 | | | | | | | | | | |
| TOTAL | 4 | 2 | 0 | 2 | | | | | | | | | | |
| 24TH ST SENATE | | 10314 | 3033 | 5505 | | | | | | | | | | |
| VOTE BY MAIL | | 46151 | 9747 | 31316 | | | | | | | | | | |
| TOTAL | 100736 | 56465 | 12780 | 36821 | | | | | | | | | | |
| 25TH ST SENATE | | 9367 | 2758 | 4497 | | | | | | | | | | |
| VOTE BY MAIL | | 42295 | 8631 | 28320 | | | | | | | | | | |
| TOTAL | 119427 | 51662 | 11389 | 32817 | | | | | | | | | | |
| 26TH ST SENATE | | 12484 | 4427 | 6409 | | | | | | | | | | |
| VOTE BY MAIL | | 59334 | 17185 | 36278 | | | | | | | | | | |
| TOTAL | 127869 | 71818 | 21612 | 42687 | | | | | | | | | | |
| 27TH ST SENATE | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 1 | 1 | 0 | | | | | | | | | | |
| TOTAL | 3 | 1 | 1 | 0 | | | | | | | | | | |
| 28TH ST SENATE | | 1687 | 473 | 911 | | | | | | | | | | |
| VOTE BY MAIL | | 8127 | 1745 | 5305 | | | | | | | | | | |
| TOTAL | 17409 | 9814 | 2218 | 6216 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 26646 | 10197 | 15668 |
| VOTE BY MAIL | | 85611 | 52994 | 28532 |
| TOTAL | 287698 | 112257 | 63191 | 44200 |
| 25TH ST SENATE | | 6332 | 2039 | 4139 |
| VOTE BY MAIL | | 19617 | 11722 | 7036 |
| TOTAL | 51267 | 25949 | 13761 | 11175 |
| 30TH ST SENATE | | 5064 | 2530 | 2387 |
| VOTE BY MAIL | | 17087 | 11990 | 4391 |
| TOTAL | 70328 | 22151 | 14520 | 6778 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
32ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BRAD SHERMAN | L LAPOINTE VOLOTZKY |
|---|---|---|---|---|
| 20TH ST SENATE | | 6937 | 3220 | 3438 |
| VOTE BY MAIL | | 27700 | 19156 | 6932 |
| TOTAL | 89969 | 34637 | 22376 | 10370 |
| 24TH ST SENATE | | 11465 | 5431 | 5305 |
| VOTE BY MAIL | | 52355 | 34812 | 12604 |
| TOTAL | 97758 | 63820 | 40243 | 17909 |
| 27TH ST SENATE | | 28535 | 13107 | 14331 |
| VOTE BY MAIL | | 131212 | 91230 | 31601 |
| TOTAL | 287665 | 159747 | 104337 | 45932 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID KIM | JIMMY GOMEZ |
|---|---|---|---|---|
| 26TH ST SENATE | | 27083 | 11911 | 11560 |
| VOTE BY MAIL | | 106315 | 45940 | 49464 |
| TOTAL | 344807 | 133398 | 57851 | 61024 |
| 28TH ST SENATE | | 758 | 364 | 284 |
| VOTE BY MAIL | | 2258 | 1008 | 936 |
| TOTAL | 9460 | 3016 | 1372 | 1220 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
35TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MIKE CARGILE | NORMA J TORRES |
|---|---|---|---|---|
| 22ND ST SENATE | | 5005 | 2400 | 2485 |
| VOTE BY MAIL | | 17095 | 4703 | 11797 |
| TOTAL | 72775 | 22100 | 7103 | 14282 |
| 30TH ST SENATE | | 3 | 1 | 2 |
| VOTE BY MAIL | | 8 | 0 | 7 |
| TOTAL | 34 | 11 | 1 | 9 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| 24TH ST SENATE | | 42181 | 21437 | 19287 |
| VOTE BY MAIL | | 182565 | 49190 | 124005 |
| TOTAL | 378717 | 224746 | 70627 | 143292 |
| 28TH ST SENATE | | 11105 | 3802 | 6582 |
| VOTE BY MAIL | | 56513 | 8907 | 42885 |
| TOTAL | 110872 | 67618 | 12709 | 49467 |
| 35TH ST SENATE | | 482 | 257 | 204 |
| VOTE BY MAIL | | 2141 | 671 | 1336 |
| TOTAL | 6087 | 2623 | 928 | 1540 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
37TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAN C PERRY | SYDNEY KAMLAGER |
|---|---|---|---|---|
| 28TH ST SENATE | | 29392 | 10907 | 13607 |
| VOTE BY MAIL | | 123423 | 36517 | 70554 |
| TOTAL | 392790 | 152815 | 47424 | 84161 |
| 35TH ST SENATE | | 65 | 30 | 29 |
| VOTE BY MAIL | | 272 | 88 | 148 |
| TOTAL | 1630 | 337 | 118 | 177 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
38TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC J CHING | LINDA T SANCHEZ |
|---|---|---|---|---|
| 22ND ST SENATE | | 217 | 120 | 92 |
| VOTE BY MAIL | | 825 | 269 | 516 |
| TOTAL | 2592 | 1042 | 389 | 608 |
| 30TH ST SENATE | | 30818 | 17597 | 12392 |
| VOTE BY MAIL | | 119134 | 41927 | 72196 |
| TOTAL | 369397 | 149952 | 59524 | 84588 |
| 34TH ST SENATE | | 3365 | 2032 | 1272 |
| VOTE BY MAIL | | 11130 | 3698 | 7046 |
| TOTAL | 38701 | 14495 | 5730 | 8318 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRISCOE | ROBERT GARCIA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26TH ST SENATE | | 7 | 3 | 4 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 7 | 30 | | | | | | | | | | |
| TOTAL | 119 | 48 | 10 | 34 | | | | | | | | | | |
| 30TH ST SENATE | | 7309 | 3968 | 3123 | | | | | | | | | | |
| VOTE BY MAIL | | 24928 | 7704 | 16232 | | | | | | | | | | |
| TOTAL | 89292 | 32237 | 11672 | 19355 | | | | | | | | | | |
| 33RD ST SENATE | | 23770 | 10189 | 12636 | | | | | | | | | | |
| VOTE BY MAIL | | 94619 | 23945 | 66736 | | | | | | | | | | |
| TOTAL | 304990 | 118389 | 34134 | 79372 | | | | | | | | | | |
| 35TH ST SENATE | | 155 | 29 | 117 | | | | | | | | | | |
| VOTE BY MAIL | | 420 | 58 | 339 | | | | | | | | | | |
| TOTAL | 3546 | 575 | 87 | 456 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OMAR NAVARRO | MAXINE WATERS |
|---|---|---|---|---|
| 24TH ST SENATE | | 5897 | 3482 | 2258 |
| VOTE BY MAIL | | 24601 | 8154 | 15399 |
| TOTAL | 69948 | 30498 | 11636 | 17657 |
| 28TH ST SENATE | | 284 | 49 | 227 |
| VOTE BY MAIL | | 1180 | 150 | 973 |
| TOTAL | 3031 | 1464 | 199 | 1200 |
| 35TH ST SENATE | | 19914 | 5316 | 14074 |
| VOTE BY MAIL | | 75628 | 10834 | 62531 |
| TOTAL | 324596 | 95542 | 16150 | 76605 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | NANETTE D BARRAGAN | PAUL JONES |
|---|---|---|---|---|
| 30TH ST SENATE | | 447 | 254 | 171 |
| VOTE BY MAIL | | 1532 | 1082 | 331 |
| TOTAL | 7345 | 1979 | 1336 | 502 |
| 33RD ST SENATE | | 16009 | 8653 | 6620 |
| VOTE BY MAIL | | 64137 | 46896 | 13817 |
| TOTAL | 239911 | 80146 | 55549 | 20437 |
| 35TH ST SENATE | | 13993 | 7193 | 6111 |
| VOTE BY MAIL | | 51215 | 36082 | 11504 |
| TOTAL | 169795 | 65208 | 43275 | 17615 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

U.S. REPRESENTATIVE
45TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY F CHEN | MICHELLE STEEL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 14 | 8 | 6 | | | | | | | | | | |
| VOTE BY MAIL | | 102 | 64 | 38 | | | | | | | | | | |
| TOTAL | 308 | 116 | 72 | 44 | | | | | | | | | | |
| 33RD ST SENATE | | 130 | 52 | 75 | | | | | | | | | | |
| VOTE BY MAIL | | 537 | 323 | 187 | | | | | | | | | | |
| TOTAL | 1555 | 667 | 375 | 262 | | | | | | | | | | |
| 36TH ST SENATE | | 4174 | 1694 | 2321 | | | | | | | | | | |
| VOTE BY MAIL | | 18701 | 10980 | 6971 | | | | | | | | | | |
| TOTAL | 50128 | 22875 | 12674 | 9292 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARCADIA CITY GENERAL MUNI
MEASURE CA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 2432 | 1123 | 1005 |
| VOTE BY MAIL | | 12963 | 7929 | 3491 |
| TOTAL | 32488 | 15395 | 9052 | 4496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARCADIA CITY GENERAL MUNI
MEASURE HT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 2432 | 809 | 1410 |
| VOTE BY MAIL | | 12963 | 6866 | 5153 |
| TOTAL | 32488 | 15395 | 7675 | 6563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ARCADIA CITY GENERAL MUNI
MEASURE SW

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 2432 | 1010 | 1206 |
| VOTE BY MAIL | | 12963 | 8075 | 3891 |
| TOTAL | 32488 | 15395 | 9085 | 5097 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUN
MEASURE BP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 1146 | 1058 |
| VOTE BY MAIL | | 8553 | 4890 | 3241 |
| TOTAL | 35144 | 10870 | 6036 | 4299 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUN
MEASURE CB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 979 | 1200 |
| VOTE BY MAIL | | 8553 | 4289 | 3796 |
| TOTAL | 35144 | 10870 | 5268 | 4996 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUN
MEASURE CN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 1398 | 701 |
| VOTE BY MAIL | | 8553 | 6087 | 1702 |
| TOTAL | 35144 | 10870 | 7485 | 2403 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUN
MEASURE RM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 1085 | 1008 |
| VOTE BY MAIL | | 8553 | 4227 | 3570 |
| TOTAL | 35144 | 10870 | 5312 | 4578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BALDWIN PARK CITY GEN MUN
MEASURE TL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2317 | 1595 | 531 |
| VOTE BY MAIL | | 8553 | 6591 | 1402 |
| TOTAL | 35144 | 10870 | 8186 | 1933 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BELL GARDENS CITY GEN MUNI
MEASURE AA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 1117 | 841 | 198 |
| VOTE BY MAIL | | 3014 | 2415 | 355 |
| TOTAL | 16137 | 4131 | 3256 | 553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CARSON CITY GENERAL MUNI
MEASURE R

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH ST SENATE | | 4426 | 2866 | 1298 |
| VOTE BY MAIL | | 18690 | 14111 | 3367 |
| TOTAL | 62371 | 23116 | 16977 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CLAREMONT CITY SPEC MUNI
MEASURE CT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 2769 | 1337 | 1321 |
| VOTE BY MAIL | | 11510 | 6944 | 3982 |
| TOTAL | 23317 | 14279 | 8281 | 5303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CITY OF COMMERCE SPEC MUNI
MEASURE SL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 555 | 250 | 257 |
| VOTE BY MAIL | | 1668 | 796 | 757 |
| TOTAL | 7144 | 2223 | 1046 | 1014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COMPTON CITY SPECIAL MUNI
MEASURE ED

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH ST SENATE | | 2266 | 1267 | 812 |
| VOTE BY MAIL | | 9980 | 5929 | 3325 |
| TOTAL | 48870 | 12246 | 7196 | 4137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COMPTON CITY SPECIAL MUNI
MEASURE AM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH ST SENATE | | 2266 | 746 | 1316 |
| VOTE BY MAIL | | 9980 | 3546 | 5796 |
| TOTAL | 48870 | 12246 | 4292 | 7112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CUDAHY CITY GENERAL MUNI
MEASURE BA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 501 | 242 | 225 |
| VOTE BY MAIL | | 1380 | 727 | 599 |
| TOTAL | 8923 | 1881 | 969 | 824 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CULVER CITY GENERAL MUNI
MEASURE BL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH ST SENATE | | 2478 | 1096 | 1157 |
| VOTE BY MAIL | | 15258 | 8674 | 5116 |
| TOTAL | 28196 | 17736 | 9770 | 6273 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CULVER CITY GENERAL MUNI
MEASURE VY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 28TH ST SENATE | | 2478 | 1001 | 1316 |
| VOTE BY MAIL | | 15258 | 7292 | 6993 |
| TOTAL | 28196 | 17736 | 8293 | 8309 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DOWNEY CITY GENERAL MUNI
MEASURE D

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 30TH ST SENATE | | 5462 | 1367 | 3842 |
| VOTE BY MAIL | | 18617 | 6840 | 10901 |
| TOTAL | 64985 | 24079 | 8207 | 14743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DUARTE CITY GENERAL MUNI
MEASURE J

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 1253 | 373 | 832 |
| VOTE BY MAIL | | 4998 | 1804 | 2839 |
| TOTAL | 13277 | 6251 | 2177 | 3671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL MONTE CITY GENERAL MUNI
MEASURE OT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 2762 | 1124 | 1434 |
| VOTE BY MAIL | | 9582 | 4501 | 4258 |
| TOTAL | 44526 | 12344 | 5625 | 5692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL SEGUNDO CITY GEN MUNI
MEASURE BT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1650 | 593 | 896 |
| VOTE BY MAIL | | 5963 | 2902 | 2431 |
| TOTAL | 12107 | 7613 | 3495 | 3327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL SEGUNDO CITY GEN MUNI
MEASURE Y

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1650 | 949 | 579 |
| VOTE BY MAIL | | 5963 | 4214 | 1350 |
| TOTAL | 12107 | 7613 | 5163 | 1929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EL SEGUNDO CITY GEN MUNI
MEASURE W

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1650 | 532 | 1005 |
| VOTE BY MAIL | | 5963 | 2526 | 3022 |
| TOTAL | 12107 | 7613 | 3058 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HAWTHORNE CITY GEN MUNI
MEASURE I

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH ST SENATE | | 3074 | 1098 | 1634 |
| VOTE BY MAIL | | 11684 | 3905 | 6041 |
| TOTAL | 43163 | 14758 | 5003 | 7675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HERMOSA BEACH CTY GEN MUN
MEASURE B

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1763 | 646 | 1036 |
| VOTE BY MAIL | | 7088 | 3066 | 3537 |
| TOTAL | 14010 | 8851 | 3712 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HERMOSA BEACH CTY GEN MUN
MEASURE M

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1763 | 449 | 1258 |
| VOTE BY MAIL | | 7088 | 1969 | 4881 |
| TOTAL | 14010 | 8851 | 2418 | 6139 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HERMOSA BEACH CTY GEN MUN
MEASURE T

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1763 | 974 | 703 |
| VOTE BY MAIL | | 7088 | 4671 | 2005 |
| TOTAL | 14010 | 8851 | 5645 | 2708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HERMOSA BEACH CTY GEN MUN
MEASURE U

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1763 | 795 | 744 |
| VOTE BY MAIL | | 7088 | 4289 | 1825 |
| TOTAL | 14010 | 8851 | 5084 | 2569 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

HUNTINGTON PARK CITY SPEC
MEASURE PP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 1247 | 579 | 623 |
| VOTE BY MAIL | | 4189 | 1996 | 2042 |
| TOTAL | 21975 | 5436 | 2575 | 2665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INGLEWOOD CITY SPEC MUNI
MEASURE HC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 35TH ST SENATE | | 4437 | 2334 | 1881 |
| VOTE BY MAIL | | 19356 | 9640 | 8516 |
| TOTAL | 63222 | 23793 | 11974 | 10397 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
MEASURE LBC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 21345 | 12619 | 6637 |
| VOTE BY MAIL | | 96024 | 68025 | 19670 |
| TOTAL | 271243 | 117369 | 80644 | 26307 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
MEASURE E

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 21345 | 10408 | 9313 |
| VOTE BY MAIL | | 96024 | 54086 | 34114 |
| TOTAL | 271243 | 117369 | 64494 | 43427 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH CITY GEN MUNI
MEASURE BB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 21345 | 10313 | 9234 |
| VOTE BY MAIL | | 96024 | 58244 | 29473 |
| TOTAL | 271243 | 117369 | 68557 | 38707 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
MEASURE LH

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 29344 | 14083 | 13401 |
| VOTE BY MAIL | | 113299 | 69276 | 35618 |
| TOTAL | 401589 | 142643 | 83359 | 49019 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 24TH ST SENATE | | 24284 | 13887 | 8623 |
| VOTE BY MAIL | | 105910 | 71154 | 26111 |
| TOTAL | 215532 | 130194 | 85041 | 34734 |
| 26TH ST SENATE | | 36035 | 25028 | 8801 |
| VOTE BY MAIL | | 154295 | 117522 | 26076 |
| TOTAL | 417673 | 190330 | 142550 | 34877 |
| 27TH ST SENATE | | 41114 | 18504 | 19843 |
| VOTE BY MAIL | | 186178 | 113175 | 54715 |
| TOTAL | 425881 | 227292 | 131679 | 74558 |
| 28TH ST SENATE | | 39194 | 25142 | 11400 |
| VOTE BY MAIL | | 168558 | 120405 | 35556 |
| TOTAL | 489971 | 207752 | 145547 | 46956 |
| 35TH ST SENATE | | 12692 | 6134 | 5717 |
| VOTE BY MAIL | | 41488 | 23946 | 13447 |
| TOTAL | 169869 | 54180 | 30080 | 19164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
MEASURE SP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 29344 | 9020 | 18181 |
| VOTE BY MAIL | | 113299 | 37809 | 66967 |
| TOTAL | 401589 | 142643 | 46829 | 85148 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 24TH ST SENATE | | 24284 | 7883 | 14322 |
| VOTE BY MAIL | | 105910 | 31992 | 65062 |
| TOTAL | 215532 | 130194 | 39875 | 79384 |
| 26TH ST SENATE | | 36035 | 14032 | 19250 |
| VOTE BY MAIL | | 154296 | 54287 | 88320 |
| TOTAL | 417673 | 190331 | 68319 | 107570 |
| 27TH ST SENATE | | 41114 | 10805 | 27400 |
| VOTE BY MAIL | | 186178 | 53334 | 117786 |
| TOTAL | 425881 | 227292 | 64139 | 145186 |
| 28TH ST SENATE | | 39194 | 15726 | 20292 |
| VOTE BY MAIL | | 168558 | 58275 | 97317 |
| TOTAL | 489971 | 207752 | 74001 | 117609 |
| 35TH ST SENATE | | 12692 | 4394 | 7387 |
| VOTE BY MAIL | | 41485 | 14106 | 24146 |
| TOTAL | 169869 | 54177 | 18500 | 31533 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES CITY GEN MUNI
MEASURE ULA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 29344 | 11384 | 15926 |
| VOTE BY MAIL | | 113288 | 56410 | 49148 |
| TOTAL | 401589 | 142632 | 67794 | 65074 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 24TH ST SENATE | | 24284 | 10909 | 11589 |
| VOTE BY MAIL | | 105909 | 56001 | 42466 |
| TOTAL | 215532 | 130193 | 66910 | 54055 |
| 26TH ST SENATE | | 36035 | 22081 | 11523 |
| VOTE BY MAIL | | 154282 | 103781 | 40459 |
| TOTAL | 417673 | 190317 | 125862 | 51982 |
| 27TH ST SENATE | | 41114 | 14614 | 23797 |
| VOTE BY MAIL | | 186174 | 93453 | 79662 |
| TOTAL | 425881 | 227288 | 108067 | 103459 |
| 28TH ST SENATE | | 39194 | 20815 | 15544 |
| VOTE BY MAIL | | 168560 | 98843 | 58893 |
| TOTAL | 489971 | 207754 | 119658 | 74437 |
| 35TH ST SENATE | | 12692 | 5014 | 6801 |
| VOTE BY MAIL | | 41486 | 19503 | 19126 |
| TOTAL | 169869 | 54178 | 24517 | 25927 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LYNWOOD CITY GENERAL MUNI
MEASURE TR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 1593 | 869 | 629 |
| VOTE BY MAIL | | 5979 | 3896 | 1726 |
| TOTAL | 29868 | 7572 | 4765 | 2355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MALIBU CITY GENERAL MUNI
MEASURE MC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1226 | 562 | 589 |
| VOTE BY MAIL | | 3884 | 1882 | 1620 |
| TOTAL | 8128 | 5110 | 2444 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MANHATTAN BEACH CITY GEN
MEASURE MB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 3221 | 652 | 2495 |
| VOTE BY MAIL | | 14835 | 3342 | 10898 |
| TOTAL | 26444 | 18056 | 3994 | 13393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MANHATTAN BEACH CITY GEN
MEASURE V

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 3221 | 2074 | 1022 |
| VOTE BY MAIL | | 14835 | 9504 | 4542 |
| TOTAL | 26444 | 18056 | 11578 | 5564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONTEREY PARK CITY GEN MUN
MEASURE MP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 2087 | 942 | 983 |
| VOTE BY MAIL | | 10693 | 5748 | 3835 |
| TOTAL | 31681 | 12780 | 6690 | 4818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA CITY GENERAL MUNI
MEASURE L

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 8165 | 5942 | 1955 |
| VOTE BY MAIL | | 40687 | 34058 | 5325 |
| TOTAL | 88291 | 48852 | 40000 | 7280 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA CITY GENERAL MUNI
MEASURE H

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 8165 | 3743 | 4050 |
| VOTE BY MAIL | | 40687 | 21286 | 17443 |
| TOTAL | 88291 | 48852 | 25029 | 21493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PICO RIVERA CITY GEN MUNI
MEASURE AB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 30TH ST SENATE | | 2845 | 1759 | 930 |
| VOTE BY MAIL | | 10215 | 7393 | 2036 |
| TOTAL | 36796 | 13060 | 9152 | 2966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PICO RIVERA CITY GEN MUNI
MEASURE F

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 30TH ST SENATE | | 2845 | 2098 | 557 |
| VOTE BY MAIL | | 10215 | 8303 | 1193 |
| TOTAL | 36796 | 13060 | 10401 | 1750 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 2879 | 1964 |
| VOTE BY MAIL | | 17572 | 11970 | 4346 |
| TOTAL | 74017 | 22710 | 14849 | 6310 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 3087 | 1671 |
| VOTE BY MAIL | | 17572 | 11816 | 4206 |
| TOTAL | 74017 | 22710 | 14903 | 5877 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PI

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 2678 | 1972 |
| VOTE BY MAIL | | 17572 | 10521 | 5168 |
| TOTAL | 74017 | 22710 | 13199 | 7140 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 3393 | 1323 |
| VOTE BY MAIL | | 17572 | 12137 | 3721 |
| TOTAL | 74017 | 22710 | 15530 | 5044 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 2838 | 1780 |
| VOTE BY MAIL | | 17572 | 11107 | 4589 |
| TOTAL | 74017 | 22710 | 13945 | 6369 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 3180 | 1399 |
| VOTE BY MAIL | | 17572 | 11863 | 3747 |
| TOTAL | 74017 | 22710 | 15043 | 5146 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 2983 | 1546 |
| VOTE BY MAIL | | 17577 | 11983 | 3567 |
| TOTAL | 74017 | 22715 | 14966 | 5113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PG

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 2823 | 1660 |
| VOTE BY MAIL | | 17577 | 11738 | 3703 |
| TOTAL | 74017 | 22715 | 14561 | 5363 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

POMONA CITY GENERAL MUNI
MEASURE PS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 5138 | 2040 | 2656 |
| VOTE BY MAIL | | 17583 | 9474 | 6382 |
| TOTAL | 74017 | 22721 | 11514 | 9038 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SAN MARINO CITY GEN MUNI
MEASURE Z

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 704 | 314 | 346 |
| VOTE BY MAIL | | 4474 | 2338 | 1755 |
| TOTAL | 9147 | 5178 | 2652 | 2101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE CS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 3747 | 1937 |
| VOTE BY MAIL | | 33519 | 23535 | 7714 |
| TOTAL | 67392 | 39537 | 27282 | 9651 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE GS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 2826 | 2736 |
| VOTE BY MAIL | | 33519 | 16641 | 14190 |
| TOTAL | 67392 | 39537 | 19467 | 16926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE PB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 2684 | 2375 |
| VOTE BY MAIL | | 33519 | 17666 | 11185 |
| TOTAL | 67392 | 39537 | 20350 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE DT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 1911 | 3479 |
| VOTE BY MAIL | | 33519 | 10465 | 19934 |
| TOTAL | 67392 | 39537 | 12376 | 23413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE DTS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 2872 | 2365 |
| VOTE BY MAIL | | 33519 | 16798 | 11796 |
| TOTAL | 67392 | 39537 | 19670 | 14161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE HMP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 3141 | 2249 |
| VOTE BY MAIL | | 33519 | 20505 | 9807 |
| TOTAL | 67392 | 39537 | 23646 | 12056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE RC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 2875 | 2286 |
| VOTE BY MAIL | | 33519 | 17274 | 11880 |
| TOTAL | 67392 | 39537 | 20149 | 14166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA CITY GEN MUNI
MEASURE EM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 6018 | 2671 | 2523 |
| VOTE BY MAIL | | 33519 | 17872 | 11547 |
| TOTAL | 67392 | 39537 | 20543 | 14070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SIERRA MADRE CITY GEN MUNI
MEASURE HR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 1062 | 450 | 571 |
| VOTE BY MAIL | | 4692 | 1766 | 2614 |
| TOTAL | 8473 | 5754 | 2216 | 3185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO EL MONTE CITY GEN MUNI
MEASURE CM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 721 | 330 | 342 |
| VOTE BY MAIL | | 1987 | 1006 | 814 |
| TOTAL | 8964 | 2708 | 1336 | 1156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO EL MONTE CITY GEN MUNI
MEASURE X

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 721 | 286 | 376 |
| VOTE BY MAIL | | 1987 | 846 | 950 |
| TOTAL | 8964 | 2708 | 1132 | 1326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SOUTH GATE CITY GEN MUNI
MEASURE PD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 2520 | 1019 | 1306 |
| VOTE BY MAIL | | 9176 | 4027 | 4504 |
| TOTAL | 46076 | 11696 | 5046 | 5810 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SO PASADENA CITY GEN MUNI
MEASURE LL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 25TH ST SENATE | | 1758 | 1349 | 356 |
| VOTE BY MAIL | | 9329 | 8008 | 1086 |
| TOTAL | 17643 | 11087 | 9357 | 1442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

DOWNEY UNIFIED SCH SPC
MEASURE K

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 30TH ST SENATE | | 5706 | 2818 | 2663 |
| VOTE BY MAIL | | 19371 | 10979 | 7489 |
| TOTAL | 67750 | 25077 | 13797 | 10152 |
| 33RD ST SENATE | | 211 | 119 | 72 |
| VOTE BY MAIL | | 746 | 491 | 205 |
| TOTAL | 2968 | 957 | 610 | 277 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MONROVIA UNIFIED SCH SPC
MEASURE MM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 128 | 65 | 56 |
| VOTE BY MAIL | | 374 | 246 | 112 |
| TOTAL | 1198 | 502 | 311 | 168 |
| 25TH ST SENATE | | 2926 | 1405 | 1404 |
| VOTE BY MAIL | | 10688 | 6648 | 3433 |
| TOTAL | 26270 | 13614 | 8053 | 4837 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

COMPTON UNIFIED SCH SPC
MEASURE AAA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 18 | 15 | 2 |
| VOTE BY MAIL | | 65 | 44 | 17 |
| TOTAL | 287 | 83 | 59 | 19 |
| 35TH ST SENATE | | 4075 | 2702 | 1138 |
| VOTE BY MAIL | | 16516 | 10859 | 4571 |
| TOTAL | 78945 | 20591 | 13561 | 5709 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PARAMOUNT UNIFIED SCH SPC
MEASURE P

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 30TH ST SENATE | | 228 | 144 | 48 |
| VOTE BY MAIL | | 742 | 505 | 143 |
| TOTAL | 3731 | 970 | 649 | 191 |
| 33RD ST SENATE | | 2106 | 1348 | 570 |
| VOTE BY MAIL | | 7253 | 5014 | 1565 |
| TOTAL | 34741 | 9359 | 6362 | 2135 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH UNIFIED SCH SPC
MEASURE Q

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 25209 | 12263 | 11310 |
| VOTE BY MAIL | | 110437 | 64349 | 38241 |
| TOTAL | 306237 | 135646 | 76612 | 49551 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 36TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LONG BEACH UNIFIED SCH SPC
MEASURE LBU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 33RD ST SENATE | | 25209 | 14264 | 8125 |
| VOTE BY MAIL | | 110437 | 74842 | 24164 |
| TOTAL | 306237 | 135646 | 89106 | 32289 |
| 35TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 36TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAS VIRGENES USD SPC
MEASURE S

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 4831 | 2419 | 2144 |
| VOTE BY MAIL | | 22622 | 13854 | 6920 |
| TOTAL | 43917 | 27453 | 16273 | 9064 |
| 27TH ST SENATE | | 121 | 60 | 55 |
| VOTE BY MAIL | | 745 | 464 | 214 |
| TOTAL | 1387 | 866 | 524 | 269 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

| LOCATION | REGIST-RATION | BALLOTS CAST | WISEBURN USD SPECIAL MEASURE EE YES | WISEBURN USD SPECIAL MEASURE EE NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 1 | 0 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 10 | 2 | 1 | 0 |
| 35TH ST SENATE | | 1298 | 590 | 665 |
| VOTE BY MAIL | | 4522 | 2579 | 1733 |
| TOTAL | 10808 | 5820 | 3169 | 2398 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

EASTSIDE UNION SCHOOL SPC
MEASURE ES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD ST SENATE | | 1105 | 602 | 456 |
| VOTE BY MAIL | | 3346 | 2117 | 1052 |
| TOTAL | 13931 | 4451 | 2719 | 1508 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALMDALE SCHOOL SPC
MEASURE PRM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 23RD ST SENATE | | 4366 | 1960 | 2064 |
| VOTE BY MAIL | | 17045 | 9410 | 6084 |
| TOTAL | 71025 | 21411 | 11370 | 8148 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CERRITOS COMM COLL SPC
MEASURE CC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 30TH ST SENATE | | 13962 | 6303 | 6667 |
| VOTE BY MAIL | | 50047 | 26939 | 18018 |
| TOTAL | 173406 | 64009 | 33242 | 24685 |
| 33RD ST SENATE | | 2495 | 1090 | 1214 |
| VOTE BY MAIL | | 8891 | 4974 | 3006 |
| TOTAL | 27478 | 11386 | 6064 | 4220 |
| 34TH ST SENATE | | 104 | 53 | 46 |
| VOTE BY MAIL | | 275 | 171 | 69 |
| TOTAL | 915 | 379 | 224 | 115 |
| 36TH ST SENATE | | 4174 | 1962 | 1920 |
| VOTE BY MAIL | | 18701 | 10114 | 7054 |
| TOTAL | 50128 | 22875 | 12076 | 8974 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PASADENA AREA COMM COLL SP
MEASURE PCC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 22ND ST SENATE | | 569 | 278 | 243 |
| VOTE BY MAIL | | 1926 | 1202 | 562 |
| TOTAL | 7298 | 2495 | 1480 | 805 |
| 23RD ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 7 | 1 | 5 |
| TOTAL | 16 | 7 | 1 | 5 |
| 25TH ST SENATE | | 22360 | 12699 | 8382 |
| VOTE BY MAIL | | 109794 | 73535 | 27347 |
| TOTAL | 247293 | 132154 | 86234 | 35729 |
| 26TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA MONICA COMM COLL SPC
MEASURE SMC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 24TH ST SENATE | | 7548 | 3497 | 3210 |
| VOTE BY MAIL | | 38857 | 20293 | 14212 |
| TOTAL | 78358 | 46405 | 23790 | 17422 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36392 | 17251 | 15989 |
| VOTE BY MAIL | | 147119 | 81194 | 47769 |
| TOTAL | 484456 | 183511 | 98445 | 63758 |
| 22ND ST SENATE | | 7 | 2 | 5 |
| VOTE BY MAIL | | 99 | 56 | 28 |
| TOTAL | 269 | 106 | 58 | 33 |
| 23RD ST SENATE | | 93 | 37 | 49 |
| VOTE BY MAIL | | 423 | 221 | 162 |
| TOTAL | 1123 | 516 | 258 | 211 |
| 24TH ST SENATE | | 44665 | 19441 | 20459 |
| VOTE BY MAIL | | 194710 | 100050 | 66151 |
| TOTAL | 409230 | 239375 | 119491 | 86610 |
| 25TH ST SENATE | | 8401 | 4093 | 3542 |
| VOTE BY MAIL | | 37734 | 20732 | 11888 |
| TOTAL | 118099 | 46135 | 24825 | 15430 |
| 26TH ST SENATE | | 39585 | 23382 | 12285 |
| VOTE BY MAIL | | 165666 | 97195 | 47059 |
| TOTAL | 472893 | 205251 | 120577 | 59344 |
| 27TH ST SENATE | | 41290 | 16773 | 20656 |
| VOTE BY MAIL | | 186958 | 95496 | 70367 |
| TOTAL | 427777 | 228248 | 112269 | 91023 |
| 28TH ST SENATE | | 42651 | 24669 | 13684 |
| VOTE BY MAIL | | 188388 | 113092 | 50848 |
| TOTAL | 527596 | 231039 | 137761 | 64532 |
| 30TH ST SENATE | | 2315 | 1219 | 935 |
| VOTE BY MAIL | | 10356 | 6018 | 3123 |
| TOTAL | 34223 | 12671 | 7237 | 4058 |
| 33RD ST SENATE | | 8492 | 5303 | 2408 |
| VOTE BY MAIL | | 26656 | 17886 | 6468 |
| TOTAL | 147727 | 35148 | 23189 | 8876 |
| 35TH ST SENATE | | 20575 | 11135 | 7803 |
| VOTE BY MAIL | | 74901 | 45342 | 22178 |
| TOTAL | 289382 | 95476 | 56477 | 29981 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VALLEY HEALTH CR
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRYSON | MICHAEL P RIVES | DON V PARAZO | GETRO F ELIZE | OLLIE M MCCAULLEY | STEVE FOX | GORDON V JEFFERSON | DODDANNA KRISHNA |
|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 20158 | 1922 | 4035 | 5850 | 1771 | 1771 | 2519 | 801 | 6621 |
| VOTE BY MAIL | | 62274 | 3659 | 12096 | 19574 | 5861 | 4011 | 12095 | 2597 | 28190 |
| TOTAL | 222963 | 82432 | 5581 | 16131 | 25424 | 7632 | 5782 | 14614 | 3398 | 34811 |
| 25TH ST SENATE | | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 |
| VOTE BY MAIL | | 124 | 7 | 22 | 29 | 5 | 9 | 17 | 7 | 49 |
| TOTAL | 194 | 127 | 7 | 22 | 32 | 5 | 9 | 17 | 7 | 51 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VALLEY HEALTH CR
BOD TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JAWAD BERMANI | MATEO OLIVAREZ | STEVEN D HOFBAUER |
|---|---|---|---|---|---|
| 23RD ST SENATE | | 20158 | 4921 | 4455 | 7006 |
| VOTE BY MAIL | | 62273 | 17990 | 16869 | 16274 |
| TOTAL | 222963 | 82431 | 22911 | 21324 | 23280 |
| 25TH ST SENATE | | 3 | 0 | 1 | 0 |
| VOTE BY MAIL | | 124 | 37 | 5 | 34 |
| TOTAL | 194 | 127 | 37 | 6 | 34 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

BEACH CITIES HEALTH
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHELLE A BHOLAT | NOEL LEE CHUN | MICHAEL K MARTIN |
|---|---|---|---|---|---|
| 24TH ST SENATE | | 9602 | 4487 | 4205 | 1826 |
| VOTE BY MAIL | | 45096 | 24786 | 22994 | 5894 |
| TOTAL | 88458 | 54698 | 29273 | 27199 | 7720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CENTRAL BASIN MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | ARTURO CHACON | LEONARD MENDOZA |
|---|---|---|---|---|
| 25TH ST SENATE | | 102 | 62 | 19 |
| VOTE BY MAIL | | 408 | 244 | 68 |
| TOTAL | 1244 | 510 | 306 | 87 |
| 26TH ST SENATE | | 3550 | 1982 | 886 |
| VOTE BY MAIL | | 11451 | 7571 | 2110 |
| TOTAL | 55220 | 15001 | 9553 | 2996 |
| 30TH ST SENATE | | 2127 | 1079 | 636 |
| VOTE BY MAIL | | 9406 | 5576 | 1992 |
| TOTAL | 31103 | 11533 | 6655 | 2628 |
| 33RD ST SENATE | | 4828 | 2778 | 1202 |
| VOTE BY MAIL | | 14770 | 9400 | 3270 |
| TOTAL | 83634 | 19598 | 12178 | 4472 |
| 35TH ST SENATE | | 155 | 97 | 41 |
| VOTE BY MAIL | | 420 | 275 | 92 |
| TOTAL | 3546 | 575 | 372 | 133 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LAS VIRGENES MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY BURNS | LEE RENGER |
|---|---|---|---|---|
| 24TH ST SENATE | | 1033 | 476 | 291 |
| VOTE BY MAIL | | 5324 | 1843 | 1973 |
| TOTAL | 10094 | 6357 | 2319 | 2264 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLOS GOYTIA | FRANK C GUZMAN |
|---|---|---|---|---|
| 22ND ST SENATE | | 2439 | 1188 | 861 |
| VOTE BY MAIL | | 7787 | 3704 | 2624 |
| TOTAL | 35366 | 10226 | 4892 | 3485 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JAVIER AGUILAR | BRIAN BOWCOCK | JEFF HANLON |
|---|---|---|---|---|---|
| 22ND ST SENATE | | 3181 | 369 | 1238 | 1037 |
| VOTE BY MAIL | | 10686 | 1360 | 3428 | 4150 |
| TOTAL | 25119 | 13867 | 1729 | 4666 | 5187 |
| 25TH ST SENATE | | 2836 | 468 | 703 | 1282 |
| VOTE BY MAIL | | 11921 | 1590 | 2325 | 6342 |
| TOTAL | 24058 | 14757 | 2058 | 3028 | 7624 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGE HADDAD | TONY FELLOW |
|---|---|---|---|---|
| 22ND ST SENATE | | 1299 | 463 | 568 |
| VOTE BY MAIL | | 4484 | 1711 | 1960 |
| TOTAL | 17913 | 5783 | 2174 | 2528 |
| 25TH ST SENATE | | 7038 | 2449 | 3040 |
| VOTE BY MAIL | | 30721 | 11104 | 12691 |
| TOTAL | 78075 | 37759 | 13553 | 15731 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 5

| LOCATION | REGIST-RATION | BALLOTS CAST | ROMAN RODRIGUEZ | JENNIFER SANTANA |
|---|---|---|---|---|
| 22ND ST SENATE | | 5887 | 1265 | 3699 |
| VOTE BY MAIL | | 20996 | 2873 | 14895 |
| TOTAL | 82630 | 26883 | 4138 | 18594 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 0 | 3 |
| TOTAL | 13 | 5 | 0 | 3 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | HAROLD WILLIAMS | CAROL KWAN |
|---|---|---|---|---|
| 24TH ST SENATE | | 6115 | 2083 | 2236 |
| VOTE BY MAIL | | 25776 | 9130 | 8688 |
| TOTAL | 50715 | 31891 | 11213 | 10924 |
| 35TH ST SENATE | | 5161 | 2064 | 2161 |
| VOTE BY MAIL | | 21372 | 9750 | 8052 |
| TOTAL | 68437 | 26533 | 11814 | 10213 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SCOTT HOUSTON | SANJAY GAUR |
|---|---|---|---|---|
| 24TH ST SENATE | | 7111 | 2785 | 2146 |
| VOTE BY MAIL | | 30219 | 13245 | 7597 |
| TOTAL | 62646 | 37330 | 16030 | 9743 |
| 28TH ST SENATE | | 3406 | 1444 | 1024 |
| VOTE BY MAIL | | 21193 | 10077 | 5129 |
| TOTAL | 39067 | 24599 | 11521 | 6153 |
| 35TH ST SENATE | | 1706 | 801 | 517 |
| VOTE BY MAIL | | 6010 | 3040 | 1706 |
| TOTAL | 15819 | 7716 | 3841 | 2223 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | GERARD MCCALLUM | JANNA E ZURITA | JOY LANGFORD | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28TH ST SENATE | | 10511 | 2953 | 1302 | 3896 | | | | | | | | | |
| VOTE BY MAIL | | 41649 | 10153 | 4012 | 18682 | | | | | | | | | |
| TOTAL | 157177 | 52160 | 13106 | 5314 | 22578 | | | | | | | | | |
| 35TH ST SENATE | | 13614 | 3940 | 2047 | 5236 | | | | | | | | | |
| VOTE BY MAIL | | 55395 | 13941 | 6866 | 25798 | | | | | | | | | |
| TOTAL | 230732 | 69009 | 17881 | 8913 | 31034 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN ALLEN | GERRIE SCHIPSKE | MIKE MURCHISON |
|---|---|---|---|---|---|
| 33RD ST SENATE | | 27313 | 9287 | 4975 | 6897 |
| VOTE BY MAIL | | 118283 | 45741 | 23410 | 23633 |
| TOTAL | 328390 | 145596 | 55028 | 28385 | 30530 |
| 35TH ST SENATE | | 3619 | 1250 | 490 | 959 |
| VOTE BY MAIL | | 10689 | 4139 | 1429 | 2518 |
| TOTAL | 46963 | 14308 | 5389 | 1919 | 3477 |
| 36TH ST SENATE | | 4174 | 1632 | 515 | 909 |
| VOTE BY MAIL | | 18701 | 8050 | 2366 | 3210 |
| TOTAL | 50128 | 22875 | 9682 | 2881 | 4119 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGIO J CALDERON | JOSE R GONZALEZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22ND ST SENATE | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 25TH ST SENATE | | 102 | 46 | 32 | | | | | | | | | | |
| VOTE BY MAIL | | 408 | 211 | 99 | | | | | | | | | | |
| TOTAL | 1244 | 510 | 257 | 131 | | | | | | | | | | |
| 26TH ST SENATE | | 3580 | 1773 | 1106 | | | | | | | | | | |
| VOTE BY MAIL | | 11544 | 6409 | 3225 | | | | | | | | | | |
| TOTAL | 55671 | 15124 | 8182 | 4331 | | | | | | | | | | |
| 28TH ST SENATE | | 915 | 469 | 275 | | | | | | | | | | |
| VOTE BY MAIL | | 2857 | 1537 | 783 | | | | | | | | | | |
| TOTAL | 19208 | 3772 | 2006 | 1058 | | | | | | | | | | |
| 30TH ST SENATE | | 4972 | 2529 | 1549 | | | | | | | | | | |
| VOTE BY MAIL | | 19621 | 10856 | 5243 | | | | | | | | | | |
| TOTAL | 67898 | 24593 | 13385 | 6792 | | | | | | | | | | |
| 33RD ST SENATE | | 10559 | 5214 | 3473 | | | | | | | | | | |
| VOTE BY MAIL | | 34325 | 18842 | 10575 | | | | | | | | | | |
| TOTAL | 184638 | 44884 | 24056 | 14048 | | | | | | | | | | |
| 35TH ST SENATE | | 701 | 365 | 233 | | | | | | | | | | |
| VOTE BY MAIL | | 1978 | 1126 | 597 | | | | | | | | | | |
| TOTAL | 14551 | 2679 | 1491 | 830 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ANTELOPE VLY EAST KERN WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | FRANK S DONATO | MIKE LANG |
|---|---|---|---|---|
| 23RD ST SENATE | | 3341 | 2056 | 640 |
| VOTE BY MAIL | | 10347 | 6413 | 1808 |
| TOTAL | 29619 | 13688 | 8469 | 2448 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA K CANTU | BILL COOPER | NICOLE WILSON |
|---|---|---|---|---|---|
| 20TH ST SENATE | | 5 | 0 | 4 | 1 |
| VOTE BY MAIL | | 17 | 1 | 10 | 4 |
| TOTAL | 46 | 22 | 1 | 14 | 5 |
| 23RD ST SENATE | | 6404 | 888 | 3707 | 737 |
| VOTE BY MAIL | | 22587 | 2988 | 11530 | 4001 |
| TOTAL | 56292 | 28991 | 3876 | 15237 | 4738 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SAGE G RAFFERTY | KATHY COLLEY | DIRK MARKS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 8240 | 1549 | 998 | 4315 | | | | | | | | | |
| VOTE BY MAIL | | 26985 | 7400 | 2822 | 11652 | | | | | | | | | |
| TOTAL | 63790 | 35225 | 8949 | 3820 | 15967 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | LYNNE PLAMBECK | MARIA GUTZEIT | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23RD ST SENATE | | 8466 | 2820 | 3932 | | | | | | | | | | |
| VOTE BY MAIL | | 25254 | 10026 | 9701 | | | | | | | | | | |
| TOTAL | 59163 | 33720 | 12846 | 13633 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CRESCENTA VALLEY WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES BODNAR | KERRY ERICKSON | ALEC HYELER | JEFFERY W JOHNSON |
|---|---|---|---|---|---|---|
| 25TH ST SENATE | | 1357 | 691 | 597 | 276 | 385 |
| VOTE BY MAIL | | 6134 | 3436 | 2889 | 1140 | 1811 |
| TOTAL | 14406 | 7491 | 4127 | 3486 | 1416 | 2196 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ORCHARD DALE WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | DENISE DOLOR | JOSEPH VELASCO III | KEVIN NOONAN | CHARLES LUAS |
|---|---|---|---|---|---|---|
| 30TH ST SENATE | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| 34TH ST SENATE | | 952 | 352 | 523 | 228 | 340 |
| VOTE BY MAIL | | 3170 | 1287 | 1824 | 721 | 1266 |
| TOTAL | 10612 | 4122 | 1639 | 2347 | 949 | 1606 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ROWLAND WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN EDWARD BELLAH | K LJUNGBERG |
|---|---|---|---|---|
| 30TH ST SENATE | | 262 | 142 | 65 |
| VOTE BY MAIL | | 1062 | 651 | 204 |
| TOTAL | 4495 | 1324 | 793 | 269 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PALMDALE WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | YVETTE SILVA | DON F WILSON |
|---|---|---|---|---|
| 23RD ST SENATE | | 832 | 282 | 383 |
| VOTE BY MAIL | | 3198 | 1055 | 1617 |
| TOTAL | 12662 | 4030 | 1337 | 2000 |
| 25TH ST SENATE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

WALNUT VALLEY WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWIN M HILDEN | ANDREW Y WONG |
|---|---|---|---|---|
| 22ND ST SENATE | | 1 | 0 | 0 |
| VOTE BY MAIL | | 7 | 3 | 2 |
| TOTAL | 16 | 8 | 3 | 2 |
| 30TH ST SENATE | | 1260 | 575 | 521 |
| VOTE BY MAIL | | 4741 | 2185 | 1774 |
| TOTAL | 12802 | 6001 | 2760 | 2295 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SUPERVISOR-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDSEY HORVATH | BOB HERTZBERG |
|---|---|---|---|---|
| 20TH ST SENATE | | 25297 | 9478 | 11345 |
| VOTE BY MAIL | | 99609 | 37853 | 46067 |
| TOTAL | 362184 | 124906 | 47331 | 57412 |
| 24TH ST SENATE | | 38782 | 15966 | 14011 |
| VOTE BY MAIL | | 173709 | 80707 | 57159 |
| TOTAL | 355486 | 212491 | 96673 | 71170 |
| 26TH ST SENATE | | 2638 | 1380 | 740 |
| VOTE BY MAIL | | 10972 | 6206 | 2854 |
| TOTAL | 30009 | 13610 | 7586 | 3594 |
| 27TH ST SENATE | | 34551 | 12803 | 14973 |
| VOTE BY MAIL | | 154723 | 63202 | 63952 |
| TOTAL | 357011 | 189274 | 76005 | 78925 |
| 28TH ST SENATE | | 10476 | 4476 | 3655 |
| VOTE BY MAIL | | 50607 | 26244 | 14602 |
| TOTAL | 101451 | 61083 | 30720 | 18257 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 19122 | 14291 | | | | | | | | | | |
| VOTE BY MAIL | | 147145 | 53275 | 79830 | | | | | | | | | | |
| TOTAL | 484519 | 183543 | 72397 | 94121 | | | | | | | | | | |
| 22ND ST SENATE | | 31873 | 18481 | 11439 | | | | | | | | | | |
| VOTE BY MAIL | | 103578 | 43343 | 52136 | | | | | | | | | | |
| TOTAL | 363149 | 135451 | 61824 | 63575 | | | | | | | | | | |
| 23RD ST SENATE | | 43501 | 30125 | 11040 | | | | | | | | | | |
| VOTE BY MAIL | | 137883 | 66089 | 62105 | | | | | | | | | | |
| TOTAL | 404279 | 181384 | 96214 | 73145 | | | | | | | | | | |
| 24TH ST SENATE | | 73992 | 34958 | 31240 | | | | | | | | | | |
| VOTE BY MAIL | | 325427 | 91247 | 198922 | | | | | | | | | | |
| TOTAL | 685223 | 399419 | 126205 | 230162 | | | | | | | | | | |
| 25TH ST SENATE | | 51791 | 25319 | 22037 | | | | | | | | | | |
| VOTE BY MAIL | | 229460 | 69360 | 136944 | | | | | | | | | | |
| TOTAL | 578751 | 281251 | 94679 | 158981 | | | | | | | | | | |
| 26TH ST SENATE | | 39585 | 14129 | 21897 | | | | | | | | | | |
| VOTE BY MAIL | | 165666 | 41573 | 109198 | | | | | | | | | | |
| TOTAL | 472893 | 205251 | 55702 | 131095 | | | | | | | | | | |
| 27TH ST SENATE | | 41290 | 20512 | 16781 | | | | | | | | | | |
| VOTE BY MAIL | | 186908 | 55039 | 113963 | | | | | | | | | | |
| TOTAL | 427777 | 228198 | 75551 | 130744 | | | | | | | | | | |
| 28TH ST SENATE | | 43226 | 15554 | 23239 | | | | | | | | | | |
| VOTE BY MAIL | | 191472 | 44010 | 129048 | | | | | | | | | | |
| TOTAL | 533562 | 234698 | 59564 | 152287 | | | | | | | | | | |
| 30TH ST SENATE | | 43655 | 24714 | 16273 | | | | | | | | | | |
| VOTE BY MAIL | | 162791 | 65997 | 84634 | | | | | | | | | | |
| TOTAL | 536704 | 206446 | 90711 | 100907 | | | | | | | | | | |
| 33RD ST SENATE | | 39909 | 17475 | 19583 | | | | | | | | | | |
| VOTE BY MAIL | | 159295 | 45852 | 101541 | | | | | | | | | | |
| TOTAL | 546456 | 199204 | 63327 | 121124 | | | | | | | | | | |
| 34TH ST SENATE | | 3365 | 2065 | 1122 | | | | | | | | | | |
| VOTE BY MAIL | | 11130 | 4924 | 5561 | | | | | | | | | | |
| TOTAL | 38701 | 14495 | 6989 | 6683 | | | | | | | | | | |
| 35TH ST SENATE | | 34609 | 15033 | 16955 | | | | | | | | | | |
| VOTE BY MAIL | | 129679 | 40173 | 79418 | | | | | | | | | | |
| TOTAL | 505654 | 164288 | 55206 | 96373 | | | | | | | | | | |
| 36TH ST SENATE | | 4174 | 2123 | 1666 | | | | | | | | | | |
| VOTE BY MAIL | | 18701 | 6537 | 9974 | | | | | | | | | | |
| TOTAL | 50128 | 22875 | 8660 | 11640 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 14513 | 12477 |
| VOTE BY MAIL | | 147145 | 57958 | 54118 |
| TOTAL | 484519 | 183543 | 72471 | 66595 |
| 22ND ST SENATE | | 31873 | 14861 | 9378 |
| VOTE BY MAIL | | 103582 | 46176 | 33016 |
| TOTAL | 363149 | 135455 | 61037 | 42394 |
| 23RD ST SENATE | | 43501 | 20851 | 10241 |
| VOTE BY MAIL | | 137883 | 60279 | 42523 |
| TOTAL | 404279 | 181384 | 81130 | 52764 |
| 24TH ST SENATE | | 73992 | 32644 | 19706 |
| VOTE BY MAIL | | 325437 | 142941 | 92563 |
| TOTAL | 685223 | 399429 | 175585 | 112269 |
| 25TH ST SENATE | | 51791 | 22317 | 15140 |
| VOTE BY MAIL | | 229445 | 94808 | 73941 |
| TOTAL | 578751 | 281236 | 117125 | 89081 |
| 26TH ST SENATE | | 39585 | 12697 | 18850 |
| VOTE BY MAIL | | 165665 | 55184 | 79210 |
| TOTAL | 472893 | 205250 | 67881 | 98060 |
| 27TH ST SENATE | | 41290 | 17515 | 12190 |
| VOTE BY MAIL | | 186913 | 77960 | 59987 |
| TOTAL | 427777 | 228203 | 95475 | 72177 |
| 28TH ST SENATE | | 43226 | 16738 | 16609 |
| VOTE BY MAIL | | 191472 | 76623 | 73339 |
| TOTAL | 533562 | 234698 | 93361 | 89948 |
| 30TH ST SENATE | | 43655 | 19868 | 13274 |
| VOTE BY MAIL | | 162792 | 71622 | 53362 |
| TOTAL | 536704 | 206447 | 91490 | 66636 |
| 33RD ST SENATE | | 39909 | 16966 | 13406 |
| VOTE BY MAIL | | 159311 | 67503 | 56151 |
| TOTAL | 546456 | 199220 | 84469 | 69557 |
| 34TH ST SENATE | | 3365 | 1576 | 959 |
| VOTE BY MAIL | | 11130 | 4845 | 3762 |
| TOTAL | 38701 | 14495 | 6421 | 4721 |
| 35TH ST SENATE | | 34609 | 14641 | 12391 |
| VOTE BY MAIL | | 129679 | 55921 | 46792 |
| TOTAL | 505654 | 164288 | 70562 | 59183 |
| 36TH ST SENATE | | 4174 | 1779 | 1195 |
| VOTE BY MAIL | | 18701 | 7991 | 5186 |
| TOTAL | 50128 | 22875 | 9770 | 6381 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15904 | 11831 |
| VOTE BY MAIL | | 147146 | 59103 | 54388 |
| TOTAL | 484519 | 183544 | 75007 | 66219 |
| 22ND ST SENATE | | 31873 | 15782 | 9259 |
| VOTE BY MAIL | | 103581 | 48553 | 32298 |
| TOTAL | 363149 | 135454 | 64335 | 41557 |
| 23RD ST SENATE | | 43501 | 21357 | 11488 |
| VOTE BY MAIL | | 137885 | 57532 | 47666 |
| TOTAL | 404279 | 181386 | 78889 | 59154 |
| 24TH ST SENATE | | 73992 | 31429 | 22002 |
| VOTE BY MAIL | | 325440 | 131139 | 105640 |
| TOTAL | 685223 | 399432 | 162568 | 127642 |
| 25TH ST SENATE | | 51791 | 22851 | 16092 |
| VOTE BY MAIL | | 229440 | 92869 | 78496 |
| TOTAL | 578751 | 281231 | 115720 | 94588 |
| 26TH ST SENATE | | 39585 | 14780 | 17170 |
| VOTE BY MAIL | | 165662 | 59899 | 76317 |
| TOTAL | 472893 | 205247 | 74679 | 93487 |
| 27TH ST SENATE | | 41290 | 16811 | 13405 |
| VOTE BY MAIL | | 186913 | 70772 | 67895 |
| TOTAL | 427777 | 228203 | 87583 | 81300 |
| 28TH ST SENATE | | 43226 | 14728 | 18833 |
| VOTE BY MAIL | | 191472 | 66673 | 84381 |
| TOTAL | 533562 | 234698 | 81401 | 103214 |
| 30TH ST SENATE | | 43655 | 22133 | 12444 |
| VOTE BY MAIL | | 162792 | 77446 | 49922 |
| TOTAL | 536704 | 206447 | 99579 | 62366 |
| 33RD ST SENATE | | 39909 | 17472 | 13610 |
| VOTE BY MAIL | | 159313 | 66298 | 58521 |
| TOTAL | 546456 | 199222 | 83770 | 72131 |
| 34TH ST SENATE | | 3365 | 1779 | 903 |
| VOTE BY MAIL | | 11130 | 5593 | 3286 |
| TOTAL | 38701 | 14495 | 7372 | 4189 |
| 35TH ST SENATE | | 34609 | 13237 | 14403 |
| VOTE BY MAIL | | 129678 | 47182 | 56471 |
| TOTAL | 505654 | 164287 | 60419 | 70874 |
| 36TH ST SENATE | | 4174 | 1792 | 1287 |
| VOTE BY MAIL | | 18699 | 7418 | 5996 |
| TOTAL | 50128 | 22873 | 9210 | 7283 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 13582 | 14208 | | | | | | | | | | |
| VOTE BY MAIL | | 147145 | 43935 | 69648 | | | | | | | | | | |
| TOTAL | 484519 | 183543 | 57517 | 83856 | | | | | | | | | | |
| 22ND ST SENATE | | 31873 | 13922 | 11203 | | | | | | | | | | |
| VOTE BY MAIL | | 103584 | 39040 | 42062 | | | | | | | | | | |
| TOTAL | 363149 | 135457 | 52962 | 53265 | | | | | | | | | | |
| 23RD ST SENATE | | 43501 | 21662 | 11687 | | | | | | | | | | |
| VOTE BY MAIL | | 137885 | 53129 | 52078 | | | | | | | | | | |
| TOTAL | 404279 | 181386 | 74791 | 63765 | | | | | | | | | | |
| 24TH ST SENATE | | 73992 | 29109 | 25225 | | | | | | | | | | |
| VOTE BY MAIL | | 325445 | 96389 | 143288 | | | | | | | | | | |
| TOTAL | 685223 | 399437 | 125498 | 168513 | | | | | | | | | | |
| 25TH ST SENATE | | 51791 | 21256 | 18589 | | | | | | | | | | |
| VOTE BY MAIL | | 229443 | 76211 | 98974 | | | | | | | | | | |
| TOTAL | 578751 | 281234 | 97467 | 117563 | | | | | | | | | | |
| 26TH ST SENATE | | 39585 | 10378 | 21464 | | | | | | | | | | |
| VOTE BY MAIL | | 165655 | 37170 | 99349 | | | | | | | | | | |
| TOTAL | 472893 | 205240 | 47548 | 120813 | | | | | | | | | | |
| 27TH ST SENATE | | 41290 | 15827 | 14727 | | | | | | | | | | |
| VOTE BY MAIL | | 186913 | 51457 | 87962 | | | | | | | | | | |
| TOTAL | 427777 | 228203 | 67284 | 102689 | | | | | | | | | | |
| 28TH ST SENATE | | 43226 | 12189 | 21658 | | | | | | | | | | |
| VOTE BY MAIL | | 191472 | 42144 | 110641 | | | | | | | | | | |
| TOTAL | 533562 | 234698 | 54333 | 132299 | | | | | | | | | | |
| 30TH ST SENATE | | 43655 | 19439 | 15367 | | | | | | | | | | |
| VOTE BY MAIL | | 162791 | 62072 | 66536 | | | | | | | | | | |
| TOTAL | 536704 | 206446 | 81511 | 81903 | | | | | | | | | | |
| 33RD ST SENATE | | 39909 | 15021 | 16107 | | | | | | | | | | |
| VOTE BY MAIL | | 159317 | 50740 | 74347 | | | | | | | | | | |
| TOTAL | 546456 | 199226 | 65761 | 90454 | | | | | | | | | | |
| 34TH ST SENATE | | 3365 | 1542 | 1141 | | | | | | | | | | |
| VOTE BY MAIL | | 11130 | 4147 | 4698 | | | | | | | | | | |
| TOTAL | 38701 | 14495 | 5689 | 5839 | | | | | | | | | | |
| 35TH ST SENATE | | 34609 | 11283 | 16556 | | | | | | | | | | |
| VOTE BY MAIL | | 129680 | 36323 | 68859 | | | | | | | | | | |
| TOTAL | 505654 | 164289 | 47606 | 85415 | | | | | | | | | | |
| 36TH ST SENATE | | 4174 | 1717 | 1411 | | | | | | | | | | |
| VOTE BY MAIL | | 18699 | 7184 | 6715 | | | | | | | | | | |
| TOTAL | 50128 | 22873 | 8901 | 8126 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 11927 | 15296 |
| VOTE BY MAIL | | 147145 | 62435 | 48233 |
| TOTAL | 484519 | 183543 | 74362 | 63529 |
| 22ND ST SENATE | | 31873 | 9703 | 15089 |
| VOTE BY MAIL | | 103586 | 36935 | 42349 |
| TOTAL | 363149 | 135459 | 46638 | 57438 |
| 23RD ST SENATE | | 43501 | 14262 | 18461 |
| VOTE BY MAIL | | 137881 | 56471 | 45841 |
| TOTAL | 404279 | 181382 | 70733 | 64302 |
| 24TH ST SENATE | | 73992 | 28842 | 22879 |
| VOTE BY MAIL | | 325445 | 164771 | 63270 |
| TOTAL | 685223 | 399437 | 193613 | 86149 |
| 25TH ST SENATE | | 51791 | 19069 | 19042 |
| VOTE BY MAIL | | 229460 | 106284 | 58905 |
| TOTAL | 578751 | 281251 | 125353 | 77947 |
| 26TH ST SENATE | | 39585 | 16173 | 14246 |
| VOTE BY MAIL | | 165657 | 86710 | 43936 |
| TOTAL | 472893 | 205242 | 102883 | 58182 |
| 27TH ST SENATE | | 41290 | 15787 | 13644 |
| VOTE BY MAIL | | 186913 | 96408 | 37896 |
| TOTAL | 427777 | 228203 | 112195 | 51540 |
| 28TH ST SENATE | | 43226 | 19609 | 12576 |
| VOTE BY MAIL | | 191472 | 107707 | 37967 |
| TOTAL | 533562 | 234698 | 127316 | 50543 |
| 30TH ST SENATE | | 43655 | 12592 | 21724 |
| VOTE BY MAIL | | 162791 | 56212 | 68958 |
| TOTAL | 536704 | 206446 | 68804 | 90682 |
| 33RD ST SENATE | | 39909 | 13670 | 16807 |
| VOTE BY MAIL | | 159320 | 66734 | 54446 |
| TOTAL | 546456 | 199229 | 80404 | 71253 |
| 34TH ST SENATE | | 3365 | 985 | 1664 |
| VOTE BY MAIL | | 11130 | 3481 | 5239 |
| TOTAL | 38701 | 14495 | 4466 | 6903 |
| 35TH ST SENATE | | 34609 | 13914 | 13242 |
| VOTE BY MAIL | | 129684 | 61559 | 40621 |
| TOTAL | 505654 | 164293 | 75473 | 53863 |
| 36TH ST SENATE | | 4174 | 1506 | 1543 |
| VOTE BY MAIL | | 18699 | 7833 | 5318 |
| TOTAL | 50128 | 22873 | 9339 | 6861 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 10672 | 16546 |
| VOTE BY MAIL | | 147145 | 45992 | 66202 |
| TOTAL | 484519 | 183543 | 56664 | 82748 |
| 22ND ST SENATE | | 31873 | 8014 | 16565 |
| VOTE BY MAIL | | 103586 | 27258 | 52169 |
| TOTAL | 363149 | 135459 | 35272 | 68734 |
| 23RD ST SENATE | | 43501 | 9591 | 22794 |
| VOTE BY MAIL | | 137881 | 35285 | 68513 |
| TOTAL | 404279 | 181382 | 44876 | 91307 |
| 24TH ST SENATE | | 73992 | 17432 | 35043 |
| VOTE BY MAIL | | 325450 | 77416 | 155864 |
| TOTAL | 685223 | 399442 | 94848 | 190907 |
| 25TH ST SENATE | | 51791 | 13088 | 25420 |
| VOTE BY MAIL | | 229459 | 62678 | 107219 |
| TOTAL | 578751 | 281250 | 75766 | 132639 |
| 26TH ST SENATE | | 39585 | 16215 | 15201 |
| VOTE BY MAIL | | 165657 | 72691 | 63155 |
| TOTAL | 472893 | 205242 | 88906 | 78356 |
| 27TH ST SENATE | | 41290 | 10897 | 18958 |
| VOTE BY MAIL | | 186914 | 52001 | 85577 |
| TOTAL | 427777 | 228204 | 62898 | 104535 |
| 28TH ST SENATE | | 43226 | 14693 | 18270 |
| VOTE BY MAIL | | 191476 | 65552 | 83745 |
| TOTAL | 533562 | 234702 | 80245 | 102015 |
| 30TH ST SENATE | | 43655 | 11298 | 22811 |
| VOTE BY MAIL | | 162791 | 44413 | 81775 |
| TOTAL | 536704 | 206446 | 55711 | 104586 |
| 33RD ST SENATE | | 39909 | 11290 | 19149 |
| VOTE BY MAIL | | 159318 | 46780 | 76077 |
| TOTAL | 546456 | 199227 | 58070 | 95226 |
| 34TH ST SENATE | | 3365 | 795 | 1807 |
| VOTE BY MAIL | | 11130 | 2614 | 6046 |
| TOTAL | 38701 | 14495 | 3409 | 7853 |
| 35TH ST SENATE | | 34609 | 10379 | 16826 |
| VOTE BY MAIL | | 129686 | 39550 | 63294 |
| TOTAL | 505654 | 164295 | 49929 | 80120 |
| 36TH ST SENATE | | 4174 | 1159 | 1951 |
| VOTE BY MAIL | | 18700 | 5580 | 8259 |
| TOTAL | 50128 | 22874 | 6739 | 10210 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 13159 | 13935 |
| VOTE BY MAIL | | 147145 | 42753 | 68820 |
| TOTAL | 484519 | 183543 | 55912 | 82755 |
| 22ND ST SENATE | | 31873 | 13883 | 10704 |
| VOTE BY MAIL | | 103588 | 38883 | 40420 |
| TOTAL | 363149 | 135461 | 52766 | 51124 |
| 23RD ST SENATE | | 43501 | 20725 | 11893 |
| VOTE BY MAIL | | 137894 | 51415 | 51731 |
| TOTAL | 404279 | 181395 | 72140 | 63624 |
| 24TH ST SENATE | | 73992 | 27265 | 25317 |
| VOTE BY MAIL | | 325451 | 81127 | 152589 |
| TOTAL | 685223 | 399443 | 108392 | 177906 |
| 25TH ST SENATE | | 51791 | 19742 | 18736 |
| VOTE BY MAIL | | 229460 | 62694 | 105735 |
| TOTAL | 578751 | 281251 | 82436 | 124471 |
| 26TH ST SENATE | | 39585 | 10610 | 20045 |
| VOTE BY MAIL | | 165657 | 34140 | 98399 |
| TOTAL | 472893 | 205242 | 44750 | 118444 |
| 27TH ST SENATE | | 41290 | 15028 | 14693 |
| VOTE BY MAIL | | 186914 | 46809 | 90027 |
| TOTAL | 427777 | 228204 | 61837 | 104720 |
| 28TH ST SENATE | | 43226 | 13184 | 19222 |
| VOTE BY MAIL | | 191476 | 42509 | 105503 |
| TOTAL | 533562 | 234702 | 55693 | 124725 |
| 30TH ST SENATE | | 43655 | 18852 | 15145 |
| VOTE BY MAIL | | 162808 | 60150 | 64647 |
| TOTAL | 536704 | 206463 | 79002 | 79792 |
| 33RD ST SENATE | | 39909 | 15326 | 15076 |
| VOTE BY MAIL | | 159319 | 50872 | 71903 |
| TOTAL | 546456 | 199228 | 66198 | 86979 |
| 34TH ST SENATE | | 3365 | 1516 | 1100 |
| VOTE BY MAIL | | 11130 | 4195 | 4504 |
| TOTAL | 38701 | 14495 | 5711 | 5604 |
| 35TH ST SENATE | | 34609 | 12344 | 14532 |
| VOTE BY MAIL | | 129688 | 41336 | 60693 |
| TOTAL | 505654 | 164297 | 53680 | 75225 |
| 36TH ST SENATE | | 4174 | 1639 | 1396 |
| VOTE BY MAIL | | 18700 | 6398 | 6879 |
| TOTAL | 50128 | 22874 | 8037 | 8275 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 20111 | 13967 |
| VOTE BY MAIL | | 147145 | 102961 | 32246 |
| TOTAL | 484519 | 183543 | 123072 | 46213 |
| 22ND ST SENATE | | 31873 | 15362 | 14902 |
| VOTE BY MAIL | | 103588 | 67217 | 28763 |
| TOTAL | 363149 | 135461 | 82579 | 43665 |
| 23RD ST SENATE | | 43501 | 15423 | 26244 |
| VOTE BY MAIL | | 137916 | 78256 | 50088 |
| TOTAL | 404279 | 181417 | 93679 | 76332 |
| 24TH ST SENATE | | 73992 | 38869 | 30434 |
| VOTE BY MAIL | | 325457 | 220220 | 77315 |
| TOTAL | 685223 | 399449 | 259089 | 107749 |
| 25TH ST SENATE | | 51791 | 26840 | 22204 |
| VOTE BY MAIL | | 229472 | 158015 | 53771 |
| TOTAL | 578751 | 281263 | 184855 | 75975 |
| 26TH ST SENATE | | 39585 | 28590 | 8496 |
| VOTE BY MAIL | | 165657 | 131798 | 21620 |
| TOTAL | 472893 | 205242 | 160388 | 30116 |
| 27TH ST SENATE | | 41290 | 21419 | 17083 |
| VOTE BY MAIL | | 186914 | 130155 | 41704 |
| TOTAL | 427777 | 228204 | 151574 | 58787 |
| 28TH ST SENATE | | 43226 | 30132 | 10214 |
| VOTE BY MAIL | | 191476 | 147880 | 27929 |
| TOTAL | 533562 | 234702 | 178012 | 38143 |
| 30TH ST SENATE | | 43655 | 21184 | 20335 |
| VOTE BY MAIL | | 162816 | 104644 | 46474 |
| TOTAL | 536704 | 206471 | 125828 | 66809 |
| 33RD ST SENATE | | 39909 | 23076 | 14493 |
| VOTE BY MAIL | | 159328 | 110747 | 36830 |
| TOTAL | 546456 | 199237 | 133823 | 51323 |
| 34TH ST SENATE | | 3365 | 1470 | 1749 |
| VOTE BY MAIL | | 11130 | 6840 | 3550 |
| TOTAL | 38701 | 14495 | 8310 | 5299 |
| 35TH ST SENATE | | 34609 | 22236 | 10299 |
| VOTE BY MAIL | | 129704 | 96062 | 23390 |
| TOTAL | 505654 | 164313 | 118298 | 33689 |
| 36TH ST SENATE | | 4174 | 2222 | 1658 |
| VOTE BY MAIL | | 18700 | 12189 | 4603 |
| TOTAL | 50128 | 22874 | 14411 | 6261 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16700 | 16423 |
| VOTE BY MAIL | | 147145 | 81828 | 48455 |
| TOTAL | 484519 | 183543 | 98528 | 64878 |
| 22ND ST SENATE | | 31873 | 13776 | 15745 |
| VOTE BY MAIL | | 103601 | 56596 | 36248 |
| TOTAL | 363149 | 135474 | 70372 | 51993 |
| 23RD ST SENATE | | 43501 | 16373 | 24246 |
| VOTE BY MAIL | | 137939 | 70301 | 53638 |
| TOTAL | 404279 | 181440 | 86674 | 77884 |
| 24TH ST SENATE | | 73992 | 33068 | 34054 |
| VOTE BY MAIL | | 325460 | 183836 | 101984 |
| TOTAL | 685223 | 399452 | 216904 | 136038 |
| 25TH ST SENATE | | 51791 | 23528 | 24173 |
| VOTE BY MAIL | | 229499 | 133999 | 69732 |
| TOTAL | 578751 | 281290 | 157527 | 93905 |
| 26TH ST SENATE | | 39585 | 20726 | 15126 |
| VOTE BY MAIL | | 165657 | 95712 | 53708 |
| TOTAL | 472893 | 205242 | 116438 | 68834 |
| 27TH ST SENATE | | 41290 | 17670 | 19855 |
| VOTE BY MAIL | | 186914 | 104610 | 62309 |
| TOTAL | 427777 | 228204 | 122280 | 82164 |
| 28TH ST SENATE | | 43226 | 21679 | 17240 |
| VOTE BY MAIL | | 191476 | 109341 | 58923 |
| TOTAL | 533562 | 234702 | 131020 | 76163 |
| 30TH ST SENATE | | 43655 | 19241 | 21263 |
| VOTE BY MAIL | | 162843 | 91667 | 54751 |
| TOTAL | 536704 | 206498 | 110908 | 76014 |
| 33RD ST SENATE | | 39909 | 18419 | 17996 |
| VOTE BY MAIL | | 159340 | 87352 | 55934 |
| TOTAL | 546456 | 199249 | 105771 | 73930 |
| 34TH ST SENATE | | 3365 | 1344 | 1803 |
| VOTE BY MAIL | | 11133 | 5795 | 4276 |
| TOTAL | 38701 | 14498 | 7139 | 6079 |
| 35TH ST SENATE | | 34609 | 16277 | 15302 |
| VOTE BY MAIL | | 129704 | 70905 | 44888 |
| TOTAL | 505654 | 164313 | 87182 | 60190 |
| 36TH ST SENATE | | 4174 | 1921 | 1836 |
| VOTE BY MAIL | | 18704 | 10496 | 5709 |
| TOTAL | 50128 | 22878 | 12417 | 7545 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17896 | 17732 |
| VOTE BY MAIL | | 147145 | 38899 | 103787 |
| TOTAL | 484519 | 183543 | 56795 | 121519 |
| 22ND ST SENATE | | 31873 | 18869 | 12591 |
| VOTE BY MAIL | | 103602 | 35523 | 65594 |
| TOTAL | 363149 | 135475 | 54392 | 78185 |
| 23RD ST SENATE | | 43501 | 31893 | 11270 |
| VOTE BY MAIL | | 137939 | 60616 | 74365 |
| TOTAL | 404279 | 181440 | 92509 | 85635 |
| 24TH ST SENATE | | 73992 | 38358 | 34286 |
| VOTE BY MAIL | | 325460 | 92696 | 221986 |
| TOTAL | 685223 | 399452 | 131054 | 256272 |
| 25TH ST SENATE | | 51791 | 27889 | 23048 |
| VOTE BY MAIL | | 229499 | 67725 | 154592 |
| TOTAL | 578751 | 281290 | 95614 | 177640 |
| 26TH ST SENATE | | 39585 | 10050 | 28351 |
| VOTE BY MAIL | | 165657 | 24028 | 135080 |
| TOTAL | 472893 | 205242 | 34078 | 163431 |
| 27TH ST SENATE | | 41290 | 21826 | 18681 |
| VOTE BY MAIL | | 186914 | 50631 | 130565 |
| TOTAL | 427777 | 228204 | 72457 | 149246 |
| 28TH ST SENATE | | 43226 | 11967 | 30120 |
| VOTE BY MAIL | | 191476 | 27331 | 157610 |
| TOTAL | 533562 | 234702 | 39298 | 187730 |
| 30TH ST SENATE | | 43655 | 25196 | 17890 |
| VOTE BY MAIL | | 162839 | 55586 | 103276 |
| TOTAL | 536704 | 206494 | 80782 | 121166 |
| 33RD ST SENATE | | 39909 | 18156 | 21038 |
| VOTE BY MAIL | | 159340 | 41773 | 113794 |
| TOTAL | 546456 | 199249 | 59929 | 134832 |
| 34TH ST SENATE | | 3365 | 2187 | 1147 |
| VOTE BY MAIL | | 11133 | 4093 | 6814 |
| TOTAL | 38701 | 14498 | 6280 | 7961 |
| 35TH ST SENATE | | 34609 | 12400 | 21557 |
| VOTE BY MAIL | | 129704 | 24476 | 101796 |
| TOTAL | 505654 | 164313 | 36876 | 123353 |
| 36TH ST SENATE | | 4174 | 2365 | 1730 |
| VOTE BY MAIL | | 18704 | 6745 | 11353 |
| TOTAL | 50128 | 22878 | 9110 | 13083 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17898 | 16845 | | | | | | | | | | |
| VOTE BY MAIL | | 147145 | 38247 | 99582 | | | | | | | | | | |
| TOTAL | 484519 | 183543 | 56145 | 116427 | | | | | | | | | | |
| 22ND ST SENATE | | 31873 | 18589 | 12289 | | | | | | | | | | |
| VOTE BY MAIL | | 103610 | 34503 | 64061 | | | | | | | | | | |
| TOTAL | 363149 | 135483 | 53092 | 76350 | | | | | | | | | | |
| 23RD ST SENATE | | 43501 | 31363 | 11129 | | | | | | | | | | |
| VOTE BY MAIL | | 137939 | 58869 | 73343 | | | | | | | | | | |
| TOTAL | 404279 | 181440 | 90232 | 84472 | | | | | | | | | | |
| 24TH ST SENATE | | 73992 | 36945 | 34261 | | | | | | | | | | |
| VOTE BY MAIL | | 325461 | 87275 | 218810 | | | | | | | | | | |
| TOTAL | 685223 | 399453 | 124220 | 253071 | | | | | | | | | | |
| 25TH ST SENATE | | 51791 | 27319 | 22794 | | | | | | | | | | |
| VOTE BY MAIL | | 229512 | 65017 | 151601 | | | | | | | | | | |
| TOTAL | 578751 | 281303 | 92336 | 174395 | | | | | | | | | | |
| 26TH ST SENATE | | 39585 | 10043 | 27196 | | | | | | | | | | |
| VOTE BY MAIL | | 165657 | 24486 | 129003 | | | | | | | | | | |
| TOTAL | 472893 | 205242 | 34529 | 156199 | | | | | | | | | | |
| 27TH ST SENATE | | 41290 | 21084 | 18450 | | | | | | | | | | |
| VOTE BY MAIL | | 186914 | 47554 | 126980 | | | | | | | | | | |
| TOTAL | 427777 | 228204 | 68638 | 145430 | | | | | | | | | | |
| 28TH ST SENATE | | 43226 | 12448 | 28303 | | | | | | | | | | |
| VOTE BY MAIL | | 191476 | 28125 | 150671 | | | | | | | | | | |
| TOTAL | 533562 | 234702 | 40573 | 178974 | | | | | | | | | | |
| 30TH ST SENATE | | 43655 | 24753 | 17494 | | | | | | | | | | |
| VOTE BY MAIL | | 162843 | 53968 | 100718 | | | | | | | | | | |
| TOTAL | 536704 | 206498 | 78721 | 118212 | | | | | | | | | | |
| 33RD ST SENATE | | 39909 | 18091 | 20247 | | | | | | | | | | |
| VOTE BY MAIL | | 159341 | 40946 | 110410 | | | | | | | | | | |
| TOTAL | 546456 | 199250 | 59037 | 130657 | | | | | | | | | | |
| 34TH ST SENATE | | 3365 | 2127 | 1153 | | | | | | | | | | |
| VOTE BY MAIL | | 11135 | 3895 | 6745 | | | | | | | | | | |
| TOTAL | 38701 | 14500 | 6022 | 7898 | | | | | | | | | | |
| 35TH ST SENATE | | 34609 | 13032 | 20014 | | | | | | | | | | |
| VOTE BY MAIL | | 129708 | 25705 | 96852 | | | | | | | | | | |
| TOTAL | 505654 | 164317 | 38737 | 116866 | | | | | | | | | | |
| 36TH ST SENATE | | 4174 | 2358 | 1642 | | | | | | | | | | |
| VOTE BY MAIL | | 18702 | 6702 | 10718 | | | | | | | | | | |
| TOTAL | 50128 | 22876 | 9060 | 12360 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17374 | 17392 |
| VOTE BY MAIL | | 147145 | 36737 | 101088 |
| TOTAL | 484519 | 183543 | 54111 | 118480 |
| 22ND ST SENATE | | 31873 | 18230 | 12694 |
| VOTE BY MAIL | | 103610 | 33746 | 64671 |
| TOTAL | 363149 | 135483 | 51976 | 77365 |
| 23RD ST SENATE | | 43501 | 31040 | 11502 |
| VOTE BY MAIL | | 137939 | 57934 | 74052 |
| TOTAL | 404279 | 181440 | 88974 | 85554 |
| 24TH ST SENATE | | 73992 | 36872 | 34462 |
| VOTE BY MAIL | | 325461 | 87620 | 217805 |
| TOTAL | 685223 | 399453 | 124492 | 252267 |
| 25TH ST SENATE | | 51791 | 27069 | 23074 |
| VOTE BY MAIL | | 229512 | 64660 | 151384 |
| TOTAL | 578751 | 281303 | 91729 | 174458 |
| 26TH ST SENATE | | 39585 | 9533 | 28055 |
| VOTE BY MAIL | | 165657 | 22943 | 132166 |
| TOTAL | 472893 | 205242 | 32476 | 160221 |
| 27TH ST SENATE | | 41290 | 20928 | 18693 |
| VOTE BY MAIL | | 186914 | 47257 | 127246 |
| TOTAL | 427777 | 228204 | 68185 | 145939 |
| 28TH ST SENATE | | 43226 | 11372 | 29587 |
| VOTE BY MAIL | | 191476 | 25388 | 153963 |
| TOTAL | 533562 | 234702 | 36760 | 183550 |
| 30TH ST SENATE | | 43655 | 24466 | 17834 |
| VOTE BY MAIL | | 162843 | 53130 | 101115 |
| TOTAL | 536704 | 206498 | 77596 | 118949 |
| 33RD ST SENATE | | 39909 | 17459 | 20934 |
| VOTE BY MAIL | | 159341 | 39414 | 112202 |
| TOTAL | 546456 | 199250 | 56873 | 133136 |
| 34TH ST SENATE | | 3365 | 2098 | 1186 |
| VOTE BY MAIL | | 11135 | 3826 | 6792 |
| TOTAL | 38701 | 14500 | 5924 | 7978 |
| 35TH ST SENATE | | 34609 | 11842 | 21293 |
| VOTE BY MAIL | | 129708 | 22749 | 100068 |
| TOTAL | 505654 | 164317 | 34591 | 121361 |
| 36TH ST SENATE | | 4174 | 2314 | 1690 |
| VOTE BY MAIL | | 18702 | 6568 | 10790 |
| TOTAL | 50128 | 22876 | 8882 | 12480 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16695 | 17958 |
| VOTE BY MAIL | | 147145 | 94692 | 42733 |
| TOTAL | 484519 | 183543 | 111387 | 60691 |
| 22ND ST SENATE | | 31873 | 12249 | 18577 |
| VOTE BY MAIL | | 103619 | 61215 | 37146 |
| TOTAL | 363149 | 135492 | 73464 | 55723 |
| 23RD ST SENATE | | 43501 | 10913 | 31517 |
| VOTE BY MAIL | | 137939 | 69233 | 62496 |
| TOTAL | 404279 | 181440 | 80146 | 94013 |
| 24TH ST SENATE | | 73992 | 30630 | 40345 |
| VOTE BY MAIL | | 325461 | 185469 | 118461 |
| TOTAL | 685223 | 399453 | 216099 | 158806 |
| 25TH ST SENATE | | 51791 | 21100 | 28877 |
| VOTE BY MAIL | | 229513 | 132564 | 83685 |
| TOTAL | 578751 | 281304 | 153664 | 112562 |
| 26TH ST SENATE | | 39585 | 26521 | 10979 |
| VOTE BY MAIL | | 165657 | 121262 | 33702 |
| TOTAL | 472893 | 205242 | 147783 | 44681 |
| 27TH ST SENATE | | 41290 | 17128 | 22431 |
| VOTE BY MAIL | | 186914 | 111839 | 62039 |
| TOTAL | 427777 | 228204 | 128967 | 84470 |
| 28TH ST SENATE | | 43226 | 28069 | 12758 |
| VOTE BY MAIL | | 191476 | 139109 | 39558 |
| TOTAL | 533562 | 234702 | 167178 | 52316 |
| 30TH ST SENATE | | 43655 | 17011 | 25182 |
| VOTE BY MAIL | | 162850 | 93850 | 60524 |
| TOTAL | 536704 | 206505 | 110861 | 85706 |
| 33RD ST SENATE | | 39909 | 20025 | 18232 |
| VOTE BY MAIL | | 159341 | 104776 | 45636 |
| TOTAL | 546456 | 199250 | 124801 | 63868 |
| 34TH ST SENATE | | 3365 | 1128 | 2139 |
| VOTE BY MAIL | | 11136 | 6476 | 4134 |
| TOTAL | 38701 | 14501 | 7604 | 6273 |
| 35TH ST SENATE | | 34609 | 20829 | 12195 |
| VOTE BY MAIL | | 129707 | 96118 | 26102 |
| TOTAL | 505654 | 164316 | 116947 | 38297 |
| 36TH ST SENATE | | 4174 | 1630 | 2355 |
| VOTE BY MAIL | | 18702 | 9841 | 7577 |
| TOTAL | 50128 | 22876 | 11471 | 9932 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16702 | 17946 |
| VOTE BY MAIL | | 147145 | 97729 | 38852 |
| TOTAL | 484519 | 183543 | 114431 | 56798 |
| 22ND ST SENATE | | 31873 | 12128 | 18699 |
| VOTE BY MAIL | | 103619 | 63044 | 35143 |
| TOTAL | 363149 | 135492 | 75172 | 53842 |
| 23RD ST SENATE | | 43501 | 11114 | 31345 |
| VOTE BY MAIL | | 137939 | 71871 | 59545 |
| TOTAL | 404279 | 181440 | 82985 | 90890 |
| 24TH ST SENATE | | 73992 | 33212 | 37531 |
| VOTE BY MAIL | | 325461 | 211158 | 90722 |
| TOTAL | 685223 | 399453 | 244370 | 128253 |
| 25TH ST SENATE | | 51791 | 22707 | 27238 |
| VOTE BY MAIL | | 229511 | 150993 | 64662 |
| TOTAL | 578751 | 281302 | 173700 | 91900 |
| 26TH ST SENATE | | 39585 | 26654 | 10416 |
| VOTE BY MAIL | | 165657 | 126314 | 25422 |
| TOTAL | 472893 | 205242 | 152968 | 35838 |
| 27TH ST SENATE | | 41290 | 17915 | 21418 |
| VOTE BY MAIL | | 186913 | 122952 | 49315 |
| TOTAL | 427777 | 228203 | 140867 | 70733 |
| 28TH ST SENATE | | 43226 | 28690 | 11847 |
| VOTE BY MAIL | | 191476 | 149828 | 27074 |
| TOTAL | 533562 | 234702 | 178518 | 38921 |
| 30TH ST SENATE | | 43655 | 17046 | 25151 |
| VOTE BY MAIL | | 162850 | 99654 | 54535 |
| TOTAL | 536704 | 206505 | 116700 | 79686 |
| 33RD ST SENATE | | 39909 | 20030 | 18237 |
| VOTE BY MAIL | | 159341 | 108073 | 41983 |
| TOTAL | 546456 | 199250 | 128103 | 60220 |
| 34TH ST SENATE | | 3365 | 1105 | 2159 |
| VOTE BY MAIL | | 11136 | 6527 | 4056 |
| TOTAL | 38701 | 14501 | 7632 | 6215 |
| 35TH ST SENATE | | 34609 | 20749 | 12233 |
| VOTE BY MAIL | | 129707 | 97698 | 24288 |
| TOTAL | 505654 | 164316 | 118447 | 36521 |
| 36TH ST SENATE | | 4174 | 1667 | 2299 |
| VOTE BY MAIL | | 18702 | 10925 | 6439 |
| TOTAL | 50128 | 22876 | 12592 | 8738 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17404 | 17275 |
| VOTE BY MAIL | | 147145 | 100347 | 37535 |
| TOTAL | 484519 | 183543 | 117751 | 54810 |
| 22ND ST SENATE | | 31873 | 12552 | 18299 |
| VOTE BY MAIL | | 103619 | 63747 | 34654 |
| TOTAL | 363149 | 135492 | 76299 | 52953 |
| 23RD ST SENATE | | 43501 | 11293 | 31242 |
| VOTE BY MAIL | | 137939 | 72461 | 59491 |
| TOTAL | 404279 | 181440 | 83754 | 90733 |
| 24TH ST SENATE | | 73992 | 33233 | 37953 |
| VOTE BY MAIL | | 325461 | 211401 | 94569 |
| TOTAL | 685223 | 399453 | 244634 | 132522 |
| 25TH ST SENATE | | 51791 | 22698 | 27264 |
| VOTE BY MAIL | | 229511 | 149019 | 67213 |
| TOTAL | 578751 | 281302 | 171717 | 94477 |
| 26TH ST SENATE | | 39585 | 27870 | 9699 |
| VOTE BY MAIL | | 165657 | 130838 | 24403 |
| TOTAL | 472893 | 205242 | 158708 | 34102 |
| 27TH ST SENATE | | 41290 | 18170 | 21450 |
| VOTE BY MAIL | | 186913 | 124411 | 50552 |
| TOTAL | 427777 | 228203 | 142581 | 72002 |
| 28TH ST SENATE | | 43226 | 29183 | 11593 |
| VOTE BY MAIL | | 191476 | 151578 | 27781 |
| TOTAL | 533562 | 234702 | 180761 | 39374 |
| 30TH ST SENATE | | 43655 | 17557 | 24618 |
| VOTE BY MAIL | | 162847 | 99670 | 54608 |
| TOTAL | 536704 | 206502 | 117227 | 79226 |
| 33RD ST SENATE | | 39909 | 20674 | 17594 |
| VOTE BY MAIL | | 159341 | 110498 | 40401 |
| TOTAL | 546456 | 199250 | 131172 | 57995 |
| 34TH ST SENATE | | 3365 | 1158 | 2111 |
| VOTE BY MAIL | | 11136 | 6726 | 3921 |
| TOTAL | 38701 | 14501 | 7884 | 6032 |
| 35TH ST SENATE | | 34609 | 21194 | 11873 |
| VOTE BY MAIL | | 129707 | 99126 | 23511 |
| TOTAL | 505654 | 164316 | 120320 | 35384 |
| 36TH ST SENATE | | 4174 | 1690 | 2274 |
| VOTE BY MAIL | | 18702 | 10715 | 6645 |
| TOTAL | 50128 | 22876 | 12405 | 8919 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16928 | 17423 |
| VOTE BY MAIL | | 147142 | 35469 | 99847 |
| TOTAL | 484519 | 183540 | 52397 | 117270 |
| 22ND ST SENATE | | 31873 | 17849 | 12796 |
| VOTE BY MAIL | | 103618 | 32381 | 64692 |
| TOTAL | 363149 | 135491 | 50230 | 77488 |
| 23RD ST SENATE | | 43501 | 30594 | 11576 |
| VOTE BY MAIL | | 137941 | 56319 | 73845 |
| TOTAL | 404279 | 181442 | 86913 | 85421 |
| 24TH ST SENATE | | 73992 | 36278 | 33408 |
| VOTE BY MAIL | | 325472 | 85858 | 210236 |
| TOTAL | 685223 | 399464 | 122136 | 243644 |
| 25TH ST SENATE | | 51791 | 26638 | 22701 |
| VOTE BY MAIL | | 229497 | 63140 | 147543 |
| TOTAL | 578751 | 281288 | 89778 | 170244 |
| 26TH ST SENATE | | 39585 | 9313 | 27366 |
| VOTE BY MAIL | | 165655 | 22346 | 125986 |
| TOTAL | 472893 | 205240 | 31659 | 153352 |
| 27TH ST SENATE | | 41290 | 20592 | 18312 |
| VOTE BY MAIL | | 186913 | 46125 | 123897 |
| TOTAL | 427777 | 228203 | 66717 | 142209 |
| 28TH ST SENATE | | 43226 | 11310 | 28733 |
| VOTE BY MAIL | | 191472 | 25722 | 148283 |
| TOTAL | 533562 | 234698 | 37032 | 177016 |
| 30TH ST SENATE | | 43655 | 23843 | 18008 |
| VOTE BY MAIL | | 162846 | 50812 | 101285 |
| TOTAL | 536704 | 206501 | 74655 | 119293 |
| 33RD ST SENATE | | 39909 | 17156 | 20954 |
| VOTE BY MAIL | | 159341 | 38518 | 110704 |
| TOTAL | 546456 | 199250 | 55674 | 131658 |
| 34TH ST SENATE | | 3365 | 2083 | 1177 |
| VOTE BY MAIL | | 11138 | 3683 | 6852 |
| TOTAL | 38701 | 14503 | 5766 | 8029 |
| 35TH ST SENATE | | 34609 | 11800 | 20950 |
| VOTE BY MAIL | | 129707 | 22936 | 97941 |
| TOTAL | 505654 | 164316 | 34736 | 118891 |
| 36TH ST SENATE | | 4174 | 2240 | 1673 |
| VOTE BY MAIL | | 18702 | 6480 | 10536 |
| TOTAL | 50128 | 22876 | 8720 | 12209 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17207 | 13961 |
| VOTE BY MAIL | | 147142 | 95608 | 31517 |
| TOTAL | 484519 | 183540 | 112815 | 45478 |
| 22ND ST SENATE | | 31873 | 12945 | 15179 |
| VOTE BY MAIL | | 103618 | 62158 | 29347 |
| TOTAL | 363149 | 135491 | 75103 | 44526 |
| 23RD ST SENATE | | 43501 | 12060 | 25602 |
| VOTE BY MAIL | | 137941 | 72083 | 48125 |
| TOTAL | 404279 | 181442 | 84143 | 73727 |
| 24TH ST SENATE | | 73992 | 32274 | 28802 |
| VOTE BY MAIL | | 325472 | 199027 | 68863 |
| TOTAL | 685223 | 399464 | 231301 | 97665 |
| 25TH ST SENATE | | 51791 | 22061 | 22566 |
| VOTE BY MAIL | | 229497 | 139107 | 55932 |
| TOTAL | 578751 | 281288 | 161168 | 78498 |
| 26TH ST SENATE | | 39585 | 25579 | 8730 |
| VOTE BY MAIL | | 165655 | 120436 | 22061 |
| TOTAL | 472893 | 205240 | 146015 | 30791 |
| 27TH ST SENATE | | 41290 | 18106 | 16790 |
| VOTE BY MAIL | | 186913 | 118846 | 38157 |
| TOTAL | 427777 | 228203 | 136952 | 54947 |
| 28TH ST SENATE | | 43226 | 27237 | 9819 |
| VOTE BY MAIL | | 191472 | 140014 | 23608 |
| TOTAL | 533562 | 234698 | 167251 | 33427 |
| 30TH ST SENATE | | 43655 | 17718 | 20853 |
| VOTE BY MAIL | | 162846 | 96070 | 47132 |
| TOTAL | 536704 | 206501 | 113788 | 67985 |
| 33RD ST SENATE | | 39909 | 19901 | 14648 |
| VOTE BY MAIL | | 159341 | 103918 | 35257 |
| TOTAL | 546456 | 199250 | 123819 | 49905 |
| 34TH ST SENATE | | 3365 | 1175 | 1793 |
| VOTE BY MAIL | | 11138 | 6433 | 3459 |
| TOTAL | 38701 | 14503 | 7608 | 5252 |
| 35TH ST SENATE | | 34609 | 20052 | 10537 |
| VOTE BY MAIL | | 129707 | 92450 | 23161 |
| TOTAL | 505654 | 164316 | 112502 | 33698 |
| 36TH ST SENATE | | 4174 | 1708 | 1818 |
| VOTE BY MAIL | | 18702 | 10453 | 5300 |
| TOTAL | 50128 | 22876 | 12161 | 7118 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 13128 | 14850 |
| VOTE BY MAIL | | 147133 | 31547 | 85545 |
| TOTAL | 484519 | 183531 | 44675 | 100395 |
| 22ND ST SENATE | | 31873 | 13346 | 12259 |
| VOTE BY MAIL | | 103618 | 28554 | 55862 |
| TOTAL | 363149 | 135491 | 41900 | 68121 |
| 23RD ST SENATE | | 43501 | 21109 | 13182 |
| VOTE BY MAIL | | 137941 | 42259 | 68587 |
| TOTAL | 404279 | 181442 | 63368 | 81769 |
| 24TH ST SENATE | | 73992 | 25276 | 27478 |
| VOTE BY MAIL | | 325473 | 61752 | 180787 |
| TOTAL | 685223 | 399465 | 87028 | 208265 |
| 25TH ST SENATE | | 51791 | 19460 | 20541 |
| VOTE BY MAIL | | 229497 | 50417 | 129777 |
| TOTAL | 578751 | 281288 | 69877 | 150318 |
| 26TH ST SENATE | | 39585 | 9386 | 20935 |
| VOTE BY MAIL | | 165652 | 23242 | 111098 |
| TOTAL | 472893 | 205237 | 32628 | 132033 |
| 27TH ST SENATE | | 41290 | 14321 | 16074 |
| VOTE BY MAIL | | 186912 | 34541 | 109311 |
| TOTAL | 427777 | 228202 | 48862 | 125385 |
| 28TH ST SENATE | | 43226 | 11352 | 21555 |
| VOTE BY MAIL | | 191462 | 28029 | 125882 |
| TOTAL | 533562 | 234688 | 39381 | 147437 |
| 30TH ST SENATE | | 43655 | 17883 | 17341 |
| VOTE BY MAIL | | 162846 | 43578 | 89065 |
| TOTAL | 536704 | 206501 | 61461 | 106406 |
| 33RD ST SENATE | | 39909 | 14033 | 17266 |
| VOTE BY MAIL | | 159341 | 35962 | 93363 |
| TOTAL | 546456 | 199250 | 49995 | 110629 |
| 34TH ST SENATE | | 3365 | 1498 | 1222 |
| VOTE BY MAIL | | 11138 | 3146 | 6052 |
| TOTAL | 38701 | 14503 | 4644 | 7274 |
| 35TH ST SENATE | | 34609 | 11312 | 16420 |
| VOTE BY MAIL | | 129708 | 26809 | 81159 |
| TOTAL | 505654 | 164317 | 38121 | 97579 |
| 36TH ST SENATE | | 4174 | 1581 | 1565 |
| VOTE BY MAIL | | 18702 | 4936 | 9463 |
| TOTAL | 50128 | 22876 | 6517 | 11028 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE MEASURE 1

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 19034 | 15703 |
| VOTE BY MAIL | | 147131 | 105251 | 34125 |
| TOTAL | 484519 | 183529 | 124285 | 49828 |
| 22ND ST SENATE | | 31873 | 13965 | 16897 |
| VOTE BY MAIL | | 103616 | 67193 | 32198 |
| TOTAL | 363149 | 135489 | 81158 | 49095 |
| 23RD ST SENATE | | 43501 | 15594 | 26596 |
| VOTE BY MAIL | | 137941 | 85279 | 47606 |
| TOTAL | 404279 | 181442 | 100873 | 74202 |
| 24TH ST SENATE | | 73992 | 43375 | 27609 |
| VOTE BY MAIL | | 325466 | 252325 | 58959 |
| TOTAL | 685223 | 399458 | 295700 | 86568 |
| 25TH ST SENATE | | 51791 | 26639 | 23358 |
| VOTE BY MAIL | | 229493 | 166301 | 53061 |
| TOTAL | 578751 | 281284 | 192940 | 76419 |
| 26TH ST SENATE | | 39585 | 28395 | 9302 |
| VOTE BY MAIL | | 165652 | 133063 | 23529 |
| TOTAL | 472893 | 205237 | 161458 | 32831 |
| 27TH ST SENATE | | 41290 | 22893 | 16446 |
| VOTE BY MAIL | | 186911 | 143273 | 34166 |
| TOTAL | 427777 | 228201 | 166166 | 50612 |
| 28TH ST SENATE | | 43226 | 30573 | 10427 |
| VOTE BY MAIL | | 191461 | 157488 | 24149 |
| TOTAL | 533562 | 234687 | 188061 | 34576 |
| 30TH ST SENATE | | 43655 | 19207 | 23092 |
| VOTE BY MAIL | | 162846 | 104978 | 51032 |
| TOTAL | 536704 | 206501 | 124185 | 74124 |
| 33RD ST SENATE | | 39909 | 21882 | 16537 |
| VOTE BY MAIL | | 159336 | 115319 | 37688 |
| TOTAL | 546456 | 199245 | 137201 | 54225 |
| 34TH ST SENATE | | 3365 | 1290 | 1984 |
| VOTE BY MAIL | | 11138 | 6967 | 3781 |
| TOTAL | 38701 | 14503 | 8257 | 5765 |
| 35TH ST SENATE | | 34609 | 20645 | 12402 |
| VOTE BY MAIL | | 129708 | 96351 | 26859 |
| TOTAL | 505654 | 164317 | 116996 | 39261 |
| 36TH ST SENATE | | 4174 | 1861 | 2107 |
| VOTE BY MAIL | | 18702 | 11643 | 6055 |
| TOTAL | 50128 | 22876 | 13504 | 8162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 12260 | 22105 |
| VOTE BY MAIL | | 147092 | 53408 | 85249 |
| TOTAL | 484519 | 183490 | 65668 | 107354 |
| 22ND ST SENATE | | 31873 | 8935 | 21681 |
| VOTE BY MAIL | | 103610 | 32556 | 66267 |
| TOTAL | 363149 | 135483 | 41491 | 87948 |
| 23RD ST SENATE | | 43501 | 11948 | 29931 |
| VOTE BY MAIL | | 137940 | 45581 | 86185 |
| TOTAL | 404279 | 181441 | 57529 | 116116 |
| 24TH ST SENATE | | 73992 | 24043 | 45360 |
| VOTE BY MAIL | | 325385 | 107162 | 197269 |
| TOTAL | 685223 | 399377 | 131205 | 242629 |
| 25TH ST SENATE | | 51791 | 15092 | 34254 |
| VOTE BY MAIL | | 229492 | 72981 | 143387 |
| TOTAL | 578751 | 281283 | 88073 | 177641 |
| 26TH ST SENATE | | 39585 | 16966 | 19735 |
| VOTE BY MAIL | | 165636 | 71084 | 82244 |
| TOTAL | 472893 | 205221 | 88050 | 101979 |
| 27TH ST SENATE | | 41290 | 13476 | 25295 |
| VOTE BY MAIL | | 186908 | 64783 | 109803 |
| TOTAL | 427777 | 228198 | 78259 | 135098 |
| 28TH ST SENATE | | 43226 | 16837 | 23304 |
| VOTE BY MAIL | | 191443 | 70994 | 108015 |
| TOTAL | 533562 | 234669 | 87831 | 131319 |
| 30TH ST SENATE | | 43655 | 12838 | 29195 |
| VOTE BY MAIL | | 162847 | 51535 | 103838 |
| TOTAL | 536704 | 206502 | 64373 | 133033 |
| 33RD ST SENATE | | 39909 | 13558 | 24368 |
| VOTE BY MAIL | | 159336 | 57413 | 93513 |
| TOTAL | 546456 | 199245 | 70971 | 117881 |
| 34TH ST SENATE | | 3365 | 932 | 2325 |
| VOTE BY MAIL | | 11138 | 3455 | 7243 |
| TOTAL | 38701 | 14503 | 4387 | 9568 |
| 35TH ST SENATE | | 34609 | 12227 | 20521 |
| VOTE BY MAIL | | 129708 | 45996 | 76857 |
| TOTAL | 505654 | 164317 | 58223 | 97378 |
| 36TH ST SENATE | | 4174 | 1249 | 2687 |
| VOTE BY MAIL | | 18702 | 5683 | 11841 |
| TOTAL | 50128 | 22876 | 6932 | 14528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 7995 | 26521 |
| VOTE BY MAIL | | 147059 | 27269 | 113210 |
| TOTAL | 484519 | 183457 | 35264 | 139731 |
| 22ND ST SENATE | | 31873 | 6371 | 24347 |
| VOTE BY MAIL | | 103606 | 19011 | 80859 |
| TOTAL | 363149 | 135479 | 25382 | 105206 |
| 23RD ST SENATE | | 43501 | 8466 | 33570 |
| VOTE BY MAIL | | 137940 | 26106 | 106845 |
| TOTAL | 404279 | 181441 | 34572 | 140415 |
| 24TH ST SENATE | | 73992 | 17411 | 52327 |
| VOTE BY MAIL | | 325362 | 63016 | 245371 |
| TOTAL | 685223 | 399354 | 80427 | 297698 |
| 25TH ST SENATE | | 51791 | 9761 | 39807 |
| VOTE BY MAIL | | 229491 | 38269 | 180626 |
| TOTAL | 578751 | 281282 | 48030 | 220433 |
| 26TH ST SENATE | | 39585 | 9575 | 27386 |
| VOTE BY MAIL | | 165531 | 30583 | 125505 |
| TOTAL | 472893 | 205116 | 40158 | 152891 |
| 27TH ST SENATE | | 41290 | 9268 | 29695 |
| VOTE BY MAIL | | 186806 | 34499 | 143298 |
| TOTAL | 427777 | 228096 | 43767 | 172993 |
| 28TH ST SENATE | | 43226 | 11189 | 29252 |
| VOTE BY MAIL | | 191407 | 36041 | 145777 |
| TOTAL | 533562 | 234633 | 47230 | 175029 |
| 30TH ST SENATE | | 43655 | 8995 | 33174 |
| VOTE BY MAIL | | 162843 | 28888 | 127892 |
| TOTAL | 536704 | 206498 | 37883 | 161066 |
| 33RD ST SENATE | | 39909 | 9270 | 28832 |
| VOTE BY MAIL | | 159334 | 31073 | 121595 |
| TOTAL | 546456 | 199243 | 40343 | 150427 |
| 34TH ST SENATE | | 3365 | 652 | 2596 |
| VOTE BY MAIL | | 11138 | 2055 | 8756 |
| TOTAL | 38701 | 14503 | 2707 | 11352 |
| 35TH ST SENATE | | 34609 | 8301 | 24623 |
| VOTE BY MAIL | | 129695 | 24135 | 100245 |
| TOTAL | 505654 | 164304 | 32436 | 124868 |
| 36TH ST SENATE | | 4174 | 837 | 3113 |
| VOTE BY MAIL | | 18702 | 3242 | 14439 |
| TOTAL | 50128 | 22876 | 4079 | 17552 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 21234 | 13642 |
| VOTE BY MAIL | | 147059 | 102787 | 37727 |
| TOTAL | 484519 | 183457 | 124021 | 51369 |
| 22ND ST SENATE | | 31873 | 16250 | 14635 |
| VOTE BY MAIL | | 103605 | 67145 | 32405 |
| TOTAL | 363149 | 135478 | 83395 | 47040 |
| 23RD ST SENATE | | 43501 | 17721 | 24524 |
| VOTE BY MAIL | | 137940 | 81666 | 51230 |
| TOTAL | 404279 | 181441 | 99387 | 75754 |
| 24TH ST SENATE | | 73992 | 40488 | 30321 |
| VOTE BY MAIL | | 325360 | 221610 | 87967 |
| TOTAL | 685223 | 399352 | 262098 | 118288 |
| 25TH ST SENATE | | 51791 | 27793 | 22331 |
| VOTE BY MAIL | | 229491 | 155950 | 63922 |
| TOTAL | 578751 | 281282 | 183743 | 86253 |
| 26TH ST SENATE | | 39585 | 29902 | 7901 |
| VOTE BY MAIL | | 165531 | 132086 | 25409 |
| TOTAL | 472893 | 205116 | 161988 | 33310 |
| 27TH ST SENATE | | 41290 | 22496 | 16967 |
| VOTE BY MAIL | | 186806 | 129282 | 48757 |
| TOTAL | 427777 | 228096 | 151778 | 65724 |
| 28TH ST SENATE | | 43226 | 30811 | 10424 |
| VOTE BY MAIL | | 191407 | 149339 | 33093 |
| TOTAL | 533562 | 234633 | 180150 | 43517 |
| 30TH ST SENATE | | 43655 | 22233 | 20198 |
| VOTE BY MAIL | | 162841 | 102849 | 53615 |
| TOTAL | 536704 | 206496 | 125082 | 73813 |
| 33RD ST SENATE | | 39909 | 23609 | 14844 |
| VOTE BY MAIL | | 159335 | 109885 | 43158 |
| TOTAL | 546456 | 199244 | 133494 | 58002 |
| 34TH ST SENATE | | 3365 | 1582 | 1698 |
| VOTE BY MAIL | | 11138 | 7144 | 3636 |
| TOTAL | 38701 | 14503 | 8726 | 5334 |
| 35TH ST SENATE | | 34609 | 22807 | 10458 |
| VOTE BY MAIL | | 129697 | 94780 | 29240 |
| TOTAL | 505654 | 164306 | 117587 | 39698 |
| 36TH ST SENATE | | 4174 | 2167 | 1808 |
| VOTE BY MAIL | | 18702 | 11056 | 6619 |
| TOTAL | 50128 | 22876 | 13223 | 8427 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 13103 | 21427 |
| VOTE BY MAIL | | 147059 | 55621 | 83933 |
| TOTAL | 484519 | 183457 | 68724 | 105360 |
| 22ND ST SENATE | | 31873 | 9652 | 20959 |
| VOTE BY MAIL | | 103602 | 35761 | 63340 |
| TOTAL | 363149 | 135475 | 45413 | 84299 |
| 23RD ST SENATE | | 43501 | 9873 | 32057 |
| VOTE BY MAIL | | 137938 | 40344 | 91709 |
| TOTAL | 404279 | 181439 | 50217 | 123766 |
| 24TH ST SENATE | | 73992 | 21109 | 47581 |
| VOTE BY MAIL | | 325357 | 98908 | 204927 |
| TOTAL | 685223 | 399349 | 120017 | 252508 |
| 25TH ST SENATE | | 51791 | 15934 | 33322 |
| VOTE BY MAIL | | 229481 | 79498 | 137133 |
| TOTAL | 578751 | 281272 | 95432 | 170455 |
| 26TH ST SENATE | | 39585 | 19505 | 17365 |
| VOTE BY MAIL | | 165531 | 80405 | 74731 |
| TOTAL | 472893 | 205116 | 99910 | 92096 |
| 27TH ST SENATE | | 41290 | 12966 | 25744 |
| VOTE BY MAIL | | 186792 | 63845 | 111646 |
| TOTAL | 427777 | 228082 | 76811 | 137390 |
| 28TH ST SENATE | | 43226 | 18220 | 22109 |
| VOTE BY MAIL | | 191407 | 72437 | 107790 |
| TOTAL | 533562 | 234633 | 90657 | 129899 |
| 30TH ST SENATE | | 43655 | 13803 | 28284 |
| VOTE BY MAIL | | 162838 | 55866 | 99966 |
| TOTAL | 536704 | 206493 | 69669 | 128250 |
| 33RD ST SENATE | | 39909 | 14354 | 23700 |
| VOTE BY MAIL | | 159299 | 56231 | 95461 |
| TOTAL | 546456 | 199208 | 70585 | 119161 |
| 34TH ST SENATE | | 3365 | 938 | 2330 |
| VOTE BY MAIL | | 11138 | 3869 | 6876 |
| TOTAL | 38701 | 14503 | 4807 | 9206 |
| 35TH ST SENATE | | 34609 | 13599 | 19457 |
| VOTE BY MAIL | | 129681 | 46748 | 77347 |
| TOTAL | 505654 | 164290 | 60347 | 96804 |
| 36TH ST SENATE | | 4174 | 1340 | 2632 |
| VOTE BY MAIL | | 18702 | 6394 | 11158 |
| TOTAL | 50128 | 22876 | 7734 | 13790 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 12531 | 22216 |
| VOTE BY MAIL | | 147059 | 63064 | 77584 |
| TOTAL | 484519 | 183457 | 75595 | 99800 |
| 22ND ST SENATE | | 31873 | 8857 | 21951 |
| VOTE BY MAIL | | 103601 | 40915 | 58694 |
| TOTAL | 363149 | 135474 | 49772 | 80645 |
| 23RD ST SENATE | | 43501 | 9038 | 33220 |
| VOTE BY MAIL | | 137938 | 48125 | 85122 |
| TOTAL | 404279 | 181439 | 57163 | 118342 |
| 24TH ST SENATE | | 73992 | 23485 | 47095 |
| VOTE BY MAIL | | 325357 | 128441 | 181838 |
| TOTAL | 685223 | 399349 | 151926 | 228933 |
| 25TH ST SENATE | | 51791 | 16134 | 33808 |
| VOTE BY MAIL | | 229478 | 96496 | 123454 |
| TOTAL | 578751 | 281269 | 112630 | 157262 |
| 26TH ST SENATE | | 39585 | 18899 | 18583 |
| VOTE BY MAIL | | 165531 | 81048 | 75720 |
| TOTAL | 472893 | 205116 | 99947 | 94303 |
| 27TH ST SENATE | | 41290 | 12686 | 26589 |
| VOTE BY MAIL | | 186792 | 73624 | 104390 |
| TOTAL | 427777 | 228082 | 86310 | 130979 |
| 28TH ST SENATE | | 43226 | 18619 | 22272 |
| VOTE BY MAIL | | 191407 | 83567 | 98738 |
| TOTAL | 533562 | 234633 | 102186 | 121010 |
| 30TH ST SENATE | | 43655 | 12637 | 29643 |
| VOTE BY MAIL | | 162833 | 63181 | 93196 |
| TOTAL | 536704 | 206488 | 75818 | 122839 |
| 33RD ST SENATE | | 39909 | 14288 | 24003 |
| VOTE BY MAIL | | 159299 | 68734 | 84256 |
| TOTAL | 546456 | 199208 | 83022 | 108259 |
| 34TH ST SENATE | | 3365 | 786 | 2489 |
| VOTE BY MAIL | | 11139 | 4148 | 6585 |
| TOTAL | 38701 | 14504 | 4934 | 9074 |
| 35TH ST SENATE | | 34609 | 13012 | 20136 |
| VOTE BY MAIL | | 129680 | 54600 | 69559 |
| TOTAL | 505654 | 164289 | 67612 | 89695 |
| 36TH ST SENATE | | 4174 | 1348 | 2630 |
| VOTE BY MAIL | | 18702 | 7674 | 10002 |
| TOTAL | 50128 | 22876 | 9022 | 12632 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

STATE MEASURE 31

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 18497 | 16239 |
| VOTE BY MAIL | | 147056 | 94950 | 45026 |
| TOTAL | 484519 | 183454 | 113447 | 61265 |
| 22ND ST SENATE | | 31873 | 15142 | 15664 |
| VOTE BY MAIL | | 103602 | 64048 | 35322 |
| TOTAL | 363149 | 135475 | 79190 | 50986 |
| 23RD ST SENATE | | 43501 | 17104 | 25098 |
| VOTE BY MAIL | | 137935 | 79453 | 53322 |
| TOTAL | 404279 | 181436 | 96557 | 78420 |
| 24TH ST SENATE | | 73992 | 40762 | 29586 |
| VOTE BY MAIL | | 325345 | 226848 | 82253 |
| TOTAL | 685223 | 399337 | 267610 | 111839 |
| 25TH ST SENATE | | 51791 | 27227 | 22619 |
| VOTE BY MAIL | | 229468 | 156618 | 62131 |
| TOTAL | 578751 | 281259 | 183845 | 84750 |
| 26TH ST SENATE | | 39585 | 24496 | 12713 |
| VOTE BY MAIL | | 165531 | 116103 | 39379 |
| TOTAL | 472893 | 205116 | 140599 | 52092 |
| 27TH ST SENATE | | 41290 | 21370 | 17857 |
| VOTE BY MAIL | | 186791 | 126375 | 50719 |
| TOTAL | 427777 | 228081 | 147745 | 68576 |
| 28TH ST SENATE | | 43226 | 26629 | 14195 |
| VOTE BY MAIL | | 191407 | 137156 | 44577 |
| TOTAL | 533562 | 234633 | 163785 | 58772 |
| 30TH ST SENATE | | 43655 | 21236 | 21052 |
| VOTE BY MAIL | | 162826 | 101551 | 54531 |
| TOTAL | 536704 | 206481 | 122787 | 75583 |
| 33RD ST SENATE | | 39909 | 20751 | 17545 |
| VOTE BY MAIL | | 159295 | 101704 | 50584 |
| TOTAL | 546456 | 199204 | 122455 | 68129 |
| 34TH ST SENATE | | 3365 | 1549 | 1722 |
| VOTE BY MAIL | | 11137 | 6785 | 3955 |
| TOTAL | 38701 | 14502 | 8334 | 5677 |
| 35TH ST SENATE | | 34609 | 18984 | 14156 |
| VOTE BY MAIL | | 129679 | 83639 | 40269 |
| TOTAL | 505654 | 164288 | 102623 | 54425 |
| 36TH ST SENATE | | 4174 | 2114 | 1854 |
| VOTE BY MAIL | | 18702 | 11792 | 5859 |
| TOTAL | 50128 | 22876 | 13906 | 7713 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 18195 | 11018 |
| VOTE BY MAIL | | 147056 | 89347 | 21281 |
| TOTAL | 484519 | 183454 | 107542 | 32299 |
| 22ND ST SENATE | | 31873 | 14753 | 11443 |
| VOTE BY MAIL | | 103569 | 61151 | 18963 |
| TOTAL | 363149 | 135442 | 75904 | 30406 |
| 23RD ST SENATE | | 43501 | 14809 | 19978 |
| VOTE BY MAIL | | 137927 | 71122 | 33263 |
| TOTAL | 404279 | 181428 | 85931 | 53241 |
| 24TH ST SENATE | | 73992 | 32874 | 21698 |
| VOTE BY MAIL | | 325176 | 181306 | 42101 |
| TOTAL | 685223 | 399168 | 214180 | 63799 |
| 25TH ST SENATE | | 51791 | 23455 | 17028 |
| VOTE BY MAIL | | 229406 | 130869 | 33646 |
| TOTAL | 578751 | 281197 | 154324 | 50674 |
| 26TH ST SENATE | | 39585 | 24303 | 6301 |
| VOTE BY MAIL | | 165512 | 105989 | 14535 |
| TOTAL | 472893 | 205097 | 130292 | 20836 |
| 27TH ST SENATE | | 41290 | 18463 | 12939 |
| VOTE BY MAIL | | 186791 | 107902 | 25890 |
| TOTAL | 427777 | 228081 | 126365 | 38829 |
| 28TH ST SENATE | | 43226 | 24711 | 8569 |
| VOTE BY MAIL | | 191397 | 120259 | 19617 |
| TOTAL | 533562 | 234623 | 144970 | 28186 |
| 30TH ST SENATE | | 43655 | 20427 | 15745 |
| VOTE BY MAIL | | 162826 | 95967 | 30238 |
| TOTAL | 536704 | 206481 | 116394 | 45983 |
| 33RD ST SENATE | | 39909 | 20703 | 11514 |
| VOTE BY MAIL | | 159190 | 97059 | 24179 |
| TOTAL | 546456 | 199099 | 117762 | 35693 |
| 34TH ST SENATE | | 3365 | 1455 | 1350 |
| VOTE BY MAIL | | 11137 | 6505 | 2258 |
| TOTAL | 38701 | 14502 | 7960 | 3608 |
| 35TH ST SENATE | | 34609 | 19041 | 9325 |
| VOTE BY MAIL | | 129612 | 81964 | 19904 |
| TOTAL | 505654 | 164221 | 101005 | 29229 |
| 36TH ST SENATE | | 4174 | 1895 | 1352 |
| VOTE BY MAIL | | 18697 | 10117 | 3540 |
| TOTAL | 50128 | 22871 | 12012 | 4892 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16726 | 11484 |
| VOTE BY MAIL | | 147056 | 83861 | 24495 |
| TOTAL | 484519 | 183454 | 100587 | 35979 |
| 22ND ST SENATE | | 31873 | 13495 | 11911 |
| VOTE BY MAIL | | 103569 | 56326 | 22463 |
| TOTAL | 363149 | 135442 | 69821 | 34374 |
| 23RD ST SENATE | | 43501 | 14260 | 19578 |
| VOTE BY MAIL | | 137927 | 68599 | 34119 |
| TOTAL | 404279 | 181428 | 82859 | 53697 |
| 24TH ST SENATE | | 73992 | 31583 | 21494 |
| VOTE BY MAIL | | 325174 | 177396 | 42268 |
| TOTAL | 685223 | 399166 | 208979 | 63762 |
| 25TH ST SENATE | | 51791 | 22636 | 16824 |
| VOTE BY MAIL | | 229405 | 129478 | 34333 |
| TOTAL | 578751 | 281196 | 152114 | 51157 |
| 26TH ST SENATE | | 39585 | 21870 | 7621 |
| VOTE BY MAIL | | 165512 | 98891 | 19418 |
| TOTAL | 472893 | 205097 | 120761 | 27039 |
| 27TH ST SENATE | | 41290 | 17626 | 12812 |
| VOTE BY MAIL | | 186791 | 104313 | 26765 |
| TOTAL | 427777 | 228081 | 121939 | 39577 |
| 28TH ST SENATE | | 43226 | 23120 | 9082 |
| VOTE BY MAIL | | 191397 | 115605 | 22428 |
| TOTAL | 533562 | 234623 | 138725 | 31510 |
| 30TH ST SENATE | | 43655 | 18738 | 16394 |
| VOTE BY MAIL | | 162826 | 89282 | 35394 |
| TOTAL | 536704 | 206481 | 108020 | 51788 |
| 33RD ST SENATE | | 39909 | 18937 | 12231 |
| VOTE BY MAIL | | 159190 | 90431 | 28372 |
| TOTAL | 546456 | 199099 | 109368 | 40603 |
| 34TH ST SENATE | | 3365 | 1276 | 1439 |
| VOTE BY MAIL | | 11137 | 5822 | 2709 |
| TOTAL | 38701 | 14502 | 7098 | 4148 |
| 35TH ST SENATE | | 34609 | 17520 | 9932 |
| VOTE BY MAIL | | 129612 | 77158 | 23128 |
| TOTAL | 505654 | 164221 | 94678 | 33060 |
| 36TH ST SENATE | | 4174 | 1806 | 1371 |
| VOTE BY MAIL | | 18697 | 10100 | 3559 |
| TOTAL | 50128 | 22871 | 11906 | 4930 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16334 | 11257 |
| VOTE BY MAIL | | 147056 | 83495 | 23882 |
| TOTAL | 484519 | 183454 | 99829 | 35139 |
| 22ND ST SENATE | | 31873 | 13358 | 11532 |
| VOTE BY MAIL | | 103568 | 56474 | 21184 |
| TOTAL | 363149 | 135441 | 69832 | 32716 |
| 23RD ST SENATE | | 43501 | 14280 | 19056 |
| VOTE BY MAIL | | 137927 | 69266 | 32799 |
| TOTAL | 404279 | 181428 | 83546 | 51855 |
| 24TH ST SENATE | | 73992 | 30904 | 20604 |
| VOTE BY MAIL | | 325173 | 173926 | 41009 |
| TOTAL | 685223 | 399165 | 204830 | 61613 |
| 25TH ST SENATE | | 51791 | 21863 | 16482 |
| VOTE BY MAIL | | 229401 | 124701 | 34318 |
| TOTAL | 578751 | 281192 | 146564 | 50800 |
| 26TH ST SENATE | | 39585 | 21291 | 7446 |
| VOTE BY MAIL | | 165510 | 97501 | 18880 |
| TOTAL | 472893 | 205095 | 118792 | 26326 |
| 27TH ST SENATE | | 41290 | 17260 | 12496 |
| VOTE BY MAIL | | 186790 | 103171 | 26047 |
| TOTAL | 427777 | 228080 | 120431 | 38543 |
| 28TH ST SENATE | | 43226 | 23652 | 7900 |
| VOTE BY MAIL | | 191397 | 117490 | 19152 |
| TOTAL | 533562 | 234623 | 141142 | 27052 |
| 30TH ST SENATE | | 43655 | 18364 | 15967 |
| VOTE BY MAIL | | 162824 | 88497 | 33803 |
| TOTAL | 536704 | 206479 | 106861 | 49770 |
| 33RD ST SENATE | | 39909 | 18910 | 11677 |
| VOTE BY MAIL | | 159189 | 91235 | 26491 |
| TOTAL | 546456 | 199098 | 110145 | 38168 |
| 34TH ST SENATE | | 3365 | 1294 | 1372 |
| VOTE BY MAIL | | 11137 | 5906 | 2554 |
| TOTAL | 38701 | 14502 | 7200 | 3926 |
| 35TH ST SENATE | | 34609 | 18598 | 8528 |
| VOTE BY MAIL | | 129612 | 81142 | 18845 |
| TOTAL | 505654 | 164221 | 99740 | 27373 |
| 36TH ST SENATE | | 4174 | 1782 | 1311 |
| VOTE BY MAIL | | 18697 | 9774 | 3429 |
| TOTAL | 50128 | 22871 | 11556 | 4740 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15646 | 11587 |
| VOTE BY MAIL | | 147054 | 81162 | 25646 |
| TOTAL | 484519 | 183452 | 96808 | 37233 |
| 22ND ST SENATE | | 31873 | 12892 | 11762 |
| VOTE BY MAIL | | 103551 | 55066 | 22007 |
| TOTAL | 363149 | 135424 | 67958 | 33769 |
| 23RD ST SENATE | | 43501 | 13578 | 19264 |
| VOTE BY MAIL | | 137733 | 65997 | 33660 |
| TOTAL | 404279 | 181234 | 79575 | 52924 |
| 24TH ST SENATE | | 73992 | 30029 | 20858 |
| VOTE BY MAIL | | 325140 | 171913 | 41857 |
| TOTAL | 685223 | 399132 | 201942 | 62715 |
| 25TH ST SENATE | | 51791 | 21212 | 16587 |
| VOTE BY MAIL | | 229341 | 122324 | 35048 |
| TOTAL | 578751 | 281132 | 143536 | 51635 |
| 26TH ST SENATE | | 39585 | 20158 | 8099 |
| VOTE BY MAIL | | 165506 | 94231 | 21443 |
| TOTAL | 472893 | 205091 | 114389 | 29542 |
| 27TH ST SENATE | | 41290 | 16813 | 12593 |
| VOTE BY MAIL | | 186790 | 101890 | 26815 |
| TOTAL | 427777 | 228080 | 118703 | 39408 |
| 28TH ST SENATE | | 43226 | 21639 | 9179 |
| VOTE BY MAIL | | 191397 | 111808 | 23547 |
| TOTAL | 533562 | 234623 | 133447 | 32726 |
| 30TH ST SENATE | | 43655 | 17761 | 16114 |
| VOTE BY MAIL | | 162675 | 85624 | 34659 |
| TOTAL | 536704 | 206330 | 103385 | 50773 |
| 33RD ST SENATE | | 39909 | 17903 | 12232 |
| VOTE BY MAIL | | 159150 | 87577 | 28937 |
| TOTAL | 546456 | 199059 | 105480 | 41169 |
| 34TH ST SENATE | | 3365 | 1244 | 1400 |
| VOTE BY MAIL | | 11137 | 5723 | 2626 |
| TOTAL | 38701 | 14502 | 6967 | 4026 |
| 35TH ST SENATE | | 34609 | 16685 | 9882 |
| VOTE BY MAIL | | 129521 | 74796 | 23313 |
| TOTAL | 505654 | 164130 | 91481 | 33195 |
| 36TH ST SENATE | | 4174 | 1729 | 1324 |
| VOTE BY MAIL | | 18694 | 9685 | 3441 |
| TOTAL | 50128 | 22868 | 11414 | 4765 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15486 | 11825 |
| VOTE BY MAIL | | 147054 | 78129 | 25811 |
| TOTAL | 484519 | 183452 | 93615 | 37636 |
| 22ND ST SENATE | | 31873 | 13045 | 11655 |
| VOTE BY MAIL | | 103488 | 53838 | 21744 |
| TOTAL | 363149 | 135361 | 66883 | 33399 |
| 23RD ST SENATE | | 43501 | 14523 | 18184 |
| VOTE BY MAIL | | 137607 | 64608 | 32517 |
| TOTAL | 404279 | 181108 | 79131 | 50701 |
| 24TH ST SENATE | | 73992 | 29847 | 20700 |
| VOTE BY MAIL | | 325140 | 164719 | 41373 |
| TOTAL | 685223 | 399132 | 194566 | 62073 |
| 25TH ST SENATE | | 51791 | 20969 | 16573 |
| VOTE BY MAIL | | 229210 | 117335 | 34623 |
| TOTAL | 578751 | 281001 | 138304 | 51196 |
| 26TH ST SENATE | | 39585 | 19908 | 8331 |
| VOTE BY MAIL | | 165505 | 93116 | 20833 |
| TOTAL | 472893 | 205090 | 113024 | 29164 |
| 27TH ST SENATE | | 41290 | 16799 | 12592 |
| VOTE BY MAIL | | 186790 | 100016 | 26883 |
| TOTAL | 427777 | 228080 | 116815 | 39475 |
| 28TH ST SENATE | | 43226 | 20903 | 9873 |
| VOTE BY MAIL | | 191397 | 106788 | 24365 |
| TOTAL | 533562 | 234623 | 127691 | 34238 |
| 30TH ST SENATE | | 43655 | 17609 | 16223 |
| VOTE BY MAIL | | 162587 | 83575 | 34616 |
| TOTAL | 536704 | 206242 | 101184 | 50839 |
| 33RD ST SENATE | | 39909 | 17385 | 12748 |
| VOTE BY MAIL | | 159099 | 83962 | 30056 |
| TOTAL | 546456 | 199008 | 101347 | 42804 |
| 34TH ST SENATE | | 3365 | 1236 | 1408 |
| VOTE BY MAIL | | 11127 | 5591 | 2640 |
| TOTAL | 38701 | 14492 | 6827 | 4048 |
| 35TH ST SENATE | | 34609 | 16059 | 10471 |
| VOTE BY MAIL | | 129490 | 72079 | 24892 |
| TOTAL | 505654 | 164099 | 88138 | 35363 |
| 36TH ST SENATE | | 4174 | 1719 | 1314 |
| VOTE BY MAIL | | 18655 | 9214 | 3303 |
| TOTAL | 50128 | 22829 | 10933 | 4617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15863 | 10792 |
| VOTE BY MAIL | | 147054 | 78740 | 22911 |
| TOTAL | 484519 | 183452 | 94603 | 33703 |
| 22ND ST SENATE | | 31873 | 13373 | 10887 |
| VOTE BY MAIL | | 103487 | 54781 | 19974 |
| TOTAL | 363149 | 135360 | 68154 | 30861 |
| 23RD ST SENATE | | 43501 | 14021 | 18074 |
| VOTE BY MAIL | | 137607 | 64863 | 31365 |
| TOTAL | 404279 | 181108 | 78884 | 49439 |
| 24TH ST SENATE | | 73992 | 29541 | 19826 |
| VOTE BY MAIL | | 325140 | 164586 | 38445 |
| TOTAL | 685223 | 399132 | 194127 | 58271 |
| 25TH ST SENATE | | 51791 | 21122 | 15716 |
| VOTE BY MAIL | | 229208 | 117967 | 32287 |
| TOTAL | 578751 | 280999 | 139089 | 48003 |
| 26TH ST SENATE | | 39585 | 20411 | 7037 |
| VOTE BY MAIL | | 165505 | 93123 | 16746 |
| TOTAL | 472893 | 205090 | 113534 | 23783 |
| 27TH ST SENATE | | 41290 | 16883 | 11745 |
| VOTE BY MAIL | | 186788 | 98991 | 23649 |
| TOTAL | 427777 | 228078 | 115874 | 35394 |
| 28TH ST SENATE | | 43226 | 21648 | 8374 |
| VOTE BY MAIL | | 191397 | 107823 | 20575 |
| TOTAL | 533562 | 234623 | 129471 | 28949 |
| 30TH ST SENATE | | 43655 | 18129 | 15128 |
| VOTE BY MAIL | | 162583 | 84853 | 32118 |
| TOTAL | 536704 | 206238 | 102982 | 47246 |
| 33RD ST SENATE | | 39909 | 17939 | 11600 |
| VOTE BY MAIL | | 159099 | 86037 | 26914 |
| TOTAL | 546456 | 199008 | 103976 | 38514 |
| 34TH ST SENATE | | 3365 | 1302 | 1284 |
| VOTE BY MAIL | | 11127 | 5674 | 2476 |
| TOTAL | 38701 | 14492 | 6976 | 3760 |
| 35TH ST SENATE | | 34609 | 17014 | 9054 |
| VOTE BY MAIL | | 129490 | 74310 | 21336 |
| TOTAL | 505654 | 164099 | 91324 | 30390 |
| 36TH ST SENATE | | 4174 | 1740 | 1233 |
| VOTE BY MAIL | | 18650 | 9229 | 3143 |
| TOTAL | 50128 | 22824 | 10969 | 4376 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 16029 | 10559 |
| VOTE BY MAIL | | 147054 | 80238 | 21625 |
| TOTAL | 484519 | 183452 | 96267 | 32184 |
| 22ND ST SENATE | | 31873 | 13199 | 10941 |
| VOTE BY MAIL | | 103436 | 55770 | 19010 |
| TOTAL | 363149 | 135309 | 68969 | 29951 |
| 23RD ST SENATE | | 43501 | 13679 | 18282 |
| VOTE BY MAIL | | 137607 | 65884 | 30563 |
| TOTAL | 404279 | 181108 | 79563 | 48845 |
| 24TH ST SENATE | | 73992 | 29274 | 19821 |
| VOTE BY MAIL | | 325136 | 164655 | 38172 |
| TOTAL | 685223 | 399128 | 193929 | 57993 |
| 25TH ST SENATE | | 51791 | 21038 | 15658 |
| VOTE BY MAIL | | 229151 | 119255 | 31434 |
| TOTAL | 578751 | 280942 | 140293 | 47092 |
| 26TH ST SENATE | | 39585 | 20506 | 6972 |
| VOTE BY MAIL | | 165505 | 93181 | 17183 |
| TOTAL | 472893 | 205090 | 113687 | 24155 |
| 27TH ST SENATE | | 41290 | 16495 | 11947 |
| VOTE BY MAIL | | 186788 | 98501 | 23748 |
| TOTAL | 427777 | 228078 | 114996 | 35695 |
| 28TH ST SENATE | | 43226 | 21740 | 8148 |
| VOTE BY MAIL | | 191387 | 109179 | 19354 |
| TOTAL | 533562 | 234613 | 130919 | 27502 |
| 30TH ST SENATE | | 43655 | 18081 | 15056 |
| VOTE BY MAIL | | 162540 | 86397 | 30658 |
| TOTAL | 536704 | 206195 | 104478 | 45714 |
| 33RD ST SENATE | | 39909 | 18311 | 11245 |
| VOTE BY MAIL | | 159090 | 88384 | 25021 |
| TOTAL | 546456 | 198999 | 106695 | 36266 |
| 34TH ST SENATE | | 3365 | 1275 | 1306 |
| VOTE BY MAIL | | 11123 | 5852 | 2291 |
| TOTAL | 38701 | 14488 | 7127 | 3597 |
| 35TH ST SENATE | | 34609 | 17319 | 8742 |
| VOTE BY MAIL | | 129472 | 76612 | 19371 |
| TOTAL | 505654 | 164081 | 93931 | 28113 |
| 36TH ST SENATE | | 4174 | 1732 | 1229 |
| VOTE BY MAIL | | 18650 | 9326 | 3071 |
| TOTAL | 50128 | 22824 | 11058 | 4300 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17174 | 9188 |
| VOTE BY MAIL | | 147006 | 79276 | 22085 |
| TOTAL | 484519 | 183404 | 96450 | 31273 |
| 22ND ST SENATE | | 31873 | 15117 | 8812 |
| VOTE BY MAIL | | 103429 | 56814 | 17511 |
| TOTAL | 363149 | 135302 | 71931 | 26323 |
| 23RD ST SENATE | | 43501 | 18584 | 13242 |
| VOTE BY MAIL | | 137607 | 70164 | 25653 |
| TOTAL | 404279 | 181108 | 88748 | 38895 |
| 24TH ST SENATE | | 73992 | 34017 | 14824 |
| VOTE BY MAIL | | 325134 | 167507 | 34405 |
| TOTAL | 685223 | 399126 | 201524 | 49229 |
| 25TH ST SENATE | | 51791 | 24519 | 11925 |
| VOTE BY MAIL | | 229141 | 121738 | 27836 |
| TOTAL | 578751 | 280932 | 146257 | 39761 |
| 26TH ST SENATE | | 39585 | 20063 | 7144 |
| VOTE BY MAIL | | 165466 | 88849 | 20560 |
| TOTAL | 472893 | 205051 | 108912 | 27704 |
| 27TH ST SENATE | | 41290 | 18819 | 9488 |
| VOTE BY MAIL | | 186780 | 99359 | 22376 |
| TOTAL | 427777 | 228070 | 118178 | 31864 |
| 28TH ST SENATE | | 43226 | 21873 | 7733 |
| VOTE BY MAIL | | 191348 | 106320 | 21388 |
| TOTAL | 533562 | 234574 | 128193 | 29121 |
| 30TH ST SENATE | | 43655 | 20699 | 12259 |
| VOTE BY MAIL | | 162537 | 88382 | 28073 |
| TOTAL | 536704 | 206192 | 109081 | 40332 |
| 33RD ST SENATE | | 39909 | 19288 | 10024 |
| VOTE BY MAIL | | 159077 | 87570 | 25242 |
| TOTAL | 546456 | 198986 | 106858 | 35266 |
| 34TH ST SENATE | | 3365 | 1522 | 1042 |
| VOTE BY MAIL | | 11123 | 6119 | 2017 |
| TOTAL | 38701 | 14488 | 7641 | 3059 |
| 35TH ST SENATE | | 34609 | 17716 | 8135 |
| VOTE BY MAIL | | 129467 | 74905 | 20465 |
| TOTAL | 505654 | 164076 | 92621 | 28600 |
| 36TH ST SENATE | | 4174 | 1953 | 1007 |
| VOTE BY MAIL | | 18650 | 9661 | 2657 |
| TOTAL | 50128 | 22824 | 11614 | 3664 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15719 | 10532 |
| VOTE BY MAIL | | 147006 | 78530 | 22524 |
| TOTAL | 484519 | 183404 | 94249 | 33056 |
| 22ND ST SENATE | | 31873 | 13006 | 10823 |
| VOTE BY MAIL | | 103413 | 54305 | 19710 |
| TOTAL | 363149 | 135286 | 67311 | 30533 |
| 23RD ST SENATE | | 43501 | 13405 | 18229 |
| VOTE BY MAIL | | 137599 | 63701 | 31715 |
| TOTAL | 404279 | 181100 | 77106 | 49944 |
| 24TH ST SENATE | | 73992 | 28489 | 19938 |
| VOTE BY MAIL | | 325056 | 160984 | 39346 |
| TOTAL | 685223 | 399048 | 189473 | 59284 |
| 25TH ST SENATE | | 51791 | 20605 | 15694 |
| VOTE BY MAIL | | 229110 | 116296 | 32456 |
| TOTAL | 578751 | 280901 | 136901 | 48150 |
| 26TH ST SENATE | | 39585 | 20021 | 7078 |
| VOTE BY MAIL | | 165466 | 91559 | 17789 |
| TOTAL | 472893 | 205051 | 111580 | 24867 |
| 27TH ST SENATE | | 41290 | 16103 | 11945 |
| VOTE BY MAIL | | 186780 | 96707 | 24386 |
| TOTAL | 427777 | 228070 | 112810 | 36331 |
| 28TH ST SENATE | | 43226 | 20886 | 8609 |
| VOTE BY MAIL | | 191347 | 105584 | 21592 |
| TOTAL | 533562 | 234573 | 126470 | 30201 |
| 30TH ST SENATE | | 43655 | 17943 | 14899 |
| VOTE BY MAIL | | 162460 | 84776 | 31157 |
| TOTAL | 536704 | 206115 | 102719 | 46056 |
| 33RD ST SENATE | | 39909 | 17817 | 11401 |
| VOTE BY MAIL | | 159076 | 86170 | 26008 |
| TOTAL | 546456 | 198985 | 103987 | 37409 |
| 34TH ST SENATE | | 3365 | 1271 | 1284 |
| VOTE BY MAIL | | 11119 | 5697 | 2410 |
| TOTAL | 38701 | 14484 | 6968 | 3694 |
| 35TH ST SENATE | | 34609 | 16593 | 9128 |
| VOTE BY MAIL | | 129467 | 73462 | 21517 |
| TOTAL | 505654 | 164076 | 90055 | 30645 |
| 36TH ST SENATE | | 4174 | 1684 | 1266 |
| VOTE BY MAIL | | 18650 | 9074 | 3208 |
| TOTAL | 50128 | 22824 | 10758 | 4474 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15833 | 10386 |
| VOTE BY MAIL | | 147006 | 80266 | 20844 |
| TOTAL | 484519 | 183404 | 96099 | 31230 |
| 22ND ST SENATE | | 31873 | 12876 | 10923 |
| VOTE BY MAIL | | 103413 | 54947 | 19241 |
| TOTAL | 363149 | 135286 | 67823 | 30164 |
| 23RD ST SENATE | | 43501 | 13585 | 18019 |
| VOTE BY MAIL | | 137599 | 65479 | 30303 |
| TOTAL | 404279 | 181100 | 79064 | 48322 |
| 24TH ST SENATE | | 73992 | 29158 | 19283 |
| VOTE BY MAIL | | 325056 | 164805 | 36481 |
| TOTAL | 685223 | 399048 | 193963 | 55764 |
| 25TH ST SENATE | | 51791 | 20959 | 15359 |
| VOTE BY MAIL | | 229108 | 119510 | 30234 |
| TOTAL | 578751 | 280899 | 140469 | 45593 |
| 26TH ST SENATE | | 39585 | 20481 | 6572 |
| VOTE BY MAIL | | 165466 | 94273 | 15210 |
| TOTAL | 472893 | 205051 | 114754 | 21782 |
| 27TH ST SENATE | | 41290 | 16513 | 11524 |
| VOTE BY MAIL | | 186780 | 99192 | 21943 |
| TOTAL | 427777 | 228070 | 115705 | 33467 |
| 28TH ST SENATE | | 43226 | 22299 | 7357 |
| VOTE BY MAIL | | 191347 | 111386 | 16769 |
| TOTAL | 533562 | 234573 | 133685 | 24126 |
| 30TH ST SENATE | | 43655 | 17753 | 15089 |
| VOTE BY MAIL | | 162458 | 85171 | 30974 |
| TOTAL | 536704 | 206113 | 102924 | 46063 |
| 33RD ST SENATE | | 39909 | 18023 | 11184 |
| VOTE BY MAIL | | 159076 | 87843 | 24628 |
| TOTAL | 546456 | 198985 | 105866 | 35812 |
| 34TH ST SENATE | | 3365 | 1241 | 1304 |
| VOTE BY MAIL | | 11119 | 5779 | 2345 |
| TOTAL | 38701 | 14484 | 7020 | 3649 |
| 35TH ST SENATE | | 34609 | 17601 | 8252 |
| VOTE BY MAIL | | 129467 | 77690 | 18017 |
| TOTAL | 505654 | 164076 | 95291 | 26269 |
| 36TH ST SENATE | | 4174 | 1718 | 1213 |
| VOTE BY MAIL | | 18650 | 9327 | 2984 |
| TOTAL | 50128 | 22824 | 11045 | 4197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 14948 | 11089 |
| VOTE BY MAIL | | 147004 | 75779 | 24769 |
| TOTAL | 484519 | 183402 | 90727 | 35858 |
| 22ND ST SENATE | | 31873 | 12423 | 11230 |
| VOTE BY MAIL | | 103413 | 52505 | 21278 |
| TOTAL | 363149 | 135286 | 64928 | 32508 |
| 23RD ST SENATE | | 43501 | 13190 | 18224 |
| VOTE BY MAIL | | 137599 | 62749 | 32486 |
| TOTAL | 404279 | 181100 | 75939 | 50710 |
| 24TH ST SENATE | | 73992 | 27890 | 20082 |
| VOTE BY MAIL | | 325054 | 159421 | 40369 |
| TOTAL | 685223 | 399046 | 187311 | 60451 |
| 25TH ST SENATE | | 51791 | 20048 | 15983 |
| VOTE BY MAIL | | 229107 | 114266 | 34257 |
| TOTAL | 578751 | 280898 | 134314 | 50240 |
| 26TH ST SENATE | | 39585 | 18751 | 7968 |
| VOTE BY MAIL | | 165465 | 87365 | 21311 |
| TOTAL | 472893 | 205050 | 106116 | 29279 |
| 27TH ST SENATE | | 41290 | 15597 | 12167 |
| VOTE BY MAIL | | 186780 | 94381 | 25755 |
| TOTAL | 427777 | 228070 | 109978 | 37922 |
| 28TH ST SENATE | | 43226 | 20823 | 8509 |
| VOTE BY MAIL | | 191347 | 104640 | 22167 |
| TOTAL | 533562 | 234573 | 125463 | 30676 |
| 30TH ST SENATE | | 43655 | 16972 | 15618 |
| VOTE BY MAIL | | 162458 | 81308 | 34213 |
| TOTAL | 536704 | 206113 | 98280 | 49831 |
| 33RD ST SENATE | | 39909 | 17143 | 11842 |
| VOTE BY MAIL | | 159077 | 83325 | 28350 |
| TOTAL | 546456 | 198986 | 100468 | 40192 |
| 34TH ST SENATE | | 3365 | 1195 | 1338 |
| VOTE BY MAIL | | 11119 | 5425 | 2640 |
| TOTAL | 38701 | 14484 | 6620 | 3978 |
| 35TH ST SENATE | | 34609 | 16590 | 8995 |
| VOTE BY MAIL | | 129467 | 72866 | 21890 |
| TOTAL | 505654 | 164076 | 89456 | 30885 |
| 36TH ST SENATE | | 4174 | 1678 | 1226 |
| VOTE BY MAIL | | 18650 | 8949 | 3297 |
| TOTAL | 50128 | 22824 | 10627 | 4523 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15384 | 10647 |
| VOTE BY MAIL | | 147001 | 78401 | 22276 |
| TOTAL | 484519 | 183399 | 93785 | 32923 |
| 22ND ST SENATE | | 31873 | 12642 | 11025 |
| VOTE BY MAIL | | 103383 | 53846 | 20005 |
| TOTAL | 363149 | 135256 | 66488 | 31030 |
| 23RD ST SENATE | | 43501 | 13256 | 18164 |
| VOTE BY MAIL | | 137583 | 64398 | 30953 |
| TOTAL | 404279 | 181084 | 77654 | 49117 |
| 24TH ST SENATE | | 73992 | 28060 | 19851 |
| VOTE BY MAIL | | 324963 | 161144 | 38628 |
| TOTAL | 685223 | 398955 | 189204 | 58479 |
| 25TH ST SENATE | | 51791 | 20353 | 15592 |
| VOTE BY MAIL | | 228948 | 117046 | 31591 |
| TOTAL | 578751 | 280739 | 137399 | 47183 |
| 26TH ST SENATE | | 39585 | 20018 | 6729 |
| VOTE BY MAIL | | 165452 | 92384 | 16379 |
| TOTAL | 472893 | 205037 | 112402 | 23108 |
| 27TH ST SENATE | | 41290 | 16054 | 11719 |
| VOTE BY MAIL | | 186780 | 96700 | 23548 |
| TOTAL | 427777 | 228070 | 112754 | 35267 |
| 28TH ST SENATE | | 43226 | 22017 | 7480 |
| VOTE BY MAIL | | 191317 | 109819 | 17645 |
| TOTAL | 533562 | 234543 | 131836 | 25125 |
| 30TH ST SENATE | | 43655 | 17342 | 15205 |
| VOTE BY MAIL | | 162403 | 83546 | 31922 |
| TOTAL | 536704 | 206058 | 100888 | 47127 |
| 33RD ST SENATE | | 39909 | 17666 | 11353 |
| VOTE BY MAIL | | 159047 | 86194 | 25858 |
| TOTAL | 546456 | 198956 | 103860 | 37211 |
| 34TH ST SENATE | | 3365 | 1233 | 1300 |
| VOTE BY MAIL | | 11117 | 5600 | 2483 |
| TOTAL | 38701 | 14482 | 6833 | 3783 |
| 35TH ST SENATE | | 34609 | 17546 | 8242 |
| VOTE BY MAIL | | 129463 | 76820 | 18646 |
| TOTAL | 505654 | 164072 | 94366 | 26888 |
| 36TH ST SENATE | | 4174 | 1671 | 1237 |
| VOTE BY MAIL | | 18650 | 9179 | 3100 |
| TOTAL | 50128 | 22824 | 10850 | 4337 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15566 | 10494 |
| VOTE BY MAIL | | 146998 | 78939 | 21823 |
| TOTAL | 484519 | 183396 | 94505 | 32317 |
| 22ND ST SENATE | | 31873 | 12694 | 10977 |
| VOTE BY MAIL | | 103383 | 54578 | 19480 |
| TOTAL | 363149 | 135256 | 67272 | 30457 |
| 23RD ST SENATE | | 43501 | 12566 | 18798 |
| VOTE BY MAIL | | 137583 | 62697 | 32649 |
| TOTAL | 404279 | 181084 | 75263 | 51447 |
| 24TH ST SENATE | | 73992 | 27500 | 20297 |
| VOTE BY MAIL | | 324866 | 158870 | 40485 |
| TOTAL | 685223 | 398858 | 186370 | 60782 |
| 25TH ST SENATE | | 51791 | 20050 | 15881 |
| VOTE BY MAIL | | 228948 | 115769 | 32831 |
| TOTAL | 578751 | 280739 | 135819 | 48712 |
| 26TH ST SENATE | | 39585 | 20439 | 6375 |
| VOTE BY MAIL | | 165452 | 93885 | 15248 |
| TOTAL | 472893 | 205037 | 114324 | 21623 |
| 27TH ST SENATE | | 41290 | 15663 | 12033 |
| VOTE BY MAIL | | 186780 | 95652 | 24653 |
| TOTAL | 427777 | 228070 | 111315 | 36686 |
| 28TH ST SENATE | | 43226 | 20683 | 8531 |
| VOTE BY MAIL | | 191317 | 105843 | 20956 |
| TOTAL | 533562 | 234543 | 126526 | 29487 |
| 30TH ST SENATE | | 43655 | 17637 | 15029 |
| VOTE BY MAIL | | 162403 | 85063 | 30921 |
| TOTAL | 536704 | 206058 | 102700 | 45950 |
| 33RD ST SENATE | | 39909 | 17514 | 11525 |
| VOTE BY MAIL | | 159035 | 85958 | 26102 |
| TOTAL | 546456 | 198944 | 103472 | 37627 |
| 34TH ST SENATE | | 3365 | 1240 | 1301 |
| VOTE BY MAIL | | 11117 | 5805 | 2317 |
| TOTAL | 38701 | 14482 | 7045 | 3618 |
| 35TH ST SENATE | | 34609 | 15986 | 9533 |
| VOTE BY MAIL | | 129463 | 72339 | 22481 |
| TOTAL | 505654 | 164072 | 88325 | 32014 |
| 36TH ST SENATE | | 4174 | 1649 | 1253 |
| VOTE BY MAIL | | 18650 | 8911 | 3310 |
| TOTAL | 50128 | 22824 | 10560 | 4563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 15080 | 10846 |
| VOTE BY MAIL | | 146998 | 76032 | 24441 |
| TOTAL | 484519 | 183396 | 91112 | 35287 |
| 22ND ST SENATE | | 31873 | 12672 | 10895 |
| VOTE BY MAIL | | 103380 | 52913 | 20644 |
| TOTAL | 363149 | 135253 | 65585 | 31539 |
| 23RD ST SENATE | | 43501 | 13614 | 17674 |
| VOTE BY MAIL | | 137581 | 63602 | 31433 |
| TOTAL | 404279 | 181082 | 77216 | 49107 |
| 24TH ST SENATE | | 73992 | 28334 | 19500 |
| VOTE BY MAIL | | 324863 | 160107 | 39598 |
| TOTAL | 685223 | 398855 | 188441 | 59098 |
| 25TH ST SENATE | | 51791 | 20238 | 15601 |
| VOTE BY MAIL | | 228947 | 114675 | 33368 |
| TOTAL | 578751 | 280738 | 134913 | 48969 |
| 26TH ST SENATE | | 39585 | 18719 | 7917 |
| VOTE BY MAIL | | 165452 | 87533 | 21020 |
| TOTAL | 472893 | 205037 | 106252 | 28937 |
| 27TH ST SENATE | | 41290 | 15912 | 11743 |
| VOTE BY MAIL | | 186780 | 95428 | 24923 |
| TOTAL | 427777 | 228070 | 111340 | 36666 |
| 28TH ST SENATE | | 43226 | 20167 | 8892 |
| VOTE BY MAIL | | 191317 | 103663 | 22980 |
| TOTAL | 533562 | 234543 | 123830 | 31872 |
| 30TH ST SENATE | | 43655 | 17399 | 15075 |
| VOTE BY MAIL | | 162391 | 82387 | 32924 |
| TOTAL | 536704 | 206046 | 99786 | 47999 |
| 33RD ST SENATE | | 39909 | 17143 | 11722 |
| VOTE BY MAIL | | 159035 | 83487 | 28053 |
| TOTAL | 546456 | 198944 | 100630 | 39775 |
| 34TH ST SENATE | | 3365 | 1232 | 1285 |
| VOTE BY MAIL | | 11117 | 5553 | 2509 |
| TOTAL | 38701 | 14482 | 6785 | 3794 |
| 35TH ST SENATE | | 34609 | 15944 | 9493 |
| VOTE BY MAIL | | 129441 | 71779 | 22779 |
| TOTAL | 505654 | 164050 | 87723 | 32272 |
| 36TH ST SENATE | | 4174 | 1636 | 1253 |
| VOTE BY MAIL | | 18649 | 9043 | 3180 |
| TOTAL | 50128 | 22823 | 10679 | 4433 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 14829 | 10987 |
| VOTE BY MAIL | | 146998 | 74924 | 25330 |
| TOTAL | 484519 | 183396 | 89753 | 36317 |
| 22ND ST SENATE | | 31873 | 12378 | 11115 |
| VOTE BY MAIL | | 103378 | 51798 | 21791 |
| TOTAL | 363149 | 135251 | 64176 | 32906 |
| 23RD ST SENATE | | 43501 | 13217 | 18015 |
| VOTE BY MAIL | | 137581 | 62488 | 32651 |
| TOTAL | 404279 | 181082 | 75705 | 50666 |
| 24TH ST SENATE | | 73992 | 27846 | 19710 |
| VOTE BY MAIL | | 324863 | 157465 | 41328 |
| TOTAL | 685223 | 398855 | 185311 | 61038 |
| 25TH ST SENATE | | 51791 | 19974 | 15799 |
| VOTE BY MAIL | | 228941 | 113684 | 34338 |
| TOTAL | 578751 | 280732 | 133658 | 50137 |
| 26TH ST SENATE | | 39585 | 18576 | 7932 |
| VOTE BY MAIL | | 165452 | 86787 | 21395 |
| TOTAL | 472893 | 205037 | 105363 | 29327 |
| 27TH ST SENATE | | 41290 | 15603 | 11935 |
| VOTE BY MAIL | | 186770 | 93228 | 26296 |
| TOTAL | 427777 | 228060 | 108831 | 38231 |
| 28TH ST SENATE | | 43226 | 20703 | 8359 |
| VOTE BY MAIL | | 191317 | 102955 | 23321 |
| TOTAL | 533562 | 234543 | 123658 | 31680 |
| 30TH ST SENATE | | 43655 | 16934 | 15385 |
| VOTE BY MAIL | | 162391 | 80579 | 34653 |
| TOTAL | 536704 | 206046 | 97513 | 50038 |
| 33RD ST SENATE | | 39909 | 17492 | 11269 |
| VOTE BY MAIL | | 159034 | 83124 | 28339 |
| TOTAL | 546456 | 198943 | 100616 | 39608 |
| 34TH ST SENATE | | 3365 | 1203 | 1309 |
| VOTE BY MAIL | | 11117 | 5469 | 2607 |
| TOTAL | 38701 | 14482 | 6672 | 3916 |
| 35TH ST SENATE | | 34609 | 16504 | 8950 |
| VOTE BY MAIL | | 129442 | 71916 | 22613 |
| TOTAL | 505654 | 164051 | 88420 | 31563 |
| 36TH ST SENATE | | 4174 | 1639 | 1255 |
| VOTE BY MAIL | | 18649 | 8946 | 3277 |
| TOTAL | 50128 | 22823 | 10585 | 4532 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY STATE SENATE

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 20TH ST SENATE | | 36398 | 17902 | 8169 |
| VOTE BY MAIL | | 146996 | 79315 | 21490 |
| TOTAL | 484519 | 183394 | 97217 | 29659 |
| 22ND ST SENATE | | 31873 | 15756 | 7815 |
| VOTE BY MAIL | | 103367 | 57202 | 16650 |
| TOTAL | 363149 | 135240 | 72958 | 24465 |
| 23RD ST SENATE | | 43501 | 19923 | 11514 |
| VOTE BY MAIL | | 137577 | 71567 | 24122 |
| TOTAL | 404279 | 181078 | 91490 | 35636 |
| 24TH ST SENATE | | 73992 | 34730 | 13147 |
| VOTE BY MAIL | | 324850 | 165929 | 34291 |
| TOTAL | 685223 | 398842 | 200659 | 47438 |
| 25TH ST SENATE | | 51791 | 25320 | 10625 |
| VOTE BY MAIL | | 228929 | 121326 | 27412 |
| TOTAL | 578751 | 280720 | 146646 | 38037 |
| 26TH ST SENATE | | 39585 | 20043 | 6709 |
| VOTE BY MAIL | | 165452 | 88351 | 20514 |
| TOTAL | 472893 | 205037 | 108394 | 27223 |
| 27TH ST SENATE | | 41290 | 19311 | 8408 |
| VOTE BY MAIL | | 186769 | 97896 | 22592 |
| TOTAL | 427777 | 228059 | 117207 | 31000 |
| 28TH ST SENATE | | 43226 | 22494 | 6857 |
| VOTE BY MAIL | | 191317 | 105403 | 21775 |
| TOTAL | 533562 | 234543 | 127897 | 28632 |
| 30TH ST SENATE | | 43655 | 21696 | 10760 |
| VOTE BY MAIL | | 162352 | 89442 | 26350 |
| TOTAL | 536704 | 206007 | 111138 | 37110 |
| 33RD ST SENATE | | 39909 | 20253 | 8677 |
| VOTE BY MAIL | | 159031 | 88416 | 23700 |
| TOTAL | 546456 | 198940 | 108669 | 32377 |
| 34TH ST SENATE | | 3365 | 1627 | 901 |
| VOTE BY MAIL | | 11117 | 6190 | 1906 |
| TOTAL | 38701 | 14482 | 7817 | 2807 |
| 35TH ST SENATE | | 34609 | 18503 | 7145 |
| VOTE BY MAIL | | 129414 | 75611 | 19630 |
| TOTAL | 505654 | 164023 | 94114 | 26775 |
| 36TH ST SENATE | | 4174 | 2014 | 889 |
| VOTE BY MAIL | | 18645 | 9767 | 2539 |
| TOTAL | 50128 | 22819 | 11781 | 3428 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 46631 | 31928 |
| VOTE BY MAIL | | 311536 | 230435 | 70565 |
| TOTAL | 1016234 | 391917 | 277066 | 102493 |
| 2ND SUPERVISORIAL | | 79743 | 53675 | 23949 |
| VOTE BY MAIL | | 338295 | 271810 | 55777 |
| TOTAL | 1078331 | 418038 | 325485 | 79726 |
| 3RD SUPERVISORIAL | | 111744 | 60429 | 48845 |
| VOTE BY MAIL | | 489689 | 363232 | 111266 |
| TOTAL | 1206141 | 601433 | 423661 | 160111 |
| 4TH SUPERVISORIAL | | 99713 | 45379 | 52451 |
| VOTE BY MAIL | | 378562 | 255209 | 112200 |
| TOTAL | 1177334 | 478275 | 300588 | 164651 |
| 5TH SUPERVISORIAL | | 115787 | 45839 | 68155 |
| VOTE BY MAIL | | 451251 | 297667 | 140777 |
| TOTAL | 1149756 | 567038 | 343506 | 208932 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 45881 | 31772 |
| VOTE BY MAIL | | 311536 | 226811 | 70563 |
| TOTAL | 1016234 | 391917 | 272692 | 102335 |
| 2ND SUPERVISORIAL | | 79743 | 52612 | 23863 |
| VOTE BY MAIL | | 338295 | 266583 | 56514 |
| TOTAL | 1078331 | 418038 | 319195 | 80377 |
| 3RD SUPERVISORIAL | | 111744 | 59900 | 48574 |
| VOTE BY MAIL | | 489689 | 359687 | 111180 |
| TOTAL | 1206141 | 601433 | 419587 | 159754 |
| 4TH SUPERVISORIAL | | 99713 | 44549 | 52157 |
| VOTE BY MAIL | | 378562 | 251473 | 112007 |
| TOTAL | 1177334 | 478275 | 296022 | 164164 |
| 5TH SUPERVISORIAL | | 115787 | 45558 | 67737 |
| VOTE BY MAIL | | 451251 | 294770 | 140190 |
| TOTAL | 1149756 | 567038 | 340328 | 207927 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AZUSA CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JONNY M LIU | ROBERT GONZALES |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2348 | 897 | 1310 |
| VOTE BY MAIL | | 6856 | 2541 | 3874 |
| TOTAL | 24091 | 9204 | 3438 | 5184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | EMMANUEL J ESTRADA | ALBERT MURO | MANUEL LOZANO |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 1344 | 201 | 641 |
| VOTE BY MAIL | | 8553 | 5486 | 448 | 2105 |
| TOTAL | 35144 | 10870 | 6830 | 649 | 2746 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JESSICA ANCONA | MARIA MORALES |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2762 | 1408 | 1084 |
| VOTE BY MAIL | | 9582 | 5044 | 3691 |
| TOTAL | 44526 | 12344 | 6452 | 4775 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDRISHA DIXON | JAMES T BUTTS | RAINA CARRILLO | CHIKA OGOKE | MIYA A WALKER | A Y JOHNSON |
|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4437 | 835 | 2092 | 489 | 54 | 545 | 139 |
| VOTE BY MAIL | | 19356 | 2917 | 9970 | 2178 | 122 | 2549 | 588 |
| TOTAL | 63222 | 23793 | 3752 | 12062 | 2667 | 176 | 3094 | 727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAWNDALE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | WARRENDELL JACKSON |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1219 | 779 | 280 |
| VOTE BY MAIL | | 3876 | 2896 | 589 |
| TOTAL | 16042 | 5095 | 3675 | 869 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | REX RICHARDSON | SUZIE PRICE |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 21345 | 9646 | 10510 |
| VOTE BY MAIL | | 96024 | 53538 | 37842 |
| TOTAL | 271243 | 117369 | 63184 | 48352 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN RUTH BASS | RICK J CARUSO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 28085 | 16400 | 11009 |
| VOTE BY MAIL | | 117205 | 75155 | 39254 |
| TOTAL | 324386 | 145290 | 91555 | 50263 |
| 2ND SUPERVISORIAL | | 39031 | 22510 | 15694 |
| VOTE BY MAIL | | 161281 | 102442 | 55513 |
| TOTAL | 540504 | 200312 | 124952 | 71207 |
| 3RD SUPERVISORIAL | | 92365 | 33817 | 56455 |
| VOTE BY MAIL | | 399176 | 200446 | 189089 |
| TOTAL | 1016176 | 491541 | 234263 | 245544 |
| 4TH SUPERVISORIAL | | 8030 | 2387 | 5362 |
| VOTE BY MAIL | | 26118 | 11081 | 14167 |
| TOTAL | 85508 | 34148 | 13468 | 19529 |
| 5TH SUPERVISORIAL | | 15152 | 6666 | 8117 |
| VOTE BY MAIL | | 65946 | 39040 | 25370 |
| TOTAL | 153941 | 81098 | 45706 | 33487 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
CITY ATTORNEY

| LOCATION | REGIST-RATION | BALLOTS CAST | H FELDSTEIN SOTO | FAISAL M GILL |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 28085 | 10913 | 13588 |
| VOTE BY MAIL | | 117205 | 46413 | 55870 |
| TOTAL | 324386 | 145290 | 57326 | 69458 |
| 2ND SUPERVISORIAL | | 39031 | 16356 | 17208 |
| VOTE BY MAIL | | 161281 | 70686 | 67649 |
| TOTAL | 540504 | 200312 | 87042 | 84857 |
| 3RD SUPERVISORIAL | | 92365 | 45415 | 30486 |
| VOTE BY MAIL | | 399176 | 201408 | 129063 |
| TOTAL | 1016176 | 491541 | 246823 | 159549 |
| 4TH SUPERVISORIAL | | 8030 | 3760 | 2661 |
| VOTE BY MAIL | | 26118 | 12177 | 9113 |
| TOTAL | 85508 | 34148 | 15937 | 11774 |
| 5TH SUPERVISORIAL | | 15152 | 6631 | 5764 |
| VOTE BY MAIL | | 65946 | 29167 | 26117 |
| TOTAL | 153941 | 81098 | 35798 | 31881 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | KENNETH MEJIA | PAUL KORETZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 28085 | 17605 | 7022 |
| VOTE BY MAIL | | 117205 | 78888 | 25474 |
| TOTAL | 324386 | 145290 | 96493 | 32496 |
| 2ND SUPERVISORIAL | | 39031 | 20194 | 13084 |
| VOTE BY MAIL | | 161281 | 86255 | 52353 |
| TOTAL | 540504 | 200312 | 106449 | 65437 |
| 3RD SUPERVISORIAL | | 92365 | 43145 | 33579 |
| VOTE BY MAIL | | 399176 | 205097 | 131426 |
| TOTAL | 1016176 | 491541 | 248242 | 165005 |
| 4TH SUPERVISORIAL | | 8030 | 3969 | 2531 |
| VOTE BY MAIL | | 26118 | 13422 | 8080 |
| TOTAL | 85508 | 34148 | 17391 | 10611 |
| 5TH SUPERVISORIAL | | 15152 | 7640 | 4891 |
| VOTE BY MAIL | | 65946 | 37073 | 18750 |
| TOTAL | 153941 | 81098 | 44713 | 23641 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AGOURA HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRIS ANSTEAD | DAVID BRAMANTE | JEREMY WOLF | DEBORAH K LOPEZ | JAN GERSTEL |
|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 1691 | 669 | 626 | 670 | 693 | 391 |
| VOTE BY MAIL | | 7949 | 3473 | 1741 | 4772 | 5000 | 1279 |
| TOTAL | 14969 | 9640 | 4142 | 2367 | 5442 | 5693 | 1670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEPHEN SHAM | KATHERINE LEE | A GUTIERREZ ARAMBULA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 782 | 199 | 303 | 187 | | | | | | | | | |
| VOTE BY MAIL | | 3297 | 804 | 1281 | 862 | | | | | | | | | |
| TOTAL | 9205 | 4079 | 1003 | 1584 | 1049 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSS J MAZA |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 564 | 386 |
| VOTE BY MAIL | | 2778 | 1981 |
| TOTAL | 9005 | 3342 | 2367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | A ANDRADE-STADLER | JEFFREY GOMEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 868 | 486 | 281 |
| VOTE BY MAIL | | 3524 | 2269 | 822 |
| TOTAL | 10029 | 4392 | 2755 | 1103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARCADIA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB HARBICHT | TRACY JENSEN HAN | SHARON KWAN |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 576 | 208 | 132 | 198 |
| VOTE BY MAIL | | 3425 | 908 | 973 | 1285 |
| TOTAL | 7319 | 4001 | 1116 | 1105 | 1483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARCADIA CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SHENG CHANG | EILEEN WANG |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 447 | 161 | 233 |
| VOTE BY MAIL | | 1765 | 528 | 1003 |
| TOTAL | 5058 | 2212 | 689 | 1236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARCADIA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL DANIELSON | MICHAEL CAO | DANIEL MALKI | JASON J LEE |
|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 531 | 108 | 206 | 13 | 168 |
| VOTE BY MAIL | | 3197 | 703 | 1293 | 84 | 944 |
| TOTAL | 7280 | 3728 | 811 | 1499 | 97 | 1112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARTESIA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA RAMOSO | ALI TAJ | RENE J TREVINO | ALMA L GRIFFIN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 844 | 490 | 446 | 469 | 226 | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1659 | 1546 | 1284 | 586 | | | | | | | | |
| TOTAL | 8614 | 3531 | 2149 | 1992 | 1753 | 812 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AZUSA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD J ALVAREZ | ANDREW N MENDEZ | KIMBERLY HUFF |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2348 | 1032 | 1266 | 725 |
| VOTE BY MAIL | | 6856 | 3176 | 3679 | 2061 |
| TOTAL | 24091 | 9204 | 4208 | 4945 | 2786 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AZUSA CITY SPECIAL MUNI
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DENNIS BECKWITH |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 2348 | 1732 |
| VOTE BY MAIL | | 6856 | 4910 |
| TOTAL | 24091 | 9204 | 6642 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEAN M AYALA | ALEJANDRA AVILA | RICARDO VAZQUES | PAUL C HERNANDEZ | RALPH GALVAN |
|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 695 | 718 | 686 | 556 | 461 |
| VOTE BY MAIL | | 8553 | 2600 | 3185 | 2519 | 2526 | 2069 |
| TOTAL | 35144 | 10870 | 3295 | 3903 | 3205 | 3082 | 2530 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BELL GARDENS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL DE LA ROSA | F DE LEON SANCHEZ | MARCO BARCENA | JENNIFER RODRIGUEZ | JOSE ANGEL CRUZ | ALEJANDRA CORTEZ | CHRISTIAN MENDEZ | STEVE M FIGUEROA | L FLORES-FRANCO | ANDREW LEON | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1117 | 356 | 328 | 333 | 266 | 144 | 351 | 171 | 131 | 232 | 35 | | |
| VOTE BY MAIL | | 3015 | 896 | 944 | 1085 | 664 | 317 | 1376 | 498 | 460 | 765 | 120 | | |
| TOTAL | 16137 | 4132 | 1252 | 1272 | 1418 | 930 | 461 | 1727 | 669 | 591 | 997 | 155 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAYMOND Y HAMADA | RICARDO FOSADO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 786 | 473 | 202 |
| VOTE BY MAIL | | 2688 | 1780 | 555 |
| TOTAL | 9422 | 3474 | 2253 | 757 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAY DUNTON | JUAN GARZA |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 678 | 353 | 286 |
| VOTE BY MAIL | | 2616 | 1195 | 1213 |
| TOTAL | 8372 | 3294 | 1548 | 1499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BURBANK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NIKKI PEREZ | TAMALA TAKAHASHI | SHARON SPRINGER | ZIZETTE MULLINS | CARMENITA HELLIGAR |
|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 5979 | 2369 | 1988 | 2128 | 2620 | 1343 |
| VOTE BY MAIL | | 30464 | 15589 | 13861 | 11688 | 11708 | 9271 |
| TOTAL | 69775 | 36443 | 17958 | 15849 | 13816 | 14328 | 10614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CALABASAS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD ALBRECHT | JAMES R BOZAJIAN | BRIAN CAMERON | JASJEET K PARMAR | DAVID J SHAPIRO |
|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 1716 | 560 | 946 | 442 | 405 | 878 |
| VOTE BY MAIL | | 8212 | 2394 | 4942 | 2194 | 2427 | 4744 |
| TOTAL | 16658 | 9928 | 2954 | 5888 | 2636 | 2832 | 5622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CARSON CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM DEAR | OSCAR B RAMOS | RICARDO CONTRERAS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 941 | 574 | 151 | 134 | | | | | | | | | |
| VOTE BY MAIL | | 3900 | 2454 | 752 | 370 | | | | | | | | | |
| TOTAL | 14532 | 4841 | 3028 | 903 | 504 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CARSON CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDERICK DOCDOCIL | A BOCATIJA ROJAS |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1084 | 336 | 625 |
| VOTE BY MAIL | | 3975 | 1388 | 2222 |
| TOTAL | 14675 | 5059 | 1724 | 2847 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CLAREMONT CITY
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | PETER S YAO | ED REECE |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 516 | 195 | 272 |
| VOTE BY MAIL | | 2071 | 914 | 1026 |
| TOTAL | 4349 | 2587 | 1109 | 1298 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CLAREMONT CITY
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MAURA CARTER | JENNIFER STARK |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 462 | 139 | 270 |
| VOTE BY MAIL | | 1932 | 363 | 1357 |
| TOTAL | 3678 | 2394 | 502 | 1627 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CLAREMONT CITY
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JED LEANO | AUNDRE JOHNSON |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 611 | 230 | 350 |
| VOTE BY MAIL | | 2665 | 1540 | 953 |
| TOTAL | 4892 | 3276 | 1770 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CUDAHY CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH ALCANTAR | P COVARRUBIAS | MARTIN U FUENTES | BLANCA LOZOYA | MARIA JIMENEZ | CYNTHIA GONZALEZ |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 501 | 275 | 105 | 149 | 161 | 99 | 164 |
| VOTE BY MAIL | | 1380 | 890 | 226 | 444 | 322 | 240 | 716 |
| TOTAL | 8923 | 1881 | 1165 | 331 | 593 | 483 | 339 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CULVER CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEVIN YAEGER | DENICE RENTERIA | DAN O'BRIEN | FREDDY PUZA | HARDEN A FISCH | KHIN KHIN GYI |
|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2477 | 221 | 926 | 1190 | 726 | 690 | 176 |
| VOTE BY MAIL | | 15249 | 891 | 5474 | 6344 | 6180 | 5923 | 1341 |
| TOTAL | 28196 | 17726 | 1112 | 6400 | 7534 | 6906 | 6613 | 1517 |
| 3RD SUPERVISORIAL | | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE TYE | RUBEN TORRES |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 742 | 481 | 207 |
| VOTE BY MAIL | | 2692 | 1631 | 846 |
| TOTAL | 7383 | 3434 | 2112 | 1053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW CHOU | JIANGUO JASON WANG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 512 | 315 | 137 |
| VOTE BY MAIL | | 2376 | 1739 | 364 |
| TOTAL | 6245 | 2888 | 2054 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIA YU TENG | LEE MAO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 540 | 182 | 315 |
| VOTE BY MAIL | | 2500 | 1213 | 1058 |
| TOTAL | 6696 | 3040 | 1395 | 1373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | HECTOR SOSA | ART MONTOYA | ANTHONY FELIX | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1321 | 799 | 191 | 222 | | | | | | | | | |
| VOTE BY MAIL | | 4528 | 2373 | 747 | 943 | | | | | | | | | |
| TOTAL | 16149 | 5849 | 3172 | 938 | 1165 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOAQUIN BELTRAN | JUAN MARTINEZ | CLAUDIA M FROMETA |
|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1561 | 388 | 108 | 921 |
| VOTE BY MAIL | | 5608 | 1199 | 383 | 3508 |
| TOTAL | 17760 | 7169 | 1587 | 491 | 4429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ YESENIA PAEZ | MARGARET E FINLAY |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 267 | 89 | 162 |
| VOTE BY MAIL | | 986 | 271 | 643 |
| TOTAL | 2243 | 1253 | 360 | 805 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | T MARTIN DEL CAMPO |
|---|---|---|---|
| 5TH SUPERVISORIAL | | 155 | 104 |
| VOTE BY MAIL | | 653 | 445 |
| TOTAL | 1666 | 808 | 549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SAMUEL KANG |
|---|---|---|---|
| 5TH SUPERVISORIAL | | 224 | 146 |
| VOTE BY MAIL | | 719 | 514 |
| TOTAL | 1900 | 943 | 660 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ART RODRIGUEZ JR | CESAR A GARCIA |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 134 | 49 | 64 |
| VOTE BY MAIL | | 576 | 161 | 328 |
| TOTAL | 1797 | 710 | 210 | 392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARYANN G BARRIOS | MARTIN HERRERA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 455 | 202 | 190 |
| VOTE BY MAIL | | 1702 | 702 | 749 |
| TOTAL | 7567 | 2157 | 904 | 939 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA RUEDAS | JOAQUINA QUINONES |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 433 | 253 | 118 |
| VOTE BY MAIL | | 1633 | 1010 | 420 |
| TOTAL | 7331 | 2066 | 1263 | 538 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD J ROJO | MARIO MARTINEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 320 | 133 | 140 |
| VOTE BY MAIL | | 983 | 521 | 302 |
| TOTAL | 5938 | 1303 | 654 | 442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GEN MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISOL CORTEZ | IRMA ZAMORANO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 471 | 242 | 195 |
| VOTE BY MAIL | | 1319 | 786 | 400 |
| TOTAL | 7107 | 1790 | 1028 | 595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL SEGUNDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RYAN W BALDINO | JOHN PICKHAVER | C PIMENTEL | ROBIN PATCH | MICHELLE KELDORF | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1650 | 667 | 313 | 678 | 256 | 504 | | | | | | | |
| VOTE BY MAIL | | 5963 | 2388 | 1504 | 2444 | 536 | 2344 | | | | | | | |
| TOTAL | 12107 | 7613 | 3055 | 1817 | 3122 | 792 | 2848 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HAWAIIAN GARDENS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DANDY DE PAULA | MARIA T DEL RIO | JESSE ALVARADO | R O RODRIGUEZ | LUIS ROA | FRANCISCO NOYOLA |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 516 | 255 | 173 | 120 | 207 | 142 | 163 |
| VOTE BY MAIL | | 1543 | 733 | 673 | 586 | 480 | 589 | 496 |
| TOTAL | 6041 | 2059 | 988 | 846 | 706 | 687 | 731 | 659 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HAWAIIAN GARDENS CITY GEN
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNIE VARGAS | MICHAEL GOMEZ |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 516 | 308 | 134 |
| VOTE BY MAIL | | 1543 | 778 | 537 |
| TOTAL | 6041 | 2059 | 1086 | 671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HAWTHORNE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDDYFUNN IKEMEFUNA | MUHAMAD AWADALLAH | HUGO M ROJAS | J REYNOSO | DONNISHA SANFORD | AMIE SHEPARD | KATRINA MANNING | ALEXANDRE MONTEIRO | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3074 | 396 | 446 | 593 | 566 | 722 | 387 | 552 | 512 | | | | |
| VOTE BY MAIL | | 11684 | 1321 | 1421 | 1950 | 1661 | 2810 | 1719 | 3594 | 3107 | | | | |
| TOTAL | 43163 | 14758 | 1717 | 1867 | 2543 | 2227 | 3532 | 2106 | 4146 | 3619 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HERMOSA BEACH CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEFF RAEDY | ROB SAEMANN | MATT MCCOOL | KIERAN HARRINGTON | DEAN FRANCOIS | RAYMOND A JACKSON | DANIEL F GODWIN | RITA A GERACE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1763 | 584 | 460 | 410 | 476 | 432 | 517 | 489 | 314 | | | | |
| VOTE BY MAIL | | 7088 | 1871 | 2094 | 1124 | 1626 | 2253 | 3055 | 1539 | 2022 | | | | |
| TOTAL | 14010 | 8851 | 2455 | 2554 | 1534 | 2102 | 2685 | 3572 | 2028 | 2336 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HIDDEN HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA MCCORKINDALE | LARRY G WEBER | JOE LOGGIA | BRET KATZ |
|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 161 | 111 | 50 | 97 | 50 |
| VOTE BY MAIL | | 722 | 457 | 304 | 397 | 298 |
| TOTAL | 1345 | 883 | 568 | 354 | 494 | 348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | YOLANDA DAVIDSON | GEORGE W DOTSON | LEONARD REDWAY | TAJ POWELL | KEVIN G TAYLOR II | ALENA C GIARDINA | GLORIA GRAY | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1397 | 402 | 368 | 157 | 43 | 23 | 96 | 162 | | | | | |
| VOTE BY MAIL | | 6394 | 1239 | 1862 | 503 | 121 | 44 | 707 | 1499 | | | | | |
| TOTAL | 17648 | 7791 | 1641 | 2230 | 660 | 164 | 67 | 803 | 1661 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOBBY BROWN | ALEX PADILLA |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1230 | 410 | 748 |
| VOTE BY MAIL | | 4902 | 1514 | 3075 |
| TOTAL | 15383 | 6132 | 1924 | 3823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

IRWINDALE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALBERT F AMBRIZ | HECTOR ORTIZ | R P MARTINEZ | JASON L HICKMAN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 211 | 95 | 109 | 78 | 98 | | | | | | | | |
| VOTE BY MAIL | | 349 | 200 | 215 | 92 | 112 | | | | | | | | |
| TOTAL | 1044 | 560 | 295 | 324 | 170 | 210 | | | | | | | | |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LA PUENTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AMADEO RODRIGUEZ | RICARDO MARTINEZ | VALERIE MUNOZ | CHARLIE KLINAKIS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1433 | 315 | 465 | 637 | 707 | | | | | | | | |
| VOTE BY MAIL | | 4493 | 1004 | 1388 | 2146 | 2239 | | | | | | | | |
| TOTAL | 19146 | 5926 | 1319 | 1853 | 2783 | 2946 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LA PUENTE CITY SPC MUNI
CNC TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN MICHAEL SOLIS | NADIA MENDOZA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1433 | 611 | 660 |
| VOTE BY MAIL | | 4493 | 1682 | 2287 |
| TOTAL | 19146 | 5926 | 2293 | 2947 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAWNDALE CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAN REID | SAMUEL CRUZ | WANZA TOLLIVER | B L SUAREZ | PAT KEARNEY |
|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1219 | 248 | 295 | 165 | 507 | 334 |
| VOTE BY MAIL | | 3876 | 740 | 768 | 679 | 2009 | 1314 |
| TOTAL | 16042 | 5095 | 988 | 1063 | 844 | 2516 | 1648 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA DUGGAN | KAILEE CARUSO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 3311 | 1974 | 1070 |
| VOTE BY MAIL | | 17927 | 8824 | 7526 |
| TOTAL | 35206 | 21238 | 10798 | 8596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | IAN PATTON | MEGAN KERR |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 4089 | 2388 | 1432 |
| VOTE BY MAIL | | 18893 | 7126 | 10085 |
| TOTAL | 39595 | 22982 | 9514 | 11517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 9TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JONI RICKS-ODDIE | GINNY GONZALES |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1448 | 761 | 511 |
| VOTE BY MAIL | | 5954 | 3653 | 1672 |
| TOTAL | 26271 | 7402 | 4414 | 2183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KATY Y YAROSLAVSKY | SAM YEBRI |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2986 | 1400 | 1268 |
| VOTE BY MAIL | | 14197 | 8755 | 4035 |
| TOTAL | 30818 | 17183 | 10155 | 5303 |
| 3RD SUPERVISORIAL | | 14639 | 5729 | 7251 |
| VOTE BY MAIL | | 62887 | 34856 | 21694 |
| TOTAL | 127226 | 77526 | 40585 | 28945 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 11TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIN DARLING | TRACI PARK |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 6790 | 2412 | 3811 |
| VOTE BY MAIL | | 33640 | 14611 | 16077 |
| TOTAL | 67050 | 40430 | 17023 | 19888 |
| 3RD SUPERVISORIAL | | 12105 | 4482 | 6261 |
| VOTE BY MAIL | | 56533 | 25551 | 24865 |
| TOTAL | 108349 | 68638 | 30033 | 31126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 13TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | MITCH O'FARRELL | HUGO SOTO-MARTINEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 7441 | 2597 | 4283 |
| VOTE BY MAIL | | 34404 | 13040 | 19364 |
| TOTAL | 80507 | 41845 | 15637 | 23647 |
| 2ND SUPERVISORIAL | | 882 | 374 | 418 |
| VOTE BY MAIL | | 4432 | 2189 | 1814 |
| TOTAL | 10421 | 5314 | 2563 | 2232 |
| 3RD SUPERVISORIAL | | 4907 | 1762 | 2565 |
| VOTE BY MAIL | | 19352 | 7835 | 9625 |
| TOTAL | 54013 | 24259 | 9597 | 12190 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 15TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELLE SANDOVAL | TIM MCOSKER |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2632 | 1210 | 1055 |
| VOTE BY MAIL | | 9251 | 3643 | 4294 |
| TOTAL | 49402 | 11883 | 4853 | 5349 |
| 4TH SUPERVISORIAL | | 8030 | 2592 | 4568 |
| VOTE BY MAIL | | 26118 | 7118 | 16247 |
| TOTAL | 85508 | 34148 | 9710 | 20815 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LYNWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | L AVILA MOORE | JORGE CASANOVA | GABRIELA CAMACHO | MARISELA SANTANA | JOSE LUIS SOLACHE | JUAN MUNOZ-GUEVARA |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1593 | 464 | 366 | 598 | 590 | 546 | 555 |
| VOTE BY MAIL | | 5979 | 1934 | 1178 | 2545 | 2333 | 2605 | 2394 |
| TOTAL | 29868 | 7572 | 2398 | 1544 | 3143 | 2923 | 3151 | 2949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MALIBU CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE RIGGINS | RYAN EMBREE | JIMY TALLAL | BILL SAMPSON | DOUG STEWART | HAP HENRY |
|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 1226 | 425 | 159 | 60 | 387 | 530 | 340 |
| VOTE BY MAIL | | 3884 | 1300 | 608 | 386 | 1234 | 1678 | 1101 |
| TOTAL | 8128 | 5110 | 1725 | 767 | 446 | 1621 | 2208 | 1441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MANHATTAN BEACH CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARK BURTON | R CRABTREE-KAMPE | FRANK CHIELLA | SUZANNE HADLEY | AMY HOWORTH | STEWART L FOURNIER | DAVID LESSER |
|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3221 | 496 | 760 | 862 | 1302 | 1008 | 119 | 897 |
| VOTE BY MAIL | | 14835 | 2571 | 2496 | 2727 | 4220 | 6510 | 771 | 6300 |
| TOTAL | 26444 | 18056 | 3067 | 3256 | 3589 | 5522 | 7518 | 890 | 7197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MAYWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDUARDO DE LA RIVA | CARLOS ALVAREZ | MAYRA AGUILUZ | MARIA ROSAS | CARMEN PEREZ | HEBER MARQUEZ |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 643 | 326 | 97 | 309 | 173 | 157 | 280 |
| VOTE BY MAIL | | 2024 | 1056 | 343 | 1063 | 605 | 577 | 1060 |
| TOTAL | 10463 | 2667 | 1382 | 440 | 1372 | 778 | 734 | 1340 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSIE VASQUEZ | K COBOS-CAWTHORNE | GEORGINA TAMAYO | EDWARD FRANCO | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 482 | 116 | 119 | 154 | 62 | | | | | | | | |
| VOTE BY MAIL | | 3148 | 626 | 922 | 1051 | 272 | | | | | | | | |
| TOTAL | 7827 | 3630 | 742 | 1041 | 1205 | 334 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO CITY GEN MUNI
CNC 2ND TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVEN ANDRADE | SCARLET PERALTA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 426 | 141 | 241 |
| VOTE BY MAIL | | 2018 | 576 | 1238 |
| TOTAL | 6671 | 2444 | 717 | 1479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SALVADOR MELENDEZ | MARIE LEDEZMA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 379 | 155 | 184 |
| VOTE BY MAIL | | 1638 | 806 | 696 |
| TOTAL | 6143 | 2017 | 961 | 880 |
| 4TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO CITY GEN MUNI
CNC 4TH TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID TORRES | RAFAEL GUTIERREZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 471 | 255 | 183 |
| VOTE BY MAIL | | 1835 | 972 | 728 |
| TOTAL | 6664 | 2306 | 1227 | 911 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICK ALONZO | JOSEPH R SANCHEZ | ANGIE JIMENEZ | EDUARDO GARFIAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 483 | 173 | 79 | 182 | 22 | | | | | | | | |
| VOTE BY MAIL | | 1416 | 513 | 154 | 588 | 81 | | | | | | | | |
| TOTAL | 5485 | 1899 | 686 | 233 | 770 | 103 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON DHING | THOMAS WONG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 394 | 132 | 203 |
| VOTE BY MAIL | | 2205 | 602 | 1385 |
| TOTAL | 6325 | 2599 | 734 | 1588 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEREY PARK CITY SPC MUN
CNC 3RD TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE SANCHEZ | TAMMY C WONG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 503 | 277 | 156 |
| VOTE BY MAIL | | 2193 | 1185 | 712 |
| TOTAL | 6820 | 2696 | 1462 | 868 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE RAY AVILA | DELARIO M ROBINSON | T REAL SEBASTIAN | VINH T NGO | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 448 | 42 | 17 | 161 | 187 | | | | | | | | |
| VOTE BY MAIL | | 2242 | 71 | 87 | 690 | 1199 | | | | | | | | |
| TOTAL | 6303 | 2690 | 113 | 104 | 851 | 1386 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

NORWALK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY AYALA | JENNIFER PEREZ | PETRA PENA | LUIS NAVAS | DORA SANDOVAL |
|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 4007 | 1295 | 1370 | 1051 | 974 | 1005 |
| VOTE BY MAIL | | 14880 | 5911 | 6149 | 4520 | 3735 | 3362 |
| TOTAL | 56602 | 18887 | 7206 | 7519 | 5571 | 4709 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARCOS T ALVAREZ | LAURA BETTENCOURT | DAVE T GOMEZ |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1011 | 196 | 392 | 299 |
| VOTE BY MAIL | | 4160 | 872 | 1790 | 1043 |
| TOTAL | 16946 | 5171 | 1068 | 2182 | 1342 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC OHLSEN | GETRO F ELIZE | VERGION J SMITH |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 983 | 458 | 187 | 224 |
| VOTE BY MAIL | | 4156 | 1666 | 1001 | 1023 |
| TOTAL | 18042 | 5139 | 2124 | 1188 | 1247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA ALARCON | ERIKA G ALVERDI | MARIO M MELARA |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 847 | 405 | 230 | 122 |
| VOTE BY MAIL | | 3285 | 1847 | 570 | 495 |
| TOTAL | 15522 | 4132 | 2252 | 800 | 617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALOS VERDES ESTATES CITY
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DESIREE MYERS | DAVID MCGOWAN | VICTORIA A LOZZI | MICHAEL KEMPS |
|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1400 | 599 | 679 | 793 | 773 |
| VOTE BY MAIL | | 5859 | 2339 | 2979 | 3561 | 3349 |
| TOTAL | 10739 | 7259 | 2938 | 3658 | 4354 | 4122 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PICO RIVERA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | GUSTAVO V CAMACHO | RAUL ELIAS | ANTONIO HERNANDEZ | JOHN GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 2845 | 1251 | 802 | 888 | 1057 | | | | | | | | |
| VOTE BY MAIL | | 10215 | 5362 | 3184 | 2668 | 4098 | | | | | | | | |
| TOTAL | 36796 | 13060 | 6613 | 3986 | 3556 | 5155 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | VICTOR PRECIADO | JACKY ELIZALDE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 601 | 296 | 266 |
| VOTE BY MAIL | | 1926 | 920 | 843 |
| TOTAL | 10868 | 2527 | 1216 | 1109 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY ORTEGA | NORA GARCIA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 538 | 182 | 311 |
| VOTE BY MAIL | | 1861 | 401 | 1288 |
| TOTAL | 10626 | 2399 | 583 | 1599 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DEANDRE VALENCIA | STEVE LUSTRO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1316 | 431 | 782 |
| VOTE BY MAIL | | 4177 | 1092 | 2697 |
| TOTAL | 14614 | 5493 | 1523 | 3479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

RANCHO PALOS VERDES CY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN JAY YOURMAN | DAVID L BRADLEY | MICHELE P CARBONE | STEPHEN PERESTAM | PAUL SEO | BARBARA FERRARO |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 3524 | 787 | 1828 | 450 | 1156 | 1197 | 1468 |
| VOTE BY MAIL | | 15049 | 3173 | 7736 | 1848 | 4883 | 6506 | 6880 |
| TOTAL | 30514 | 18573 | 3960 | 9564 | 2298 | 6039 | 7703 | 8348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ROLLING HILLS CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES H AICHELE | ARUN BHUMITRA | JAMES BLACK | LEAH MIRSCH | PAT WILSON |
|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 228 | 49 | 115 | 114 | 108 | 121 |
| VOTE BY MAIL | | 821 | 137 | 354 | 424 | 454 | 460 |
| TOTAL | 1545 | 1049 | 186 | 469 | 538 | 562 | 581 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN FERNANDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SYLVIA BALLIN | MARY SOLORIO | MARY MENDOZA | JOEL FAJARDO | VICTORIA GARCIA |
|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 973 | 307 | 353 | 384 | 484 | 359 |
| VOTE BY MAIL | | 3091 | 1106 | 1203 | 1329 | 1691 | 987 |
| TOTAL | 12216 | 4064 | 1413 | 1556 | 1713 | 2175 | 1346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN GABRIEL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CARINA RIVERA | JEANNE E RAYA | ERIC CHAN | DENISE MENCHACA | J HERRERA AVILA | JOHN WU | R I LOPEZ BOWLES |
|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1489 | 286 | 383 | 513 | 423 | 425 | 436 | 406 |
| VOTE BY MAIL | | 6466 | 1797 | 1570 | 2204 | 2449 | 1623 | 3209 | 1244 |
| TOTAL | 19463 | 7955 | 2083 | 1953 | 2717 | 2872 | 2048 | 3645 | 1650 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN MARINO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | S S VISWANATHAN | TONY CHOU | G SHEPHERD ROMEY | DIANA MILKIE NIXON | GRANT FUJIWARA | CAL VIN LO | STEVEN JONES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 704 | 214 | 292 | 334 | 135 | 136 | 243 | 114 | | | | | |
| VOTE BY MAIL | | 4474 | 1244 | 2037 | 2173 | 736 | 853 | 1977 | 553 | | | | | |
| TOTAL | 9147 | 5178 | 1458 | 2329 | 2507 | 871 | 989 | 2220 | 667 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA CLARITA CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KODY AMOUR | DAVID BARLAVI | SELINA M THOMAS | BILL MIRANDA | JEFFREY MALICK | MARSHA MCLEAN | DOUGLAS FRASER | LAURENE WESTE | DENISE LITE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 18235 | 357 | 2048 | 2788 | 8302 | 1878 | 5960 | 696 | 7433 | 7367 | | | |
| VOTE BY MAIL | | 61053 | 1322 | 10311 | 11333 | 24004 | 12682 | 22392 | 3169 | 25453 | 18185 | | | |
| TOTAL | 145251 | 79288 | 1679 | 12359 | 14121 | 32306 | 14560 | 28352 | 3865 | 32886 | 25552 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA FE SPRINGS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANNETTE RODRIGUEZ | BILL ROUNDS | BLAKE CARTER | JUANITA MARTIN | JOHN MORA | GABRIEL JIMENEZ |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1099 | 461 | 492 | 285 | 464 | 467 | 284 |
| VOTE BY MAIL | | 3442 | 1690 | 1500 | 829 | 1590 | 1351 | 1169 |
| TOTAL | 11312 | 4541 | 2151 | 1992 | 1114 | 2054 | 1818 | 1453 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | WHITNEY BAIN | ELLIS RASKIN | LANA NEGRETE | CAROLINE M TOROSIS | JONATHAN MANN | SAMANTHA MOTA | ARMEN MELKONIANS | N ZERNITSKAYA | JESSE ZWICK | TROY HARRIS | ARTHUR JEON | ALBIN GIELICZ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 776 | 1410 | 1811 | 2173 | 398 | 327 | 1505 | 1167 | 1675 | 553 | 231 | 516 |
| VOTE BY MAIL | | 33524 | 2652 | 8787 | 9843 | 15568 | 1120 | 2158 | 8709 | 9517 | 14473 | 2841 | 1276 | 3502 |
| TOTAL | 67392 | 39542 | 3428 | 10197 | 11654 | 17741 | 1518 | 2485 | 10214 | 10684 | 16148 | 3394 | 1507 | 4018 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SIERRA MADRE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | COLIN BARR | CHRISTINE MORAN | KRIS LOWE | EDWARD GARCIA | GENE GOSS |
|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1062 | 400 | 259 | 548 | 505 | 497 |
| VOTE BY MAIL | | 4692 | 1880 | 1508 | 2314 | 2203 | 2255 |
| TOTAL | 8473 | 5754 | 2280 | 1767 | 2862 | 2708 | 2752 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SIGNAL HILL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD DASKAM | TINA L HANSEN | SALVADOR HERNANDEZ | KEIR JONES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 548 | 139 | 262 | 118 | 239 | | | | | | | | |
| VOTE BY MAIL | | 2734 | 534 | 1542 | 399 | 1550 | | | | | | | | |
| TOTAL | 7238 | 3282 | 673 | 1804 | 517 | 1789 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO EL MONTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MANUEL ACOSTA | RUDY BOJORQUEZ | GRACIE RETAMOZA |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 721 | 379 | 342 | 323 |
| VOTE BY MAIL | | 1987 | 1141 | 857 | 841 |
| TOTAL | 8964 | 2708 | 1520 | 1199 | 1164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SOUTH GATE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA BARRON | AL RIOS | ADOLFO VARAS | RUBY M NAVARRO | ROBERT MONTALVO | JOVANNA LABORIN |
|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 2520 | 819 | 886 | 168 | 698 | 311 | 338 |
| VOTE BY MAIL | | 9176 | 3223 | 3903 | 538 | 2305 | 1388 | 1824 |
| TOTAL | 46076 | 11696 | 4042 | 4789 | 706 | 3003 | 1699 | 2162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | M A CACCIOTTI |
|---|---|---|---|
| 5TH SUPERVISORIAL | | 353 | 280 |
| VOTE BY MAIL | | 1649 | 1351 |
| TOTAL | 3167 | 2002 | 1631 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JANET BRAUN |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 |
| TOTAL | 0 | 0 | 0 |
| 5TH SUPERVISORIAL | | 367 | 284 |
| VOTE BY MAIL | | 2184 | 1600 |
| TOTAL | 3922 | 2551 | 1884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LETTY LOPEZ |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 1109 | 783 |
| VOTE BY MAIL | | 3623 | 2672 |
| TOTAL | 12662 | 4732 | 3455 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OLLIE CANTOS | YARA WOLFF | DANIEL LUNA |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1078 | 468 | 194 | 307 |
| VOTE BY MAIL | | 4067 | 1565 | 765 | 1305 |
| TOTAL | 12461 | 5145 | 2033 | 959 | 1612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD REYES | FREDRICK SYKES | HOSSEIN R SOTOODEH | TONY WU |
|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1027 | 165 | 384 | 30 | 381 |
| VOTE BY MAIL | | 4046 | 537 | 1432 | 142 | 1652 |
| TOTAL | 12371 | 5073 | 702 | 1816 | 172 | 2033 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

W HOLLYWOOD CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ADAM DARVISH | JOHN DURAN | SARAH ADOLPHSON | CHELSEA BYERS | JORDAN COCKERAM | ROBERT OLIVER | MARQUITA THOMAS | BEN SAVAGE | STEVE MARTIN | LAUREN MEISTER | JOHN HEILMAN | ZEKIAH N WRIGHT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 2570 | 154 | 634 | 388 | 584 | 347 | 440 | 274 | 408 | 357 | 773 | 455 | 501 |
| VOTE BY MAIL | | 12908 | 508 | 3068 | 1853 | 3376 | 1476 | 3322 | 1901 | 1922 | 1960 | 5297 | 3462 | 3403 |
| TOTAL | 26217 | 15478 | 662 | 3702 | 2241 | 3960 | 1823 | 3762 | 2175 | 2330 | 2317 | 6070 | 3917 | 3904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WESTLAKE VILLAGE CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARC BAKERMAN | RAY PEARL | SUSAN MCSWEENEY | BRAD HALPERN | PAM JOHNSON |
|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 721 | 322 | 272 | 278 | 364 | 213 |
| VOTE BY MAIL | | 3574 | 955 | 1957 | 2012 | 2352 | 843 |
| TOTAL | 6342 | 4295 | 1277 | 2229 | 2290 | 2716 | 1056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | BRIAN LOUIS FERRER |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 787 | 422 | 302 |
| VOTE BY MAIL | | 4384 | 2170 | 1843 |
| TOTAL | 10741 | 5171 | 2592 | 2145 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SAM DESAI | ERNIE NISHII |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 805 | 291 | 396 |
| VOTE BY MAIL | | 4262 | 931 | 2710 |
| TOTAL | 10909 | 5067 | 1222 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 6

| LOCATION | REGIST-RATION | BALLOTS CAST | OLGA RIOS | VERONICA M LUCIO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 621 | 217 | 289 |
| VOTE BY MAIL | | 2270 | 1017 | 852 |
| TOTAL | 8384 | 2891 | 1234 | 1141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BELLFLOWER UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TOMAS IVENS | R O DOWNING JR | RENITA ARMSTRONG | BRAD CRIHFIELD | AMIE M STEWART |
|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 3904 | 1168 | 547 | 1338 | 1963 | 1487 |
| VOTE BY MAIL | | 13885 | 4551 | 1618 | 5814 | 6233 | 6582 |
| TOTAL | 46675 | 17789 | 5719 | 2165 | 7152 | 8196 | 8069 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

NORWALK-LA MIRADA UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NORMA AMEZCUA | NARCIS BRASOV | LORENA E VIDAURRE | ROBERTO CANCIO | CASEY P CHATTLE | JORGE A TIRADO | RUDY O MIRANDA | BECKY LANGENWALTE R | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 5655 | 1467 | 1869 | 2073 | 1517 | 1942 | 1171 | 970 | 1690 | | | | |
| VOTE BY MAIL | | 21147 | 7675 | 7601 | 7600 | 8047 | 6557 | 7441 | 4371 | 6277 | | | | |
| TOTAL | 70490 | 26802 | 9142 | 9470 | 9673 | 9564 | 8499 | 8612 | 5341 | 7967 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AZUSA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BENAVIDES | D REYES WILLIAMS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 488 | 210 | 198 | | | | | | | | | | |
| VOTE BY MAIL | | 1426 | 642 | 470 | | | | | | | | | | |
| TOTAL | 5054 | 1914 | 852 | 668 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 158 | 65 | 56 | | | | | | | | | | |
| VOTE BY MAIL | | 438 | 182 | 157 | | | | | | | | | | |
| TOTAL | 1517 | 596 | 247 | 213 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CLAREMONT UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON T PETERSON | STEVEN LLANUSA |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 791 | 425 | 282 |
| VOTE BY MAIL | | 3339 | 1219 | 1678 |
| TOTAL | 6589 | 4130 | 1644 | 1960 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ALTON W PRESTON | ROSA E HOLGUIN |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 259 | 89 | 122 |
| VOTE BY MAIL | | 1068 | 346 | 523 |
| TOTAL | 3274 | 1327 | 435 | 645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | REYNA E DIAZ | BETTY SANCHEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 21 | 13 | 3 |
| VOTE BY MAIL | | 63 | 35 | 11 |
| TOTAL | 187 | 84 | 48 | 14 |
| 5TH SUPERVISORIAL | | 203 | 132 | 45 |
| VOTE BY MAIL | | 625 | 364 | 189 |
| TOTAL | 2794 | 828 | 496 | 234 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE UNIFIED SCHOOL
GBM TERM ENDS 12/2024

| LOCATION | REGIST-RATION | BALLOTS CAST | KEN BELL | TOM N REYES |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 21 | 3 | 11 |
| VOTE BY MAIL | | 64 | 26 | 20 |
| TOTAL | 190 | 85 | 29 | 31 |
| 5TH SUPERVISORIAL | | 1507 | 614 | 695 |
| VOTE BY MAIL | | 5885 | 2944 | 2014 |
| TOTAL | 16486 | 7392 | 3558 | 2709 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ZONDRA BORG | GARY CLIFFORD |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 831 | 235 | 545 |
| VOTE BY MAIL | | 2424 | 1029 | 1177 |
| TOTAL | 5614 | 3255 | 1264 | 1722 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHAUNNA ELIAS | MONICA GARCIA |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 954 | 604 | 316 |
| VOTE BY MAIL | | 2456 | 967 | 1317 |
| TOTAL | 5684 | 3410 | 1571 | 1633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PARAMOUNT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SONIA O DE LEON | ALICIA L ANDERSON | YESENIA M CUARENTA | SANDRA N CUEVAS | ROSE MARY MENDEZ | M GARCIA-BRIDGES | CARMEN P GOMEZ |
|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 2334 | 707 | 687 | 601 | 573 | 593 | 415 | 433 |
| VOTE BY MAIL | | 7994 | 3054 | 2449 | 2320 | 1962 | 2057 | 1488 | 2369 |
| TOTAL | 38472 | 10328 | 3761 | 3136 | 2921 | 2535 | 2650 | 1903 | 2802 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH UNIFIED SCHOOL
GOV BD MEMBER, DISTRICT 1

| LOCATION | REGIST-RATION | BALLOTS CAST | NUBIA FLORES | MARIA ISABEL LOPEZ |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 3783 | 1311 | 1912 |
| VOTE BY MAIL | | 17369 | 7400 | 7625 |
| TOTAL | 60041 | 21152 | 8711 | 9537 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN B DE LEON | A C APOLINARIO | DEANNA C ROBLES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2305 | 1253 | 879 | 688 | | | | | | | | | |
| VOTE BY MAIL | | 8537 | 4648 | 3322 | 3593 | | | | | | | | | |
| TOTAL | 35059 | 10842 | 5901 | 4201 | 4281 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DOLORES C RIVERA | AARON SIMENTAL | PATRICE STANZIONE | VIRGINIA GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 956 | 389 | 333 | 400 | 362 | | | | | | | | |
| VOTE BY MAIL | | 3066 | 1475 | 1064 | 1393 | 919 | | | | | | | | |
| TOTAL | 13615 | 4022 | 1864 | 1397 | 1793 | 1281 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | DEREK H BAHMANOU | C JONES-BACON | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1034 | 485 | 371 | | | | | | | | | | |
| VOTE BY MAIL | | 2970 | 1407 | 1009 | | | | | | | | | | |
| TOTAL | 8041 | 4004 | 1892 | 1380 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM ELLIOT | JOSEPH M MUSGROVE |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1381 | 586 | 552 |
| VOTE BY MAIL | | 3687 | 1801 | 968 |
| TOTAL | 9169 | 5068 | 2387 | 1520 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BONITA UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | BRITTANY ALLISON | CHRIS ANN HORSLEY |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 387 | 151 | 177 |
| VOTE BY MAIL | | 1278 | 595 | 480 |
| TOTAL | 3336 | 1665 | 746 | 657 |
| 5TH SUPERVISORIAL | | 5317 | 1938 | 2573 |
| VOTE BY MAIL | | 16476 | 5978 | 7399 |
| TOTAL | 39965 | 21793 | 7916 | 9972 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COVINA-VALLEY UNIFIED SCH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY C RODRIGUEZ | JOHN P WRIGHT |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1008 | 272 | 591 |
| VOTE BY MAIL | | 3129 | 1229 | 1353 |
| TOTAL | 9133 | 4137 | 1501 | 1944 |
| 5TH SUPERVISORIAL | | 96 | 34 | 51 |
| VOTE BY MAIL | | 421 | 165 | 178 |
| TOTAL | 884 | 517 | 199 | 229 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | NOEMI AGUILAR | P C ORTIZ-ROJAS | NANCY LOERA |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 875 | 212 | 179 | 369 |
| VOTE BY MAIL | | 2675 | 559 | 446 | 1296 |
| TOTAL | 11852 | 3550 | 771 | 625 | 1665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ELKE TAPIA | GINO KWOK |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 958 | 284 | 568 |
| VOTE BY MAIL | | 5041 | 1143 | 3294 |
| TOTAL | 13736 | 5999 | 1427 | 3862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | J DE LA TORRE | RICHARD BERGERON | TIM FOX |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1283 | 583 | 154 | 369 |
| VOTE BY MAIL | | 4902 | 2735 | 339 | 1096 |
| TOTAL | 14346 | 6185 | 3318 | 493 | 1465 |
| 4TH SUPERVISORIAL | | 24 | 5 | 6 | 9 |
| VOTE BY MAIL | | 99 | 41 | 10 | 20 |
| TOTAL | 241 | 123 | 46 | 16 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA NASHUA | JOHN MENDOZA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1435 | 778 | 454 |
| VOTE BY MAIL | | 5248 | 3289 | 1209 |
| TOTAL | 18854 | 6683 | 4067 | 1663 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BIBLE | ROBERTA A PERLMAN | JOHN KISSINGER |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1340 | 430 | 472 | 304 |
| VOTE BY MAIL | | 4263 | 1095 | 1826 | 885 |
| TOTAL | 17678 | 5603 | 1525 | 2298 | 1189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIDI B UDENGWU | PATRICIA TYE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1556 | 565 | 850 |
| VOTE BY MAIL | | 5674 | 1928 | 3098 |
| TOTAL | 17607 | 7230 | 2493 | 3948 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ROWLAND UNIFIED SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN T HAYAKAWA | DONNA FREEDMAN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 844 | 393 | 353 |
| VOTE BY MAIL | | 4307 | 2050 | 1752 |
| TOTAL | 12771 | 5151 | 2443 | 2105 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WALNUT VALLEY UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CINDY RUIZ | YI TONY TORNG | HONG DIANA ZHAO | HELEN HALL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2782 | 1354 | 1394 | 790 | 1520 | | | | | | | | |
| VOTE BY MAIL | | 13174 | 6283 | 7459 | 4341 | 7430 | | | | | | | | |
| TOTAL | 35208 | 15956 | 7637 | 8853 | 5131 | 8950 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST COVINA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | E.MIRANDA JIMENEZ | ROSE LOPEZ | FRANCES GONZALEZ |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 3085 | 1128 | 1430 | 1173 |
| VOTE BY MAIL | | 10618 | 4851 | 5456 | 3036 |
| TOTAL | 35421 | 13703 | 5979 | 6886 | 4209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LA CAÑADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEBRA N BARSOM | JOE RADABAUGH | OCTAVIA THUSS | DAN JEFFRIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1309 | 705 | 690 | 516 | 625 | | | | | | | | |
| VOTE BY MAIL | | 7162 | 2918 | 4191 | 3518 | 4064 | | | | | | | | |
| TOTAL | 13778 | 8471 | 3623 | 4881 | 4034 | 4689 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 1ST DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | RITA MILLER | BILLY MALONE | KIMBERLY KENNE |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2089 | 281 | 618 | 844 |
| VOTE BY MAIL | | 9684 | 895 | 2405 | 4649 |
| TOTAL | 21127 | 11773 | 1176 | 3023 | 5493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 3RD DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | PAT AMISBRY | M RICHARDSON BAILEY |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1410 | 548 | 689 |
| VOTE BY MAIL | | 5993 | 1951 | 3322 |
| TOTAL | 17475 | 7403 | 2499 | 4011 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 5TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | XILIAN C STAMMER | P MARSHALL MCKENZIE |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1861 | 737 | 709 |
| VOTE BY MAIL | | 8590 | 2888 | 3956 |
| TOTAL | 17749 | 10451 | 3625 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA UNIFIED SCH
BD OF EDUCATION, 7TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN PABLO ALBAN | YARMA VELAZQUEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 0 |
| 5TH SUPERVISORIAL | | 1995 | 633 | 974 |
| VOTE BY MAIL | | 11550 | 3109 | 6139 |
| TOTAL | 20759 | 13545 | 3742 | 7113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN MARINO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES F BARGER | SHELLEY RYAN | C JOSEPH CHANG | JOANNA LAM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 805 | 332 | 427 | 422 | 310 | | | | | | | | |
| VOTE BY MAIL | | 5008 | 1545 | 2847 | 2976 | 1842 | | | | | | | | |
| TOTAL | 10397 | 5813 | 1877 | 3274 | 3398 | 2152 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN MARINO UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | MACKENZIE M BROWN | FRANCESCA GILL |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 805 | 243 | 357 |
| VOTE BY MAIL | | 5008 | 1492 | 2035 |
| TOTAL | 10397 | 5813 | 1735 | 2392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA-MALIBU UN SCH
BOARD OF EDUCATION

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELA DIGAETANO | STACY ROUSE | KEITH COLEMAN | R TAHVILDARAN -JESSWEIN | ALICIA MIGNANO | ESTHER HICKMAN | MILES WARNER | LAURIE LIEBERMAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 7548 | 2276 | 2766 | 714 | 2134 | 2488 | 1980 | 1965 | 2169 | | | | |
| VOTE BY MAIL | | 38914 | 8950 | 15988 | 4087 | 16787 | 15962 | 9888 | 9156 | 18202 | | | | |
| TOTAL | 78425 | 46462 | 11226 | 18754 | 4801 | 18921 | 18450 | 11868 | 11121 | 20371 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL SEGUNDO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | Y L DRASKOVIC | MEREDITH J BEACHLY | T I MILLER-ZARNEKE | DAWN GARRETT | FRANK GLYNN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1649 | 669 | 611 | 604 | 503 | 600 | | | | | | | |
| VOTE BY MAIL | | 5962 | 1614 | 2854 | 3178 | 1953 | 2370 | | | | | | | |
| TOTAL | 12097 | 7611 | 2283 | 3465 | 3782 | 2456 | 2970 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JOYCE RANDALL | ZYRA MCCLOUD | RONALD GOMEZ |
|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1440 | 843 | 271 | 134 |
| VOTE BY MAIL | | 6877 | 4189 | 1132 | 667 |
| TOTAL | 17055 | 8317 | 5032 | 1403 | 801 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLISS R MCGHEE |
|---|---|---|---|
| 2ND SUPERVISORIAL | | 1281 | 979 |
| VOTE BY MAIL | | 6442 | 4895 |
| TOTAL | 15353 | 7723 | 5874 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 3

| LOCATION | REGIST-RATION | BALLOTS CAST | BRANDON G MYERS |
|---|---|---|---|
| 2ND SUPERVISORIAL | | 661 | 519 |
| VOTE BY MAIL | | 2991 | 2378 |
| TOTAL | 11834 | 3652 | 2897 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD UNIFIED SCHOOL
BOE DIST 5 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNESTO CASTILLO |
|---|---|---|---|
| 2ND SUPERVISORIAL | | 604 | 464 |
| VOTE BY MAIL | | 2489 | 1985 |
| TOTAL | 10930 | 3093 | 2449 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MANHATTAN BEACH UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY BARNES | JOHN G URIOSTEGUI | CHRISTINA SHIVPURI | JENNIFER J FENTON | KRISTEN WEINSTEIN | MIKE WELSH | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3221 | 1372 | 1327 | 1194 | 1177 | 1073 | 1340 | | | | | | |
| VOTE BY MAIL | | 14835 | 4203 | 4180 | 7517 | 7953 | 7111 | 4130 | | | | | | |
| TOTAL | 26444 | 18056 | 5575 | 5507 | 8711 | 9130 | 8184 | 5470 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BEVERLY HILLS UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | FARRAH DODES | MICHAL A SALKIN | RACHELLE MARCUS | JUDITH MANOUCHEHRI | JANESSA LAVOICE |
|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3RD SUPERVISORIAL | | 2643 | 419 | 573 | 920 | 1395 | 193 |
| VOTE BY MAIL | | 9753 | 2562 | 2279 | 4380 | 3304 | 526 |
| TOTAL | 22142 | 12396 | 2981 | 2852 | 5300 | 4699 | 719 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BURBANK UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY APPLEBAUM | A PONTZER KAMKAR | CHARLENE TABET | BRIAN J SMITH | JAMES L MORRISON | MICHAEL MORGAN | HARUTYUN KETIKYAN | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 5979 | 1767 | 1345 | 1158 | 1431 | 610 | 379 | 663 | | | | | |
| VOTE BY MAIL | | 30464 | 7326 | 9388 | 8777 | 7397 | 3022 | 2733 | 2546 | | | | | |
| TOTAL | 69775 | 36443 | 9093 | 10733 | 9935 | 8828 | 3632 | 3112 | 3209 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CULVER CITY UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | HOWARD ADELMAN | MARCI BAUN | TRISTON EZIDORE | SUMMER MCBRIDE | DARREL MENTHE | STEPHANIE LOREDO | BRIAN GUERRERO | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2475 | 851 | 668 | 647 | 750 | 795 | 548 | 665 | | | | | |
| VOTE BY MAIL | | 15249 | 4224 | 3250 | 5923 | 4638 | 4528 | 5738 | 5997 | | | | | |
| TOTAL | 28196 | 17724 | 5075 | 3918 | 6570 | 5388 | 5323 | 6286 | 6662 | | | | | |
| 3RD SUPERVISORIAL | | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| TOTAL | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAS VIRGENES UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA ALPERT | ANGELA CUTBILL | LESLI STEIN | DALLAS B LAWRENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 4952 | 1734 | 1875 | 1721 | 1979 | | | | | | | | |
| VOTE BY MAIL | | 23366 | 5104 | 12360 | 12183 | 10937 | | | | | | | | |
| TOTAL | 45304 | 28318 | 6838 | 14235 | 13904 | 12916 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA BRENES | ROCIO RIVAS |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 22507 | 9874 | 9294 |
| VOTE BY MAIL | | 85486 | 34263 | 39300 |
| TOTAL | 276829 | 107993 | 44137 | 48594 |
| 2ND SUPERVISORIAL | | 1025 | 471 | 375 |
| VOTE BY MAIL | | 3683 | 1453 | 1630 |
| TOTAL | 12924 | 4708 | 1924 | 2005 |
| 3RD SUPERVISORIAL | | 392 | 176 | 173 |
| VOTE BY MAIL | | 1171 | 473 | 498 |
| TOTAL | 4331 | 1563 | 649 | 671 |
| 4TH SUPERVISORIAL | | 60 | 41 | 16 |
| VOTE BY MAIL | | 139 | 74 | 53 |
| TOTAL | 806 | 199 | 115 | 69 |
| 5TH SUPERVISORIAL | | 1471 | 562 | 587 |
| VOTE BY MAIL | | 7135 | 2598 | 3304 |
| TOTAL | 12880 | 8606 | 3160 | 3891 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 6

| LOCATION | REGIST-RATION | BALLOTS CAST | MARVIN A RODRIGUEZ | KELLY GONEZ |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 16618 | 8367 | 5591 |
| VOTE BY MAIL | | 63964 | 25033 | 28778 |
| TOTAL | 247519 | 80582 | 33400 | 34369 |
| 5TH SUPERVISORIAL | | 8830 | 3925 | 2787 |
| VOTE BY MAIL | | 33909 | 11826 | 14551 |
| TOTAL | 93094 | 42739 | 15751 | 17338 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON REVELES | CARLOS CERDAN | NELLY NIEBLAS | JAMES SANTANA | MARISOL M URIBE | JENNIFER GUTIERREZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 3697 | 1019 | 1180 | 744 | 793 | 1175 | 1229 | | | | | | |
| VOTE BY MAIL | | 16247 | 4228 | 6249 | 3534 | 3671 | 5783 | 7770 | | | | | | |
| TOTAL | 55722 | 19944 | 5247 | 7429 | 4278 | 4464 | 6958 | 8999 | | | | | | |
| 4TH SUPERVISORIAL | | 1659 | 457 | 593 | 306 | 330 | 528 | 656 | | | | | | |
| VOTE BY MAIL | | 4721 | 1316 | 1920 | 1084 | 833 | 1695 | 2431 | | | | | | |
| TOTAL | 23438 | 6380 | 1773 | 2513 | 1390 | 1163 | 2223 | 3087 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALOS VERDES PEN UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SARA H DEEN | MATTHEW R BRACH | JEREMY VANDERHAL | JEAN LIU CHRISTEN | JENNIFER HANDJIAN | JULIE HAMILL | LINDA KURT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 5522 | 1378 | 1072 | 2296 | 1256 | 1944 | 1931 | 1254 | | | | | |
| VOTE BY MAIL | | 23641 | 8606 | 5995 | 6057 | 5903 | 4877 | 6584 | 9102 | | | | | |
| TOTAL | 46035 | 29163 | 9984 | 7067 | 8353 | 7159 | 6821 | 8515 | 10356 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALOS VERDES PEN UNIF SCH
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON C CHAN | AMI GANDHI |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 5522 | 2805 | 1735 |
| VOTE BY MAIL | | 23641 | 7647 | 10155 |
| TOTAL | 46035 | 29163 | 10452 | 11890 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | WEN FAN | ROBERT L GIN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1209 | 343 | 638 |
| VOTE BY MAIL | | 6507 | 1431 | 3927 |
| TOTAL | 18661 | 7716 | 1774 | 4565 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | FRED L CHANG | BRYAN Y KIM |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 697 | 281 | 251 |
| VOTE BY MAIL | | 2972 | 1294 | 1066 |
| TOTAL | 13622 | 3669 | 1575 | 1317 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SNOWLINE JOINT UNIF SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | C L BEHRINGER | JOHN E KOZYRA |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2 | 0 | 0 |
| VOTE BY MAIL | | 85 | 38 | 29 |
| TOTAL | 125 | 87 | 38 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN CASTILLO | JOHN CONTRERAS | J PEREZ VALENCIA | ESTHER MEJIA | HECTOR LAFARGA JR |
|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 2774 | 739 | 992 | 890 | 1017 | 954 |
| VOTE BY MAIL | | 9918 | 3346 | 3889 | 3635 | 4630 | 3731 |
| TOTAL | 35382 | 12692 | 4085 | 4881 | 4525 | 5647 | 4685 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISELA RUIZ |
|---|---|---|---|
| 2ND SUPERVISORIAL | | 4575 | 3103 |
| VOTE BY MAIL | | 16056 | 11596 |
| TOTAL | 69287 | 20631 | 14699 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | HUGO M ROJAS |
|---|---|---|---|
| 2ND SUPERVISORIAL | | 4575 | 3094 |
| VOTE BY MAIL | | 16056 | 11570 |
| TOTAL | 69287 | 20631 | 14664 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | E A CASTANEDA | VIRGINIA V GOMEZ |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4575 | 1787 | 1570 |
| VOTE BY MAIL | | 16056 | 7918 | 4488 |
| TOTAL | 69287 | 20631 | 9705 | 6058 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN STROM | CHARLES F HUGHES |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 6180 | 1950 | 3495 |
| VOTE BY MAIL | | 18009 | 7508 | 7802 |
| TOTAL | 51287 | 24189 | 9458 | 11297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | RAQUEL A DERFLER | JUAN BLANCO | CARLA CORONA |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2308 | 661 | 446 | 794 |
| VOTE BY MAIL | | 8413 | 2460 | 1364 | 3332 |
| TOTAL | 38125 | 10721 | 3121 | 1810 | 4126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL SANCHEZ | VLADIMIR GOMEZ |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2994 | 1634 | 871 |
| VOTE BY MAIL | | 10240 | 5291 | 3331 |
| TOTAL | 41799 | 13234 | 6925 | 4202 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW TABAN | BOB JENSEN JR |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 4803 | 881 | 3182 |
| VOTE BY MAIL | | 16301 | 4855 | 8457 |
| TOTAL | 36496 | 21104 | 5736 | 11639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | TERESA TODD | CHERISE MOORE |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 3244 | 1452 | 1190 |
| VOTE BY MAIL | | 11350 | 2960 | 6165 |
| TOTAL | 30303 | 14594 | 4412 | 7355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE MESSINA | REBECCA HINDMAN |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 5988 | 3821 | 1388 |
| VOTE BY MAIL | | 19112 | 8731 | 7114 |
| TOTAL | 42319 | 25100 | 12552 | 8502 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | FLORENCIO BRIONES | SALVADOR RAMIREZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 810 | 342 | 404 |
| VOTE BY MAIL | | 2228 | 1133 | 834 |
| TOTAL | 12055 | 3038 | 1475 | 1238 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | RUBY ROSE YEPEZ | RICARDO PADILLA | MICHAEL L GEORGIA |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 960 | 338 | 392 | 131 |
| VOTE BY MAIL | | 2979 | 882 | 1481 | 237 |
| TOTAL | 14165 | 3939 | 1220 | 1873 | 368 |
| 4TH SUPERVISORIAL | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | IRMA R MOISA | CHRIS HARDEMAN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 3372 | 1200 | 1836 |
| VOTE BY MAIL | | 11498 | 5489 | 4349 |
| TOTAL | 28910 | 14870 | 6689 | 6185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL BEJARANO | GARY MENDEZ |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1780 | 858 | 680 |
| VOTE BY MAIL | | 6444 | 2196 | 3374 |
| TOTAL | 23638 | 8224 | 3054 | 4054 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAWNDALE SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHIRLEY RUDOLPH | ANGEL J SANCHEZ |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 358 | 184 | 119 |
| VOTE BY MAIL | | 1220 | 680 | 347 |
| TOTAL | 4530 | 1578 | 864 | 466 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HUGHES-ELIZ LAKES UNION
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JUSTICE P BALDWIN | LOLA SKELTON |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 77 | 46 | 26 |
| VOTE BY MAIL | | 183 | 57 | 108 |
| TOTAL | 460 | 260 | 103 | 134 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW S RAMIREZ | ALMA I RODRIGUEZ | BLANCA NAVA | GEORGIA HALLIMAN | ANA LAURA QUILES |
|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1063 | 505 | 369 | 333 | 233 | 295 |
| VOTE BY MAIL | | 2828 | 1132 | 1216 | 861 | 850 | 896 |
| TOTAL | 10856 | 3891 | 1637 | 1585 | 1194 | 1083 | 1191 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RALPH VELADOR | TONYA A SCHOFIELD | NANCY K SMITH | SIMONE ZULU | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 4366 | 1693 | 1200 | 1670 | 1618 | | | | | | | | |
| VOTE BY MAIL | | 17045 | 7162 | 5318 | 7323 | 7273 | | | | | | | | |
| TOTAL | 71025 | 21411 | 8855 | 6518 | 8993 | 8891 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WILSONA SCHOOL DISTRICT
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELA SANCHEZ | ROBERT HARRIS |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 80 | 38 | 27 |
| VOTE BY MAIL | | 213 | 121 | 67 |
| TOTAL | 1000 | 293 | 159 | 94 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CASTAIC UNION SCHOOL
GOV BD MEMBER TR AREA E

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYREEN BURK | TRACY FORD |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 434 | 218 | 121 |
| VOTE BY MAIL | | 980 | 457 | 291 |
| TOTAL | 3031 | 1414 | 675 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DONNA M ROBERT | BRIAN D WALTERS |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1095 | 363 | 513 |
| VOTE BY MAIL | | 4079 | 1665 | 1502 |
| TOTAL | 9129 | 5174 | 2028 | 2015 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SUVERNA MISTRY | RACHELLE HADDOAK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1346 | 753 | 341 | | | | | | | | | | |
| VOTE BY MAIL | | 5321 | 1678 | 2466 | | | | | | | | | | |
| TOTAL | 11255 | 6667 | 2431 | 2807 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JESUS H HENAO | CASSANDRA N LOVE |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1598 | 800 | 476 |
| VOTE BY MAIL | | 5793 | 1923 | 2507 |
| TOTAL | 13560 | 7391 | 2723 | 2983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA ARROWSMITH | ANNA GRIESE |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2503 | 590 | 1498 |
| VOTE BY MAIL | | 7652 | 2802 | 3135 |
| TOTAL | 16759 | 10155 | 3392 | 4633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | SHARLENE R DUZICK | C TRUNKEY |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1813 | 949 | 527 |
| VOTE BY MAIL | | 5798 | 2035 | 2656 |
| TOTAL | 14450 | 7611 | 2984 | 3183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH RIVAS | V PATEL | LISETTE I MENDEZ | CHRISTINA FLORES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1855 | 714 | 582 | 828 | 692 | | | | | | | | |
| VOTE BY MAIL | | 6810 | 3333 | 2173 | 3519 | 2674 | | | | | | | | |
| TOTAL | 29814 | 8665 | 4047 | 2755 | 4347 | 3366 | | | | | | | | |
| 5TH SUPERVISORIAL | | 724 | 271 | 202 | 278 | 253 | | | | | | | | |
| VOTE BY MAIL | | 2241 | 1012 | 622 | 959 | 689 | | | | | | | | |
| TOTAL | 6878 | 2965 | 1283 | 824 | 1237 | 942 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DARLENE REYES | ADAM C CARRANZA | G S OLIVARES | VERONICA SIFUENTES | ARNOLD HERNANDEZ | CINDY WU | DINORAH JIMENEZ | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1302 | 241 | 420 | 469 | 408 | 107 | 467 | 214 | | | | | |
| VOTE BY MAIL | | 3852 | 658 | 1745 | 1155 | 1453 | 208 | 2013 | 756 | | | | | |
| TOTAL | 20229 | 5154 | 899 | 2165 | 1624 | 1861 | 315 | 2480 | 970 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ROSEMEAD SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NANCY ARMENTA | DIANE BENITEZ | JONATHAN L SMITH | JOHN QUINTANILLA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 932 | 454 | 338 | 247 | 452 | | | | | | | | |
| VOTE BY MAIL | | 3290 | 1920 | 1511 | 732 | 1783 | | | | | | | | |
| TOTAL | 13034 | 4222 | 2374 | 1849 | 979 | 2235 | | | | | | | | |
| 5TH SUPERVISORIAL | | 18 | 7 | 5 | 3 | 7 | | | | | | | | |
| VOTE BY MAIL | | 82 | 36 | 25 | 12 | 43 | | | | | | | | |
| TOTAL | 254 | 100 | 43 | 30 | 15 | 50 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

VALLE LINDO SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUELINE J RUBIO | REYNALDO REY SOTO | RUDY T MARTINEZ | VERONICA LAURIA |
|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 359 | 212 | 119 | 169 | 171 |
| VOTE BY MAIL | | 998 | 579 | 323 | 475 | 446 |
| TOTAL | 3774 | 1357 | 791 | 442 | 644 | 617 |
| 4TH SUPERVISORIAL | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOWELL JOINT SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTINE BERG | KATHI LUNDSTROM |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 614 | 337 | 158 |
| VOTE BY MAIL | | 1847 | 824 | 511 |
| TOTAL | 4267 | 2461 | 1161 | 669 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WHITTIER CITY SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDA LEE A SMALL | A J GRIEGO-MELGAR |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 836 | 367 | 323 |
| VOTE BY MAIL | | 2979 | 1682 | 806 |
| TOTAL | 7773 | 3815 | 2049 | 1129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CERRITOS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 7

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELO G MALDONADO | ZURICH LEWIS |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 3553 | 1125 | 1627 |
| VOTE BY MAIL | | 12739 | 2889 | 6516 |
| TOTAL | 37517 | 16292 | 4014 | 8143 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL A ALEXANDER | PAUL NACCACHIAN | IRENE MURRAY |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 740 | 290 | 153 | 139 |
| VOTE BY MAIL | | 2274 | 1096 | 414 | 318 |
| TOTAL | 10058 | 3014 | 1386 | 567 | 457 |
| 5TH SUPERVISORIAL | | 1187 | 426 | 261 | 204 |
| VOTE BY MAIL | | 4490 | 1896 | 837 | 754 |
| TOTAL | 13610 | 5677 | 2322 | 1098 | 958 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDRES RAMOS | ANTHONY PERRY | SKYY D FISHER |
|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 744 | 337 | 226 | 108 |
| VOTE BY MAIL | | 2399 | 1209 | 619 | 393 |
| TOTAL | 14285 | 3143 | 1546 | 845 | 501 |
| 4TH SUPERVISORIAL | | 619 | 274 | 186 | 83 |
| VOTE BY MAIL | | 2385 | 1102 | 624 | 399 |
| TOTAL | 12545 | 3004 | 1376 | 810 | 482 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | JUANITA DOPLEMORE | ALFREDO BANUELOS |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1798 | 886 | 466 |
| VOTE BY MAIL | | 6156 | 3543 | 1285 |
| TOTAL | 29583 | 7954 | 4429 | 1751 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LETICIA V WILSON | SHARON D LITTLE |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1738 | 729 | 859 |
| VOTE BY MAIL | | 8246 | 3434 | 4094 |
| TOTAL | 34723 | 9984 | 4163 | 4953 |
| 4TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 3 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH COMM COLLEGE
BD OF TRUSTEES TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE CASE | SUNNY ZIA |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 3302 | 866 | 1782 |
| VOTE BY MAIL | | 13052 | 2771 | 7848 |
| TOTAL | 49080 | 16354 | 3637 | 9630 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH COMM COLLEGE
BD OF TRUSTEES, TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | VIRGINIA L BAXTER | JUAN CEPEDA-RIZO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 8079 | 3257 | 2962 |
| VOTE BY MAIL | | 34000 | 15963 | 10306 |
| TOTAL | 74275 | 42079 | 19220 | 13268 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA COMM COLLEGE
BOARD OF TRUSTEES

| LOCATION | REGIST-RATION | BALLOTS CAST | PATRICK ACOSTA II | SION ROY | TOM PETERS | BARRY SNELL | NANCY GREENSTEIN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 7548 | 1595 | 3139 | 3070 | 2772 | 2962 | | | | | | | |
| VOTE BY MAIL | | 38862 | 7087 | 20131 | 19180 | 18970 | 20179 | | | | | | | |
| TOTAL | 78358 | 46410 | 8682 | 23270 | 22250 | 21742 | 23141 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 2 JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 42001 | 7092 | 7085 | 17741 |
| VOTE BY MAIL | | 175188 | 18144 | 27598 | 91424 |
| TOTAL | 527251 | 217189 | 25236 | 34683 | 109165 |
| 2ND SUPERVISORIAL | | 53555 | 9926 | 7850 | 22766 |
| VOTE BY MAIL | | 227891 | 25298 | 25472 | 127317 |
| TOTAL | 751059 | 281446 | 35224 | 33322 | 150083 |
| 3RD SUPERVISORIAL | | 104196 | 25354 | 11221 | 37344 |
| VOTE BY MAIL | | 450827 | 56794 | 42378 | 230276 |
| TOTAL | 1127783 | 555023 | 82148 | 53599 | 267620 |
| 4TH SUPERVISORIAL | | 23118 | 5617 | 2858 | 8752 |
| VOTE BY MAIL | | 80821 | 11765 | 7142 | 41478 |
| TOTAL | 277570 | 103939 | 17382 | 10000 | 50230 |
| 5TH SUPERVISORIAL | | 21596 | 4698 | 2753 | 7711 |
| VOTE BY MAIL | | 98448 | 10952 | 12554 | 48700 |
| TOTAL | 229112 | 120044 | 15650 | 15307 | 56411 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 42001 | 9611 | 15909 | 7065 | | | | | | | | | |
| VOTE BY MAIL | | 175188 | 36539 | 71958 | 30823 | | | | | | | | | |
| TOTAL | 527251 | 217189 | 46150 | 87867 | 37888 | | | | | | | | | |
| 2ND SUPERVISORIAL | | 53555 | 12894 | 20248 | 8054 | | | | | | | | | |
| VOTE BY MAIL | | 227891 | 50133 | 99305 | 31059 | | | | | | | | | |
| TOTAL | 751059 | 281446 | 63027 | 119553 | 39113 | | | | | | | | | |
| 3RD SUPERVISORIAL | | 104196 | 24840 | 36448 | 13196 | | | | | | | | | |
| VOTE BY MAIL | | 450827 | 87104 | 190295 | 56464 | | | | | | | | | |
| TOTAL | 1127783 | 555023 | 111944 | 226743 | 69660 | | | | | | | | | |
| 4TH SUPERVISORIAL | | 23118 | 6546 | 8387 | 2547 | | | | | | | | | |
| VOTE BY MAIL | | 80821 | 19932 | 33557 | 8132 | | | | | | | | | |
| TOTAL | 277570 | 103939 | 26478 | 41944 | 10679 | | | | | | | | | |
| 5TH SUPERVISORIAL | | 21596 | 4544 | 7598 | 3130 | | | | | | | | | |
| VOTE BY MAIL | | 98448 | 16190 | 40985 | 16125 | | | | | | | | | |
| TOTAL | 229112 | 120044 | 20734 | 48583 | 19255 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 42001 | 20607 | 10424 |
| VOTE BY MAIL | | 175188 | 101977 | 27775 |
| TOTAL | 527251 | 217189 | 122584 | 38199 |
| 2ND SUPERVISORIAL | | 53555 | 25144 | 15208 |
| VOTE BY MAIL | | 227891 | 133371 | 41459 |
| TOTAL | 751059 | 281446 | 158515 | 56667 |
| 3RD SUPERVISORIAL | | 104196 | 41487 | 31118 |
| VOTE BY MAIL | | 450827 | 242765 | 78126 |
| TOTAL | 1127783 | 555023 | 284252 | 109244 |
| 4TH SUPERVISORIAL | | 23118 | 9728 | 7407 |
| VOTE BY MAIL | | 80821 | 43208 | 17051 |
| TOTAL | 277570 | 103939 | 52936 | 24458 |
| 5TH SUPERVISORIAL | | 21596 | 8600 | 6143 |
| VOTE BY MAIL | | 98448 | 53124 | 16062 |
| TOTAL | 229112 | 120044 | 61724 | 22205 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 42001 | 16722 | 4462 | 10983 |
| VOTE BY MAIL | | 175188 | 93969 | 9456 | 35824 |
| TOTAL | 527251 | 217189 | 110691 | 13918 | 46807 |
| 2ND SUPERVISORIAL | | 53555 | 19915 | 6454 | 14578 |
| VOTE BY MAIL | | 227891 | 117943 | 13922 | 48686 |
| TOTAL | 751059 | 281446 | 137858 | 20376 | 63264 |
| 3RD SUPERVISORIAL | | 104196 | 34451 | 18682 | 21255 |
| VOTE BY MAIL | | 450827 | 217523 | 35490 | 81029 |
| TOTAL | 1127783 | 555023 | 251974 | 54172 | 102284 |
| 4TH SUPERVISORIAL | | 23118 | 7520 | 4329 | 5236 |
| VOTE BY MAIL | | 80821 | 35540 | 7287 | 18065 |
| TOTAL | 277570 | 103939 | 43060 | 11616 | 23301 |
| 5TH SUPERVISORIAL | | 21596 | 7591 | 3823 | 3896 |
| VOTE BY MAIL | | 98448 | 50291 | 7309 | 15815 |
| TOTAL | 229112 | 120044 | 57882 | 11132 | 19711 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VALLEY COMM COLL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE D BUFFALO | MIGUEL S CORONADO | G CHRISTON-POPE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 3665 | 1693 | 764 | 500 | | | | | | | | | |
| VOTE BY MAIL | | 10657 | 4658 | 2468 | 1712 | | | | | | | | | |
| TOTAL | 36584 | 14322 | 6351 | 3232 | 2212 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID SIEGRIST | ANAIS MEDINA DIAZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2086 | 911 | 864 |
| VOTE BY MAIL | | 7456 | 2706 | 3662 |
| TOTAL | 34007 | 9542 | 3617 | 4526 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 3 | 0 |
| TOTAL | 14 | 5 | 3 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | OSCAR VALLADARES | VANESSA C TYSON |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 5385 | 2502 | 1863 |
| VOTE BY MAIL | | 17671 | 7897 | 6372 |
| TOTAL | 51180 | 23056 | 10399 | 8235 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AZUSA CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | J L CORNEJO JR |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 2348 | 1767 |
| VOTE BY MAIL | | 6856 | 5105 |
| TOTAL | 24091 | 9204 | 6872 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

AZUSA CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | A M VASQUEZ JR |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 2348 | 1737 |
| VOTE BY MAIL | | 6856 | 5085 |
| TOTAL | 24091 | 9204 | 6822 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA DAVALOS | CHRISTOPHER SAENZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 934 | 1044 |
| VOTE BY MAIL | | 8553 | 3425 | 3873 |
| TOTAL | 35144 | 10870 | 4359 | 4917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOANNA VALENZUELA | C F GARRIDO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 1417 | 581 |
| VOTE BY MAIL | | 8553 | 5875 | 1542 |
| TOTAL | 35144 | 10870 | 7292 | 2123 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BURBANK CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KIMBERLEY CLARK | JAMAL EL-AMIN | VIVIANA GARZON |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 5979 | 2277 | 664 | 1551 |
| VOTE BY MAIL | | 30464 | 12752 | 2796 | 8173 |
| TOTAL | 69775 | 36443 | 15029 | 3460 | 9724 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BURBANK CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KRYSTLE PALMER |
|---|---|---|---|
| 5TH SUPERVISORIAL | | 5979 | 3829 |
| VOTE BY MAIL | | 30464 | 21522 |
| TOTAL | 69775 | 36443 | 25351 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CARSON CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KHALEAH BRADSHAW | VERA ROBLES DEWITT | YOLANDA CHAVEZ | SHARMA HENDERSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4426 | 1750 | 750 | 613 | 622 | | | | | | | | |
| VOTE BY MAIL | | 18690 | 9332 | 3714 | 1319 | 2098 | | | | | | | | |
| TOTAL | 62371 | 23116 | 11082 | 4464 | 1932 | 2720 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CARSON CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | MONICA COOPER | ISAIAS J PULIDO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4426 | 2674 | 1134 |
| VOTE BY MAIL | | 18690 | 13022 | 3532 |
| TOTAL | 62371 | 23116 | 15696 | 4666 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL RAMIREZ | CATHERINE A EREDIA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2762 | 1556 | 751 |
| VOTE BY MAIL | | 9582 | 4304 | 3800 |
| TOTAL | 44526 | 12344 | 5860 | 4551 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD THOMAS | VIVIANA LONGORIA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2762 | 1055 | 1279 |
| VOTE BY MAIL | | 9582 | 2779 | 5395 |
| TOTAL | 44526 | 12344 | 3834 | 6674 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HAWTHORNE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | D WILLIAMS-HUNTER | JOHN L JEFFERSON |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3074 | 1405 | 1067 |
| VOTE BY MAIL | | 11684 | 6292 | 3249 |
| TOTAL | 43163 | 14758 | 7697 | 4316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HAWTHORNE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | M POINDEXTER-HORNBACK | GREGORY A FALLON |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3074 | 1230 | 1170 |
| VOTE BY MAIL | | 11684 | 4747 | 4695 |
| TOTAL | 43163 | 14758 | 5977 | 5865 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAWNDALE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | ERICA HARBISON |
|---|---|---|---|
| 2ND SUPERVISORIAL | | 1219 | 857 |
| VOTE BY MAIL | | 3876 | 2851 |
| TOTAL | 16042 | 5095 | 3708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MAYWOOD CITY GEN MUNI
CITY CLERK TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA AGUILAR |
|---|---|---|---|
| 4TH SUPERVISORIAL | | 643 | 535 |
| VOTE BY MAIL | | 2024 | 1659 |
| TOTAL | 10463 | 2667 | 2194 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEBELLO CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID MATANGA | OSVALDO LIRA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2241 | 972 | 907 |
| VOTE BY MAIL | | 10055 | 5296 | 2891 |
| TOTAL | 32790 | 12296 | 6268 | 3798 |
| 4TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEREY PARK CITY GEN MUN
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYCHELLE YEE | HANS LIANG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2087 | 1060 | 659 |
| VOTE BY MAIL | | 10693 | 4737 | 4104 |
| TOTAL | 31681 | 12780 | 5797 | 4763 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEREY PARK CITY GEN MUN
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | VINCENT D CHANG | AMY LEE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2087 | 695 | 1048 |
| VOTE BY MAIL | | 10693 | 4257 | 4523 |
| TOTAL | 31681 | 12780 | 4952 | 5571 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN GABRIEL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | THU NGUYEN | MARY ACUNA GARCIA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1489 | 660 | 507 |
| VOTE BY MAIL | | 6466 | 3456 | 1635 |
| TOTAL | 19463 | 7955 | 4116 | 2142 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN GABRIEL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN B SAWKINS | DAVID LOCALIO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1489 | 760 | 375 |
| VOTE BY MAIL | | 6466 | 3515 | 1345 |
| TOTAL | 19463 | 7955 | 4275 | 1720 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
RENT CONTROL BOARD

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIEL S IVANOV | ERICKA LESLEY | KURT GONSKA |
|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 2645 | 2951 | 2297 |
| VOTE BY MAIL | | 33524 | 16258 | 17664 | 15037 |
| TOTAL | 67392 | 39542 | 18903 | 20615 | 17334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SIGNAL HILL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | CARMEN BROOKS |
|---|---|---|---|
| 4TH SUPERVISORIAL | | 548 | 389 |
| VOTE BY MAIL | | 2734 | 2139 |
| TOTAL | 7238 | 3282 | 2528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SIGNAL HILL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID HOPPER |
|---|---|---|---|
| 4TH SUPERVISORIAL | | 548 | 403 |
| VOTE BY MAIL | | 2734 | 2121 |
| TOTAL | 7238 | 3282 | 2524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SOUTH GATE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | YODIT GLAZE |
|---|---|---|---|
| 4TH SUPERVISORIAL | | 2520 | 1873 |
| VOTE BY MAIL | | 9176 | 7221 |
| TOTAL | 46076 | 11696 | 9094 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SOUTH GATE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE DELAPAZ | GREG MARTINEZ |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 2520 | 1178 | 942 |
| VOTE BY MAIL | | 9176 | 4108 | 3976 |
| TOTAL | 46076 | 11696 | 5286 | 4918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO PASADENA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALAN M EHRLICH | ZHEN TAO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 3 | 1 | 0 | 1 |
| 5TH SUPERVISORIAL | | 1757 | 641 | 842 |
| VOTE BY MAIL | | 9329 | 2497 | 5248 |
| TOTAL | 17640 | 11086 | 3138 | 6090 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST COVINA CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | NICKOLAS LEWIS |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 5345 | 3634 |
| VOTE BY MAIL | | 18959 | 13484 |
| TOTAL | 62118 | 24304 | 17118 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST COVINA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | SUE AUGINO | COLLEEN B ROZATTI | MARSHA SOLORIO |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5345 | 1168 | 1775 | 1411 |
| VOTE BY MAIL | | 18959 | 2663 | 7661 | 5215 |
| TOTAL | 62118 | 24304 | 3831 | 9436 | 6626 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
20TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLINE MENJIVAR | DANIEL HERTZBERG |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 25297 | 11287 | 9319 |
| VOTE BY MAIL | | 99612 | 50332 | 34435 |
| TOTAL | 362184 | 124909 | 61619 | 43754 |
| 5TH SUPERVISORIAL | | 11101 | 4085 | 3994 |
| VOTE BY MAIL | | 47570 | 22654 | 15039 |
| TOTAL | 122335 | 58671 | 26739 | 19033 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
22ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN RUBIO | VINCENT TSAI |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 23574 | 10805 | 12090 |
| VOTE BY MAIL | | 76718 | 50690 | 22546 |
| TOTAL | 293767 | 100292 | 61495 | 34636 |
| 5TH SUPERVISORIAL | | 8299 | 2408 | 5688 |
| VOTE BY MAIL | | 26847 | 14622 | 11046 |
| TOTAL | 69382 | 35146 | 17030 | 16734 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 15787 | 8152 | 7067 |
| VOTE BY MAIL | | 72825 | 20776 | 47388 |
| TOTAL | 155795 | 88612 | 28928 | 54455 |
| 3RD SUPERVISORIAL | | 38782 | 15897 | 20719 |
| VOTE BY MAIL | | 173742 | 37599 | 120966 |
| TOTAL | 355486 | 212524 | 53496 | 141685 |
| 4TH SUPERVISORIAL | | 17608 | 11759 | 5315 |
| VOTE BY MAIL | | 69625 | 25946 | 38571 |
| TOTAL | 156170 | 87233 | 37705 | 43886 |
| 5TH SUPERVISORIAL | | 1815 | 513 | 1208 |
| VOTE BY MAIL | | 9255 | 1167 | 7408 |
| TOTAL | 17772 | 11070 | 1680 | 8616 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA ELENA DURAZO | CLAUDIA AGRAZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 29763 | 21045 | 6890 | | | | | | | | | | |
| VOTE BY MAIL | | 122600 | 96403 | 15734 | | | | | | | | | | |
| TOTAL | 357310 | 152363 | 117448 | 22624 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 5599 | 3542 | 1585 | | | | | | | | | | |
| VOTE BY MAIL | | 24438 | 17043 | 4655 | | | | | | | | | | |
| TOTAL | 71670 | 30037 | 20585 | 6240 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 2638 | 1857 | 577 | | | | | | | | | | |
| VOTE BY MAIL | | 10990 | 8428 | 1454 | | | | | | | | | | |
| TOTAL | 30009 | 13628 | 10285 | 2031 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 7 | 3 | 4 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 28 | 10 | | | | | | | | | | |
| TOTAL | 119 | 48 | 31 | 14 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 1578 | 1151 | 332 | | | | | | | | | | |
| VOTE BY MAIL | | 7677 | 6227 | 781 | | | | | | | | | | |
| TOTAL | 13785 | 9255 | 7378 | 1113 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL C TURNER | L SMALLWOOD-CUEVAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1865 | 833 | 695 | | | | | | | | | | |
| VOTE BY MAIL | | 6020 | 1979 | 2870 | | | | | | | | | | |
| TOTAL | 22177 | 7885 | 2812 | 3565 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 30885 | 13205 | 12912 | | | | | | | | | | |
| VOTE BY MAIL | | 134866 | 45341 | 70348 | | | | | | | | | | |
| TOTAL | 409934 | 165751 | 58546 | 83260 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 10476 | 3669 | 4055 | | | | | | | | | | |
| VOTE BY MAIL | | 50615 | 13426 | 26435 | | | | | | | | | | |
| TOTAL | 101451 | 61091 | 17095 | 30490 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 16142 | 7132 | 8455 |
| VOTE BY MAIL | | 66528 | 41546 | 21093 |
| TOTAL | 215666 | 82670 | 48678 | 29548 |
| 4TH SUPERVISORIAL | | 27513 | 11598 | 15062 |
| VOTE BY MAIL | | 96263 | 62139 | 29547 |
| TOTAL | 321038 | 123776 | 73737 | 44609 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM UMBERG | RHONDA SHADER |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 3365 | 1152 | 2118 |
| VOTE BY MAIL | | 11130 | 6699 | 3874 |
| TOTAL | 38701 | 14495 | 7851 | 5992 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE SENATOR
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KIM CARR | JANET NGUYEN |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 4174 | 1667 | 2340 |
| VOTE BY MAIL | | 18701 | 10420 | 7177 |
| TOTAL | 50128 | 22875 | 12087 | 9517 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM LACKEY | THURSTON SMITH |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 11217 | 6825 | 3610 |
| VOTE BY MAIL | | 31797 | 18799 | 7278 |
| TOTAL | 91115 | 43014 | 25624 | 10888 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
39TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN CARRILLO | PAUL ANDRE MARSH |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 9069 | 3692 | 5094 |
| VOTE BY MAIL | | 30787 | 19411 | 9979 |
| TOTAL | 132684 | 39856 | 23103 | 15073 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
40TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | S M VALLADARES | PILAR SCHIAVO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 13954 | 8237 | 4940 | | | | | | | | | | |
| VOTE BY MAIL | | 56011 | 19900 | 31527 | | | | | | | | | | |
| TOTAL | 143378 | 69965 | 28137 | 36467 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 23299 | 17391 | 5344 | | | | | | | | | | |
| VOTE BY MAIL | | 75575 | 33802 | 38041 | | | | | | | | | | |
| TOTAL | 181171 | 98874 | 51193 | 43385 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
41ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL MCMAHON | CHRIS HOLDEN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 388 | 252 | 121 |
| VOTE BY MAIL | | 1295 | 495 | 734 |
| TOTAL | 3362 | 1683 | 747 | 855 |
| 5TH SUPERVISORIAL | | 25522 | 13056 | 11819 |
| VOTE BY MAIL | | 109611 | 29189 | 75823 |
| TOTAL | 237887 | 135133 | 42245 | 87642 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUI IRWIN | LORI MILLS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 13424 | 5437 | 7275 | | | | | | | | | | |
| VOTE BY MAIL | | 62652 | 38151 | 18390 | | | | | | | | | | |
| TOTAL | 116102 | 76076 | 43588 | 25665 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ MARIA RIVAS | SIAKA MASSAQUOI | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 15647 | 8680 | 5762 | | | | | | | | | | |
| VOTE BY MAIL | | 60109 | 42856 | 11687 | | | | | | | | | | |
| TOTAL | 233146 | 75756 | 51536 | 17449 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 1160 | 638 | 428 | | | | | | | | | | |
| VOTE BY MAIL | | 4407 | 3108 | 905 | | | | | | | | | | |
| TOTAL | 15463 | 5567 | 3746 | 1333 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA FRIEDMAN | BARRY C JACOBSEN |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6031 | 3268 | 2348 |
| VOTE BY MAIL | | 33332 | 24489 | 5776 |
| TOTAL | 64999 | 39363 | 27757 | 8124 |
| 5TH SUPERVISORIAL | | 24086 | 10971 | 11871 |
| VOTE BY MAIL | | 108475 | 74652 | 25524 |
| TOTAL | 263562 | 132561 | 85623 | 37395 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
46TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DANA CARUSO | JESSE GABRIEL |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 24216 | 12851 | 10141 |
| VOTE BY MAIL | | 104889 | 28351 | 68148 |
| TOTAL | 277672 | 129105 | 41202 | 78289 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
48TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA RUBIO | RYAN MAYE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 17552 | 7894 | 9105 |
| VOTE BY MAIL | | 56591 | 37746 | 16029 |
| TOTAL | 205565 | 74143 | 45640 | 25134 |
| 5TH SUPERVISORIAL | | 7685 | 2400 | 5093 |
| VOTE BY MAIL | | 22725 | 12730 | 8883 |
| TOTAL | 61622 | 30410 | 15130 | 13976 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
49TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BURTON BRINK | MIKE FONG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 10811 | 4970 | 5337 |
| VOTE BY MAIL | | 46262 | 11352 | 32236 |
| TOTAL | 155571 | 57073 | 16322 | 37573 |
| 5TH SUPERVISORIAL | | 7878 | 4322 | 3281 |
| VOTE BY MAIL | | 39659 | 12380 | 25111 |
| TOTAL | 95488 | 47537 | 16702 | 28392 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
51ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LOUIS ABRAMSON | RICK CHAVEZ ZBUR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1065 | 497 | 385 | | | | | | | | | | |
| VOTE BY MAIL | | 5159 | 2291 | 1627 | | | | | | | | | | |
| TOTAL | 13674 | 6224 | 2788 | 2012 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 1962 | 772 | 712 | | | | | | | | | | |
| VOTE BY MAIL | | 9370 | 3656 | 3696 | | | | | | | | | | |
| TOTAL | 19142 | 11332 | 4428 | 4408 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 26035 | 9704 | 9828 | | | | | | | | | | |
| VOTE BY MAIL | | 119905 | 40656 | 54316 | | | | | | | | | | |
| TOTAL | 257432 | 145940 | 50360 | 64144 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 2159 | 902 | 781 | | | | | | | | | | |
| VOTE BY MAIL | | 10765 | 4169 | 4765 | | | | | | | | | | |
| TOTAL | 20808 | 12924 | 5071 | 5546 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
52ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | WENDY CARRILLO | MA LIVAS PORTER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 21277 | 10111 | 7879 | | | | | | | | | | |
| VOTE BY MAIL | | 90442 | 45814 | 33456 | | | | | | | | | | |
| TOTAL | 242940 | 111719 | 55925 | 41335 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 3712 | 1528 | 1296 | | | | | | | | | | |
| VOTE BY MAIL | | 17454 | 7586 | 6580 | | | | | | | | | | |
| TOTAL | 49956 | 21166 | 9114 | 7876 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
53RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDDIE RODRIGUEZ | TONI HOLLE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5165 | 2659 | 2377 |
| VOTE BY MAIL | | 17712 | 12471 | 4582 |
| TOTAL | 74398 | 22877 | 15130 | 6959 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
54TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ELAINE ALANIZ | MIGUEL SANTIAGO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 9790 | 2648 | 6466 | | | | | | | | | | |
| VOTE BY MAIL | | 37607 | 6703 | 27057 | | | | | | | | | | |
| TOTAL | 134702 | 47397 | 9351 | 33523 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 4537 | 1107 | 3071 | | | | | | | | | | |
| VOTE BY MAIL | | 18970 | 3292 | 13534 | | | | | | | | | | |
| TOTAL | 62766 | 23507 | 4399 | 16605 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 705 | 148 | 492 | | | | | | | | | | |
| VOTE BY MAIL | | 2353 | 344 | 1725 | | | | | | | | | | |
| TOTAL | 8009 | 3058 | 492 | 2217 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 562 | 172 | 353 | | | | | | | | | | |
| VOTE BY MAIL | | 1709 | 290 | 1295 | | | | | | | | | | |
| TOTAL | 7263 | 2271 | 462 | 1648 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
55TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ISAAC G BRYAN | KEITH G CASCIO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 17847 | 12718 | 3612 |
| VOTE BY MAIL | | 83973 | 66921 | 8570 |
| TOTAL | 210474 | 101820 | 79639 | 12182 |
| 3RD SUPERVISORIAL | | 9034 | 4936 | 3174 |
| VOTE BY MAIL | | 41540 | 29809 | 6939 |
| TOTAL | 85713 | 50574 | 34745 | 10113 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
56TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA CALDERON | JESSICA MARTINEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 12596 | 5017 | 7177 |
| VOTE BY MAIL | | 51006 | 29293 | 18572 |
| TOTAL | 165061 | 63602 | 34310 | 25749 |
| 4TH SUPERVISORIAL | | 10849 | 4296 | 6275 |
| VOTE BY MAIL | | 37014 | 23473 | 12081 |
| TOTAL | 115436 | 47863 | 27769 | 18356 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
57TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R JONES-SAWYER |
|---|---|---|---|
| 1ST SUPERVISORIAL | | 1737 | 1288 |
| VOTE BY MAIL | | 5467 | 3781 |
| TOTAL | 20961 | 7204 | 5069 |
| 2ND SUPERVISORIAL | | 10412 | 8120 |
| VOTE BY MAIL | | 34057 | 27145 |
| TOTAL | 193295 | 44469 | 35265 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
61ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | TINA S MCKINNOR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 19698 | 6463 | 8816 | | | | | | | | | | |
| VOTE BY MAIL | | 83036 | 24598 | 43842 | | | | | | | | | | |
| TOTAL | 257568 | 102734 | 31061 | 52658 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 2698 | 668 | 1296 | | | | | | | | | | |
| VOTE BY MAIL | | 8895 | 1962 | 4934 | | | | | | | | | | |
| TOTAL | 19690 | 11593 | 2630 | 6230 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
62ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANTHONY RENDON | MARIA ESTRADA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 16626 | 7046 | 5495 | | | | | | | | | | |
| VOTE BY MAIL | | 58696 | 32396 | 16790 | | | | | | | | | | |
| TOTAL | 237453 | 75322 | 39442 | 22285 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
64TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA PACHECO | RAUL ORTIZ JR |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 19471 | 8436 | 10328 |
| VOTE BY MAIL | | 66503 | 43221 | 19970 |
| TOTAL | 242800 | 85974 | 51657 | 30298 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
65TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | F IQBAL-ZUBAIR | MIKE A GIPSON |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 9236 | 3220 | 4967 |
| VOTE BY MAIL | | 37841 | 12149 | 22624 |
| TOTAL | 163109 | 47077 | 15369 | 27591 |
| 4TH SUPERVISORIAL | | 7118 | 2488 | 3182 |
| VOTE BY MAIL | | 24658 | 8862 | 12345 |
| TOTAL | 99305 | 31776 | 11350 | 15527 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
66TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GEORGE BARKS | AL MURATSUCHI |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 13229 | 7071 | 5794 |
| VOTE BY MAIL | | 60288 | 17746 | 39645 |
| TOTAL | 130685 | 73517 | 24817 | 45439 |
| 4TH SUPERVISORIAL | | 20735 | 13246 | 6864 |
| VOTE BY MAIL | | 79890 | 28269 | 46977 |
| TOTAL | 181768 | 100625 | 41515 | 53841 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
67TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | SHARON QUIRK-SILVA |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 4174 | 2341 | 1670 |
| VOTE BY MAIL | | 18701 | 7433 | 10405 |
| TOTAL | 50128 | 22875 | 9774 | 12075 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER OF THE ASSEMBLY
69TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | AL AUSTIN II | JOSH LOWENTHAL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2822 | 1032 | 1087 | | | | | | | | | | |
| VOTE BY MAIL | | 10760 | 4435 | 4169 | | | | | | | | | | |
| TOTAL | 41292 | 13582 | 5467 | 5256 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 20178 | 7001 | 9383 | | | | | | | | | | |
| VOTE BY MAIL | | 91392 | 31218 | 47943 | | | | | | | | | | |
| TOTAL | 243181 | 111570 | 38219 | 57326 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
23RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY OBERNOLTE | DEREK MARSHALL |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 756 | 526 | 209 |
| VOTE BY MAIL | | 2167 | 995 | 1095 |
| TOTAL | 8435 | 2923 | 1521 | 1304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA BROWNLEY | MATT JACOBS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 4135 | 1479 | 2552 | | | | | | | | | | |
| VOTE BY MAIL | | 19787 | 11661 | 6627 | | | | | | | | | | |
| TOTAL | 38064 | 23922 | 13140 | 9179 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
27TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY SMITH | MIKE GARCIA |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 4844 | 1572 | 3099 |
| VOTE BY MAIL | | 19084 | 10577 | 7324 |
| TOTAL | 46910 | 23928 | 12149 | 10423 |
| 5TH SUPERVISORIAL | | 42738 | 10603 | 31571 |
| VOTE BY MAIL | | 135713 | 69140 | 62630 |
| TOTAL | 395839 | 178451 | 79743 | 94201 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 9048 | 4673 | 4067 |
| VOTE BY MAIL | | 39731 | 28611 | 9291 |
| TOTAL | 127412 | 48779 | 33284 | 13358 |
| 5TH SUPERVISORIAL | | 27070 | 13380 | 13091 |
| VOTE BY MAIL | | 127915 | 91442 | 32285 |
| TOTAL | 280848 | 154985 | 104822 | 45376 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
29TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELICA M DUENAS | TONY CARDENAS |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 21036 | 7849 | 9453 |
| VOTE BY MAIL | | 84296 | 28832 | 43836 |
| TOTAL | 309317 | 105332 | 36681 | 53289 |
| 5TH SUPERVISORIAL | | 6272 | 2352 | 2696 |
| VOTE BY MAIL | | 28342 | 10487 | 13930 |
| TOTAL | 70403 | 34614 | 12839 | 16626 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | G PUDLO | ADAM B SCHIFF | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 7565 | 2918 | 3743 | | | | | | | | | | |
| VOTE BY MAIL | | 36187 | 11682 | 21219 | | | | | | | | | | |
| TOTAL | 78447 | 43752 | 14600 | 24962 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 2784 | 781 | 1488 | | | | | | | | | | |
| VOTE BY MAIL | | 13493 | 2722 | 8955 | | | | | | | | | | |
| TOTAL | 27759 | 16277 | 3503 | 10443 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 10799 | 3243 | 5715 | | | | | | | | | | |
| VOTE BY MAIL | | 47318 | 10525 | 31417 | | | | | | | | | | |
| TOTAL | 108833 | 58117 | 13768 | 37132 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 22765 | 7022 | 10652 | | | | | | | | | | |
| VOTE BY MAIL | | 102419 | 22075 | 66911 | | | | | | | | | | |
| TOTAL | 258418 | 125184 | 29097 | 77563 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 23416 | 10323 | 12367 |
| VOTE BY MAIL | | 75885 | 50139 | 22066 |
| TOTAL | 288728 | 99301 | 60462 | 34433 |
| 5TH SUPERVISORIAL | | 14626 | 4443 | 9827 |
| VOTE BY MAIL | | 46430 | 26567 | 17893 |
| TOTAL | 120565 | 61056 | 31010 | 27720 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
32ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BRAD SHERMAN | L LAPOINTE VOLOTZKY |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 45380 | 20794 | 22531 |
| VOTE BY MAIL | | 203000 | 138704 | 49932 |
| TOTAL | 460150 | 248380 | 159498 | 72463 |
| 5TH SUPERVISORIAL | | 1557 | 964 | 543 |
| VOTE BY MAIL | | 8267 | 6494 | 1205 |
| TOTAL | 15242 | 9824 | 7458 | 1748 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID KIM | JIMMY GOMEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 22945 | 9730 | 10080 |
| VOTE BY MAIL | | 88615 | 36470 | 42978 |
| TOTAL | 288225 | 111560 | 46200 | 53058 |
| 2ND SUPERVISORIAL | | 4324 | 2270 | 1534 |
| VOTE BY MAIL | | 18075 | 9588 | 6654 |
| TOTAL | 59574 | 22399 | 11858 | 8188 |
| 3RD SUPERVISORIAL | | 569 | 272 | 230 |
| VOTE BY MAIL | | 1881 | 890 | 766 |
| TOTAL | 6462 | 2450 | 1162 | 996 |
| 5TH SUPERVISORIAL | | 3 | 3 | 0 |
| VOTE BY MAIL | | 2 | 0 | 2 |
| TOTAL | 6 | 5 | 3 | 2 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
35TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MIKE CARGILE | NORMA J TORRES |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5008 | 2401 | 2487 |
| VOTE BY MAIL | | 17103 | 4703 | 11804 |
| TOTAL | 72809 | 22111 | 7104 | 14291 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 18685 | 9001 | 9054 |
| VOTE BY MAIL | | 88004 | 21799 | 61294 |
| TOTAL | 174536 | 106689 | 30800 | 70348 |
| 3RD SUPERVISORIAL | | 20913 | 7121 | 12507 |
| VOTE BY MAIL | | 96807 | 16299 | 73552 |
| TOTAL | 198711 | 117720 | 23420 | 86059 |
| 4TH SUPERVISORIAL | | 14170 | 9374 | 4512 |
| VOTE BY MAIL | | 56408 | 20670 | 33380 |
| TOTAL | 122429 | 70578 | 30044 | 37892 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
37TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAN C PERRY | SYDNEY KAMLAGER |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1107 | 319 | 535 |
| VOTE BY MAIL | | 3762 | 855 | 2024 |
| TOTAL | 12717 | 4869 | 1174 | 2559 |
| 2ND SUPERVISORIAL | | 24282 | 9240 | 11569 |
| VOTE BY MAIL | | 102420 | 31500 | 59083 |
| TOTAL | 344009 | 126702 | 40740 | 70652 |
| 3RD SUPERVISORIAL | | 4068 | 1378 | 1532 |
| VOTE BY MAIL | | 17513 | 4250 | 9595 |
| TOTAL | 37694 | 21581 | 5628 | 11127 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
38TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC J CHING | LINDA T SANCHEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 11292 | 6633 | 4361 |
| VOTE BY MAIL | | 50258 | 20081 | 27860 |
| TOTAL | 147896 | 61550 | 26714 | 32221 |
| 4TH SUPERVISORIAL | | 23108 | 13116 | 9395 |
| VOTE BY MAIL | | 80831 | 25813 | 51898 |
| TOTAL | 262794 | 103939 | 38929 | 61293 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRISCOE | ROBERT GARCIA |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1159 | 265 | 828 |
| VOTE BY MAIL | | 3385 | 430 | 2711 |
| TOTAL | 25495 | 4544 | 695 | 3539 |
| 4TH SUPERVISORIAL | | 30082 | 13924 | 15052 |
| VOTE BY MAIL | | 116623 | 31284 | 80626 |
| TOTAL | 372452 | 146705 | 45208 | 95678 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OMAR NAVARRO | MAXINE WATERS |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 22175 | 6309 | 15274 |
| VOTE BY MAIL | | 86037 | 13643 | 69707 |
| TOTAL | 357747 | 108212 | 19952 | 84981 |
| 4TH SUPERVISORIAL | | 3920 | 2538 | 1285 |
| VOTE BY MAIL | | 15372 | 5495 | 9196 |
| TOTAL | 39828 | 19292 | 8033 | 10481 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | NANETTE D BARRAGAN | PAUL JONES |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 6334 | 3552 | 2475 |
| VOTE BY MAIL | | 26881 | 19721 | 5433 |
| TOTAL | 89211 | 33215 | 23273 | 7908 |
| 4TH SUPERVISORIAL | | 24115 | 12548 | 10427 |
| VOTE BY MAIL | | 90003 | 64339 | 20219 |
| TOTAL | 327840 | 114118 | 76887 | 30646 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

U.S. REPRESENTATIVE
45TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY F CHEN | MICHELLE STEEL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 4318 | 1754 | 2402 | | | | | | | | | | |
| VOTE BY MAIL | | 19340 | 11367 | 7196 | | | | | | | | | | |
| TOTAL | 51991 | 23658 | 13121 | 9598 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARCADIA CITY GENERAL MUNI
MEASURE CA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2432 | 1123 | 1005 |
| VOTE BY MAIL | | 12963 | 7929 | 3491 |
| TOTAL | 32488 | 15395 | 9052 | 4496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARCADIA CITY GENERAL MUNI
MEASURE HT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2432 | 809 | 1410 |
| VOTE BY MAIL | | 12963 | 6866 | 5153 |
| TOTAL | 32488 | 15395 | 7675 | 6563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ARCADIA CITY GENERAL MUNI
MEASURE SW

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2432 | 1010 | 1206 |
| VOTE BY MAIL | | 12963 | 8075 | 3891 |
| TOTAL | 32488 | 15395 | 9085 | 5097 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUN
MEASURE BP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 1146 | 1058 |
| VOTE BY MAIL | | 8553 | 4890 | 3241 |
| TOTAL | 35144 | 10870 | 6036 | 4299 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUN
MEASURE CB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 979 | 1200 |
| VOTE BY MAIL | | 8553 | 4289 | 3796 |
| TOTAL | 35144 | 10870 | 5268 | 4996 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUN
MEASURE CN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 1398 | 701 |
| VOTE BY MAIL | | 8553 | 6087 | 1702 |
| TOTAL | 35144 | 10870 | 7485 | 2403 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUN
MEASURE RM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 1085 | 1008 |
| VOTE BY MAIL | | 8553 | 4227 | 3570 |
| TOTAL | 35144 | 10870 | 5312 | 4578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BALDWIN PARK CITY GEN MUN
MEASURE TL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2317 | 1595 | 531 |
| VOTE BY MAIL | | 8553 | 6591 | 1402 |
| TOTAL | 35144 | 10870 | 8186 | 1933 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BELL GARDENS CITY GEN MUNI
MEASURE AA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1117 | 841 | 198 |
| VOTE BY MAIL | | 3014 | 2415 | 355 |
| TOTAL | 16137 | 4131 | 3256 | 553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CARSON CITY GENERAL MUNI
MEASURE R

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4426 | 2866 | 1298 |
| VOTE BY MAIL | | 18690 | 14111 | 3367 |
| TOTAL | 62371 | 23116 | 16977 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CLAREMONT CITY SPEC MUNI
MEASURE CT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 2769 | 1337 | 1321 |
| VOTE BY MAIL | | 11510 | 6944 | 3982 |
| TOTAL | 23317 | 14279 | 8281 | 5303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CITY OF COMMERCE SPEC MUNI
MEASURE SL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 555 | 250 | 257 |
| VOTE BY MAIL | | 1668 | 796 | 757 |
| TOTAL | 7144 | 2223 | 1046 | 1014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COMPTON CITY SPECIAL MUNI
MEASURE ED

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2266 | 1267 | 812 |
| VOTE BY MAIL | | 9980 | 5929 | 3325 |
| TOTAL | 48870 | 12246 | 7196 | 4137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COMPTON CITY SPECIAL MUNI
MEASURE AM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2266 | 746 | 1316 |
| VOTE BY MAIL | | 9980 | 3546 | 5796 |
| TOTAL | 48870 | 12246 | 4292 | 7112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CUDAHY CITY GENERAL MUNI
MEASURE BA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 501 | 242 | 225 |
| VOTE BY MAIL | | 1380 | 727 | 599 |
| TOTAL | 8923 | 1881 | 969 | 824 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CULVER CITY GENERAL MUNI
MEASURE BL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2477 | 1096 | 1156 |
| VOTE BY MAIL | | 15258 | 8674 | 5116 |
| TOTAL | 28196 | 17735 | 9770 | 6272 |
| 3RD SUPERVISORIAL | | 1 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 1 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CULVER CITY GENERAL MUNI
MEASURE VY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 2477 | 1001 | 1315 |
| VOTE BY MAIL | | 15258 | 7292 | 6993 |
| TOTAL | 28196 | 17735 | 8293 | 8308 |
| 3RD SUPERVISORIAL | | 1 | 0 | 1 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 1 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DOWNEY CITY GENERAL MUNI
MEASURE D

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 5462 | 1367 | 3842 |
| VOTE BY MAIL | | 18617 | 6840 | 10901 |
| TOTAL | 64985 | 24079 | 8207 | 14743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DUARTE CITY GENERAL MUNI
MEASURE J

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1253 | 373 | 832 |
| VOTE BY MAIL | | 4998 | 1804 | 2839 |
| TOTAL | 13277 | 6251 | 2177 | 3671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL MONTE CITY GENERAL MUNI
MEASURE OT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2762 | 1124 | 1434 |
| VOTE BY MAIL | | 9582 | 4501 | 4258 |
| TOTAL | 44526 | 12344 | 5625 | 5692 |
| 5TH SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL SEGUNDO CITY GEN MUNI
MEASURE BT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1650 | 593 | 896 |
| VOTE BY MAIL | | 5963 | 2902 | 2431 |
| TOTAL | 12107 | 7613 | 3495 | 3327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL SEGUNDO CITY GEN MUNI
MEASURE Y

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1650 | 949 | 579 |
| VOTE BY MAIL | | 5963 | 4214 | 1350 |
| TOTAL | 12107 | 7613 | 5163 | 1929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EL SEGUNDO CITY GEN MUNI
MEASURE W

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1650 | 532 | 1005 |
| VOTE BY MAIL | | 5963 | 2526 | 3022 |
| TOTAL | 12107 | 7613 | 3058 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HAWTHORNE CITY GEN MUNI
MEASURE I

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3074 | 1098 | 1634 |
| VOTE BY MAIL | | 11684 | 3905 | 6041 |
| TOTAL | 43163 | 14758 | 5003 | 7675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HERMOSA BEACH CTY GEN MUN
MEASURE B

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1763 | 646 | 1036 |
| VOTE BY MAIL | | 7088 | 3066 | 3537 |
| TOTAL | 14010 | 8851 | 3712 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HERMOSA BEACH CTY GEN MUN
MEASURE M

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1763 | 449 | 1258 |
| VOTE BY MAIL | | 7088 | 1969 | 4881 |
| TOTAL | 14010 | 8851 | 2418 | 6139 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HERMOSA BEACH CTY GEN MUN
MEASURE T

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1763 | 974 | 703 |
| VOTE BY MAIL | | 7088 | 4671 | 2005 |
| TOTAL | 14010 | 8851 | 5645 | 2708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HERMOSA BEACH CTY GEN MUN
MEASURE U

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1763 | 795 | 744 |
| VOTE BY MAIL | | 7088 | 4289 | 1825 |
| TOTAL | 14010 | 8851 | 5084 | 2569 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

HUNTINGTON PARK CITY SPEC
MEASURE PP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1247 | 579 | 623 |
| VOTE BY MAIL | | 4189 | 1996 | 2042 |
| TOTAL | 21975 | 5436 | 2575 | 2665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INGLEWOOD CITY SPEC MUNI
MEASURE HC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4437 | 2334 | 1881 |
| VOTE BY MAIL | | 19356 | 9640 | 8516 |
| TOTAL | 63222 | 23793 | 11974 | 10397 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
MEASURE LBC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 21345 | 12619 | 6637 |
| VOTE BY MAIL | | 96024 | 68025 | 19670 |
| TOTAL | 271243 | 117369 | 80644 | 26307 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
MEASURE E

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 21345 | 10408 | 9313 |
| VOTE BY MAIL | | 96024 | 54086 | 34114 |
| TOTAL | 271243 | 117369 | 64494 | 43427 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH CITY GEN MUNI
MEASURE BB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 21345 | 10313 | 9234 |
| VOTE BY MAIL | | 96024 | 58244 | 29473 |
| TOTAL | 271243 | 117369 | 68557 | 38707 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
MEASURE LH

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 28085 | 19482 | 6923 |
| VOTE BY MAIL | | 117210 | 89528 | 19783 |
| TOTAL | 324386 | 145295 | 109010 | 26706 |
| 2ND SUPERVISORIAL | | 39031 | 25558 | 10825 |
| VOTE BY MAIL | | 161281 | 114292 | 34495 |
| TOTAL | 540504 | 200312 | 139850 | 45320 |
| 3RD SUPERVISORIAL | | 92365 | 46274 | 39802 |
| VOTE BY MAIL | | 399174 | 252363 | 112436 |
| TOTAL | 1016176 | 491539 | 298637 | 152238 |
| 4TH SUPERVISORIAL | | 8030 | 3122 | 4398 |
| VOTE BY MAIL | | 26118 | 13665 | 9805 |
| TOTAL | 85508 | 34148 | 16787 | 14203 |
| 5TH SUPERVISORIAL | | 15152 | 8342 | 5837 |
| VOTE BY MAIL | | 65945 | 45630 | 15004 |
| TOTAL | 153941 | 81097 | 53972 | 20841 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
MEASURE SP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 28085 | 11072 | 14944 |
| VOTE BY MAIL | | 117212 | 41227 | 67357 |
| TOTAL | 324386 | 145297 | 52299 | 82301 |
| 2ND SUPERVISORIAL | | 39031 | 16202 | 19602 |
| VOTE BY MAIL | | 161277 | 58213 | 90329 |
| TOTAL | 540504 | 200308 | 74415 | 109931 |
| 3RD SUPERVISORIAL | | 92365 | 27624 | 57710 |
| VOTE BY MAIL | | 399174 | 121950 | 245227 |
| TOTAL | 1016176 | 491539 | 149574 | 302937 |
| 4TH SUPERVISORIAL | | 8030 | 2300 | 5182 |
| VOTE BY MAIL | | 26118 | 8082 | 16008 |
| TOTAL | 85508 | 34148 | 10382 | 21190 |
| 5TH SUPERVISORIAL | | 15152 | 4662 | 9394 |
| VOTE BY MAIL | | 65945 | 20331 | 40677 |
| TOTAL | 153941 | 81097 | 24993 | 50071 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES CITY GEN MUNI
MEASURE ULA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 28085 | 17360 | 8909 |
| VOTE BY MAIL | | 117201 | 79478 | 30282 |
| TOTAL | 324386 | 145286 | 96838 | 39191 |
| 2ND SUPERVISORIAL | | 39031 | 21068 | 15005 |
| VOTE BY MAIL | | 161277 | 93243 | 57352 |
| TOTAL | 540504 | 200308 | 114311 | 72357 |
| 3RD SUPERVISORIAL | | 92365 | 36835 | 49163 |
| VOTE BY MAIL | | 399161 | 204422 | 167007 |
| TOTAL | 1016176 | 491526 | 241257 | 216170 |
| 4TH SUPERVISORIAL | | 8030 | 2597 | 4898 |
| VOTE BY MAIL | | 26118 | 11444 | 12858 |
| TOTAL | 85508 | 34148 | 14041 | 17756 |
| 5TH SUPERVISORIAL | | 15152 | 6957 | 7205 |
| VOTE BY MAIL | | 65942 | 39404 | 22255 |
| TOTAL | 153941 | 81094 | 46361 | 29460 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LYNWOOD CITY GENERAL MUNI
MEASURE TR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 1593 | 869 | 629 |
| VOTE BY MAIL | | 5979 | 3896 | 1726 |
| TOTAL | 29868 | 7572 | 4765 | 2355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MALIBU CITY GENERAL MUNI
MEASURE MC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 1226 | 562 | 589 |
| VOTE BY MAIL | | 3884 | 1882 | 1620 |
| TOTAL | 8128 | 5110 | 2444 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MANHATTAN BEACH CITY GEN
MEASURE MB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3221 | 652 | 2495 |
| VOTE BY MAIL | | 14835 | 3342 | 10898 |
| TOTAL | 26444 | 18056 | 3994 | 13393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MANHATTAN BEACH CITY GEN
MEASURE V

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 3221 | 2074 | 1022 |
| VOTE BY MAIL | | 14835 | 9504 | 4542 |
| TOTAL | 26444 | 18056 | 11578 | 5564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONTEREY PARK CITY GEN MUN
MEASURE MP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2087 | 942 | 983 |
| VOTE BY MAIL | | 10693 | 5748 | 3835 |
| TOTAL | 31681 | 12780 | 6690 | 4818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA CITY GENERAL MUNI
MEASURE L

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 0 |
| 5TH SUPERVISORIAL | | 8164 | 5942 | 1955 |
| VOTE BY MAIL | | 40687 | 34058 | 5325 |
| TOTAL | 88291 | 48851 | 40000 | 7280 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA CITY GENERAL MUNI
MEASURE H

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 0 |
| 5TH SUPERVISORIAL | | 8164 | 3743 | 4050 |
| VOTE BY MAIL | | 40687 | 21286 | 17443 |
| TOTAL | 88291 | 48851 | 25029 | 21493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PICO RIVERA CITY GEN MUNI
MEASURE AB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 2845 | 1759 | 930 |
| VOTE BY MAIL | | 10215 | 7393 | 2036 |
| TOTAL | 36796 | 13060 | 9152 | 2966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PICO RIVERA CITY GEN MUNI
MEASURE F

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 2845 | 2098 | 557 |
| VOTE BY MAIL | | 10215 | 8303 | 1193 |
| TOTAL | 36796 | 13060 | 10401 | 1750 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 2879 | 1964 |
| VOTE BY MAIL | | 17572 | 11970 | 4346 |
| TOTAL | 74017 | 22710 | 14849 | 6310 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 3087 | 1671 |
| VOTE BY MAIL | | 17572 | 11816 | 4206 |
| TOTAL | 74017 | 22710 | 14903 | 5877 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PI

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 2678 | 1972 |
| VOTE BY MAIL | | 17572 | 10521 | 5168 |
| TOTAL | 74017 | 22710 | 13199 | 7140 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 3393 | 1323 |
| VOTE BY MAIL | | 17572 | 12137 | 3721 |
| TOTAL | 74017 | 22710 | 15530 | 5044 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 2838 | 1780 |
| VOTE BY MAIL | | 17572 | 11107 | 4589 |
| TOTAL | 74017 | 22710 | 13945 | 6369 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 3180 | 1399 |
| VOTE BY MAIL | | 17572 | 11863 | 3747 |
| TOTAL | 74017 | 22710 | 15043 | 5146 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 2983 | 1546 |
| VOTE BY MAIL | | 17577 | 11983 | 3567 |
| TOTAL | 74017 | 22715 | 14966 | 5113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PG

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 2823 | 1660 |
| VOTE BY MAIL | | 17577 | 11738 | 3703 |
| TOTAL | 74017 | 22715 | 14561 | 5363 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

POMONA CITY GENERAL MUNI
MEASURE PS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5138 | 2040 | 2656 |
| VOTE BY MAIL | | 17583 | 9474 | 6382 |
| TOTAL | 74017 | 22721 | 11514 | 9038 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SAN MARINO CITY GEN MUNI
MEASURE Z

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 704 | 314 | 346 |
| VOTE BY MAIL | | 4474 | 2338 | 1755 |
| TOTAL | 9147 | 5178 | 2652 | 2101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE CS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 3747 | 1937 |
| VOTE BY MAIL | | 33519 | 23535 | 7714 |
| TOTAL | 67392 | 39537 | 27282 | 9651 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE GS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 2826 | 2736 |
| VOTE BY MAIL | | 33519 | 16641 | 14190 |
| TOTAL | 67392 | 39537 | 19467 | 16926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE PB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 2684 | 2375 |
| VOTE BY MAIL | | 33519 | 17666 | 11185 |
| TOTAL | 67392 | 39537 | 20350 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE DT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 1911 | 3479 |
| VOTE BY MAIL | | 33519 | 10465 | 19934 |
| TOTAL | 67392 | 39537 | 12376 | 23413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE DTS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 2872 | 2365 |
| VOTE BY MAIL | | 33519 | 16798 | 11796 |
| TOTAL | 67392 | 39537 | 19670 | 14161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE HMP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 3141 | 2249 |
| VOTE BY MAIL | | 33519 | 20505 | 9807 |
| TOTAL | 67392 | 39537 | 23646 | 12056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE RC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 2875 | 2286 |
| VOTE BY MAIL | | 33519 | 17274 | 11880 |
| TOTAL | 67392 | 39537 | 20149 | 14166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA CITY GEN MUNI
MEASURE EM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 6018 | 2671 | 2523 |
| VOTE BY MAIL | | 33519 | 17872 | 11547 |
| TOTAL | 67392 | 39537 | 20543 | 14070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SIERRA MADRE CITY GEN MUNI
MEASURE HR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1062 | 450 | 571 |
| VOTE BY MAIL | | 4692 | 1766 | 2614 |
| TOTAL | 8473 | 5754 | 2216 | 3185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO EL MONTE CITY GEN MUNI
MEASURE CM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 721 | 330 | 342 |
| VOTE BY MAIL | | 1987 | 1006 | 814 |
| TOTAL | 8964 | 2708 | 1336 | 1156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO EL MONTE CITY GEN MUNI
MEASURE X

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 721 | 286 | 376 |
| VOTE BY MAIL | | 1987 | 846 | 950 |
| TOTAL | 8964 | 2708 | 1132 | 1326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SOUTH GATE CITY GEN MUNI
MEASURE PD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 2520 | 1019 | 1306 |
| VOTE BY MAIL | | 9176 | 4027 | 4504 |
| TOTAL | 46076 | 11696 | 5046 | 5810 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SO PASADENA CITY GEN MUNI
MEASURE LL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1 | 1 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 3 | 1 | 1 | 0 |
| 5TH SUPERVISORIAL | | 1757 | 1348 | 356 |
| VOTE BY MAIL | | 9329 | 8008 | 1086 |
| TOTAL | 17640 | 11086 | 9356 | 1442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

DOWNEY UNIFIED SCH SPC
MEASURE K

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 5917 | 2937 | 2735 |
| VOTE BY MAIL | | 20117 | 11470 | 7694 |
| TOTAL | 70718 | 26034 | 14407 | 10429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MONROVIA UNIFIED SCH SPC
MEASURE MM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 5TH SUPERVISORIAL | | 3054 | 1470 | 1460 |
| VOTE BY MAIL | | 11062 | 6894 | 3545 |
| TOTAL | 27468 | 14116 | 8364 | 5005 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

COMPTON UNIFIED SCH SPC
MEASURE AAA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4075 | 2702 | 1138 |
| VOTE BY MAIL | | 16516 | 10859 | 4571 |
| TOTAL | 78945 | 20591 | 13561 | 5709 |
| 4TH SUPERVISORIAL | | 18 | 15 | 2 |
| VOTE BY MAIL | | 65 | 44 | 17 |
| TOTAL | 287 | 83 | 59 | 19 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PARAMOUNT UNIFIED SCH SPC
MEASURE P

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 2334 | 1492 | 618 |
| VOTE BY MAIL | | 7995 | 5519 | 1708 |
| TOTAL | 38472 | 10329 | 7011 | 2326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH UNIFIED SCH SPC
MEASURE Q

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 25209 | 12263 | 11310 |
| VOTE BY MAIL | | 110437 | 64349 | 38241 |
| TOTAL | 306237 | 135646 | 76612 | 49551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LONG BEACH UNIFIED SCH SPC
MEASURE LBU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 25209 | 14264 | 8125 |
| VOTE BY MAIL | | 110437 | 74842 | 24164 |
| TOTAL | 306237 | 135646 | 89106 | 32289 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAS VIRGENES USD SPC
MEASURE S

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 4952 | 2479 | 2199 |
| VOTE BY MAIL | | 23367 | 14318 | 7134 |
| TOTAL | 45304 | 28319 | 16797 | 9333 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WISEBURN USD SPECIAL
MEASURE EE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 1299 | 590 | 665 |
| VOTE BY MAIL | | 4523 | 2580 | 1733 |
| TOTAL | 10818 | 5822 | 3170 | 2398 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

EASTSIDE UNION SCHOOL SPC
MEASURE ES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1105 | 602 | 456 |
| VOTE BY MAIL | | 3346 | 2117 | 1052 |
| TOTAL | 13931 | 4451 | 2719 | 1508 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALMDALE SCHOOL SPC
MEASURE PRM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 4366 | 1960 | 2064 |
| VOTE BY MAIL | | 17045 | 9410 | 6084 |
| TOTAL | 71025 | 21411 | 11370 | 8148 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CERRITOS COMM COLL SPC
MEASURE CC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 20735 | 9408 | 9847 |
| VOTE BY MAIL | | 77914 | 42198 | 28147 |
| TOTAL | 251927 | 98649 | 51606 | 37994 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PASADENA AREA COMM COLL SP
MEASURE PCC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1208 | 658 | 424 |
| VOTE BY MAIL | | 4361 | 2863 | 1057 |
| TOTAL | 17586 | 5569 | 3521 | 1481 |
| 5TH SUPERVISORIAL | | 21721 | 12319 | 8201 |
| VOTE BY MAIL | | 107366 | 71875 | 26857 |
| TOTAL | 237021 | 129087 | 84194 | 35058 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA MONICA COMM COLL SPC
MEASURE SMC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 7548 | 3497 | 3210 |
| VOTE BY MAIL | | 38857 | 20293 | 14212 |
| TOTAL | 78358 | 46405 | 23790 | 17422 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 42001 | 23991 | 14056 |
| VOTE BY MAIL | | 175145 | 101837 | 50798 |
| TOTAL | 527251 | 217146 | 125828 | 64854 |
| 2ND SUPERVISORIAL | | 53555 | 32031 | 16466 |
| VOTE BY MAIL | | 227857 | 140324 | 59466 |
| TOTAL | 751059 | 281412 | 172355 | 75932 |
| 3RD SUPERVISORIAL | | 104196 | 46949 | 47043 |
| VOTE BY MAIL | | 450756 | 238898 | 154877 |
| TOTAL | 1127783 | 554952 | 285847 | 201920 |
| 4TH SUPERVISORIAL | | 23118 | 10337 | 10829 |
| VOTE BY MAIL | | 80841 | 43202 | 28704 |
| TOTAL | 277570 | 103959 | 53539 | 39533 |
| 5TH SUPERVISORIAL | | 21596 | 9997 | 9421 |
| VOTE BY MAIL | | 98411 | 53021 | 32196 |
| TOTAL | 229112 | 120007 | 63018 | 41617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VALLEY HEALTH CR
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRYSON | MICHAEL P RIVES | DON V PARAZO | GETRO F ELIZE | OLLIE M MCCAULLEY | STEVE FOX | GORDON V JEFFERSON | DODDANNA KRISHNA |
|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 20161 | 1922 | 4035 | 5853 | 1771 | 1771 | 2519 | 801 | 6623 |
| VOTE BY MAIL | | 62398 | 3666 | 12118 | 19603 | 5866 | 4020 | 12112 | 2604 | 28239 |
| TOTAL | 223157 | 82559 | 5588 | 16153 | 25456 | 7637 | 5791 | 14631 | 3405 | 34862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VALLEY HEALTH CR
BOD TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JAWAD BERMANI | MATEO OLIVAREZ | STEVEN D HOFBAUER |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 20161 | 4921 | 4456 | 7006 |
| VOTE BY MAIL | | 62397 | 18027 | 16874 | 16308 |
| TOTAL | 223157 | 82558 | 22948 | 21330 | 23314 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

BEACH CITIES HEALTH
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHELLE A BHOLAT | NOEL LEE CHUN | MICHAEL K MARTIN |
|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 9602 | 4487 | 4205 | 1826 |
| VOTE BY MAIL | | 45096 | 24786 | 22994 | 5894 |
| TOTAL | 88458 | 54698 | 29273 | 27199 | 7720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CENTRAL BASIN MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | ARTURO CHACON | LEONARD MENDOZA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5772 | 3118 | 1541 |
| VOTE BY MAIL | | 21224 | 13365 | 4161 |
| TOTAL | 87448 | 26996 | 16483 | 5702 |
| 2ND SUPERVISORIAL | | 1159 | 701 | 266 |
| VOTE BY MAIL | | 3385 | 2186 | 720 |
| TOTAL | 25495 | 4544 | 2887 | 986 |
| 4TH SUPERVISORIAL | | 3831 | 2179 | 977 |
| VOTE BY MAIL | | 11846 | 7515 | 2651 |
| TOTAL | 61804 | 15677 | 9694 | 3628 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LAS VIRGENES MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY BURNS | LEE RENGER |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 1033 | 476 | 291 |
| VOTE BY MAIL | | 5324 | 1843 | 1973 |
| TOTAL | 10094 | 6357 | 2319 | 2264 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLOS GOYTIA | FRANK C GUZMAN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 2439 | 1188 | 861 |
| VOTE BY MAIL | | 7787 | 3704 | 2624 |
| TOTAL | 35366 | 10226 | 4892 | 3485 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JAVIER AGUILAR | BRIAN BOWCOCK | JEFF HANLON |
|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 536 | 86 | 161 | 199 |
| VOTE BY MAIL | | 1881 | 298 | 505 | 766 |
| TOTAL | 5246 | 2417 | 384 | 666 | 965 |
| 5TH SUPERVISORIAL | | 5481 | 751 | 1780 | 2120 |
| VOTE BY MAIL | | 20726 | 2652 | 5248 | 9726 |
| TOTAL | 43931 | 26207 | 3403 | 7028 | 11846 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGE HADDAD | TONY FELLOW | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 652 | 262 | 258 | | | | | | | | | | |
| VOTE BY MAIL | | 2449 | 975 | 1073 | | | | | | | | | | |
| TOTAL | 11318 | 3101 | 1237 | 1331 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 7685 | 2650 | 3350 | | | | | | | | | | |
| VOTE BY MAIL | | 32756 | 11840 | 13578 | | | | | | | | | | |
| TOTAL | 84670 | 40441 | 14490 | 16928 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 5

| LOCATION | REGIST-RATION | BALLOTS CAST | ROMAN RODRIGUEZ | JENNIFER SANTANA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 4639 | 1057 | 2917 |
| VOTE BY MAIL | | 16043 | 2401 | 11435 |
| TOTAL | 69424 | 20682 | 3458 | 14352 |
| 5TH SUPERVISORIAL | | 1248 | 208 | 782 |
| VOTE BY MAIL | | 4958 | 472 | 3463 |
| TOTAL | 13219 | 6206 | 680 | 4245 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | HAROLD WILLIAMS | CAROL KWAN |
|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 4276 | 1792 | 1777 |
| VOTE BY MAIL | | 17857 | 8526 | 6784 |
| TOTAL | 60821 | 22133 | 10318 | 8561 |
| 4TH SUPERVISORIAL | | 7000 | 2355 | 2620 |
| VOTE BY MAIL | | 29291 | 10354 | 9956 |
| TOTAL | 58331 | 36291 | 12709 | 12576 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SCOTT HOUSTON | SANJAY GAUR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 7519 | 3311 | 2261 | | | | | | | | | | |
| VOTE BY MAIL | | 36850 | 17695 | 9359 | | | | | | | | | | |
| TOTAL | 75466 | 44369 | 21006 | 11620 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 4704 | 1719 | 1426 | | | | | | | | | | |
| VOTE BY MAIL | | 20572 | 8667 | 5073 | | | | | | | | | | |
| TOTAL | 42066 | 25276 | 10386 | 6499 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | GERARD MCCALLUM | JANNA E ZURITA | JOY LANGFORD |
|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 24125 | 6893 | 3349 | 9132 |
| VOTE BY MAIL | | 97044 | 24094 | 10878 | 44480 |
| TOTAL | 387909 | 121169 | 30987 | 14227 | 53612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN ALLEN | GERRIE SCHIPSKE | MIKE MURCHISON |
|---|---|---|---|---|---|
| 2ND SUPERVISORIAL | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| 4TH SUPERVISORIAL | | 35106 | 12169 | 5980 | 8765 |
| VOTE BY MAIL | | 147673 | 57930 | 27205 | 29361 |
| TOTAL | 425481 | 182779 | 70099 | 33185 | 38126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGIO J CALDERON | JOSE R GONZALEZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 5802 | 2796 | 1850 |
| VOTE BY MAIL | | 21317 | 11370 | 5998 |
| TOTAL | 87899 | 27119 | 14166 | 7848 |
| 2ND SUPERVISORIAL | | 2620 | 1319 | 835 |
| VOTE BY MAIL | | 7800 | 4274 | 2302 |
| TOTAL | 55708 | 10420 | 5593 | 3137 |
| 4TH SUPERVISORIAL | | 12407 | 6281 | 3983 |
| VOTE BY MAIL | | 41616 | 23337 | 12222 |
| TOTAL | 199603 | 54023 | 29618 | 16205 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ANTELOPE VLY EAST KERN WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | FRANK S DONATO | MIKE LANG | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 3341 | 2056 | 640 | | | | | | | | | | |
| VOTE BY MAIL | | 10347 | 6413 | 1808 | | | | | | | | | | |
| TOTAL | 29619 | 13688 | 8469 | 2448 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA K CANTU | BILL COOPER | NICOLE WILSON |
|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 6409 | 888 | 3711 | 738 |
| VOTE BY MAIL | | 22604 | 2989 | 11540 | 4005 |
| TOTAL | 56338 | 29013 | 3877 | 15251 | 4743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SAGE G RAFFERTY | KATHY COLLEY | DIRK MARKS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 8240 | 1549 | 998 | 4315 | | | | | | | | | |
| VOTE BY MAIL | | 26985 | 7400 | 2822 | 11652 | | | | | | | | | |
| TOTAL | 63790 | 35225 | 8949 | 3820 | 15967 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | LYNNE PLAMBECK | MARIA GUTZEIT | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 8466 | 2820 | 3932 | | | | | | | | | | |
| VOTE BY MAIL | | 25254 | 10026 | 9701 | | | | | | | | | | |
| TOTAL | 59163 | 33720 | 12846 | 13633 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CRESCENTA VALLEY WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES BODNAR | KERRY ERICKSON | ALEC HYELER | JEFFERY W JOHNSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 1357 | 691 | 597 | 276 | 385 | | | | | | | | |
| VOTE BY MAIL | | 6134 | 3436 | 2889 | 1140 | 1811 | | | | | | | | |
| TOTAL | 14406 | 7491 | 4127 | 3486 | 1416 | 2196 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ORCHARD DALE WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | DENISE DOLOR | JOSEPH VELASCO III | KEVIN NOONAN | CHARLES LUAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4TH SUPERVISORIAL | | 952 | 352 | 523 | 228 | 340 | | | | | | | | |
| VOTE BY MAIL | | 3170 | 1287 | 1824 | 721 | 1266 | | | | | | | | |
| TOTAL | 10612 | 4122 | 1639 | 2347 | 949 | 1606 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ROWLAND WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN EDWARD BELLAH | K LJUNGBERG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 262 | 142 | 65 |
| VOTE BY MAIL | | 1062 | 651 | 204 |
| TOTAL | 4495 | 1324 | 793 | 269 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PALMDALE WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | YVETTE SILVA | DON F WILSON |
|---|---|---|---|---|
| 5TH SUPERVISORIAL | | 832 | 282 | 383 |
| VOTE BY MAIL | | 3198 | 1055 | 1617 |
| TOTAL | 12662 | 4030 | 1337 | 2000 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

WALNUT VALLEY WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWIN M HILDEN | ANDREW Y WONG |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 1261 | 575 | 521 |
| VOTE BY MAIL | | 4748 | 2188 | 1776 |
| TOTAL | 12818 | 6009 | 2763 | 2297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SUPERVISOR-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDSEY HORVATH | BOB HERTZBERG |
|---|---|---|---|---|
| 3RD SUPERVISORIAL | | 111744 | 44103 | 44724 |
| VOTE BY MAIL | | 489620 | 214212 | 184634 |
| TOTAL | 1206141 | 601364 | 258315 | 229358 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37727 | 36475 |
| VOTE BY MAIL | | 311506 | 103537 | 180525 |
| TOTAL | 1016234 | 391887 | 141264 | 217000 |
| 2ND SUPERVISORIAL | | 79743 | 31950 | 40449 |
| VOTE BY MAIL | | 338259 | 93189 | 214584 |
| TOTAL | 1078331 | 418002 | 125139 | 255033 |
| 3RD SUPERVISORIAL | | 111744 | 52732 | 47319 |
| VOTE BY MAIL | | 489569 | 142686 | 295736 |
| TOTAL | 1206141 | 601313 | 195418 | 343055 |
| 4TH SUPERVISORIAL | | 99713 | 51175 | 41874 |
| VOTE BY MAIL | | 378588 | 128348 | 220609 |
| TOTAL | 1177334 | 478301 | 179523 | 262483 |
| 5TH SUPERVISORIAL | | 115787 | 66026 | 41446 |
| VOTE BY MAIL | | 451213 | 159659 | 251820 |
| TOTAL | 1149756 | 567000 | 225685 | 293266 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 32018 | 30816 | | | | | | | | | | |
| VOTE BY MAIL | | 311493 | 121478 | 122838 | | | | | | | | | | |
| TOTAL | 1016234 | 391874 | 153496 | 153654 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 79743 | 32282 | 29164 | | | | | | | | | | |
| VOTE BY MAIL | | 338266 | 141161 | 122979 | | | | | | | | | | |
| TOTAL | 1078331 | 418009 | 173443 | 152143 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 111744 | 46650 | 34720 | | | | | | | | | | |
| VOTE BY MAIL | | 489570 | 205432 | 159146 | | | | | | | | | | |
| TOTAL | 1206141 | 601314 | 252082 | 193866 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 99713 | 44380 | 29493 | | | | | | | | | | |
| VOTE BY MAIL | | 378608 | 164308 | 121035 | | | | | | | | | | |
| TOTAL | 1177334 | 478321 | 208688 | 150528 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 115787 | 51636 | 31623 | | | | | | | | | | |
| VOTE BY MAIL | | 451218 | 187432 | 147952 | | | | | | | | | | |
| TOTAL | 1149756 | 567005 | 239068 | 179575 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 35812 | 28438 | | | | | | | | | | |
| VOTE BY MAIL | | 311488 | 131259 | 116615 | | | | | | | | | | |
| TOTAL | 1016234 | 391869 | 167071 | 145053 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 79743 | 29116 | 33441 | | | | | | | | | | |
| VOTE BY MAIL | | 338263 | 121881 | 144440 | | | | | | | | | | |
| TOTAL | 1078331 | 418006 | 150997 | 177881 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 111744 | 45823 | 36374 | | | | | | | | | | |
| VOTE BY MAIL | | 489573 | 192350 | 173537 | | | | | | | | | | |
| TOTAL | 1206141 | 601317 | 238173 | 209911 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 99713 | 47010 | 29868 | | | | | | | | | | |
| VOTE BY MAIL | | 378608 | 165318 | 124898 | | | | | | | | | | |
| TOTAL | 1177334 | 478321 | 212328 | 154766 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 115787 | 52294 | 34606 | | | | | | | | | | |
| VOTE BY MAIL | | 451219 | 179669 | 161787 | | | | | | | | | | |
| TOTAL | 1149756 | 567006 | 231963 | 196393 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 29377 | 35074 |
| VOTE BY MAIL | | 311485 | 99953 | 150629 |
| TOTAL | 1016234 | 391866 | 129330 | 185703 |
| 2ND SUPERVISORIAL | | 79743 | 24445 | 38609 |
| VOTE BY MAIL | | 338261 | 87486 | 182433 |
| TOTAL | 1078331 | 418004 | 111931 | 221042 |
| 3RD SUPERVISORIAL | | 111744 | 40682 | 42149 |
| VOTE BY MAIL | | 489582 | 134306 | 233552 |
| TOTAL | 1206141 | 601326 | 174988 | 275701 |
| 4TH SUPERVISORIAL | | 99713 | 42339 | 35163 |
| VOTE BY MAIL | | 378611 | 131626 | 160677 |
| TOTAL | 1177334 | 478324 | 173965 | 195840 |
| 5TH SUPERVISORIAL | | 115787 | 50084 | 38348 |
| VOTE BY MAIL | | 451220 | 146570 | 197866 |
| TOTAL | 1149756 | 567007 | 196654 | 236214 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 27321 | 35273 |
| VOTE BY MAIL | | 311504 | 131666 | 109045 |
| TOTAL | 1016234 | 391885 | 158987 | 144318 |
| 2ND SUPERVISORIAL | | 79743 | 34228 | 26410 |
| VOTE BY MAIL | | 338265 | 175087 | 83856 |
| TOTAL | 1078331 | 418008 | 209315 | 110266 |
| 3RD SUPERVISORIAL | | 111744 | 42106 | 37528 |
| VOTE BY MAIL | | 489581 | 245699 | 108322 |
| TOTAL | 1206141 | 601325 | 287805 | 145850 |
| 4TH SUPERVISORIAL | | 99713 | 32565 | 43373 |
| VOTE BY MAIL | | 378615 | 151137 | 131913 |
| TOTAL | 1177334 | 478328 | 183702 | 175286 |
| 5TH SUPERVISORIAL | | 115787 | 41819 | 43629 |
| VOTE BY MAIL | | 451218 | 209951 | 119843 |
| TOTAL | 1149756 | 567005 | 251770 | 163472 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 26259 | 36876 |
| VOTE BY MAIL | | 311504 | 108614 | 137518 |
| TOTAL | 1016234 | 391885 | 134873 | 174394 |
| 2ND SUPERVISORIAL | | 79743 | 25058 | 36493 |
| VOTE BY MAIL | | 338276 | 108086 | 156019 |
| TOTAL | 1078331 | 418019 | 133144 | 192512 |
| 3RD SUPERVISORIAL | | 111744 | 30519 | 50263 |
| VOTE BY MAIL | | 489582 | 134963 | 226346 |
| TOTAL | 1206141 | 601326 | 165482 | 276609 |
| 4TH SUPERVISORIAL | | 99713 | 25341 | 50427 |
| VOTE BY MAIL | | 378614 | 101627 | 185533 |
| TOTAL | 1177334 | 478327 | 126968 | 235960 |
| 5TH SUPERVISORIAL | | 115787 | 28346 | 57282 |
| VOTE BY MAIL | | 451217 | 124520 | 212479 |
| TOTAL | 1149756 | 567004 | 152866 | 269761 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 28829 | 33503 |
| VOTE BY MAIL | | 311507 | 91991 | 150049 |
| TOTAL | 1016234 | 391888 | 120820 | 183552 |
| 2ND SUPERVISORIAL | | 79743 | 26370 | 34255 |
| VOTE BY MAIL | | 338279 | 90144 | 171315 |
| TOTAL | 1078331 | 418022 | 116514 | 205570 |
| 3RD SUPERVISORIAL | | 111744 | 38815 | 41514 |
| VOTE BY MAIL | | 489582 | 120209 | 240248 |
| TOTAL | 1206141 | 601326 | 159024 | 281762 |
| 4TH SUPERVISORIAL | | 99713 | 41557 | 34225 |
| VOTE BY MAIL | | 378632 | 127455 | 158309 |
| TOTAL | 1177334 | 478345 | 169012 | 192534 |
| 5TH SUPERVISORIAL | | 115787 | 47702 | 38297 |
| VOTE BY MAIL | | 451230 | 133482 | 201929 |
| TOTAL | 1149756 | 567017 | 181184 | 240226 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 48379 | 27413 |
| VOTE BY MAIL | | 311516 | 225436 | 62401 |
| TOTAL | 1016234 | 391897 | 273815 | 89814 |
| 2ND SUPERVISORIAL | | 79743 | 53109 | 21608 |
| VOTE BY MAIL | | 338297 | 253292 | 57729 |
| TOTAL | 1078331 | 418040 | 306401 | 79337 |
| 3RD SUPERVISORIAL | | 111744 | 62718 | 41316 |
| VOTE BY MAIL | | 489582 | 344846 | 103269 |
| TOTAL | 1206141 | 601326 | 407564 | 144585 |
| 4TH SUPERVISORIAL | | 99713 | 50151 | 44187 |
| VOTE BY MAIL | | 378651 | 248174 | 101761 |
| TOTAL | 1177334 | 478364 | 298325 | 145948 |
| 5TH SUPERVISORIAL | | 115787 | 52577 | 57554 |
| VOTE BY MAIL | | 451257 | 295236 | 123123 |
| TOTAL | 1149756 | 567044 | 347813 | 180677 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 38755 | 34919 |
| VOTE BY MAIL | | 311536 | 178008 | 101317 |
| TOTAL | 1016234 | 391917 | 216763 | 136236 |
| 2ND SUPERVISORIAL | | 79743 | 39025 | 33212 |
| VOTE BY MAIL | | 338298 | 192208 | 108460 |
| TOTAL | 1078331 | 418041 | 231233 | 141672 |
| 3RD SUPERVISORIAL | | 111744 | 51140 | 49803 |
| VOTE BY MAIL | | 489582 | 275558 | 154152 |
| TOTAL | 1206141 | 601326 | 326698 | 203955 |
| 4TH SUPERVISORIAL | | 99713 | 43272 | 48510 |
| VOTE BY MAIL | | 378684 | 207409 | 131787 |
| TOTAL | 1177334 | 478397 | 250681 | 180297 |
| 5TH SUPERVISORIAL | | 115787 | 48530 | 58618 |
| VOTE BY MAIL | | 451315 | 249255 | 154839 |
| TOTAL | 1149756 | 567102 | 297785 | 213457 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 34215 | 44450 |
| VOTE BY MAIL | | 311533 | 75559 | 225877 |
| TOTAL | 1016234 | 391914 | 109774 | 270327 |
| 2ND SUPERVISORIAL | | 79743 | 26017 | 51982 |
| VOTE BY MAIL | | 338298 | 61011 | 267107 |
| TOTAL | 1078331 | 418041 | 87028 | 319089 |
| 3RD SUPERVISORIAL | | 111744 | 52789 | 56474 |
| VOTE BY MAIL | | 489582 | 122302 | 350434 |
| TOTAL | 1206141 | 601326 | 175091 | 406908 |
| 4TH SUPERVISORIAL | | 99713 | 55145 | 43094 |
| VOTE BY MAIL | | 378684 | 120759 | 248380 |
| TOTAL | 1177334 | 478397 | 175904 | 291474 |
| 5TH SUPERVISORIAL | | 115787 | 70886 | 43441 |
| VOTE BY MAIL | | 451315 | 150491 | 288814 |
| TOTAL | 1149756 | 567102 | 221377 | 332255 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 33862 | 42927 | | | | | | | | | | |
| VOTE BY MAIL | | 311536 | 74545 | 217558 | | | | | | | | | | |
| TOTAL | 1016234 | 391917 | 108407 | 260485 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 79743 | 27138 | 48664 | | | | | | | | | | |
| VOTE BY MAIL | | 338302 | 62673 | 255449 | | | | | | | | | | |
| TOTAL | 1078331 | 418045 | 89811 | 304113 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 111744 | 51244 | 55252 | | | | | | | | | | |
| VOTE BY MAIL | | 489582 | 116646 | 339961 | | | | | | | | | | |
| TOTAL | 1206141 | 601326 | 167890 | 395213 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 99713 | 54346 | 41953 | | | | | | | | | | |
| VOTE BY MAIL | | 378689 | 116751 | 242232 | | | | | | | | | | |
| TOTAL | 1177334 | 478402 | 171097 | 284185 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 115787 | 69460 | 43021 | | | | | | | | | | |
| VOTE BY MAIL | | 451334 | 144677 | 284294 | | | | | | | | | | |
| TOTAL | 1149756 | 567121 | 214137 | 327315 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 32913 | 44233 | | | | | | | | | | |
| VOTE BY MAIL | | 311536 | 72330 | 220740 | | | | | | | | | | |
| TOTAL | 1016234 | 391917 | 105243 | 264973 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 79743 | 24856 | 51206 | | | | | | | | | | |
| VOTE BY MAIL | | 338302 | 57038 | 261747 | | | | | | | | | | |
| TOTAL | 1078331 | 418045 | 81894 | 312953 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 111744 | 50720 | 56090 | | | | | | | | | | |
| VOTE BY MAIL | | 489582 | 114982 | 341628 | | | | | | | | | | |
| TOTAL | 1206141 | 601326 | 165702 | 397718 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 99713 | 53359 | 43011 | | | | | | | | | | |
| VOTE BY MAIL | | 378689 | 114484 | 243944 | | | | | | | | | | |
| TOTAL | 1177334 | 478402 | 167843 | 286955 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 115787 | 68749 | 43856 | | | | | | | | | | |
| VOTE BY MAIL | | 451334 | 143138 | 285283 | | | | | | | | | | |
| TOTAL | 1149756 | 567121 | 211887 | 329139 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 42058 | 34970 |
| VOTE BY MAIL | | 311541 | 203575 | 89983 |
| TOTAL | 1016234 | 391922 | 245633 | 124953 |
| 2ND SUPERVISORIAL | | 79743 | 48913 | 26810 |
| VOTE BY MAIL | | 338303 | 241256 | 75915 |
| TOTAL | 1078331 | 418046 | 290169 | 102725 |
| 3RD SUPERVISORIAL | | 111744 | 51633 | 54814 |
| VOTE BY MAIL | | 489582 | 301169 | 154043 |
| TOTAL | 1206141 | 601326 | 352802 | 208857 |
| 4TH SUPERVISORIAL | | 99713 | 40686 | 55378 |
| VOTE BY MAIL | | 378691 | 224406 | 132543 |
| TOTAL | 1177334 | 478404 | 265092 | 187921 |
| 5TH SUPERVISORIAL | | 115787 | 40638 | 71573 |
| VOTE BY MAIL | | 451343 | 256038 | 171309 |
| TOTAL | 1149756 | 567130 | 296676 | 242882 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 42471 | 34206 |
| VOTE BY MAIL | | 311541 | 216448 | 74512 |
| TOTAL | 1016234 | 391922 | 258919 | 108718 |
| 2ND SUPERVISORIAL | | 79743 | 49559 | 25894 |
| VOTE BY MAIL | | 338303 | 254367 | 60814 |
| TOTAL | 1078331 | 418046 | 303926 | 86708 |
| 3RD SUPERVISORIAL | | 111744 | 54101 | 51889 |
| VOTE BY MAIL | | 489581 | 330944 | 120182 |
| TOTAL | 1206141 | 601325 | 385045 | 172071 |
| 4TH SUPERVISORIAL | | 99713 | 41148 | 54883 |
| VOTE BY MAIL | | 378691 | 236567 | 119621 |
| TOTAL | 1177334 | 478404 | 277715 | 174504 |
| 5TH SUPERVISORIAL | | 115787 | 42440 | 69647 |
| VOTE BY MAIL | | 451341 | 278440 | 146907 |
| TOTAL | 1149756 | 567128 | 320880 | 216554 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 43782 | 33215 | | | | | | | | | | |
| VOTE BY MAIL | | 311538 | 218241 | 74935 | | | | | | | | | | |
| TOTAL | 1016234 | 391919 | 262023 | 108150 | | | | | | | | | | |
| 2ND SUPERVISORIAL | | 79743 | 50603 | 25157 | | | | | | | | | | |
| VOTE BY MAIL | | 338303 | 257584 | 60683 | | | | | | | | | | |
| TOTAL | 1078331 | 418046 | 308187 | 85840 | | | | | | | | | | |
| 3RD SUPERVISORIAL | | 111744 | 54794 | 51852 | | | | | | | | | | |
| VOTE BY MAIL | | 489581 | 334268 | 123845 | | | | | | | | | | |
| TOTAL | 1206141 | 601325 | 389062 | 175697 | | | | | | | | | | |
| 4TH SUPERVISORIAL | | 99713 | 42400 | 53719 | | | | | | | | | | |
| VOTE BY MAIL | | 378691 | 240432 | 117588 | | | | | | | | | | |
| TOTAL | 1177334 | 478404 | 282832 | 171307 | | | | | | | | | | |
| 5TH SUPERVISORIAL | | 115787 | 43097 | 69302 | | | | | | | | | | |
| VOTE BY MAIL | | 451341 | 280012 | 148233 | | | | | | | | | | |
| TOTAL | 1149756 | 567128 | 323109 | 217535 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 32103 | 43868 |
| VOTE BY MAIL | | 311536 | 69270 | 215698 |
| TOTAL | 1016234 | 391917 | 101373 | 259566 |
| 2ND SUPERVISORIAL | | 79743 | 24729 | 49933 |
| VOTE BY MAIL | | 338299 | 57199 | 253486 |
| TOTAL | 1078331 | 418042 | 81928 | 303419 |
| 3RD SUPERVISORIAL | | 111744 | 49699 | 54929 |
| VOTE BY MAIL | | 489581 | 112878 | 332023 |
| TOTAL | 1206141 | 601325 | 162577 | 386952 |
| 4TH SUPERVISORIAL | | 99713 | 52303 | 43053 |
| VOTE BY MAIL | | 378702 | 110920 | 241350 |
| TOTAL | 1177334 | 478415 | 163223 | 284403 |
| 5TH SUPERVISORIAL | | 115787 | 67790 | 43294 |
| VOTE BY MAIL | | 451326 | 139522 | 279090 |
| TOTAL | 1149756 | 567113 | 207312 | 322384 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 42157 | 28528 |
| VOTE BY MAIL | | 311536 | 205052 | 65986 |
| TOTAL | 1016234 | 391917 | 247209 | 94514 |
| 2ND SUPERVISORIAL | | 79743 | 47183 | 22130 |
| VOTE BY MAIL | | 338299 | 238247 | 54981 |
| TOTAL | 1078331 | 418042 | 285430 | 77111 |
| 3RD SUPERVISORIAL | | 111744 | 53871 | 39539 |
| VOTE BY MAIL | | 489581 | 318125 | 91787 |
| TOTAL | 1206141 | 601325 | 371996 | 131326 |
| 4TH SUPERVISORIAL | | 99713 | 41684 | 44484 |
| VOTE BY MAIL | | 378702 | 227824 | 99038 |
| TOTAL | 1177334 | 478415 | 269508 | 143522 |
| 5TH SUPERVISORIAL | | 115787 | 43128 | 56417 |
| VOTE BY MAIL | | 451326 | 267355 | 120127 |
| TOTAL | 1149756 | 567113 | 310483 | 176544 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 26627 | 36774 |
| VOTE BY MAIL | | 311535 | 64173 | 187671 |
| TOTAL | 1016234 | 391916 | 90800 | 224445 |
| 2ND SUPERVISORIAL | | 79743 | 23418 | 38570 |
| VOTE BY MAIL | | 338289 | 60087 | 213535 |
| TOTAL | 1078331 | 418032 | 83505 | 252105 |
| 3RD SUPERVISORIAL | | 111744 | 36688 | 44732 |
| VOTE BY MAIL | | 489573 | 89481 | 285408 |
| TOTAL | 1206141 | 601317 | 126169 | 330140 |
| 4TH SUPERVISORIAL | | 99713 | 39336 | 38785 |
| VOTE BY MAIL | | 378702 | 93561 | 209238 |
| TOTAL | 1177334 | 478415 | 132897 | 248023 |
| 5TH SUPERVISORIAL | | 115787 | 47616 | 41827 |
| VOTE BY MAIL | | 451324 | 107470 | 250099 |
| TOTAL | 1149756 | 567111 | 155086 | 291926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 46151 | 31056 |
| VOTE BY MAIL | | 311528 | 226485 | 69748 |
| TOTAL | 1016234 | 391909 | 272636 | 100804 |
| 2ND SUPERVISORIAL | | 79743 | 52104 | 23894 |
| VOTE BY MAIL | | 338288 | 264811 | 56780 |
| TOTAL | 1078331 | 418031 | 316915 | 80674 |
| 3RD SUPERVISORIAL | | 111744 | 66836 | 39530 |
| VOTE BY MAIL | | 489570 | 380033 | 84651 |
| TOTAL | 1206141 | 601314 | 446869 | 124181 |
| 4TH SUPERVISORIAL | | 99713 | 47167 | 49087 |
| VOTE BY MAIL | | 378693 | 257709 | 105296 |
| TOTAL | 1177334 | 478406 | 304876 | 154383 |
| 5TH SUPERVISORIAL | | 115787 | 53095 | 58893 |
| VOTE BY MAIL | | 451322 | 316393 | 116733 |
| TOTAL | 1149756 | 567109 | 369488 | 175626 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE MEASURE 26

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 28432 | 47615 |
| VOTE BY MAIL | | 311509 | 115809 | 176646 |
| TOTAL | 1016234 | 391890 | 144241 | 224261 |
| 2ND SUPERVISORIAL | | 79743 | 29384 | 45438 |
| VOTE BY MAIL | | 338284 | 122286 | 195733 |
| TOTAL | 1078331 | 418027 | 151670 | 241171 |
| 3RD SUPERVISORIAL | | 111744 | 38652 | 65600 |
| VOTE BY MAIL | | 489429 | 170560 | 286570 |
| TOTAL | 1206141 | 601173 | 209212 | 352170 |
| 4TH SUPERVISORIAL | | 99713 | 30143 | 65196 |
| VOTE BY MAIL | | 378694 | 123963 | 235533 |
| TOTAL | 1177334 | 478407 | 154106 | 300729 |
| 5TH SUPERVISORIAL | | 115787 | 33750 | 76912 |
| VOTE BY MAIL | | 451321 | 150013 | 277229 |
| TOTAL | 1149756 | 567108 | 183763 | 354141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 17793 | 58580 |
| VOTE BY MAIL | | 311424 | 57343 | 239340 |
| TOTAL | 1016234 | 391805 | 75136 | 297920 |
| 2ND SUPERVISORIAL | | 79743 | 20126 | 55145 |
| VOTE BY MAIL | | 338213 | 66226 | 256321 |
| TOTAL | 1078331 | 417956 | 86352 | 311466 |
| 3RD SUPERVISORIAL | | 111744 | 26584 | 78220 |
| VOTE BY MAIL | | 489314 | 92928 | 370736 |
| TOTAL | 1206141 | 601058 | 119512 | 448956 |
| 4TH SUPERVISORIAL | | 99713 | 20929 | 74789 |
| VOTE BY MAIL | | 378678 | 68680 | 294610 |
| TOTAL | 1177334 | 478391 | 89609 | 369399 |
| 5TH SUPERVISORIAL | | 115787 | 22659 | 88509 |
| VOTE BY MAIL | | 451285 | 79010 | 353411 |
| TOTAL | 1149756 | 567072 | 101669 | 441920 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 50438 | 26924 |
| VOTE BY MAIL | | 311424 | 222300 | 75129 |
| TOTAL | 1016234 | 391805 | 272738 | 102053 |
| 2ND SUPERVISORIAL | | 79743 | 54482 | 21958 |
| VOTE BY MAIL | | 338214 | 252919 | 69924 |
| TOTAL | 1078331 | 417957 | 307401 | 91882 |
| 3RD SUPERVISORIAL | | 111744 | 65216 | 41204 |
| VOTE BY MAIL | | 489313 | 344298 | 120475 |
| TOTAL | 1206141 | 601057 | 409514 | 161679 |
| 4TH SUPERVISORIAL | | 99713 | 51905 | 44503 |
| VOTE BY MAIL | | 378677 | 245665 | 117680 |
| TOTAL | 1177334 | 478390 | 297570 | 162183 |
| 5TH SUPERVISORIAL | | 115787 | 57052 | 55162 |
| VOTE BY MAIL | | 451284 | 300397 | 133570 |
| TOTAL | 1149756 | 567071 | 357449 | 188732 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE MEASURE 29

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 31889 | 44323 |
| VOTE BY MAIL | | 311413 | 129176 | 165536 |
| TOTAL | 1016234 | 391794 | 161065 | 209859 |
| 2ND SUPERVISORIAL | | 79743 | 32021 | 43217 |
| VOTE BY MAIL | | 338203 | 123604 | 196815 |
| TOTAL | 1078331 | 417946 | 155625 | 240032 |
| 3RD SUPERVISORIAL | | 111744 | 37423 | 66398 |
| VOTE BY MAIL | | 489312 | 167388 | 290678 |
| TOTAL | 1206141 | 601056 | 204811 | 357076 |
| 4TH SUPERVISORIAL | | 99713 | 30767 | 64737 |
| VOTE BY MAIL | | 378631 | 124781 | 235879 |
| TOTAL | 1177334 | 478344 | 155548 | 300616 |
| 5TH SUPERVISORIAL | | 115787 | 32296 | 78292 |
| VOTE BY MAIL | | 451266 | 150978 | 277109 |
| TOTAL | 1149756 | 567053 | 183274 | 355401 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 30481 | 46540 |
| VOTE BY MAIL | | 311407 | 139771 | 157216 |
| TOTAL | 1016234 | 391788 | 170252 | 203756 |
| 2ND SUPERVISORIAL | | 79743 | 31963 | 44000 |
| VOTE BY MAIL | | 338202 | 145610 | 177329 |
| TOTAL | 1078331 | 417945 | 177573 | 221329 |
| 3RD SUPERVISORIAL | | 111744 | 38766 | 67180 |
| VOTE BY MAIL | | 489312 | 199713 | 265789 |
| TOTAL | 1206141 | 601056 | 238479 | 332969 |
| 4TH SUPERVISORIAL | | 99713 | 29874 | 66272 |
| VOTE BY MAIL | | 378630 | 149841 | 213563 |
| TOTAL | 1177334 | 478343 | 179715 | 279835 |
| 5TH SUPERVISORIAL | | 115787 | 31236 | 80643 |
| VOTE BY MAIL | | 451265 | 178682 | 255241 |
| TOTAL | 1149756 | 567052 | 209918 | 335884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 44332 | 32446 |
| VOTE BY MAIL | | 311396 | 206005 | 89345 |
| TOTAL | 1016234 | 391777 | 250337 | 121791 |
| 2ND SUPERVISORIAL | | 79743 | 46885 | 28993 |
| VOTE BY MAIL | | 338195 | 231984 | 89809 |
| TOTAL | 1078331 | 417938 | 278869 | 118802 |
| 3RD SUPERVISORIAL | | 111744 | 61588 | 44113 |
| VOTE BY MAIL | | 489306 | 337353 | 126087 |
| TOTAL | 1206141 | 601050 | 398941 | 170200 |
| 4TH SUPERVISORIAL | | 99713 | 48605 | 47479 |
| VOTE BY MAIL | | 378618 | 238809 | 123629 |
| TOTAL | 1177334 | 478331 | 287414 | 171108 |
| 5TH SUPERVISORIAL | | 115787 | 54451 | 57269 |
| VOTE BY MAIL | | 451259 | 292871 | 139057 |
| TOTAL | 1149756 | 567046 | 347322 | 196326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 43726 | 20949 |
| VOTE BY MAIL | | 311308 | 191838 | 41447 |
| TOTAL | 1016234 | 391689 | 235564 | 62396 |
| 2ND SUPERVISORIAL | | 79743 | 44255 | 18754 |
| VOTE BY MAIL | | 338093 | 209775 | 43311 |
| TOTAL | 1078331 | 417836 | 254030 | 62065 |
| 3RD SUPERVISORIAL | | 111744 | 54128 | 30233 |
| VOTE BY MAIL | | 489161 | 288706 | 59899 |
| TOTAL | 1206141 | 600905 | 342834 | 90132 |
| 4TH SUPERVISORIAL | | 99713 | 45867 | 34563 |
| VOTE BY MAIL | | 378509 | 218945 | 65985 |
| TOTAL | 1177334 | 478222 | 264812 | 100548 |
| 5TH SUPERVISORIAL | | 115787 | 47108 | 43761 |
| VOTE BY MAIL | | 451225 | 250293 | 78773 |
| TOTAL | 1149756 | 567012 | 297401 | 122534 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 39958 | 22781 |
| VOTE BY MAIL | | 311308 | 180329 | 50396 |
| TOTAL | 1016234 | 391689 | 220287 | 73177 |
| 2ND SUPERVISORIAL | | 79743 | 41127 | 19959 |
| VOTE BY MAIL | | 338091 | 200664 | 48865 |
| TOTAL | 1078331 | 417834 | 241791 | 68824 |
| 3RD SUPERVISORIAL | | 111744 | 50887 | 30797 |
| VOTE BY MAIL | | 489161 | 277612 | 64921 |
| TOTAL | 1206141 | 600905 | 328499 | 95718 |
| 4TH SUPERVISORIAL | | 99713 | 42384 | 35616 |
| VOTE BY MAIL | | 378509 | 205447 | 73848 |
| TOTAL | 1177334 | 478222 | 247831 | 109464 |
| 5TH SUPERVISORIAL | | 115787 | 45237 | 43020 |
| VOTE BY MAIL | | 451224 | 243210 | 81421 |
| TOTAL | 1149756 | 567011 | 288447 | 124441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 38885 | 22211 |
| VOTE BY MAIL | | 311303 | 175820 | 49423 |
| TOTAL | 1016234 | 391684 | 214705 | 71634 |
| 2ND SUPERVISORIAL | | 79743 | 42702 | 17374 |
| VOTE BY MAIL | | 338091 | 205973 | 41386 |
| TOTAL | 1078331 | 417834 | 248675 | 58760 |
| 3RD SUPERVISORIAL | | 111744 | 49850 | 29692 |
| VOTE BY MAIL | | 489156 | 274868 | 62654 |
| TOTAL | 1206141 | 600900 | 324718 | 92346 |
| 4TH SUPERVISORIAL | | 99713 | 41977 | 34340 |
| VOTE BY MAIL | | 378508 | 205535 | 69848 |
| TOTAL | 1177334 | 478221 | 247512 | 104188 |
| 5TH SUPERVISORIAL | | 115787 | 44476 | 42011 |
| VOTE BY MAIL | | 451223 | 240382 | 79082 |
| TOTAL | 1149756 | 567010 | 284858 | 121093 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37200 | 23094 |
| VOTE BY MAIL | | 311278 | 171133 | 52448 |
| TOTAL | 1016234 | 391659 | 208333 | 75542 |
| 2ND SUPERVISORIAL | | 79743 | 38813 | 19942 |
| VOTE BY MAIL | | 337981 | 193638 | 50199 |
| TOTAL | 1078331 | 417724 | 232451 | 70141 |
| 3RD SUPERVISORIAL | | 111744 | 48296 | 30188 |
| VOTE BY MAIL | | 489150 | 271357 | 65075 |
| TOTAL | 1206141 | 600894 | 319653 | 95263 |
| 4TH SUPERVISORIAL | | 99713 | 40189 | 35159 |
| VOTE BY MAIL | | 378305 | 198509 | 73338 |
| TOTAL | 1177334 | 478018 | 238698 | 108497 |
| 5TH SUPERVISORIAL | | 115787 | 42791 | 42498 |
| VOTE BY MAIL | | 450975 | 233159 | 81939 |
| TOTAL | 1149756 | 566762 | 275950 | 124437 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 36744 | 23492 |
| VOTE BY MAIL | | 311168 | 167909 | 51935 |
| TOTAL | 1016234 | 391549 | 204653 | 75427 |
| 2ND SUPERVISORIAL | | 79743 | 37497 | 21174 |
| VOTE BY MAIL | | 337950 | 186665 | 52831 |
| TOTAL | 1078331 | 417693 | 224162 | 74005 |
| 3RD SUPERVISORIAL | | 111744 | 47830 | 30499 |
| VOTE BY MAIL | | 489150 | 260219 | 64640 |
| TOTAL | 1206141 | 600894 | 308049 | 95139 |
| 4TH SUPERVISORIAL | | 99713 | 39809 | 35427 |
| VOTE BY MAIL | | 378169 | 192200 | 74074 |
| TOTAL | 1177334 | 477882 | 232009 | 109501 |
| 5TH SUPERVISORIAL | | 115787 | 43608 | 41305 |
| VOTE BY MAIL | | 450712 | 225977 | 80176 |
| TOTAL | 1149756 | 566499 | 269585 | 121481 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37894 | 21046 |
| VOTE BY MAIL | | 311163 | 169347 | 45655 |
| TOTAL | 1016234 | 391544 | 207241 | 66701 |
| 2ND SUPERVISORIAL | | 79743 | 39072 | 18403 |
| VOTE BY MAIL | | 337950 | 189806 | 45352 |
| TOTAL | 1078331 | 417693 | 228878 | 63755 |
| 3RD SUPERVISORIAL | | 111744 | 48122 | 28191 |
| VOTE BY MAIL | | 489148 | 259779 | 57811 |
| TOTAL | 1206141 | 600892 | 307901 | 86002 |
| 4TH SUPERVISORIAL | | 99713 | 40689 | 33138 |
| VOTE BY MAIL | | 378164 | 195300 | 68144 |
| TOTAL | 1177334 | 477877 | 235989 | 101282 |
| 5TH SUPERVISORIAL | | 115787 | 43209 | 39972 |
| VOTE BY MAIL | | 450710 | 226745 | 74977 |
| TOTAL | 1149756 | 566497 | 269954 | 114949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37966 | 20897 |
| VOTE BY MAIL | | 311123 | 171317 | 44382 |
| TOTAL | 1016234 | 391504 | 209283 | 65279 |
| 2ND SUPERVISORIAL | | 79743 | 39721 | 17660 |
| VOTE BY MAIL | | 337918 | 193996 | 41917 |
| TOTAL | 1078331 | 417661 | 233717 | 59577 |
| 3RD SUPERVISORIAL | | 111744 | 47405 | 28463 |
| VOTE BY MAIL | | 489148 | 259378 | 57231 |
| TOTAL | 1206141 | 600892 | 306783 | 85694 |
| 4TH SUPERVISORIAL | | 99713 | 40891 | 32751 |
| VOTE BY MAIL | | 378127 | 199249 | 64920 |
| TOTAL | 1177334 | 477840 | 240140 | 97671 |
| 5TH SUPERVISORIAL | | 115787 | 42695 | 40135 |
| VOTE BY MAIL | | 450623 | 229294 | 73051 |
| TOTAL | 1149756 | 566410 | 271989 | 113186 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 39694 | 18659 |
| VOTE BY MAIL | | 311080 | 168563 | 45628 |
| TOTAL | 1016234 | 391461 | 208257 | 64287 |
| 2ND SUPERVISORIAL | | 79743 | 40405 | 16455 |
| VOTE BY MAIL | | 337871 | 189228 | 45126 |
| TOTAL | 1078331 | 417614 | 229633 | 61581 |
| 3RD SUPERVISORIAL | | 111744 | 51868 | 23560 |
| VOTE BY MAIL | | 489097 | 259697 | 55651 |
| TOTAL | 1206141 | 600841 | 311565 | 79211 |
| 4TH SUPERVISORIAL | | 99713 | 47058 | 26123 |
| VOTE BY MAIL | | 378114 | 203321 | 59456 |
| TOTAL | 1177334 | 477827 | 250379 | 85579 |
| 5TH SUPERVISORIAL | | 115787 | 52319 | 30026 |
| VOTE BY MAIL | | 450603 | 235855 | 64407 |
| TOTAL | 1149756 | 566390 | 288174 | 94433 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37230 | 20901 |
| VOTE BY MAIL | | 311023 | 167871 | 45657 |
| TOTAL | 1016234 | 391404 | 205101 | 66558 |
| 2ND SUPERVISORIAL | | 79743 | 38047 | 18562 |
| VOTE BY MAIL | | 337792 | 186879 | 46288 |
| TOTAL | 1078331 | 417535 | 224926 | 64850 |
| 3RD SUPERVISORIAL | | 111744 | 46424 | 28424 |
| VOTE BY MAIL | | 489097 | 254701 | 59109 |
| TOTAL | 1206141 | 600841 | 301125 | 87533 |
| 4TH SUPERVISORIAL | | 99713 | 40093 | 32795 |
| VOTE BY MAIL | | 378077 | 194511 | 66943 |
| TOTAL | 1177334 | 477790 | 234604 | 99738 |
| 5TH SUPERVISORIAL | | 115787 | 41748 | 40144 |
| VOTE BY MAIL | | 450560 | 222883 | 75821 |
| TOTAL | 1149756 | 566347 | 264631 | 115965 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37349 | 20730 |
| VOTE BY MAIL | | 311021 | 170721 | 43179 |
| TOTAL | 1016234 | 391402 | 208070 | 63909 |
| 2ND SUPERVISORIAL | | 79743 | 40346 | 16590 |
| VOTE BY MAIL | | 337792 | 196752 | 38144 |
| TOTAL | 1078331 | 417535 | 237098 | 54734 |
| 3RD SUPERVISORIAL | | 111744 | 47349 | 27355 |
| VOTE BY MAIL | | 489097 | 260702 | 53747 |
| TOTAL | 1206141 | 600841 | 308051 | 81102 |
| 4TH SUPERVISORIAL | | 99713 | 40436 | 32428 |
| VOTE BY MAIL | | 378077 | 197770 | 64449 |
| TOTAL | 1177334 | 477790 | 238206 | 96877 |
| 5TH SUPERVISORIAL | | 115787 | 42560 | 39362 |
| VOTE BY MAIL | | 450558 | 229723 | 70454 |
| TOTAL | 1149756 | 566345 | 272283 | 109816 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 35099 | 22455 |
| VOTE BY MAIL | | 311020 | 160796 | 51749 |
| TOTAL | 1016234 | 391401 | 195895 | 74204 |
| 2ND SUPERVISORIAL | | 79743 | 38071 | 18259 |
| VOTE BY MAIL | | 337792 | 185484 | 47234 |
| TOTAL | 1078331 | 417535 | 223555 | 65493 |
| 3RD SUPERVISORIAL | | 111744 | 44721 | 29293 |
| VOTE BY MAIL | | 489095 | 248999 | 62919 |
| TOTAL | 1206141 | 600839 | 293720 | 92212 |
| 4TH SUPERVISORIAL | | 99713 | 38604 | 33727 |
| VOTE BY MAIL | | 378076 | 188980 | 71617 |
| TOTAL | 1177334 | 477789 | 227584 | 105344 |
| 5TH SUPERVISORIAL | | 115787 | 40753 | 40537 |
| VOTE BY MAIL | | 450557 | 218720 | 79263 |
| TOTAL | 1149756 | 566344 | 259473 | 119800 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 36566 | 20970 |
| VOTE BY MAIL | | 310955 | 167364 | 45333 |
| TOTAL | 1016234 | 391336 | 203930 | 66303 |
| 2ND SUPERVISORIAL | | 79743 | 40028 | 16618 |
| VOTE BY MAIL | | 337754 | 194178 | 39603 |
| TOTAL | 1078331 | 417497 | 234206 | 56221 |
| 3RD SUPERVISORIAL | | 111744 | 45756 | 28235 |
| VOTE BY MAIL | | 489090 | 254470 | 57870 |
| TOTAL | 1206141 | 600834 | 300226 | 86105 |
| 4TH SUPERVISORIAL | | 99713 | 39405 | 32933 |
| VOTE BY MAIL | | 377930 | 193787 | 67212 |
| TOTAL | 1177334 | 477643 | 233192 | 100145 |
| 5TH SUPERVISORIAL | | 115787 | 41487 | 39788 |
| VOTE BY MAIL | | 450378 | 225278 | 73016 |
| TOTAL | 1149756 | 566165 | 266765 | 112804 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 37255 | 20444 |
| VOTE BY MAIL | | 310955 | 170481 | 42971 |
| TOTAL | 1016234 | 391336 | 207736 | 63415 |
| 2ND SUPERVISORIAL | | 79743 | 37113 | 18968 |
| VOTE BY MAIL | | 337754 | 185478 | 47018 |
| TOTAL | 1078331 | 417497 | 222591 | 65986 |
| 3RD SUPERVISORIAL | | 111744 | 45495 | 28421 |
| VOTE BY MAIL | | 489056 | 253206 | 58875 |
| TOTAL | 1206141 | 600800 | 298701 | 87296 |
| 4TH SUPERVISORIAL | | 99713 | 39112 | 33279 |
| VOTE BY MAIL | | 377852 | 193608 | 67743 |
| TOTAL | 1177334 | 477565 | 232720 | 101022 |
| 5TH SUPERVISORIAL | | 115787 | 40212 | 40915 |
| VOTE BY MAIL | | 450378 | 221536 | 76649 |
| TOTAL | 1149756 | 566165 | 261748 | 117564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 35470 | 21877 |
| VOTE BY MAIL | | 310945 | 161878 | 50247 |
| TOTAL | 1016234 | 391326 | 197348 | 72124 |
| 2ND SUPERVISORIAL | | 79743 | 36590 | 19275 |
| VOTE BY MAIL | | 337732 | 183001 | 49011 |
| TOTAL | 1078331 | 417475 | 219591 | 68286 |
| 3RD SUPERVISORIAL | | 111744 | 45556 | 28282 |
| VOTE BY MAIL | | 489055 | 251082 | 61376 |
| TOTAL | 1206141 | 600799 | 296638 | 89658 |
| 4TH SUPERVISORIAL | | 99713 | 39039 | 32992 |
| VOTE BY MAIL | | 377843 | 190328 | 69906 |
| TOTAL | 1177334 | 477556 | 229367 | 102898 |
| 5TH SUPERVISORIAL | | 115787 | 41435 | 39470 |
| VOTE BY MAIL | | 450376 | 219913 | 77312 |
| TOTAL | 1149756 | 566163 | 261348 | 116782 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 34863 | 22269 |
| VOTE BY MAIL | | 310937 | 159469 | 52236 |
| TOTAL | 1016234 | 391318 | 194332 | 74505 |
| 2ND SUPERVISORIAL | | 79743 | 37831 | 18084 |
| VOTE BY MAIL | | 337733 | 182447 | 49279 |
| TOTAL | 1078331 | 417476 | 220278 | 67363 |
| 3RD SUPERVISORIAL | | 111744 | 44555 | 28833 |
| VOTE BY MAIL | | 489045 | 245902 | 64812 |
| TOTAL | 1206141 | 600789 | 290457 | 93645 |
| 4TH SUPERVISORIAL | | 99713 | 38926 | 32840 |
| VOTE BY MAIL | | 377842 | 187899 | 72050 |
| TOTAL | 1177334 | 477555 | 226825 | 104890 |
| 5TH SUPERVISORIAL | | 115787 | 40723 | 39994 |
| VOTE BY MAIL | | 450376 | 217646 | 79562 |
| TOTAL | 1149756 | 566163 | 258369 | 119556 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY SUPERVISORIAL

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 1ST SUPERVISORIAL | | 80381 | 40707 | 16811 |
| VOTE BY MAIL | | 310925 | 168885 | 44024 |
| TOTAL | 1016234 | 391306 | 209592 | 60835 |
| 2ND SUPERVISORIAL | | 79743 | 41908 | 14473 |
| VOTE BY MAIL | | 337699 | 188930 | 44471 |
| TOTAL | 1078331 | 417442 | 230838 | 58944 |
| 3RD SUPERVISORIAL | | 111744 | 52964 | 20970 |
| VOTE BY MAIL | | 489040 | 257386 | 55536 |
| TOTAL | 1206141 | 600784 | 310350 | 76506 |
| 4TH SUPERVISORIAL | | 99713 | 49282 | 22878 |
| VOTE BY MAIL | | 377792 | 205077 | 56365 |
| TOTAL | 1177334 | 477505 | 254359 | 79243 |
| 5TH SUPERVISORIAL | | 115787 | 54711 | 26484 |
| VOTE BY MAIL | | 450360 | 236137 | 62575 |
| TOTAL | 1149756 | 566147 | 290848 | 89059 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 251953 | 225328 |
| VOTE BY MAIL | | 1969333 | 1418353 | 490585 |
| TOTAL | 5627796 | 2456701 | 1670306 | 715913 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 248500 | 224103 |
| VOTE BY MAIL | | 1969333 | 1399324 | 490454 |
| TOTAL | 5627796 | 2456701 | 1647824 | 714557 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AZUSA CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JONNY M LIU | ROBERT GONZALES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2348 | 897 | 1310 |
| VOTE BY MAIL | | 6856 | 2541 | 3874 |
| TOTAL | 24091 | 9204 | 3438 | 5184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | EMMANUEL J ESTRADA | ALBERT MURO | MANUEL LOZANO |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 1344 | 201 | 641 |
| VOTE BY MAIL | | 8553 | 5486 | 448 | 2105 |
| TOTAL | 35144 | 10870 | 6830 | 649 | 2746 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JESSICA ANCONA | MARIA MORALES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2762 | 1408 | 1084 |
| VOTE BY MAIL | | 9582 | 5044 | 3691 |
| TOTAL | 44526 | 12344 | 6452 | 4775 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDRISHA DIXON | JAMES T BUTTS | RAINA CARRILLO | CHIKA OGOKE | MIYA A WALKER | A Y JOHNSON |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4437 | 835 | 2092 | 489 | 54 | 545 | 139 |
| VOTE BY MAIL | | 19356 | 2917 | 9970 | 2178 | 122 | 2549 | 588 |
| TOTAL | 63222 | 23793 | 3752 | 12062 | 2667 | 176 | 3094 | 727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAWNDALE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | WARRENDELL JACKSON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1219 | 779 | 280 |
| VOTE BY MAIL | | 3876 | 2896 | 589 |
| TOTAL | 16042 | 5095 | 3675 | 869 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | REX RICHARDSON | SUZIE PRICE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 21345 | 9646 | 10510 |
| VOTE BY MAIL | | 96024 | 53538 | 37842 |
| TOTAL | 271243 | 117369 | 63184 | 48352 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN RUTH BASS | RICK J CARUSO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 182663 | 81780 | 96637 |
| VOTE BY MAIL | | 769726 | 428164 | 323393 |
| TOTAL | 2120515 | 952389 | 509944 | 420030 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
CITY ATTORNEY

| LOCATION | REGIST-RATION | BALLOTS CAST | H FELDSTEIN SOTO | FAISAL M GILL |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 182663 | 83075 | 69707 |
| VOTE BY MAIL | | 769726 | 359851 | 287812 |
| TOTAL | 2120515 | 952389 | 442926 | 357519 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | KENNETH MEJIA | PAUL KORETZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 182663 | 92553 | 61107 |
| VOTE BY MAIL | | 769726 | 420735 | 236083 |
| TOTAL | 2120515 | 952389 | 513288 | 297190 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AGOURA HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRIS ANSTEAD | DAVID BRAMANTE | JEREMY WOLF | DEBORAH K LOPEZ | JAN GERSTEL |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1691 | 669 | 626 | 670 | 693 | 391 |
| VOTE BY MAIL | | 7949 | 3473 | 1741 | 4772 | 5000 | 1279 |
| TOTAL | 14969 | 9640 | 4142 | 2367 | 5442 | 5693 | 1670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEPHEN SHAM | KATHERINE LEE | A GUTIERREZ ARAMBULA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 782 | 199 | 303 | 187 |
| VOTE BY MAIL | | 3297 | 804 | 1281 | 862 |
| TOTAL | 9205 | 4079 | 1003 | 1584 | 1049 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSS J MAZA |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 564 | 386 |
| VOTE BY MAIL | | 2778 | 1981 |
| TOTAL | 9005 | 3342 | 2367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | A ANDRADE-STADLER | JEFFREY GOMEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 868 | 486 | 281 |
| VOTE BY MAIL | | 3524 | 2269 | 822 |
| TOTAL | 10029 | 4392 | 2755 | 1103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARCADIA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB HARBICHT | TRACY JENSEN HAN | SHARON KWAN |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 576 | 208 | 132 | 198 |
| VOTE BY MAIL | | 3425 | 908 | 973 | 1285 |
| TOTAL | 7319 | 4001 | 1116 | 1105 | 1483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARCADIA CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SHENG CHANG | EILEEN WANG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 447 | 161 | 233 |
| VOTE BY MAIL | | 1765 | 528 | 1003 |
| TOTAL | 5058 | 2212 | 689 | 1236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARCADIA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL DANIELSON | MICHAEL CAO | DANIEL MALKI | JASON J LEE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 531 | 108 | 206 | 13 | 168 | | | | | | | | |
| VOTE BY MAIL | | 3197 | 703 | 1293 | 84 | 944 | | | | | | | | |
| TOTAL | 7280 | 3728 | 811 | 1499 | 97 | 1112 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARTESIA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA RAMOSO | ALI TAJ | RENE J TREVINO | ALMA L GRIFFIN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 844 | 490 | 446 | 469 | 226 | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1659 | 1546 | 1284 | 586 | | | | | | | | |
| TOTAL | 8614 | 3531 | 2149 | 1992 | 1753 | 812 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AZUSA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD J ALVAREZ | ANDREW N MENDEZ | KIMBERLY HUFF |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2348 | 1032 | 1266 | 725 |
| VOTE BY MAIL | | 6856 | 3176 | 3679 | 2061 |
| TOTAL | 24091 | 9204 | 4208 | 4945 | 2786 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AZUSA CITY SPECIAL MUNI
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DENNIS BECKWITH |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2348 | 1732 |
| VOTE BY MAIL | | 6856 | 4910 |
| TOTAL | 24091 | 9204 | 6642 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEAN M AYALA | ALEJANDRA AVILA | RICARDO VAZQUES | PAUL C HERNANDEZ | RALPH GALVAN |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 695 | 718 | 686 | 556 | 461 |
| VOTE BY MAIL | | 8553 | 2600 | 3185 | 2519 | 2526 | 2069 |
| TOTAL | 35144 | 10870 | 3295 | 3903 | 3205 | 3082 | 2530 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BELL GARDENS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL DE LA ROSA | F DE LEON SANCHEZ | MARCO BARCENA | JENNIFER RODRIGUEZ | JOSE ANGEL CRUZ | ALEJANDRA CORTEZ | CHRISTIAN MENDEZ | STEVE M FIGUEROA | L FLORES-FRANCO | ANDREW LEON | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1117 | 356 | 328 | 333 | 266 | 144 | 351 | 171 | 131 | 232 | 35 | | |
| VOTE BY MAIL | | 3015 | 896 | 944 | 1085 | 664 | 317 | 1376 | 498 | 460 | 765 | 120 | | |
| TOTAL | 16137 | 4132 | 1252 | 1272 | 1418 | 930 | 461 | 1727 | 669 | 591 | 997 | 155 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAYMOND Y HAMADA | RICARDO FOSADO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 786 | 473 | 202 |
| VOTE BY MAIL | | 2688 | 1780 | 555 |
| TOTAL | 9422 | 3474 | 2253 | 757 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAY DUNTON | JUAN GARZA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 678 | 353 | 286 |
| VOTE BY MAIL | | 2616 | 1195 | 1213 |
| TOTAL | 8372 | 3294 | 1548 | 1499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BURBANK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NIKKI PEREZ | TAMALA TAKAHASHI | SHARON SPRINGER | ZIZETTE MULLINS | CARMENITA HELLIGAR |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5979 | 2369 | 1988 | 2128 | 2620 | 1343 |
| VOTE BY MAIL | | 30464 | 15589 | 13861 | 11688 | 11708 | 9271 |
| TOTAL | 69775 | 36443 | 17958 | 15849 | 13816 | 14328 | 10614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CALABASAS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD ALBRECHT | JAMES R BOZAJIAN | BRIAN CAMERON | JASJEET K PARMAR | DAVID J SHAPIRO |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1716 | 560 | 946 | 442 | 405 | 878 |
| VOTE BY MAIL | | 8212 | 2394 | 4942 | 2194 | 2427 | 4744 |
| TOTAL | 16658 | 9928 | 2954 | 5888 | 2636 | 2832 | 5622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CARSON CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM DEAR | OSCAR B RAMOS | RICARDO CONTRERAS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 941 | 574 | 151 | 134 | | | | | | | | | |
| VOTE BY MAIL | | 3900 | 2454 | 752 | 370 | | | | | | | | | |
| TOTAL | 14532 | 4841 | 3028 | 903 | 504 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CARSON CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDERICK DOCDOCIL | A BOCATIJA ROJAS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1084 | 336 | 625 |
| VOTE BY MAIL | | 3975 | 1388 | 2222 |
| TOTAL | 14675 | 5059 | 1724 | 2847 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CLAREMONT CITY
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | PETER S YAO | ED REECE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 516 | 195 | 272 |
| VOTE BY MAIL | | 2071 | 914 | 1026 |
| TOTAL | 4349 | 2587 | 1109 | 1298 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CLAREMONT CITY
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MAURA CARTER | JENNIFER STARK |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 462 | 139 | 270 |
| VOTE BY MAIL | | 1932 | 363 | 1357 |
| TOTAL | 3678 | 2394 | 502 | 1627 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CLAREMONT CITY
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JED LEANO | AUNDRE JOHNSON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 611 | 230 | 350 |
| VOTE BY MAIL | | 2665 | 1540 | 953 |
| TOTAL | 4892 | 3276 | 1770 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CUDAHY CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH ALCANTAR | P COVARRUBIAS | MARTIN U FUENTES | BLANCA LOZOYA | MARIA JIMENEZ | CYNTHIA GONZALEZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 501 | 275 | 105 | 149 | 161 | 99 | 164 | | | | | | |
| VOTE BY MAIL | | 1380 | 890 | 226 | 444 | 322 | 240 | 716 | | | | | | |
| TOTAL | 8923 | 1881 | 1165 | 331 | 593 | 483 | 339 | 880 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CULVER CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEVIN YAEGER | DENICE RENTERIA | DAN O'BRIEN | FREDDY PUZA | HARDEN A FISCH | KHIN KHIN GYI |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2478 | 221 | 927 | 1191 | 726 | 690 | 176 |
| VOTE BY MAIL | | 15249 | 891 | 5474 | 6344 | 6180 | 5923 | 1341 |
| TOTAL | 28196 | 17727 | 1112 | 6401 | 7535 | 6906 | 6613 | 1517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE TYE | RUBEN TORRES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 742 | 481 | 207 |
| VOTE BY MAIL | | 2692 | 1631 | 846 |
| TOTAL | 7383 | 3434 | 2112 | 1053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW CHOU | JIANGUO JASON WANG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 512 | 315 | 137 |
| VOTE BY MAIL | | 2376 | 1739 | 364 |
| TOTAL | 6245 | 2888 | 2054 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIA YU TENG | LEE MAO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 540 | 182 | 315 |
| VOTE BY MAIL | | 2500 | 1213 | 1058 |
| TOTAL | 6696 | 3040 | 1395 | 1373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | HECTOR SOSA | ART MONTOYA | ANTHONY FELIX |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1321 | 799 | 191 | 222 |
| VOTE BY MAIL | | 4528 | 2373 | 747 | 943 |
| TOTAL | 16149 | 5849 | 3172 | 938 | 1165 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOAQUIN BELTRAN | JUAN MARTINEZ | CLAUDIA M FROMETA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1561 | 388 | 108 | 921 |
| VOTE BY MAIL | | 5608 | 1199 | 383 | 3508 |
| TOTAL | 17760 | 7169 | 1587 | 491 | 4429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ YESENIA PAEZ | MARGARET E FINLAY | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 267 | 89 | 162 | | | | | | | | | | |
| VOTE BY MAIL | | 986 | 271 | 643 | | | | | | | | | | |
| TOTAL | 2243 | 1253 | 360 | 805 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | T MARTIN DEL CAMPO |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 155 | 104 |
| VOTE BY MAIL | | 653 | 445 |
| TOTAL | 1666 | 808 | 549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SAMUEL KANG |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 224 | 146 |
| VOTE BY MAIL | | 719 | 514 |
| TOTAL | 1900 | 943 | 660 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ART RODRIGUEZ JR | CESAR A GARCIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 134 | 49 | 64 |
| VOTE BY MAIL | | 576 | 161 | 328 |
| TOTAL | 1797 | 710 | 210 | 392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARYANN G BARRIOS | MARTIN HERRERA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 455 | 202 | 190 |
| VOTE BY MAIL | | 1702 | 702 | 749 |
| TOTAL | 7567 | 2157 | 904 | 939 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA RUEDAS | JOAQUINA QUINONES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 433 | 253 | 118 |
| VOTE BY MAIL | | 1633 | 1010 | 420 |
| TOTAL | 7331 | 2066 | 1263 | 538 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD J ROJO | MARIO MARTINEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 320 | 133 | 140 |
| VOTE BY MAIL | | 983 | 521 | 302 |
| TOTAL | 5938 | 1303 | 654 | 442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GEN MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISOL CORTEZ | IRMA ZAMORANO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 471 | 242 | 195 |
| VOTE BY MAIL | | 1319 | 786 | 400 |
| TOTAL | 7107 | 1790 | 1028 | 595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL SEGUNDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RYAN W BALDINO | JOHN PICKHAVER | C PIMENTEL | ROBIN PATCH | MICHELLE KELDORF | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1650 | 667 | 313 | 678 | 256 | 504 | | | | | | | |
| VOTE BY MAIL | | 5963 | 2388 | 1504 | 2444 | 536 | 2344 | | | | | | | |
| TOTAL | 12107 | 7613 | 3055 | 1817 | 3122 | 792 | 2848 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HAWAIIAN GARDENS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DANDY DE PAULA | MARIA T DEL RIO | JESSE ALVARADO | R O RODRIGUEZ | LUIS ROA | FRANCISCO NOYOLA |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 516 | 255 | 173 | 120 | 207 | 142 | 163 |
| VOTE BY MAIL | | 1543 | 733 | 673 | 586 | 480 | 589 | 496 |
| TOTAL | 6041 | 2059 | 988 | 846 | 706 | 687 | 731 | 659 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HAWAIIAN GARDENS CITY GEN
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNIE VARGAS | MICHAEL GOMEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 516 | 308 | 134 |
| VOTE BY MAIL | | 1543 | 778 | 537 |
| TOTAL | 6041 | 2059 | 1086 | 671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HAWTHORNE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDDYFUNN IKEMEFUNA | MUHAMAD AWADALLAH | HUGO M ROJAS | J REYNOSO | DONNISHA SANFORD | AMIE SHEPARD | KATRINA MANNING | ALEXANDRE MONTEIRO | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3074 | 396 | 446 | 593 | 566 | 722 | 387 | 552 | 512 | | | | |
| VOTE BY MAIL | | 11684 | 1321 | 1421 | 1950 | 1661 | 2810 | 1719 | 3594 | 3107 | | | | |
| TOTAL | 43163 | 14758 | 1717 | 1867 | 2543 | 2227 | 3532 | 2106 | 4146 | 3619 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HERMOSA BEACH CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEFF RAEDY | ROB SAEMANN | MATT MCCOOL | KIERAN HARRINGTON | DEAN FRANCOIS | RAYMOND A JACKSON | DANIEL F GODWIN | RITA A GERACE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1763 | 584 | 460 | 410 | 476 | 432 | 517 | 489 | 314 | | | | |
| VOTE BY MAIL | | 7088 | 1871 | 2094 | 1124 | 1626 | 2253 | 3055 | 1539 | 2022 | | | | |
| TOTAL | 14010 | 8851 | 2455 | 2554 | 1534 | 2102 | 2685 | 3572 | 2028 | 2336 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HIDDEN HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA MCCORKINDALE | LARRY G WEBER | JOE LOGGIA | BRET KATZ |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 161 | 111 | 50 | 97 | 50 |
| VOTE BY MAIL | | 722 | 457 | 304 | 397 | 298 |
| TOTAL | 1345 | 883 | 568 | 354 | 494 | 348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | YOLANDA DAVIDSON | GEORGE W DOTSON | LEONARD REDWAY | TAJ POWELL | KEVIN G TAYLOR II | ALENA C GIARDINA | GLORIA GRAY | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1397 | 402 | 368 | 157 | 43 | 23 | 96 | 162 | | | | | |
| VOTE BY MAIL | | 6394 | 1239 | 1862 | 503 | 121 | 44 | 707 | 1499 | | | | | |
| TOTAL | 17648 | 7791 | 1641 | 2230 | 660 | 164 | 67 | 803 | 1661 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOBBY BROWN | ALEX PADILLA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1230 | 410 | 748 |
| VOTE BY MAIL | | 4902 | 1514 | 3075 |
| TOTAL | 15383 | 6132 | 1924 | 3823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

IRWINDALE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALBERT F AMBRIZ | HECTOR ORTIZ | R P MARTINEZ | JASON L HICKMAN |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 211 | 95 | 109 | 78 | 98 |
| VOTE BY MAIL | | 349 | 200 | 215 | 92 | 112 |
| TOTAL | 1044 | 560 | 295 | 324 | 170 | 210 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LA PUENTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AMADEO RODRIGUEZ | RICARDO MARTINEZ | VALERIE MUNOZ | CHARLIE KLINAKIS |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1433 | 315 | 465 | 637 | 707 |
| VOTE BY MAIL | | 4493 | 1004 | 1388 | 2146 | 2239 |
| TOTAL | 19146 | 5926 | 1319 | 1853 | 2783 | 2946 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LA PUENTE CITY SPC MUNI
CNC TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN MICHAEL SOLIS | NADIA MENDOZA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1433 | 611 | 660 |
| VOTE BY MAIL | | 4493 | 1682 | 2287 |
| TOTAL | 19146 | 5926 | 2293 | 2947 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAWNDALE CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAN REID | SAMUEL CRUZ | WANZA TOLLIVER | B L SUAREZ | PAT KEARNEY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1219 | 248 | 295 | 165 | 507 | 334 | | | | | | | |
| VOTE BY MAIL | | 3876 | 740 | 768 | 679 | 2009 | 1314 | | | | | | | |
| TOTAL | 16042 | 5095 | 988 | 1063 | 844 | 2516 | 1648 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA DUGGAN | KAILEE CARUSO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3311 | 1974 | 1070 |
| VOTE BY MAIL | | 17927 | 8824 | 7526 |
| TOTAL | 35206 | 21238 | 10798 | 8596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | IAN PATTON | MEGAN KERR |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4089 | 2388 | 1432 |
| VOTE BY MAIL | | 18893 | 7126 | 10085 |
| TOTAL | 39595 | 22982 | 9514 | 11517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 9TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JONI RICKS-ODDIE | GINNY GONZALES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1448 | 761 | 511 |
| VOTE BY MAIL | | 5954 | 3653 | 1672 |
| TOTAL | 26271 | 7402 | 4414 | 2183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KATY Y YAROSLAVSKY | SAM YEBRI |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 17625 | 7129 | 8519 |
| VOTE BY MAIL | | 77084 | 43611 | 25729 |
| TOTAL | 158044 | 94709 | 50740 | 34248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 11TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIN DARLING | TRACI PARK |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 18895 | 6894 | 10072 |
| VOTE BY MAIL | | 90173 | 40162 | 40942 |
| TOTAL | 175399 | 109068 | 47056 | 51014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 13TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | MITCH O'FARRELL | HUGO SOTO-MARTINEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 13230 | 4733 | 7266 |
| VOTE BY MAIL | | 58188 | 23064 | 30803 |
| TOTAL | 144941 | 71418 | 27797 | 38069 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 15TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELLE SANDOVAL | TIM MCOSKER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 10662 | 3802 | 5623 |
| VOTE BY MAIL | | 35369 | 10761 | 20541 |
| TOTAL | 134910 | 46031 | 14563 | 26164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LYNWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | L AVILA MOORE | JORGE CASANOVA | GABRIELA CAMACHO | MARISELA SANTANA | JOSE LUIS SOLACHE | JUAN MUNOZ-GUEVARA |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1593 | 464 | 366 | 598 | 590 | 546 | 555 |
| VOTE BY MAIL | | 5979 | 1934 | 1178 | 2545 | 2333 | 2605 | 2394 |
| TOTAL | 29868 | 7572 | 2398 | 1544 | 3143 | 2923 | 3151 | 2949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MALIBU CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE RIGGINS | RYAN EMBREE | JIMY TALLAL | BILL SAMPSON | DOUG STEWART | HAP HENRY |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1226 | 425 | 159 | 60 | 387 | 530 | 340 |
| VOTE BY MAIL | | 3884 | 1300 | 608 | 386 | 1234 | 1678 | 1101 |
| TOTAL | 8128 | 5110 | 1725 | 767 | 446 | 1621 | 2208 | 1441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MANHATTAN BEACH CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARK BURTON | R CRABTREE-KAMPE | FRANK CHIELLA | SUZANNE HADLEY | AMY HOWORTH | STEWART L FOURNIER | DAVID LESSER |
|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3221 | 496 | 760 | 862 | 1302 | 1008 | 119 | 897 |
| VOTE BY MAIL | | 14835 | 2571 | 2496 | 2727 | 4220 | 6510 | 771 | 6300 |
| TOTAL | 26444 | 18056 | 3067 | 3256 | 3589 | 5522 | 7518 | 890 | 7197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MAYWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDUARDO DE LA RIVA | CARLOS ALVAREZ | MAYRA AGUILUZ | MARIA ROSAS | CARMEN PEREZ | HEBER MARQUEZ |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 643 | 326 | 97 | 309 | 173 | 157 | 280 |
| VOTE BY MAIL | | 2024 | 1056 | 343 | 1063 | 605 | 577 | 1060 |
| TOTAL | 10463 | 2667 | 1382 | 440 | 1372 | 778 | 734 | 1340 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSIE VASQUEZ | K COBOS-CAWTHORNE | GEORGINA TAMAYO | EDWARD FRANCO |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 482 | 116 | 119 | 154 | 62 |
| VOTE BY MAIL | | 3148 | 626 | 922 | 1051 | 272 |
| TOTAL | 7827 | 3630 | 742 | 1041 | 1205 | 334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO CITY GEN MUNI
CNC 2ND TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVEN ANDRADE | SCARLET PERALTA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 426 | 141 | 241 |
| VOTE BY MAIL | | 2018 | 576 | 1238 |
| TOTAL | 6671 | 2444 | 717 | 1479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SALVADOR MELENDEZ | MARIE LEDEZMA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 379 | 155 | 184 |
| VOTE BY MAIL | | 1638 | 806 | 696 |
| TOTAL | 6143 | 2017 | 961 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO CITY GEN MUNI
CNC 4TH TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID TORRES | RAFAEL GUTIERREZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 471 | 255 | 183 |
| VOTE BY MAIL | | 1835 | 972 | 728 |
| TOTAL | 6664 | 2306 | 1227 | 911 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICK ALONZO | JOSEPH R SANCHEZ | ANGIE JIMENEZ | EDUARDO GARFIAS |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 483 | 173 | 79 | 182 | 22 |
| VOTE BY MAIL | | 1416 | 513 | 154 | 588 | 81 |
| TOTAL | 5485 | 1899 | 686 | 233 | 770 | 103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON DHING | THOMAS WONG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 394 | 132 | 203 |
| VOTE BY MAIL | | 2205 | 602 | 1385 |
| TOTAL | 6325 | 2599 | 734 | 1588 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEREY PARK CITY SPC MUN
CNC 3RD TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE SANCHEZ | TAMMY C WONG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 503 | 277 | 156 |
| VOTE BY MAIL | | 2193 | 1185 | 712 |
| TOTAL | 6820 | 2696 | 1462 | 868 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE RAY AVILA | DELARIO M ROBINSON | T REAL SEBASTIAN | VINH T NGO |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 448 | 42 | 17 | 161 | 187 |
| VOTE BY MAIL | | 2242 | 71 | 87 | 690 | 1199 |
| TOTAL | 6303 | 2690 | 113 | 104 | 851 | 1386 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

NORWALK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY AYALA | JENNIFER PEREZ | PETRA PENA | LUIS NAVAS | DORA SANDOVAL |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4007 | 1295 | 1370 | 1051 | 974 | 1005 |
| VOTE BY MAIL | | 14880 | 5911 | 6149 | 4520 | 3735 | 3362 |
| TOTAL | 56602 | 18887 | 7206 | 7519 | 5571 | 4709 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARCOS T ALVAREZ | LAURA BETTENCOURT | DAVE T GOMEZ |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1011 | 196 | 392 | 299 |
| VOTE BY MAIL | | 4160 | 872 | 1790 | 1043 |
| TOTAL | 16946 | 5171 | 1068 | 2182 | 1342 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC OHLSEN | GETRO F ELIZE | VERGION J SMITH |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 983 | 458 | 187 | 224 |
| VOTE BY MAIL | | 4156 | 1666 | 1001 | 1023 |
| TOTAL | 18042 | 5139 | 2124 | 1188 | 1247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA ALARCON | ERIKA G ALVERDI | MARIO M MELARA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 847 | 405 | 230 | 122 |
| VOTE BY MAIL | | 3285 | 1847 | 570 | 495 |
| TOTAL | 15522 | 4132 | 2252 | 800 | 617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALOS VERDES ESTATES CITY
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DESIREE MYERS | DAVID MCGOWAN | VICTORIA A LOZZI | MICHAEL KEMPS |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1400 | 599 | 679 | 793 | 773 |
| VOTE BY MAIL | | 5859 | 2339 | 2979 | 3561 | 3349 |
| TOTAL | 10739 | 7259 | 2938 | 3658 | 4354 | 4122 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PICO RIVERA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | GUSTAVO V CAMACHO | RAUL ELIAS | ANTONIO HERNANDEZ | JOHN GARCIA |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2845 | 1251 | 802 | 888 | 1057 |
| VOTE BY MAIL | | 10215 | 5362 | 3184 | 2668 | 4098 |
| TOTAL | 36796 | 13060 | 6613 | 3986 | 3556 | 5155 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | VICTOR PRECIADO | JACKY ELIZALDE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 601 | 296 | 266 |
| VOTE BY MAIL | | 1926 | 920 | 843 |
| TOTAL | 10868 | 2527 | 1216 | 1109 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY ORTEGA | NORA GARCIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 538 | 182 | 311 |
| VOTE BY MAIL | | 1861 | 401 | 1288 |
| TOTAL | 10626 | 2399 | 583 | 1599 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DE'ANDRE VALENCIA | STEVE LUSTRO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1316 | 431 | 782 |
| VOTE BY MAIL | | 4177 | 1092 | 2697 |
| TOTAL | 14614 | 5493 | 1523 | 3479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

RANCHO PALOS VERDES CY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN JAY YOURMAN | DAVID L BRADLEY | MICHELE P CARBONE | STEPHEN PERESTAM | PAUL SEO | BARBARA FERRARO |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3524 | 787 | 1828 | 450 | 1156 | 1197 | 1468 |
| VOTE BY MAIL | | 15049 | 3173 | 7736 | 1848 | 4883 | 6506 | 6880 |
| TOTAL | 30514 | 18573 | 3960 | 9564 | 2298 | 6039 | 7703 | 8348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ROLLING HILLS CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES H AICHELE | ARUN BHUMITRA | JAMES BLACK | LEAH MIRSCH | PAT WILSON |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 228 | 49 | 115 | 114 | 108 | 121 |
| VOTE BY MAIL | | 821 | 137 | 354 | 424 | 454 | 460 |
| TOTAL | 1545 | 1049 | 186 | 469 | 538 | 562 | 581 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN FERNANDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SYLVIA BALLIN | MARY SOLORIO | MARY MENDOZA | JOEL FAJARDO | VICTORIA GARCIA |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 973 | 307 | 353 | 384 | 484 | 359 |
| VOTE BY MAIL | | 3091 | 1106 | 1203 | 1329 | 1691 | 987 |
| TOTAL | 12216 | 4064 | 1413 | 1556 | 1713 | 2175 | 1346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN GABRIEL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CARINA RIVERA | JEANNE E RAYA | ERIC CHAN | DENISE MENCHACA | J HERRERA AVILA | JOHN WU | R I LOPEZ BOWLES |
|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1489 | 286 | 383 | 513 | 423 | 425 | 436 | 406 |
| VOTE BY MAIL | | 6466 | 1797 | 1570 | 2204 | 2449 | 1623 | 3209 | 1244 |
| TOTAL | 19463 | 7955 | 2083 | 1953 | 2717 | 2872 | 2048 | 3645 | 1650 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN MARINO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | S S VISWANATHAN | TONY CHOU | G SHEPHERD ROMEY | DIANA MILKIE NIXON | GRANT FUJIWARA | CAL VIN LO | STEVEN JONES |
|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 704 | 214 | 292 | 334 | 135 | 136 | 243 | 114 |
| VOTE BY MAIL | | 4474 | 1244 | 2037 | 2173 | 736 | 853 | 1977 | 553 |
| TOTAL | 9147 | 5178 | 1458 | 2329 | 2507 | 871 | 989 | 2220 | 667 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA CLARITA CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KODY AMOUR | DAVID BARLAVI | SELINA M THOMAS | BILL MIRANDA | JEFFREY MALICK | MARSHA MCLEAN | DOUGLAS FRASER | LAURENE WESTE | DENISE LITE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 18235 | 357 | 2048 | 2788 | 8302 | 1878 | 5960 | 696 | 7433 | 7367 | | | |
| VOTE BY MAIL | | 61053 | 1322 | 10311 | 11333 | 24004 | 12682 | 22392 | 3169 | 25453 | 18185 | | | |
| TOTAL | 145251 | 79288 | 1679 | 12359 | 14121 | 32306 | 14560 | 28352 | 3865 | 32886 | 25552 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA FE SPRINGS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANNETTE RODRIGUEZ | BILL ROUNDS | BLAKE CARTER | JUANITA MARTIN | JOHN MORA | GABRIEL JIMENEZ |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1099 | 461 | 492 | 285 | 464 | 467 | 284 |
| VOTE BY MAIL | | 3442 | 1690 | 1500 | 829 | 1590 | 1351 | 1169 |
| TOTAL | 11312 | 4541 | 2151 | 1992 | 1114 | 2054 | 1818 | 1453 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | WHITNEY BAIN | ELLIS RASKIN | LANA NEGRETE | CAROLINE M TOROSIS | JONATHAN MANN | SAMANTHA MOTA | ARMEN MELKONIANS | N ZERNITSKAYA | JESSE ZWICK | TROY HARRIS | ARTHUR JEON | ALBIN GIELICZ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 776 | 1410 | 1811 | 2173 | 398 | 327 | 1505 | 1167 | 1675 | 553 | 231 | 516 |
| VOTE BY MAIL | | 33524 | 2652 | 8787 | 9843 | 15568 | 1120 | 2158 | 8709 | 9517 | 14473 | 2841 | 1276 | 3502 |
| TOTAL | 67392 | 39542 | 3428 | 10197 | 11654 | 17741 | 1518 | 2485 | 10214 | 10684 | 16148 | 3394 | 1507 | 4018 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SIERRA MADRE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | COLIN BARR | CHRISTINE MORAN | KRIS LOWE | EDWARD GARCIA | GENE GOSS |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1062 | 400 | 259 | 548 | 505 | 497 |
| VOTE BY MAIL | | 4692 | 1880 | 1508 | 2314 | 2203 | 2255 |
| TOTAL | 8473 | 5754 | 2280 | 1767 | 2862 | 2708 | 2752 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SIGNAL HILL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD DASKAM | TINA L HANSEN | SALVADOR HERNANDEZ | KEIR JONES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 548 | 139 | 262 | 118 | 239 | | | | | | | | |
| VOTE BY MAIL | | 2734 | 534 | 1542 | 399 | 1550 | | | | | | | | |
| TOTAL | 7238 | 3282 | 673 | 1804 | 517 | 1789 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO EL MONTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MANUEL ACOSTA | RUDY BOJORQUEZ | GRACIE RETAMOZA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 721 | 379 | 342 | 323 |
| VOTE BY MAIL | | 1987 | 1141 | 857 | 841 |
| TOTAL | 8964 | 2708 | 1520 | 1199 | 1164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SOUTH GATE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA BARRON | AL RIOS | ADOLFO VARAS | RUBY M NAVARRO | ROBERT MONTALVO | JOVANNA LABORIN |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2520 | 819 | 886 | 168 | 698 | 311 | 338 |
| VOTE BY MAIL | | 9176 | 3223 | 3903 | 538 | 2305 | 1388 | 1824 |
| TOTAL | 46076 | 11696 | 4042 | 4789 | 706 | 3003 | 1699 | 2162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | M A CACCIOTTI |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 353 | 280 |
| VOTE BY MAIL | | 1649 | 1351 |
| TOTAL | 3167 | 2002 | 1631 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JANET BRAUN |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 367 | 284 |
| VOTE BY MAIL | | 2184 | 1600 |
| TOTAL | 3922 | 2551 | 1884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LETTY LOPEZ |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1109 | 783 |
| VOTE BY MAIL | | 3623 | 2672 |
| TOTAL | 12662 | 4732 | 3455 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OLLIE CANTOS | YARA WOLFF | DANIEL LUNA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1078 | 468 | 194 | 307 |
| VOTE BY MAIL | | 4067 | 1565 | 765 | 1305 |
| TOTAL | 12461 | 5145 | 2033 | 959 | 1612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD REYES | FREDRICK SYKES | HOSSEIN R SOTOODEH | TONY WU |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1027 | 165 | 384 | 30 | 381 |
| VOTE BY MAIL | | 4046 | 537 | 1432 | 142 | 1652 |
| TOTAL | 12371 | 5073 | 702 | 1816 | 172 | 2033 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

W HOLLYWOOD CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ADAM DARVISH | JOHN DURAN | SARAH ADOLPHSON | CHELSEA BYERS | JORDAN COCKERAM | ROBERT OLIVER | MARQUITA THOMAS | BEN SAVAGE | STEVE MARTIN | LAUREN MEISTER | JOHN HEILMAN | ZEKIAH N WRIGHT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2570 | 154 | 634 | 388 | 584 | 347 | 440 | 274 | 408 | 357 | 773 | 455 | 501 |
| VOTE BY MAIL | | 12908 | 508 | 3068 | 1853 | 3376 | 1476 | 3322 | 1901 | 1922 | 1960 | 5297 | 3462 | 3403 |
| TOTAL | 26217 | 15478 | 662 | 3702 | 2241 | 3960 | 1823 | 3762 | 2175 | 2330 | 2317 | 6070 | 3917 | 3904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WESTLAKE VILLAGE CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARC BAKERMAN | RAY PEARL | SUSAN MCSWEENEY | BRAD HALPERN | PAM JOHNSON |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 721 | 322 | 272 | 278 | 364 | 213 |
| VOTE BY MAIL | | 3574 | 955 | 1957 | 2012 | 2352 | 843 |
| TOTAL | 6342 | 4295 | 1277 | 2229 | 2290 | 2716 | 1056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | BRIAN LOUIS FERRER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 787 | 422 | 302 |
| VOTE BY MAIL | | 4384 | 2170 | 1843 |
| TOTAL | 10741 | 5171 | 2592 | 2145 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SAM DESAI | ERNIE NISHII |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 805 | 291 | 396 |
| VOTE BY MAIL | | 4262 | 931 | 2710 |
| TOTAL | 10909 | 5067 | 1222 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 6

| LOCATION | REGIST-RATION | BALLOTS CAST | OLGA RIOS | VERONICA M LUCIO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 621 | 217 | 289 |
| VOTE BY MAIL | | 2270 | 1017 | 852 |
| TOTAL | 8384 | 2891 | 1234 | 1141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BELLFLOWER UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TOMAS IVENS | R O DOWNING JR | RENITA ARMSTRONG | BRAD CRIHFIELD | AMIE M STEWART |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3904 | 1168 | 547 | 1338 | 1963 | 1487 |
| VOTE BY MAIL | | 13885 | 4551 | 1618 | 5814 | 6233 | 6582 |
| TOTAL | 46675 | 17789 | 5719 | 2165 | 7152 | 8196 | 8069 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

NORWALK-LA MIRADA UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NORMA AMEZCUA | NARCIS BRASOV | LORENA E VIDAURRE | ROBERTO CANCIO | CASEY P CHATTLE | JORGE A TIRADO | RUDY O MIRANDA | BECKY LANGENWALTER | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5655 | 1467 | 1869 | 2073 | 1517 | 1942 | 1171 | 970 | 1690 | | | | |
| VOTE BY MAIL | | 21147 | 7675 | 7601 | 7600 | 8047 | 6557 | 7441 | 4371 | 6277 | | | | |
| TOTAL | 70490 | 26802 | 9142 | 9470 | 9673 | 9564 | 8499 | 8612 | 5341 | 7967 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AZUSA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BENAVIDES | D REYES WILLIAMS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 646 | 275 | 254 |
| VOTE BY MAIL | | 1864 | 824 | 627 |
| TOTAL | 6571 | 2510 | 1099 | 881 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CLAREMONT UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON T PETERSON | STEVEN LLANUSA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 791 | 425 | 282 |
| VOTE BY MAIL | | 3339 | 1219 | 1678 |
| TOTAL | 6589 | 4130 | 1644 | 1960 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ALTON W PRESTON | ROSA E HOLGUIN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 259 | 89 | 122 |
| VOTE BY MAIL | | 1068 | 346 | 523 |
| TOTAL | 3274 | 1327 | 435 | 645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | REYNA E DIAZ | BETTY SANCHEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 224 | 145 | 48 |
| VOTE BY MAIL | | 688 | 399 | 200 |
| TOTAL | 2981 | 912 | 544 | 248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE UNIFIED SCHOOL
GBM TERM ENDS 12/2024

| LOCATION | REGIST-RATION | BALLOTS CAST | KEN BELL | TOM N REYES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1528 | 617 | 706 |
| VOTE BY MAIL | | 5949 | 2970 | 2034 |
| TOTAL | 16676 | 7477 | 3587 | 2740 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ZONDRA BORG | GARY CLIFFORD |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 831 | 235 | 545 |
| VOTE BY MAIL | | 2424 | 1029 | 1177 |
| TOTAL | 5614 | 3255 | 1264 | 1722 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHAUNNA ELIAS | MONICA GARCIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 954 | 604 | 316 |
| VOTE BY MAIL | | 2456 | 967 | 1317 |
| TOTAL | 5684 | 3410 | 1571 | 1633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PARAMOUNT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SONIA O DE LEON | ALICIA L ANDERSON | YESENIA M CUARENTA | SANDRA N CUEVAS | ROSE MARY MENDEZ | M GARCIA-BRIDGES | CARMEN P GOMEZ | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2334 | 707 | 687 | 601 | 573 | 593 | 415 | 433 | | | | | |
| VOTE BY MAIL | | 7994 | 3054 | 2449 | 2320 | 1962 | 2057 | 1488 | 2369 | | | | | |
| TOTAL | 38472 | 10328 | 3761 | 3136 | 2921 | 2535 | 2650 | 1903 | 2802 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH UNIFIED SCHOOL
GOV BD MEMBER, DISTRICT 1

| LOCATION | REGIST-RATION | BALLOTS CAST | NUBIA FLORES | MARIA ISABEL LOPEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3783 | 1311 | 1912 |
| VOTE BY MAIL | | 17369 | 7400 | 7625 |
| TOTAL | 60041 | 21152 | 8711 | 9537 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN B DE LEON | A C APOLINARIO | DEANNA C ROBLES |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2305 | 1253 | 879 | 688 |
| VOTE BY MAIL | | 8537 | 4648 | 3322 | 3593 |
| TOTAL | 35059 | 10842 | 5901 | 4201 | 4281 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DOLORES C RIVERA | AARON SIMENTAL | PATRICE STANZIONE | VIRGINIA GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 956 | 389 | 333 | 400 | 362 | | | | | | | | |
| VOTE BY MAIL | | 3066 | 1475 | 1064 | 1393 | 919 | | | | | | | | |
| TOTAL | 13615 | 4022 | 1864 | 1397 | 1793 | 1281 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | DEREK H BAHMANOU | C JONES-BACON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1034 | 485 | 371 |
| VOTE BY MAIL | | 2970 | 1407 | 1009 |
| TOTAL | 8041 | 4004 | 1892 | 1380 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM ELLIOT | JOSEPH M MUSGROVE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1381 | 586 | 552 |
| VOTE BY MAIL | | 3687 | 1801 | 968 |
| TOTAL | 9169 | 5068 | 2387 | 1520 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BONITA UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | BRITTANY ALLISON | CHRIS ANN HORSLEY |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5704 | 2089 | 2750 |
| VOTE BY MAIL | | 17754 | 6573 | 7879 |
| TOTAL | 43301 | 23458 | 8662 | 10629 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COVINA-VALLEY UNIFIED SCH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY C RODRIGUEZ | JOHN P WRIGHT |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1104 | 306 | 642 |
| VOTE BY MAIL | | 3550 | 1394 | 1531 |
| TOTAL | 10017 | 4654 | 1700 | 2173 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | NOEMI AGUILAR | P C ORTIZ-ROJAS | NANCY LOERA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 875 | 212 | 179 | 369 |
| VOTE BY MAIL | | 2675 | 559 | 446 | 1296 |
| TOTAL | 11852 | 3550 | 771 | 625 | 1665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ELKE TAPIA | GINO KWOK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 958 | 284 | 568 | | | | | | | | | | |
| VOTE BY MAIL | | 5041 | 1143 | 3294 | | | | | | | | | | |
| TOTAL | 13736 | 5999 | 1427 | 3862 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | J DE LA TORRE | RICHARD BERGERON | TIM FOX |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1307 | 588 | 160 | 378 |
| VOTE BY MAIL | | 5001 | 2776 | 349 | 1116 |
| TOTAL | 14587 | 6308 | 3364 | 509 | 1494 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA NASHUA | JOHN MENDOZA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1435 | 778 | 454 |
| VOTE BY MAIL | | 5248 | 3289 | 1209 |
| TOTAL | 18854 | 6683 | 4067 | 1663 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BIBLE | ROBERTA A PERLMAN | JOHN KISSINGER |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1340 | 430 | 472 | 304 |
| VOTE BY MAIL | | 4263 | 1095 | 1826 | 885 |
| TOTAL | 17678 | 5603 | 1525 | 2298 | 1189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIDI B UDENGWU | PATRICIA TYE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1556 | 565 | 850 |
| VOTE BY MAIL | | 5674 | 1928 | 3098 |
| TOTAL | 17607 | 7230 | 2493 | 3948 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ROWLAND UNIFIED SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN T HAYAKAWA | DONNA FREEDMAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 844 | 393 | 353 |
| VOTE BY MAIL | | 4307 | 2050 | 1752 |
| TOTAL | 12771 | 5151 | 2443 | 2105 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WALNUT VALLEY UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CINDY RUIZ | YI TONY TORNG | HONG DIANA ZHAO | HELEN HALL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2782 | 1354 | 1394 | 790 | 1520 | | | | | | | | |
| VOTE BY MAIL | | 13174 | 6283 | 7459 | 4341 | 7430 | | | | | | | | |
| TOTAL | 35208 | 15956 | 7637 | 8853 | 5131 | 8950 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST COVINA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | E.MIRANDA JIMENEZ | ROSE LOPEZ | FRANCES GONZALEZ | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3085 | 1128 | 1430 | 1173 | | | | | | | | | |
| VOTE BY MAIL | | 10618 | 4851 | 5456 | 3036 | | | | | | | | | |
| TOTAL | 35421 | 13703 | 5979 | 6886 | 4209 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LA CAÑADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEBRA N BARSOM | JOE RADABAUGH | OCTAVIA THUSS | DAN JEFFRIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1309 | 705 | 690 | 516 | 625 | | | | | | | | |
| VOTE BY MAIL | | 7162 | 2918 | 4191 | 3518 | 4064 | | | | | | | | |
| TOTAL | 13778 | 8471 | 3623 | 4881 | 4034 | 4689 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA UNIFIED SCH
BD OF EDUCATION, 1ST DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | RITA MILLER | BILLY MALONE | KIMBERLY KENNE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2089 | 281 | 618 | 844 | | | | | | | | | |
| VOTE BY MAIL | | 9684 | 895 | 2405 | 4649 | | | | | | | | | |
| TOTAL | 21127 | 11773 | 1176 | 3023 | 5493 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA UNIFIED SCH
BD OF EDUCATION, 3RD DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | PAT AMSBRY | M RICHARDSON BAILEY |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1410 | 548 | 689 |
| VOTE BY MAIL | | 5993 | 1951 | 3322 |
| TOTAL | 17475 | 7403 | 2499 | 4011 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA UNIFIED SCH
BD OF EDUCATION, 5TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | XILIAN C STAMMER | P MARSHALL MCKENZIE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1861 | 737 | 709 |
| VOTE BY MAIL | | 8590 | 2888 | 3956 |
| TOTAL | 17749 | 10451 | 3625 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA UNIFIED SCH
BD OF EDUCATION, 7TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN PABLO ALBAN | YARMA VELAZQUEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1996 | 633 | 974 |
| VOTE BY MAIL | | 11550 | 3109 | 6139 |
| TOTAL | 20759 | 13546 | 3742 | 7113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN MARINO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES F BARGER | SHELLEY RYAN | C JOSEPH CHANG | JOANNA LAM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 805 | 332 | 427 | 422 | 310 | | | | | | | | |
| VOTE BY MAIL | | 5008 | 1545 | 2847 | 2976 | 1842 | | | | | | | | |
| TOTAL | 10397 | 5813 | 1877 | 3274 | 3398 | 2152 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN MARINO UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | MACKENZIE M BROWN | FRANCESCA GILL |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 805 | 243 | 357 |
| VOTE BY MAIL | | 5008 | 1492 | 2035 |
| TOTAL | 10397 | 5813 | 1735 | 2392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA-MALIBU UN SCH
BOARD OF EDUCATION

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELA DIGAETANO | STACY ROUSE | KEITH COLEMAN | R TAHVILDARAN -JESSWEIN | ALICIA MIGNANO | ESTHER HICKMAN | MILES WARNER | LAURIE LIEBERMAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 7548 | 2276 | 2766 | 714 | 2134 | 2488 | 1980 | 1965 | 2169 | | | | |
| VOTE BY MAIL | | 38914 | 8950 | 15988 | 4087 | 16787 | 15962 | 9888 | 9156 | 18202 | | | | |
| TOTAL | 78425 | 46462 | 11226 | 18754 | 4801 | 18921 | 18450 | 11868 | 11121 | 20371 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL SEGUNDO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | Y L DRASKOVIC | MEREDITH J BEACHLY | T I MILLER-ZARNEKE | DAWN GARRETT | FRANK GLYNN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1649 | 669 | 611 | 604 | 503 | 600 | | | | | | | |
| VOTE BY MAIL | | 5962 | 1614 | 2854 | 3178 | 1953 | 2370 | | | | | | | |
| TOTAL | 12097 | 7611 | 2283 | 3465 | 3782 | 2456 | 2970 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JOYCE RANDALL | ZYRA MCCLOUD | RONALD GOMEZ |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1440 | 843 | 271 | 134 |
| VOTE BY MAIL | | 6877 | 4189 | 1132 | 667 |
| TOTAL | 17055 | 8317 | 5032 | 1403 | 801 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLISS R MCGHEE |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1281 | 979 |
| VOTE BY MAIL | | 6442 | 4895 |
| TOTAL | 15353 | 7723 | 5874 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 3

| LOCATION | REGIST-RATION | BALLOTS CAST | BRANDON G MYERS |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 661 | 519 |
| VOTE BY MAIL | | 2991 | 2378 |
| TOTAL | 11834 | 3652 | 2897 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD UNIFIED SCHOOL
BOE DIST 5 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNESTO CASTILLO |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 604 | 464 |
| VOTE BY MAIL | | 2489 | 1985 |
| TOTAL | 10930 | 3093 | 2449 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MANHATTAN BEACH UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY BARNES | JOHN G URIOSTEGUI | CHRISTINA SHIVPURI | JENNIFER J FENTON | KRISTEN WEINSTEIN | MIKE WELSH |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3221 | 1372 | 1327 | 1194 | 1177 | 1073 | 1340 |
| VOTE BY MAIL | | 14835 | 4203 | 4180 | 7517 | 7953 | 7111 | 4130 |
| TOTAL | 26444 | 18056 | 5575 | 5507 | 8711 | 9130 | 8184 | 5470 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BEVERLY HILLS UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | FARRAH DODES | MICHAL A SALKIN | RACHELLE MARCUS | JUDITH MANOUCHEHRI | JANESSA LAVOICE |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2643 | 419 | 573 | 920 | 1395 | 193 |
| VOTE BY MAIL | | 9753 | 2562 | 2279 | 4380 | 3304 | 526 |
| TOTAL | 22142 | 12396 | 2981 | 2852 | 5300 | 4699 | 719 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BURBANK UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY APPLEBAUM | A PONTZER KAMKAR | CHARLENE TABET | BRIAN J SMITH | JAMES L MORRISON | MICHAEL MORGAN | HARUTYUN KETIKYAN | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5979 | 1767 | 1345 | 1158 | 1431 | 610 | 379 | 663 | | | | | |
| VOTE BY MAIL | | 30464 | 7326 | 9388 | 8777 | 7397 | 3022 | 2733 | 2546 | | | | | |
| TOTAL | 69775 | 36443 | 9093 | 10733 | 9935 | 8828 | 3632 | 3112 | 3209 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CULVER CITY UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | HOWARD ADELMAN | MARCI BAUN | TRISTON EZIDORE | SUMMER MCBRIDE | DARREL MENTHE | STEPHANIE LOREDO | BRIAN GUERRERO | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2476 | 852 | 669 | 647 | 750 | 796 | 548 | 665 | | | | | |
| VOTE BY MAIL | | 15249 | 4224 | 3250 | 5923 | 4638 | 4528 | 5738 | 5997 | | | | | |
| TOTAL | 28196 | 17725 | 5076 | 3919 | 6570 | 5388 | 5324 | 6286 | 6662 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAS VIRGENES UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA ALPERT | ANGELA CUTBILL | LESLI STEIN | DALLAS B LAWRENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4952 | 1734 | 1875 | 1721 | 1979 | | | | | | | | |
| VOTE BY MAIL | | 23366 | 5104 | 12360 | 12183 | 10937 | | | | | | | | |
| TOTAL | 45304 | 28318 | 6838 | 14235 | 13904 | 12916 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA BRENES | ROCIO RIVAS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 25455 | 11124 | 10445 |
| VOTE BY MAIL | | 97614 | 38861 | 44785 |
| TOTAL | 307770 | 123069 | 49985 | 55230 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES UNIFIED SCHOOL BD OF EDUCATION DIST 6 MARVIN A RODRIGUEZ | KELLY GONEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 25448 | 12292 | 8378 |
| VOTE BY MAIL | | 97873 | 36859 | 43329 |
| TOTAL | 340613 | 123321 | 49151 | 51707 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON REVELES | CARLOS CERDAN | NELLY NIEBLAS | JAMES SANTANA | MARISOL M URIBE | JENNIFER GUTIERREZ |
|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5356 | 1476 | 1773 | 1050 | 1123 | 1703 | 1885 |
| VOTE BY MAIL | | 20968 | 5544 | 8169 | 4618 | 4504 | 7478 | 10201 |
| TOTAL | 79160 | 26324 | 7020 | 9942 | 5668 | 5627 | 9181 | 12086 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALOS VERDES PEN UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SARA H DEEN | MATTHEW R BRACH | JEREMY VANDERHAL | JEAN LIU CHRISTEN | JENNIFER HANDJIAN | JULIE HAMILL | LINDA KURT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5522 | 1378 | 1072 | 2296 | 1256 | 1944 | 1931 | 1254 | | | | | |
| VOTE BY MAIL | | 23641 | 8606 | 5995 | 6057 | 5903 | 4877 | 6584 | 9102 | | | | | |
| TOTAL | 46035 | 29163 | 9984 | 7067 | 8353 | 7159 | 6821 | 8515 | 10356 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALOS VERDES PEN UNIF SCH
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON C CHAN | AMI GANDHI |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5522 | 2805 | 1735 |
| VOTE BY MAIL | | 23641 | 7647 | 10155 |
| TOTAL | 46035 | 29163 | 10452 | 11890 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | WEN FAN | ROBERT L GIN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1209 | 343 | 638 |
| VOTE BY MAIL | | 6507 | 1431 | 3927 |
| TOTAL | 18661 | 7716 | 1774 | 4565 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | FRED L CHANG | BRYAN Y KIM |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 697 | 281 | 251 |
| VOTE BY MAIL | | 2972 | 1294 | 1066 |
| TOTAL | 13622 | 3669 | 1575 | 1317 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SNOWLINE JOINT UNIF SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | C L BEHRINGER | JOHN E KOZYRA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2 | 0 | 0 |
| VOTE BY MAIL | | 85 | 38 | 29 |
| TOTAL | 125 | 87 | 38 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN CASTILLO | JOHN CONTRERAS | J PEREZ VALENCIA | ESTHER MEJIA | HECTOR LAFARGA JR | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2774 | 739 | 992 | 890 | 1017 | 954 | | | | | | | |
| VOTE BY MAIL | | 9918 | 3346 | 3889 | 3635 | 4630 | 3731 | | | | | | | |
| TOTAL | 35382 | 12692 | 4085 | 4881 | 4525 | 5647 | 4685 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISELA RUIZ |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4575 | 3103 |
| VOTE BY MAIL | | 16056 | 11596 |
| TOTAL | 69287 | 20631 | 14699 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | HUGO M ROJAS |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4575 | 3094 |
| VOTE BY MAIL | | 16056 | 11570 |
| TOTAL | 69287 | 20631 | 14664 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | E A CASTANEDA | VIRGINIA V GOMEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4575 | 1787 | 1570 |
| VOTE BY MAIL | | 16056 | 7918 | 4488 |
| TOTAL | 69287 | 20631 | 9705 | 6058 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN STROM | CHARLES F HUGHES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6180 | 1950 | 3495 |
| VOTE BY MAIL | | 18009 | 7508 | 7802 |
| TOTAL | 51287 | 24189 | 9458 | 11297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | RAQUEL A DERFLER | JUAN BLANCO | CARLA CORONA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2308 | 661 | 446 | 794 |
| VOTE BY MAIL | | 8413 | 2460 | 1364 | 3332 |
| TOTAL | 38125 | 10721 | 3121 | 1810 | 4126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL SANCHEZ | VLADIMIR GOMEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2994 | 1634 | 871 |
| VOTE BY MAIL | | 10240 | 5291 | 3331 |
| TOTAL | 41799 | 13234 | 6925 | 4202 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW TABAN | BOB JENSEN JR |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4803 | 881 | 3182 |
| VOTE BY MAIL | | 16301 | 4855 | 8457 |
| TOTAL | 36496 | 21104 | 5736 | 11639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | TERESA TODD | CHERISE MOORE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3244 | 1452 | 1190 |
| VOTE BY MAIL | | 11350 | 2960 | 6165 |
| TOTAL | 30303 | 14594 | 4412 | 7355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE MESSINA | REBECCA HINDMAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5988 | 3821 | 1388 |
| VOTE BY MAIL | | 19112 | 8731 | 7114 |
| TOTAL | 42319 | 25100 | 12552 | 8502 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | FLORENCIO BRIONES | SALVADOR RAMIREZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 810 | 342 | 404 |
| VOTE BY MAIL | | 2228 | 1133 | 834 |
| TOTAL | 12055 | 3038 | 1475 | 1238 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | RUBY ROSE YEPEZ | RICARDO PADILLA | MICHAEL L GEORGIA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 960 | 338 | 392 | 131 | | | | | | | | | |
| VOTE BY MAIL | | 2979 | 882 | 1481 | 237 | | | | | | | | | |
| TOTAL | 14165 | 3939 | 1220 | 1873 | 368 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | IRMA R MOISA | CHRIS HARDEMAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3372 | 1200 | 1836 |
| VOTE BY MAIL | | 11498 | 5489 | 4349 |
| TOTAL | 28910 | 14870 | 6689 | 6185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL BEJARANO | GARY MENDEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1780 | 858 | 680 |
| VOTE BY MAIL | | 6444 | 2196 | 3374 |
| TOTAL | 23638 | 8224 | 3054 | 4054 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAWNDALE SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHIRLEY RUDOLPH | ANGEL J SANCHEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 358 | 184 | 119 |
| VOTE BY MAIL | | 1220 | 680 | 347 |
| TOTAL | 4530 | 1578 | 864 | 466 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HUGHES-ELIZ LAKES UNION
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JUSTICE P BALDWIN | LOLA SKELTON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 77 | 46 | 26 |
| VOTE BY MAIL | | 183 | 57 | 108 |
| TOTAL | 460 | 260 | 103 | 134 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW S RAMIREZ | ALMA I RODRIGUEZ | BLANCA NAVA | GEORGIA HALLIMAN | ANA LAURA QUILES |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1063 | 505 | 369 | 333 | 233 | 295 |
| VOTE BY MAIL | | 2828 | 1132 | 1216 | 861 | 850 | 896 |
| TOTAL | 10856 | 3891 | 1637 | 1585 | 1194 | 1083 | 1191 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RALPH VELADOR | TONYA A SCHOFIELD | NANCY K SMITH | SIMONE ZULU | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4366 | 1693 | 1200 | 1670 | 1618 | | | | | | | | |
| VOTE BY MAIL | | 17045 | 7162 | 5318 | 7323 | 7273 | | | | | | | | |
| TOTAL | 71025 | 21411 | 8855 | 6518 | 8993 | 8891 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WILSONA SCHOOL DISTRICT
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELA SANCHEZ | ROBERT HARRIS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 80 | 38 | 27 |
| VOTE BY MAIL | | 213 | 121 | 67 |
| TOTAL | 1000 | 293 | 159 | 94 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CASTAIC UNION SCHOOL
GOV BD MEMBER TR AREA E

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYREEN BURK | TRACY FORD |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 434 | 218 | 121 |
| VOTE BY MAIL | | 980 | 457 | 291 |
| TOTAL | 3031 | 1414 | 675 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DONNA M ROBERT | BRIAN D WALTERS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1095 | 363 | 513 |
| VOTE BY MAIL | | 4079 | 1665 | 1502 |
| TOTAL | 9129 | 5174 | 2028 | 2015 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SUVERNA MISTRY | RACHELLE HADDOAK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1346 | 753 | 341 | | | | | | | | | | |
| VOTE BY MAIL | | 5321 | 1678 | 2466 | | | | | | | | | | |
| TOTAL | 11255 | 6667 | 2431 | 2807 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JESUS H HENAO | CASSANDRA N LOVE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1598 | 800 | 476 |
| VOTE BY MAIL | | 5793 | 1923 | 2507 |
| TOTAL | 13560 | 7391 | 2723 | 2983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA ARROWSMITH | ANNA GRIESE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2503 | 590 | 1498 |
| VOTE BY MAIL | | 7652 | 2802 | 3135 |
| TOTAL | 16759 | 10155 | 3392 | 4633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | SHARLENE R DUZICK | C TRUNKEY |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1813 | 949 | 527 |
| VOTE BY MAIL | | 5798 | 2035 | 2656 |
| TOTAL | 14450 | 7611 | 2984 | 3183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH RIVAS | V PATEL | LISETTE I MENDEZ | CHRISTINA FLORES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2579 | 985 | 784 | 1106 | 945 | | | | | | | | |
| VOTE BY MAIL | | 9051 | 4345 | 2795 | 4478 | 3363 | | | | | | | | |
| TOTAL | 36692 | 11630 | 5330 | 3579 | 5584 | 4308 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DARLENE REYES | ADAM C CARRANZA | G S OLIVARES | VERONICA SIFUENTES | ARNOLD HERNANDEZ | CINDY WU | DINORAH JIMENEZ |
|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1302 | 241 | 420 | 469 | 408 | 107 | 467 | 214 |
| VOTE BY MAIL | | 3852 | 658 | 1745 | 1155 | 1453 | 208 | 2013 | 756 |
| TOTAL | 20229 | 5154 | 899 | 2165 | 1624 | 1861 | 315 | 2480 | 970 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ROSEMEAD SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NANCY ARMENTA | DIANE BENITEZ | JONATHAN L SMITH | JOHN QUINTANILLA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 950 | 461 | 343 | 250 | 459 | | | | | | | | |
| VOTE BY MAIL | | 3372 | 1956 | 1536 | 744 | 1826 | | | | | | | | |
| TOTAL | 13288 | 4322 | 2417 | 1879 | 994 | 2285 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

VALLE LINDO SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUELINE J RUBIO | REYNALDO REY SOTO | RUDY T MARTINEZ | VERONICA LAURIA |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 359 | 212 | 119 | 169 | 171 |
| VOTE BY MAIL | | 998 | 579 | 323 | 475 | 446 |
| TOTAL | 3774 | 1357 | 791 | 442 | 644 | 617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOWELL JOINT SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTINE BERG | KATHI LUNDSTROM |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 614 | 337 | 158 |
| VOTE BY MAIL | | 1847 | 824 | 511 |
| TOTAL | 4267 | 2461 | 1161 | 669 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WHITTIER CITY SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDA LEE A SMALL | A J GRIEGO-MELGAR |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 836 | 367 | 323 |
| VOTE BY MAIL | | 2979 | 1682 | 806 |
| TOTAL | 7773 | 3815 | 2049 | 1129 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CERRITOS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 7

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELO G MALDONADO | ZURICH LEWIS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3553 | 1125 | 1627 |
| VOTE BY MAIL | | 12739 | 2889 | 6516 |
| TOTAL | 37517 | 16292 | 4014 | 8143 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL A ALEXANDER | PAUL NACCACHIAN | IRENE MURRAY |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1927 | 716 | 414 | 343 |
| VOTE BY MAIL | | 6764 | 2992 | 1251 | 1072 |
| TOTAL | 23668 | 8691 | 3708 | 1665 | 1415 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDRES RAMOS | ANTHONY PERRY | SKYY D FISHER |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1363 | 611 | 412 | 191 |
| VOTE BY MAIL | | 4784 | 2311 | 1243 | 792 |
| TOTAL | 26830 | 6147 | 2922 | 1655 | 983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | JUANITA DOPLEMORE | ALFREDO BANUELOS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1798 | 886 | 466 |
| VOTE BY MAIL | | 6156 | 3543 | 1285 |
| TOTAL | 29583 | 7954 | 4429 | 1751 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LETICIA V WILSON | SHARON D LITTLE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1738 | 729 | 859 |
| VOTE BY MAIL | | 8246 | 3434 | 4094 |
| TOTAL | 34726 | 9984 | 4163 | 4953 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH COMM COLLEGE
BD OF TRUSTEES TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE CASE | SUNNY ZIA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3302 | 866 | 1782 | | | | | | | | | | |
| VOTE BY MAIL | | 13052 | 2771 | 7848 | | | | | | | | | | |
| TOTAL | 49080 | 16354 | 3637 | 9630 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH COMM COLLEGE
BD OF TRUSTEES, TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | VIRGINIA L BAXTER | JUAN CEPEDA-RIZO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 8079 | 3257 | 2962 |
| VOTE BY MAIL | | 34000 | 15963 | 10306 |
| TOTAL | 74275 | 42079 | 19220 | 13268 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA COMM COLLEGE
BOARD OF TRUSTEES

| LOCATION | REGIST-RATION | BALLOTS CAST | PATRICK ACOSTA II | SION ROY | TOM PETERS | BARRY SNELL | NANCY GREENSTEIN |
|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 7548 | 1595 | 3139 | 3070 | 2772 | 2962 |
| VOTE BY MAIL | | 38862 | 7087 | 20131 | 19180 | 18970 | 20179 |
| TOTAL | 78358 | 46410 | 8682 | 23270 | 22250 | 21742 | 23141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 2 JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 244466 | 52687 | 31767 | 94314 |
| VOTE BY MAIL | | 1033175 | 122953 | 115144 | 539195 |
| TOTAL | 2912775 | 1277641 | 175640 | 146911 | 633509 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 244466 | 58435 | 88590 | 33992 |
| VOTE BY MAIL | | 1033175 | 209898 | 436100 | 142603 |
| TOTAL | 2912775 | 1277641 | 268333 | 524690 | 176595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 244466 | 105566 | 70300 |
| VOTE BY MAIL | | 1033175 | 574445 | 180473 |
| TOTAL | 2912775 | 1277641 | 680011 | 250773 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 244466 | 86199 | 37750 | 55948 |
| VOTE BY MAIL | | 1033175 | 515266 | 73464 | 199419 |
| TOTAL | 2912775 | 1277641 | 601465 | 111214 | 255367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VALLEY COMM COLL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE D BUFFALO | MIGUEL S CORONADO | G CHRISTON-POPE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3665 | 1693 | 764 | 500 | | | | | | | | | |
| VOTE BY MAIL | | 10657 | 4658 | 2468 | 1712 | | | | | | | | | |
| TOTAL | 36584 | 14322 | 6351 | 3232 | 2212 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID SIEGRIST | ANAIS MEDINA DIAZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2086 | 911 | 864 |
| VOTE BY MAIL | | 7461 | 2709 | 3662 |
| TOTAL | 34021 | 9547 | 3620 | 4526 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | OSCAR VALLADARES | VANESSA C TYSON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5385 | 2502 | 1863 |
| VOTE BY MAIL | | 17671 | 7897 | 6372 |
| TOTAL | 51180 | 23056 | 10399 | 8235 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AZUSA CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | J L CORNEJO JR |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2348 | 1767 |
| VOTE BY MAIL | | 6856 | 5105 |
| TOTAL | 24091 | 9204 | 6872 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

AZUSA CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | A M VASQUEZ JR |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2348 | 1737 |
| VOTE BY MAIL | | 6856 | 5085 |
| TOTAL | 24091 | 9204 | 6822 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA DAVALOS | CHRISTOPHER SAENZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 934 | 1044 |
| VOTE BY MAIL | | 8553 | 3425 | 3873 |
| TOTAL | 35144 | 10870 | 4359 | 4917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOANNA VALENZUELA | C F GARRIDO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 1417 | 581 |
| VOTE BY MAIL | | 8553 | 5875 | 1542 |
| TOTAL | 35144 | 10870 | 7292 | 2123 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BURBANK CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KIMBERLEY CLARK | JAMAL EL-AMIN | VIVIANA GARZON |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5979 | 2277 | 664 | 1551 |
| VOTE BY MAIL | | 30464 | 12752 | 2796 | 8173 |
| TOTAL | 69775 | 36443 | 15029 | 3460 | 9724 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BURBANK CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KRYSTLE PALMER |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5979 | 3829 |
| VOTE BY MAIL | | 30464 | 21522 |
| TOTAL | 69775 | 36443 | 25351 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CARSON CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KHALEAH BRADSHAW | VERA ROBLES DEWITT | YOLANDA CHAVEZ | SHARMA HENDERSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4426 | 1750 | 750 | 613 | 622 | | | | | | | | |
| VOTE BY MAIL | | 18690 | 9332 | 3714 | 1319 | 2098 | | | | | | | | |
| TOTAL | 62371 | 23116 | 11082 | 4464 | 1932 | 2720 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CARSON CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | MONICA COOPER | ISAIAS J PULIDO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4426 | 2674 | 1134 |
| VOTE BY MAIL | | 18690 | 13022 | 3532 |
| TOTAL | 62371 | 23116 | 15696 | 4666 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL RAMIREZ | CATHERINE A EREDIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2762 | 1556 | 751 |
| VOTE BY MAIL | | 9582 | 4304 | 3800 |
| TOTAL | 44526 | 12344 | 5860 | 4551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD THOMAS | VIVIANA LONGORIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2762 | 1055 | 1279 |
| VOTE BY MAIL | | 9582 | 2779 | 5395 |
| TOTAL | 44526 | 12344 | 3834 | 6674 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HAWTHORNE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | D WILLIAMS-HUNTER | JOHN L JEFFERSON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3074 | 1405 | 1067 |
| VOTE BY MAIL | | 11684 | 6292 | 3249 |
| TOTAL | 43163 | 14758 | 7697 | 4316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HAWTHORNE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | M POINDEXTER-HORNBACK | GREGORY A FALLON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3074 | 1230 | 1170 |
| VOTE BY MAIL | | 11684 | 4747 | 4695 |
| TOTAL | 43163 | 14758 | 5977 | 5865 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAWNDALE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | ERICA HARBISON |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1219 | 857 |
| VOTE BY MAIL | | 3876 | 2851 |
| TOTAL | 16042 | 5095 | 3708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MAYWOOD CITY GEN MUNI
CITY CLERK TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA AGUILAR |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 643 | 535 |
| VOTE BY MAIL | | 2024 | 1659 |
| TOTAL | 10463 | 2667 | 2194 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEBELLO CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID MATANGA | OSVALDO LIRA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2241 | 972 | 907 |
| VOTE BY MAIL | | 10055 | 5296 | 2891 |
| TOTAL | 32790 | 12296 | 6268 | 3798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEREY PARK CITY GEN MUN
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYCHELLE YEE | HANS LIANG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2087 | 1060 | 659 |
| VOTE BY MAIL | | 10693 | 4737 | 4104 |
| TOTAL | 31681 | 12780 | 5797 | 4763 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEREY PARK CITY GEN MUN
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | VINCENT D CHANG | AMY LEE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2087 | 695 | 1048 |
| VOTE BY MAIL | | 10693 | 4257 | 4523 |
| TOTAL | 31681 | 12780 | 4952 | 5571 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN GABRIEL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | THU NGUYEN | MARY ACUNA GARCIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1489 | 660 | 507 |
| VOTE BY MAIL | | 6466 | 3456 | 1635 |
| TOTAL | 19463 | 7955 | 4116 | 2142 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN GABRIEL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN B SAWKINS | DAVID LOCALIO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1489 | 760 | 375 |
| VOTE BY MAIL | | 6466 | 3515 | 1345 |
| TOTAL | 19463 | 7955 | 4275 | 1720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
RENT CONTROL BOARD

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIEL S IVANOV | ERICKA LESLEY | KURT GONSKA |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 2645 | 2951 | 2297 |
| VOTE BY MAIL | | 33524 | 16258 | 17664 | 15037 |
| TOTAL | 67392 | 39542 | 18903 | 20615 | 17334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SIGNAL HILL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | CARMEN BROOKS |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 548 | 389 |
| VOTE BY MAIL | | 2734 | 2139 |
| TOTAL | 7238 | 3282 | 2528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SIGNAL HILL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID HOPPER |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 548 | 403 |
| VOTE BY MAIL | | 2734 | 2121 |
| TOTAL | 7238 | 3282 | 2524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SOUTH GATE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | YODIT GLAZE |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2520 | 1873 |
| VOTE BY MAIL | | 9176 | 7221 |
| TOTAL | 46076 | 11696 | 9094 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SOUTH GATE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE DELAPAZ | GREG MARTINEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2520 | 1178 | 942 |
| VOTE BY MAIL | | 9176 | 4108 | 3976 |
| TOTAL | 46076 | 11696 | 5286 | 4918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO PASADENA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALAN M EHRLICH | ZHEN TAO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1758 | 641 | 843 |
| VOTE BY MAIL | | 9329 | 2497 | 5248 |
| TOTAL | 17643 | 11087 | 3138 | 6091 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST COVINA CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | NICKOLAS LEWIS |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5345 | 3634 |
| VOTE BY MAIL | | 18959 | 13484 |
| TOTAL | 62118 | 24304 | 17118 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST COVINA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | SUE AUGINO | COLLEEN B ROZATTI | MARSHA SOLORIO |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5345 | 1168 | 1775 | 1411 |
| VOTE BY MAIL | | 18959 | 2663 | 7661 | 5215 |
| TOTAL | 62118 | 24304 | 3831 | 9436 | 6626 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
20TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLINE MENJIVAR | DANIEL HERTZBERG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 36398 | 15372 | 13313 |
| VOTE BY MAIL | | 147182 | 72986 | 49474 |
| TOTAL | 484519 | 183580 | 88358 | 62787 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
22ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN RUBIO | VINCENT TSAI |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 31873 | 13213 | 17778 |
| VOTE BY MAIL | | 103565 | 65312 | 33592 |
| TOTAL | 363149 | 135438 | 78525 | 51370 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 73992 | 36321 | 34309 |
| VOTE BY MAIL | | 325447 | 85488 | 214333 |
| TOTAL | 685223 | 399439 | 121809 | 248642 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA ELENA DURAZO | CLAUDIA AGRAZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 39585 | 27598 | 9388 |
| VOTE BY MAIL | | 165746 | 128129 | 22634 |
| TOTAL | 472893 | 205331 | 155727 | 32022 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL C TURNER | L SMALLWOOD-CUEVAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 43226 | 17707 | 17662 | | | | | | | | | | |
| VOTE BY MAIL | | 191501 | 60746 | 99653 | | | | | | | | | | |
| TOTAL | 533562 | 234727 | 78453 | 117315 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 43655 | 18730 | 23517 |
| VOTE BY MAIL | | 162791 | 103685 | 50640 |
| TOTAL | 536704 | 206446 | 122415 | 74157 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM UMBERG | RHONDA SHADER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3365 | 1152 | 2118 |
| VOTE BY MAIL | | 11130 | 6699 | 3874 |
| TOTAL | 38701 | 14495 | 7851 | 5992 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE SENATOR
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KIM CARR | JANET NGUYEN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4174 | 1667 | 2340 |
| VOTE BY MAIL | | 18701 | 10420 | 7177 |
| TOTAL | 50128 | 22875 | 12087 | 9517 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM LACKEY | THURSTON SMITH |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 11217 | 6825 | 3610 |
| VOTE BY MAIL | | 31797 | 18799 | 7278 |
| TOTAL | 91115 | 43014 | 25624 | 10888 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
39TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN CARRILLO | PAUL ANDRE MARSH |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 9069 | 3692 | 5094 |
| VOTE BY MAIL | | 30787 | 19411 | 9979 |
| TOTAL | 132684 | 39856 | 23103 | 15073 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
40TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | S M VALLADARES | PILAR SCHIAVO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 37253 | 25628 | 10284 |
| VOTE BY MAIL | | 131586 | 53702 | 69568 |
| TOTAL | 324549 | 168839 | 79330 | 79852 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
41ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL MCMAHON | CHRIS HOLDEN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 25910 | 13308 | 11940 |
| VOTE BY MAIL | | 110906 | 29684 | 76557 |
| TOTAL | 241249 | 136816 | 42992 | 88497 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUI IRWIN | LORI MILLS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 13424 | 5437 | 7275 |
| VOTE BY MAIL | | 62652 | 38151 | 18390 |
| TOTAL | 116102 | 76076 | 43588 | 25665 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ MARIA RIVAS | SIAKA MASSAQUOI | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 16807 | 9318 | 6190 | | | | | | | | | | |
| VOTE BY MAIL | | 64516 | 45964 | 12592 | | | | | | | | | | |
| TOTAL | 248609 | 81323 | 55282 | 18782 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA FRIEDMAN | BARRY C JACOBSEN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 30117 | 14239 | 14219 | | | | | | | | | | |
| VOTE BY MAIL | | 141807 | 99141 | 31300 | | | | | | | | | | |
| TOTAL | 328561 | 171924 | 113380 | 45519 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
46TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DANA CARUSO | JESSE GABRIEL |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 24216 | 12851 | 10141 |
| VOTE BY MAIL | | 104889 | 28351 | 68148 |
| TOTAL | 277672 | 129105 | 41202 | 78289 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
48TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA RUBIO | RYAN MAYE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 25237 | 10294 | 14198 |
| VOTE BY MAIL | | 79316 | 50476 | 24912 |
| TOTAL | 267187 | 104553 | 60770 | 39110 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
49TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BURTON BRINK | MIKE FONG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 18689 | 9292 | 8618 |
| VOTE BY MAIL | | 85921 | 23732 | 57347 |
| TOTAL | 251059 | 104610 | 33024 | 65965 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
51ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LOUIS ABRAMSON | RICK CHAVEZ ZBUR |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 31221 | 11875 | 11706 |
| VOTE BY MAIL | | 145199 | 50772 | 64404 |
| TOTAL | 311056 | 176420 | 62647 | 76110 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
52ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | WENDY CARRILLO | MIA LIVAS PORTER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 24989 | 11639 | 9175 |
| VOTE BY MAIL | | 107896 | 53400 | 40036 |
| TOTAL | 292896 | 132885 | 65039 | 49211 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
53RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDDIE RODRIGUEZ | TONI HOLLE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5165 | 2659 | 2377 |
| VOTE BY MAIL | | 17712 | 12471 | 4582 |
| TOTAL | 74398 | 22877 | 15130 | 6959 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
54TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ELAINE ALANIZ | MIGUEL SANTIAGO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 15594 | 4075 | 10382 |
| VOTE BY MAIL | | 60639 | 10629 | 43611 |
| TOTAL | 212740 | 76233 | 14704 | 53993 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
55TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ISAAC G BRYAN | KEITH G CASCIO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 26881 | 17654 | 6786 |
| VOTE BY MAIL | | 125513 | 96730 | 15509 |
| TOTAL | 296187 | 152394 | 114384 | 22295 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
56TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA CALDERON | JESSICA MARTINEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 23445 | 9313 | 13452 |
| VOTE BY MAIL | | 88020 | 52766 | 30653 |
| TOTAL | 280497 | 111465 | 62079 | 44105 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
57TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R JONES-SAWYER |
|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 12149 | 9408 |
| VOTE BY MAIL | | 39524 | 30926 |
| TOTAL | 214256 | 51673 | 40334 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
61ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | TINA S MCKINNOR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 22396 | 7131 | 10112 | | | | | | | | | | |
| VOTE BY MAIL | | 91931 | 26560 | 48776 | | | | | | | | | | |
| TOTAL | 277258 | 114327 | 33691 | 58888 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
62ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANTHONY RENDON | MARIA ESTRADA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 16626 | 7046 | 5495 |
| VOTE BY MAIL | | 58696 | 32396 | 16790 |
| TOTAL | 237453 | 75322 | 39442 | 22285 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
64TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA PACHECO | RAUL ORTIZ JR |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 19471 | 8436 | 10328 |
| VOTE BY MAIL | | 66503 | 43221 | 19970 |
| TOTAL | 242800 | 85974 | 51657 | 30298 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
65TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | F IQBAL-ZUBAIR | MIKE A GIPSON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 16354 | 5708 | 8149 |
| VOTE BY MAIL | | 62499 | 21011 | 34969 |
| TOTAL | 262414 | 78853 | 26719 | 43118 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
66TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GEORGE BARKS | AL MURATSUCHI |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 33964 | 20317 | 12658 |
| VOTE BY MAIL | | 140178 | 46015 | 86622 |
| TOTAL | 312453 | 174142 | 66332 | 99280 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
67TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | SHARON QUIRK-SILVA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4174 | 2341 | 1670 |
| VOTE BY MAIL | | 18701 | 7433 | 10405 |
| TOTAL | 50128 | 22875 | 9774 | 12075 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER OF THE ASSEMBLY
69TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | AL AUSTIN II | JOSH LOWENTHAL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 23000 | 8033 | 10470 | | | | | | | | | | |
| VOTE BY MAIL | | 102152 | 35653 | 52112 | | | | | | | | | | |
| TOTAL | 284473 | 125152 | 43686 | 62582 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
23RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY OBERNOLTE | DEREK MARSHALL |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 756 | 526 | 209 |
| VOTE BY MAIL | | 2167 | 995 | 1095 |
| TOTAL | 8435 | 2923 | 1521 | 1304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA BROWNLEY | MATT JACOBS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4135 | 1479 | 2552 |
| VOTE BY MAIL | | 19787 | 11661 | 6627 |
| TOTAL | 38064 | 23922 | 13140 | 9179 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
27TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY SMITH | MIKE GARCIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 47582 | 12175 | 34670 |
| VOTE BY MAIL | | 154797 | 79717 | 69954 |
| TOTAL | 442749 | 202379 | 91892 | 104624 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 36118 | 18053 | 17158 |
| VOTE BY MAIL | | 167646 | 120053 | 41576 |
| TOTAL | 408260 | 203764 | 138106 | 58734 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
29TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELICA M DUENAS | TONY CARDENAS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 27308 | 10201 | 12149 |
| VOTE BY MAIL | | 112638 | 39319 | 57766 |
| TOTAL | 379720 | 139946 | 49520 | 69915 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | G PUDLO | ADAM B SCHIFF |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 43913 | 13964 | 21598 |
| VOTE BY MAIL | | 199417 | 47004 | 128502 |
| TOTAL | 473457 | 243330 | 60968 | 150100 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 38042 | 14766 | 22194 |
| VOTE BY MAIL | | 122315 | 76706 | 39959 |
| TOTAL | 409293 | 160357 | 91472 | 62153 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
32ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BRAD SHERMAN | L LAPOINTE VOLOTZKY |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 46937 | 21758 | 23074 |
| VOTE BY MAIL | | 211267 | 145198 | 51137 |
| TOTAL | 475392 | 258204 | 166956 | 74211 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID KIM | JIMMY GOMEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 27841 | 12275 | 11844 |
| VOTE BY MAIL | | 108573 | 46948 | 50400 |
| TOTAL | 354267 | 136414 | 59223 | 62244 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
35TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MIKE CARGILE | NORMA J TORRES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5008 | 2401 | 2487 |
| VOTE BY MAIL | | 17103 | 4703 | 11804 |
| TOTAL | 72809 | 22111 | 7104 | 14291 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 53768 | 25496 | 26073 |
| VOTE BY MAIL | | 241219 | 58768 | 168226 |
| TOTAL | 495676 | 294987 | 84264 | 194299 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
37TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAN C PERRY | SYDNEY KAMLAGER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 29457 | 10937 | 13636 |
| VOTE BY MAIL | | 123695 | 36605 | 70702 |
| TOTAL | 394420 | 153152 | 47542 | 84338 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
38TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC J CHING | LINDA T SANCHEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 34400 | 19749 | 13756 |
| VOTE BY MAIL | | 131089 | 45894 | 79758 |
| TOTAL | 410690 | 165489 | 65643 | 93514 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRISCOE | ROBERT GARCIA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 31241 | 14189 | 15880 |
| VOTE BY MAIL | | 120008 | 31714 | 83337 |
| TOTAL | 397947 | 151249 | 45903 | 99217 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OMAR NAVARRO | MAXINE WATERS |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 26095 | 8847 | 16559 |
| VOTE BY MAIL | | 101409 | 19138 | 78903 |
| TOTAL | 397575 | 127504 | 27985 | 95462 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | NANETTE D BARRAGAN | PAUL JONES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 30449 | 16100 | 12902 |
| VOTE BY MAIL | | 116884 | 84060 | 25652 |
| TOTAL | 417051 | 147333 | 100160 | 38554 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

U.S. REPRESENTATIVE
45TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY F CHEN | MICHELLE STEEL |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4318 | 1754 | 2402 |
| VOTE BY MAIL | | 19340 | 11367 | 7196 |
| TOTAL | 51991 | 23658 | 13121 | 9598 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARCADIA CITY GENERAL MUNI
MEASURE CA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2432 | 1123 | 1005 |
| VOTE BY MAIL | | 12963 | 7929 | 3491 |
| TOTAL | 32488 | 15395 | 9052 | 4496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARCADIA CITY GENERAL MUNI
MEASURE HT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2432 | 809 | 1410 |
| VOTE BY MAIL | | 12963 | 6866 | 5153 |
| TOTAL | 32488 | 15395 | 7675 | 6563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ARCADIA CITY GENERAL MUNI
MEASURE SW

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2432 | 1010 | 1206 |
| VOTE BY MAIL | | 12963 | 8075 | 3891 |
| TOTAL | 32488 | 15395 | 9085 | 5097 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUN
MEASURE BP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 1146 | 1058 |
| VOTE BY MAIL | | 8553 | 4890 | 3241 |
| TOTAL | 35144 | 10870 | 6036 | 4299 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUN
MEASURE CB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 979 | 1200 |
| VOTE BY MAIL | | 8553 | 4289 | 3796 |
| TOTAL | 35144 | 10870 | 5268 | 4996 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUN
MEASURE CN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 1398 | 701 |
| VOTE BY MAIL | | 8553 | 6087 | 1702 |
| TOTAL | 35144 | 10870 | 7485 | 2403 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUN
MEASURE RM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 1085 | 1008 |
| VOTE BY MAIL | | 8553 | 4227 | 3570 |
| TOTAL | 35144 | 10870 | 5312 | 4578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BALDWIN PARK CITY GEN MUN
MEASURE TL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2317 | 1595 | 531 |
| VOTE BY MAIL | | 8553 | 6591 | 1402 |
| TOTAL | 35144 | 10870 | 8186 | 1933 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BELL GARDENS CITY GEN MUNI
MEASURE AA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1117 | 841 | 198 |
| VOTE BY MAIL | | 3014 | 2415 | 355 |
| TOTAL | 16137 | 4131 | 3256 | 553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CARSON CITY GENERAL MUNI
MEASURE R

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4426 | 2866 | 1298 |
| VOTE BY MAIL | | 18690 | 14111 | 3367 |
| TOTAL | 62371 | 23116 | 16977 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CLAREMONT CITY SPEC MUNI
MEASURE CT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2769 | 1337 | 1321 |
| VOTE BY MAIL | | 11510 | 6944 | 3982 |
| TOTAL | 23317 | 14279 | 8281 | 5303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CITY OF COMMERCE SPEC MUNI
MEASURE SL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 555 | 250 | 257 |
| VOTE BY MAIL | | 1668 | 796 | 757 |
| TOTAL | 7144 | 2223 | 1046 | 1014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COMPTON CITY SPECIAL MUNI
MEASURE ED

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2266 | 1267 | 812 |
| VOTE BY MAIL | | 9980 | 5929 | 3325 |
| TOTAL | 48870 | 12246 | 7196 | 4137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COMPTON CITY SPECIAL MUNI
MEASURE AM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2266 | 746 | 1316 |
| VOTE BY MAIL | | 9980 | 3546 | 5796 |
| TOTAL | 48870 | 12246 | 4292 | 7112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CUDAHY CITY GENERAL MUNI
MEASURE BA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 501 | 242 | 225 |
| VOTE BY MAIL | | 1380 | 727 | 599 |
| TOTAL | 8923 | 1881 | 969 | 824 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CULVER CITY GENERAL MUNI
MEASURE BL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2478 | 1096 | 1157 |
| VOTE BY MAIL | | 15258 | 8674 | 5116 |
| TOTAL | 28196 | 17736 | 9770 | 6273 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CULVER CITY GENERAL MUNI
MEASURE VY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2478 | 1001 | 1316 |
| VOTE BY MAIL | | 15258 | 7292 | 6993 |
| TOTAL | 28196 | 17736 | 8293 | 8309 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DOWNEY CITY GENERAL MUNI
MEASURE D

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5462 | 1367 | 3842 |
| VOTE BY MAIL | | 18617 | 6840 | 10901 |
| TOTAL | 64985 | 24079 | 8207 | 14743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DUARTE CITY GENERAL MUNI
MEASURE J

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1253 | 373 | 832 |
| VOTE BY MAIL | | 4998 | 1804 | 2839 |
| TOTAL | 13277 | 6251 | 2177 | 3671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL MONTE CITY GENERAL MUNI
MEASURE OT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2762 | 1124 | 1434 |
| VOTE BY MAIL | | 9582 | 4501 | 4258 |
| TOTAL | 44526 | 12344 | 5625 | 5692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL SEGUNDO CITY GEN MUNI
MEASURE BT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1650 | 593 | 896 |
| VOTE BY MAIL | | 5963 | 2902 | 2431 |
| TOTAL | 12107 | 7613 | 3495 | 3327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL SEGUNDO CITY GEN MUNI
MEASURE Y

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1650 | 949 | 579 |
| VOTE BY MAIL | | 5963 | 4214 | 1350 |
| TOTAL | 12107 | 7613 | 5163 | 1929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EL SEGUNDO CITY GEN MUNI
MEASURE W

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1650 | 532 | 1005 |
| VOTE BY MAIL | | 5963 | 2526 | 3022 |
| TOTAL | 12107 | 7613 | 3058 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HAWTHORNE CITY GEN MUNI
MEASURE I

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3074 | 1098 | 1634 |
| VOTE BY MAIL | | 11684 | 3905 | 6041 |
| TOTAL | 43163 | 14758 | 5003 | 7675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HERMOSA BEACH CTY GEN MUN
MEASURE B

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1763 | 646 | 1036 |
| VOTE BY MAIL | | 7088 | 3066 | 3537 |
| TOTAL | 14010 | 8851 | 3712 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HERMOSA BEACH CTY GEN MUN
MEASURE M

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1763 | 449 | 1258 |
| VOTE BY MAIL | | 7088 | 1969 | 4881 |
| TOTAL | 14010 | 8851 | 2418 | 6139 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HERMOSA BEACH CTY GEN MUN
MEASURE T

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1763 | 974 | 703 |
| VOTE BY MAIL | | 7088 | 4671 | 2005 |
| TOTAL | 14010 | 8851 | 5645 | 2708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HERMOSA BEACH CTY GEN MUN
MEASURE U

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1763 | 795 | 744 |
| VOTE BY MAIL | | 7088 | 4289 | 1825 |
| TOTAL | 14010 | 8851 | 5084 | 2569 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

HUNTINGTON PARK CITY SPEC
MEASURE PP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1247 | 579 | 623 |
| VOTE BY MAIL | | 4189 | 1996 | 2042 |
| TOTAL | 21975 | 5436 | 2575 | 2665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INGLEWOOD CITY SPEC MUNI
MEASURE HC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4437 | 2334 | 1881 |
| VOTE BY MAIL | | 19356 | 9640 | 8516 |
| TOTAL | 63222 | 23793 | 11974 | 10397 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
MEASURE LBC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 21345 | 12619 | 6637 |
| VOTE BY MAIL | | 96024 | 68025 | 19670 |
| TOTAL | 271243 | 117369 | 80644 | 26307 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
MEASURE E

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 21345 | 10408 | 9313 |
| VOTE BY MAIL | | 96024 | 54086 | 34114 |
| TOTAL | 271243 | 117369 | 64494 | 43427 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH CITY GEN MUNI
MEASURE BB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 21345 | 10313 | 9234 |
| VOTE BY MAIL | | 96024 | 58244 | 29473 |
| TOTAL | 271243 | 117369 | 68557 | 38707 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
MEASURE LH

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 182663 | 102778 | 67785 |
| VOTE BY MAIL | | 769728 | 515478 | 191523 |
| TOTAL | 2120515 | 952391 | 618256 | 259308 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
MEASURE SP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 182663 | 61860 | 106832 |
| VOTE BY MAIL | | 769726 | 249803 | 459598 |
| TOTAL | 2120515 | 952389 | 311663 | 566430 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES CITY GEN MUNI
MEASURE ULA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 182663 | 84817 | 85180 |
| VOTE BY MAIL | | 769699 | 427991 | 289754 |
| TOTAL | 2120515 | 952362 | 512808 | 374934 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LYNWOOD CITY GENERAL MUNI
MEASURE TR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1593 | 869 | 629 |
| VOTE BY MAIL | | 5979 | 3896 | 1726 |
| TOTAL | 29868 | 7572 | 4765 | 2355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MALIBU CITY GENERAL MUNI
MEASURE MC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1226 | 562 | 589 |
| VOTE BY MAIL | | 3884 | 1882 | 1620 |
| TOTAL | 8128 | 5110 | 2444 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MANHATTAN BEACH CITY GEN
MEASURE MB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3221 | 652 | 2495 |
| VOTE BY MAIL | | 14835 | 3342 | 10898 |
| TOTAL | 26444 | 18056 | 3994 | 13393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MANHATTAN BEACH CITY GEN
MEASURE V

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3221 | 2074 | 1022 |
| VOTE BY MAIL | | 14835 | 9504 | 4542 |
| TOTAL | 26444 | 18056 | 11578 | 5564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONTEREY PARK CITY GEN MUN
MEASURE MP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2087 | 942 | 983 |
| VOTE BY MAIL | | 10693 | 5748 | 3835 |
| TOTAL | 31681 | 12780 | 6690 | 4818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA CITY GENERAL MUNI
MEASURE L

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 8165 | 5942 | 1955 |
| VOTE BY MAIL | | 40687 | 34058 | 5325 |
| TOTAL | 88291 | 48852 | 40000 | 7280 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA CITY GENERAL MUNI
MEASURE H

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 8165 | 3743 | 4050 |
| VOTE BY MAIL | | 40687 | 21286 | 17443 |
| TOTAL | 88291 | 48852 | 25029 | 21493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PICO RIVERA CITY GEN MUNI
MEASURE AB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2845 | 1759 | 930 |
| VOTE BY MAIL | | 10215 | 7393 | 2036 |
| TOTAL | 36796 | 13060 | 9152 | 2966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PICO RIVERA CITY GEN MUNI
MEASURE F

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2845 | 2098 | 557 |
| VOTE BY MAIL | | 10215 | 8303 | 1193 |
| TOTAL | 36796 | 13060 | 10401 | 1750 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 2879 | 1964 |
| VOTE BY MAIL | | 17572 | 11970 | 4346 |
| TOTAL | 74017 | 22710 | 14849 | 6310 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 3087 | 1671 |
| VOTE BY MAIL | | 17572 | 11816 | 4206 |
| TOTAL | 74017 | 22710 | 14903 | 5877 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PI

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 2678 | 1972 |
| VOTE BY MAIL | | 17572 | 10521 | 5168 |
| TOTAL | 74017 | 22710 | 13199 | 7140 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 3393 | 1323 |
| VOTE BY MAIL | | 17572 | 12137 | 3721 |
| TOTAL | 74017 | 22710 | 15530 | 5044 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 2838 | 1780 |
| VOTE BY MAIL | | 17572 | 11107 | 4589 |
| TOTAL | 74017 | 22710 | 13945 | 6369 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 3180 | 1399 |
| VOTE BY MAIL | | 17572 | 11863 | 3747 |
| TOTAL | 74017 | 22710 | 15043 | 5146 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 2983 | 1546 |
| VOTE BY MAIL | | 17577 | 11983 | 3567 |
| TOTAL | 74017 | 22715 | 14966 | 5113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PG

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 2823 | 1660 |
| VOTE BY MAIL | | 17577 | 11738 | 3703 |
| TOTAL | 74017 | 22715 | 14561 | 5363 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

POMONA CITY GENERAL MUNI
MEASURE PS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5138 | 2040 | 2656 |
| VOTE BY MAIL | | 17583 | 9474 | 6382 |
| TOTAL | 74017 | 22721 | 11514 | 9038 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SAN MARINO CITY GEN MUNI
MEASURE Z

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 704 | 314 | 346 |
| VOTE BY MAIL | | 4474 | 2338 | 1755 |
| TOTAL | 9147 | 5178 | 2652 | 2101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE CS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 3747 | 1937 |
| VOTE BY MAIL | | 33519 | 23535 | 7714 |
| TOTAL | 67392 | 39537 | 27282 | 9651 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE GS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 2826 | 2736 |
| VOTE BY MAIL | | 33519 | 16641 | 14190 |
| TOTAL | 67392 | 39537 | 19467 | 16926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE PB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 2684 | 2375 |
| VOTE BY MAIL | | 33519 | 17666 | 11185 |
| TOTAL | 67392 | 39537 | 20350 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE DT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 1911 | 3479 |
| VOTE BY MAIL | | 33519 | 10465 | 19934 |
| TOTAL | 67392 | 39537 | 12376 | 23413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE DTS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 2872 | 2365 |
| VOTE BY MAIL | | 33519 | 16798 | 11796 |
| TOTAL | 67392 | 39537 | 19670 | 14161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE HMP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 3141 | 2249 |
| VOTE BY MAIL | | 33519 | 20505 | 9807 |
| TOTAL | 67392 | 39537 | 23646 | 12056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE RC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 2875 | 2286 |
| VOTE BY MAIL | | 33519 | 17274 | 11880 |
| TOTAL | 67392 | 39537 | 20149 | 14166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA CITY GEN MUNI
MEASURE EM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6018 | 2671 | 2523 |
| VOTE BY MAIL | | 33519 | 17872 | 11547 |
| TOTAL | 67392 | 39537 | 20543 | 14070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SIERRA MADRE CITY GEN MUNI
MEASURE HR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1062 | 450 | 571 |
| VOTE BY MAIL | | 4692 | 1766 | 2614 |
| TOTAL | 8473 | 5754 | 2216 | 3185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO EL MONTE CITY GEN MUNI
MEASURE CM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 721 | 330 | 342 |
| VOTE BY MAIL | | 1987 | 1006 | 814 |
| TOTAL | 8964 | 2708 | 1336 | 1156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO EL MONTE CITY GEN MUNI
MEASURE X

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 721 | 286 | 376 |
| VOTE BY MAIL | | 1987 | 846 | 950 |
| TOTAL | 8964 | 2708 | 1132 | 1326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SOUTH GATE CITY GEN MUNI
MEASURE PD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2520 | 1019 | 1306 |
| VOTE BY MAIL | | 9176 | 4027 | 4504 |
| TOTAL | 46076 | 11696 | 5046 | 5810 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SO PASADENA CITY GEN MUNI
MEASURE LL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1758 | 1349 | 356 |
| VOTE BY MAIL | | 9329 | 8008 | 1086 |
| TOTAL | 17643 | 11087 | 9357 | 1442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

DOWNEY UNIFIED SCH SPC
MEASURE K

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5917 | 2937 | 2735 |
| VOTE BY MAIL | | 20117 | 11470 | 7694 |
| TOTAL | 70718 | 26034 | 14407 | 10429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MONROVIA UNIFIED SCH SPC
MEASURE MM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3054 | 1470 | 1460 |
| VOTE BY MAIL | | 11062 | 6894 | 3545 |
| TOTAL | 27468 | 14116 | 8364 | 5005 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

COMPTON UNIFIED SCH SPC
MEASURE AAA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4093 | 2717 | 1140 |
| VOTE BY MAIL | | 16581 | 10903 | 4588 |
| TOTAL | 79232 | 20674 | 13620 | 5728 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PARAMOUNT UNIFIED SCH SPC
MEASURE P

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2334 | 1492 | 618 |
| VOTE BY MAIL | | 7995 | 5519 | 1708 |
| TOTAL | 38472 | 10329 | 7011 | 2326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH UNIFIED SCH SPC
MEASURE Q

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 25209 | 12263 | 11310 |
| VOTE BY MAIL | | 110437 | 64349 | 38241 |
| TOTAL | 306237 | 135646 | 76612 | 49551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LONG BEACH UNIFIED SCH SPC
MEASURE LBU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 25209 | 14264 | 8125 |
| VOTE BY MAIL | | 110437 | 74842 | 24164 |
| TOTAL | 306237 | 135646 | 89106 | 32289 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAS VIRGENES USD SPC
MEASURE S

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4952 | 2479 | 2199 |
| VOTE BY MAIL | | 23367 | 14318 | 7134 |
| TOTAL | 45304 | 28319 | 16797 | 9333 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WISEBURN USD SPECIAL
MEASURE EE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1299 | 590 | 665 |
| VOTE BY MAIL | | 4523 | 2580 | 1733 |
| TOTAL | 10818 | 5822 | 3170 | 2398 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

EASTSIDE UNION SCHOOL SPC
MEASURE ES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1105 | 602 | 456 |
| VOTE BY MAIL | | 3346 | 2117 | 1052 |
| TOTAL | 13931 | 4451 | 2719 | 1508 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALMDALE SCHOOL SPC
MEASURE PRM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 4366 | 1960 | 2064 |
| VOTE BY MAIL | | 17045 | 9410 | 6084 |
| TOTAL | 71025 | 21411 | 11370 | 8148 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CERRITOS COMM COLL SPC
MEASURE CC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 20735 | 9408 | 9847 |
| VOTE BY MAIL | | 77914 | 42198 | 28147 |
| TOTAL | 251927 | 98649 | 51606 | 37994 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PASADENA AREA COMM COLL SP
MEASURE PCC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 22929 | 12977 | 8625 |
| VOTE BY MAIL | | 111727 | 74738 | 27914 |
| TOTAL | 254607 | 134656 | 87715 | 36539 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA MONICA COMM COLL SPC
MEASURE SMC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 7548 | 3497 | 3210 |
| VOTE BY MAIL | | 38857 | 20293 | 14212 |
| TOTAL | 78358 | 46405 | 23790 | 17422 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 244466 | 123305 | 97815 |
| VOTE BY MAIL | | 1033010 | 577282 | 326041 |
| TOTAL | 2912775 | 1277476 | 700587 | 423856 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VALLEY HEALTH CR
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRYSON | MICHAEL P RIVES | DON V PARAZO | GETRO F ELIZE | OLLIE M MCCAULLEY | STEVE FOX | GORDON V JEFFERSON | DODDANNA KRISHNA |
|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 20161 | 1922 | 4035 | 5853 | 1771 | 1771 | 2519 | 801 | 6623 |
| VOTE BY MAIL | | 62398 | 3666 | 12118 | 19603 | 5866 | 4020 | 12112 | 2604 | 28239 |
| TOTAL | 223157 | 82559 | 5588 | 16153 | 25456 | 7637 | 5791 | 14631 | 3405 | 34862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VALLEY HEALTH CR
BOD TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JAWAD BERMANI | MATEO OLIVAREZ | STEVEN D HOFBAUER |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 20161 | 4921 | 4456 | 7006 |
| VOTE BY MAIL | | 62397 | 18027 | 16874 | 16308 |
| TOTAL | 223157 | 82558 | 22948 | 21330 | 23314 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

BEACH CITIES HEALTH
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHELLE A BHOLAT | NOEL LEE CHUN | MICHAEL K MARTIN |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 9602 | 4487 | 4205 | 1826 |
| VOTE BY MAIL | | 45096 | 24786 | 22994 | 5894 |
| TOTAL | 88458 | 54698 | 29273 | 27199 | 7720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CENTRAL BASIN MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | ARTURO CHACON | LEONARD MENDOZA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 10762 | 5998 | 2784 |
| VOTE BY MAIL | | 36455 | 23066 | 7532 |
| TOTAL | 174747 | 47217 | 29064 | 10316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LAS VIRGENES MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY BURNS | LEE RENGER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1033 | 476 | 291 |
| VOTE BY MAIL | | 5324 | 1843 | 1973 |
| TOTAL | 10094 | 6357 | 2319 | 2264 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLOS GOYTIA | FRANK C GUZMAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 2439 | 1188 | 861 |
| VOTE BY MAIL | | 7787 | 3704 | 2624 |
| TOTAL | 35366 | 10226 | 4892 | 3485 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JAVIER AGUILAR | BRIAN BOWCOCK | JEFF HANLON |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6017 | 837 | 1941 | 2319 |
| VOTE BY MAIL | | 22607 | 2950 | 5753 | 10492 |
| TOTAL | 49177 | 28624 | 3787 | 7694 | 12811 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGE HADDAD | TONY FELLOW | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 8337 | 2912 | 3608 | | | | | | | | | | |
| VOTE BY MAIL | | 35205 | 12815 | 14651 | | | | | | | | | | |
| TOTAL | 95988 | 43542 | 15727 | 18259 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 5

| LOCATION | REGIST-RATION | BALLOTS CAST | ROMAN RODRIGUEZ | JENNIFER SANTANA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 5887 | 1265 | 3699 |
| VOTE BY MAIL | | 21001 | 2873 | 14898 |
| TOTAL | 82643 | 26888 | 4138 | 18597 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | HAROLD WILLIAMS | CAROL KWAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 11276 | 4147 | 4397 |
| VOTE BY MAIL | | 47148 | 18880 | 16740 |
| TOTAL | 119152 | 58424 | 23027 | 21137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SCOTT HOUSTON | SANJAY GAUR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 12223 | 5030 | 3687 | | | | | | | | | | |
| VOTE BY MAIL | | 57422 | 26362 | 14432 | | | | | | | | | | |
| TOTAL | 117532 | 69645 | 31392 | 18119 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | GERARD MCCALLUM | JANNA E ZURITA | JOY LANGFORD |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 24125 | 6893 | 3349 | 9132 |
| VOTE BY MAIL | | 97044 | 24094 | 10878 | 44480 |
| TOTAL | 387909 | 121169 | 30987 | 14227 | 53612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN ALLEN | GERRIE SCHIPSKE | MIKE MURCHISON |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 35106 | 12169 | 5980 | 8765 |
| VOTE BY MAIL | | 147673 | 57930 | 27205 | 29361 |
| TOTAL | 425481 | 182779 | 70099 | 33185 | 38126 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGIO J CALDERON | JOSE R GONZALEZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 20829 | 10396 | 6668 |
| VOTE BY MAIL | | 70733 | 38981 | 20522 |
| TOTAL | 343210 | 91562 | 49377 | 27190 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ANTELOPE VLY EAST KERN WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | FRANK S DONATO | MIKE LANG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 3341 | 2056 | 640 |
| VOTE BY MAIL | | 10347 | 6413 | 1808 |
| TOTAL | 29619 | 13688 | 8469 | 2448 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA K CANTU | BILL COOPER | NICOLE WILSON |
|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 6409 | 888 | 3711 | 738 |
| VOTE BY MAIL | | 22604 | 2989 | 11540 | 4005 |
| TOTAL | 56338 | 29013 | 3877 | 15251 | 4743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SAGE G RAFFERTY | KATHY COLLEY | DIRK MARKS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 8240 | 1549 | 998 | 4315 | | | | | | | | | |
| VOTE BY MAIL | | 26985 | 7400 | 2822 | 11652 | | | | | | | | | |
| TOTAL | 63790 | 35225 | 8949 | 3820 | 15967 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | LYNNE PLAMBECK | MARIA GUTZEIT |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 8466 | 2820 | 3932 |
| VOTE BY MAIL | | 25254 | 10026 | 9701 |
| TOTAL | 59163 | 33720 | 12846 | 13633 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CRESCENTA VALLEY WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES BODNAR | KERRY ERICKSON | ALEC HYELER | JEFFERY W JOHNSON |
|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1357 | 691 | 597 | 276 | 385 |
| VOTE BY MAIL | | 6134 | 3436 | 2889 | 1140 | 1811 |
| TOTAL | 14406 | 7491 | 4127 | 3486 | 1416 | 2196 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ORCHARD DALE WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | DENISE DOLOR | JOSEPH VELASCO III | KEVIN NOONAN | CHARLES LUAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 952 | 352 | 523 | 228 | 340 | | | | | | | | |
| VOTE BY MAIL | | 3170 | 1287 | 1824 | 721 | 1266 | | | | | | | | |
| TOTAL | 10612 | 4122 | 1639 | 2347 | 949 | 1606 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ROWLAND WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN EDWARD BELLAH | K LJUNGBERG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 262 | 142 | 65 |
| VOTE BY MAIL | | 1062 | 651 | 204 |
| TOTAL | 4495 | 1324 | 793 | 269 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PALMDALE WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | YVETTE SILVA | DON F WILSON |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 832 | 282 | 383 |
| VOTE BY MAIL | | 3198 | 1055 | 1617 |
| TOTAL | 12662 | 4030 | 1337 | 2000 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

WALNUT VALLEY WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWIN M HILDEN | ANDREW Y WONG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 1261 | 575 | 521 |
| VOTE BY MAIL | | 4748 | 2188 | 1776 |
| TOTAL | 12818 | 6009 | 2763 | 2297 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SUPERVISOR-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDSEY HORVATH | BOB HERTZBERG |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 111744 | 44103 | 44724 |
| VOTE BY MAIL | | 489620 | 214212 | 184634 |
| TOTAL | 1206141 | 601364 | 258315 | 229358 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 239610 | 207563 |
| VOTE BY MAIL | | 1969135 | 627419 | 1163274 |
| TOTAL | 5627796 | 2456503 | 867029 | 1370837 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 206966 | 155816 |
| VOTE BY MAIL | | 1969155 | 819811 | 673950 |
| TOTAL | 5627796 | 2456523 | 1026777 | 829766 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 210055 | 162727 |
| VOTE BY MAIL | | 1969151 | 790477 | 721277 |
| TOTAL | 5627796 | 2456519 | 1000532 | 884004 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 186927 | 189343 |
| VOTE BY MAIL | | 1969159 | 599941 | 925157 |
| TOTAL | 5627796 | 2456527 | 786868 | 1114500 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 178039 | 186213 |
| VOTE BY MAIL | | 1969183 | 913540 | 552979 |
| TOTAL | 5627796 | 2456551 | 1091579 | 739192 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 135523 | 231341 |
| VOTE BY MAIL | | 1969193 | 577810 | 917895 |
| TOTAL | 5627796 | 2456561 | 713333 | 1149236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 183273 | 181794 |
| VOTE BY MAIL | | 1969230 | 563281 | 921850 |
| TOTAL | 5627796 | 2456598 | 746554 | 1103644 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 266934 | 192078 |
| VOTE BY MAIL | | 1969303 | 1366984 | 448283 |
| TOTAL | 5627796 | 2456671 | 1633918 | 640361 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 220722 | 225062 |
| VOTE BY MAIL | | 1969415 | 1102438 | 650555 |
| TOTAL | 5627796 | 2456783 | 1323160 | 875617 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 239052 | 239441 |
| VOTE BY MAIL | | 1969412 | 530122 | 1380612 |
| TOTAL | 5627796 | 2456780 | 769174 | 1620053 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 236050 | 231817 | | | | | | | | | | |
| VOTE BY MAIL | | 1969443 | 515292 | 1339494 | | | | | | | | | | |
| TOTAL | 5627796 | 2456811 | 751342 | 1571311 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 230597 | 238396 |
| VOTE BY MAIL | | 1969443 | 501972 | 1353342 |
| TOTAL | 5627796 | 2456811 | 732569 | 1591738 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 223928 | 243545 |
| VOTE BY MAIL | | 1969460 | 1226444 | 623793 |
| TOTAL | 5627796 | 2456828 | 1450372 | 867338 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 229719 | 236519 |
| VOTE BY MAIL | | 1969457 | 1316766 | 522036 |
| TOTAL | 5627796 | 2456825 | 1546485 | 758555 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 234676 | 233245 |
| VOTE BY MAIL | | 1969454 | 1330537 | 525284 |
| TOTAL | 5627796 | 2456822 | 1565213 | 758529 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 226624 | 235077 |
| VOTE BY MAIL | | 1969444 | 489789 | 1321647 |
| TOTAL | 5627796 | 2456812 | 716413 | 1556724 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 228023 | 191098 |
| VOTE BY MAIL | | 1969444 | 1256603 | 431919 |
| TOTAL | 5627796 | 2456812 | 1484626 | 623017 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 173685 | 200688 |
| VOTE BY MAIL | | 1969423 | 414772 | 1145951 |
| TOTAL | 5627796 | 2456791 | 588457 | 1346639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 265353 | 202460 |
| VOTE BY MAIL | | 1969401 | 1445431 | 433208 |
| TOTAL | 5627796 | 2456769 | 1710784 | 635668 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE MEASURE 26

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 160361 | 300761 |
| VOTE BY MAIL | | 1969237 | 682631 | 1171711 |
| TOTAL | 5627796 | 2456605 | 842992 | 1472472 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 108091 | 355243 |
| VOTE BY MAIL | | 1968914 | 364187 | 1514418 |
| TOTAL | 5627796 | 2456282 | 472278 | 1869661 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 279093 | 189751 |
| VOTE BY MAIL | | 1968912 | 1365579 | 516778 |
| TOTAL | 5627796 | 2456280 | 1644672 | 706529 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE MEASURE 29

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 164396 | 296967 |
| VOTE BY MAIL | | 1968825 | 695927 | 1166017 |
| TOTAL | 5627796 | 2456193 | 860323 | 1462984 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 162320 | 304635 |
| VOTE BY MAIL | | 1968816 | 813617 | 1069138 |
| TOTAL | 5627796 | 2456184 | 975937 | 1373773 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

STATE MEASURE 31

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 255861 | 210300 |
| VOTE BY MAIL | | 1968774 | 1307022 | 567927 |
| TOTAL | 5627796 | 2456142 | 1562883 | 778227 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 235084 | 148260 |
| VOTE BY MAIL | | 1968296 | 1159557 | 289415 |
| TOTAL | 5627796 | 2455664 | 1394641 | 437675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 219593 | 152173 |
| VOTE BY MAIL | | 1968293 | 1107262 | 319451 |
| TOTAL | 5627796 | 2455661 | 1326855 | 471624 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 217890 | 145628 |
| VOTE BY MAIL | | 1968281 | 1102578 | 302393 |
| TOTAL | 5627796 | 2455649 | 1320468 | 448021 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 207289 | 150881 |
| VOTE BY MAIL | | 1967689 | 1067796 | 322999 |
| TOTAL | 5627796 | 2455057 | 1275085 | 473880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 205488 | 151897 |
| VOTE BY MAIL | | 1967149 | 1032970 | 323656 |
| TOTAL | 5627796 | 2454517 | 1238458 | 475553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 208986 | 140750 |
| VOTE BY MAIL | | 1967135 | 1040977 | 291939 |
| TOTAL | 5627796 | 2454503 | 1249963 | 432689 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 208678 | 139906 |
| VOTE BY MAIL | | 1966939 | 1053234 | 281501 |
| TOTAL | 5627796 | 2454307 | 1261912 | 421407 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 231344 | 114823 |
| VOTE BY MAIL | | 1966765 | 1056664 | 270268 |
| TOTAL | 5627796 | 2454133 | 1288008 | 385091 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 203542 | 140826 |
| VOTE BY MAIL | | 1966549 | 1026845 | 293818 |
| TOTAL | 5627796 | 2453917 | 1230387 | 434644 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 208040 | 136465 |
| VOTE BY MAIL | | 1966545 | 1055668 | 269973 |
| TOTAL | 5627796 | 2453913 | 1263708 | 406438 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 197248 | 144271 |
| VOTE BY MAIL | | 1966540 | 1002979 | 312782 |
| TOTAL | 5627796 | 2453908 | 1200227 | 457053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 203242 | 138544 |
| VOTE BY MAIL | | 1966107 | 1035077 | 283034 |
| TOTAL | 5627796 | 2453475 | 1238319 | 421578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 199187 | 142027 |
| VOTE BY MAIL | | 1965995 | 1024309 | 293256 |
| TOTAL | 5627796 | 2453363 | 1223496 | 435283 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 198090 | 141896 |
| VOTE BY MAIL | | 1965951 | 1006202 | 307852 |
| TOTAL | 5627796 | 2453319 | 1204292 | 449748 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 196898 | 142020 |
| VOTE BY MAIL | | 1965933 | 993363 | 317939 |
| TOTAL | 5627796 | 2453301 | 1190261 | 459959 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY BOARD OF EQUALIZATION

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| 3RD BOARD OF EQUALIZATION | | 487368 | 239572 | 101616 |
| VOTE BY MAIL | | 1965816 | 1056415 | 262971 |
| TOTAL | 5627796 | 2453184 | 1295987 | 364587 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 617 | 1051 |
| VOTE BY MAIL | | 7949 | 5128 | 2559 |
| TOTAL | 14969 | 9640 | 5745 | 3610 |
| CITY OF ALHAMBRA | | 3536 | 1854 | 1598 |
| VOTE BY MAIL | | 14829 | 10733 | 3631 |
| TOTAL | 45458 | 18365 | 12587 | 5229 |
| CITY OF ARCADIA | | 2432 | 803 | 1562 |
| VOTE BY MAIL | | 12963 | 7038 | 5236 |
| TOTAL | 32488 | 15395 | 7841 | 6798 |
| CITY OF ARTESIA | | 844 | 389 | 424 |
| VOTE BY MAIL | | 2687 | 1692 | 895 |
| TOTAL | 8614 | 3531 | 2081 | 1319 |
| CITY OF AVALON | | 260 | 121 | 136 |
| VOTE BY MAIL | | 531 | 303 | 212 |
| TOTAL | 1734 | 791 | 424 | 348 |
| CITY OF AZUSA | | 2348 | 1069 | 1217 |
| VOTE BY MAIL | | 6856 | 4578 | 2058 |
| TOTAL | 24091 | 9204 | 5647 | 3275 |
| CITY OF BALDWIN PARK | | 2317 | 1289 | 962 |
| VOTE BY MAIL | | 8553 | 6309 | 1942 |
| TOTAL | 35144 | 10870 | 7598 | 2904 |
| CITY OF BELL | | 900 | 574 | 294 |
| VOTE BY MAIL | | 2487 | 2007 | 435 |
| TOTAL | 14586 | 3387 | 2581 | 729 |
| CITY OF BELL GARDENS | | 1117 | 758 | 325 |
| VOTE BY MAIL | | 3015 | 2336 | 461 |
| TOTAL | 16137 | 4132 | 3094 | 786 |
| CITY OF BELLFLOWER | | 3076 | 1380 | 1644 |
| VOTE BY MAIL | | 10758 | 7154 | 3270 |
| TOTAL | 41149 | 13834 | 8534 | 4914 |
| CITY OF BEVERLY HILLS | | 2635 | 897 | 1685 |
| VOTE BY MAIL | | 9740 | 5833 | 3610 |
| TOTAL | 22124 | 12375 | 6730 | 5295 |
| CITY OF BRADBURY | | 80 | 13 | 67 |
| VOTE BY MAIL | | 241 | 121 | 111 |
| TOTAL | 616 | 321 | 134 | 178 |
| CITY OF BURBANK | | 5979 | 2867 | 3009 |
| VOTE BY MAIL | | 30464 | 22153 | 7353 |
| TOTAL | 69775 | 36443 | 25020 | 10362 |
| CITY OF CALABASAS | | 1716 | 723 | 973 |
| VOTE BY MAIL | | 8212 | 5312 | 2619 |
| TOTAL | 16658 | 9928 | 6035 | 3592 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2735 | 1571 | | | | | | | | | | |
| VOTE BY MAIL | | 18690 | 14660 | 3468 | | | | | | | | | | |
| TOTAL | 62371 | 23116 | 17395 | 5039 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1139 | 1608 | | | | | | | | | | |
| VOTE BY MAIL | | 14471 | 8664 | 5150 | | | | | | | | | | |
| TOTAL | 35473 | 17285 | 9803 | 6758 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1375 | 1370 | | | | | | | | | | |
| VOTE BY MAIL | | 11510 | 8158 | 3132 | | | | | | | | | | |
| TOTAL | 23317 | 14279 | 9533 | 4502 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 380 | 163 | | | | | | | | | | |
| VOTE BY MAIL | | 1668 | 1326 | 279 | | | | | | | | | | |
| TOTAL | 7144 | 2223 | 1706 | 442 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 1758 | 440 | | | | | | | | | | |
| VOTE BY MAIL | | 9980 | 8709 | 954 | | | | | | | | | | |
| TOTAL | 48870 | 12246 | 10467 | 1394 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1226 | 1983 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 5920 | 3295 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 7146 | 5278 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 350 | 142 | | | | | | | | | | |
| VOTE BY MAIL | | 1380 | 1114 | 215 | | | | | | | | | | |
| TOTAL | 8923 | 1881 | 1464 | 357 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 1641 | 795 | | | | | | | | | | |
| VOTE BY MAIL | | 15249 | 12726 | 2160 | | | | | | | | | | |
| TOTAL | 28196 | 17727 | 14367 | 2955 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1117 | 1871 | | | | | | | | | | |
| VOTE BY MAIL | | 12430 | 6862 | 5123 | | | | | | | | | | |
| TOTAL | 34085 | 15473 | 7979 | 6994 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 2348 | 3032 | | | | | | | | | | |
| VOTE BY MAIL | | 18617 | 12294 | 5811 | | | | | | | | | | |
| TOTAL | 64985 | 24079 | 14642 | 8843 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 589 | 638 | | | | | | | | | | |
| VOTE BY MAIL | | 4998 | 3427 | 1430 | | | | | | | | | | |
| TOTAL | 13277 | 6251 | 4016 | 2068 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1486 | 1223 | | | | | | | | | | |
| VOTE BY MAIL | | 9582 | 6769 | 2493 | | | | | | | | | | |
| TOTAL | 44526 | 12344 | 8255 | 3716 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 698 | 929 | | | | | | | | | | |
| VOTE BY MAIL | | 5963 | 3944 | 1815 | | | | | | | | | | |
| TOTAL | 12107 | 7613 | 4642 | 2744 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 1429 | 854 | | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 8303 | 2286 | | | | | | | | | | |
| TOTAL | 35505 | 13234 | 9732 | 3140 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4041 | 4807 | | | | | | | | | | |
| VOTE BY MAIL | | 40528 | 27798 | 11162 | | | | | | | | | | |
| TOTAL | 116002 | 49558 | 31839 | 15969 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 1290 | 3712 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 6859 | 6305 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 8149 | 10017 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 295 | 200 | | | | | | | | | | |
| VOTE BY MAIL | | 1543 | 1057 | 414 | | | | | | | | | | |
| TOTAL | 6041 | 2059 | 1352 | 614 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1940 | 1065 | | | | | | | | | | |
| VOTE BY MAIL | | 11684 | 9173 | 2149 | | | | | | | | | | |
| TOTAL | 43163 | 14758 | 11113 | 3214 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 829 | 906 | | | | | | | | | | |
| VOTE BY MAIL | | 7088 | 4799 | 2010 | | | | | | | | | | |
| TOTAL | 14010 | 8851 | 5628 | 2916 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 50 | 108 | | | | | | | | | | |
| VOTE BY MAIL | | 722 | 398 | 286 | | | | | | | | | | |
| TOTAL | 1345 | 883 | 448 | 394 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 853 | 361 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 3428 | 636 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 4281 | 997 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 10 | 10 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 63 | 35 | | | | | | | | | | |
| TOTAL | 360 | 121 | 73 | 45 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 3575 | 762 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 17296 | 1582 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 20871 | 2344 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 121 | 76 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 249 | 84 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 370 | 160 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 523 | 947 | | | | | | | | | | |
| VOTE BY MAIL | | 7974 | 4822 | 2920 | | | | | | | | | | |
| TOTAL | 15526 | 9462 | 5345 | 3867 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 132 | 462 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 792 | 960 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 924 | 1422 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 827 | 2119 | | | | | | | | | | |
| VOTE BY MAIL | | 11450 | 5976 | 5036 | | | | | | | | | | |
| TOTAL | 31246 | 14456 | 6803 | 7155 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 789 | 616 | | | | | | | | | | |
| VOTE BY MAIL | | 4493 | 3321 | 1075 | | | | | | | | | | |
| TOTAL | 19146 | 5926 | 4110 | 1691 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 713 | 2163 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 5236 | 4265 | | | | | | | | | | |
| TOTAL | 22323 | 12652 | 5949 | 6428 | | | | | | | | | | |
| CITY OF LAKEWOOD | | 5641 | 2007 | 3538 | | | | | | | | | | |
| VOTE BY MAIL | | 20354 | 12464 | 7278 | | | | | | | | | | |
| TOTAL | 55045 | 25995 | 14471 | 10816 | | | | | | | | | | |
| CITY OF LANCASTER | | 7819 | 2601 | 5097 | | | | | | | | | | |
| VOTE BY MAIL | | 24522 | 14237 | 9737 | | | | | | | | | | |
| TOTAL | 90121 | 32341 | 16838 | 14834 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 618 | 576 | | | | | | | | | | |
| VOTE BY MAIL | | 3876 | 2854 | 910 | | | | | | | | | | |
| TOTAL | 16042 | 5095 | 3472 | 1486 | | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 371 | 891 | | | | | | | | | | |
| VOTE BY MAIL | | 4508 | 2760 | 1625 | | | | | | | | | | |
| TOTAL | 12724 | 5789 | 3131 | 2516 | | | | | | | | | | |
| CITY OF LONG BEACH | | 21345 | 11639 | 9309 | | | | | | | | | | |
| VOTE BY MAIL | | 96024 | 70120 | 23559 | | | | | | | | | | |
| TOTAL | 271243 | 117369 | 81759 | 32868 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 182663 | 112653 | 65462 | | | | | | | | | | |
| VOTE BY MAIL | | 769726 | 598397 | 146305 | | | | | | | | | | |
| TOTAL | 2120515 | 952389 | 711050 | 211767 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 1064 | 485 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 4945 | 838 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 6009 | 1323 | | | | | | | | | | |
| CITY OF MALIBU | | 1226 | 612 | 589 | | | | | | | | | | |
| VOTE BY MAIL | | 3884 | 2554 | 1210 | | | | | | | | | | |
| TOTAL | 8128 | 5110 | 3166 | 1799 | | | | | | | | | | |
| CITY OF MANHATTAN BEACH | | 3221 | 1358 | 1808 | | | | | | | | | | |
| VOTE BY MAIL | | 14835 | 9348 | 4975 | | | | | | | | | | |
| TOTAL | 26444 | 18056 | 10706 | 6783 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 448 | 177 | | | | | | | | | | |
| VOTE BY MAIL | | 2024 | 1633 | 316 | | | | | | | | | | |
| TOTAL | 10463 | 2667 | 2081 | 493 | | | | | | | | | | |
| CITY OF MONROVIA | | 2611 | 1076 | 1499 | | | | | | | | | | |
| VOTE BY MAIL | | 9575 | 6609 | 2707 | | | | | | | | | | |
| TOTAL | 23348 | 12186 | 7685 | 4206 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 1259 | 924 | | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 7511 | 2217 | | | | | | | | | | |
| TOTAL | 32790 | 12296 | 8770 | 3141 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 1025 | 996 | | | | | | | | | | |
| VOTE BY MAIL | | 10693 | 7283 | 2813 | | | | | | | | | | |
| TOTAL | 31681 | 12780 | 8308 | 3809 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1870 | 2065 |
| VOTE BY MAIL | | 14880 | 10320 | 4126 |
| TOTAL | 56602 | 18887 | 12190 | 6191 |
| CITY OF PALMDALE | | 6441 | 2371 | 3971 |
| VOTE BY MAIL | | 23541 | 14754 | 8333 |
| TOTAL | 88259 | 29982 | 17125 | 12304 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 429 | 948 |
| VOTE BY MAIL | | 5859 | 3058 | 2587 |
| TOTAL | 10739 | 7259 | 3487 | 3535 |
| CITY OF PARAMOUNT | | 1422 | 861 | 520 |
| VOTE BY MAIL | | 4750 | 3692 | 891 |
| TOTAL | 25293 | 6172 | 4553 | 1411 |
| CITY OF PASADENA | | 8165 | 4973 | 3050 |
| VOTE BY MAIL | | 40687 | 32119 | 7649 |
| TOTAL | 88291 | 48852 | 37092 | 10699 |
| CITY OF PICO RIVERA | | 2845 | 1505 | 1269 |
| VOTE BY MAIL | | 10215 | 7870 | 2037 |
| TOTAL | 36796 | 13060 | 9375 | 3306 |
| CITY OF POMONA | | 5138 | 2621 | 2433 |
| VOTE BY MAIL | | 17572 | 12371 | 4765 |
| TOTAL | 74017 | 22710 | 14992 | 7198 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1156 | 2304 |
| VOTE BY MAIL | | 15049 | 8492 | 6066 |
| TOTAL | 30514 | 18573 | 9648 | 8370 |
| CITY OF REDONDO BEACH | | 4618 | 2014 | 2555 |
| VOTE BY MAIL | | 23173 | 15895 | 6788 |
| TOTAL | 48004 | 27791 | 17909 | 9343 |
| CITY OF ROLLING HILLS | | 228 | 51 | 173 |
| VOTE BY MAIL | | 821 | 303 | 476 |
| TOTAL | 1545 | 1049 | 354 | 649 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 181 | 552 |
| VOTE BY MAIL | | 3320 | 1808 | 1381 |
| TOTAL | 6470 | 4065 | 1989 | 1933 |
| CITY OF ROSEMEAD | | 1451 | 753 | 652 |
| VOTE BY MAIL | | 5696 | 3968 | 1536 |
| TOTAL | 23843 | 7147 | 4721 | 2188 |
| CITY OF SAN DIMAS | | 3077 | 826 | 2210 |
| VOTE BY MAIL | | 9027 | 4700 | 4103 |
| TOTAL | 23249 | 12104 | 5526 | 6313 |
| CITY OF SAN FERNANDO | | 973 | 609 | 351 |
| VOTE BY MAIL | | 3091 | 2491 | 534 |
| TOTAL | 12216 | 4064 | 3100 | 885 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 675 | 765 | | | | | | | | | | |
| VOTE BY MAIL | | 6466 | 4169 | 1946 | | | | | | | | | | |
| TOTAL | 19463 | 7955 | 4844 | 2711 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 249 | 434 | | | | | | | | | | |
| VOTE BY MAIL | | 4474 | 2313 | 1872 | | | | | | | | | | |
| TOTAL | 9147 | 5178 | 2562 | 2306 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 4791 | 13238 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 34050 | 25096 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 38841 | 38334 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 515 | 550 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 2378 | 899 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 2893 | 1449 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 3969 | 1940 | | | | | | | | | | |
| VOTE BY MAIL | | 33524 | 27275 | 5147 | | | | | | | | | | |
| TOTAL | 67392 | 39542 | 31244 | 7087 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 453 | 595 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 3190 | 1348 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 3643 | 1943 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 295 | 242 | | | | | | | | | | |
| VOTE BY MAIL | | 2734 | 2061 | 610 | | | | | | | | | | |
| TOTAL | 7238 | 3282 | 2356 | 852 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 436 | 273 | | | | | | | | | | |
| VOTE BY MAIL | | 1987 | 1478 | 423 | | | | | | | | | | |
| TOTAL | 8964 | 2708 | 1914 | 696 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 1560 | 907 | | | | | | | | | | |
| VOTE BY MAIL | | 9176 | 7290 | 1668 | | | | | | | | | | |
| TOTAL | 46076 | 11696 | 8850 | 2575 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 1129 | 603 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 7468 | 1638 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 8597 | 2241 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 577 | 1052 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 4048 | 2623 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 4625 | 3675 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 3311 | 6755 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 24370 | 13815 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 27681 | 20570 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 4 | 3 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 33 | 8 | | | | | | | | | | |
| TOTAL | 119 | 48 | 37 | 11 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 547 | 839 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 4258 | 2833 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 4805 | 3672 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
FULL TERM

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2178 | 3066 |
| VOTE BY MAIL | | 18959 | 12410 | 6012 |
| TOTAL | 62118 | 24304 | 14588 | 9078 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1902 | 626 |
| VOTE BY MAIL | | 12908 | 11119 | 1488 |
| TOTAL | 26217 | 15478 | 13021 | 2114 |
| CITY OF WESTLAKE VILLAGE | | 721 | 219 | 496 |
| VOTE BY MAIL | | 3574 | 2014 | 1449 |
| TOTAL | 6342 | 4295 | 2233 | 1945 |
| CITY OF WHITTIER | | 5749 | 2199 | 3476 |
| VOTE BY MAIL | | 19087 | 12023 | 6620 |
| TOTAL | 54667 | 24836 | 14222 | 10096 |
| UNINCORPORATED | | 48419 | 22380 | 25184 |
| VOTE BY MAIL | | 171732 | 119010 | 48406 |
| TOTAL | 563959 | 220151 | 141390 | 73590 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 619 | 1043 | | | | | | | | | | |
| VOTE BY MAIL | | 7949 | 5113 | 2543 | | | | | | | | | | |
| TOTAL | 14969 | 9640 | 5732 | 3586 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1849 | 1575 | | | | | | | | | | |
| VOTE BY MAIL | | 14829 | 10521 | 3641 | | | | | | | | | | |
| TOTAL | 45458 | 18365 | 12370 | 5216 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 795 | 1559 | | | | | | | | | | |
| VOTE BY MAIL | | 12963 | 6987 | 5180 | | | | | | | | | | |
| TOTAL | 32488 | 15395 | 7782 | 6739 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 378 | 416 | | | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1648 | 906 | | | | | | | | | | |
| TOTAL | 8614 | 3531 | 2026 | 1322 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 117 | 132 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 303 | 211 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 420 | 343 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 1049 | 1222 | | | | | | | | | | |
| VOTE BY MAIL | | 6856 | 4521 | 2056 | | | | | | | | | | |
| TOTAL | 24091 | 9204 | 5570 | 3278 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 1257 | 961 | | | | | | | | | | |
| VOTE BY MAIL | | 8553 | 6162 | 1963 | | | | | | | | | | |
| TOTAL | 35144 | 10870 | 7419 | 2924 | | | | | | | | | | |
| CITY OF BELL | | 900 | 551 | 297 | | | | | | | | | | |
| VOTE BY MAIL | | 2487 | 1959 | 446 | | | | | | | | | | |
| TOTAL | 14586 | 3387 | 2510 | 743 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 734 | 319 | | | | | | | | | | |
| VOTE BY MAIL | | 3015 | 2254 | 496 | | | | | | | | | | |
| TOTAL | 16137 | 4132 | 2988 | 815 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1350 | 1630 | | | | | | | | | | |
| VOTE BY MAIL | | 10758 | 7038 | 3244 | | | | | | | | | | |
| TOTAL | 41149 | 13834 | 8388 | 4874 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 887 | 1672 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 5833 | 3568 | | | | | | | | | | |
| TOTAL | 22124 | 12375 | 6720 | 5240 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 12 | 68 | | | | | | | | | | |
| VOTE BY MAIL | | 241 | 119 | 112 | | | | | | | | | | |
| TOTAL | 616 | 321 | 131 | 180 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 2852 | 2985 | | | | | | | | | | |
| VOTE BY MAIL | | 30464 | 21998 | 7284 | | | | | | | | | | |
| TOTAL | 69775 | 36443 | 24850 | 10269 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 713 | 978 | | | | | | | | | | |
| VOTE BY MAIL | | 8212 | 5285 | 2606 | | | | | | | | | | |
| TOTAL | 16658 | 9928 | 5998 | 3584 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2685 | 1549 | | | | | | | | | | |
| VOTE BY MAIL | | 18690 | 14273 | 3566 | | | | | | | | | | |
| TOTAL | 62371 | 23116 | 16958 | 5115 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1115 | 1603 | | | | | | | | | | |
| VOTE BY MAIL | | 14471 | 8563 | 5109 | | | | | | | | | | |
| TOTAL | 35473 | 17285 | 9678 | 6712 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1364 | 1361 | | | | | | | | | | |
| VOTE BY MAIL | | 11510 | 8097 | 3124 | | | | | | | | | | |
| TOTAL | 23317 | 14279 | 9461 | 4485 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 367 | 169 | | | | | | | | | | |
| VOTE BY MAIL | | 1668 | 1301 | 285 | | | | | | | | | | |
| TOTAL | 7144 | 2223 | 1668 | 454 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 1724 | 439 | | | | | | | | | | |
| VOTE BY MAIL | | 9980 | 8426 | 1026 | | | | | | | | | | |
| TOTAL | 48870 | 12246 | 10150 | 1465 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1216 | 1963 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 5856 | 3267 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 7072 | 5230 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 333 | 145 | | | | | | | | | | |
| VOTE BY MAIL | | 1380 | 1078 | 214 | | | | | | | | | | |
| TOTAL | 8923 | 1881 | 1411 | 359 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 1635 | 787 | | | | | | | | | | |
| VOTE BY MAIL | | 15249 | 12598 | 2173 | | | | | | | | | | |
| TOTAL | 28196 | 17727 | 14233 | 2960 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1109 | 1866 | | | | | | | | | | |
| VOTE BY MAIL | | 12430 | 6832 | 5064 | | | | | | | | | | |
| TOTAL | 34085 | 15473 | 7941 | 6930 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 2317 | 3006 | | | | | | | | | | |
| VOTE BY MAIL | | 18617 | 12108 | 5806 | | | | | | | | | | |
| TOTAL | 64985 | 24079 | 14425 | 8812 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 584 | 631 | | | | | | | | | | |
| VOTE BY MAIL | | 4998 | 3357 | 1462 | | | | | | | | | | |
| TOTAL | 13277 | 6251 | 3941 | 2093 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1447 | 1208 | | | | | | | | | | |
| VOTE BY MAIL | | 9582 | 6587 | 2511 | | | | | | | | | | |
| TOTAL | 44526 | 12344 | 8034 | 3719 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 704 | 920 | | | | | | | | | | |
| VOTE BY MAIL | | 5963 | 3938 | 1787 | | | | | | | | | | |
| TOTAL | 12107 | 7613 | 4642 | 2707 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 1413 | 851 | | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 8154 | 2290 | | | | | | | | | | |
| TOTAL | 35505 | 13234 | 9567 | 3141 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3998 | 4792 | | | | | | | | | | |
| VOTE BY MAIL | | 40528 | 27544 | 11071 | | | | | | | | | | |
| TOTAL | 116002 | 49558 | 31542 | 15863 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 1291 | 3687 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 6799 | 6266 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 8090 | 9953 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 282 | 201 | | | | | | | | | | |
| VOTE BY MAIL | | 1543 | 1031 | 412 | | | | | | | | | | |
| TOTAL | 6041 | 2059 | 1313 | 613 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1889 | 1083 | | | | | | | | | | |
| VOTE BY MAIL | | 11684 | 8936 | 2196 | | | | | | | | | | |
| TOTAL | 43163 | 14758 | 10825 | 3279 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 822 | 913 | | | | | | | | | | |
| VOTE BY MAIL | | 7088 | 4788 | 1985 | | | | | | | | | | |
| TOTAL | 14010 | 8851 | 5610 | 2898 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 44 | 110 | | | | | | | | | | |
| VOTE BY MAIL | | 722 | 399 | 284 | | | | | | | | | | |
| TOTAL | 1345 | 883 | 443 | 394 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 823 | 352 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 3333 | 645 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 4156 | 997 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 10 | 10 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 61 | 37 | | | | | | | | | | |
| TOTAL | 360 | 121 | 71 | 47 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 3497 | 766 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 16874 | 1639 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 20371 | 2405 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 120 | 74 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 252 | 81 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 372 | 155 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 511 | 947 | | | | | | | | | | |
| VOTE BY MAIL | | 7974 | 4813 | 2896 | | | | | | | | | | |
| TOTAL | 15526 | 9462 | 5324 | 3843 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 134 | 458 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 783 | 958 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 917 | 1416 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 808 | 2113 | | | | | | | | | | |
| VOTE BY MAIL | | 11450 | 5945 | 4983 | | | | | | | | | | |
| TOTAL | 31246 | 14456 | 6753 | 7096 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 774 | 613 | | | | | | | | | | |
| VOTE BY MAIL | | 4493 | 3240 | 1074 | | | | | | | | | | |
| TOTAL | 19146 | 5926 | 4014 | 1687 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 705 | 2155 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 5157 | 4252 | | | | | | | | | | |
| TOTAL | 22323 | 12652 | 5862 | 6407 | | | | | | | | | | |
| CITY OF LAKEWOOD | | 5641 | 1976 | 3527 | | | | | | | | | | |
| VOTE BY MAIL | | 20354 | 12326 | 7228 | | | | | | | | | | |
| TOTAL | 55045 | 25995 | 14302 | 10755 | | | | | | | | | | |
| CITY OF LANCASTER | | 7819 | 2569 | 5070 | | | | | | | | | | |
| VOTE BY MAIL | | 24522 | 14020 | 9699 | | | | | | | | | | |
| TOTAL | 90121 | 32341 | 16589 | 14769 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 613 | 565 | | | | | | | | | | |
| VOTE BY MAIL | | 3876 | 2813 | 913 | | | | | | | | | | |
| TOTAL | 16042 | 5095 | 3426 | 1478 | | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 365 | 893 | | | | | | | | | | |
| VOTE BY MAIL | | 4508 | 2726 | 1612 | | | | | | | | | | |
| TOTAL | 12724 | 5789 | 3091 | 2505 | | | | | | | | | | |
| CITY OF LONG BEACH | | 21345 | 11463 | 9276 | | | | | | | | | | |
| VOTE BY MAIL | | 96024 | 69043 | 23676 | | | | | | | | | | |
| TOTAL | 271243 | 117369 | 80506 | 32952 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 182663 | 111079 | 65096 | | | | | | | | | | |
| VOTE BY MAIL | | 769726 | 590372 | 146829 | | | | | | | | | | |
| TOTAL | 2120515 | 952389 | 701451 | 211925 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 1019 | 493 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 4800 | 866 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 5819 | 1359 | | | | | | | | | | |
| CITY OF MALIBU | | 1226 | 610 | 585 | | | | | | | | | | |
| VOTE BY MAIL | | 3884 | 2529 | 1204 | | | | | | | | | | |
| TOTAL | 8128 | 5110 | 3139 | 1789 | | | | | | | | | | |
| CITY OF MANHATTAN BEACH | | 3221 | 1352 | 1802 | | | | | | | | | | |
| VOTE BY MAIL | | 14835 | 9318 | 4940 | | | | | | | | | | |
| TOTAL | 26444 | 18056 | 10670 | 6742 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 434 | 174 | | | | | | | | | | |
| VOTE BY MAIL | | 2024 | 1564 | 337 | | | | | | | | | | |
| TOTAL | 10463 | 2667 | 1998 | 511 | | | | | | | | | | |
| CITY OF MONROVIA | | 2611 | 1072 | 1485 | | | | | | | | | | |
| VOTE BY MAIL | | 9575 | 6538 | 2709 | | | | | | | | | | |
| TOTAL | 23348 | 12186 | 7610 | 4194 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 1224 | 934 | | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 7351 | 2240 | | | | | | | | | | |
| TOTAL | 32790 | 12296 | 8575 | 3174 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 1014 | 994 | | | | | | | | | | |
| VOTE BY MAIL | | 10693 | 7139 | 2792 | | | | | | | | | | |
| TOTAL | 31681 | 12780 | 8153 | 3786 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1823 | 2058 | | | | | | | | | | |
| VOTE BY MAIL | | 14880 | 10120 | 4126 | | | | | | | | | | |
| TOTAL | 56602 | 18887 | 11943 | 6184 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 2346 | 3938 | | | | | | | | | | |
| VOTE BY MAIL | | 23541 | 14465 | 8304 | | | | | | | | | | |
| TOTAL | 88259 | 29982 | 16811 | 12242 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 425 | 946 | | | | | | | | | | |
| VOTE BY MAIL | | 5859 | 3044 | 2552 | | | | | | | | | | |
| TOTAL | 10739 | 7259 | 3469 | 3498 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 845 | 512 | | | | | | | | | | |
| VOTE BY MAIL | | 4750 | 3605 | 910 | | | | | | | | | | |
| TOTAL | 25293 | 6172 | 4450 | 1422 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 4936 | 3030 | | | | | | | | | | |
| VOTE BY MAIL | | 40687 | 31805 | 7693 | | | | | | | | | | |
| TOTAL | 88291 | 48852 | 36741 | 10723 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1464 | 1254 | | | | | | | | | | |
| VOTE BY MAIL | | 10215 | 7722 | 2045 | | | | | | | | | | |
| TOTAL | 36796 | 13060 | 9186 | 3299 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2567 | 2428 | | | | | | | | | | |
| VOTE BY MAIL | | 17572 | 12151 | 4770 | | | | | | | | | | |
| TOTAL | 74017 | 22710 | 14718 | 7198 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1150 | 2291 | | | | | | | | | | |
| VOTE BY MAIL | | 15049 | 8510 | 6001 | | | | | | | | | | |
| TOTAL | 30514 | 18573 | 9660 | 8292 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 2018 | 2546 | | | | | | | | | | |
| VOTE BY MAIL | | 23173 | 15834 | 6746 | | | | | | | | | | |
| TOTAL | 48004 | 27791 | 17852 | 9292 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 52 | 171 | | | | | | | | | | |
| VOTE BY MAIL | | 821 | 304 | 469 | | | | | | | | | | |
| TOTAL | 1545 | 1049 | 356 | 640 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 179 | 550 | | | | | | | | | | |
| VOTE BY MAIL | | 3320 | 1801 | 1374 | | | | | | | | | | |
| TOTAL | 6470 | 4065 | 1980 | 1924 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 736 | 643 | | | | | | | | | | |
| VOTE BY MAIL | | 5696 | 3850 | 1567 | | | | | | | | | | |
| TOTAL | 23843 | 7147 | 4586 | 2210 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 830 | 2190 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 4621 | 4080 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 5451 | 6270 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 590 | 346 | | | | | | | | | | |
| VOTE BY MAIL | | 3091 | 2426 | 538 | | | | | | | | | | |
| TOTAL | 12216 | 4064 | 3016 | 884 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 667 | 755 | | | | | | | | | | |
| VOTE BY MAIL | | 6466 | 4112 | 1932 | | | | | | | | | | |
| TOTAL | 19463 | 7955 | 4779 | 2687 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 246 | 431 | | | | | | | | | | |
| VOTE BY MAIL | | 4474 | 2289 | 1866 | | | | | | | | | | |
| TOTAL | 9147 | 5178 | 2535 | 2297 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 4773 | 13168 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 33839 | 24935 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 38612 | 38103 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 501 | 551 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 2328 | 907 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 2829 | 1458 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 3957 | 1930 | | | | | | | | | | |
| VOTE BY MAIL | | 33524 | 27064 | 5199 | | | | | | | | | | |
| TOTAL | 67392 | 39542 | 31021 | 7129 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 446 | 592 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 3177 | 1336 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 3623 | 1928 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 296 | 234 | | | | | | | | | | |
| VOTE BY MAIL | | 2734 | 2045 | 619 | | | | | | | | | | |
| TOTAL | 7238 | 3282 | 2341 | 853 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 428 | 272 | | | | | | | | | | |
| VOTE BY MAIL | | 1987 | 1445 | 424 | | | | | | | | | | |
| TOTAL | 8964 | 2708 | 1873 | 696 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 1525 | 884 | | | | | | | | | | |
| VOTE BY MAIL | | 9176 | 7091 | 1677 | | | | | | | | | | |
| TOTAL | 46076 | 11696 | 8616 | 2561 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 1131 | 593 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 7411 | 1630 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 8542 | 2223 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 569 | 1043 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 4009 | 2631 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 4578 | 3674 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 3299 | 6723 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 24257 | 13684 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 27556 | 20407 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 4 | 2 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 30 | 11 | | | | | | | | | | |
| TOTAL | 119 | 48 | 34 | 13 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 538 | 839 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 4217 | 2802 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 4755 | 3641 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UNITED STATES SENATOR
SHORT TERM ENDS 1/2023

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX PADILLA | MARK P MEUSER |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2132 | 3049 |
| VOTE BY MAIL | | 18959 | 12229 | 6004 |
| TOTAL | 62118 | 24304 | 14361 | 9053 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1889 | 638 |
| VOTE BY MAIL | | 12908 | 11060 | 1500 |
| TOTAL | 26217 | 15478 | 12949 | 2138 |
| CITY OF WESTLAKE VILLAGE | | 721 | 221 | 489 |
| VOTE BY MAIL | | 3574 | 2004 | 1441 |
| TOTAL | 6342 | 4295 | 2225 | 1930 |
| CITY OF WHITTIER | | 5749 | 2180 | 3453 |
| VOTE BY MAIL | | 19087 | 11883 | 6581 |
| TOTAL | 54667 | 24836 | 14063 | 10034 |
| UNINCORPORATED | | 48419 | 22063 | 25031 |
| VOTE BY MAIL | | 171732 | 117173 | 48336 |
| TOTAL | 563959 | 220151 | 139236 | 73367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AZUSA CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JONNY M LIU | ROBERT GONZALES |
|---|---|---|---|---|
| CITY OF AZUSA | | 2348 | 897 | 1310 |
| VOTE BY MAIL | | 6856 | 2541 | 3874 |
| TOTAL | 24091 | 9204 | 3438 | 5184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | EMMANUEL J ESTRADA | ALBERT MURO | MANUEL LOZANO |
|---|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 1344 | 201 | 641 |
| VOTE BY MAIL | | 8553 | 5486 | 448 | 2105 |
| TOTAL | 35144 | 10870 | 6830 | 649 | 2746 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | JESSICA ANCONA | MARIA MORALES |
|---|---|---|---|---|
| CITY OF EL MONTE | | 2762 | 1408 | 1084 |
| VOTE BY MAIL | | 9582 | 5044 | 3691 |
| TOTAL | 44526 | 12344 | 6452 | 4775 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDRISHA DIXON | JAMES T BUTTS | RAINA CARRILLO | CHIKA OGOKE | MIYA A WALKER | A Y JOHNSON |
|---|---|---|---|---|---|---|---|---|
| CITY OF INGLEWOOD | | 4437 | 835 | 2092 | 489 | 54 | 545 | 139 |
| VOTE BY MAIL | | 19356 | 2917 | 9970 | 2178 | 122 | 2549 | 588 |
| TOTAL | 63222 | 23793 | 3752 | 12062 | 2667 | 176 | 3094 | 727 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAWNDALE CITY GENERAL MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | WARRENDELL JACKSON |
|---|---|---|---|---|
| CITY OF LAWNDALE | | 1219 | 779 | 280 |
| VOTE BY MAIL | | 3876 | 2896 | 589 |
| TOTAL | 16042 | 5095 | 3675 | 869 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | REX RICHARDSON | SUZIE PRICE |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 21345 | 9646 | 10510 |
| VOTE BY MAIL | | 96024 | 53538 | 37842 |
| TOTAL | 271243 | 117369 | 63184 | 48352 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
MAYOR

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN RUTH BASS | RICK J CARUSO |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 182663 | 81780 | 96637 |
| VOTE BY MAIL | | 769726 | 428164 | 323393 |
| TOTAL | 2120515 | 952389 | 509944 | 420030 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
CITY ATTORNEY

| LOCATION | REGIST-RATION | BALLOTS CAST | H FELDSTEIN SOTO | FAISAL M GILL |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 182663 | 83075 | 69707 |
| VOTE BY MAIL | | 769726 | 359851 | 287812 |
| TOTAL | 2120515 | 952389 | 442926 | 357519 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | KENNETH MEJIA | PAUL KORETZ |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 182663 | 92553 | 61107 |
| VOTE BY MAIL | | 769726 | 420735 | 236083 |
| TOTAL | 2120515 | 952389 | 513288 | 297190 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AGOURA HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRIS ANSTEAD | DAVID BRAMANTE | JEREMY WOLF | DEBORAH K LOPEZ | JAN GERSTEL |
|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 669 | 626 | 670 | 693 | 391 |
| VOTE BY MAIL | | 7949 | 3473 | 1741 | 4772 | 5000 | 1279 |
| TOTAL | 14969 | 9640 | 4142 | 2367 | 5442 | 5693 | 1670 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEPHEN SHAM | KATHERINE LEE | A GUTIERREZ ARAMBULA |
|---|---|---|---|---|---|
| CITY OF ALHAMBRA | | 782 | 199 | 303 | 187 |
| VOTE BY MAIL | | 3297 | 804 | 1281 | 862 |
| TOTAL | 9205 | 4079 | 1003 | 1584 | 1049 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSS J MAZA |
|---|---|---|---|
| CITY OF ALHAMBRA | | 564 | 386 |
| VOTE BY MAIL | | 2778 | 1981 |
| TOTAL | 9005 | 3342 | 2367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ALHAMBRA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | A ANDRADE-STADLER | JEFFREY GOMEZ |
|---|---|---|---|---|
| CITY OF ALHAMBRA | | 868 | 486 | 281 |
| VOTE BY MAIL | | 3524 | 2269 | 822 |
| TOTAL | 10029 | 4392 | 2755 | 1103 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARCADIA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB HARBICHT | TRACY JENSEN HAN | SHARON KWAN |
|---|---|---|---|---|---|
| CITY OF ARCADIA | | 576 | 208 | 132 | 198 |
| VOTE BY MAIL | | 3425 | 908 | 973 | 1285 |
| TOTAL | 7319 | 4001 | 1116 | 1105 | 1483 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARCADIA CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SHENG CHANG | EILEEN WANG |
|---|---|---|---|---|
| CITY OF ARCADIA | | 447 | 161 | 233 |
| VOTE BY MAIL | | 1765 | 528 | 1003 |
| TOTAL | 5058 | 2212 | 689 | 1236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARCADIA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL DANIELSON | MICHAEL CAO | DANIEL MALKI | JASON J LEE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF ARCADIA | | 531 | 108 | 206 | 13 | 168 | | | | | | | | |
| VOTE BY MAIL | | 3197 | 703 | 1293 | 84 | 944 | | | | | | | | |
| TOTAL | 7280 | 3728 | 811 | 1499 | 97 | 1112 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARTESIA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA RAMOSO | ALI TAJ | RENE J TREVINO | ALMA L GRIFFIN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF ARTESIA | | 844 | 490 | 446 | 469 | 226 | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1659 | 1546 | 1284 | 586 | | | | | | | | |
| TOTAL | 8614 | 3531 | 2149 | 1992 | 1753 | 812 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AZUSA CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD J ALVAREZ | ANDREW N MENDEZ | KIMBERLY HUFF |
|---|---|---|---|---|---|
| CITY OF AZUSA | | 2348 | 1032 | 1266 | 725 |
| VOTE BY MAIL | | 6856 | 3176 | 3679 | 2061 |
| TOTAL | 24091 | 9204 | 4208 | 4945 | 2786 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AZUSA CITY SPECIAL MUNI
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DENNIS BECKWITH |
|---|---|---|---|
| CITY OF AZUSA | | 2348 | 1732 |
| VOTE BY MAIL | | 6856 | 4910 |
| TOTAL | 24091 | 9204 | 6642 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEAN M AYALA | ALEJANDRA AVILA | RICARDO VAZQUES | PAUL C HERNANDEZ | RALPH GALVAN |
|---|---|---|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 695 | 718 | 686 | 556 | 461 |
| VOTE BY MAIL | | 8553 | 2600 | 3185 | 2519 | 2526 | 2069 |
| TOTAL | 35144 | 10870 | 3295 | 3903 | 3205 | 3082 | 2530 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BELL GARDENS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL DE LA ROSA | F DE LEON SANCHEZ | MARCO BARCENA | JENNIFER RODRIGUEZ | JOSE ANGEL CRUZ | ALEJANDRA CORTEZ | CHRISTIAN MENDEZ | STEVE M FIGUEROA | L FLORES-FRANCO | ANDREW LEON | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BELL GARDENS | | 1117 | 356 | 328 | 333 | 266 | 144 | 351 | 171 | 131 | 232 | 35 | | |
| VOTE BY MAIL | | 3015 | 896 | 944 | 1085 | 664 | 317 | 1376 | 498 | 460 | 765 | 120 | | |
| TOTAL | 16137 | 4132 | 1252 | 1272 | 1418 | 930 | 461 | 1727 | 669 | 591 | 997 | 155 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAYMOND Y HAMADA | RICARDO FOSADO |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 786 | 473 | 202 |
| VOTE BY MAIL | | 2688 | 1780 | 555 |
| TOTAL | 9422 | 3474 | 2253 | 757 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BELLFLOWER CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RAY DUNTON | JUAN GARZA |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 678 | 353 | 286 |
| VOTE BY MAIL | | 2616 | 1195 | 1213 |
| TOTAL | 8372 | 3294 | 1548 | 1499 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BURBANK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NIKKI PEREZ | TAMALA TAKAHASHI | SHARON SPRINGER | ZIZETTE MULLINS | CARMENITA HELLIGAR |
|---|---|---|---|---|---|---|---|
| CITY OF BURBANK | | 5979 | 2369 | 1988 | 2128 | 2620 | 1343 |
| VOTE BY MAIL | | 30464 | 15589 | 13861 | 11688 | 11708 | 9271 |
| TOTAL | 69775 | 36443 | 17958 | 15849 | 13816 | 14328 | 10614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CALABASAS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWARD ALBRECHT | JAMES R BOZAJIAN | BRIAN CAMERON | JASJEET K PARMAR | DAVID J SHAPIRO |
|---|---|---|---|---|---|---|---|
| CITY OF CALABASAS | | 1716 | 560 | 946 | 442 | 405 | 878 |
| VOTE BY MAIL | | 8212 | 2394 | 4942 | 2194 | 2427 | 4744 |
| TOTAL | 16658 | 9928 | 2954 | 5888 | 2636 | 2832 | 5622 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CARSON CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM DEAR | OSCAR B RAMOS | RICARDO CONTRERAS |
|---|---|---|---|---|---|
| CITY OF CARSON | | 941 | 574 | 151 | 134 |
| VOTE BY MAIL | | 3900 | 2454 | 752 | 370 |
| TOTAL | 14532 | 4841 | 3028 | 903 | 504 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CARSON CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDERICK DOCDOCIL | A BOCATIJA ROJAS |
|---|---|---|---|---|
| CITY OF CARSON | | 1084 | 336 | 625 |
| VOTE BY MAIL | | 3975 | 1388 | 2222 |
| TOTAL | 14675 | 5059 | 1724 | 2847 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CLAREMONT CITY
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | PETER S YAO | ED REECE |
|---|---|---|---|---|
| CITY OF CLAREMONT | | 516 | 195 | 272 |
| VOTE BY MAIL | | 2071 | 914 | 1026 |
| TOTAL | 4349 | 2587 | 1109 | 1298 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CLAREMONT CITY
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MAURA CARTER | JENNIFER STARK |
|---|---|---|---|---|
| CITY OF CLAREMONT | | 462 | 139 | 270 |
| VOTE BY MAIL | | 1932 | 363 | 1357 |
| TOTAL | 3678 | 2394 | 502 | 1627 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CLAREMONT CITY
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JED LEANO | AUNDRE JOHNSON |
|---|---|---|---|---|
| CITY OF CLAREMONT | | 611 | 230 | 350 |
| VOTE BY MAIL | | 2665 | 1540 | 953 |
| TOTAL | 4892 | 3276 | 1770 | 1303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CUDAHY CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH ALCANTAR | P COVARRUBIAS | MARTIN U FUENTES | BLANCA LOZOYA | MARIA JIMENEZ | CYNTHIA GONZALEZ |
|---|---|---|---|---|---|---|---|---|
| CITY OF CUDAHY | | 501 | 275 | 105 | 149 | 161 | 99 | 164 |
| VOTE BY MAIL | | 1380 | 890 | 226 | 444 | 322 | 240 | 716 |
| TOTAL | 8923 | 1881 | 1165 | 331 | 593 | 483 | 339 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CULVER CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEVIN YAEGER | DENICE RENTERIA | DAN O'BRIEN | FREDDY PUZA | HARDEN A FISCH | KHIN KHIN GYI |
|---|---|---|---|---|---|---|---|---|
| CITY OF CULVER CITY | | 2478 | 221 | 927 | 1191 | 726 | 690 | 176 |
| VOTE BY MAIL | | 15249 | 891 | 5474 | 6344 | 6180 | 5923 | 1341 |
| TOTAL | 28196 | 17727 | 1112 | 6401 | 7535 | 6906 | 6613 | 1517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE TYE | RUBEN TORRES |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 742 | 481 | 207 |
| VOTE BY MAIL | | 2692 | 1631 | 846 |
| TOTAL | 7383 | 3434 | 2112 | 1053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW CHOU | JIANGUO JASON WANG |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 512 | 315 | 137 |
| VOTE BY MAIL | | 2376 | 1739 | 364 |
| TOTAL | 6245 | 2888 | 2054 | 501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DIAMOND BAR CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIA YU TENG | LEE MAO |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 540 | 182 | 315 |
| VOTE BY MAIL | | 2500 | 1213 | 1058 |
| TOTAL | 6696 | 3040 | 1395 | 1373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | HECTOR SOSA | ART MONTOYA | ANTHONY FELIX |
|---|---|---|---|---|---|
| CITY OF DOWNEY | | 1321 | 799 | 191 | 222 |
| VOTE BY MAIL | | 4528 | 2373 | 747 | 943 |
| TOTAL | 16149 | 5849 | 3172 | 938 | 1165 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DOWNEY CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOAQUIN BELTRAN | JUAN MARTINEZ | CLAUDIA M FROMETA |
|---|---|---|---|---|---|
| CITY OF DOWNEY | | 1561 | 388 | 108 | 921 |
| VOTE BY MAIL | | 5608 | 1199 | 383 | 3508 |
| TOTAL | 17760 | 7169 | 1587 | 491 | 4429 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ YESENIA PAEZ | MARGARET E FINLAY |
|---|---|---|---|---|
| CITY OF DUARTE | | 267 | 89 | 162 |
| VOTE BY MAIL | | 986 | 271 | 643 |
| TOTAL | 2243 | 1253 | 360 | 805 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | T MARTIN DEL CAMPO |
|---|---|---|---|
| CITY OF DUARTE | | 155 | 104 |
| VOTE BY MAIL | | 653 | 445 |
| TOTAL | 1666 | 808 | 549 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SAMUEL KANG |
|---|---|---|---|
| CITY OF DUARTE | | 224 | 146 |
| VOTE BY MAIL | | 719 | 514 |
| TOTAL | 1900 | 943 | 660 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE CITY GENERAL MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ART RODRIGUEZ JR | CESAR A GARCIA |
|---|---|---|---|---|
| CITY OF DUARTE | | 134 | 49 | 64 |
| VOTE BY MAIL | | 576 | 161 | 328 |
| TOTAL | 1797 | 710 | 210 | 392 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARYANN G BARRIOS | MARTIN HERRERA |
|---|---|---|---|---|
| CITY OF EL MONTE | | 455 | 202 | 190 |
| VOTE BY MAIL | | 1702 | 702 | 749 |
| TOTAL | 7567 | 2157 | 904 | 939 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA RUEDAS | JOAQUINA QUINONES |
|---|---|---|---|---|
| CITY OF EL MONTE | | 433 | 253 | 118 |
| VOTE BY MAIL | | 1633 | 1010 | 420 |
| TOTAL | 7331 | 2066 | 1263 | 538 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD J ROJO | MARIO MARTINEZ |
|---|---|---|---|---|
| CITY OF EL MONTE | | 320 | 133 | 140 |
| VOTE BY MAIL | | 983 | 521 | 302 |
| TOTAL | 5938 | 1303 | 654 | 442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GEN MUNI
COUNCILMEMBER 6TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISOL CORTEZ | IRMA ZAMORANO |
|---|---|---|---|---|
| CITY OF EL MONTE | | 471 | 242 | 195 |
| VOTE BY MAIL | | 1319 | 786 | 400 |
| TOTAL | 7107 | 1790 | 1028 | 595 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL SEGUNDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RYAN W BALDINO | JOHN PICKHAVER | C PIMENTEL | ROBIN PATCH | MICHELLE KELDORF |
|---|---|---|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1650 | 667 | 313 | 678 | 256 | 504 |
| VOTE BY MAIL | | 5963 | 2388 | 1504 | 2444 | 536 | 2344 |
| TOTAL | 12107 | 7613 | 3055 | 1817 | 3122 | 792 | 2848 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HAWAIIAN GARDENS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DANDY DE PAULA | MARIA T DEL RIO | JESSE ALVARADO | R O RODRIGUEZ | LUIS ROA | FRANCISCO NOYOLA |
|---|---|---|---|---|---|---|---|---|
| CITY OF HAWAIIAN GARDENS | | 516 | 255 | 173 | 120 | 207 | 142 | 163 |
| VOTE BY MAIL | | 1543 | 733 | 673 | 586 | 480 | 589 | 496 |
| TOTAL | 6041 | 2059 | 988 | 846 | 706 | 687 | 731 | 659 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HAWAIIAN GARDENS CITY GEN
CNC TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNIE VARGAS | MICHAEL GOMEZ |
|---|---|---|---|---|
| CITY OF HAWAIIAN GARDENS | | 516 | 308 | 134 |
| VOTE BY MAIL | | 1543 | 778 | 537 |
| TOTAL | 6041 | 2059 | 1086 | 671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HAWTHORNE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDDYFUNN IKEMEFUNA | MUHAMAD AWADALLAH | HUGO M ROJAS | J REYNOSO | DONNISHA SANFORD | AMIE SHEPARD | KATRINA MANNING | ALEXANDRE MONTEIRO | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF HAWTHORNE | | 3074 | 396 | 446 | 593 | 566 | 722 | 387 | 552 | 512 | | | | |
| VOTE BY MAIL | | 11684 | 1321 | 1421 | 1950 | 1661 | 2810 | 1719 | 3594 | 3107 | | | | |
| TOTAL | 43163 | 14758 | 1717 | 1867 | 2543 | 2227 | 3532 | 2106 | 4146 | 3619 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HERMOSA BEACH CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JEFF RAEDY | ROB SAEMANN | MATT MCCOOL | KIERAN HARRINGTON | DEAN FRANCOIS | RAYMOND A JACKSON | DANIEL F GODWIN | RITA A GERACE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF HERMOSA BEACH | | 1763 | 584 | 460 | 410 | 476 | 432 | 517 | 489 | 314 | | | | |
| VOTE BY MAIL | | 7088 | 1871 | 2094 | 1124 | 1626 | 2253 | 3055 | 1539 | 2022 | | | | |
| TOTAL | 14010 | 8851 | 2455 | 2554 | 1534 | 2102 | 2685 | 3572 | 2028 | 2336 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HIDDEN HILLS CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA MCCORKINDALE | LARRY G WEBER | JOE LOGGIA | BRET KATZ |
|---|---|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 111 | 50 | 97 | 50 |
| VOTE BY MAIL | | 722 | 457 | 304 | 397 | 298 |
| TOTAL | 1345 | 883 | 568 | 354 | 494 | 348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | YOLANDA DAVIDSON | GEORGE W DOTSON | LEONARD REDWAY | TAJ POWELL | KEVIN G TAYLOR II | ALENA C GIARDINA | GLORIA GRAY |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF INGLEWOOD | | 1397 | 402 | 368 | 157 | 43 | 23 | 96 | 162 |
| VOTE BY MAIL | | 6394 | 1239 | 1862 | 503 | 121 | 44 | 707 | 1499 |
| TOTAL | 17648 | 7791 | 1641 | 2230 | 660 | 164 | 67 | 803 | 1661 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOBBY BROWN | ALEX PADILLA |
|---|---|---|---|---|
| CITY OF INGLEWOOD | | 1230 | 410 | 748 |
| VOTE BY MAIL | | 4902 | 1514 | 3075 |
| TOTAL | 15383 | 6132 | 1924 | 3823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

IRWINDALE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALBERT F AMBRIZ | HECTOR ORTIZ | R P MARTINEZ | JASON L HICKMAN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF IRWINDALE | | 211 | 95 | 109 | 78 | 98 | | | | | | | | |
| VOTE BY MAIL | | 349 | 200 | 215 | 92 | 112 | | | | | | | | |
| TOTAL | 1044 | 560 | 295 | 324 | 170 | 210 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LA PUENTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AMADEO RODRIGUEZ | RICARDO MARTINEZ | VALERIE MUNOZ | CHARLIE KLINAKIS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA PUENTE | | 1433 | 315 | 465 | 637 | 707 | | | | | | | | |
| VOTE BY MAIL | | 4493 | 1004 | 1388 | 2146 | 2239 | | | | | | | | |
| TOTAL | 19146 | 5926 | 1319 | 1853 | 2783 | 2946 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LA PUENTE CITY SPC MUNI
CNC TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN MICHAEL SOLIS | NADIA MENDOZA |
|---|---|---|---|---|
| CITY OF LA PUENTE | | 1433 | 611 | 660 |
| VOTE BY MAIL | | 4493 | 1682 | 2287 |
| TOTAL | 19146 | 5926 | 2293 | 2947 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAWNDALE CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAN REID | SAMUEL CRUZ | WANZA TOLLIVER | B L SUAREZ | PAT KEARNEY |
|---|---|---|---|---|---|---|---|
| CITY OF LAWNDALE | | 1219 | 248 | 295 | 165 | 507 | 334 |
| VOTE BY MAIL | | 3876 | 740 | 768 | 679 | 2009 | 1314 |
| TOTAL | 16042 | 5095 | 988 | 1063 | 844 | 2516 | 1648 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA DUGGAN | KAILEE CARUSO |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 3311 | 1974 | 1070 |
| VOTE BY MAIL | | 17927 | 8824 | 7526 |
| TOTAL | 35206 | 21238 | 10798 | 8596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | IAN PATTON | MEGAN KERR |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 4089 | 2388 | 1432 |
| VOTE BY MAIL | | 18893 | 7126 | 10085 |
| TOTAL | 39595 | 22982 | 9514 | 11517 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
COUNCILMEMBER 9TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JONI RICKS-ODDIE | GINNY GONZALES |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 1448 | 761 | 511 |
| VOTE BY MAIL | | 5954 | 3653 | 1672 |
| TOTAL | 26271 | 7402 | 4414 | 2183 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KATY Y YAROSLAVSKY | SAM YEBRI |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 17625 | 7129 | 8519 |
| VOTE BY MAIL | | 77084 | 43611 | 25729 |
| TOTAL | 158044 | 94709 | 50740 | 34248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 11TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIN DARLING | TRACI PARK |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 18895 | 6894 | 10072 |
| VOTE BY MAIL | | 90173 | 40162 | 40942 |
| TOTAL | 175399 | 109068 | 47056 | 51014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 13TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | MITCH O'FARRELL | HUGO SOTO-MARTINEZ |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 13230 | 4733 | 7266 |
| VOTE BY MAIL | | 58188 | 23064 | 30803 |
| TOTAL | 144941 | 71418 | 27797 | 38069 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
COUNCILMEMBER 15TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELLE SANDOVAL | TIM MCOSKER |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 10662 | 3802 | 5623 |
| VOTE BY MAIL | | 35369 | 10761 | 20541 |
| TOTAL | 134910 | 46031 | 14563 | 26164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LYNWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | L AVILA MOORE | JORGE CASANOVA | GABRIELA CAMACHO | MARISELA SANTANA | JOSE LUIS SOLACHE | JUAN MUNOZ-GUEVARA |
|---|---|---|---|---|---|---|---|---|
| CITY OF LYNWOOD | | 1593 | 464 | 366 | 598 | 590 | 546 | 555 |
| VOTE BY MAIL | | 5979 | 1934 | 1178 | 2545 | 2333 | 2605 | 2394 |
| TOTAL | 29868 | 7572 | 2398 | 1544 | 3143 | 2923 | 3151 | 2949 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MALIBU CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE RIGGINS | RYAN EMBREE | JIMY TALLAL | BILL SAMPSON | DOUG STEWART | HAP HENRY |
|---|---|---|---|---|---|---|---|---|
| CITY OF MALIBU | | 1226 | 425 | 159 | 60 | 387 | 530 | 340 |
| VOTE BY MAIL | | 3884 | 1300 | 608 | 386 | 1234 | 1678 | 1101 |
| TOTAL | 8128 | 5110 | 1725 | 767 | 446 | 1621 | 2208 | 1441 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MANHATTAN BEACH CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARK BURTON | R CRABTREE-KAMPE | FRANK CHIELLA | SUZANNE HADLEY | AMY HOWORTH | STEWART L FOURNIER | DAVID LESSER |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF MANHATTAN BEACH | | 3221 | 496 | 760 | 862 | 1302 | 1008 | 119 | 897 |
| VOTE BY MAIL | | 14835 | 2571 | 2496 | 2727 | 4220 | 6510 | 771 | 6300 |
| TOTAL | 26444 | 18056 | 3067 | 3256 | 3589 | 5522 | 7518 | 890 | 7197 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MAYWOOD CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | EDUARDO DE LA RIVA | CARLOS ALVAREZ | MAYRA AGUILUZ | MARIA ROSAS | CARMEN PEREZ | HEBER MARQUEZ |
|---|---|---|---|---|---|---|---|---|
| CITY OF MAYWOOD | | 643 | 326 | 97 | 309 | 173 | 157 | 280 |
| VOTE BY MAIL | | 2024 | 1056 | 343 | 1063 | 605 | 577 | 1060 |
| TOTAL | 10463 | 2667 | 1382 | 440 | 1372 | 778 | 734 | 1340 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ROSIE VASQUEZ | K COBOS-CAWTHORNE | GEORGINA TAMAYO | EDWARD FRANCO |
|---|---|---|---|---|---|---|
| CITY OF MONTEBELLO | | 482 | 116 | 119 | 154 | 62 |
| VOTE BY MAIL | | 3148 | 626 | 922 | 1051 | 272 |
| TOTAL | 7827 | 3630 | 742 | 1041 | 1205 | 334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO CITY GEN MUNI
CNC 2ND TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVEN ANDRADE | SCARLET PERALTA |
|---|---|---|---|---|
| CITY OF MONTEBELLO | | 426 | 141 | 241 |
| VOTE BY MAIL | | 2018 | 576 | 1238 |
| TOTAL | 6671 | 2444 | 717 | 1479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SALVADOR MELENDEZ | MARIE LEDEZMA |
|---|---|---|---|---|
| CITY OF MONTEBELLO | | 379 | 155 | 184 |
| VOTE BY MAIL | | 1638 | 806 | 696 |
| TOTAL | 6143 | 2017 | 961 | 880 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO CITY GEN MUNI
CNC 4TH TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID TORRES | RAFAEL GUTIERREZ |
|---|---|---|---|---|
| CITY OF MONTEBELLO | | 471 | 255 | 183 |
| VOTE BY MAIL | | 1835 | 972 | 728 |
| TOTAL | 6664 | 2306 | 1227 | 911 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICK ALONZO | JOSEPH R SANCHEZ | ANGIE JIMENEZ | EDUARDO GARFIAS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF MONTEBELLO | | 483 | 173 | 79 | 182 | 22 | | | | | | | | |
| VOTE BY MAIL | | 1416 | 513 | 154 | 588 | 81 | | | | | | | | |
| TOTAL | 5485 | 1899 | 686 | 233 | 770 | 103 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 1ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON DHING | THOMAS WONG |
|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 394 | 132 | 203 |
| VOTE BY MAIL | | 2205 | 602 | 1385 |
| TOTAL | 6325 | 2599 | 734 | 1588 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEREY PARK CITY SPC MUN
CNC 3RD TERM ENDS 11/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE SANCHEZ | TAMMY C WONG |
|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 503 | 277 | 156 |
| VOTE BY MAIL | | 2193 | 1185 | 712 |
| TOTAL | 6820 | 2696 | 1462 | 868 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEREY PARK CITY GEN MUN
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE RAY AVILA | DELARIO M ROBINSON | T REAL SEBASTIAN | VINH T NGO |
|---|---|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 448 | 42 | 17 | 161 | 187 |
| VOTE BY MAIL | | 2242 | 71 | 87 | 690 | 1199 |
| TOTAL | 6303 | 2690 | 113 | 104 | 851 | 1386 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

NORWALK CITY GENERAL MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY AYALA | JENNIFER PEREZ | PETRA PENA | LUIS NAVAS | DORA SANDOVAL |
|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1295 | 1370 | 1051 | 974 | 1005 |
| VOTE BY MAIL | | 14880 | 5911 | 6149 | 4520 | 3735 | 3362 |
| TOTAL | 56602 | 18887 | 7206 | 7519 | 5571 | 4709 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARCOS T ALVAREZ | LAURA BETTENCOURT | DAVE T GOMEZ |
|---|---|---|---|---|---|
| CITY OF PALMDALE | | 1011 | 196 | 392 | 299 |
| VOTE BY MAIL | | 4160 | 872 | 1790 | 1043 |
| TOTAL | 16946 | 5171 | 1068 | 2182 | 1342 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC OHLSEN | GETRO F ELIZE | VERGION J SMITH |
|---|---|---|---|---|---|
| CITY OF PALMDALE | | 983 | 458 | 187 | 224 |
| VOTE BY MAIL | | 4156 | 1666 | 1001 | 1023 |
| TOTAL | 18042 | 5139 | 2124 | 1188 | 1247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALMDALE CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA ALARCON | ERIKA G ALVERDI | MARIO M MELARA |
|---|---|---|---|---|---|
| CITY OF PALMDALE | | 847 | 405 | 230 | 122 |
| VOTE BY MAIL | | 3285 | 1847 | 570 | 495 |
| TOTAL | 15522 | 4132 | 2252 | 800 | 617 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALOS VERDES ESTATES CITY
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DESIREE MYERS | DAVID MCGOWAN | VICTORIA A LOZZI | MICHAEL KEMPS |
|---|---|---|---|---|---|---|
| CITY OF PALOS VERDES ESTATES | | 1400 | 599 | 679 | 793 | 773 |
| VOTE BY MAIL | | 5859 | 2339 | 2979 | 3561 | 3349 |
| TOTAL | 10739 | 7259 | 2938 | 3658 | 4354 | 4122 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PICO RIVERA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | GUSTAVO V CAMACHO | RAUL ELIAS | ANTONIO HERNANDEZ | JOHN GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF PICO RIVERA | | 2845 | 1251 | 802 | 888 | 1057 | | | | | | | | |
| VOTE BY MAIL | | 10215 | 5362 | 3184 | 2668 | 4098 | | | | | | | | |
| TOTAL | 36796 | 13060 | 6613 | 3986 | 3556 | 5155 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | VICTOR PRECIADO | JACKY ELIZALDE |
|---|---|---|---|---|
| CITY OF POMONA | | 601 | 296 | 266 |
| VOTE BY MAIL | | 1926 | 920 | 843 |
| TOTAL | 10868 | 2527 | 1216 | 1109 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
COUNCILMEMBER 3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY ORTEGA | NORA GARCIA |
|---|---|---|---|---|
| CITY OF POMONA | | 538 | 182 | 311 |
| VOTE BY MAIL | | 1861 | 401 | 1288 |
| TOTAL | 10626 | 2399 | 583 | 1599 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DE'ANDRE VALENCIA | STEVE LUSTRO |
|---|---|---|---|---|
| CITY OF POMONA | | 1316 | 431 | 782 |
| VOTE BY MAIL | | 4177 | 1092 | 2697 |
| TOTAL | 14614 | 5493 | 1523 | 3479 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

RANCHO PALOS VERDES CY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN JAY YOURMAN | DAVID L BRADLEY | MICHELE P CARBONE | STEPHEN PERESTAM | PAUL SEO | BARBARA FERRARO |
|---|---|---|---|---|---|---|---|---|
| CITY OF RANCHO PALOS VERDES | | 3524 | 787 | 1828 | 450 | 1156 | 1197 | 1468 |
| VOTE BY MAIL | | 15049 | 3173 | 7736 | 1848 | 4883 | 6506 | 6880 |
| TOTAL | 30514 | 18573 | 3960 | 9564 | 2298 | 6039 | 7703 | 8348 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ROLLING HILLS CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES H AICHELE | ARUN BHUMITRA | JAMES BLACK | LEAH MIRSCH | PAT WILSON |
|---|---|---|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 49 | 115 | 114 | 108 | 121 |
| VOTE BY MAIL | | 821 | 137 | 354 | 424 | 454 | 460 |
| TOTAL | 1545 | 1049 | 186 | 469 | 538 | 562 | 581 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN FERNANDO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SYLVIA BALLIN | MARY SOLORIO | MARY MENDOZA | JOEL FAJARDO | VICTORIA GARCIA |
|---|---|---|---|---|---|---|---|
| CITY OF SAN FERNANDO | | 973 | 307 | 353 | 384 | 484 | 359 |
| VOTE BY MAIL | | 3091 | 1106 | 1203 | 1329 | 1691 | 987 |
| TOTAL | 12216 | 4064 | 1413 | 1556 | 1713 | 2175 | 1346 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN GABRIEL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CARINA RIVERA | JEANNE E RAYA | ERIC CHAN | DENISE MENCHACA | J HERRERA AVILA | JOHN WU | R I LOPEZ BOWLES |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 286 | 383 | 513 | 423 | 425 | 436 | 406 |
| VOTE BY MAIL | | 6466 | 1797 | 1570 | 2204 | 2449 | 1623 | 3209 | 1244 |
| TOTAL | 19463 | 7955 | 2083 | 1953 | 2717 | 2872 | 2048 | 3645 | 1650 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN MARINO CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | S S VISWANATHAN | TONY CHOU | G SHEPHERD ROMEY | DIANA MILKIE NIXON | GRANT FUJIWARA | CALVIN LO | STEVEN JONES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN MARINO | | 704 | 214 | 292 | 334 | 135 | 136 | 243 | 114 | | | | | |
| VOTE BY MAIL | | 4474 | 1244 | 2037 | 2173 | 736 | 853 | 1977 | 553 | | | | | |
| TOTAL | 9147 | 5178 | 1458 | 2329 | 2507 | 871 | 989 | 2220 | 667 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA CLARITA CITY GEN MUN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | KODY AMOUR | DAVID BARLAVI | SELINA M THOMAS | BILL MIRANDA | JEFFREY MALICK | MARSHA MCLEAN | DOUGLAS FRASER | LAURENE WESTE | DENISE LITE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 18235 | 357 | 2048 | 2788 | 8302 | 1878 | 5960 | 696 | 7433 | 7367 | | | |
| VOTE BY MAIL | | 61053 | 1322 | 10311 | 11333 | 24004 | 12682 | 22392 | 3169 | 25453 | 18185 | | | |
| TOTAL | 145251 | 79288 | 1679 | 12359 | 14121 | 32306 | 14560 | 28352 | 3865 | 32886 | 25552 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA FE SPRINGS CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANNETTE RODRIGUEZ | BILL ROUNDS | BLAKE CARTER | JUANITA MARTIN | JOHN MORA | GABRIEL JIMENEZ |
|---|---|---|---|---|---|---|---|---|
| CITY OF SANTA FE SPRINGS | | 1099 | 461 | 492 | 285 | 464 | 467 | 284 |
| VOTE BY MAIL | | 3442 | 1690 | 1500 | 829 | 1590 | 1351 | 1169 |
| TOTAL | 11312 | 4541 | 2151 | 1992 | 1114 | 2054 | 1818 | 1453 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | WHITNEY BAIN | ELLIS RASKIN | LANA NEGRETE | CAROLINE M TOROSIS | JONATHAN MANN | SAMANTHA MOTA | ARMEN MELKONIANS | N ZERNITSKAYA | JESSE ZWICK | TROY HARRIS | ARTHUR JEON | ALBIN GIELICZ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 776 | 1410 | 1811 | 2173 | 398 | 327 | 1505 | 1167 | 1675 | 553 | 231 | 516 |
| VOTE BY MAIL | | 33524 | 2652 | 8787 | 9843 | 15568 | 1120 | 2158 | 8709 | 9517 | 14473 | 2841 | 1276 | 3502 |
| TOTAL | 67392 | 39542 | 3428 | 10197 | 11654 | 17741 | 1518 | 2485 | 10214 | 10684 | 16148 | 3394 | 1507 | 4018 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SIERRA MADRE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | COLIN BARR | CHRISTINE MORAN | KRIS LOWE | EDWARD GARCIA | GENE GOSS |
|---|---|---|---|---|---|---|---|
| CITY OF SIERRA MADRE | | 1062 | 400 | 259 | 548 | 505 | 497 |
| VOTE BY MAIL | | 4692 | 1880 | 1508 | 2314 | 2203 | 2255 |
| TOTAL | 8473 | 5754 | 2280 | 1767 | 2862 | 2708 | 2752 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SIGNAL HILL CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD DASKAM | TINA L HANSEN | SALVADOR HERNANDEZ | KEIR JONES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SIGNAL HILL | | 548 | 139 | 262 | 118 | 239 | | | | | | | | |
| VOTE BY MAIL | | 2734 | 534 | 1542 | 399 | 1550 | | | | | | | | |
| TOTAL | 7238 | 3282 | 673 | 1804 | 517 | 1789 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO EL MONTE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MANUEL ACOSTA | RUDY BOJORQUEZ | GRACIE RETAMOZA |
|---|---|---|---|---|---|
| CITY OF SOUTH EL MONTE | | 721 | 379 | 342 | 323 |
| VOTE BY MAIL | | 1987 | 1141 | 857 | 841 |
| TOTAL | 8964 | 2708 | 1520 | 1199 | 1164 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SOUTH GATE CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA BARRON | AL RIOS | ADOLFO VARAS | RUBY M NAVARRO | ROBERT MONTALVO | JOVANNA LABORIN |
|---|---|---|---|---|---|---|---|---|
| CITY OF SOUTH GATE | | 2520 | 819 | 886 | 168 | 698 | 311 | 338 |
| VOTE BY MAIL | | 9176 | 3223 | 3903 | 538 | 2305 | 1388 | 1824 |
| TOTAL | 46076 | 11696 | 4042 | 4789 | 706 | 3003 | 1699 | 2162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | M A CACCIOTTI |
|---|---|---|---|
| CITY OF SOUTH PASADENA | | 353 | 280 |
| VOTE BY MAIL | | 1649 | 1351 |
| TOTAL | 3167 | 2002 | 1631 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO PASADENA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JANET BRAUN |
|---|---|---|---|
| CITY OF SOUTH PASADENA | | 367 | 284 |
| VOTE BY MAIL | | 2184 | 1600 |
| TOTAL | 3922 | 2551 | 1884 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 2ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LETTY LOPEZ |
|---|---|---|---|
| CITY OF WEST COVINA | | 1109 | 783 |
| VOTE BY MAIL | | 3623 | 2672 |
| TOTAL | 12662 | 4732 | 3455 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 4TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OLLIE CANTOS | YARA WOLFF | DANIEL LUNA |
|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 1078 | 468 | 194 | 307 |
| VOTE BY MAIL | | 4067 | 1565 | 765 | 1305 |
| TOTAL | 12461 | 5145 | 2033 | 959 | 1612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST COVINA CITY GEN MUNI
COUNCILMEMBER 5TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD REYES | FREDRICK SYKES | HOSSEIN R SOTOODEH | TONY WU |
|---|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 1027 | 165 | 384 | 30 | 381 |
| VOTE BY MAIL | | 4046 | 537 | 1432 | 142 | 1652 |
| TOTAL | 12371 | 5073 | 702 | 1816 | 172 | 2033 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

W HOLLYWOOD CITY GEN MUNI
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ADAM DARVISH | JOHN DURAN | SARAH ADOLPHSON | CHELSEA BYERS | JORDAN COCKERAM | ROBERT OLIVER | MARQUITA THOMAS | BEN SAVAGE | STEVE MARTIN | LAUREN MEISTER | JOHN HEILMAN | ZEKIAH N WRIGHT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF WEST HOLLYWOOD | | 2570 | 154 | 634 | 388 | 584 | 347 | 440 | 274 | 408 | 357 | 773 | 455 | 501 |
| VOTE BY MAIL | | 12908 | 508 | 3068 | 1853 | 3376 | 1476 | 3322 | 1901 | 1922 | 1960 | 5297 | 3462 | 3403 |
| TOTAL | 26217 | 15478 | 662 | 3702 | 2241 | 3960 | 1823 | 3762 | 2175 | 2330 | 2317 | 6070 | 3917 | 3904 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WESTLAKE VILLAGE CITY GEN
COUNCILMEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | MARC BAKERMAN | RAY PEARL | SUSAN MCSWEENEY | BRAD HALPERN | PAM JOHNSON |
|---|---|---|---|---|---|---|---|
| CITY OF WESTLAKE VILLAGE | | 721 | 322 | 272 | 278 | 364 | 213 |
| VOTE BY MAIL | | 3574 | 955 | 1957 | 2012 | 2352 | 843 |
| TOTAL | 6342 | 4295 | 1277 | 2229 | 2290 | 2716 | 1056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | BRIAN LOUIS FERRER |
|---|---|---|---|---|
| CITY OF CERRITOS | | 700 | 384 | 265 |
| VOTE BY MAIL | | 4009 | 1957 | 1720 |
| TOTAL | 9459 | 4709 | 2341 | 1985 |
| CITY OF LA MIRADA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 15 | 0 | 0 | 0 |
| CITY OF NORWALK | | 87 | 38 | 37 |
| VOTE BY MAIL | | 371 | 210 | 123 |
| TOTAL | 1261 | 458 | 248 | 160 |
| CITY OF SANTA FE SPRINGS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 4 | 3 | 0 |
| TOTAL | 6 | 4 | 3 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SAM DESAI | ERNIE NISHII |
|---|---|---|---|---|
| CITY OF CERRITOS | | 805 | 291 | 396 |
| VOTE BY MAIL | | 4262 | 931 | 2710 |
| TOTAL | 10909 | 5067 | 1222 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ABC UNIFIED SCHOOL
GOV BD MEMBER TR AREA 6

| LOCATION | REGIST-RATION | BALLOTS CAST | OLGA RIOS | VERONICA M LUCIO |
|---|---|---|---|---|
| CITY OF LAKEWOOD | | 621 | 217 | 289 |
| VOTE BY MAIL | | 2270 | 1017 | 852 |
| TOTAL | 8384 | 2891 | 1234 | 1141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BELLFLOWER UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | TOMAS IVENS | R O DOWNING JR | RENITA ARMSTRONG | BRAD CRIHFIELD | AMIE M STEWART |
|---|---|---|---|---|---|---|---|
| CITY OF BELLFLOWER | | 2523 | 749 | 354 | 951 | 1141 | 898 |
| VOTE BY MAIL | | 8967 | 3002 | 1090 | 4159 | 3702 | 4280 |
| TOTAL | 33668 | 11490 | 3751 | 1444 | 5110 | 4843 | 5178 |
| CITY OF CERRITOS | | 171 | 55 | 17 | 68 | 85 | 64 |
| VOTE BY MAIL | | 611 | 208 | 66 | 262 | 256 | 307 |
| TOTAL | 1536 | 782 | 263 | 83 | 330 | 341 | 371 |
| CITY OF LAKEWOOD | | 1210 | 364 | 176 | 319 | 737 | 525 |
| VOTE BY MAIL | | 4307 | 1341 | 462 | 1393 | 2275 | 1995 |
| TOTAL | 11471 | 5517 | 1705 | 638 | 1712 | 3012 | 2520 |
| CITY OF NORWALK | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

NORWALK-LA MIRADA UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NORMA AMEZCUA | NARCIS BRASOV | LORENA E VIDAURRE | ROBERTO CANCIO | CASEY P CHATTLE | JORGE A TIRADO | RUDY O MIRANDA | BECKY LANGENWALTER | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA MIRADA | | 2734 | 629 | 1093 | 1054 | 721 | 939 | 537 | 450 | 1026 | | | | |
| VOTE BY MAIL | | 10383 | 3334 | 4067 | 3746 | 3771 | 3133 | 3406 | 1947 | 3496 | | | | |
| TOTAL | 28578 | 13117 | 3963 | 5160 | 4800 | 4492 | 4072 | 3943 | 2397 | 4522 | | | | |
| CITY OF NORWALK | | 2816 | 814 | 750 | 976 | 771 | 962 | 615 | 502 | 626 | | | | |
| VOTE BY MAIL | | 10488 | 4242 | 3472 | 3758 | 4185 | 3341 | 3946 | 2376 | 2714 | | | | |
| TOTAL | 40976 | 13304 | 5056 | 4222 | 4734 | 4956 | 4303 | 4561 | 2878 | 3340 | | | | |
| CITY OF SANTA FE SPRINGS | | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | | | | |
| VOTE BY MAIL | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | | | | |
| TOTAL | 21 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 2 | | | | |
| UNINCORPORATED | | 104 | 24 | 26 | 43 | 24 | 40 | 19 | 17 | 37 | | | | |
| VOTE BY MAIL | | 275 | 99 | 62 | 95 | 91 | 83 | 89 | 47 | 66 | | | | |
| TOTAL | 915 | 379 | 123 | 88 | 138 | 115 | 123 | 108 | 64 | 103 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AZUSA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BENAVIDES | D REYES WILLIAMS |
|---|---|---|---|---|
| CITY OF AZUSA | | 293 | 121 | 116 |
| VOTE BY MAIL | | 861 | 376 | 290 |
| TOTAL | 3014 | 1154 | 497 | 406 |
| CITY OF GLENDORA | | 158 | 65 | 56 |
| VOTE BY MAIL | | 438 | 182 | 157 |
| TOTAL | 1517 | 596 | 247 | 213 |
| UNINCORPORATED | | 195 | 89 | 82 |
| VOTE BY MAIL | | 565 | 266 | 180 |
| TOTAL | 2040 | 760 | 355 | 262 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CLAREMONT UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON T PETERSON | STEVEN LLANUSA |
|---|---|---|---|---|
| CITY OF CLAREMONT | | 712 | 379 | 255 |
| VOTE BY MAIL | | 2858 | 1047 | 1465 |
| TOTAL | 5700 | 3570 | 1426 | 1720 |
| CITY OF LA VERNE | | 18 | 9 | 6 |
| VOTE BY MAIL | | 122 | 42 | 50 |
| TOTAL | 244 | 140 | 51 | 56 |
| UNINCORPORATED | | 61 | 37 | 21 |
| VOTE BY MAIL | | 359 | 130 | 163 |
| TOTAL | 645 | 420 | 167 | 184 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ALTON W PRESTON | ROSA E HOLGUIN |
|---|---|---|---|---|
| CITY OF DUARTE | | 259 | 89 | 122 |
| VOTE BY MAIL | | 1068 | 346 | 523 |
| TOTAL | 3274 | 1327 | 435 | 645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | REYNA E DIAZ | BETTY SANCHEZ |
|---|---|---|---|---|
| CITY OF DUARTE | | 33 | 20 | 8 |
| VOTE BY MAIL | | 110 | 47 | 45 |
| TOTAL | 406 | 143 | 67 | 53 |
| CITY OF IRWINDALE | | 21 | 13 | 3 |
| VOTE BY MAIL | | 63 | 35 | 11 |
| TOTAL | 187 | 84 | 48 | 14 |
| CITY OF MONROVIA | | 4 | 2 | 0 |
| VOTE BY MAIL | | 25 | 16 | 4 |
| TOTAL | 78 | 29 | 18 | 4 |
| UNINCORPORATED | | 166 | 110 | 37 |
| VOTE BY MAIL | | 490 | 301 | 140 |
| TOTAL | 2310 | 656 | 411 | 177 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE UNIFIED SCHOOL
GBM TERM ENDS 12/2024

| LOCATION | REGIST-RATION | BALLOTS CAST | KEN BELL | TOM N REYES |
|---|---|---|---|---|
| CITY OF AZUSA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF BRADBURY | | 80 | 25 | 40 |
| VOTE BY MAIL | | 241 | 91 | 97 |
| TOTAL | 616 | 321 | 116 | 137 |
| CITY OF DUARTE | | 1253 | 519 | 574 |
| VOTE BY MAIL | | 4998 | 2510 | 1703 |
| TOTAL | 13277 | 6251 | 3029 | 2277 |
| CITY OF IRWINDALE | | 21 | 3 | 11 |
| VOTE BY MAIL | | 64 | 26 | 20 |
| TOTAL | 190 | 85 | 29 | 31 |
| CITY OF MONROVIA | | 4 | 0 | 2 |
| VOTE BY MAIL | | 25 | 11 | 8 |
| TOTAL | 78 | 29 | 11 | 10 |
| UNINCORPORATED | | 170 | 70 | 79 |
| VOTE BY MAIL | | 621 | 332 | 206 |
| TOTAL | 2515 | 791 | 402 | 285 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ZONDRA BORG | GARY CLIFFORD |
|---|---|---|---|---|
| CITY OF GLENDORA | | 705 | 203 | 459 |
| VOTE BY MAIL | | 2089 | 897 | 1015 |
| TOTAL | 4850 | 2794 | 1100 | 1474 |
| CITY OF SAN DIMAS | | 126 | 32 | 86 |
| VOTE BY MAIL | | 335 | 132 | 162 |
| TOTAL | 764 | 461 | 164 | 248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GLENDORA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHAUNNA ELIAS | MONICA GARCIA |
|---|---|---|---|---|
| CITY OF GLENDORA | | 925 | 586 | 306 |
| VOTE BY MAIL | | 2374 | 931 | 1278 |
| TOTAL | 5514 | 3299 | 1517 | 1584 |
| UNINCORPORATED | | 29 | 18 | 10 |
| VOTE BY MAIL | | 82 | 36 | 39 |
| TOTAL | 170 | 111 | 54 | 49 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PARAMOUNT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SONIA O DE LEON | ALICIA L ANDERSON | YESENIA M CUARENTA | SANDRA N CUEVAS | ROSE MARY MENDEZ | M GARCIA-BRIDGES | CARMEN P GOMEZ | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BELLFLOWER | | 228 | 63 | 68 | 51 | 46 | 43 | 34 | 36 | | | | | |
| VOTE BY MAIL | | 742 | 255 | 217 | 190 | 198 | 146 | 134 | 232 | | | | | |
| TOTAL | 3731 | 970 | 318 | 285 | 241 | 244 | 189 | 168 | 268 | | | | | |
| CITY OF COMPTON | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| CITY OF LAKEWOOD | | 268 | 73 | 85 | 61 | 54 | 54 | 36 | 42 | | | | | |
| VOTE BY MAIL | | 1056 | 322 | 277 | 272 | 214 | 197 | 169 | 265 | | | | | |
| TOTAL | 2924 | 1324 | 395 | 362 | 333 | 268 | 251 | 205 | 307 | | | | | |
| CITY OF LONG BEACH | | 166 | 42 | 55 | 32 | 34 | 24 | 19 | 28 | | | | | |
| VOTE BY MAIL | | 580 | 202 | 196 | 131 | 140 | 122 | 90 | 158 | | | | | |
| TOTAL | 2792 | 746 | 244 | 251 | 163 | 174 | 146 | 109 | 186 | | | | | |
| CITY OF PARAMOUNT | | 1422 | 442 | 436 | 380 | 369 | 428 | 294 | 273 | | | | | |
| VOTE BY MAIL | | 4747 | 1922 | 1526 | 1432 | 1198 | 1353 | 948 | 1471 | | | | | |
| TOTAL | 25271 | 6169 | 2364 | 1962 | 1812 | 1567 | 1781 | 1242 | 1744 | | | | | |
| CITY OF SOUTH GATE | | 250 | 87 | 43 | 77 | 70 | 44 | 32 | 54 | | | | | |
| VOTE BY MAIL | | 869 | 353 | 233 | 295 | 212 | 239 | 147 | 243 | | | | | |
| TOTAL | 3754 | 1119 | 440 | 276 | 372 | 282 | 283 | 179 | 297 | | | | | |
| UNINCORPORATED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH UNIFIED SCHOOL
GOV BD MEMBER, DISTRICT 1

| LOCATION | REGIST-RATION | BALLOTS CAST | NUBIA FLORES | MARIA ISABEL LOPEZ |
|---|---|---|---|---|
| CITY OF COMPTON | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LONG BEACH | | 3783 | 1311 | 1912 |
| VOTE BY MAIL | | 17369 | 7400 | 7625 |
| TOTAL | 60041 | 21152 | 8711 | 9537 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN B DE LEON | A C APOLINARIO | DEANNA C ROBLES |
|---|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2300 | 1250 | 877 | 688 |
| VOTE BY MAIL | | 8504 | 4628 | 3309 | 3576 |
| TOTAL | 34891 | 10804 | 5878 | 4186 | 4264 |
| CITY OF INDUSTRY | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF IRWINDALE | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 4 | 2 | 3 | 3 |
| TOTAL | 11 | 4 | 2 | 3 | 3 |
| CITY OF WEST COVINA | | 5 | 3 | 2 | 0 |
| VOTE BY MAIL | | 29 | 18 | 10 | 14 |
| TOTAL | 157 | 34 | 21 | 12 | 14 |
| UNINCORPORATED | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DOLORES C RIVERA | AARON SIMENTAL | PATRICE STANZIONE | VIRGINIA GARCIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 17 | 8 | 10 | 9 | 5 | | | | | | | | |
| VOTE BY MAIL | | 44 | 27 | 18 | 25 | 9 | | | | | | | | |
| TOTAL | 247 | 61 | 35 | 28 | 34 | 14 | | | | | | | | |
| CITY OF INDUSTRY | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 2 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| CITY OF LA PUENTE | | 105 | 49 | 46 | 42 | 48 | | | | | | | | |
| VOTE BY MAIL | | 355 | 167 | 129 | 167 | 104 | | | | | | | | |
| TOTAL | 1450 | 460 | 216 | 175 | 209 | 152 | | | | | | | | |
| CITY OF WEST COVINA | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| UNINCORPORATED | | 834 | 332 | 277 | 349 | 309 | | | | | | | | |
| VOTE BY MAIL | | 2667 | 1281 | 917 | 1201 | 806 | | | | | | | | |
| TOTAL | 11916 | 3501 | 1613 | 1194 | 1550 | 1115 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | DEREK H BAHMANOU | C JONES-BACON |
|---|---|---|---|---|
| CITY OF LA VERNE | | 251 | 115 | 92 |
| VOTE BY MAIL | | 887 | 433 | 279 |
| TOTAL | 2022 | 1138 | 548 | 371 |
| CITY OF SAN DIMAS | | 667 | 327 | 230 |
| VOTE BY MAIL | | 1741 | 812 | 610 |
| TOTAL | 5157 | 2408 | 1139 | 840 |
| UNINCORPORATED | | 116 | 43 | 49 |
| VOTE BY MAIL | | 342 | 162 | 120 |
| TOTAL | 862 | 458 | 205 | 169 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BONITA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JIM ELLIOT | JOSEPH M MUSGROVE |
|---|---|---|---|---|
| CITY OF GLENDORA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 2 | 0 |
| TOTAL | 13 | 5 | 2 | 0 |
| CITY OF LA VERNE | | 467 | 161 | 223 |
| VOTE BY MAIL | | 1229 | 596 | 339 |
| TOTAL | 2896 | 1696 | 757 | 562 |
| CITY OF SAN DIMAS | | 914 | 425 | 329 |
| VOTE BY MAIL | | 2451 | 1203 | 627 |
| TOTAL | 6257 | 3365 | 1628 | 956 |
| UNINCORPORATED | | 0 | 0 | 0 |
| VOTE BY MAIL | | 2 | 0 | 2 |
| TOTAL | 3 | 2 | 0 | 2 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BONITA UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | BRITTANY ALLISON | CHRIS ANN HORSLEY |
|---|---|---|---|---|
| CITY OF GLENDORA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 1 | 1 |
| TOTAL | 13 | 5 | 1 | 1 |
| CITY OF LA VERNE | | 2894 | 1106 | 1375 |
| VOTE BY MAIL | | 9618 | 3646 | 4276 |
| TOTAL | 22079 | 12512 | 4752 | 5651 |
| CITY OF POMONA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 1 | 0 | 0 | 0 |
| CITY OF SAN DIMAS | | 2668 | 932 | 1313 |
| VOTE BY MAIL | | 7660 | 2758 | 3382 |
| TOTAL | 20051 | 10328 | 3690 | 4695 |
| UNINCORPORATED | | 142 | 51 | 62 |
| VOTE BY MAIL | | 471 | 168 | 220 |
| TOTAL | 1157 | 613 | 219 | 282 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COVINA-VALLEY UNIFIED SCH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY C RODRIGUEZ | JOHN P WRIGHT |
|---|---|---|---|---|
| CITY OF COVINA | | 217 | 61 | 137 |
| VOTE BY MAIL | | 638 | 265 | 259 |
| TOTAL | 1800 | 855 | 326 | 396 |
| CITY OF SAN DIMAS | | 96 | 34 | 51 |
| VOTE BY MAIL | | 421 | 165 | 178 |
| TOTAL | 884 | 517 | 199 | 229 |
| CITY OF WALNUT | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF WEST COVINA | | 588 | 164 | 329 |
| VOTE BY MAIL | | 1930 | 756 | 846 |
| TOTAL | 5757 | 2518 | 920 | 1175 |
| UNINCORPORATED | | 203 | 47 | 125 |
| VOTE BY MAIL | | 561 | 208 | 248 |
| TOTAL | 1576 | 764 | 255 | 373 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | NOEMI AGUILAR | P C ORTIZ-ROJAS | NANCY LOERA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA PUENTE | | 566 | 129 | 104 | 258 | | | | | | | | | |
| VOTE BY MAIL | | 1641 | 317 | 255 | 869 | | | | | | | | | |
| TOTAL | 7494 | 2207 | 446 | 359 | 1127 | | | | | | | | | |
| UNINCORPORATED | | 309 | 83 | 75 | 111 | | | | | | | | | |
| VOTE BY MAIL | | 1034 | 242 | 191 | 427 | | | | | | | | | |
| TOTAL | 4358 | 1343 | 325 | 266 | 538 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ELKE TAPIA | GINO KWOK |
|---|---|---|---|---|
| UNINCORPORATED | | 958 | 284 | 568 |
| VOTE BY MAIL | | 5041 | 1143 | 3294 |
| TOTAL | 13736 | 5999 | 1427 | 3862 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HACIENDA LA PUENTE USD
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | J DE LA TORRE | RICHARD BERGERON | TIM FOX |
|---|---|---|---|---|---|
| CITY OF INDUSTRY | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 1307 | 588 | 160 | 378 |
| VOTE BY MAIL | | 5001 | 2776 | 349 | 1116 |
| TOTAL | 14587 | 6308 | 3364 | 509 | 1494 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA NASHUA | JOHN MENDOZA |
|---|---|---|---|---|
| CITY OF POMONA | | 1435 | 778 | 454 |
| VOTE BY MAIL | | 5248 | 3289 | 1209 |
| TOTAL | 18854 | 6683 | 4067 | 1663 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SANDRA BIBLE | ROBERTA A PERLMAN | JOHN KISSINGER |
|---|---|---|---|---|---|
| CITY OF POMONA | | 1340 | 430 | 472 | 304 |
| VOTE BY MAIL | | 4263 | 1095 | 1826 | 885 |
| TOTAL | 17678 | 5603 | 1525 | 2298 | 1189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA UNIFIED SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | CHIDI B UDENGWU | PATRICIA TYE |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 1338 | 503 | 719 |
| VOTE BY MAIL | | 4723 | 1706 | 2485 |
| TOTAL | 13031 | 6061 | 2209 | 3204 |
| CITY OF INDUSTRY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF POMONA | | 215 | 60 | 131 |
| VOTE BY MAIL | | 943 | 219 | 610 |
| TOTAL | 4542 | 1158 | 279 | 741 |
| CITY OF SAN DIMAS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 3 | 2 | 0 |
| VOTE BY MAIL | | 8 | 3 | 3 |
| TOTAL | 34 | 11 | 5 | 3 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ROWLAND UNIFIED SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN T HAYAKAWA | DONNA FREEDMAN |
|---|---|---|---|---|
| CITY OF INDUSTRY | | 1 | 0 | 1 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 7 | 2 | 1 | 1 |
| CITY OF WEST COVINA | | 93 | 37 | 48 |
| VOTE BY MAIL | | 382 | 100 | 233 |
| TOTAL | 1438 | 475 | 137 | 281 |
| UNINCORPORATED | | 750 | 356 | 304 |
| VOTE BY MAIL | | 3924 | 1949 | 1519 |
| TOTAL | 11326 | 4674 | 2305 | 1823 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WALNUT VALLEY UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CINDY RUIZ | YI TONY TORNG | HONG DIANA ZHAO | HELEN HALL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 1705 | 799 | 822 | 465 | 897 | | | | | | | | |
| VOTE BY MAIL | | 7707 | 3559 | 4359 | 2460 | 4369 | | | | | | | | |
| TOTAL | 21054 | 9412 | 4358 | 5181 | 2925 | 5266 | | | | | | | | |
| CITY OF INDUSTRY | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| CITY OF WALNUT | | 1009 | 517 | 543 | 308 | 583 | | | | | | | | |
| VOTE BY MAIL | | 5249 | 2587 | 3006 | 1835 | 2935 | | | | | | | | |
| TOTAL | 13505 | 6258 | 3104 | 3549 | 2143 | 3518 | | | | | | | | |
| CITY OF WEST COVINA | | 68 | 38 | 29 | 17 | 40 | | | | | | | | |
| VOTE BY MAIL | | 218 | 137 | 94 | 46 | 126 | | | | | | | | |
| TOTAL | 649 | 286 | 175 | 123 | 63 | 166 | | | | | | | | |
| UNINCORPORATED | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST COVINA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | E.MIRANDA JIMENEZ | ROSE LOPEZ | FRANCES GONZALEZ |
|---|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 4 | 4 | 2 |
| TOTAL | 6 | 5 | 4 | 4 | 2 |
| CITY OF LA PUENTE | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF WEST COVINA | | 2913 | 1064 | 1343 | 1106 |
| VOTE BY MAIL | | 10172 | 4660 | 5241 | 2902 |
| TOTAL | 33407 | 13085 | 5724 | 6584 | 4008 |
| UNINCORPORATED | | 172 | 64 | 87 | 67 |
| VOTE BY MAIL | | 441 | 187 | 211 | 132 |
| TOTAL | 2008 | 613 | 251 | 298 | 199 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LA CAÑADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DEBRA N BARSOM | JOE RADABAUGH | OCTAVIA THUSS | DAN JEFFRIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 3 | 1 | 2 | 2 | 2 | | | | | | | | |
| TOTAL | 3 | 3 | 1 | 2 | 2 | 2 | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1307 | 704 | 690 | 516 | 625 | | | | | | | | |
| VOTE BY MAIL | | 7137 | 2908 | 4181 | 3509 | 4054 | | | | | | | | |
| TOTAL | 13732 | 8444 | 3612 | 4871 | 4025 | 4679 | | | | | | | | |
| CITY OF PASADENA | | 1 | 1 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 5 | 3 | 5 | 2 | 5 | | | | | | | | |
| TOTAL | 10 | 6 | 4 | 5 | 2 | 5 | | | | | | | | |
| UNINCORPORATED | | 1 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 17 | 6 | 3 | 5 | 3 | | | | | | | | |
| TOTAL | 33 | 18 | 6 | 3 | 5 | 3 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA UNIFIED SCH
BD OF EDUCATION, 1ST DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | RITA MILLER | BILLY MALONE | KIMBERLY KENNE |
|---|---|---|---|---|---|
| CITY OF LA CANADA FLINTRIDGE | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF PASADENA | | 82 | 16 | 17 | 38 |
| VOTE BY MAIL | | 258 | 23 | 43 | 148 |
| TOTAL | 604 | 340 | 39 | 60 | 186 |
| UNINCORPORATED | | 2007 | 265 | 601 | 806 |
| VOTE BY MAIL | | 9426 | 872 | 2362 | 4501 |
| TOTAL | 20523 | 11433 | 1137 | 2963 | 5307 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA UNIFIED SCH
BD OF EDUCATION, 3RD DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | PAT AMSBRY | M RICHARDSON BAILEY |
|---|---|---|---|---|
| CITY OF PASADENA | | 1410 | 548 | 689 |
| VOTE BY MAIL | | 5993 | 1951 | 3322 |
| TOTAL | 17475 | 7403 | 2499 | 4011 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA UNIFIED SCH
BD OF EDUCATION, 5TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | XILIAN C STAMMER | P MARSHALL MCKENZIE |
|---|---|---|---|---|
| CITY OF PASADENA | | 1660 | 652 | 635 |
| VOTE BY MAIL | | 7898 | 2651 | 3634 |
| TOTAL | 16360 | 9558 | 3303 | 4269 |
| CITY OF SAN MARINO | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 3 | 0 |
| TOTAL | 4 | 3 | 3 | 0 |
| UNINCORPORATED | | 201 | 85 | 74 |
| VOTE BY MAIL | | 689 | 234 | 322 |
| TOTAL | 1385 | 890 | 319 | 396 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA UNIFIED SCH
BD OF EDUCATION, 7TH DIST

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN PABLO ALBAN | YARMA VELAZQUEZ |
|---|---|---|---|---|
| CITY OF PASADENA | | 1996 | 633 | 974 |
| VOTE BY MAIL | | 11550 | 3109 | 6139 |
| TOTAL | 20759 | 13546 | 3742 | 7113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN MARINO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES F BARGER | SHELLEY RYAN | C JOSEPH CHANG | JOANNA LAM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN MARINO | | 704 | 296 | 376 | 368 | 268 | | | | | | | | |
| VOTE BY MAIL | | 4471 | 1413 | 2571 | 2680 | 1636 | | | | | | | | |
| TOTAL | 9143 | 5175 | 1709 | 2947 | 3048 | 1904 | | | | | | | | |
| UNINCORPORATED | | 101 | 36 | 51 | 54 | 42 | | | | | | | | |
| VOTE BY MAIL | | 537 | 132 | 276 | 296 | 206 | | | | | | | | |
| TOTAL | 1254 | 638 | 168 | 327 | 350 | 248 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN MARINO UNIFIED SCHOOL
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | MACKENZIE M BROWN | FRANCESCA GILL |
|---|---|---|---|---|
| CITY OF SAN MARINO | | 704 | 223 | 307 |
| VOTE BY MAIL | | 4471 | 1327 | 1837 |
| TOTAL | 9143 | 5175 | 1550 | 2144 |
| UNINCORPORATED | | 101 | 20 | 50 |
| VOTE BY MAIL | | 537 | 165 | 198 |
| TOTAL | 1254 | 638 | 185 | 248 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA-MALIBU UN SCH
BOARD OF EDUCATION

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELA DIGAETANO | STACY ROUSE | KEITH COLEMAN | R TAHVILDARAN -JESSWEIN | ALICIA MIGNANO | ESTHER HICKMAN | MILES WARNER | LAURIE LIEBERMAN |
|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF MALIBU | | 1226 | 534 | 556 | 97 | 134 | 226 | 478 | 474 | 168 |
| VOTE BY MAIL | | 3884 | 1558 | 1975 | 338 | 671 | 743 | 1598 | 1558 | 881 |
| TOTAL | 8128 | 5110 | 2092 | 2531 | 435 | 805 | 969 | 2076 | 2032 | 1049 |
| CITY OF SANTA MONICA | | 6018 | 1614 | 2072 | 591 | 1944 | 2196 | 1422 | 1393 | 1958 |
| VOTE BY MAIL | | 33524 | 6898 | 13306 | 3601 | 15743 | 14858 | 7769 | 7092 | 16903 |
| TOTAL | 67392 | 39542 | 8512 | 15378 | 4192 | 17687 | 17054 | 9191 | 8485 | 18861 |
| CITY OF WESTLAKE VILLAGE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 304 | 128 | 138 | 26 | 56 | 66 | 80 | 98 | 43 |
| VOTE BY MAIL | | 1506 | 494 | 707 | 148 | 373 | 361 | 521 | 506 | 418 |
| TOTAL | 2905 | 1810 | 622 | 845 | 174 | 429 | 427 | 601 | 604 | 461 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL SEGUNDO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | Y L DRASKOVIC | MEREDITH J BEACHLY | T I MILLER-ZARNEKE | DAWN GARRETT | FRANK GLYNN | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1649 | 669 | 611 | 604 | 503 | 600 | | | | | | | |
| VOTE BY MAIL | | 5962 | 1614 | 2854 | 3178 | 1953 | 2370 | | | | | | | |
| TOTAL | 12097 | 7611 | 2283 | 3465 | 3782 | 2456 | 2970 | | | | | | | |
| CITY OF MANHATTAN BEACH | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JOYCE RANDALL | ZYRA MCCLOUD | RONALD GOMEZ |
|---|---|---|---|---|---|
| CITY OF INGLEWOOD | | 1440 | 843 | 271 | 134 |
| VOTE BY MAIL | | 6877 | 4189 | 1132 | 667 |
| TOTAL | 17055 | 8317 | 5032 | 1403 | 801 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLISS R MCGHEE |
|---|---|---|---|
| CITY OF CULVER CITY | | 2 | 1 |
| VOTE BY MAIL | | 0 | 0 |
| TOTAL | 0 | 2 | 1 |
| CITY OF INGLEWOOD | | 672 | 513 |
| VOTE BY MAIL | | 3124 | 2398 |
| TOTAL | 8980 | 3796 | 2911 |
| CITY OF LOS ANGELES | | 34 | 26 |
| VOTE BY MAIL | | 234 | 169 |
| TOTAL | 407 | 268 | 195 |
| UNINCORPORATED | | 573 | 439 |
| VOTE BY MAIL | | 3084 | 2328 |
| TOTAL | 5966 | 3657 | 2767 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD UNIFIED SCHOOL
BD OF EDUCATION DIST 3

| LOCATION | REGIST-RATION | BALLOTS CAST | BRANDON G MYERS |
|---|---|---|---|
| CITY OF HAWTHORNE | | 3 | 2 |
| VOTE BY MAIL | | 4 | 2 |
| TOTAL | 42 | 7 | 4 |
| CITY OF INGLEWOOD | | 658 | 517 |
| VOTE BY MAIL | | 2987 | 2376 |
| TOTAL | 11792 | 3645 | 2893 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD UNIFIED SCHOOL
BOE DIST 5 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNESTO CASTILLO |
|---|---|---|---|
| CITY OF INGLEWOOD | | 604 | 464 |
| VOTE BY MAIL | | 2489 | 1985 |
| TOTAL | 10930 | 3093 | 2449 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MANHATTAN BEACH UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY BARNES | JOHN G URIOSTEGUI | CHRISTINA SHIVPURI | JENNIFER J FENTON | KRISTEN WEINSTEIN | MIKE WELSH | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF MANHATTAN BEACH | | 3221 | 1372 | 1327 | 1194 | 1177 | 1073 | 1340 | | | | | | |
| VOTE BY MAIL | | 14835 | 4203 | 4180 | 7517 | 7953 | 7111 | 4130 | | | | | | |
| TOTAL | 26444 | 18056 | 5575 | 5507 | 8711 | 9130 | 8184 | 5470 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BEVERLY HILLS UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | FARRAH DODES | MICHAL A SALKIN | RACHELLE MARCUS | JUDITH MANOUCHEHRI | JANESSA LAVOICE |
|---|---|---|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 2634 | 417 | 573 | 918 | 1389 | 192 |
| VOTE BY MAIL | | 9717 | 2555 | 2264 | 4365 | 3297 | 524 |
| TOTAL | 22083 | 12351 | 2972 | 2837 | 5283 | 4686 | 716 |
| CITY OF LOS ANGELES | | 9 | 2 | 0 | 2 | 6 | 1 |
| VOTE BY MAIL | | 36 | 7 | 15 | 15 | 7 | 2 |
| TOTAL | 58 | 45 | 9 | 15 | 17 | 13 | 3 |
| UNINCORPORATED | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BURBANK UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | LARRY APPLEBAUM | A PONTZER KAMKAR | CHARLENE TABET | BRIAN J SMITH | JAMES L MORRISON | MICHAEL MORGAN | HARUTYUN KETIKYAN | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BURBANK | | 5979 | 1767 | 1345 | 1158 | 1431 | 610 | 379 | 663 | | | | | |
| VOTE BY MAIL | | 30464 | 7326 | 9388 | 8777 | 7397 | 3022 | 2733 | 2546 | | | | | |
| TOTAL | 69775 | 36443 | 9093 | 10733 | 9935 | 8828 | 3632 | 3112 | 3209 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CULVER CITY UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | HOWARD ADELMAN | MARCI BAUN | TRISTON EZIDORE | SUMMER MCBRIDE | DARREL MENTHE | STEPHANIE LOREDO | BRIAN GUERRERO |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF CULVER CITY | | 2476 | 852 | 669 | 647 | 750 | 796 | 548 | 665 |
| VOTE BY MAIL | | 15249 | 4224 | 3250 | 5923 | 4638 | 4528 | 5738 | 5997 |
| TOTAL | 28196 | 17725 | 5076 | 3919 | 6570 | 5388 | 5324 | 6286 | 6662 |
| UNINCORPORATED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAS VIRGENES UNIFIED SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSHUA ALPERT | ANGELA CUTBILL | LESLI STEIN | DALLAS B LAWRENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 603 | 613 | 590 | 665 | | | | | | | | |
| VOTE BY MAIL | | 7949 | 1719 | 4434 | 4469 | 3707 | | | | | | | | |
| TOTAL | 14969 | 9640 | 2322 | 5047 | 5059 | 4372 | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 527 | 694 | 646 | 719 | | | | | | | | |
| VOTE BY MAIL | | 8212 | 1676 | 4336 | 4318 | 4035 | | | | | | | | |
| TOTAL | 16658 | 9928 | 2203 | 5030 | 4964 | 4754 | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 64 | 44 | 58 | 60 | | | | | | | | |
| VOTE BY MAIL | | 722 | 146 | 288 | 285 | 272 | | | | | | | | |
| TOTAL | 1345 | 883 | 210 | 332 | 343 | 332 | | | | | | | | |
| CITY OF LOS ANGELES | | 64 | 30 | 23 | 23 | 30 | | | | | | | | |
| VOTE BY MAIL | | 452 | 95 | 233 | 253 | 223 | | | | | | | | |
| TOTAL | 756 | 516 | 125 | 256 | 276 | 253 | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 286 | 265 | 225 | 269 | | | | | | | | |
| VOTE BY MAIL | | 3574 | 856 | 1863 | 1763 | 1711 | | | | | | | | |
| TOTAL | 6342 | 4295 | 1142 | 2128 | 1988 | 1980 | | | | | | | | |
| UNINCORPORATED | | 599 | 224 | 236 | 179 | 236 | | | | | | | | |
| VOTE BY MAIL | | 2457 | 612 | 1206 | 1095 | 989 | | | | | | | | |
| TOTAL | 5234 | 3056 | 836 | 1442 | 1274 | 1225 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 2

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA BRENES | ROCIO RIVAS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF COMMERCE | | 60 | 41 | 16 | | | | | | | | | | |
| VOTE BY MAIL | | 139 | 74 | 53 | | | | | | | | | | |
| TOTAL | 806 | 199 | 115 | 69 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 22506 | 9675 | 9232 | | | | | | | | | | |
| VOTE BY MAIL | | 88208 | 34421 | 40607 | | | | | | | | | | |
| TOTAL | 263029 | 110714 | 44096 | 49839 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 1 | 1 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 10 | 3 | 7 | | | | | | | | | | |
| TOTAL | 43 | 11 | 4 | 7 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 85 | 34 | 42 | | | | | | | | | | |
| VOTE BY MAIL | | 334 | 149 | 126 | | | | | | | | | | |
| TOTAL | 1025 | 419 | 183 | 168 | | | | | | | | | | |
| CITY OF PASADENA | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 4 | 1 | 2 | | | | | | | | | | |
| TOTAL | 6 | 4 | 1 | 2 | | | | | | | | | | |
| UNINCORPORATED | | 2803 | 1373 | 1155 | | | | | | | | | | |
| VOTE BY MAIL | | 8919 | 4213 | 3990 | | | | | | | | | | |
| TOTAL | 42861 | 11722 | 5586 | 5145 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES UNIFIED SCHOOL
BD OF EDUCATION DIST 6

| LOCATION | REGIST-RATION | BALLOTS CAST | MARVIN A RODRIGUEZ | KELLY GONEZ |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 24380 | 11775 | 7996 |
| VOTE BY MAIL | | 94484 | 35497 | 41724 |
| TOTAL | 327525 | 118864 | 47272 | 49720 |
| CITY OF SAN FERNANDO | | 973 | 477 | 353 |
| VOTE BY MAIL | | 3091 | 1253 | 1478 |
| TOTAL | 12216 | 4064 | 1730 | 1831 |
| CITY OF SANTA CLARITA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 95 | 40 | 29 |
| VOTE BY MAIL | | 298 | 109 | 127 |
| TOTAL | 872 | 393 | 149 | 156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON REVELES | CARLOS CERDAN | NELLY NIEBLAS | JAMES SANTANA | MARISOL M URIBE | JENNIFER GUTIERREZ | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BELL | | 3 | 1 | 0 | 0 | 0 | 1 | 3 | | | | | | |
| VOTE BY MAIL | | 5 | 2 | 1 | 1 | 0 | 1 | 3 | | | | | | |
| TOTAL | 33 | 8 | 3 | 1 | 1 | 0 | 2 | 6 | | | | | | |
| CITY OF BELL GARDENS | | 1087 | 305 | 401 | 209 | 209 | 344 | 406 | | | | | | |
| VOTE BY MAIL | | 2888 | 864 | 1185 | 690 | 466 | 1042 | 1425 | | | | | | |
| TOTAL | 15631 | 3975 | 1169 | 1586 | 899 | 675 | 1386 | 1831 | | | | | | |
| CITY OF COMMERCE | | 495 | 134 | 167 | 84 | 105 | 167 | 228 | | | | | | |
| VOTE BY MAIL | | 1527 | 357 | 622 | 323 | 319 | 567 | 880 | | | | | | |
| TOTAL | 6335 | 2022 | 491 | 789 | 407 | 424 | 734 | 1108 | | | | | | |
| CITY OF CUDAHY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| TOTAL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| CITY OF DOWNEY | | 3 | 1 | 1 | 0 | 1 | 0 | 0 | | | | | | |
| VOTE BY MAIL | | 39 | 12 | 11 | 12 | 5 | 11 | 11 | | | | | | |
| TOTAL | 101 | 42 | 13 | 12 | 12 | 6 | 11 | 11 | | | | | | |
| CITY OF MONTEBELLO | | 2240 | 633 | 729 | 470 | 471 | 701 | 744 | | | | | | |
| VOTE BY MAIL | | 10045 | 2690 | 4061 | 2286 | 2390 | 3662 | 4929 | | | | | | |
| TOTAL | 32747 | 12285 | 3323 | 4790 | 2756 | 2861 | 4363 | 5673 | | | | | | |
| CITY OF MONTEREY PARK | | 538 | 120 | 141 | 102 | 139 | 170 | 158 | | | | | | |
| VOTE BY MAIL | | 2587 | 599 | 850 | 505 | 565 | 784 | 1113 | | | | | | |
| TOTAL | 7418 | 3125 | 719 | 991 | 607 | 704 | 954 | 1271 | | | | | | |
| CITY OF PICO RIVERA | | 71 | 16 | 24 | 13 | 15 | 16 | 19 | | | | | | |
| VOTE BY MAIL | | 262 | 81 | 101 | 58 | 43 | 74 | 112 | | | | | | |
| TOTAL | 1332 | 333 | 97 | 125 | 71 | 58 | 90 | 131 | | | | | | |
| CITY OF ROSEMEAD | | 36 | 9 | 8 | 4 | 9 | 9 | 10 | | | | | | |
| VOTE BY MAIL | | 322 | 87 | 123 | 70 | 59 | 113 | 154 | | | | | | |
| TOTAL | 797 | 358 | 96 | 131 | 74 | 68 | 122 | 164 | | | | | | |
| UNINCORPORATED | | 883 | 257 | 302 | 168 | 174 | 295 | 317 | | | | | | |
| VOTE BY MAIL | | 3293 | 852 | 1215 | 673 | 657 | 1224 | 1574 | | | | | | |
| TOTAL | 14760 | 4176 | 1109 | 1517 | 841 | 831 | 1519 | 1891 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALOS VERDES PEN UNIF SCH
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | SARA H DEEN | MATTHEW R BRACH | JEREMY VANDERHAL | JEAN LIU CHRISTEN | JENNIFER HANDJIAN | JULIE HAMILL | LINDA KURT |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF LOMITA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF LOS ANGELES | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 334 | 321 | 529 | 324 | 482 | 484 | 281 |
| VOTE BY MAIL | | 5859 | 2134 | 1516 | 1488 | 1460 | 1335 | 1632 | 2071 |
| TOTAL | 10739 | 7259 | 2468 | 1837 | 2017 | 1784 | 1817 | 2116 | 2352 |
| CITY OF RANCHO PALOS VERDES | | 2923 | 797 | 538 | 1181 | 663 | 1018 | 1033 | 717 |
| VOTE BY MAIL | | 12899 | 4805 | 3272 | 3249 | 3335 | 2434 | 3614 | 5163 |
| TOTAL | 25759 | 15822 | 5602 | 3810 | 4430 | 3998 | 3452 | 4647 | 5880 |
| CITY OF ROLLING HILLS | | 228 | 47 | 30 | 115 | 43 | 89 | 81 | 33 |
| VOTE BY MAIL | | 821 | 239 | 156 | 280 | 155 | 212 | 236 | 248 |
| TOTAL | 1545 | 1049 | 286 | 186 | 395 | 198 | 301 | 317 | 281 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 152 | 144 | 360 | 180 | 279 | 263 | 175 |
| VOTE BY MAIL | | 3320 | 1169 | 854 | 846 | 830 | 767 | 906 | 1344 |
| TOTAL | 6470 | 4065 | 1321 | 998 | 1206 | 1010 | 1046 | 1169 | 1519 |
| CITY OF TORRANCE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 226 | 48 | 39 | 111 | 46 | 76 | 70 | 48 |
| VOTE BY MAIL | | 742 | 259 | 197 | 194 | 123 | 129 | 196 | 276 |
| TOTAL | 1522 | 968 | 307 | 236 | 305 | 169 | 205 | 266 | 324 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALOS VERDES PEN UNIF SCH
GBM TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | AARON C CHAN | AMI GANDHI |
|---|---|---|---|---|
| CITY OF LOMITA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LOS ANGELES | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 716 | 433 |
| VOTE BY MAIL | | 5859 | 1888 | 2522 |
| TOTAL | 10739 | 7259 | 2604 | 2955 |
| CITY OF RANCHO PALOS VERDES | | 2923 | 1409 | 1016 |
| VOTE BY MAIL | | 12899 | 4083 | 5683 |
| TOTAL | 25759 | 15822 | 5492 | 6699 |
| CITY OF ROLLING HILLS | | 228 | 136 | 46 |
| VOTE BY MAIL | | 821 | 321 | 231 |
| TOTAL | 1545 | 1049 | 457 | 277 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 416 | 185 |
| VOTE BY MAIL | | 3320 | 1158 | 1396 |
| TOTAL | 6470 | 4065 | 1574 | 1581 |
| CITY OF TORRANCE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 226 | 128 | 55 |
| VOTE BY MAIL | | 742 | 197 | 323 |
| TOTAL | 1522 | 968 | 325 | 378 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | WEN FAN | ROBERT L GIN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 1042 | 297 | 551 | | | | | | | | | | |
| VOTE BY MAIL | | 5920 | 1269 | 3601 | | | | | | | | | | |
| TOTAL | 16234 | 6962 | 1566 | 4152 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 67 | 20 | 35 | | | | | | | | | | |
| VOTE BY MAIL | | 279 | 92 | 145 | | | | | | | | | | |
| TOTAL | 1334 | 346 | 112 | 180 | | | | | | | | | | |
| UNINCORPORATED | | 100 | 26 | 52 | | | | | | | | | | |
| VOTE BY MAIL | | 308 | 70 | 181 | | | | | | | | | | |
| TOTAL | 1093 | 408 | 96 | 233 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ALHAMBRA UNIFIED SCHOOL
BD OF EDUCATION TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | FRED L CHANG | BRYAN Y KIM |
|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 4 | 2 | 1 |
| VOTE BY MAIL | | 39 | 17 | 9 |
| TOTAL | 123 | 43 | 19 | 10 |
| CITY OF ROSEMEAD | | 523 | 212 | 185 |
| VOTE BY MAIL | | 2127 | 946 | 770 |
| TOTAL | 10224 | 2650 | 1158 | 955 |
| CITY OF SAN GABRIEL | | 109 | 38 | 47 |
| VOTE BY MAIL | | 585 | 237 | 199 |
| TOTAL | 2440 | 694 | 275 | 246 |
| UNINCORPORATED | | 61 | 29 | 18 |
| VOTE BY MAIL | | 221 | 94 | 88 |
| TOTAL | 835 | 282 | 123 | 106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SNOWLINE JOINT UNIF SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | C L BEHRINGER | JOHN E KOZYRA |
|---|---|---|---|---|
| UNINCORPORATED | | 2 | 0 | 0 |
| VOTE BY MAIL | | 85 | 38 | 29 |
| TOTAL | 125 | 87 | 38 | 29 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN CASTILLO | JOHN CONTRERAS | J PEREZ VALENCIA | ESTHER MEJIA | HECTOR LAFARGA JR | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF MONTEBELLO | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| CITY OF PICO RIVERA | | 2774 | 739 | 992 | 890 | 1017 | 954 | | | | | | | |
| VOTE BY MAIL | | 9918 | 3346 | 3889 | 3635 | 4630 | 3731 | | | | | | | |
| TOTAL | 35382 | 12692 | 4085 | 4881 | 4525 | 5647 | 4685 | | | | | | | |
| UNINCORPORATED | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MARISELA RUIZ |
|---|---|---|---|
| CITY OF HAWTHORNE | | 2457 | 1656 |
| VOTE BY MAIL | | 8665 | 6228 |
| TOTAL | 36804 | 11122 | 7884 |
| CITY OF INGLEWOOD | | 76 | 61 |
| VOTE BY MAIL | | 363 | 296 |
| TOTAL | 2023 | 439 | 357 |
| CITY OF LAWNDALE | | 1219 | 831 |
| VOTE BY MAIL | | 3876 | 2843 |
| TOTAL | 16042 | 5095 | 3674 |
| UNINCORPORATED | | 823 | 555 |
| VOTE BY MAIL | | 3152 | 2229 |
| TOTAL | 14418 | 3975 | 2784 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | HUGO M ROJAS |
|---|---|---|---|
| CITY OF HAWTHORNE | | 2457 | 1654 |
| VOTE BY MAIL | | 8665 | 6250 |
| TOTAL | 36804 | 11122 | 7904 |
| CITY OF INGLEWOOD | | 76 | 57 |
| VOTE BY MAIL | | 363 | 291 |
| TOTAL | 2023 | 439 | 348 |
| CITY OF LAWNDALE | | 1219 | 831 |
| VOTE BY MAIL | | 3876 | 2812 |
| TOTAL | 16042 | 5095 | 3643 |
| UNINCORPORATED | | 823 | 552 |
| VOTE BY MAIL | | 3152 | 2217 |
| TOTAL | 14418 | 3975 | 2769 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | E A CASTANEDA | VIRGINIA V GOMEZ |
|---|---|---|---|---|
| CITY OF HAWTHORNE | | 2457 | 973 | 811 |
| VOTE BY MAIL | | 8665 | 4240 | 2455 |
| TOTAL | 36804 | 11122 | 5213 | 3266 |
| CITY OF INGLEWOOD | | 76 | 41 | 26 |
| VOTE BY MAIL | | 363 | 225 | 81 |
| TOTAL | 2023 | 439 | 266 | 107 |
| CITY OF LAWNDALE | | 1219 | 457 | 446 |
| VOTE BY MAIL | | 3876 | 1886 | 1073 |
| TOTAL | 16042 | 5095 | 2343 | 1519 |
| UNINCORPORATED | | 823 | 316 | 287 |
| VOTE BY MAIL | | 3152 | 1567 | 879 |
| TOTAL | 14418 | 3975 | 1883 | 1166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN STROM | CHARLES F HUGHES |
|---|---|---|---|---|
| CITY OF LANCASTER | | 1442 | 501 | 777 |
| VOTE BY MAIL | | 3893 | 1653 | 1686 |
| TOTAL | 11906 | 5335 | 2154 | 2463 |
| CITY OF PALMDALE | | 2653 | 920 | 1424 |
| VOTE BY MAIL | | 8738 | 3813 | 3627 |
| TOTAL | 24874 | 11391 | 4733 | 5051 |
| UNINCORPORATED | | 2085 | 529 | 1294 |
| VOTE BY MAIL | | 5378 | 2042 | 2489 |
| TOTAL | 14507 | 7463 | 2571 | 3783 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | RAQUEL A DERFLER | JUAN BLANCO | CARLA CORONA |
|---|---|---|---|---|---|
| CITY OF PALMDALE | | 2194 | 626 | 422 | 761 |
| VOTE BY MAIL | | 8053 | 2343 | 1301 | 3216 |
| TOTAL | 36502 | 10247 | 2969 | 1723 | 3977 |
| UNINCORPORATED | | 114 | 35 | 24 | 33 |
| VOTE BY MAIL | | 360 | 117 | 63 | 116 |
| TOTAL | 1623 | 474 | 152 | 87 | 149 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VLY JNT UNION HI
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL SANCHEZ | VLADIMIR GOMEZ |
|---|---|---|---|---|
| CITY OF LANCASTER | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 8 | 0 | 0 | 0 |
| CITY OF PALMDALE | | 1412 | 829 | 364 |
| VOTE BY MAIL | | 6068 | 3285 | 1873 |
| TOTAL | 25034 | 7480 | 4114 | 2237 |
| UNINCORPORATED | | 1582 | 805 | 507 |
| VOTE BY MAIL | | 4172 | 2006 | 1458 |
| TOTAL | 16757 | 5754 | 2811 | 1965 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW TABAN | BOB JENSEN JR |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 3276 | 593 | 2153 |
| VOTE BY MAIL | | 10440 | 3222 | 5304 |
| TOTAL | 23254 | 13716 | 3815 | 7457 |
| UNINCORPORATED | | 1527 | 288 | 1029 |
| VOTE BY MAIL | | 5861 | 1633 | 3153 |
| TOTAL | 13242 | 7388 | 1921 | 4182 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | TERESA TODD | CHERISE MOORE |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 3236 | 1447 | 1187 |
| VOTE BY MAIL | | 11309 | 2950 | 6145 |
| TOTAL | 30218 | 14545 | 4397 | 7332 |
| UNINCORPORATED | | 8 | 5 | 3 |
| VOTE BY MAIL | | 41 | 10 | 20 |
| TOTAL | 85 | 49 | 15 | 23 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WM S. HART UNION HIGH SCH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE MESSINA | REBECCA HINDMAN |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 5887 | 3762 | 1360 |
| VOTE BY MAIL | | 18803 | 8564 | 7014 |
| TOTAL | 41552 | 24690 | 12326 | 8374 |
| UNINCORPORATED | | 101 | 59 | 28 |
| VOTE BY MAIL | | 309 | 167 | 100 |
| TOTAL | 767 | 410 | 226 | 128 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | FLORENCIO BRIONES | SALVADOR RAMIREZ |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF EL MONTE | | 675 | 290 | 335 |
| VOTE BY MAIL | | 1886 | 982 | 690 |
| TOTAL | 10372 | 2561 | 1272 | 1025 |
| CITY OF INDUSTRY | | 1 | 0 | 1 |
| VOTE BY MAIL | | 6 | 1 | 2 |
| TOTAL | 7 | 7 | 1 | 3 |
| CITY OF SOUTH EL MONTE | | 81 | 32 | 40 |
| VOTE BY MAIL | | 219 | 87 | 106 |
| TOTAL | 942 | 300 | 119 | 146 |
| UNINCORPORATED | | 53 | 20 | 28 |
| VOTE BY MAIL | | 117 | 63 | 36 |
| TOTAL | 734 | 170 | 83 | 64 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE UNION HIGH SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | RUBY ROSE YEPEZ | RICARDO PADILLA | MICHAEL L GEORGIA |
|---|---|---|---|---|---|
| CITY OF EL MONTE | | 319 | 85 | 138 | 43 |
| VOTE BY MAIL | | 1207 | 271 | 670 | 91 |
| TOTAL | 6115 | 1526 | 356 | 808 | 134 |
| CITY OF PICO RIVERA | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF ROSEMEAD | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF SOUTH EL MONTE | | 640 | 253 | 253 | 88 |
| VOTE BY MAIL | | 1768 | 611 | 807 | 146 |
| TOTAL | 8022 | 2408 | 864 | 1060 | 234 |
| CITY OF WHITTIER | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 1 | 0 | 1 | 0 |
| VOTE BY MAIL | | 4 | 0 | 4 | 0 |
| TOTAL | 28 | 5 | 0 | 5 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | IRMA R MOISA | CHRIS HARDEMAN |
|---|---|---|---|---|
| CITY OF LA HABRA HEIGHTS | | 47 | 8 | 34 |
| VOTE BY MAIL | | 186 | 51 | 101 |
| TOTAL | 379 | 233 | 59 | 135 |
| CITY OF LA MIRADA | | 272 | 77 | 166 |
| VOTE BY MAIL | | 1067 | 440 | 450 |
| TOTAL | 2653 | 1339 | 517 | 616 |
| CITY OF WHITTIER | | 2777 | 1030 | 1485 |
| VOTE BY MAIL | | 9280 | 4543 | 3444 |
| TOTAL | 23159 | 12057 | 5573 | 4929 |
| UNINCORPORATED | | 276 | 85 | 151 |
| VOTE BY MAIL | | 965 | 455 | 354 |
| TOTAL | 2719 | 1241 | 540 | 505 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WHITTIER UNION HIGH
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | MIGUEL BEJARANO | GARY MENDEZ |
|---|---|---|---|---|
| CITY OF NORWALK | | 61 | 29 | 24 |
| VOTE BY MAIL | | 396 | 101 | 233 |
| TOTAL | 1141 | 457 | 130 | 257 |
| CITY OF SANTA FE SPRINGS | | 53 | 26 | 18 |
| VOTE BY MAIL | | 310 | 80 | 176 |
| TOTAL | 1001 | 363 | 106 | 194 |
| UNINCORPORATED | | 1666 | 803 | 638 |
| VOTE BY MAIL | | 5738 | 2015 | 2965 |
| TOTAL | 21496 | 7404 | 2818 | 3603 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAWNDALE SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SHIRLEY RUDOLPH | ANGEL J SANCHEZ |
|---|---|---|---|---|
| CITY OF HAWTHORNE | | 3 | 0 | 3 |
| VOTE BY MAIL | | 3 | 1 | 1 |
| TOTAL | 30 | 6 | 1 | 4 |
| CITY OF LAWNDALE | | 355 | 184 | 116 |
| VOTE BY MAIL | | 1217 | 679 | 346 |
| TOTAL | 4500 | 1572 | 863 | 462 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HUGHES-ELIZ LAKES UNION
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | JUSTICE P BALDWIN | LOLA SKELTON |
|---|---|---|---|---|
| UNINCORPORATED | | 77 | 46 | 26 |
| VOTE BY MAIL | | 183 | 57 | 108 |
| TOTAL | 460 | 260 | 103 | 134 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREW S RAMIREZ | ALMA I RODRIGUEZ | BLANCA NAVA | GEORGIA HALLIMAN | ANA LAURA QUILES |
|---|---|---|---|---|---|---|---|
| CITY OF PALMDALE | | 6 | 2 | 4 | 2 | 1 | 1 |
| VOTE BY MAIL | | 31 | 14 | 13 | 9 | 9 | 11 |
| TOTAL | 161 | 37 | 16 | 17 | 11 | 10 | 12 |
| UNINCORPORATED | | 1057 | 503 | 365 | 331 | 232 | 294 |
| VOTE BY MAIL | | 2797 | 1118 | 1203 | 852 | 841 | 885 |
| TOTAL | 10695 | 3854 | 1621 | 1568 | 1183 | 1073 | 1179 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | RALPH VELADOR | TONYA A SCHOFIELD | NANCY K SMITH | SIMONE ZULU | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF PALMDALE | | 4098 | 1584 | 1144 | 1584 | 1524 | | | | | | | | |
| VOTE BY MAIL | | 16101 | 6753 | 5038 | 6930 | 6894 | | | | | | | | |
| TOTAL | 67843 | 20199 | 8337 | 6182 | 8514 | 8418 | | | | | | | | |
| UNINCORPORATED | | 268 | 109 | 56 | 86 | 94 | | | | | | | | |
| VOTE BY MAIL | | 944 | 409 | 280 | 393 | 379 | | | | | | | | |
| TOTAL | 3182 | 1212 | 518 | 336 | 479 | 473 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WILSONA SCHOOL DISTRICT
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIELA SANCHEZ | ROBERT HARRIS |
|---|---|---|---|---|
| UNINCORPORATED | | 80 | 38 | 27 |
| VOTE BY MAIL | | 213 | 121 | 67 |
| TOTAL | 1000 | 293 | 159 | 94 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CASTAIC UNION SCHOOL
GOV BD MEMBER TR AREA E

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYREEN BURK | TRACY FORD |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 434 | 218 | 121 |
| VOTE BY MAIL | | 980 | 457 | 291 |
| TOTAL | 3031 | 1414 | 675 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DONNA M ROBERT | BRIAN D WALTERS |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 1095 | 363 | 513 |
| VOTE BY MAIL | | 4079 | 1665 | 1502 |
| TOTAL | 9129 | 5174 | 2028 | 2015 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

NEWHALL SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SUVERNA MISTRY | RACHELLE HADDOAK |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 882 | 469 | 238 |
| VOTE BY MAIL | | 3435 | 1028 | 1639 |
| TOTAL | 6963 | 4317 | 1497 | 1877 |
| UNINCORPORATED | | 464 | 284 | 103 |
| VOTE BY MAIL | | 1886 | 650 | 827 |
| TOTAL | 4292 | 2350 | 934 | 930 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | JESUS H HENAO | CASSANDRA N LOVE |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 1248 | 602 | 372 |
| VOTE BY MAIL | | 4678 | 1516 | 2015 |
| TOTAL | 10912 | 5926 | 2118 | 2387 |
| UNINCORPORATED | | 350 | 198 | 104 |
| VOTE BY MAIL | | 1115 | 407 | 492 |
| TOTAL | 2648 | 1465 | 605 | 596 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA ARROWSMITH | ANNA GRIESE |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 2478 | 588 | 1476 |
| VOTE BY MAIL | | 7560 | 2779 | 3073 |
| TOTAL | 16570 | 10038 | 3367 | 4549 |
| UNINCORPORATED | | 25 | 2 | 22 |
| VOTE BY MAIL | | 92 | 23 | 62 |
| TOTAL | 189 | 117 | 25 | 84 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAUGUS UNION SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | SHARLENE R DUZICK | C TRUNKEY |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 1731 | 906 | 502 |
| VOTE BY MAIL | | 5558 | 1936 | 2561 |
| TOTAL | 13818 | 7289 | 2842 | 3063 |
| UNINCORPORATED | | 82 | 43 | 25 |
| VOTE BY MAIL | | 240 | 99 | 95 |
| TOTAL | 632 | 322 | 142 | 120 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | ELIZABETH RIVAS | V PATEL | LISETTE I MENDEZ | CHRISTINA FLORES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF ARCADIA | | 8 | 2 | 2 | 2 | 2 | | | | | | | | |
| VOTE BY MAIL | | 14 | 7 | 1 | 6 | 6 | | | | | | | | |
| TOTAL | 45 | 22 | 9 | 3 | 8 | 8 | | | | | | | | |
| CITY OF BALDWIN PARK | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| CITY OF EL MONTE | | 1707 | 668 | 538 | 750 | 626 | | | | | | | | |
| VOTE BY MAIL | | 6408 | 3165 | 2041 | 3303 | 2507 | | | | | | | | |
| TOTAL | 27347 | 8115 | 3833 | 2579 | 4053 | 3133 | | | | | | | | |
| CITY OF IRWINDALE | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| CITY OF MONROVIA | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 1 | 1 | 0 | 1 | 1 | | | | | | | | |
| TOTAL | 1 | 1 | 1 | 0 | 1 | 1 | | | | | | | | |
| CITY OF ROSEMEAD | | 4 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 22 | 10 | 14 | 11 | 6 | | | | | | | | |
| TOTAL | 55 | 26 | 10 | 14 | 11 | 6 | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 143 | 46 | 44 | 77 | 66 | | | | | | | | |
| VOTE BY MAIL | | 376 | 156 | 118 | 204 | 161 | | | | | | | | |
| TOTAL | 2384 | 519 | 202 | 162 | 281 | 227 | | | | | | | | |
| CITY OF TEMPLE CITY | | 368 | 140 | 105 | 149 | 129 | | | | | | | | |
| VOTE BY MAIL | | 1245 | 558 | 337 | 523 | 363 | | | | | | | | |
| TOTAL | 3913 | 1613 | 698 | 442 | 672 | 492 | | | | | | | | |
| UNINCORPORATED | | 349 | 129 | 95 | 128 | 122 | | | | | | | | |
| VOTE BY MAIL | | 985 | 448 | 284 | 430 | 319 | | | | | | | | |
| TOTAL | 2947 | 1334 | 577 | 379 | 558 | 441 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | DARLENE REYES | ADAM C CARRANZA | G S OLIVARES | VERONICA SIFUENTES | ARNOLD HERNANDEZ | CINDY WU | DINORAH JIMENEZ |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF EL MONTE | | 1029 | 186 | 349 | 369 | 305 | 79 | 360 | 178 |
| VOTE BY MAIL | | 3116 | 558 | 1390 | 954 | 1146 | 168 | 1687 | 595 |
| TOTAL | 16682 | 4145 | 744 | 1739 | 1323 | 1451 | 247 | 2047 | 773 |
| CITY OF INDUSTRY | | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| VOTE BY MAIL | | 6 | 0 | 0 | 0 | 0 | 1 | 6 | 0 |
| TOTAL | 7 | 7 | 0 | 0 | 0 | 0 | 2 | 7 | 0 |
| CITY OF SOUTH EL MONTE | | 219 | 45 | 63 | 79 | 77 | 20 | 91 | 27 |
| VOTE BY MAIL | | 613 | 84 | 296 | 171 | 259 | 33 | 265 | 137 |
| TOTAL | 2806 | 832 | 129 | 359 | 250 | 336 | 53 | 356 | 164 |
| UNINCORPORATED | | 53 | 10 | 8 | 21 | 26 | 7 | 15 | 9 |
| VOTE BY MAIL | | 117 | 16 | 59 | 30 | 48 | 6 | 55 | 24 |
| TOTAL | 734 | 170 | 26 | 67 | 51 | 74 | 13 | 70 | 33 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ROSEMEAD SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | NANCY ARMENTA | DIANE BENITEZ | JONATHAN L SMITH | JOHN QUINTANILLA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF EL MONTE | | 26 | 12 | 7 | 5 | 13 | | | | | | | | |
| VOTE BY MAIL | | 56 | 33 | 22 | 10 | 32 | | | | | | | | |
| TOTAL | 483 | 82 | 45 | 29 | 15 | 45 | | | | | | | | |
| CITY OF ROSEMEAD | | 819 | 407 | 302 | 220 | 392 | | | | | | | | |
| VOTE BY MAIL | | 2916 | 1733 | 1369 | 662 | 1595 | | | | | | | | |
| TOTAL | 11353 | 3735 | 2140 | 1671 | 882 | 1987 | | | | | | | | |
| CITY OF SAN GABRIEL | | 87 | 35 | 29 | 22 | 47 | | | | | | | | |
| VOTE BY MAIL | | 318 | 154 | 120 | 60 | 156 | | | | | | | | |
| TOTAL | 1198 | 405 | 189 | 149 | 82 | 203 | | | | | | | | |
| CITY OF TEMPLE CITY | | 18 | 7 | 5 | 3 | 7 | | | | | | | | |
| VOTE BY MAIL | | 82 | 36 | 25 | 12 | 43 | | | | | | | | |
| TOTAL | 254 | 100 | 43 | 30 | 15 | 50 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

VALLE LINDO SCHOOL
GOVERNING BOARD MEMBER

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUELINE J RUBIO | REYNALDO REY SOTO | RUDY T MARTINEZ | VERONICA LAURIA | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF PICO RIVERA | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 359 | 212 | 119 | 169 | 171 | | | | | | | | |
| VOTE BY MAIL | | 998 | 579 | 323 | 475 | 446 | | | | | | | | |
| TOTAL | 3774 | 1357 | 791 | 442 | 644 | 617 | | | | | | | | |
| CITY OF WHITTIER | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| UNINCORPORATED | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOWELL JOINT SCHOOL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTINE BERG | KATHI LUNDSTROM |
|---|---|---|---|---|
| CITY OF LA HABRA HEIGHTS | | 555 | 304 | 140 |
| VOTE BY MAIL | | 1596 | 709 | 433 |
| TOTAL | 3703 | 2151 | 1013 | 573 |
| UNINCORPORATED | | 59 | 33 | 18 |
| VOTE BY MAIL | | 251 | 115 | 78 |
| TOTAL | 564 | 310 | 148 | 96 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WHITTIER CITY SCHOOL
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDA LEE A SMALL | A J GRIEGO-MELGAR |
|---|---|---|---|---|
| CITY OF WHITTIER | | 836 | 367 | 323 |
| VOTE BY MAIL | | 2979 | 1682 | 806 |
| TOTAL | 7773 | 3815 | 2049 | 1129 |
| UNINCORPORATED | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CERRITOS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 7

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELO G MALDONADO | ZURICH LEWIS |
|---|---|---|---|---|
| CITY OF LA MIRADA | | 2734 | 852 | 1265 |
| VOTE BY MAIL | | 10383 | 2262 | 5296 |
| TOTAL | 28593 | 13117 | 3114 | 6561 |
| CITY OF NORWALK | | 714 | 220 | 324 |
| VOTE BY MAIL | | 2076 | 554 | 1087 |
| TOTAL | 7982 | 2790 | 774 | 1411 |
| CITY OF SANTA FE SPRINGS | | 1 | 1 | 0 |
| VOTE BY MAIL | | 5 | 1 | 4 |
| TOTAL | 27 | 6 | 2 | 4 |
| UNINCORPORATED | | 104 | 52 | 38 |
| VOTE BY MAIL | | 275 | 72 | 129 |
| TOTAL | 915 | 379 | 124 | 167 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL A ALEXANDER | PAUL NACCACHIAN | IRENE MURRAY |
|---|---|---|---|---|---|
| CITY OF ARCADIA | | 16 | 6 | 5 | 5 |
| VOTE BY MAIL | | 99 | 43 | 17 | 5 |
| TOTAL | 200 | 115 | 49 | 22 | 10 |
| CITY OF AZUSA | | 153 | 53 | 46 | 25 |
| VOTE BY MAIL | | 597 | 288 | 112 | 94 |
| TOTAL | 2476 | 750 | 341 | 158 | 119 |
| CITY OF COVINA | | 26 | 10 | 4 | 6 |
| VOTE BY MAIL | | 86 | 38 | 31 | 5 |
| TOTAL | 298 | 112 | 48 | 35 | 11 |
| CITY OF DUARTE | | 559 | 205 | 127 | 101 |
| VOTE BY MAIL | | 2408 | 959 | 477 | 467 |
| TOTAL | 6897 | 2967 | 1164 | 604 | 568 |
| CITY OF IRWINDALE | | 26 | 12 | 2 | 5 |
| VOTE BY MAIL | | 82 | 30 | 20 | 7 |
| TOTAL | 238 | 108 | 42 | 22 | 12 |
| CITY OF MONROVIA | | 16 | 5 | 3 | 2 |
| VOTE BY MAIL | | 60 | 22 | 11 | 11 |
| TOTAL | 165 | 76 | 27 | 14 | 13 |
| UNINCORPORATED | | 1131 | 425 | 227 | 199 |
| VOTE BY MAIL | | 3432 | 1612 | 583 | 483 |
| TOTAL | 13394 | 4563 | 2037 | 810 | 682 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDRES RAMOS | ANTHONY PERRY | SKYY D FISHER |
|---|---|---|---|---|---|
| CITY OF COMPTON | | 421 | 178 | 146 | 58 |
| VOTE BY MAIL | | 1496 | 683 | 422 | 281 |
| TOTAL | 8039 | 1917 | 861 | 568 | 339 |
| CITY OF LYNWOOD | | 619 | 274 | 186 | 83 |
| VOTE BY MAIL | | 2385 | 1102 | 624 | 399 |
| TOTAL | 12545 | 3004 | 1376 | 810 | 482 |
| UNINCORPORATED | | 323 | 159 | 80 | 50 |
| VOTE BY MAIL | | 903 | 526 | 197 | 112 |
| TOTAL | 6246 | 1226 | 685 | 277 | 162 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 4

| LOCATION | REGIST-RATION | BALLOTS CAST | JUANITA DOPLEMORE | ALFREDO BANUELOS |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 228 | 115 | 43 |
| VOTE BY MAIL | | 742 | 437 | 159 |
| TOTAL | 3731 | 970 | 552 | 202 |
| CITY OF LAKEWOOD | | 265 | 104 | 66 |
| VOTE BY MAIL | | 1040 | 538 | 148 |
| TOTAL | 2868 | 1305 | 642 | 214 |
| CITY OF LONG BEACH | | 161 | 100 | 24 |
| VOTE BY MAIL | | 559 | 371 | 69 |
| TOTAL | 2752 | 720 | 471 | 93 |
| CITY OF PARAMOUNT | | 1144 | 567 | 333 |
| VOTE BY MAIL | | 3815 | 2197 | 909 |
| TOTAL | 20232 | 4959 | 2764 | 1242 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COMPTON COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | LETICIA V WILSON | SHARON D LITTLE |
|---|---|---|---|---|
| CITY OF CARSON | | 383 | 137 | 214 |
| VOTE BY MAIL | | 1782 | 643 | 914 |
| TOTAL | 4506 | 2165 | 780 | 1128 |
| CITY OF COMPTON | | 1285 | 569 | 613 |
| VOTE BY MAIL | | 6163 | 2663 | 3037 |
| TOTAL | 29224 | 7448 | 3232 | 3650 |
| CITY OF LONG BEACH | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 3 | 0 | 0 | 0 |
| UNINCORPORATED | | 70 | 23 | 32 |
| VOTE BY MAIL | | 301 | 128 | 143 |
| TOTAL | 993 | 371 | 151 | 175 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH COMM COLLEGE
BD OF TRUSTEES TR AREA 3

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIANNE CASE | SUNNY ZIA |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 3302 | 866 | 1782 |
| VOTE BY MAIL | | 13052 | 2771 | 7848 |
| TOTAL | 49080 | 16354 | 3637 | 9630 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH COMM COLLEGE
BD OF TRUSTEES, TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | VIRGINIA L BAXTER | JUAN CEPEDA-RIZO |
|---|---|---|---|---|
| CITY OF HAWAIIAN GARDENS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LAKEWOOD | | 3215 | 1229 | 1184 |
| VOTE BY MAIL | | 11603 | 5358 | 3455 |
| TOTAL | 28750 | 14818 | 6587 | 4639 |
| CITY OF LONG BEACH | | 4737 | 1982 | 1725 |
| VOTE BY MAIL | | 21874 | 10356 | 6712 |
| TOTAL | 44441 | 26611 | 12338 | 8437 |
| UNINCORPORATED | | 127 | 46 | 53 |
| VOTE BY MAIL | | 523 | 249 | 139 |
| TOTAL | 1084 | 650 | 295 | 192 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA COMM COLLEGE
BOARD OF TRUSTEES

| LOCATION | REGIST-RATION | BALLOTS CAST | PATRICK ACOSTA II | SION ROY | TOM PETERS | BARRY SNELL | NANCY GREENSTEIN |
|---|---|---|---|---|---|---|---|
| CITY OF MALIBU | | 1226 | 250 | 456 | 429 | 333 | 396 |
| VOTE BY MAIL | | 3884 | 628 | 1498 | 1424 | 1207 | 1448 |
| TOTAL | 8128 | 5110 | 878 | 1954 | 1853 | 1540 | 1844 |
| CITY OF SANTA MONICA | | 6018 | 1281 | 2580 | 2540 | 2347 | 2477 |
| VOTE BY MAIL | | 33472 | 6237 | 18040 | 17172 | 17245 | 18163 |
| TOTAL | 67325 | 39490 | 7518 | 20620 | 19712 | 19592 | 20640 |
| CITY OF WESTLAKE VILLAGE | | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 304 | 64 | 103 | 101 | 92 | 89 |
| VOTE BY MAIL | | 1506 | 222 | 593 | 584 | 518 | 568 |
| TOTAL | 2905 | 1810 | 286 | 696 | 685 | 610 | 657 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 2

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON R AULA | GLENN T BAILEY | STEVEN VERES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 452 | 110 | 511 | | | | | | | | | |
| VOTE BY MAIL | | 7949 | 970 | 350 | 3655 | | | | | | | | | |
| TOTAL | 14969 | 9640 | 1422 | 460 | 4166 | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 809 | 405 | 1477 | | | | | | | | | |
| VOTE BY MAIL | | 14829 | 1956 | 1241 | 8063 | | | | | | | | | |
| TOTAL | 45458 | 18365 | 2765 | 1646 | 9540 | | | | | | | | | |
| CITY OF BELL | | 900 | 192 | 168 | 385 | | | | | | | | | |
| VOTE BY MAIL | | 2487 | 373 | 335 | 1501 | | | | | | | | | |
| TOTAL | 14586 | 3387 | 565 | 503 | 1886 | | | | | | | | | |
| CITY OF BELL GARDENS | | 1097 | 219 | 151 | 494 | | | | | | | | | |
| VOTE BY MAIL | | 2928 | 421 | 294 | 1578 | | | | | | | | | |
| TOTAL | 15783 | 4025 | 640 | 445 | 2072 | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 906 | 153 | 564 | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 1697 | 444 | 4167 | | | | | | | | | |
| TOTAL | 22124 | 12375 | 2603 | 597 | 4731 | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 1257 | 691 | 2035 | | | | | | | | | |
| VOTE BY MAIL | | 30464 | 3571 | 3072 | 14789 | | | | | | | | | |
| TOTAL | 69775 | 36443 | 4828 | 3763 | 16824 | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 423 | 99 | 559 | | | | | | | | | |
| VOTE BY MAIL | | 8212 | 1078 | 380 | 3558 | | | | | | | | | |
| TOTAL | 16658 | 9928 | 1501 | 479 | 4117 | | | | | | | | | |
| CITY OF CARSON | | 4043 | 869 | 607 | 1712 | | | | | | | | | |
| VOTE BY MAIL | | 16908 | 2309 | 1632 | 9894 | | | | | | | | | |
| TOTAL | 57865 | 20951 | 3178 | 2239 | 11606 | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 88 | 83 | 269 | | | | | | | | | |
| VOTE BY MAIL | | 1668 | 199 | 191 | 964 | | | | | | | | | |
| TOTAL | 7144 | 2223 | 287 | 274 | 1233 | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 105 | 56 | 247 | | | | | | | | | |
| VOTE BY MAIL | | 1380 | 199 | 206 | 786 | | | | | | | | | |
| TOTAL | 8923 | 1881 | 304 | 262 | 1033 | | | | | | | | | |
| CITY OF CULVER CITY | | 2476 | 450 | 215 | 1017 | | | | | | | | | |
| VOTE BY MAIL | | 15249 | 1248 | 1125 | 8053 | | | | | | | | | |
| TOTAL | 28196 | 17725 | 1698 | 1340 | 9070 | | | | | | | | | |
| CITY OF DOWNEY | | 3 | 1 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 39 | 7 | 3 | 17 | | | | | | | | | |
| TOTAL | 101 | 42 | 8 | 3 | 17 | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 461 | 331 | 1019 | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 1433 | 998 | 6159 | | | | | | | | | |
| TOTAL | 35505 | 13234 | 1894 | 1329 | 7178 | | | | | | | | | |
| CITY OF HAWTHORNE | | 184 | 28 | 27 | 84 | | | | | | | | | |
| VOTE BY MAIL | | 1101 | 149 | 88 | 648 | | | | | | | | | |
| TOTAL | 2522 | 1285 | 177 | 115 | 732 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 2 JASON R AULA | GLENN T BAILEY | STEVEN VERES |
|---|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 65 | 7 | 32 |
| VOTE BY MAIL | | 722 | 113 | 31 | 222 |
| TOTAL | 1345 | 883 | 178 | 38 | 254 |
| CITY OF HUNTINGTON PARK | | 1247 | 213 | 227 | 607 |
| VOTE BY MAIL | | 4189 | 552 | 584 | 2516 |
| TOTAL | 21975 | 5436 | 765 | 811 | 3123 |
| CITY OF INGLEWOOD | | 9 | 0 | 1 | 5 |
| VOTE BY MAIL | | 122 | 13 | 13 | 73 |
| TOTAL | 349 | 131 | 13 | 14 | 78 |
| CITY OF LOMITA | | 1281 | 399 | 150 | 425 |
| VOTE BY MAIL | | 4508 | 703 | 366 | 2208 |
| TOTAL | 12724 | 5789 | 1102 | 516 | 2633 |
| CITY OF LONG BEACH | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 0 | 0 | 2 |
| TOTAL | 47 | 3 | 0 | 0 | 2 |
| CITY OF LOS ANGELES | | 182629 | 38798 | 24494 | 70161 |
| VOTE BY MAIL | | 769492 | 88882 | 92320 | 401012 |
| TOTAL | 2120108 | 952121 | 127680 | 116814 | 471173 |
| CITY OF LYNWOOD | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF MAYWOOD | | 643 | 124 | 88 | 291 |
| VOTE BY MAIL | | 2024 | 288 | 252 | 1146 |
| TOTAL | 10463 | 2667 | 412 | 340 | 1437 |
| CITY OF MONTEBELLO | | 2241 | 504 | 307 | 946 |
| VOTE BY MAIL | | 10055 | 1482 | 955 | 5634 |
| TOTAL | 32790 | 12296 | 1986 | 1262 | 6580 |
| CITY OF MONTEREY PARK | | 2087 | 434 | 236 | 871 |
| VOTE BY MAIL | | 10693 | 1404 | 730 | 5519 |
| TOTAL | 31681 | 12780 | 1838 | 966 | 6390 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 360 | 90 | 449 |
| VOTE BY MAIL | | 5859 | 784 | 218 | 2532 |
| TOTAL | 10739 | 7259 | 1144 | 308 | 2981 |
| CITY OF PASADENA | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF PICO RIVERA | | 71 | 22 | 12 | 20 |
| VOTE BY MAIL | | 262 | 43 | 35 | 126 |
| TOTAL | 1332 | 333 | 65 | 47 | 146 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 973 | 254 | 1139 |
| VOTE BY MAIL | | 15049 | 2192 | 701 | 7035 |
| TOTAL | 30514 | 18573 | 3165 | 955 | 8174 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 2

| LOCATION | REGIST-RATION | BALLOTS CAST | JASON R AULA | GLENN T BAILEY | STEVEN VERES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 90 | 12 | 44 | | | | | | | | | |
| VOTE BY MAIL | | 821 | 161 | 20 | 297 | | | | | | | | | |
| TOTAL | 1545 | 1049 | 251 | 32 | 341 | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 253 | 53 | 223 | | | | | | | | | |
| VOTE BY MAIL | | 3320 | 528 | 135 | 1486 | | | | | | | | | |
| TOTAL | 6470 | 4065 | 781 | 188 | 1709 | | | | | | | | | |
| CITY OF ROSEMEAD | | 628 | 134 | 72 | 264 | | | | | | | | | |
| VOTE BY MAIL | | 2758 | 346 | 243 | 1511 | | | | | | | | | |
| TOTAL | 12435 | 3386 | 480 | 315 | 1775 | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 217 | 148 | 436 | | | | | | | | | |
| VOTE BY MAIL | | 3091 | 447 | 312 | 1843 | | | | | | | | | |
| TOTAL | 12216 | 4064 | 664 | 460 | 2279 | | | | | | | | | |
| CITY OF SAN GABRIEL | | 1402 | 311 | 143 | 494 | | | | | | | | | |
| VOTE BY MAIL | | 6148 | 903 | 381 | 2952 | | | | | | | | | |
| TOTAL | 18265 | 7550 | 1214 | 524 | 3446 | | | | | | | | | |
| CITY OF SANTA CLARITA | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| CITY OF SANTA MONICA | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 52 | 4 | 3 | 16 | | | | | | | | | |
| TOTAL | 67 | 52 | 4 | 3 | 16 | | | | | | | | | |
| CITY OF SOUTH GATE | | 2066 | 433 | 337 | 872 | | | | | | | | | |
| VOTE BY MAIL | | 7569 | 1139 | 912 | 4519 | | | | | | | | | |
| TOTAL | 39340 | 9635 | 1572 | 1249 | 5391 | | | | | | | | | |
| CITY OF TEMPLE CITY | | 10 | 2 | 0 | 7 | | | | | | | | | |
| VOTE BY MAIL | | 73 | 14 | 0 | 29 | | | | | | | | | |
| TOTAL | 210 | 83 | 16 | 0 | 36 | | | | | | | | | |
| CITY OF TORRANCE | | 4 | 2 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 19 | 2 | 4 | 7 | | | | | | | | | |
| TOTAL | 55 | 23 | 4 | 4 | 7 | | | | | | | | | |
| CITY OF VERNON | | 7 | 0 | 0 | 5 | | | | | | | | | |
| VOTE BY MAIL | | 41 | 3 | 5 | 26 | | | | | | | | | |
| TOTAL | 119 | 48 | 3 | 5 | 31 | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 478 | 310 | 937 | | | | | | | | | |
| VOTE BY MAIL | | 12908 | 1215 | 1595 | 6657 | | | | | | | | | |
| TOTAL | 26217 | 15478 | 1693 | 1905 | 7594 | | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 194 | 62 | 217 | | | | | | | | | |
| VOTE BY MAIL | | 3574 | 508 | 158 | 1525 | | | | | | | | | |
| TOTAL | 6342 | 4295 | 702 | 220 | 1742 | | | | | | | | | |
| UNINCORPORATED | | 12151 | 2421 | 1668 | 5496 | | | | | | | | | |
| VOTE BY MAIL | | 45987 | 5617 | 4812 | 26470 | | | | | | | | | |
| TOTAL | 175818 | 58138 | 8038 | 6480 | 31966 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA |
|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 369 | 537 | 153 |
| VOTE BY MAIL | | 7949 | 1410 | 3068 | 620 |
| TOTAL | 14969 | 9640 | 1779 | 3605 | 773 |
| CITY OF ALHAMBRA | | 3536 | 936 | 1313 | 479 |
| VOTE BY MAIL | | 14829 | 3553 | 6128 | 1771 |
| TOTAL | 45458 | 18365 | 4489 | 7441 | 2250 |
| CITY OF BELL | | 900 | 251 | 399 | 123 |
| VOTE BY MAIL | | 2487 | 754 | 1178 | 296 |
| TOTAL | 14586 | 3387 | 1005 | 1577 | 419 |
| CITY OF BELL GARDENS | | 1097 | 279 | 464 | 151 |
| VOTE BY MAIL | | 2928 | 739 | 1292 | 368 |
| TOTAL | 15783 | 4025 | 1018 | 1756 | 519 |
| CITY OF BEVERLY HILLS | | 2635 | 793 | 572 | 215 |
| VOTE BY MAIL | | 9740 | 2210 | 3352 | 857 |
| TOTAL | 22124 | 12375 | 3003 | 3924 | 1072 |
| CITY OF BURBANK | | 5979 | 1273 | 1954 | 766 |
| VOTE BY MAIL | | 30464 | 5347 | 12161 | 4399 |
| TOTAL | 69775 | 36443 | 6620 | 14115 | 5165 |
| CITY OF CALABASAS | | 1716 | 396 | 536 | 169 |
| VOTE BY MAIL | | 8212 | 1615 | 2751 | 771 |
| TOTAL | 16658 | 9928 | 2011 | 3287 | 940 |
| CITY OF CARSON | | 4043 | 1141 | 1535 | 547 |
| VOTE BY MAIL | | 16908 | 5078 | 6925 | 1966 |
| TOTAL | 57865 | 20951 | 6219 | 8460 | 2513 |
| CITY OF COMMERCE | | 555 | 151 | 222 | 73 |
| VOTE BY MAIL | | 1668 | 436 | 796 | 158 |
| TOTAL | 7144 | 2223 | 587 | 1018 | 231 |
| CITY OF CUDAHY | | 501 | 138 | 225 | 54 |
| VOTE BY MAIL | | 1380 | 376 | 690 | 172 |
| TOTAL | 8923 | 1881 | 514 | 915 | 226 |
| CITY OF CULVER CITY | | 2476 | 472 | 916 | 344 |
| VOTE BY MAIL | | 15249 | 2491 | 6745 | 1726 |
| TOTAL | 28196 | 17725 | 2963 | 7661 | 2070 |
| CITY OF DOWNEY | | 3 | 1 | 0 | 0 |
| VOTE BY MAIL | | 39 | 6 | 20 | 3 |
| TOTAL | 101 | 42 | 7 | 20 | 3 |
| CITY OF GARDENA | | 2352 | 603 | 888 | 327 |
| VOTE BY MAIL | | 10882 | 2746 | 4608 | 1332 |
| TOTAL | 35505 | 13234 | 3349 | 5496 | 1659 |
| CITY OF HAWTHORNE | | 184 | 40 | 68 | 37 |
| VOTE BY MAIL | | 1101 | 272 | 479 | 152 |
| TOTAL | 2522 | 1285 | 312 | 547 | 189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | LOS ANGELES COMM COLL MEMBER BOT SEAT 4 ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA |
|---|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 48 | 46 | 14 |
| VOTE BY MAIL | | 722 | 118 | 206 | 43 |
| TOTAL | 1345 | 883 | 166 | 252 | 57 |
| CITY OF HUNTINGTON PARK | | 1247 | 369 | 539 | 156 |
| VOTE BY MAIL | | 4189 | 1193 | 2025 | 497 |
| TOTAL | 21975 | 5436 | 1562 | 2564 | 653 |
| CITY OF INGLEWOOD | | 9 | 2 | 4 | 1 |
| VOTE BY MAIL | | 122 | 42 | 44 | 16 |
| TOTAL | 349 | 131 | 44 | 48 | 17 |
| CITY OF LOMITA | | 1281 | 401 | 440 | 133 |
| VOTE BY MAIL | | 4508 | 1107 | 1771 | 467 |
| TOTAL | 12724 | 5789 | 1508 | 2211 | 600 |
| CITY OF LONG BEACH | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 1 | 1 | 0 |
| TOTAL | 47 | 3 | 1 | 1 | 0 |
| CITY OF LOS ANGELES | | 182629 | 42404 | 66380 | 26331 |
| VOTE BY MAIL | | 769492 | 149053 | 328054 | 112390 |
| TOTAL | 2120108 | 952121 | 191457 | 394434 | 138721 |
| CITY OF LYNWOOD | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF MAYWOOD | | 643 | 159 | 290 | 73 |
| VOTE BY MAIL | | 2024 | 570 | 953 | 208 |
| TOTAL | 10463 | 2667 | 729 | 1243 | 281 |
| CITY OF MONTEBELLO | | 2241 | 637 | 897 | 288 |
| VOTE BY MAIL | | 10055 | 2744 | 4483 | 1026 |
| TOTAL | 32790 | 12296 | 3381 | 5380 | 1314 |
| CITY OF MONTEREY PARK | | 2087 | 583 | 737 | 258 |
| VOTE BY MAIL | | 10693 | 2800 | 3912 | 1151 |
| TOTAL | 31681 | 12780 | 3383 | 4649 | 1409 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 378 | 399 | 127 |
| VOTE BY MAIL | | 5859 | 1166 | 2032 | 429 |
| TOTAL | 10739 | 7259 | 1544 | 2431 | 556 |
| CITY OF PASADENA | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF PICO RIVERA | | 71 | 16 | 37 | 6 |
| VOTE BY MAIL | | 262 | 61 | 123 | 32 |
| TOTAL | 1332 | 333 | 77 | 160 | 38 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1032 | 993 | 346 |
| VOTE BY MAIL | | 15049 | 3345 | 5443 | 1350 |
| TOTAL | 30514 | 18573 | 4377 | 6436 | 1696 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 4

| LOCATION | REGIST-RATION | BALLOTS CAST | ERNEST H MORENO | SARA HERNANDEZ | C T LAMONICA |
|---|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 61 | 60 | 20 |
| VOTE BY MAIL | | 821 | 174 | 247 | 57 |
| TOTAL | 1545 | 1049 | 235 | 307 | 77 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 259 | 200 | 69 |
| VOTE BY MAIL | | 3320 | 759 | 1148 | 279 |
| TOTAL | 6470 | 4065 | 1018 | 1348 | 348 |
| CITY OF ROSEMEAD | | 628 | 178 | 227 | 67 |
| VOTE BY MAIL | | 2758 | 799 | 1004 | 329 |
| TOTAL | 12435 | 3386 | 977 | 1231 | 396 |
| CITY OF SAN FERNANDO | | 973 | 276 | 430 | 101 |
| VOTE BY MAIL | | 3091 | 861 | 1474 | 302 |
| TOTAL | 12216 | 4064 | 1137 | 1904 | 403 |
| CITY OF SAN GABRIEL | | 1402 | 360 | 449 | 174 |
| VOTE BY MAIL | | 6148 | 1491 | 2213 | 704 |
| TOTAL | 18265 | 7550 | 1851 | 2662 | 878 |
| CITY OF SANTA CLARITA | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF SANTA MONICA | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 52 | 7 | 20 | 3 |
| TOTAL | 67 | 52 | 7 | 20 | 3 |
| CITY OF SOUTH GATE | | 2066 | 553 | 899 | 252 |
| VOTE BY MAIL | | 7569 | 2067 | 3761 | 854 |
| TOTAL | 39340 | 9635 | 2620 | 4660 | 1106 |
| CITY OF TEMPLE CITY | | 10 | 4 | 5 | 0 |
| VOTE BY MAIL | | 73 | 12 | 27 | 5 |
| TOTAL | 210 | 83 | 16 | 32 | 5 |
| CITY OF TORRANCE | | 4 | 0 | 3 | 0 |
| VOTE BY MAIL | | 19 | 4 | 6 | 3 |
| TOTAL | 55 | 23 | 4 | 9 | 3 |
| CITY OF VERNON | | 7 | 2 | 3 | 0 |
| VOTE BY MAIL | | 41 | 11 | 23 | 1 |
| TOTAL | 119 | 48 | 13 | 26 | 1 |
| CITY OF WEST HOLLYWOOD | | 2570 | 423 | 972 | 384 |
| VOTE BY MAIL | | 12908 | 1900 | 5604 | 2071 |
| TOTAL | 26217 | 15478 | 2323 | 6576 | 2455 |
| CITY OF WESTLAKE VILLAGE | | 721 | 190 | 203 | 79 |
| VOTE BY MAIL | | 3574 | 791 | 1183 | 309 |
| TOTAL | 6342 | 4295 | 981 | 1386 | 388 |
| UNINCORPORATED | | 12151 | 3257 | 4748 | 1675 |
| VOTE BY MAIL | | 45987 | 11789 | 20150 | 5486 |
| TOTAL | 175818 | 58138 | 15046 | 24898 | 7161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 549 | 488 |
| VOTE BY MAIL | | 7949 | 3591 | 1344 |
| TOTAL | 14969 | 9640 | 4140 | 1832 |
| CITY OF ALHAMBRA | | 3536 | 1550 | 1111 |
| VOTE BY MAIL | | 14829 | 8176 | 2877 |
| TOTAL | 45458 | 18365 | 9726 | 3988 |
| CITY OF BELL | | 900 | 502 | 256 |
| VOTE BY MAIL | | 2487 | 1694 | 512 |
| TOTAL | 14586 | 3387 | 2196 | 768 |
| CITY OF BELL GARDENS | | 1097 | 584 | 309 |
| VOTE BY MAIL | | 2928 | 1738 | 609 |
| TOTAL | 15783 | 4025 | 2322 | 918 |
| CITY OF BEVERLY HILLS | | 2635 | 611 | 970 |
| VOTE BY MAIL | | 9740 | 4186 | 2032 |
| TOTAL | 22124 | 12375 | 4797 | 3002 |
| CITY OF BURBANK | | 5979 | 2238 | 1655 |
| VOTE BY MAIL | | 30464 | 15576 | 5195 |
| TOTAL | 69775 | 36443 | 17814 | 6850 |
| CITY OF CALABASAS | | 1716 | 568 | 489 |
| VOTE BY MAIL | | 8212 | 3603 | 1373 |
| TOTAL | 16658 | 9928 | 4171 | 1862 |
| CITY OF CARSON | | 4043 | 1830 | 1326 |
| VOTE BY MAIL | | 16908 | 9965 | 3872 |
| TOTAL | 57865 | 20951 | 11795 | 5198 |
| CITY OF COMMERCE | | 555 | 289 | 143 |
| VOTE BY MAIL | | 1668 | 1074 | 306 |
| TOTAL | 7144 | 2223 | 1363 | 449 |
| CITY OF CUDAHY | | 501 | 275 | 135 |
| VOTE BY MAIL | | 1380 | 921 | 300 |
| TOTAL | 8923 | 1881 | 1196 | 435 |
| CITY OF CULVER CITY | | 2476 | 1108 | 570 |
| VOTE BY MAIL | | 15249 | 8451 | 1928 |
| TOTAL | 28196 | 17725 | 9559 | 2498 |
| CITY OF DOWNEY | | 3 | 1 | 0 |
| VOTE BY MAIL | | 39 | 25 | 4 |
| TOTAL | 101 | 42 | 26 | 4 |
| CITY OF GARDENA | | 2352 | 1025 | 778 |
| VOTE BY MAIL | | 10882 | 6134 | 2403 |
| TOTAL | 35505 | 13234 | 7159 | 3181 |
| CITY OF HAWTHORNE | | 184 | 87 | 59 |
| VOTE BY MAIL | | 1101 | 641 | 255 |
| TOTAL | 2522 | 1285 | 728 | 314 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 39 | 60 |
| VOTE BY MAIL | | 722 | 252 | 94 |
| TOTAL | 1345 | 883 | 291 | 154 |
| CITY OF HUNTINGTON PARK | | 1247 | 689 | 351 |
| VOTE BY MAIL | | 4189 | 2790 | 842 |
| TOTAL | 21975 | 5436 | 3479 | 1193 |
| CITY OF INGLEWOOD | | 9 | 3 | 4 |
| VOTE BY MAIL | | 122 | 71 | 30 |
| TOTAL | 349 | 131 | 74 | 34 |
| CITY OF LOMITA | | 1281 | 437 | 518 |
| VOTE BY MAIL | | 4508 | 2204 | 1081 |
| TOTAL | 12724 | 5789 | 2641 | 1599 |
| CITY OF LONG BEACH | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 1 | 1 |
| TOTAL | 47 | 3 | 1 | 1 |
| CITY OF LOS ANGELES | | 182629 | 79237 | 51685 |
| VOTE BY MAIL | | 769492 | 431539 | 130279 |
| TOTAL | 2120108 | 952121 | 510776 | 181964 |
| CITY OF LYNWOOD | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF MAYWOOD | | 643 | 347 | 174 |
| VOTE BY MAIL | | 2024 | 1292 | 415 |
| TOTAL | 10463 | 2667 | 1639 | 589 |
| CITY OF MONTEBELLO | | 2241 | 1059 | 733 |
| VOTE BY MAIL | | 10055 | 5832 | 2241 |
| TOTAL | 32790 | 12296 | 6891 | 2974 |
| CITY OF MONTEREY PARK | | 2087 | 922 | 616 |
| VOTE BY MAIL | | 10693 | 5568 | 2035 |
| TOTAL | 31681 | 12780 | 6490 | 2651 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 473 | 381 |
| VOTE BY MAIL | | 5859 | 2445 | 1059 |
| TOTAL | 10739 | 7259 | 2918 | 1440 |
| CITY OF PASADENA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF PICO RIVERA | | 71 | 38 | 17 |
| VOTE BY MAIL | | 262 | 155 | 57 |
| TOTAL | 1332 | 333 | 193 | 74 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1134 | 1191 |
| VOTE BY MAIL | | 15049 | 6676 | 3176 |
| TOTAL | 30514 | 18573 | 7810 | 4367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
MEMBER BOT SEAT 6

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL BUELNA | ROBERT L PAYNE |
|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 49 | 88 |
| VOTE BY MAIL | | 821 | 297 | 168 |
| TOTAL | 1545 | 1049 | 346 | 256 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 226 | 291 |
| VOTE BY MAIL | | 3320 | 1403 | 713 |
| TOTAL | 6470 | 4065 | 1629 | 1004 |
| CITY OF ROSEMEAD | | 628 | 276 | 191 |
| VOTE BY MAIL | | 2758 | 1532 | 530 |
| TOTAL | 12435 | 3386 | 1808 | 721 |
| CITY OF SAN FERNANDO | | 973 | 519 | 284 |
| VOTE BY MAIL | | 3091 | 1919 | 649 |
| TOTAL | 12216 | 4064 | 2438 | 933 |
| CITY OF SAN GABRIEL | | 1402 | 513 | 443 |
| VOTE BY MAIL | | 6148 | 3003 | 1280 |
| TOTAL | 18265 | 7550 | 3516 | 1723 |
| CITY OF SANTA CLARITA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF SANTA MONICA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 52 | 20 | 7 |
| TOTAL | 67 | 52 | 20 | 7 |
| CITY OF SOUTH GATE | | 2066 | 1090 | 596 |
| VOTE BY MAIL | | 7569 | 4986 | 1611 |
| TOTAL | 39340 | 9635 | 6076 | 2207 |
| CITY OF TEMPLE CITY | | 10 | 7 | 2 |
| VOTE BY MAIL | | 73 | 31 | 12 |
| TOTAL | 210 | 83 | 38 | 14 |
| CITY OF TORRANCE | | 4 | 0 | 2 |
| VOTE BY MAIL | | 19 | 7 | 8 |
| TOTAL | 55 | 23 | 7 | 10 |
| CITY OF VERNON | | 7 | 2 | 3 |
| VOTE BY MAIL | | 41 | 22 | 13 |
| TOTAL | 119 | 48 | 24 | 16 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1160 | 538 |
| VOTE BY MAIL | | 12908 | 7305 | 1664 |
| TOTAL | 26217 | 15478 | 8465 | 2202 |
| CITY OF WESTLAKE VILLAGE | | 721 | 226 | 241 |
| VOTE BY MAIL | | 3574 | 1537 | 666 |
| TOTAL | 6342 | 4295 | 1763 | 907 |
| UNINCORPORATED | | 12151 | 5903 | 3602 |
| VOTE BY MAIL | | 45987 | 27783 | 8832 |
| TOTAL | 175818 | 58138 | 33686 | 12434 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 471 | 373 | 211 | | | | | | | | |
| VOTE BY MAIL | | 7949 | 3266 | 658 | 1169 | | | | | | | | |
| TOTAL | 14969 | 9640 | 3737 | 1031 | 1380 | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1280 | 592 | 793 | | | | | | | | |
| VOTE BY MAIL | | 14829 | 7339 | 1072 | 2980 | | | | | | | | |
| TOTAL | 45458 | 18365 | 8619 | 1664 | 3773 | | | | | | | | |
| CITY OF BELL | | 900 | 286 | 105 | 332 | | | | | | | | |
| VOTE BY MAIL | | 2487 | 1129 | 178 | 891 | | | | | | | | |
| TOTAL | 14586 | 3387 | 1415 | 283 | 1223 | | | | | | | | |
| CITY OF BELL GARDENS | | 1097 | 338 | 122 | 405 | | | | | | | | |
| VOTE BY MAIL | | 2928 | 1075 | 154 | 1112 | | | | | | | | |
| TOTAL | 15783 | 4025 | 1413 | 276 | 1517 | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 547 | 753 | 364 | | | | | | | | |
| VOTE BY MAIL | | 9740 | 3601 | 1244 | 1613 | | | | | | | | |
| TOTAL | 22124 | 12375 | 4148 | 1997 | 1977 | | | | | | | | |
| CITY OF BURBANK | | 5979 | 1946 | 1026 | 1009 | | | | | | | | |
| VOTE BY MAIL | | 30464 | 14227 | 2348 | 5226 | | | | | | | | |
| TOTAL | 69775 | 36443 | 16173 | 3374 | 6235 | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 455 | 337 | 322 | | | | | | | | |
| VOTE BY MAIL | | 8212 | 3101 | 739 | 1331 | | | | | | | | |
| TOTAL | 16658 | 9928 | 3556 | 1076 | 1653 | | | | | | | | |
| CITY OF CARSON | | 4043 | 1475 | 524 | 1164 | | | | | | | | |
| VOTE BY MAIL | | 16908 | 8379 | 1088 | 4407 | | | | | | | | |
| TOTAL | 57865 | 20951 | 9854 | 1612 | 5571 | | | | | | | | |
| CITY OF COMMERCE | | 555 | 183 | 56 | 192 | | | | | | | | |
| VOTE BY MAIL | | 1668 | 745 | 88 | 533 | | | | | | | | |
| TOTAL | 7144 | 2223 | 928 | 144 | 725 | | | | | | | | |
| CITY OF CUDAHY | | 501 | 186 | 61 | 159 | | | | | | | | |
| VOTE BY MAIL | | 1380 | 640 | 88 | 478 | | | | | | | | |
| TOTAL | 8923 | 1881 | 826 | 149 | 637 | | | | | | | | |
| CITY OF CULVER CITY | | 2476 | 927 | 310 | 484 | | | | | | | | |
| VOTE BY MAIL | | 15249 | 7819 | 779 | 2259 | | | | | | | | |
| TOTAL | 28196 | 17725 | 8746 | 1089 | 2743 | | | | | | | | |
| CITY OF DOWNEY | | 3 | 0 | 1 | 0 | | | | | | | | |
| VOTE BY MAIL | | 39 | 19 | 3 | 7 | | | | | | | | |
| TOTAL | 101 | 42 | 19 | 4 | 7 | | | | | | | | |
| CITY OF GARDENA | | 2352 | 912 | 347 | 572 | | | | | | | | |
| VOTE BY MAIL | | 10882 | 5694 | 754 | 2291 | | | | | | | | |
| TOTAL | 35505 | 13234 | 6606 | 1101 | 2863 | | | | | | | | |
| CITY OF HAWTHORNE | | 184 | 65 | 25 | 61 | | | | | | | | |
| VOTE BY MAIL | | 1101 | 567 | 85 | 245 | | | | | | | | |
| TOTAL | 2522 | 1285 | 632 | 110 | 306 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 22 | 53 | 29 | | | | | | | | | |
| VOTE BY MAIL | | 722 | 200 | 78 | 93 | | | | | | | | | |
| TOTAL | 1345 | 883 | 222 | 131 | 122 | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 434 | 133 | 446 | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 1981 | 245 | 1426 | | | | | | | | | |
| TOTAL | 21975 | 5436 | 2415 | 378 | 1872 | | | | | | | | | |
| CITY OF INGLEWOOD | | 9 | 1 | 2 | 4 | | | | | | | | | |
| VOTE BY MAIL | | 122 | 69 | 4 | 27 | | | | | | | | | |
| TOTAL | 349 | 131 | 70 | 6 | 31 | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 426 | 341 | 171 | | | | | | | | | |
| VOTE BY MAIL | | 4508 | 1997 | 514 | 810 | | | | | | | | | |
| TOTAL | 12724 | 5789 | 2423 | 855 | 981 | | | | | | | | | |
| CITY OF LONG BEACH | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 3 | 0 | 0 | 2 | | | | | | | | | |
| TOTAL | 47 | 3 | 0 | 0 | 2 | | | | | | | | | |
| CITY OF LOS ANGELES | | 182629 | 65262 | 27626 | 41661 | | | | | | | | | |
| VOTE BY MAIL | | 769492 | 392283 | 53379 | 144536 | | | | | | | | | |
| TOTAL | 2120108 | 952121 | 457545 | 81005 | 186197 | | | | | | | | | |
| CITY OF LYNWOOD | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 195 | 62 | 235 | | | | | | | | | |
| VOTE BY MAIL | | 2024 | 920 | 126 | 626 | | | | | | | | | |
| TOTAL | 10463 | 2667 | 1115 | 188 | 861 | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 782 | 321 | 679 | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 4767 | 675 | 2690 | | | | | | | | | |
| TOTAL | 32790 | 12296 | 5549 | 996 | 3369 | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 782 | 313 | 467 | | | | | | | | | |
| VOTE BY MAIL | | 10693 | 4980 | 664 | 2164 | | | | | | | | | |
| TOTAL | 31681 | 12780 | 5762 | 977 | 2631 | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 447 | 294 | 146 | | | | | | | | | |
| VOTE BY MAIL | | 5859 | 2385 | 660 | 580 | | | | | | | | | |
| TOTAL | 10739 | 7259 | 2832 | 954 | 726 | | | | | | | | | |
| CITY OF PASADENA | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| CITY OF PICO RIVERA | | 71 | 21 | 12 | 22 | | | | | | | | | |
| VOTE BY MAIL | | 262 | 100 | 21 | 93 | | | | | | | | | |
| TOTAL | 1332 | 333 | 121 | 33 | 115 | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1087 | 861 | 432 | | | | | | | | | |
| VOTE BY MAIL | | 15049 | 6447 | 1586 | 2115 | | | | | | | | | |
| TOTAL | 30514 | 18573 | 7534 | 2447 | 2547 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL
BOT 7 TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | KELSEY IINO | MARK DUTTON | NANCY PEARLMAN | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 53 | 65 | 18 | | | | | | | | | |
| VOTE BY MAIL | | 821 | 292 | 111 | 82 | | | | | | | | | |
| TOTAL | 1545 | 1049 | 345 | 176 | 100 | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 219 | 220 | 73 | | | | | | | | | |
| VOTE BY MAIL | | 3320 | 1401 | 369 | 389 | | | | | | | | | |
| TOTAL | 6470 | 4065 | 1620 | 589 | 462 | | | | | | | | | |
| CITY OF ROSEMEAD | | 628 | 211 | 79 | 179 | | | | | | | | | |
| VOTE BY MAIL | | 2758 | 1250 | 184 | 670 | | | | | | | | | |
| TOTAL | 12435 | 3386 | 1461 | 263 | 849 | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 346 | 143 | 288 | | | | | | | | | |
| VOTE BY MAIL | | 3091 | 1415 | 218 | 945 | | | | | | | | | |
| TOTAL | 12216 | 4064 | 1761 | 361 | 1233 | | | | | | | | | |
| CITY OF SAN GABRIEL | | 1402 | 448 | 243 | 275 | | | | | | | | | |
| VOTE BY MAIL | | 6148 | 2670 | 506 | 1179 | | | | | | | | | |
| TOTAL | 18265 | 7550 | 3118 | 749 | 1454 | | | | | | | | | |
| CITY OF SANTA CLARITA | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| CITY OF SANTA MONICA | | 0 | 0 | 0 | 0 | | | | | | | | | |
| VOTE BY MAIL | | 52 | 16 | 6 | 6 | | | | | | | | | |
| TOTAL | 67 | 52 | 16 | 6 | 6 | | | | | | | | | |
| CITY OF SOUTH GATE | | 2066 | 711 | 235 | 694 | | | | | | | | | |
| VOTE BY MAIL | | 7569 | 3324 | 496 | 2732 | | | | | | | | | |
| TOTAL | 39340 | 9635 | 4035 | 731 | 3426 | | | | | | | | | |
| CITY OF TEMPLE CITY | | 10 | 7 | 1 | 1 | | | | | | | | | |
| VOTE BY MAIL | | 73 | 26 | 8 | 10 | | | | | | | | | |
| TOTAL | 210 | 83 | 33 | 9 | 11 | | | | | | | | | |
| CITY OF TORRANCE | | 4 | 1 | 0 | 2 | | | | | | | | | |
| VOTE BY MAIL | | 19 | 8 | 1 | 5 | | | | | | | | | |
| TOTAL | 55 | 23 | 9 | 1 | 7 | | | | | | | | | |
| CITY OF VERNON | | 7 | 2 | 0 | 3 | | | | | | | | | |
| VOTE BY MAIL | | 41 | 19 | 6 | 12 | | | | | | | | | |
| TOTAL | 119 | 48 | 21 | 6 | 15 | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 983 | 313 | 521 | | | | | | | | | |
| VOTE BY MAIL | | 12908 | 6909 | 705 | 2014 | | | | | | | | | |
| TOTAL | 26217 | 15478 | 7892 | 1018 | 2535 | | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 207 | 166 | 95 | | | | | | | | | |
| VOTE BY MAIL | | 3574 | 1329 | 395 | 548 | | | | | | | | | |
| TOTAL | 6342 | 4295 | 1536 | 561 | 643 | | | | | | | | | |
| UNINCORPORATED | | 12151 | 4481 | 1635 | 3439 | | | | | | | | | |
| VOTE BY MAIL | | 45987 | 22877 | 3229 | 11123 | | | | | | | | | |
| TOTAL | 175818 | 58138 | 27358 | 4864 | 14562 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VALLEY COMM COLL
GOV BD MEMBER TR AREA 2

| LOCATION | REGIST-RATION | BALLOTS CAST | STEVE D BUFFALO | MIGUEL S CORONADO | G CHRISTON-POPE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LANCASTER | | 2885 | 1299 | 634 | 412 | | | | | | | | | |
| VOTE BY MAIL | | 8902 | 3810 | 2096 | 1515 | | | | | | | | | |
| TOTAL | 30904 | 11787 | 5109 | 2730 | 1927 | | | | | | | | | |
| UNINCORPORATED | | 780 | 394 | 130 | 88 | | | | | | | | | |
| VOTE BY MAIL | | 1755 | 848 | 372 | 197 | | | | | | | | | |
| TOTAL | 5680 | 2535 | 1242 | 502 | 285 | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 1

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID SIEGRIST | ANAIS MEDINA DIAZ |
|---|---|---|---|---|
| CITY OF ARCADIA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 3 | 0 |
| TOTAL | 14 | 5 | 3 | 0 |
| CITY OF BALDWIN PARK | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF EL MONTE | | 2085 | 911 | 863 |
| VOTE BY MAIL | | 7452 | 2706 | 3658 |
| TOTAL | 33979 | 9537 | 3617 | 4521 |
| CITY OF INDUSTRY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF IRWINDALE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF MONROVIA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 1 | 0 | 1 |
| VOTE BY MAIL | | 4 | 0 | 4 |
| TOTAL | 28 | 5 | 0 | 5 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 5

| LOCATION | REGIST-RATION | BALLOTS CAST | OSCAR VALLADARES | VANESSA C TYSON |
|---|---|---|---|---|
| CITY OF LA HABRA HEIGHTS | | 47 | 21 | 17 |
| VOTE BY MAIL | | 186 | 73 | 61 |
| TOTAL | 379 | 233 | 94 | 78 |
| CITY OF LA MIRADA | | 272 | 126 | 81 |
| VOTE BY MAIL | | 1067 | 443 | 360 |
| TOTAL | 2653 | 1339 | 569 | 441 |
| CITY OF SANTA FE SPRINGS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF WHITTIER | | 3006 | 1392 | 1045 |
| VOTE BY MAIL | | 9811 | 4278 | 3602 |
| TOTAL | 26401 | 12817 | 5670 | 4647 |
| UNINCORPORATED | | 2060 | 963 | 720 |
| VOTE BY MAIL | | 6607 | 3103 | 2349 |
| TOTAL | 21747 | 8667 | 4066 | 3069 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AZUSA CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | J L CORNEJO JR |
|---|---|---|---|
| CITY OF AZUSA | | 2348 | 1767 |
| VOTE BY MAIL | | 6856 | 5105 |
| TOTAL | 24091 | 9204 | 6872 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

AZUSA CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | A M VASQUEZ JR |
|---|---|---|---|
| CITY OF AZUSA | | 2348 | 1737 |
| VOTE BY MAIL | | 6856 | 5085 |
| TOTAL | 24091 | 9204 | 6822 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA DAVALOS | CHRISTOPHER SAENZ |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 934 | 1044 |
| VOTE BY MAIL | | 8553 | 3425 | 3873 |
| TOTAL | 35144 | 10870 | 4359 | 4917 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOANNA VALENZUELA | C F GARRIDO |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 1417 | 581 |
| VOTE BY MAIL | | 8553 | 5875 | 1542 |
| TOTAL | 35144 | 10870 | 7292 | 2123 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BURBANK CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KIMBERLEY CLARK | JAMAL EL-AMIN | VIVIANA GARZON |
|---|---|---|---|---|---|
| CITY OF BURBANK | | 5979 | 2277 | 664 | 1551 |
| VOTE BY MAIL | | 30464 | 12752 | 2796 | 8173 |
| TOTAL | 69775 | 36443 | 15029 | 3460 | 9724 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BURBANK CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KRYSTLE PALMER |
|---|---|---|---|
| CITY OF BURBANK | | 5979 | 3829 |
| VOTE BY MAIL | | 30464 | 21522 |
| TOTAL | 69775 | 36443 | 25351 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CARSON CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | KHALEAH BRADSHAW | VERA ROBLES DEWITT | YOLANDA CHAVEZ | SHARMA HENDERSON |
|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1750 | 750 | 613 | 622 |
| VOTE BY MAIL | | 18690 | 9332 | 3714 | 1319 | 2098 |
| TOTAL | 62371 | 23116 | 11082 | 4464 | 1932 | 2720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CARSON CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | MONICA COOPER | ISAIAS J PULIDO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2674 | 1134 |
| VOTE BY MAIL | | 18690 | 13022 | 3532 |
| TOTAL | 62371 | 23116 | 15696 | 4666 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | GABRIEL RAMIREZ | CATHERINE A EREDIA |
|---|---|---|---|---|
| CITY OF EL MONTE | | 2762 | 1556 | 751 |
| VOTE BY MAIL | | 9582 | 4304 | 3800 |
| TOTAL | 44526 | 12344 | 5860 | 4551 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GENERAL MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | RICHARD THOMAS | VIVIANA LONGORIA |
|---|---|---|---|---|
| CITY OF EL MONTE | | 2762 | 1055 | 1279 |
| VOTE BY MAIL | | 9582 | 2779 | 5395 |
| TOTAL | 44526 | 12344 | 3834 | 6674 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HAWTHORNE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | D WILLIAMS-HUNTER | JOHN L JEFFERSON |
|---|---|---|---|---|
| CITY OF HAWTHORNE | | 3074 | 1405 | 1067 |
| VOTE BY MAIL | | 11684 | 6292 | 3249 |
| TOTAL | 43163 | 14758 | 7697 | 4316 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HAWTHORNE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | M POINDEXTER-HORNBACK | GREGORY A FALLON |
|---|---|---|---|---|
| CITY OF HAWTHORNE | | 3074 | 1230 | 1170 |
| VOTE BY MAIL | | 11684 | 4747 | 4695 |
| TOTAL | 43163 | 14758 | 5977 | 5865 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAWNDALE CITY GENERAL MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | ERICA HARBISON |
|---|---|---|---|
| CITY OF LAWNDALE | | 1219 | 857 |
| VOTE BY MAIL | | 3876 | 2851 |
| TOTAL | 16042 | 5095 | 3708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MAYWOOD CITY GEN MUNI
CITY CLERK TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | ANDREA AGUILAR |
|---|---|---|---|
| CITY OF MAYWOOD | | 643 | 535 |
| VOTE BY MAIL | | 2024 | 1659 |
| TOTAL | 10463 | 2667 | 2194 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEBELLO CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID MATANGA | OSVALDO LIRA |
|---|---|---|---|---|
| CITY OF MONTEBELLO | | 2241 | 972 | 907 |
| VOTE BY MAIL | | 10055 | 5296 | 2891 |
| TOTAL | 32790 | 12296 | 6268 | 3798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEREY PARK CITY GEN MUN
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | MAYCHELLE YEE | HANS LIANG |
|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 2087 | 1060 | 659 |
| VOTE BY MAIL | | 10693 | 4737 | 4104 |
| TOTAL | 31681 | 12780 | 5797 | 4763 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEREY PARK CITY GEN MUN
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | VINCENT D CHANG | AMY LEE |
|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 2087 | 695 | 1048 |
| VOTE BY MAIL | | 10693 | 4257 | 4523 |
| TOTAL | 31681 | 12780 | 4952 | 5571 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN GABRIEL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | THU NGUYEN | MARY ACUNA GARCIA |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 660 | 507 |
| VOTE BY MAIL | | 6466 | 3456 | 1635 |
| TOTAL | 19463 | 7955 | 4116 | 2142 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN GABRIEL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | KEVIN B SAWKINS | DAVID LOCALIO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 760 | 375 |
| VOTE BY MAIL | | 6466 | 3515 | 1345 |
| TOTAL | 19463 | 7955 | 4275 | 1720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
RENT CONTROL BOARD

| LOCATION | REGIST-RATION | BALLOTS CAST | DANIEL S IVANOV | ERICKA LESLEY | KURT GONSKA |
|---|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 2645 | 2951 | 2297 |
| VOTE BY MAIL | | 33524 | 16258 | 17664 | 15037 |
| TOTAL | 67392 | 39542 | 18903 | 20615 | 17334 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SIGNAL HILL CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | CARMEN BROOKS |
|---|---|---|---|
| CITY OF SIGNAL HILL | | 548 | 389 |
| VOTE BY MAIL | | 2734 | 2139 |
| TOTAL | 7238 | 3282 | 2528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SIGNAL HILL CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID HOPPER |
|---|---|---|---|
| CITY OF SIGNAL HILL | | 548 | 403 |
| VOTE BY MAIL | | 2734 | 2121 |
| TOTAL | 7238 | 3282 | 2524 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SOUTH GATE CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | YODIT GLAZE |
|---|---|---|---|
| CITY OF SOUTH GATE | | 2520 | 1873 |
| VOTE BY MAIL | | 9176 | 7221 |
| TOTAL | 46076 | 11696 | 9094 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SOUTH GATE CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | JOSE DELAPAZ | GREG MARTINEZ |
|---|---|---|---|---|
| CITY OF SOUTH GATE | | 2520 | 1178 | 942 |
| VOTE BY MAIL | | 9176 | 4108 | 3976 |
| TOTAL | 46076 | 11696 | 5286 | 4918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO PASADENA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | ALAN M EHRLICH | ZHEN TAO |
|---|---|---|---|---|
| CITY OF SOUTH PASADENA | | 1758 | 641 | 843 |
| VOTE BY MAIL | | 9329 | 2497 | 5248 |
| TOTAL | 17643 | 11087 | 3138 | 6091 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST COVINA CITY GEN MUNI
CITY CLERK

| LOCATION | REGIST-RATION | BALLOTS CAST | NICKOLAS LEWIS |
|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 3634 |
| VOTE BY MAIL | | 18959 | 13484 |
| TOTAL | 62118 | 24304 | 17118 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST COVINA CITY GEN MUNI
CITY TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | SUE AUGINO | COLLEEN B ROZATTI | MARSHA SOLORIO |
|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1168 | 1775 | 1411 |
| VOTE BY MAIL | | 18959 | 2663 | 7661 | 5215 |
| TOTAL | 62118 | 24304 | 3831 | 9436 | 6626 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
20TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLINE MENJIVAR | DANIEL HERTZBERG |
|---|---|---|---|---|
| CITY OF BURBANK | | 5979 | 2307 | 2014 |
| VOTE BY MAIL | | 30469 | 15178 | 9115 |
| TOTAL | 69775 | 36448 | 17485 | 11129 |
| CITY OF LOS ANGELES | | 29344 | 12573 | 10893 |
| VOTE BY MAIL | | 113299 | 56032 | 39120 |
| TOTAL | 401589 | 142643 | 68605 | 50013 |
| CITY OF SAN FERNANDO | | 973 | 452 | 370 |
| VOTE BY MAIL | | 3091 | 1609 | 1128 |
| TOTAL | 12216 | 4064 | 2061 | 1498 |
| UNINCORPORATED | | 102 | 40 | 36 |
| VOTE BY MAIL | | 323 | 167 | 111 |
| TOTAL | 939 | 425 | 207 | 147 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
22ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SUSAN RUBIO | VINCENT TSAI |
|---|---|---|---|---|
| CITY OF AZUSA | | 2348 | 1065 | 1199 |
| VOTE BY MAIL | | 6856 | 4415 | 2102 |
| TOTAL | 24091 | 9204 | 5480 | 3301 |
| CITY OF BALDWIN PARK | | 2317 | 1271 | 965 |
| VOTE BY MAIL | | 8553 | 6126 | 1986 |
| TOTAL | 35144 | 10870 | 7397 | 2951 |
| CITY OF BRADBURY | | 80 | 12 | 67 |
| VOTE BY MAIL | | 241 | 110 | 114 |
| TOTAL | 616 | 321 | 122 | 181 |
| CITY OF COVINA | | 3264 | 1208 | 1975 |
| VOTE BY MAIL | | 9443 | 5813 | 3281 |
| TOTAL | 30244 | 12707 | 7021 | 5256 |
| CITY OF DUARTE | | 1253 | 569 | 646 |
| VOTE BY MAIL | | 4998 | 3268 | 1492 |
| TOTAL | 13277 | 6251 | 3837 | 2138 |
| CITY OF EL MONTE | | 2762 | 1465 | 1194 |
| VOTE BY MAIL | | 9582 | 6492 | 2588 |
| TOTAL | 44526 | 12344 | 7957 | 3782 |
| CITY OF IRWINDALE | | 211 | 125 | 77 |
| VOTE BY MAIL | | 349 | 232 | 96 |
| TOTAL | 1044 | 560 | 357 | 173 |
| CITY OF LA VERNE | | 2912 | 672 | 2165 |
| VOTE BY MAIL | | 9740 | 5007 | 4315 |
| TOTAL | 22323 | 12652 | 5679 | 6480 |
| CITY OF POMONA | | 5138 | 2569 | 2426 |
| VOTE BY MAIL | | 17572 | 12044 | 4855 |
| TOTAL | 74017 | 22710 | 14613 | 7281 |
| CITY OF ROSEMEAD | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF SAN DIMAS | | 3077 | 799 | 2215 |
| VOTE BY MAIL | | 9027 | 4470 | 4149 |
| TOTAL | 23249 | 12104 | 5269 | 6364 |
| CITY OF SOUTH EL MONTE | | 721 | 439 | 268 |
| VOTE BY MAIL | | 1987 | 1438 | 412 |
| TOTAL | 8964 | 2708 | 1877 | 680 |
| CITY OF WEST COVINA | | 4548 | 1807 | 2632 |
| VOTE BY MAIL | | 15636 | 9821 | 5074 |
| TOTAL | 51575 | 20184 | 11628 | 7706 |
| UNINCORPORATED | | 3242 | 1212 | 1949 |
| VOTE BY MAIL | | 9581 | 6076 | 3128 |
| TOTAL | 34079 | 12823 | 7288 | 5077 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 1056 | 578 |
| VOTE BY MAIL | | 7949 | 2506 | 4729 |
| TOTAL | 14969 | 9640 | 3562 | 5307 |
| CITY OF BEVERLY HILLS | | 2635 | 1671 | 829 |
| VOTE BY MAIL | | 9740 | 3570 | 5371 |
| TOTAL | 22124 | 12375 | 5241 | 6200 |
| CITY OF CALABASAS | | 1716 | 975 | 676 |
| VOTE BY MAIL | | 8212 | 2585 | 4786 |
| TOTAL | 16658 | 9928 | 3560 | 5462 |
| CITY OF EL SEGUNDO | | 1650 | 916 | 685 |
| VOTE BY MAIL | | 5963 | 1852 | 3778 |
| TOTAL | 12107 | 7613 | 2768 | 4463 |
| CITY OF GARDENA | | 1650 | 752 | 816 |
| VOTE BY MAIL | | 7741 | 1943 | 5103 |
| TOTAL | 25651 | 9391 | 2695 | 5919 |
| CITY OF HERMOSA BEACH | | 1763 | 902 | 800 |
| VOTE BY MAIL | | 7088 | 2035 | 4641 |
| TOTAL | 14010 | 8851 | 2937 | 5441 |
| CITY OF HIDDEN HILLS | | 161 | 101 | 47 |
| VOTE BY MAIL | | 722 | 271 | 355 |
| TOTAL | 1345 | 883 | 372 | 402 |
| CITY OF LOMITA | | 1281 | 892 | 342 |
| VOTE BY MAIL | | 4508 | 1568 | 2569 |
| TOTAL | 12724 | 5789 | 2460 | 2911 |
| CITY OF LOS ANGELES | | 24284 | 8961 | 13716 |
| VOTE BY MAIL | | 105910 | 20938 | 74987 |
| TOTAL | 215532 | 130194 | 29899 | 88703 |
| CITY OF MALIBU | | 1226 | 588 | 569 |
| VOTE BY MAIL | | 3884 | 1211 | 2358 |
| TOTAL | 8128 | 5110 | 1799 | 2927 |
| CITY OF MANHATTAN BEACH | | 3221 | 1800 | 1286 |
| VOTE BY MAIL | | 14835 | 4973 | 8838 |
| TOTAL | 26444 | 18056 | 6773 | 10124 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 946 | 396 |
| VOTE BY MAIL | | 5859 | 2498 | 2706 |
| TOTAL | 10739 | 7259 | 3444 | 3102 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2272 | 1093 |
| VOTE BY MAIL | | 15050 | 5886 | 7737 |
| TOTAL | 30514 | 18574 | 8158 | 8830 |
| CITY OF REDONDO BEACH | | 4618 | 2556 | 1968 |
| VOTE BY MAIL | | 23173 | 6881 | 15294 |
| TOTAL | 48004 | 27791 | 9437 | 17262 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
24TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KRISTINA IRWIN | BEN ALLEN |
|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 168 | 51 |
| VOTE BY MAIL | | 821 | 456 | 272 |
| TOTAL | 1545 | 1049 | 624 | 323 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 566 | 162 |
| VOTE BY MAIL | | 3320 | 1370 | 1647 |
| TOTAL | 6470 | 4065 | 1936 | 1809 |
| CITY OF SANTA MONICA | | 6018 | 1994 | 3784 |
| VOTE BY MAIL | | 33524 | 5356 | 26023 |
| TOTAL | 67392 | 39542 | 7350 | 29807 |
| CITY OF TORRANCE | | 10204 | 6765 | 3206 |
| VOTE BY MAIL | | 39325 | 13904 | 23222 |
| TOTAL | 92656 | 49529 | 20669 | 26428 |
| CITY OF WEST HOLLYWOOD | | 2570 | 638 | 1828 |
| VOTE BY MAIL | | 12908 | 1503 | 10536 |
| TOTAL | 26217 | 15478 | 2141 | 12364 |
| CITY OF WESTLAKE VILLAGE | | 721 | 501 | 203 |
| VOTE BY MAIL | | 3574 | 1342 | 1747 |
| TOTAL | 6342 | 4295 | 1843 | 1950 |
| UNINCORPORATED | | 2686 | 1301 | 1274 |
| VOTE BY MAIL | | 11341 | 2840 | 7634 |
| TOTAL | 25652 | 14027 | 4141 | 8908 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MARIA ELENA DURAZO | CLAUDIA AGRAZ |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 36035 | 25200 | 8393 |
| VOTE BY MAIL | | 154295 | 118804 | 21071 |
| TOTAL | 417673 | 190330 | 144004 | 29464 |
| CITY OF VERNON | | 7 | 3 | 4 |
| VOTE BY MAIL | | 41 | 28 | 10 |
| TOTAL | 119 | 48 | 31 | 14 |
| UNINCORPORATED | | 3543 | 2395 | 991 |
| VOTE BY MAIL | | 11410 | 9297 | 1553 |
| TOTAL | 55101 | 14953 | 11692 | 2544 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHERYL C TURNER | L SMALLWOOD-CUEVAS |
|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF CULVER CITY | | 2478 | 958 | 1004 |
| VOTE BY MAIL | | 15249 | 4363 | 7984 |
| TOTAL | 28196 | 17727 | 5321 | 8988 |
| CITY OF LOS ANGELES | | 39194 | 15971 | 16027 |
| VOTE BY MAIL | | 168558 | 53269 | 87670 |
| TOTAL | 489971 | 207752 | 69240 | 103697 |
| UNINCORPORATED | | 1554 | 778 | 631 |
| VOTE BY MAIL | | 7694 | 3114 | 3999 |
| TOTAL | 15395 | 9248 | 3892 | 4630 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 3076 | 1358 | 1591 |
| VOTE BY MAIL | | 10758 | 7034 | 3213 |
| TOTAL | 41149 | 13834 | 8392 | 4804 |
| CITY OF DIAMOND BAR | | 3043 | 1109 | 1846 |
| VOTE BY MAIL | | 12430 | 6699 | 4979 |
| TOTAL | 34085 | 15473 | 7808 | 6825 |
| CITY OF DOWNEY | | 5462 | 2332 | 2972 |
| VOTE BY MAIL | | 18617 | 12189 | 5582 |
| TOTAL | 64985 | 24079 | 14521 | 8554 |
| CITY OF INDUSTRY | | 20 | 10 | 10 |
| VOTE BY MAIL | | 101 | 67 | 31 |
| TOTAL | 360 | 121 | 77 | 41 |
| CITY OF LA HABRA HEIGHTS | | 604 | 136 | 451 |
| VOTE BY MAIL | | 1783 | 773 | 940 |
| TOTAL | 4088 | 2387 | 909 | 1391 |
| CITY OF LA MIRADA | | 3006 | 831 | 2099 |
| VOTE BY MAIL | | 11450 | 5922 | 4984 |
| TOTAL | 31246 | 14456 | 6753 | 7083 |
| CITY OF LA PUENTE | | 1433 | 769 | 614 |
| VOTE BY MAIL | | 4493 | 3256 | 1047 |
| TOTAL | 19146 | 5926 | 4025 | 1661 |
| CITY OF MONTEBELLO | | 2241 | 1225 | 913 |
| VOTE BY MAIL | | 10055 | 7199 | 2185 |
| TOTAL | 32790 | 12296 | 8424 | 3098 |
| CITY OF NORWALK | | 4007 | 1793 | 2021 |
| VOTE BY MAIL | | 14880 | 9936 | 3952 |
| TOTAL | 56602 | 18887 | 11729 | 5973 |
| CITY OF PICO RIVERA | | 2845 | 1578 | 1172 |
| VOTE BY MAIL | | 10215 | 7867 | 1928 |
| TOTAL | 36796 | 13060 | 9445 | 3100 |
| CITY OF SANTA FE SPRINGS | | 1099 | 520 | 536 |
| VOTE BY MAIL | | 3442 | 2361 | 873 |
| TOTAL | 11312 | 4541 | 2881 | 1409 |
| CITY OF WALNUT | | 1412 | 538 | 837 |
| VOTE BY MAIL | | 7430 | 4191 | 2734 |
| TOTAL | 19274 | 8842 | 4729 | 3571 |
| CITY OF WEST COVINA | | 797 | 356 | 416 |
| VOTE BY MAIL | | 3323 | 2186 | 952 |
| TOTAL | 10543 | 4120 | 2542 | 1368 |
| CITY OF WHITTIER | | 5749 | 2234 | 3400 |
| VOTE BY MAIL | | 19087 | 11876 | 6419 |
| TOTAL | 54667 | 24836 | 14110 | 9819 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BOB ARCHULETA | MITCH CLEMMONS |
|---|---|---|---|---|
| UNINCORPORATED | | 8861 | 3941 | 4639 |
| VOTE BY MAIL | | 34727 | 22129 | 10821 |
| TOTAL | 119661 | 43588 | 26070 | 15460 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM UMBERG | RHONDA SHADER |
|---|---|---|---|---|
| UNINCORPORATED | | 3365 | 1152 | 2118 |
| VOTE BY MAIL | | 11130 | 6699 | 3874 |
| TOTAL | 38701 | 14495 | 7851 | 5992 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE SENATOR
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | KIM CARR | JANET NGUYEN |
|---|---|---|---|---|
| CITY OF ARTESIA | | 844 | 354 | 443 |
| VOTE BY MAIL | | 2687 | 1555 | 1023 |
| TOTAL | 8614 | 3531 | 1909 | 1466 |
| CITY OF CERRITOS | | 2814 | 1046 | 1673 |
| VOTE BY MAIL | | 14471 | 7866 | 5704 |
| TOTAL | 35473 | 17285 | 8912 | 7377 |
| CITY OF HAWAIIAN GARDENS | | 516 | 267 | 224 |
| VOTE BY MAIL | | 1543 | 999 | 450 |
| TOTAL | 6041 | 2059 | 1266 | 674 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TOM LACKEY | THURSTON SMITH |
|---|---|---|---|---|
| CITY OF LANCASTER | | 3682 | 2251 | 1157 |
| VOTE BY MAIL | | 11044 | 6593 | 2520 |
| TOTAL | 33266 | 14726 | 8844 | 3677 |
| CITY OF PALMDALE | | 3201 | 1933 | 987 |
| VOTE BY MAIL | | 10631 | 6213 | 2262 |
| TOTAL | 30229 | 13832 | 8146 | 3249 |
| UNINCORPORATED | | 4334 | 2641 | 1466 |
| VOTE BY MAIL | | 10122 | 5993 | 2496 |
| TOTAL | 27620 | 14456 | 8634 | 3962 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
39TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUAN CARRILLO | PAUL ANDRE MARSH |
|---|---|---|---|---|
| CITY OF LANCASTER | | 4137 | 1680 | 2343 |
| VOTE BY MAIL | | 13478 | 8494 | 4519 |
| TOTAL | 56855 | 17615 | 10174 | 6862 |
| CITY OF PALMDALE | | 3240 | 1540 | 1579 |
| VOTE BY MAIL | | 12910 | 8621 | 3527 |
| TOTAL | 58030 | 16150 | 10161 | 5106 |
| UNINCORPORATED | | 1692 | 472 | 1172 |
| VOTE BY MAIL | | 4399 | 2296 | 1933 |
| TOTAL | 17799 | 6091 | 2768 | 3105 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
40TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | S M VALLADARES | PILAR SCHIAVO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LOS ANGELES | | 13954 | 8237 | 4940 | | | | | | | | | | |
| VOTE BY MAIL | | 56011 | 19900 | 31527 | | | | | | | | | | |
| TOTAL | 143378 | 69965 | 28137 | 36467 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 13536 | 4237 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 27163 | 30803 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 40699 | 35040 | | | | | | | | | | |
| UNINCORPORATED | | 5064 | 3855 | 1107 | | | | | | | | | | |
| VOTE BY MAIL | | 14522 | 6639 | 7238 | | | | | | | | | | |
| TOTAL | 35920 | 19586 | 10494 | 8345 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
41ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHAEL MCMAHON | CHRIS HOLDEN |
|---|---|---|---|---|
| CITY OF BRADBURY | | 80 | 69 | 10 |
| VOTE BY MAIL | | 241 | 108 | 116 |
| TOTAL | 616 | 321 | 177 | 126 |
| CITY OF CLAREMONT | | 2769 | 1364 | 1350 |
| VOTE BY MAIL | | 11510 | 3155 | 7915 |
| TOTAL | 23317 | 14279 | 4519 | 9265 |
| CITY OF DUARTE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 969 | 480 |
| VOTE BY MAIL | | 7974 | 2993 | 4497 |
| TOTAL | 15526 | 9462 | 3962 | 4977 |
| CITY OF LA VERNE | | 2912 | 2165 | 668 |
| VOTE BY MAIL | | 9740 | 4269 | 5046 |
| TOTAL | 22323 | 12652 | 6434 | 5714 |
| CITY OF MONROVIA | | 2594 | 1493 | 1049 |
| VOTE BY MAIL | | 9513 | 2731 | 6369 |
| TOTAL | 23171 | 12107 | 4224 | 7418 |
| CITY OF PASADENA | | 8165 | 3033 | 4890 |
| VOTE BY MAIL | | 40687 | 7668 | 31329 |
| TOTAL | 88291 | 48852 | 10701 | 36219 |
| CITY OF SAN DIMAS | | 3077 | 2221 | 785 |
| VOTE BY MAIL | | 9027 | 4106 | 4491 |
| TOTAL | 23249 | 12104 | 6327 | 5276 |
| CITY OF SIERRA MADRE | | 1062 | 588 | 435 |
| VOTE BY MAIL | | 4692 | 1332 | 3152 |
| TOTAL | 8473 | 5754 | 1920 | 3587 |
| UNINCORPORATED | | 3763 | 1406 | 2273 |
| VOTE BY MAIL | | 17522 | 3322 | 13642 |
| TOTAL | 36283 | 21285 | 4728 | 15915 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JACQUI IRWIN | LORI MILLS |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 588 | 1051 |
| VOTE BY MAIL | | 7949 | 4786 | 2513 |
| TOTAL | 14969 | 9640 | 5374 | 3564 |
| CITY OF CALABASAS | | 1716 | 665 | 985 |
| VOTE BY MAIL | | 8212 | 4832 | 2577 |
| TOTAL | 16658 | 9928 | 5497 | 3562 |
| CITY OF HIDDEN HILLS | | 161 | 43 | 106 |
| VOTE BY MAIL | | 722 | 360 | 271 |
| TOTAL | 1345 | 883 | 403 | 377 |
| CITY OF LOS ANGELES | | 6418 | 2644 | 3307 |
| VOTE BY MAIL | | 32187 | 19670 | 8879 |
| TOTAL | 55980 | 38605 | 22314 | 12186 |
| CITY OF MALIBU | | 1226 | 569 | 609 |
| VOTE BY MAIL | | 3884 | 2364 | 1211 |
| TOTAL | 8128 | 5110 | 2933 | 1820 |
| CITY OF WESTLAKE VILLAGE | | 721 | 223 | 486 |
| VOTE BY MAIL | | 3574 | 1960 | 1382 |
| TOTAL | 6342 | 4295 | 2183 | 1868 |
| UNINCORPORATED | | 1491 | 705 | 731 |
| VOTE BY MAIL | | 6124 | 4179 | 1557 |
| TOTAL | 12680 | 7615 | 4884 | 2288 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LUZ MARIA RIVAS | SIAKA MASSAQUOI | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LOS ANGELES | | 15818 | 8734 | 5845 | | | | | | | | | | |
| VOTE BY MAIL | | 61392 | 43540 | 12080 | | | | | | | | | | |
| TOTAL | 236175 | 77210 | 52274 | 17925 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 574 | 340 | | | | | | | | | | |
| VOTE BY MAIL | | 3091 | 2401 | 505 | | | | | | | | | | |
| TOTAL | 12216 | 4064 | 2975 | 845 | | | | | | | | | | |
| UNINCORPORATED | | 16 | 10 | 5 | | | | | | | | | | |
| VOTE BY MAIL | | 33 | 23 | 7 | | | | | | | | | | |
| TOTAL | 218 | 49 | 33 | 12 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LAURA FRIEDMAN | BARRY C JACOBSEN |
|---|---|---|---|---|
| CITY OF BURBANK | | 5979 | 2736 | 2908 |
| VOTE BY MAIL | | 30469 | 21184 | 6992 |
| TOTAL | 69775 | 36448 | 23920 | 9900 |
| CITY OF GLENDALE | | 6552 | 2637 | 3739 |
| VOTE BY MAIL | | 29242 | 19385 | 8339 |
| TOTAL | 76798 | 35794 | 22022 | 12078 |
| CITY OF LOS ANGELES | | 16646 | 8531 | 6991 |
| VOTE BY MAIL | | 77971 | 55810 | 14798 |
| TOTAL | 172138 | 94617 | 64341 | 21789 |
| UNINCORPORATED | | 940 | 335 | 581 |
| VOTE BY MAIL | | 4125 | 2762 | 1171 |
| TOTAL | 9850 | 5065 | 3097 | 1752 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
46TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DANA CARUSO | JESSE GABRIEL |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 24040 | 12740 | 10085 |
| VOTE BY MAIL | | 104104 | 28099 | 67663 |
| TOTAL | 275779 | 128144 | 40839 | 77748 |
| UNINCORPORATED | | 176 | 111 | 56 |
| VOTE BY MAIL | | 785 | 252 | 485 |
| TOTAL | 1893 | 961 | 363 | 541 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
48TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA RUBIO | RYAN MAYE |
|---|---|---|---|---|
| CITY OF AZUSA | | 2348 | 1075 | 1191 |
| VOTE BY MAIL | | 6856 | 4513 | 1967 |
| TOTAL | 24091 | 9204 | 5588 | 3158 |
| CITY OF BALDWIN PARK | | 2317 | 1267 | 957 |
| VOTE BY MAIL | | 8553 | 6204 | 1902 |
| TOTAL | 35144 | 10870 | 7471 | 2859 |
| CITY OF COVINA | | 3264 | 1234 | 1929 |
| VOTE BY MAIL | | 9443 | 5870 | 3169 |
| TOTAL | 30244 | 12707 | 7104 | 5098 |
| CITY OF DUARTE | | 1253 | 582 | 623 |
| VOTE BY MAIL | | 4998 | 3328 | 1422 |
| TOTAL | 13277 | 6251 | 3910 | 2045 |
| CITY OF GLENDORA | | 5065 | 1310 | 3645 |
| VOTE BY MAIL | | 13540 | 6773 | 6110 |
| TOTAL | 34775 | 18605 | 8083 | 9755 |
| CITY OF INDUSTRY | | 12 | 8 | 4 |
| VOTE BY MAIL | | 61 | 50 | 9 |
| TOTAL | 250 | 73 | 58 | 13 |
| CITY OF IRWINDALE | | 211 | 125 | 77 |
| VOTE BY MAIL | | 349 | 232 | 95 |
| TOTAL | 1044 | 560 | 357 | 172 |
| CITY OF MONROVIA | | 17 | 6 | 11 |
| VOTE BY MAIL | | 62 | 42 | 13 |
| TOTAL | 177 | 79 | 48 | 24 |
| CITY OF WEST COVINA | | 5345 | 2206 | 2993 |
| VOTE BY MAIL | | 18959 | 12114 | 5794 |
| TOTAL | 62118 | 24304 | 14320 | 8787 |
| UNINCORPORATED | | 5405 | 2481 | 2768 |
| VOTE BY MAIL | | 16495 | 11350 | 4431 |
| TOTAL | 66067 | 21900 | 13831 | 7199 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
49TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BURTON BRINK | MIKE FONG |
|---|---|---|---|---|
| CITY OF ALHAMBRA | | 3536 | 1551 | 1823 |
| VOTE BY MAIL | | 14829 | 3313 | 10715 |
| TOTAL | 45458 | 18365 | 4864 | 12538 |
| CITY OF ARCADIA | | 2432 | 1521 | 819 |
| VOTE BY MAIL | | 12963 | 4863 | 7364 |
| TOTAL | 32488 | 15395 | 6384 | 8183 |
| CITY OF EL MONTE | | 1768 | 839 | 865 |
| VOTE BY MAIL | | 6488 | 1724 | 4491 |
| TOTAL | 27988 | 8256 | 2563 | 5356 |
| CITY OF MONTEREY PARK | | 2087 | 959 | 1026 |
| VOTE BY MAIL | | 10693 | 2510 | 7378 |
| TOTAL | 31681 | 12780 | 3469 | 8404 |
| CITY OF ROSEMEAD | | 1451 | 646 | 735 |
| VOTE BY MAIL | | 5696 | 1473 | 3971 |
| TOTAL | 23843 | 7147 | 2119 | 4706 |
| CITY OF SAN GABRIEL | | 1489 | 745 | 659 |
| VOTE BY MAIL | | 6466 | 1787 | 4247 |
| TOTAL | 19463 | 7955 | 2532 | 4906 |
| CITY OF SAN MARINO | | 704 | 410 | 253 |
| VOTE BY MAIL | | 4474 | 1680 | 2386 |
| TOTAL | 9147 | 5178 | 2090 | 2639 |
| CITY OF SOUTH PASADENA | | 1758 | 597 | 1106 |
| VOTE BY MAIL | | 9329 | 1535 | 7370 |
| TOTAL | 17643 | 11087 | 2132 | 8476 |
| CITY OF TEMPLE CITY | | 1670 | 1040 | 584 |
| VOTE BY MAIL | | 6976 | 2458 | 4210 |
| TOTAL | 20403 | 8646 | 3498 | 4794 |
| UNINCORPORATED | | 1794 | 984 | 748 |
| VOTE BY MAIL | | 8007 | 2389 | 5215 |
| TOTAL | 22945 | 9801 | 3373 | 5963 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
51ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LOUIS ABRAMSON | RICK CHAVEZ ZBUR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 2635 | 822 | 909 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 3265 | 3814 | | | | | | | | | | |
| TOTAL | 22124 | 12375 | 4087 | 4723 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 19998 | 8027 | 7160 | | | | | | | | | | |
| VOTE BY MAIL | | 89028 | 33109 | 37445 | | | | | | | | | | |
| TOTAL | 195319 | 109026 | 41136 | 44605 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 2074 | 2513 | | | | | | | | | | |
| VOTE BY MAIL | | 33522 | 10048 | 16804 | | | | | | | | | | |
| TOTAL | 67392 | 39540 | 12122 | 19317 | | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 952 | 1124 | | | | | | | | | | |
| VOTE BY MAIL | | 12908 | 4350 | 6340 | | | | | | | | | | |
| TOTAL | 26217 | 15478 | 5302 | 7464 | | | | | | | | | | |
| UNINCORPORATED | | 0 | 0 | 0 | | | | | | | | | | |
| VOTE BY MAIL | | 1 | 0 | 1 | | | | | | | | | | |
| TOTAL | 4 | 1 | 0 | 1 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
52ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | WENDY CARRILLO | MA LIVAS PORTER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 2478 | 1034 | 800 | | | | | | | | | | |
| VOTE BY MAIL | | 11286 | 4901 | 4132 | | | | | | | | | | |
| TOTAL | 39204 | 13764 | 5935 | 4932 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 18968 | 8545 | 7371 | | | | | | | | | | |
| VOTE BY MAIL | | 85200 | 40823 | 33156 | | | | | | | | | | |
| TOTAL | 198591 | 104168 | 49368 | 40527 | | | | | | | | | | |
| UNINCORPORATED | | 3543 | 2060 | 1004 | | | | | | | | | | |
| VOTE BY MAIL | | 11410 | 7676 | 2748 | | | | | | | | | | |
| TOTAL | 55101 | 14953 | 9736 | 3752 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
53RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | FREDDIE RODRIGUEZ | TONI HOLLE |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2651 | 2358 |
| VOTE BY MAIL | | 17572 | 12375 | 4540 |
| TOTAL | 74017 | 22710 | 15026 | 6898 |
| UNINCORPORATED | | 27 | 8 | 19 |
| VOTE BY MAIL | | 140 | 96 | 42 |
| TOTAL | 381 | 167 | 104 | 61 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
54TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ELAINE ALANIZ | MIGUEL SANTIAGO |
|---|---|---|---|---|
| CITY OF COMMERCE | | 555 | 169 | 350 |
| VOTE BY MAIL | | 1668 | 279 | 1267 |
| TOTAL | 7144 | 2223 | 448 | 1617 |
| CITY OF LOS ANGELES | | 12791 | 2950 | 8862 |
| VOTE BY MAIL | | 48875 | 8044 | 35359 |
| TOTAL | 172687 | 61666 | 10994 | 44221 |
| CITY OF MONTEBELLO | | 2241 | 953 | 1167 |
| VOTE BY MAIL | | 10055 | 2295 | 6957 |
| TOTAL | 32790 | 12296 | 3248 | 8124 |
| CITY OF VERNON | | 7 | 3 | 3 |
| VOTE BY MAIL | | 41 | 11 | 28 |
| TOTAL | 119 | 48 | 14 | 31 |
| UNINCORPORATED | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
55TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ISAAC G BRYAN | KEITH G CASCIO |
|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF CULVER CITY | | 2478 | 1499 | 800 |
| VOTE BY MAIL | | 15249 | 11399 | 2288 |
| TOTAL | 28196 | 17727 | 12898 | 3088 |
| CITY OF LOS ANGELES | | 22849 | 14860 | 5817 |
| VOTE BY MAIL | | 102570 | 78634 | 12754 |
| TOTAL | 252596 | 125419 | 93494 | 18571 |
| UNINCORPORATED | | 1554 | 1295 | 169 |
| VOTE BY MAIL | | 7694 | 6697 | 467 |
| TOTAL | 15395 | 9248 | 7992 | 636 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
56TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LISA CALDERON | JESSICA MARTINEZ |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 3043 | 1043 | 1906 |
| VOTE BY MAIL | | 12430 | 6425 | 5200 |
| TOTAL | 34085 | 15473 | 7468 | 7106 |
| CITY OF EL MONTE | | 994 | 515 | 431 |
| VOTE BY MAIL | | 3094 | 2110 | 761 |
| TOTAL | 16538 | 4088 | 2625 | 1192 |
| CITY OF INDUSTRY | | 8 | 2 | 6 |
| VOTE BY MAIL | | 40 | 14 | 26 |
| TOTAL | 110 | 48 | 16 | 32 |
| CITY OF LA HABRA HEIGHTS | | 604 | 118 | 471 |
| VOTE BY MAIL | | 1783 | 725 | 996 |
| TOTAL | 4088 | 2387 | 843 | 1467 |
| CITY OF LA PUENTE | | 1433 | 739 | 650 |
| VOTE BY MAIL | | 4493 | 3187 | 1125 |
| TOTAL | 19146 | 5926 | 3926 | 1775 |
| CITY OF PICO RIVERA | | 2845 | 1378 | 1355 |
| VOTE BY MAIL | | 10215 | 7444 | 2267 |
| TOTAL | 36796 | 13060 | 8822 | 3622 |
| CITY OF SOUTH EL MONTE | | 721 | 401 | 298 |
| VOTE BY MAIL | | 1987 | 1395 | 463 |
| TOTAL | 8964 | 2708 | 1796 | 761 |
| CITY OF WALNUT | | 1412 | 509 | 861 |
| VOTE BY MAIL | | 7430 | 4022 | 2870 |
| TOTAL | 19274 | 8842 | 4531 | 3731 |
| CITY OF WHITTIER | | 5749 | 2062 | 3570 |
| VOTE BY MAIL | | 19087 | 11402 | 6977 |
| TOTAL | 54667 | 24836 | 13464 | 10547 |
| UNINCORPORATED | | 6636 | 2546 | 3904 |
| VOTE BY MAIL | | 27461 | 16042 | 9968 |
| TOTAL | 86829 | 34097 | 18588 | 13872 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
57TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R JONES-SAWYER |
|---|---|---|---|
| CITY OF LOS ANGELES | | 10990 | 8547 |
| VOTE BY MAIL | | 36139 | 28479 |
| TOTAL | 188761 | 47129 | 37026 |
| UNINCORPORATED | | 1159 | 861 |
| VOTE BY MAIL | | 3385 | 2447 |
| TOTAL | 25495 | 4544 | 3308 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
61ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | R PULLEN-MILES | TINA S MCKINNOR | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GARDENA | | 702 | 291 | 310 | | | | | | | | | | |
| VOTE BY MAIL | | 3141 | 1056 | 1719 | | | | | | | | | | |
| TOTAL | 9854 | 3843 | 1347 | 2029 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1066 | 1248 | | | | | | | | | | |
| VOTE BY MAIL | | 11684 | 3788 | 5813 | | | | | | | | | | |
| TOTAL | 43163 | 14758 | 4854 | 7061 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 1442 | 2334 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 5964 | 11313 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 7406 | 13647 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 538 | 399 | | | | | | | | | | |
| VOTE BY MAIL | | 3876 | 1693 | 1622 | | | | | | | | | | |
| TOTAL | 16042 | 5095 | 2231 | 2021 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 9715 | 2719 | 4356 | | | | | | | | | | |
| VOTE BY MAIL | | 41399 | 9990 | 21942 | | | | | | | | | | |
| TOTAL | 97703 | 51114 | 12709 | 26298 | | | | | | | | | | |
| UNINCORPORATED | | 3249 | 1075 | 1465 | | | | | | | | | | |
| VOTE BY MAIL | | 12475 | 4069 | 6367 | | | | | | | | | | |
| TOTAL | 47274 | 15724 | 5144 | 7832 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
62ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANTHONY RENDON | MARIA ESTRADA |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 3076 | 1122 | 1050 |
| VOTE BY MAIL | | 10758 | 5335 | 3242 |
| TOTAL | 41149 | 13834 | 6457 | 4292 |
| CITY OF HUNTINGTON PARK | | 1247 | 542 | 519 |
| VOTE BY MAIL | | 4189 | 2200 | 1520 |
| TOTAL | 21975 | 5436 | 2742 | 2039 |
| CITY OF LAKEWOOD | | 5641 | 2178 | 1586 |
| VOTE BY MAIL | | 20354 | 11008 | 4812 |
| TOTAL | 55045 | 25995 | 13186 | 6398 |
| CITY OF LYNWOOD | | 1593 | 733 | 645 |
| VOTE BY MAIL | | 5979 | 3588 | 1933 |
| TOTAL | 29868 | 7572 | 4321 | 2578 |
| CITY OF MAYWOOD | | 643 | 330 | 213 |
| VOTE BY MAIL | | 2024 | 1171 | 650 |
| TOTAL | 10463 | 2667 | 1501 | 863 |
| CITY OF PARAMOUNT | | 1422 | 707 | 444 |
| VOTE BY MAIL | | 4750 | 2833 | 1358 |
| TOTAL | 25293 | 6172 | 3540 | 1802 |
| CITY OF SOUTH GATE | | 2520 | 1210 | 848 |
| VOTE BY MAIL | | 9176 | 5482 | 2740 |
| TOTAL | 46076 | 11696 | 6692 | 3588 |
| CITY OF VERNON | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 484 | 224 | 190 |
| VOTE BY MAIL | | 1466 | 779 | 535 |
| TOTAL | 7584 | 1950 | 1003 | 725 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
64TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BLANCA PACHECO | RAUL ORTIZ JR |
|---|---|---|---|---|
| CITY OF BELL | | 900 | 576 | 284 |
| VOTE BY MAIL | | 2487 | 1963 | 429 |
| TOTAL | 14586 | 3387 | 2539 | 713 |
| CITY OF BELL GARDENS | | 1117 | 718 | 325 |
| VOTE BY MAIL | | 3015 | 2227 | 464 |
| TOTAL | 16137 | 4132 | 2945 | 789 |
| CITY OF CUDAHY | | 501 | 329 | 143 |
| VOTE BY MAIL | | 1380 | 1100 | 203 |
| TOTAL | 8923 | 1881 | 1429 | 346 |
| CITY OF DOWNEY | | 5462 | 2432 | 2902 |
| VOTE BY MAIL | | 18617 | 12357 | 5545 |
| TOTAL | 64985 | 24079 | 14789 | 8447 |
| CITY OF LA MIRADA | | 3006 | 811 | 2083 |
| VOTE BY MAIL | | 11450 | 5976 | 4871 |
| TOTAL | 31246 | 14456 | 6787 | 6954 |
| CITY OF NORWALK | | 4007 | 1821 | 1989 |
| VOTE BY MAIL | | 14880 | 10165 | 3938 |
| TOTAL | 56602 | 18887 | 11986 | 5927 |
| CITY OF SANTA FE SPRINGS | | 1099 | 508 | 547 |
| VOTE BY MAIL | | 3442 | 2378 | 842 |
| TOTAL | 11312 | 4541 | 2886 | 1389 |
| UNINCORPORATED | | 3379 | 1241 | 2055 |
| VOTE BY MAIL | | 11232 | 7055 | 3678 |
| TOTAL | 39009 | 14611 | 8296 | 5733 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
65TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | F IQBAL-ZUBAIR | MIKE A GIPSON |
|---|---|---|---|---|
| CITY OF CARSON | | 1604 | 430 | 1036 |
| VOTE BY MAIL | | 7930 | 1928 | 5552 |
| TOTAL | 21079 | 9534 | 2358 | 6588 |
| CITY OF COMPTON | | 2266 | 853 | 1249 |
| VOTE BY MAIL | | 9980 | 3471 | 6061 |
| TOTAL | 48870 | 12246 | 4324 | 7310 |
| CITY OF LONG BEACH | | 2104 | 861 | 923 |
| VOTE BY MAIL | | 8448 | 3338 | 4229 |
| TOTAL | 38232 | 10552 | 4199 | 5152 |
| CITY OF LOS ANGELES | | 7460 | 2531 | 3440 |
| VOTE BY MAIL | | 24945 | 8567 | 12775 |
| TOTAL | 106973 | 32405 | 11098 | 16215 |
| UNINCORPORATED | | 2920 | 1033 | 1501 |
| VOTE BY MAIL | | 11196 | 3707 | 6352 |
| TOTAL | 47260 | 14116 | 4740 | 7853 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
66TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GEORGE BARKS | AL MURATSUCHI |
|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1650 | 929 | 666 |
| VOTE BY MAIL | | 5963 | 1842 | 3756 |
| TOTAL | 12107 | 7613 | 2771 | 4422 |
| CITY OF GARDENA | | 1650 | 698 | 890 |
| VOTE BY MAIL | | 7741 | 1849 | 5569 |
| TOTAL | 25651 | 9391 | 2547 | 6459 |
| CITY OF HERMOSA BEACH | | 1763 | 924 | 796 |
| VOTE BY MAIL | | 7088 | 2030 | 4665 |
| TOTAL | 14010 | 8851 | 2954 | 5461 |
| CITY OF LOMITA | | 1281 | 889 | 363 |
| VOTE BY MAIL | | 4508 | 1572 | 2719 |
| TOTAL | 12724 | 5789 | 2461 | 3082 |
| CITY OF LOS ANGELES | | 3016 | 1617 | 1180 |
| VOTE BY MAIL | | 9908 | 3071 | 5845 |
| TOTAL | 24435 | 12924 | 4688 | 7025 |
| CITY OF MANHATTAN BEACH | | 3221 | 1796 | 1318 |
| VOTE BY MAIL | | 14835 | 4932 | 8944 |
| TOTAL | 26444 | 18056 | 6728 | 10262 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 940 | 420 |
| VOTE BY MAIL | | 5859 | 2475 | 2860 |
| TOTAL | 10739 | 7259 | 3415 | 3280 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2251 | 1162 |
| VOTE BY MAIL | | 15050 | 5797 | 8186 |
| TOTAL | 30514 | 18574 | 8048 | 9348 |
| CITY OF REDONDO BEACH | | 4618 | 2539 | 1993 |
| VOTE BY MAIL | | 23173 | 6670 | 15707 |
| TOTAL | 48004 | 27791 | 9209 | 17700 |
| CITY OF ROLLING HILLS | | 228 | 168 | 55 |
| VOTE BY MAIL | | 821 | 473 | 276 |
| TOTAL | 1545 | 1049 | 641 | 331 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 556 | 175 |
| VOTE BY MAIL | | 3320 | 1355 | 1744 |
| TOTAL | 6470 | 4065 | 1911 | 1919 |
| CITY OF TORRANCE | | 10204 | 6617 | 3392 |
| VOTE BY MAIL | | 39325 | 13164 | 24684 |
| TOTAL | 92656 | 49529 | 19781 | 28076 |
| UNINCORPORATED | | 664 | 393 | 248 |
| VOTE BY MAIL | | 2587 | 785 | 1667 |
| TOTAL | 7154 | 3251 | 1178 | 1915 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
67TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | SOO YOO | SHARON QUIRK-SILVA |
|---|---|---|---|---|
| CITY OF ARTESIA | | 844 | 449 | 351 |
| VOTE BY MAIL | | 2687 | 983 | 1594 |
| TOTAL | 8614 | 3531 | 1432 | 1945 |
| CITY OF CERRITOS | | 2814 | 1669 | 1049 |
| VOTE BY MAIL | | 14471 | 5957 | 7834 |
| TOTAL | 35473 | 17285 | 7626 | 8883 |
| CITY OF HAWAIIAN GARDENS | | 516 | 223 | 270 |
| VOTE BY MAIL | | 1543 | 493 | 977 |
| TOTAL | 6041 | 2059 | 716 | 1247 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER OF THE ASSEMBLY
69TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | AL AUSTIN II | JOSH LOWENTHAL |
|---|---|---|---|---|
| CITY OF AVALON | | 260 | 46 | 144 |
| VOTE BY MAIL | | 531 | 85 | 348 |
| TOTAL | 1734 | 791 | 131 | 492 |
| CITY OF CARSON | | 2822 | 1032 | 1087 |
| VOTE BY MAIL | | 10760 | 4435 | 4169 |
| TOTAL | 41292 | 13582 | 5467 | 5256 |
| CITY OF LAKEWOOD | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LONG BEACH | | 19241 | 6747 | 8931 |
| VOTE BY MAIL | | 87576 | 30034 | 45893 |
| TOTAL | 233011 | 106817 | 36781 | 54824 |
| CITY OF SIGNAL HILL | | 548 | 173 | 249 |
| VOTE BY MAIL | | 2734 | 928 | 1457 |
| TOTAL | 7238 | 3282 | 1101 | 1706 |
| UNINCORPORATED | | 129 | 35 | 59 |
| VOTE BY MAIL | | 551 | 171 | 245 |
| TOTAL | 1198 | 680 | 206 | 304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
23RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY OBERNOLTE | DEREK MARSHALL |
|---|---|---|---|---|
| UNINCORPORATED | | 756 | 526 | 209 |
| VOTE BY MAIL | | 2167 | 995 | 1095 |
| TOTAL | 8435 | 2923 | 1521 | 1304 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
26TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JULIA BROWNLEY | MATT JACOBS |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 595 | 1056 |
| VOTE BY MAIL | | 7949 | 4853 | 2539 |
| TOTAL | 14969 | 9640 | 5448 | 3595 |
| CITY OF CALABASAS | | 1716 | 669 | 993 |
| VOTE BY MAIL | | 8212 | 4853 | 2637 |
| TOTAL | 16658 | 9928 | 5522 | 3630 |
| CITY OF WESTLAKE VILLAGE | | 721 | 215 | 497 |
| VOTE BY MAIL | | 3574 | 1927 | 1428 |
| TOTAL | 6342 | 4295 | 2142 | 1925 |
| UNINCORPORATED | | 7 | 0 | 6 |
| VOTE BY MAIL | | 52 | 28 | 23 |
| TOTAL | 95 | 59 | 28 | 29 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
27TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | CHRISTY SMITH | MIKE GARCIA |
|---|---|---|---|---|
| CITY OF LANCASTER | | 7819 | 2295 | 5366 |
| VOTE BY MAIL | | 24522 | 12497 | 11166 |
| TOTAL | 90121 | 32341 | 14792 | 16532 |
| CITY OF LOS ANGELES | | 4844 | 1572 | 3099 |
| VOTE BY MAIL | | 19084 | 10577 | 7324 |
| TOTAL | 46910 | 23928 | 12149 | 10423 |
| CITY OF PALMDALE | | 6441 | 2079 | 4253 |
| VOTE BY MAIL | | 23541 | 12894 | 9861 |
| TOTAL | 88259 | 29982 | 14973 | 14114 |
| CITY OF SANTA CLARITA | | 18235 | 4366 | 13672 |
| VOTE BY MAIL | | 61053 | 31784 | 27633 |
| TOTAL | 145251 | 79288 | 36150 | 41305 |
| UNINCORPORATED | | 10243 | 1863 | 8280 |
| VOTE BY MAIL | | 26597 | 11965 | 13970 |
| TOTAL | 72208 | 36840 | 13828 | 22250 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| CITY OF ALHAMBRA | | 3536 | 1873 | 1541 |
| VOTE BY MAIL | | 14829 | 10935 | 3239 |
| TOTAL | 45458 | 18365 | 12808 | 4780 |
| CITY OF ARCADIA | | 2432 | 887 | 1469 |
| VOTE BY MAIL | | 12963 | 7902 | 4472 |
| TOTAL | 32488 | 15395 | 8789 | 5941 |
| CITY OF CLAREMONT | | 2769 | 1371 | 1359 |
| VOTE BY MAIL | | 11510 | 8196 | 3031 |
| TOTAL | 23317 | 14279 | 9567 | 4390 |
| CITY OF GLENDALE | | 309 | 113 | 184 |
| VOTE BY MAIL | | 1602 | 1094 | 450 |
| TOTAL | 3434 | 1911 | 1207 | 634 |
| CITY OF GLENDORA | | 1346 | 254 | 1067 |
| VOTE BY MAIL | | 3410 | 1399 | 1894 |
| TOTAL | 7743 | 4756 | 1653 | 2961 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 521 | 936 |
| VOTE BY MAIL | | 7974 | 4772 | 2875 |
| TOTAL | 15526 | 9462 | 5293 | 3811 |
| CITY OF LA VERNE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LOS ANGELES | | 11 | 7 | 4 |
| VOTE BY MAIL | | 56 | 50 | 2 |
| TOTAL | 98 | 67 | 57 | 6 |
| CITY OF MONROVIA | | 405 | 132 | 267 |
| VOTE BY MAIL | | 1401 | 844 | 525 |
| TOTAL | 2766 | 1806 | 976 | 792 |
| CITY OF MONTEREY PARK | | 2087 | 1066 | 958 |
| VOTE BY MAIL | | 10693 | 7757 | 2394 |
| TOTAL | 31681 | 12780 | 8823 | 3352 |
| CITY OF PASADENA | | 7519 | 4563 | 2777 |
| VOTE BY MAIL | | 37318 | 29608 | 6639 |
| TOTAL | 81432 | 44837 | 34171 | 9416 |
| CITY OF ROSEMEAD | | 1451 | 779 | 616 |
| VOTE BY MAIL | | 5696 | 4107 | 1390 |
| TOTAL | 23843 | 7147 | 4886 | 2006 |
| CITY OF SAN GABRIEL | | 1489 | 712 | 728 |
| VOTE BY MAIL | | 6466 | 4355 | 1775 |
| TOTAL | 19463 | 7955 | 5067 | 2503 |
| CITY OF SAN MARINO | | 704 | 277 | 400 |
| VOTE BY MAIL | | 4474 | 2643 | 1590 |
| TOTAL | 9147 | 5178 | 2920 | 1990 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
28TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JUDY CHU | WES HALLMAN |
|---|---|---|---|---|
| CITY OF SIERRA MADRE | | 1062 | 462 | 571 |
| VOTE BY MAIL | | 4692 | 3234 | 1307 |
| TOTAL | 8473 | 5754 | 3696 | 1878 |
| CITY OF SOUTH PASADENA | | 1758 | 1147 | 588 |
| VOTE BY MAIL | | 9329 | 7574 | 1487 |
| TOTAL | 17643 | 11087 | 8721 | 2075 |
| CITY OF TEMPLE CITY | | 1670 | 624 | 1005 |
| VOTE BY MAIL | | 6976 | 4370 | 2345 |
| TOTAL | 20403 | 8646 | 4994 | 3350 |
| UNINCORPORATED | | 6082 | 3265 | 2688 |
| VOTE BY MAIL | | 28257 | 21213 | 6161 |
| TOTAL | 65345 | 34339 | 24478 | 8849 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
29TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ANGELICA M DUENAS | TONY CARDENAS |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 26237 | 9808 | 11626 |
| VOTE BY MAIL | | 109259 | 38196 | 55848 |
| TOTAL | 366648 | 135496 | 48004 | 67474 |
| CITY OF SAN FERNANDO | | 973 | 368 | 478 |
| VOTE BY MAIL | | 3091 | 1031 | 1765 |
| TOTAL | 12216 | 4064 | 1399 | 2243 |
| UNINCORPORATED | | 98 | 25 | 45 |
| VOTE BY MAIL | | 288 | 92 | 153 |
| TOTAL | 856 | 386 | 117 | 198 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
30TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | G PUDLO | ADAM B SCHIFF |
|---|---|---|---|---|
| CITY OF BURBANK | | 5979 | 1776 | 2726 |
| VOTE BY MAIL | | 30469 | 6580 | 19686 |
| TOTAL | 69775 | 36448 | 8356 | 22412 |
| CITY OF GLENDALE | | 8721 | 2584 | 4143 |
| VOTE BY MAIL | | 38926 | 8096 | 25893 |
| TOTAL | 112568 | 47647 | 10680 | 30036 |
| CITY OF LOS ANGELES | | 25996 | 8746 | 12872 |
| VOTE BY MAIL | | 113712 | 29232 | 71303 |
| TOTAL | 257968 | 139708 | 37978 | 84175 |
| CITY OF PASADENA | | 646 | 174 | 354 |
| VOTE BY MAIL | | 3369 | 535 | 2427 |
| TOTAL | 6859 | 4015 | 709 | 2781 |
| CITY OF WEST HOLLYWOOD | | 2570 | 684 | 1502 |
| VOTE BY MAIL | | 12908 | 2550 | 9173 |
| TOTAL | 26217 | 15478 | 3234 | 10675 |
| UNINCORPORATED | | 1 | 0 | 1 |
| VOTE BY MAIL | | 33 | 11 | 20 |
| TOTAL | 70 | 34 | 11 | 21 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| CITY OF AZUSA | | 2348 | 986 | 1276 |
| VOTE BY MAIL | | 6856 | 4361 | 2084 |
| TOTAL | 24091 | 9204 | 5347 | 3360 |
| CITY OF BALDWIN PARK | | 2317 | 1191 | 1031 |
| VOTE BY MAIL | | 8553 | 6051 | 2047 |
| TOTAL | 35144 | 10870 | 7242 | 3078 |
| CITY OF BRADBURY | | 80 | 12 | 68 |
| VOTE BY MAIL | | 241 | 112 | 109 |
| TOTAL | 616 | 321 | 124 | 177 |
| CITY OF COVINA | | 3264 | 1170 | 2003 |
| VOTE BY MAIL | | 9443 | 5750 | 3306 |
| TOTAL | 30244 | 12707 | 6920 | 5309 |
| CITY OF DUARTE | | 1253 | 557 | 652 |
| VOTE BY MAIL | | 4998 | 3323 | 1465 |
| TOTAL | 13277 | 6251 | 3880 | 2117 |
| CITY OF EL MONTE | | 2762 | 1405 | 1252 |
| VOTE BY MAIL | | 9582 | 6525 | 2532 |
| TOTAL | 44526 | 12344 | 7930 | 3784 |
| CITY OF GLENDORA | | 3719 | 968 | 2656 |
| VOTE BY MAIL | | 10130 | 5280 | 4377 |
| TOTAL | 27032 | 13849 | 6248 | 7033 |
| CITY OF INDUSTRY | | 19 | 11 | 8 |
| VOTE BY MAIL | | 100 | 62 | 34 |
| TOTAL | 355 | 119 | 73 | 42 |
| CITY OF IRWINDALE | | 211 | 117 | 82 |
| VOTE BY MAIL | | 349 | 236 | 89 |
| TOTAL | 1044 | 560 | 353 | 171 |
| CITY OF LA PUENTE | | 1433 | 756 | 636 |
| VOTE BY MAIL | | 4493 | 3213 | 1111 |
| TOTAL | 19146 | 5926 | 3969 | 1747 |
| CITY OF LA VERNE | | 2912 | 691 | 2149 |
| VOTE BY MAIL | | 9740 | 5098 | 4249 |
| TOTAL | 22323 | 12652 | 5789 | 6398 |
| CITY OF MONROVIA | | 2206 | 943 | 1212 |
| VOTE BY MAIL | | 8174 | 5668 | 2173 |
| TOTAL | 20582 | 10380 | 6611 | 3385 |
| CITY OF SAN DIMAS | | 3077 | 809 | 2207 |
| VOTE BY MAIL | | 9027 | 4587 | 4066 |
| TOTAL | 23249 | 12104 | 5396 | 6273 |
| CITY OF SOUTH EL MONTE | | 721 | 405 | 293 |
| VOTE BY MAIL | | 1987 | 1392 | 454 |
| TOTAL | 8964 | 2708 | 1797 | 747 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
31ST DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | GRACE F NAPOLITANO | DANIEL B MARTINEZ |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2067 | 3140 |
| VOTE BY MAIL | | 18959 | 11958 | 6083 |
| TOTAL | 62118 | 24304 | 14025 | 9223 |
| UNINCORPORATED | | 6375 | 2678 | 3529 |
| VOTE BY MAIL | | 19683 | 13090 | 5780 |
| TOTAL | 76582 | 26058 | 15768 | 9309 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
32ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | BRAD SHERMAN | L LAPOINTE VOLOTZKY |
|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 50 | 105 |
| VOTE BY MAIL | | 722 | 406 | 251 |
| TOTAL | 1345 | 883 | 456 | 356 |
| CITY OF LOS ANGELES | | 43890 | 20334 | 21567 |
| VOTE BY MAIL | | 199804 | 137570 | 48013 |
| TOTAL | 451440 | 243694 | 157904 | 69580 |
| CITY OF MALIBU | | 1226 | 591 | 583 |
| VOTE BY MAIL | | 3884 | 2447 | 1166 |
| TOTAL | 8128 | 5110 | 3038 | 1749 |
| UNINCORPORATED | | 1660 | 783 | 819 |
| VOTE BY MAIL | | 6857 | 4775 | 1707 |
| TOTAL | 14479 | 8517 | 5558 | 2526 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
34TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | DAVID KIM | JIMMY GOMEZ |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 24298 | 11006 | 10053 |
| VOTE BY MAIL | | 97163 | 43292 | 43626 |
| TOTAL | 299166 | 121461 | 54298 | 53679 |
| UNINCORPORATED | | 3543 | 1269 | 1791 |
| VOTE BY MAIL | | 11410 | 3656 | 6774 |
| TOTAL | 55101 | 14953 | 4925 | 8565 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
35TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | MIKE CARGILE | NORMA J TORRES |
|---|---|---|---|---|
| CITY OF POMONA | | 4981 | 2381 | 2480 |
| VOTE BY MAIL | | 16963 | 4659 | 11709 |
| TOTAL | 72428 | 21944 | 7040 | 14189 |
| UNINCORPORATED | | 27 | 20 | 7 |
| VOTE BY MAIL | | 140 | 44 | 95 |
| TOTAL | 381 | 167 | 64 | 102 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 2635 | 1639 | 846 |
| VOTE BY MAIL | | 9740 | 3391 | 5688 |
| TOTAL | 22124 | 12375 | 5030 | 6534 |
| CITY OF CULVER CITY | | 353 | 129 | 208 |
| VOTE BY MAIL | | 1803 | 275 | 1384 |
| TOTAL | 3659 | 2156 | 404 | 1592 |
| CITY OF EL SEGUNDO | | 1650 | 911 | 705 |
| VOTE BY MAIL | | 5963 | 1750 | 3964 |
| TOTAL | 12107 | 7613 | 2661 | 4669 |
| CITY OF HERMOSA BEACH | | 1763 | 905 | 822 |
| VOTE BY MAIL | | 7088 | 1951 | 4857 |
| TOTAL | 14010 | 8851 | 2856 | 5679 |
| CITY OF LOMITA | | 1281 | 893 | 359 |
| VOTE BY MAIL | | 4508 | 1579 | 2729 |
| TOTAL | 12724 | 5789 | 2472 | 3088 |
| CITY OF LOS ANGELES | | 19154 | 6306 | 11584 |
| VOTE BY MAIL | | 87714 | 14531 | 65970 |
| TOTAL | 178281 | 106868 | 20837 | 77554 |
| CITY OF MANHATTAN BEACH | | 3221 | 1777 | 1375 |
| VOTE BY MAIL | | 14835 | 4717 | 9414 |
| TOTAL | 26444 | 18056 | 6494 | 10789 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 936 | 439 |
| VOTE BY MAIL | | 5858 | 2441 | 3127 |
| TOTAL | 10739 | 7258 | 3377 | 3566 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2239 | 1213 |
| VOTE BY MAIL | | 15066 | 5690 | 8668 |
| TOTAL | 30514 | 18590 | 7929 | 9881 |
| CITY OF REDONDO BEACH | | 4618 | 2530 | 2011 |
| VOTE BY MAIL | | 23173 | 6497 | 15996 |
| TOTAL | 48004 | 27791 | 9027 | 18007 |
| CITY OF ROLLING HILLS | | 228 | 172 | 50 |
| VOTE BY MAIL | | 820 | 459 | 318 |
| TOTAL | 1545 | 1048 | 631 | 368 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 539 | 191 |
| VOTE BY MAIL | | 3320 | 1309 | 1815 |
| TOTAL | 6470 | 4065 | 1848 | 2006 |
| CITY OF SANTA MONICA | | 6018 | 1938 | 3821 |
| VOTE BY MAIL | | 33522 | 5059 | 26564 |
| TOTAL | 67392 | 39540 | 6997 | 30385 |
| CITY OF TORRANCE | | 6284 | 4186 | 1988 |
| VOTE BY MAIL | | 23953 | 8256 | 14950 |
| TOTAL | 52828 | 30237 | 12442 | 16938 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
36TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOE E COLLINS III | TED W LIEU |
|---|---|---|---|---|
| UNINCORPORATED | | 894 | 396 | 461 |
| VOTE BY MAIL | | 3856 | 863 | 2782 |
| TOTAL | 8835 | 4750 | 1259 | 3243 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
37TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAN C PERRY | SYDNEY KAMLAGER |
|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF CULVER CITY | | 2125 | 746 | 977 |
| VOTE BY MAIL | | 13446 | 3284 | 8145 |
| TOTAL | 24537 | 15571 | 4030 | 9122 |
| CITY OF LOS ANGELES | | 25804 | 9603 | 11851 |
| VOTE BY MAIL | | 102682 | 30898 | 57901 |
| TOTAL | 354821 | 128486 | 40501 | 69752 |
| UNINCORPORATED | | 1528 | 588 | 808 |
| VOTE BY MAIL | | 7567 | 2423 | 4656 |
| TOTAL | 15062 | 9095 | 3011 | 5464 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
38TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | ERIC J CHING | LINDA T SANCHEZ |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 3043 | 1940 | 1028 |
| VOTE BY MAIL | | 12430 | 5711 | 6177 |
| TOTAL | 34085 | 15473 | 7651 | 7205 |
| CITY OF DOWNEY | | 782 | 449 | 313 |
| VOTE BY MAIL | | 2915 | 908 | 1882 |
| TOTAL | 9497 | 3697 | 1357 | 2195 |
| CITY OF INDUSTRY | | 1 | 1 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 5 | 2 | 2 | 0 |
| CITY OF LA HABRA HEIGHTS | | 604 | 464 | 126 |
| VOTE BY MAIL | | 1783 | 997 | 726 |
| TOTAL | 4088 | 2387 | 1461 | 852 |
| CITY OF LA MIRADA | | 3006 | 2102 | 838 |
| VOTE BY MAIL | | 11450 | 5081 | 5901 |
| TOTAL | 31246 | 14456 | 7183 | 6739 |
| CITY OF MONTEBELLO | | 2241 | 932 | 1227 |
| VOTE BY MAIL | | 10055 | 2280 | 7187 |
| TOTAL | 32790 | 12296 | 3212 | 8414 |
| CITY OF NORWALK | | 4007 | 2011 | 1839 |
| VOTE BY MAIL | | 14880 | 4030 | 10200 |
| TOTAL | 56602 | 18887 | 6041 | 12039 |
| CITY OF PICO RIVERA | | 2845 | 1236 | 1519 |
| VOTE BY MAIL | | 10215 | 1966 | 7825 |
| TOTAL | 36796 | 13060 | 3202 | 9344 |
| CITY OF POMONA | | 157 | 95 | 58 |
| VOTE BY MAIL | | 609 | 211 | 370 |
| TOTAL | 1589 | 766 | 306 | 428 |
| CITY OF ROSEMEAD | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF SANTA FE SPRINGS | | 1099 | 543 | 514 |
| VOTE BY MAIL | | 3442 | 874 | 2399 |
| TOTAL | 11312 | 4541 | 1417 | 2913 |
| CITY OF WALNUT | | 1412 | 913 | 476 |
| VOTE BY MAIL | | 7430 | 3486 | 3657 |
| TOTAL | 19274 | 8842 | 4399 | 4133 |
| CITY OF WHITTIER | | 5749 | 3448 | 2179 |
| VOTE BY MAIL | | 19087 | 6622 | 11805 |
| TOTAL | 54667 | 24836 | 10070 | 13984 |
| UNINCORPORATED | | 9454 | 5615 | 3639 |
| VOTE BY MAIL | | 36792 | 13727 | 21629 |
| TOTAL | 118739 | 46246 | 19342 | 25268 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
42ND DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRISCOE | ROBERT GARCIA |
|---|---|---|---|---|
| CITY OF AVALON | | 260 | 126 | 118 |
| VOTE BY MAIL | | 531 | 210 | 308 |
| TOTAL | 1734 | 791 | 336 | 426 |
| CITY OF BELL | | 900 | 298 | 556 |
| VOTE BY MAIL | | 2487 | 456 | 1931 |
| TOTAL | 14586 | 3387 | 754 | 2487 |
| CITY OF BELL GARDENS | | 1117 | 311 | 719 |
| VOTE BY MAIL | | 3015 | 443 | 2231 |
| TOTAL | 16137 | 4132 | 754 | 2950 |
| CITY OF BELLFLOWER | | 2629 | 1437 | 1100 |
| VOTE BY MAIL | | 9226 | 2887 | 5933 |
| TOTAL | 33804 | 11855 | 4324 | 7033 |
| CITY OF COMMERCE | | 555 | 163 | 364 |
| VOTE BY MAIL | | 1668 | 273 | 1290 |
| TOTAL | 7144 | 2223 | 436 | 1654 |
| CITY OF CUDAHY | | 501 | 137 | 333 |
| VOTE BY MAIL | | 1380 | 217 | 1085 |
| TOTAL | 8923 | 1881 | 354 | 1418 |
| CITY OF DOWNEY | | 4680 | 2531 | 2023 |
| VOTE BY MAIL | | 15702 | 4817 | 10299 |
| TOTAL | 55488 | 20382 | 7348 | 12322 |
| CITY OF HUNTINGTON PARK | | 1247 | 366 | 810 |
| VOTE BY MAIL | | 4189 | 649 | 3289 |
| TOTAL | 21975 | 5436 | 1015 | 4099 |
| CITY OF LAKEWOOD | | 3285 | 2078 | 1103 |
| VOTE BY MAIL | | 11170 | 4212 | 6478 |
| TOTAL | 30766 | 14455 | 6290 | 7581 |
| CITY OF LONG BEACH | | 13097 | 5825 | 6867 |
| VOTE BY MAIL | | 60439 | 15780 | 42661 |
| TOTAL | 155293 | 73536 | 21605 | 49528 |
| CITY OF MAYWOOD | | 643 | 182 | 414 |
| VOTE BY MAIL | | 2024 | 296 | 1587 |
| TOTAL | 10463 | 2667 | 478 | 2001 |
| CITY OF SIGNAL HILL | | 548 | 247 | 282 |
| VOTE BY MAIL | | 2734 | 610 | 2017 |
| TOTAL | 7238 | 3282 | 857 | 2299 |
| CITY OF VERNON | | 7 | 3 | 4 |
| VOTE BY MAIL | | 41 | 7 | 30 |
| TOTAL | 119 | 48 | 10 | 34 |
| UNINCORPORATED | | 1772 | 485 | 1187 |
| VOTE BY MAIL | | 5402 | 857 | 4198 |
| TOTAL | 34277 | 7174 | 1342 | 5385 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
43RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | OMAR NAVARRO | MAXINE WATERS |
|---|---|---|---|---|
| CITY OF COMPTON | | 2266 | 538 | 1678 |
| VOTE BY MAIL | | 9980 | 1223 | 8550 |
| TOTAL | 48870 | 12246 | 1761 | 10228 |
| CITY OF GARDENA | | 2352 | 884 | 1394 |
| VOTE BY MAIL | | 10882 | 2507 | 7987 |
| TOTAL | 35505 | 13234 | 3391 | 9381 |
| CITY OF HAWTHORNE | | 3074 | 1136 | 1852 |
| VOTE BY MAIL | | 11684 | 2486 | 8747 |
| TOTAL | 43163 | 14758 | 3622 | 10599 |
| CITY OF INGLEWOOD | | 4437 | 818 | 3527 |
| VOTE BY MAIL | | 19356 | 1865 | 17026 |
| TOTAL | 63222 | 23793 | 2683 | 20553 |
| CITY OF LAWNDALE | | 1219 | 612 | 562 |
| VOTE BY MAIL | | 3876 | 1031 | 2650 |
| TOTAL | 16042 | 5095 | 1643 | 3212 |
| CITY OF LOS ANGELES | | 4138 | 901 | 3106 |
| VOTE BY MAIL | | 13347 | 1842 | 10982 |
| TOTAL | 74738 | 17485 | 2743 | 14088 |
| CITY OF TORRANCE | | 3920 | 2538 | 1285 |
| VOTE BY MAIL | | 15372 | 5495 | 9196 |
| TOTAL | 39828 | 19292 | 8033 | 10481 |
| UNINCORPORATED | | 4689 | 1420 | 3155 |
| VOTE BY MAIL | | 16912 | 2689 | 13765 |
| TOTAL | 76207 | 21601 | 4109 | 16920 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
44TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | NANETTE D BARRAGAN | PAUL JONES |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 447 | 254 | 171 |
| VOTE BY MAIL | | 1532 | 1082 | 331 |
| TOTAL | 7345 | 1979 | 1336 | 502 |
| CITY OF CARSON | | 4426 | 2645 | 1555 |
| VOTE BY MAIL | | 18690 | 14283 | 3300 |
| TOTAL | 62371 | 23116 | 16928 | 4855 |
| CITY OF LAKEWOOD | | 2226 | 822 | 1305 |
| VOTE BY MAIL | | 8647 | 5436 | 2648 |
| TOTAL | 22724 | 10873 | 6258 | 3953 |
| CITY OF LONG BEACH | | 8248 | 4403 | 3499 |
| VOTE BY MAIL | | 35585 | 25682 | 8037 |
| TOTAL | 115950 | 43833 | 30085 | 11536 |
| CITY OF LOS ANGELES | | 8291 | 3934 | 3933 |
| VOTE BY MAIL | | 26908 | 18005 | 6773 |
| TOTAL | 90445 | 35199 | 21939 | 10706 |
| CITY OF LYNWOOD | | 1593 | 1042 | 466 |
| VOTE BY MAIL | | 5979 | 4958 | 781 |
| TOTAL | 29868 | 7572 | 6000 | 1247 |
| CITY OF PARAMOUNT | | 1422 | 844 | 504 |
| VOTE BY MAIL | | 4750 | 3589 | 845 |
| TOTAL | 25293 | 6172 | 4433 | 1349 |
| CITY OF SOUTH GATE | | 2520 | 1542 | 846 |
| VOTE BY MAIL | | 9176 | 7231 | 1506 |
| TOTAL | 46076 | 11696 | 8773 | 2352 |
| UNINCORPORATED | | 1276 | 614 | 623 |
| VOTE BY MAIL | | 5617 | 3794 | 1431 |
| TOTAL | 16979 | 6893 | 4408 | 2054 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

U.S. REPRESENTATIVE
45TH DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | JAY F CHEN | MICHELLE STEEL |
|---|---|---|---|---|
| CITY OF ARTESIA | | 844 | 351 | 443 |
| VOTE BY MAIL | | 2687 | 1592 | 1006 |
| TOTAL | 8614 | 3531 | 1943 | 1449 |
| CITY OF CERRITOS | | 2814 | 1099 | 1634 |
| VOTE BY MAIL | | 14471 | 8440 | 5453 |
| TOTAL | 35473 | 17285 | 9539 | 7087 |
| CITY OF HAWAIIAN GARDENS | | 516 | 244 | 244 |
| VOTE BY MAIL | | 1543 | 948 | 512 |
| TOTAL | 6041 | 2059 | 1192 | 756 |
| CITY OF LAKEWOOD | | 130 | 52 | 75 |
| VOTE BY MAIL | | 537 | 323 | 187 |
| TOTAL | 1555 | 667 | 375 | 262 |
| UNINCORPORATED | | 14 | 8 | 6 |
| VOTE BY MAIL | | 102 | 64 | 38 |
| TOTAL | 308 | 116 | 72 | 44 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARCADIA CITY GENERAL MUNI
MEASURE CA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ARCADIA | | 2432 | 1123 | 1005 |
| VOTE BY MAIL | | 12963 | 7929 | 3491 |
| TOTAL | 32488 | 15395 | 9052 | 4496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARCADIA CITY GENERAL MUNI
MEASURE HT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ARCADIA | | 2432 | 809 | 1410 |
| VOTE BY MAIL | | 12963 | 6866 | 5153 |
| TOTAL | 32488 | 15395 | 7675 | 6563 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ARCADIA CITY GENERAL MUNI
MEASURE SW

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ARCADIA | | 2432 | 1010 | 1206 |
| VOTE BY MAIL | | 12963 | 8075 | 3891 |
| TOTAL | 32488 | 15395 | 9085 | 5097 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUN
MEASURE BP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 1146 | 1058 |
| VOTE BY MAIL | | 8553 | 4890 | 3241 |
| TOTAL | 35144 | 10870 | 6036 | 4299 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUN
MEASURE CB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 979 | 1200 |
| VOTE BY MAIL | | 8553 | 4289 | 3796 |
| TOTAL | 35144 | 10870 | 5268 | 4996 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUN
MEASURE CN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 1398 | 701 |
| VOTE BY MAIL | | 8553 | 6087 | 1702 |
| TOTAL | 35144 | 10870 | 7485 | 2403 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUN
MEASURE RM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 1085 | 1008 |
| VOTE BY MAIL | | 8553 | 4227 | 3570 |
| TOTAL | 35144 | 10870 | 5312 | 4578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BALDWIN PARK CITY GEN MUN
MEASURE TL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BALDWIN PARK | | 2317 | 1595 | 531 |
| VOTE BY MAIL | | 8553 | 6591 | 1402 |
| TOTAL | 35144 | 10870 | 8186 | 1933 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BELL GARDENS CITY GEN MUNI
MEASURE AA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BELL GARDENS | | 1117 | 841 | 198 |
| VOTE BY MAIL | | 3014 | 2415 | 355 |
| TOTAL | 16137 | 4131 | 3256 | 553 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CARSON CITY GENERAL MUNI
MEASURE R

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2866 | 1298 |
| VOTE BY MAIL | | 18690 | 14111 | 3367 |
| TOTAL | 62371 | 23116 | 16977 | 4665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CLAREMONT CITY SPEC MUNI
MEASURE CT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CLAREMONT | | 2769 | 1337 | 1321 |
| VOTE BY MAIL | | 11510 | 6944 | 3982 |
| TOTAL | 23317 | 14279 | 8281 | 5303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CITY OF COMMERCE SPEC MUNI
MEASURE SL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF COMMERCE | | 555 | 250 | 257 |
| VOTE BY MAIL | | 1668 | 796 | 757 |
| TOTAL | 7144 | 2223 | 1046 | 1014 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COMPTON CITY SPECIAL MUNI
MEASURE ED

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF COMPTON | | 2266 | 1267 | 812 |
| VOTE BY MAIL | | 9980 | 5929 | 3325 |
| TOTAL | 48870 | 12246 | 7196 | 4137 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COMPTON CITY SPECIAL MUNI
MEASURE AM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF COMPTON | | 2266 | 746 | 1316 |
| VOTE BY MAIL | | 9980 | 3546 | 5796 |
| TOTAL | 48870 | 12246 | 4292 | 7112 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CUDAHY CITY GENERAL MUNI
MEASURE BA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CUDAHY | | 501 | 242 | 225 |
| VOTE BY MAIL | | 1380 | 727 | 599 |
| TOTAL | 8923 | 1881 | 969 | 824 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CULVER CITY GENERAL MUNI
MEASURE BL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CULVER CITY | | 2478 | 1096 | 1157 |
| VOTE BY MAIL | | 15258 | 8674 | 5116 |
| TOTAL | 28196 | 17736 | 9770 | 6273 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CULVER CITY GENERAL MUNI
MEASURE VY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CULVER CITY | | 2478 | 1001 | 1316 |
| VOTE BY MAIL | | 15258 | 7292 | 6993 |
| TOTAL | 28196 | 17736 | 8293 | 8309 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DOWNEY CITY GENERAL MUNI
MEASURE D

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF DOWNEY | | 5462 | 1367 | 3842 |
| VOTE BY MAIL | | 18617 | 6840 | 10901 |
| TOTAL | 64985 | 24079 | 8207 | 14743 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DUARTE CITY GENERAL MUNI
MEASURE J

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF DUARTE | | 1253 | 373 | 832 |
| VOTE BY MAIL | | 4998 | 1804 | 2839 |
| TOTAL | 13277 | 6251 | 2177 | 3671 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL MONTE CITY GENERAL MUNI
MEASURE OT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF EL MONTE | | 2762 | 1124 | 1434 |
| VOTE BY MAIL | | 9582 | 4501 | 4258 |
| TOTAL | 44526 | 12344 | 5625 | 5692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL SEGUNDO CITY GEN MUNI
MEASURE BT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1650 | 593 | 896 |
| VOTE BY MAIL | | 5963 | 2902 | 2431 |
| TOTAL | 12107 | 7613 | 3495 | 3327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL SEGUNDO CITY GEN MUNI
MEASURE Y

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1650 | 949 | 579 |
| VOTE BY MAIL | | 5963 | 4214 | 1350 |
| TOTAL | 12107 | 7613 | 5163 | 1929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EL SEGUNDO CITY GEN MUNI
MEASURE W

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1650 | 532 | 1005 |
| VOTE BY MAIL | | 5963 | 2526 | 3022 |
| TOTAL | 12107 | 7613 | 3058 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HAWTHORNE CITY GEN MUNI
MEASURE I

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF HAWTHORNE | | 3074 | 1098 | 1634 |
| VOTE BY MAIL | | 11684 | 3905 | 6041 |
| TOTAL | 43163 | 14758 | 5003 | 7675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HERMOSA BEACH CTY GEN MUN
MEASURE B

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF HERMOSA BEACH | | 1763 | 646 | 1036 |
| VOTE BY MAIL | | 7088 | 3066 | 3537 |
| TOTAL | 14010 | 8851 | 3712 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HERMOSA BEACH CTY GEN MUN
MEASURE M

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF HERMOSA BEACH | | 1763 | 449 | 1258 |
| VOTE BY MAIL | | 7088 | 1969 | 4881 |
| TOTAL | 14010 | 8851 | 2418 | 6139 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HERMOSA BEACH CTY GEN MUN
MEASURE T

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF HERMOSA BEACH | | 1763 | 974 | 703 |
| VOTE BY MAIL | | 7088 | 4671 | 2005 |
| TOTAL | 14010 | 8851 | 5645 | 2708 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

HERMOSA BEACH CTY GEN MUN
MEASURE U

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF HERMOSA BEACH | | 1763 | 795 | 744 |
| VOTE BY MAIL | | 7088 | 4289 | 1825 |
| TOTAL | 14010 | 8851 | 5084 | 2569 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | HUNTINGTON PARK CITY SPEC MEASURE PP YES | HUNTINGTON PARK CITY SPEC MEASURE PP NO |
|---|---|---|---|---|
| CITY OF HUNTINGTON PARK | | 1247 | 579 | 623 |
| VOTE BY MAIL | | 4189 | 1996 | 2042 |
| TOTAL | 21975 | 5436 | 2575 | 2665 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INGLEWOOD CITY SPEC MUNI
MEASURE HC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF INGLEWOOD | | 4437 | 2334 | 1881 |
| VOTE BY MAIL | | 19356 | 9640 | 8516 |
| TOTAL | 63222 | 23793 | 11974 | 10397 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
MEASURE LBC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 21345 | 12619 | 6637 |
| VOTE BY MAIL | | 96024 | 68025 | 19670 |
| TOTAL | 271243 | 117369 | 80644 | 26307 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
MEASURE E

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 21345 | 10408 | 9313 |
| VOTE BY MAIL | | 96024 | 54086 | 34114 |
| TOTAL | 271243 | 117369 | 64494 | 43427 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH CITY GEN MUNI
MEASURE BB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LONG BEACH | | 21345 | 10313 | 9234 |
| VOTE BY MAIL | | 96024 | 58244 | 29473 |
| TOTAL | 271243 | 117369 | 68557 | 38707 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
MEASURE LH

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 182663 | 102778 | 67785 |
| VOTE BY MAIL | | 769728 | 515478 | 191523 |
| TOTAL | 2120515 | 952391 | 618256 | 259308 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
MEASURE SP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 182663 | 61860 | 106832 |
| VOTE BY MAIL | | 769726 | 249803 | 459598 |
| TOTAL | 2120515 | 952389 | 311663 | 566430 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES CITY GEN MUNI
MEASURE ULA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LOS ANGELES | | 182663 | 84817 | 85180 |
| VOTE BY MAIL | | 769699 | 427991 | 289754 |
| TOTAL | 2120515 | 952362 | 512808 | 374934 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LYNWOOD CITY GENERAL MUNI
MEASURE TR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LYNWOOD | | 1593 | 869 | 629 |
| VOTE BY MAIL | | 5979 | 3896 | 1726 |
| TOTAL | 29868 | 7572 | 4765 | 2355 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MALIBU CITY GENERAL MUNI
MEASURE MC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF MALIBU | | 1226 | 562 | 589 |
| VOTE BY MAIL | | 3884 | 1882 | 1620 |
| TOTAL | 8128 | 5110 | 2444 | 2209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MANHATTAN BEACH CITY GEN
MEASURE MB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF MANHATTAN BEACH | | 3221 | 652 | 2495 |
| VOTE BY MAIL | | 14835 | 3342 | 10898 |
| TOTAL | 26444 | 18056 | 3994 | 13393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MANHATTAN BEACH CITY GEN
MEASURE V

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF MANHATTAN BEACH | | 3221 | 2074 | 1022 |
| VOTE BY MAIL | | 14835 | 9504 | 4542 |
| TOTAL | 26444 | 18056 | 11578 | 5564 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONTEREY PARK CITY GEN MUN
MEASURE MP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF MONTEREY PARK | | 2087 | 942 | 983 |
| VOTE BY MAIL | | 10693 | 5748 | 3835 |
| TOTAL | 31681 | 12780 | 6690 | 4818 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA CITY GENERAL MUNI
MEASURE L

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF PASADENA | | 8165 | 5942 | 1955 |
| VOTE BY MAIL | | 40687 | 34058 | 5325 |
| TOTAL | 88291 | 48852 | 40000 | 7280 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA CITY GENERAL MUNI
MEASURE H

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF PASADENA | | 8165 | 3743 | 4050 |
| VOTE BY MAIL | | 40687 | 21286 | 17443 |
| TOTAL | 88291 | 48852 | 25029 | 21493 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PICO RIVERA CITY GEN MUNI
MEASURE AB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF PICO RIVERA | | 2845 | 1759 | 930 |
| VOTE BY MAIL | | 10215 | 7393 | 2036 |
| TOTAL | 36796 | 13060 | 9152 | 2966 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PICO RIVERA CITY GEN MUNI
MEASURE F

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF PICO RIVERA | | 2845 | 2098 | 557 |
| VOTE BY MAIL | | 10215 | 8303 | 1193 |
| TOTAL | 36796 | 13060 | 10401 | 1750 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2879 | 1964 |
| VOTE BY MAIL | | 17572 | 11970 | 4346 |
| TOTAL | 74017 | 22710 | 14849 | 6310 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PE

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 3087 | 1671 |
| VOTE BY MAIL | | 17572 | 11816 | 4206 |
| TOTAL | 74017 | 22710 | 14903 | 5877 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PI

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2678 | 1972 |
| VOTE BY MAIL | | 17572 | 10521 | 5168 |
| TOTAL | 74017 | 22710 | 13199 | 7140 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 3393 | 1323 |
| VOTE BY MAIL | | 17572 | 12137 | 3721 |
| TOTAL | 74017 | 22710 | 15530 | 5044 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2838 | 1780 |
| VOTE BY MAIL | | 17572 | 11107 | 4589 |
| TOTAL | 74017 | 22710 | 13945 | 6369 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 3180 | 1399 |
| VOTE BY MAIL | | 17572 | 11863 | 3747 |
| TOTAL | 74017 | 22710 | 15043 | 5146 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2983 | 1546 |
| VOTE BY MAIL | | 17577 | 11983 | 3567 |
| TOTAL | 74017 | 22715 | 14966 | 5113 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PG

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2823 | 1660 |
| VOTE BY MAIL | | 17577 | 11738 | 3703 |
| TOTAL | 74017 | 22715 | 14561 | 5363 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

POMONA CITY GENERAL MUNI
MEASURE PS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF POMONA | | 5138 | 2040 | 2656 |
| VOTE BY MAIL | | 17583 | 9474 | 6382 |
| TOTAL | 74017 | 22721 | 11514 | 9038 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SAN MARINO CITY GEN MUNI
MEASURE Z

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN MARINO | | 704 | 314 | 346 |
| VOTE BY MAIL | | 4474 | 2338 | 1755 |
| TOTAL | 9147 | 5178 | 2652 | 2101 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE CS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 3747 | 1937 |
| VOTE BY MAIL | | 33519 | 23535 | 7714 |
| TOTAL | 67392 | 39537 | 27282 | 9651 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE GS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 2826 | 2736 |
| VOTE BY MAIL | | 33519 | 16641 | 14190 |
| TOTAL | 67392 | 39537 | 19467 | 16926 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE PB

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 2684 | 2375 |
| VOTE BY MAIL | | 33519 | 17666 | 11185 |
| TOTAL | 67392 | 39537 | 20350 | 13560 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE DT

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 1911 | 3479 |
| VOTE BY MAIL | | 33519 | 10465 | 19934 |
| TOTAL | 67392 | 39537 | 12376 | 23413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE DTS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 2872 | 2365 |
| VOTE BY MAIL | | 33519 | 16798 | 11796 |
| TOTAL | 67392 | 39537 | 19670 | 14161 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE HMP

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 3141 | 2249 |
| VOTE BY MAIL | | 33519 | 20505 | 9807 |
| TOTAL | 67392 | 39537 | 23646 | 12056 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE RC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 2875 | 2286 |
| VOTE BY MAIL | | 33519 | 17274 | 11880 |
| TOTAL | 67392 | 39537 | 20149 | 14166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA CITY GEN MUNI
MEASURE EM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SANTA MONICA | | 6018 | 2671 | 2523 |
| VOTE BY MAIL | | 33519 | 17872 | 11547 |
| TOTAL | 67392 | 39537 | 20543 | 14070 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SIERRA MADRE CITY GEN MUNI
MEASURE HR

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SIERRA MADRE | | 1062 | 450 | 571 |
| VOTE BY MAIL | | 4692 | 1766 | 2614 |
| TOTAL | 8473 | 5754 | 2216 | 3185 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO EL MONTE CITY GEN MUNI
MEASURE CM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SOUTH EL MONTE | | 721 | 330 | 342 |
| VOTE BY MAIL | | 1987 | 1006 | 814 |
| TOTAL | 8964 | 2708 | 1336 | 1156 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO EL MONTE CITY GEN MUNI
MEASURE X

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SOUTH EL MONTE | | 721 | 286 | 376 |
| VOTE BY MAIL | | 1987 | 846 | 950 |
| TOTAL | 8964 | 2708 | 1132 | 1326 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SOUTH GATE CITY GEN MUNI
MEASURE PD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SOUTH GATE | | 2520 | 1019 | 1306 |
| VOTE BY MAIL | | 9176 | 4027 | 4504 |
| TOTAL | 46076 | 11696 | 5046 | 5810 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SO PASADENA CITY GEN MUNI
MEASURE LL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SOUTH PASADENA | | 1758 | 1349 | 356 |
| VOTE BY MAIL | | 9329 | 8008 | 1086 |
| TOTAL | 17643 | 11087 | 9357 | 1442 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

DOWNEY UNIFIED SCH SPC
MEASURE K

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BELL GARDENS | | 20 | 16 | 2 |
| VOTE BY MAIL | | 87 | 62 | 12 |
| TOTAL | 354 | 107 | 78 | 14 |
| CITY OF BELLFLOWER | | 325 | 147 | 162 |
| VOTE BY MAIL | | 1049 | 610 | 397 |
| TOTAL | 3750 | 1374 | 757 | 559 |
| CITY OF COMMERCE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF DOWNEY | | 5381 | 2671 | 2501 |
| VOTE BY MAIL | | 18322 | 10369 | 7092 |
| TOTAL | 64000 | 23703 | 13040 | 9593 |
| CITY OF SOUTH GATE | | 191 | 103 | 70 |
| VOTE BY MAIL | | 659 | 429 | 193 |
| TOTAL | 2614 | 850 | 532 | 263 |
| UNINCORPORATED | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MONROVIA UNIFIED SCH SPC
MEASURE MM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ARCADIA | | 16 | 10 | 6 |
| VOTE BY MAIL | | 100 | 47 | 35 |
| TOTAL | 202 | 116 | 57 | 41 |
| CITY OF BRADBURY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF DUARTE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF IRWINDALE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF MONROVIA | | 2607 | 1259 | 1249 |
| VOTE BY MAIL | | 9527 | 5959 | 3047 |
| TOTAL | 23222 | 12134 | 7218 | 4296 |
| UNINCORPORATED | | 431 | 201 | 205 |
| VOTE BY MAIL | | 1435 | 888 | 463 |
| TOTAL | 4044 | 1866 | 1089 | 668 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

COMPTON UNIFIED SCH SPC
MEASURE AAA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 383 | 264 | 95 |
| VOTE BY MAIL | | 1782 | 1255 | 343 |
| TOTAL | 4506 | 2165 | 1519 | 438 |
| CITY OF COMPTON | | 2242 | 1350 | 748 |
| VOTE BY MAIL | | 9922 | 5997 | 3276 |
| TOTAL | 48467 | 12164 | 7347 | 4024 |
| CITY OF LONG BEACH | | 1 | 1 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 15 | 2 | 2 | 0 |
| CITY OF LYNWOOD | | 17 | 14 | 2 |
| VOTE BY MAIL | | 61 | 41 | 16 |
| TOTAL | 250 | 78 | 55 | 18 |
| CITY OF PARAMOUNT | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 2 | 1 |
| TOTAL | 22 | 3 | 2 | 1 |
| UNINCORPORATED | | 1450 | 1088 | 295 |
| VOTE BY MAIL | | 4812 | 3607 | 952 |
| TOTAL | 25972 | 6262 | 4695 | 1247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PARAMOUNT UNIFIED SCH SPC
MEASURE P

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF BELLFLOWER | | 228 | 144 | 48 |
| VOTE BY MAIL | | 742 | 505 | 143 |
| TOTAL | 3731 | 970 | 649 | 191 |
| CITY OF COMPTON | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LAKEWOOD | | 268 | 161 | 74 |
| VOTE BY MAIL | | 1056 | 733 | 154 |
| TOTAL | 2924 | 1324 | 894 | 228 |
| CITY OF LONG BEACH | | 166 | 104 | 38 |
| VOTE BY MAIL | | 580 | 376 | 124 |
| TOTAL | 2792 | 746 | 480 | 162 |
| CITY OF PARAMOUNT | | 1422 | 920 | 395 |
| VOTE BY MAIL | | 4747 | 3313 | 1089 |
| TOTAL | 25271 | 6169 | 4233 | 1484 |
| CITY OF SOUTH GATE | | 250 | 163 | 63 |
| VOTE BY MAIL | | 870 | 592 | 198 |
| TOTAL | 3754 | 1120 | 755 | 261 |
| UNINCORPORATED | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH UNIFIED SCH SPC
MEASURE Q

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AVALON | | 260 | 141 | 96 |
| VOTE BY MAIL | | 531 | 290 | 201 |
| TOTAL | 1734 | 791 | 431 | 297 |
| CITY OF COMPTON | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF HAWAIIAN GARDENS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LAKEWOOD | | 3215 | 1120 | 1903 |
| VOTE BY MAIL | | 11603 | 5780 | 4987 |
| TOTAL | 28750 | 14818 | 6900 | 6890 |
| CITY OF LONG BEACH | | 21057 | 10684 | 9002 |
| VOTE BY MAIL | | 95018 | 56371 | 31950 |
| TOTAL | 267317 | 116075 | 67055 | 40952 |
| CITY OF SIGNAL HILL | | 548 | 271 | 235 |
| VOTE BY MAIL | | 2734 | 1645 | 855 |
| TOTAL | 7238 | 3282 | 1916 | 1090 |
| UNINCORPORATED | | 129 | 47 | 74 |
| VOTE BY MAIL | | 551 | 263 | 248 |
| TOTAL | 1198 | 680 | 310 | 322 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LONG BEACH UNIFIED SCH SPC
MEASURE LBU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AVALON | | 260 | 126 | 86 |
| VOTE BY MAIL | | 531 | 352 | 106 |
| TOTAL | 1734 | 791 | 478 | 192 |
| CITY OF COMPTON | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF HAWAIIAN GARDENS | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF LAKEWOOD | | 3215 | 1560 | 1256 |
| VOTE BY MAIL | | 11603 | 7173 | 2950 |
| TOTAL | 28750 | 14818 | 8733 | 4206 |
| CITY OF LONG BEACH | | 21057 | 12203 | 6560 |
| VOTE BY MAIL | | 95018 | 65081 | 20441 |
| TOTAL | 267317 | 116075 | 77284 | 27001 |
| CITY OF SIGNAL HILL | | 548 | 308 | 178 |
| VOTE BY MAIL | | 2734 | 1916 | 501 |
| TOTAL | 7238 | 3282 | 2224 | 679 |
| UNINCORPORATED | | 129 | 67 | 45 |
| VOTE BY MAIL | | 551 | 320 | 166 |
| TOTAL | 1198 | 680 | 387 | 211 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAS VIRGENES USD SPC
MEASURE S

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 812 | 801 |
| VOTE BY MAIL | | 7949 | 5049 | 2374 |
| TOTAL | 14969 | 9640 | 5861 | 3175 |
| CITY OF CALABASAS | | 1716 | 970 | 640 |
| VOTE BY MAIL | | 8212 | 5265 | 2296 |
| TOTAL | 16658 | 9928 | 6235 | 2936 |
| CITY OF HIDDEN HILLS | | 161 | 80 | 71 |
| VOTE BY MAIL | | 722 | 347 | 284 |
| TOTAL | 1345 | 883 | 427 | 355 |
| CITY OF LOS ANGELES | | 64 | 36 | 28 |
| VOTE BY MAIL | | 452 | 286 | 129 |
| TOTAL | 756 | 516 | 322 | 157 |
| CITY OF WESTLAKE VILLAGE | | 721 | 298 | 383 |
| VOTE BY MAIL | | 3575 | 1976 | 1241 |
| TOTAL | 6342 | 4296 | 2274 | 1624 |
| UNINCORPORATED | | 599 | 283 | 276 |
| VOTE BY MAIL | | 2457 | 1395 | 810 |
| TOTAL | 5234 | 3056 | 1678 | 1086 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | WISEBURN USD SPECIAL MEASURE EE YES | WISEBURN USD SPECIAL MEASURE EE NO |
|---|---|---|---|---|
| CITY OF EL SEGUNDO | | 1 | 0 | 0 |
| VOTE BY MAIL | | 1 | 1 | 0 |
| TOTAL | 10 | 2 | 1 | 0 |
| CITY OF HAWTHORNE | | 430 | 206 | 211 |
| VOTE BY MAIL | | 1914 | 1104 | 703 |
| TOTAL | 3797 | 2344 | 1310 | 914 |
| CITY OF LOS ANGELES | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 868 | 384 | 454 |
| VOTE BY MAIL | | 2608 | 1475 | 1030 |
| TOTAL | 7011 | 3476 | 1859 | 1484 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

EASTSIDE UNION SCHOOL SPC
MEASURE ES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LANCASTER | | 989 | 553 | 395 |
| VOTE BY MAIL | | 3038 | 1976 | 896 |
| TOTAL | 12944 | 4027 | 2529 | 1291 |
| CITY OF PALMDALE | | 1 | 0 | 1 |
| VOTE BY MAIL | | 7 | 3 | 4 |
| TOTAL | 23 | 8 | 3 | 5 |
| UNINCORPORATED | | 115 | 49 | 60 |
| VOTE BY MAIL | | 301 | 138 | 152 |
| TOTAL | 964 | 416 | 187 | 212 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALMDALE SCHOOL SPC
MEASURE PRM

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF PALMDALE | | 4098 | 1880 | 1903 |
| VOTE BY MAIL | | 16101 | 9011 | 5633 |
| TOTAL | 67843 | 20199 | 10891 | 7536 |
| UNINCORPORATED | | 268 | 80 | 161 |
| VOTE BY MAIL | | 944 | 399 | 451 |
| TOTAL | 3182 | 1212 | 479 | 612 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CERRITOS COMM COLL SPC
MEASURE CC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ARTESIA | | 844 | 427 | 363 |
| VOTE BY MAIL | | 2687 | 1529 | 960 |
| TOTAL | 8614 | 3531 | 1956 | 1323 |
| CITY OF BELL GARDENS | | 20 | 15 | 2 |
| VOTE BY MAIL | | 87 | 62 | 13 |
| TOTAL | 354 | 107 | 77 | 15 |
| CITY OF BELLFLOWER | | 2848 | 1404 | 1218 |
| VOTE BY MAIL | | 10016 | 5961 | 3079 |
| TOTAL | 37418 | 12864 | 7365 | 4297 |
| CITY OF CERRITOS | | 2814 | 1258 | 1355 |
| VOTE BY MAIL | | 14471 | 7630 | 5668 |
| TOTAL | 35473 | 17285 | 8888 | 7023 |
| CITY OF COMMERCE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF DOWNEY | | 5297 | 2301 | 2680 |
| VOTE BY MAIL | | 18092 | 9047 | 7501 |
| TOTAL | 62748 | 23389 | 11348 | 10181 |
| CITY OF HAWAIIAN GARDENS | | 516 | 277 | 202 |
| VOTE BY MAIL | | 1543 | 955 | 426 |
| TOTAL | 6041 | 2059 | 1232 | 628 |
| CITY OF LA MIRADA | | 2734 | 928 | 1565 |
| VOTE BY MAIL | | 10383 | 4886 | 4043 |
| TOTAL | 28593 | 13117 | 5814 | 5608 |
| CITY OF LAKEWOOD | | 2158 | 941 | 1068 |
| VOTE BY MAIL | | 7695 | 4301 | 2601 |
| TOTAL | 23371 | 9853 | 5242 | 3669 |
| CITY OF LONG BEACH | | 121 | 41 | 65 |
| VOTE BY MAIL | | 422 | 199 | 168 |
| TOTAL | 1072 | 543 | 240 | 233 |
| CITY OF NORWALK | | 3068 | 1662 | 1197 |
| VOTE BY MAIL | | 11449 | 6972 | 3365 |
| TOTAL | 44312 | 14517 | 8634 | 4562 |
| CITY OF SANTA FE SPRINGS | | 1 | 0 | 1 |
| VOTE BY MAIL | | 5 | 5 | 0 |
| TOTAL | 27 | 6 | 5 | 1 |
| CITY OF SOUTH GATE | | 191 | 91 | 77 |
| VOTE BY MAIL | | 659 | 401 | 210 |
| TOTAL | 2614 | 850 | 492 | 287 |
| UNINCORPORATED | | 123 | 63 | 54 |
| VOTE BY MAIL | | 405 | 250 | 113 |
| TOTAL | 1290 | 528 | 313 | 167 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PASADENA AREA COMM COLL SP
MEASURE PCC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ARCADIA | | 2416 | 1041 | 1180 |
| VOTE BY MAIL | | 12859 | 7084 | 4542 |
| TOTAL | 32272 | 15275 | 8125 | 5722 |
| CITY OF EL MONTE | | 300 | 161 | 110 |
| VOTE BY MAIL | | 1127 | 732 | 303 |
| TOTAL | 5032 | 1427 | 893 | 413 |
| CITY OF GLENDALE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 3 | 0 |
| TOTAL | 3 | 3 | 3 | 0 |
| CITY OF LA CANADA FLINTRIDGE | | 1307 | 565 | 658 |
| VOTE BY MAIL | | 7137 | 4055 | 2216 |
| TOTAL | 13732 | 8444 | 4620 | 2874 |
| CITY OF LOS ANGELES | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF MONROVIA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 23 | 11 | 11 |
| TOTAL | 48 | 23 | 11 | 11 |
| CITY OF PASADENA | | 8165 | 5158 | 2629 |
| VOTE BY MAIL | | 40687 | 29360 | 8078 |
| TOTAL | 88291 | 48852 | 34518 | 10707 |
| CITY OF ROSEMEAD | | 819 | 440 | 292 |
| VOTE BY MAIL | | 2916 | 1938 | 676 |
| TOTAL | 11353 | 3735 | 2378 | 968 |
| CITY OF SAN GABRIEL | | 87 | 57 | 21 |
| VOTE BY MAIL | | 318 | 193 | 78 |
| TOTAL | 1198 | 405 | 250 | 99 |
| CITY OF SAN MARINO | | 704 | 317 | 331 |
| VOTE BY MAIL | | 4474 | 2177 | 1857 |
| TOTAL | 9147 | 5178 | 2494 | 2188 |
| CITY OF SIERRA MADRE | | 1062 | 501 | 488 |
| VOTE BY MAIL | | 4692 | 3033 | 1325 |
| TOTAL | 8473 | 5754 | 3534 | 1813 |
| CITY OF SOUTH PASADENA | | 1758 | 1214 | 462 |
| VOTE BY MAIL | | 9329 | 7127 | 1586 |
| TOTAL | 17643 | 11087 | 8341 | 2048 |
| CITY OF TEMPLE CITY | | 1660 | 776 | 759 |
| VOTE BY MAIL | | 6903 | 4102 | 2220 |
| TOTAL | 20193 | 8563 | 4878 | 2979 |
| UNINCORPORATED | | 4651 | 2747 | 1695 |
| VOTE BY MAIL | | 21259 | 14923 | 5022 |
| TOTAL | 47222 | 25910 | 17670 | 6717 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA MONICA COMM COLL SPC
MEASURE SMC

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF MALIBU | | 1226 | 380 | 722 |
| VOTE BY MAIL | | 3884 | 1304 | 2049 |
| TOTAL | 8128 | 5110 | 1684 | 2771 |
| CITY OF SANTA MONICA | | 6018 | 2995 | 2352 |
| VOTE BY MAIL | | 33467 | 18317 | 11579 |
| TOTAL | 67325 | 39485 | 21312 | 13931 |
| CITY OF WESTLAKE VILLAGE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 304 | 122 | 136 |
| VOTE BY MAIL | | 1506 | 672 | 584 |
| TOTAL | 2905 | 1810 | 794 | 720 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 557 | 966 |
| VOTE BY MAIL | | 7952 | 3691 | 3102 |
| TOTAL | 14969 | 9643 | 4248 | 4068 |
| CITY OF ALHAMBRA | | 3536 | 1834 | 1410 |
| VOTE BY MAIL | | 14829 | 8765 | 4145 |
| TOTAL | 45458 | 18365 | 10599 | 5555 |
| CITY OF BELL | | 900 | 603 | 241 |
| VOTE BY MAIL | | 2487 | 1694 | 612 |
| TOTAL | 14586 | 3387 | 2297 | 853 |
| CITY OF BELL GARDENS | | 1097 | 702 | 274 |
| VOTE BY MAIL | | 2927 | 2032 | 545 |
| TOTAL | 15783 | 4024 | 2734 | 819 |
| CITY OF BEVERLY HILLS | | 2635 | 862 | 1442 |
| VOTE BY MAIL | | 9740 | 4643 | 3610 |
| TOTAL | 22124 | 12375 | 5505 | 5052 |
| CITY OF BURBANK | | 5979 | 2729 | 2668 |
| VOTE BY MAIL | | 30482 | 16672 | 9156 |
| TOTAL | 69775 | 36461 | 19401 | 11824 |
| CITY OF CALABASAS | | 1716 | 677 | 852 |
| VOTE BY MAIL | | 8214 | 3788 | 3068 |
| TOTAL | 16658 | 9930 | 4465 | 3920 |
| CITY OF CARSON | | 4043 | 2236 | 1441 |
| VOTE BY MAIL | | 16908 | 10879 | 4467 |
| TOTAL | 57865 | 20951 | 13115 | 5908 |
| CITY OF COMMERCE | | 555 | 316 | 172 |
| VOTE BY MAIL | | 1668 | 1068 | 446 |
| TOTAL | 7144 | 2223 | 1384 | 618 |
| CITY OF CUDAHY | | 501 | 337 | 119 |
| VOTE BY MAIL | | 1380 | 1046 | 256 |
| TOTAL | 8923 | 1881 | 1383 | 375 |
| CITY OF CULVER CITY | | 2476 | 1372 | 853 |
| VOTE BY MAIL | | 15258 | 9410 | 3919 |
| TOTAL | 28196 | 17734 | 10782 | 4772 |
| CITY OF DOWNEY | | 3 | 1 | 2 |
| VOTE BY MAIL | | 39 | 20 | 16 |
| TOTAL | 101 | 42 | 21 | 18 |
| CITY OF GARDENA | | 2352 | 1335 | 835 |
| VOTE BY MAIL | | 10882 | 6657 | 2890 |
| TOTAL | 35505 | 13234 | 7992 | 3725 |
| CITY OF HAWTHORNE | | 184 | 118 | 53 |
| VOTE BY MAIL | | 1101 | 714 | 235 |
| TOTAL | 2522 | 1285 | 832 | 288 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF HIDDEN HILLS | | 161 | 44 | 100 |
| VOTE BY MAIL | | 723 | 273 | 307 |
| TOTAL | 1345 | 884 | 317 | 407 |
| CITY OF HUNTINGTON PARK | | 1247 | 797 | 342 |
| VOTE BY MAIL | | 4189 | 2841 | 1060 |
| TOTAL | 21975 | 5436 | 3638 | 1402 |
| CITY OF INGLEWOOD | | 9 | 8 | 1 |
| VOTE BY MAIL | | 122 | 79 | 24 |
| TOTAL | 349 | 131 | 87 | 25 |
| CITY OF LOMITA | | 1281 | 421 | 758 |
| VOTE BY MAIL | | 4508 | 2261 | 1736 |
| TOTAL | 12724 | 5789 | 2682 | 2494 |
| CITY OF LONG BEACH | | 0 | 0 | 0 |
| VOTE BY MAIL | | 3 | 2 | 1 |
| TOTAL | 47 | 3 | 2 | 1 |
| CITY OF LOS ANGELES | | 182629 | 92266 | 72537 |
| VOTE BY MAIL | | 769274 | 426801 | 246092 |
| TOTAL | 2120108 | 951903 | 519067 | 318629 |
| CITY OF LYNWOOD | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF MAYWOOD | | 643 | 413 | 168 |
| VOTE BY MAIL | | 2024 | 1360 | 429 |
| TOTAL | 10463 | 2667 | 1773 | 597 |
| CITY OF MONTEBELLO | | 2241 | 1183 | 904 |
| VOTE BY MAIL | | 10055 | 5831 | 3050 |
| TOTAL | 32790 | 12296 | 7014 | 3954 |
| CITY OF MONTEREY PARK | | 2087 | 945 | 930 |
| VOTE BY MAIL | | 10692 | 5371 | 3738 |
| TOTAL | 31681 | 12779 | 6316 | 4668 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 441 | 835 |
| VOTE BY MAIL | | 5858 | 2342 | 2583 |
| TOTAL | 10739 | 7258 | 2783 | 3418 |
| CITY OF PASADENA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF PICO RIVERA | | 71 | 35 | 29 |
| VOTE BY MAIL | | 262 | 167 | 57 |
| TOTAL | 1332 | 333 | 202 | 86 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1076 | 2170 |
| VOTE BY MAIL | | 15066 | 6627 | 6301 |
| TOTAL | 30514 | 18590 | 7703 | 8471 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LOS ANGELES COMM COLL SPC
MEASURE LA

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF ROLLING HILLS | | 228 | 47 | 157 |
| VOTE BY MAIL | | 820 | 259 | 425 |
| TOTAL | 1545 | 1048 | 306 | 582 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 175 | 513 |
| VOTE BY MAIL | | 3320 | 1458 | 1452 |
| TOTAL | 6470 | 4065 | 1633 | 1965 |
| CITY OF ROSEMEAD | | 628 | 353 | 203 |
| VOTE BY MAIL | | 2758 | 1624 | 732 |
| TOTAL | 12435 | 3386 | 1977 | 935 |
| CITY OF SAN FERNANDO | | 973 | 532 | 368 |
| VOTE BY MAIL | | 3091 | 1859 | 915 |
| TOTAL | 12216 | 4064 | 2391 | 1283 |
| CITY OF SAN GABRIEL | | 1402 | 592 | 680 |
| VOTE BY MAIL | | 6148 | 3148 | 2145 |
| TOTAL | 18265 | 7550 | 3740 | 2825 |
| CITY OF SANTA CLARITA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF SANTA MONICA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 52 | 15 | 31 |
| TOTAL | 67 | 52 | 15 | 31 |
| CITY OF SOUTH GATE | | 2066 | 1138 | 725 |
| VOTE BY MAIL | | 7575 | 4735 | 2195 |
| TOTAL | 39340 | 9641 | 5873 | 2920 |
| CITY OF TEMPLE CITY | | 10 | 6 | 4 |
| VOTE BY MAIL | | 73 | 32 | 26 |
| TOTAL | 210 | 83 | 38 | 30 |
| CITY OF TORRANCE | | 4 | 2 | 2 |
| VOTE BY MAIL | | 19 | 13 | 5 |
| TOTAL | 55 | 23 | 15 | 7 |
| CITY OF VERNON | | 7 | 4 | 2 |
| VOTE BY MAIL | | 41 | 24 | 13 |
| TOTAL | 119 | 48 | 28 | 15 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1577 | 741 |
| VOTE BY MAIL | | 12908 | 8328 | 3028 |
| TOTAL | 26217 | 15478 | 9905 | 3769 |
| CITY OF WESTLAKE VILLAGE | | 721 | 201 | 453 |
| VOTE BY MAIL | | 3575 | 1513 | 1552 |
| TOTAL | 6342 | 4296 | 1714 | 2005 |
| UNINCORPORATED | | 12151 | 7370 | 3865 |
| VOTE BY MAIL | | 45987 | 29240 | 11677 |
| TOTAL | 175818 | 58138 | 36610 | 15542 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VALLEY HEALTH CR
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN BRYSON | MICHAEL P RIVES | DON V PARAZO | GETRO F ELIZE | OLLIE M MCCAULLEY | STEVE FOX | GORDON V JEFFERSON | DODDANNA KRISHNA | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LANCASTER | | 7819 | 677 | 1648 | 2424 | 709 | 716 | 933 | 313 | 2682 | | | | |
| VOTE BY MAIL | | 24522 | 1353 | 4749 | 8155 | 2203 | 1607 | 4918 | 1052 | 11556 | | | | |
| TOTAL | 90121 | 32341 | 2030 | 6397 | 10579 | 2912 | 2323 | 5851 | 1365 | 14238 | | | | |
| CITY OF PALMDALE | | 6441 | 587 | 1305 | 1800 | 722 | 564 | 892 | 258 | 2115 | | | | |
| VOTE BY MAIL | | 23541 | 1324 | 4686 | 6894 | 2635 | 1572 | 4773 | 935 | 10517 | | | | |
| TOTAL | 88259 | 29982 | 1911 | 5991 | 8694 | 3357 | 2136 | 5665 | 1193 | 12632 | | | | |
| UNINCORPORATED | | 5901 | 658 | 1082 | 1629 | 340 | 491 | 694 | 230 | 1826 | | | | |
| VOTE BY MAIL | | 14335 | 989 | 2683 | 4554 | 1028 | 841 | 2421 | 617 | 6166 | | | | |
| TOTAL | 44777 | 20236 | 1647 | 3765 | 6183 | 1368 | 1332 | 3115 | 847 | 7992 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VALLEY HEALTH CR
BOD TERM ENDS 12/24

| LOCATION | REGIST-RATION | BALLOTS CAST | JAWAD BERMANI | MATEO OLIVAREZ | STEVEN D HOFBAUER |
|---|---|---|---|---|---|
| CITY OF LANCASTER | | 7819 | 2042 | 1917 | 2457 |
| VOTE BY MAIL | | 24522 | 7412 | 7092 | 5889 |
| TOTAL | 90121 | 32341 | 9454 | 9009 | 8346 |
| CITY OF PALMDALE | | 6441 | 1595 | 1573 | 2262 |
| VOTE BY MAIL | | 23540 | 6940 | 6742 | 6087 |
| TOTAL | 88259 | 29981 | 8535 | 8315 | 8349 |
| UNINCORPORATED | | 5901 | 1284 | 966 | 2287 |
| VOTE BY MAIL | | 14335 | 3675 | 3040 | 4332 |
| TOTAL | 44777 | 20236 | 4959 | 4006 | 6619 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

BEACH CITIES HEALTH
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | MICHELLE A BHOLAT | NOEL LEE CHUN | MICHAEL K MARTIN |
|---|---|---|---|---|---|
| CITY OF HERMOSA BEACH | | 1763 | 798 | 758 | 329 |
| VOTE BY MAIL | | 7088 | 3861 | 3517 | 882 |
| TOTAL | 14010 | 8851 | 4659 | 4275 | 1211 |
| CITY OF MANHATTAN BEACH | | 3221 | 1473 | 1433 | 590 |
| VOTE BY MAIL | | 14835 | 7778 | 7508 | 1677 |
| TOTAL | 26444 | 18056 | 9251 | 8941 | 2267 |
| CITY OF REDONDO BEACH | | 4618 | 2216 | 2014 | 907 |
| VOTE BY MAIL | | 23173 | 13147 | 11969 | 3335 |
| TOTAL | 48004 | 27791 | 15363 | 13983 | 4242 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CENTRAL BASIN MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | ARTURO CHACON | LEONARD MENDOZA |
|---|---|---|---|---|
| CITY OF BELL | | 900 | 530 | 208 |
| VOTE BY MAIL | | 2487 | 1659 | 516 |
| TOTAL | 14586 | 3387 | 2189 | 724 |
| CITY OF COMMERCE | | 555 | 272 | 192 |
| VOTE BY MAIL | | 1669 | 840 | 569 |
| TOTAL | 7144 | 2224 | 1112 | 761 |
| CITY OF CUDAHY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF HUNTINGTON PARK | | 1247 | 741 | 297 |
| VOTE BY MAIL | | 4189 | 2785 | 784 |
| TOTAL | 21975 | 5436 | 3526 | 1081 |
| CITY OF LOS ANGELES | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF MAYWOOD | | 643 | 342 | 168 |
| VOTE BY MAIL | | 2022 | 1203 | 531 |
| TOTAL | 10463 | 2665 | 1545 | 699 |
| CITY OF MONTEBELLO | | 2127 | 1079 | 636 |
| VOTE BY MAIL | | 9406 | 5576 | 1992 |
| TOTAL | 31103 | 11533 | 6655 | 2628 |
| CITY OF MONTEREY PARK | | 102 | 62 | 19 |
| VOTE BY MAIL | | 408 | 244 | 68 |
| TOTAL | 1244 | 510 | 306 | 87 |
| CITY OF VERNON | | 7 | 5 | 0 |
| VOTE BY MAIL | | 41 | 26 | 9 |
| TOTAL | 119 | 48 | 31 | 9 |
| UNINCORPORATED | | 5181 | 2967 | 1264 |
| VOTE BY MAIL | | 16233 | 10733 | 3063 |
| TOTAL | 88113 | 21414 | 13700 | 4327 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LAS VIRGENES MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | GARY BURNS | LEE RENGER |
|---|---|---|---|---|
| CITY OF CALABASAS | | 701 | 335 | 184 |
| VOTE BY MAIL | | 4036 | 1540 | 1366 |
| TOTAL | 7398 | 4737 | 1875 | 1550 |
| UNINCORPORATED | | 332 | 141 | 107 |
| VOTE BY MAIL | | 1288 | 303 | 607 |
| TOTAL | 2696 | 1620 | 444 | 714 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | CARLOS GOYTIA | FRANK C GUZMAN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF POMONA | | 2439 | 1188 | 861 | | | | | | | | | | |
| VOTE BY MAIL | | 7787 | 3704 | 2624 | | | | | | | | | | |
| TOTAL | 35366 | 10226 | 4892 | 3485 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

THREE VALLEYS MUNI WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JAVIER AGUILAR | BRIAN BOWCOCK | JEFF HANLON |
|---|---|---|---|---|---|
| CITY OF CLAREMONT | | 2769 | 456 | 685 | 1253 |
| VOTE BY MAIL | | 11510 | 1557 | 2219 | 6141 |
| TOTAL | 23317 | 14279 | 2013 | 2904 | 7394 |
| CITY OF LA VERNE | | 2904 | 332 | 1141 | 953 |
| VOTE BY MAIL | | 9707 | 1171 | 3196 | 3747 |
| TOTAL | 22249 | 12611 | 1503 | 4337 | 4700 |
| CITY OF POMONA | | 125 | 26 | 38 | 37 |
| VOTE BY MAIL | | 471 | 84 | 102 | 207 |
| TOTAL | 1564 | 596 | 110 | 140 | 244 |
| UNINCORPORATED | | 219 | 23 | 77 | 76 |
| VOTE BY MAIL | | 919 | 138 | 236 | 397 |
| TOTAL | 2047 | 1138 | 161 | 313 | 473 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGE HADDAD | TONY FELLOW |
|---|---|---|---|---|
| CITY OF ARCADIA | | 2432 | 813 | 1018 |
| VOTE BY MAIL | | 12958 | 4545 | 5173 |
| TOTAL | 32475 | 15390 | 5358 | 6191 |
| CITY OF BRADBURY | | 80 | 29 | 41 |
| VOTE BY MAIL | | 241 | 77 | 113 |
| TOTAL | 616 | 321 | 106 | 154 |
| CITY OF EL MONTE | | 651 | 262 | 257 |
| VOTE BY MAIL | | 2445 | 973 | 1071 |
| TOTAL | 11290 | 3096 | 1235 | 1328 |
| CITY OF MONROVIA | | 2611 | 925 | 1215 |
| VOTE BY MAIL | | 9575 | 3384 | 4340 |
| TOTAL | 23348 | 12186 | 4309 | 5555 |
| CITY OF PASADENA | | 25 | 10 | 8 |
| VOTE BY MAIL | | 148 | 49 | 59 |
| TOTAL | 333 | 173 | 59 | 67 |
| CITY OF SOUTH EL MONTE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF TEMPLE CITY | | 529 | 200 | 217 |
| VOTE BY MAIL | | 1983 | 858 | 720 |
| TOTAL | 5957 | 2512 | 1058 | 937 |
| UNINCORPORATED | | 2009 | 673 | 852 |
| VOTE BY MAIL | | 7855 | 2929 | 3175 |
| TOTAL | 21969 | 9864 | 3602 | 4027 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

UPPER SAN GABRIEL VLY WTR
BOARD OF DIRECTORS DIV 5

| LOCATION | REGIST-RATION | BALLOTS CAST | ROMAN RODRIGUEZ | JENNIFER SANTANA |
|---|---|---|---|---|
| CITY OF ARCADIA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 5 | 0 | 3 |
| TOTAL | 13 | 5 | 0 | 3 |
| CITY OF AZUSA | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF BALDWIN PARK | | 2317 | 545 | 1478 |
| VOTE BY MAIL | | 8557 | 1413 | 6041 |
| TOTAL | 35144 | 10874 | 1958 | 7519 |
| CITY OF DUARTE | | 1248 | 208 | 782 |
| VOTE BY MAIL | | 4953 | 472 | 3460 |
| TOTAL | 13206 | 6201 | 680 | 4242 |
| CITY OF EL MONTE | | 2111 | 448 | 1331 |
| VOTE BY MAIL | | 7137 | 905 | 5190 |
| TOTAL | 33236 | 9248 | 1353 | 6521 |
| CITY OF IRWINDALE | | 211 | 64 | 108 |
| VOTE BY MAIL | | 349 | 83 | 204 |
| TOTAL | 1044 | 560 | 147 | 312 |
| UNINCORPORATED | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | HAROLD WILLIAMS | CAROL KWAN |
|---|---|---|---|---|
| CITY OF CARSON | | 4083 | 1716 | 1688 |
| VOTE BY MAIL | | 17060 | 8166 | 6448 |
| TOTAL | 58211 | 21143 | 9882 | 8136 |
| CITY OF COMPTON | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 1 | 0 | 0 | 0 |
| CITY OF LOS ANGELES | | 774 | 226 | 337 |
| VOTE BY MAIL | | 3158 | 1096 | 1110 |
| TOTAL | 6453 | 3932 | 1322 | 1447 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 473 | 483 |
| VOTE BY MAIL | | 5858 | 1997 | 1825 |
| TOTAL | 10739 | 7258 | 2470 | 2308 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1240 | 1302 |
| VOTE BY MAIL | | 15066 | 5446 | 5332 |
| TOTAL | 30514 | 18590 | 6686 | 6634 |
| CITY OF ROLLING HILLS | | 228 | 76 | 74 |
| VOTE BY MAIL | | 820 | 275 | 220 |
| TOTAL | 1545 | 1048 | 351 | 294 |
| CITY OF ROLLING HILLS ESTATES | | 737 | 224 | 285 |
| VOTE BY MAIL | | 3290 | 1154 | 1072 |
| TOTAL | 6395 | 4027 | 1378 | 1357 |
| CITY OF TORRANCE | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 530 | 192 | 228 |
| VOTE BY MAIL | | 1896 | 746 | 733 |
| TOTAL | 5294 | 2426 | 938 | 961 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WEST BASIN MUNICIPAL WATER
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SCOTT HOUSTON | SANJAY GAUR |
|---|---|---|---|---|
| CITY OF BEVERLY HILLS | | 112 | 26 | 24 |
| VOTE BY MAIL | | 391 | 94 | 93 |
| TOTAL | 858 | 503 | 120 | 117 |
| CITY OF CALABASAS | | 7 | 2 | 0 |
| VOTE BY MAIL | | 33 | 7 | 9 |
| TOTAL | 63 | 40 | 9 | 9 |
| CITY OF CULVER CITY | | 2478 | 1120 | 740 |
| VOTE BY MAIL | | 15258 | 7704 | 3688 |
| TOTAL | 28196 | 17736 | 8824 | 4428 |
| CITY OF EL SEGUNDO | | 1650 | 823 | 470 |
| VOTE BY MAIL | | 5963 | 3091 | 1532 |
| TOTAL | 12107 | 7613 | 3914 | 2002 |
| CITY OF HAWTHORNE | | 838 | 379 | 258 |
| VOTE BY MAIL | | 3402 | 1647 | 997 |
| TOTAL | 8808 | 4240 | 2026 | 1255 |
| CITY OF LOS ANGELES | | 1019 | 364 | 315 |
| VOTE BY MAIL | | 6505 | 2615 | 1574 |
| TOTAL | 12041 | 7524 | 2979 | 1889 |
| CITY OF MALIBU | | 1226 | 447 | 363 |
| VOTE BY MAIL | | 3884 | 1378 | 1083 |
| TOTAL | 8128 | 5110 | 1825 | 1446 |
| CITY OF MANHATTAN BEACH | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| CITY OF WEST HOLLYWOOD | | 2570 | 950 | 779 |
| VOTE BY MAIL | | 12913 | 5739 | 3008 |
| TOTAL | 26217 | 15483 | 6689 | 3787 |
| UNINCORPORATED | | 2323 | 919 | 738 |
| VOTE BY MAIL | | 9073 | 4087 | 2448 |
| TOTAL | 21114 | 11396 | 5006 | 3186 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | GERARD MCCALLUM | JANNA E ZURITA | JOY LANGFORD |
|---|---|---|---|---|---|
| CITY OF CARSON | | 1604 | 446 | 175 | 675 |
| VOTE BY MAIL | | 7930 | 1960 | 726 | 4044 |
| TOTAL | 21078 | 9534 | 2406 | 901 | 4719 |
| CITY OF COMPTON | | 1979 | 623 | 397 | 723 |
| VOTE BY MAIL | | 9029 | 2215 | 1952 | 3795 |
| TOTAL | 43458 | 11008 | 2838 | 2349 | 4518 |
| CITY OF INGLEWOOD | | 4437 | 1284 | 513 | 1804 |
| VOTE BY MAIL | | 19356 | 4991 | 1817 | 9346 |
| TOTAL | 63222 | 23793 | 6275 | 2330 | 11150 |
| CITY OF LOS ANGELES | | 12481 | 3558 | 1836 | 4399 |
| VOTE BY MAIL | | 44694 | 10958 | 5031 | 19523 |
| TOTAL | 207926 | 57175 | 14516 | 6867 | 23922 |
| UNINCORPORATED | | 3624 | 982 | 428 | 1531 |
| VOTE BY MAIL | | 16035 | 3970 | 1352 | 7772 |
| TOTAL | 52225 | 19659 | 4952 | 1780 | 9303 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN ALLEN | GERRIE SCHIPSKE | MIKE MURCHISON |
|---|---|---|---|---|---|
| CITY OF ARTESIA | | 844 | 333 | 117 | 194 |
| VOTE BY MAIL | | 2687 | 1199 | 399 | 461 |
| TOTAL | 8614 | 3531 | 1532 | 516 | 655 |
| CITY OF CARSON | | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| CITY OF CERRITOS | | 2814 | 1079 | 320 | 600 |
| VOTE BY MAIL | | 14471 | 6118 | 1720 | 2468 |
| TOTAL | 35473 | 17285 | 7197 | 2040 | 3068 |
| CITY OF HAWAIIAN GARDENS | | 516 | 220 | 78 | 115 |
| VOTE BY MAIL | | 1543 | 733 | 247 | 281 |
| TOTAL | 6041 | 2059 | 953 | 325 | 396 |
| CITY OF LAKEWOOD | | 5641 | 2009 | 791 | 1356 |
| VOTE BY MAIL | | 20354 | 8098 | 2923 | 4000 |
| TOTAL | 55045 | 25995 | 10107 | 3714 | 5356 |
| CITY OF LONG BEACH | | 20992 | 7061 | 4073 | 5357 |
| VOTE BY MAIL | | 94644 | 36306 | 19909 | 19003 |
| TOTAL | 264956 | 115636 | 43367 | 23982 | 24360 |
| CITY OF LOS ANGELES | | 3619 | 1250 | 490 | 959 |
| VOTE BY MAIL | | 10689 | 4139 | 1429 | 2518 |
| TOTAL | 46963 | 14308 | 5389 | 1919 | 3477 |
| CITY OF SIGNAL HILL | | 548 | 178 | 91 | 150 |
| VOTE BY MAIL | | 2734 | 1114 | 496 | 526 |
| TOTAL | 7238 | 3282 | 1292 | 587 | 676 |
| UNINCORPORATED | | 132 | 39 | 20 | 34 |
| VOTE BY MAIL | | 551 | 223 | 82 | 104 |
| TOTAL | 1151 | 683 | 262 | 102 | 138 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WATER REPLENISH OF SO CAL
BOARD OF DIRECTORS DIV 4

| LOCATION | REGIST-RATION | BALLOTS CAST | SERGIO J CALDERON | JOSE R GONZALEZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF BELL | | 900 | 425 | 315 | | | | | | | | | | |
| VOTE BY MAIL | | 2487 | 1422 | 753 | | | | | | | | | | |
| TOTAL | 14586 | 3387 | 1847 | 1068 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 617 | 313 | | | | | | | | | | |
| VOTE BY MAIL | | 3014 | 1593 | 865 | | | | | | | | | | |
| TOTAL | 16137 | 4131 | 2210 | 1178 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 228 | 211 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 807 | 570 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 1035 | 781 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 244 | 190 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 756 | 480 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 1000 | 670 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 588 | 433 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 2278 | 1302 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 2866 | 1735 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 945 | 477 | 285 | | | | | | | | | | |
| VOTE BY MAIL | | 2950 | 1581 | 807 | | | | | | | | | | |
| TOTAL | 19659 | 3895 | 2058 | 1092 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 844 | 520 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 3540 | 1680 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 4384 | 2200 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 278 | 240 | | | | | | | | | | |
| VOTE BY MAIL | | 2022 | 994 | 765 | | | | | | | | | | |
| TOTAL | 10463 | 2665 | 1272 | 1005 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2127 | 981 | 713 | | | | | | | | | | |
| VOTE BY MAIL | | 9406 | 4768 | 2687 | | | | | | | | | | |
| TOTAL | 31103 | 11533 | 5749 | 3400 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 102 | 46 | 32 | | | | | | | | | | |
| VOTE BY MAIL | | 408 | 211 | 99 | | | | | | | | | | |
| TOTAL | 1244 | 510 | 257 | 131 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1548 | 836 | | | | | | | | | | |
| VOTE BY MAIL | | 10215 | 6088 | 2556 | | | | | | | | | | |
| TOTAL | 36795 | 13060 | 7636 | 3392 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 1251 | 780 | | | | | | | | | | |
| VOTE BY MAIL | | 9183 | 5029 | 2818 | | | | | | | | | | |
| TOTAL | 46076 | 11703 | 6280 | 3598 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 4 | 1 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 18 | 13 | | | | | | | | | | |
| TOTAL | 119 | 48 | 22 | 14 | | | | | | | | | | |
| UNINCORPORATED | | 5727 | 2865 | 1799 | | | | | | | | | | |
| VOTE BY MAIL | | 17791 | 9896 | 5127 | | | | | | | | | | |
| TOTAL | 99118 | 23518 | 12761 | 6926 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ANTELOPE VLY EAST KERN WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | FRANK S DONATO | MIKE LANG |
|---|---|---|---|---|
| CITY OF PALMDALE | | 2658 | 1643 | 497 |
| VOTE BY MAIL | | 8724 | 5421 | 1539 |
| TOTAL | 24977 | 11382 | 7064 | 2036 |
| UNINCORPORATED | | 683 | 413 | 143 |
| VOTE BY MAIL | | 1623 | 992 | 269 |
| TOTAL | 4642 | 2306 | 1405 | 412 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 1

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA K CANTU | BILL COOPER | NICOLE WILSON |
|---|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 6376 | 883 | 3690 | 736 |
| VOTE BY MAIL | | 22412 | 2967 | 11417 | 3989 |
| TOTAL | 55950 | 28788 | 3850 | 15107 | 4725 |
| UNINCORPORATED | | 33 | 5 | 21 | 2 |
| VOTE BY MAIL | | 192 | 22 | 123 | 16 |
| TOTAL | 388 | 225 | 27 | 144 | 18 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | SAGE G RAFFERTY | KATHY COLLEY | DIRK MARKS |
|---|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 8020 | 1507 | 968 | 4199 |
| VOTE BY MAIL | | 26348 | 7230 | 2738 | 11385 |
| TOTAL | 61935 | 34368 | 8737 | 3706 | 15584 |
| UNINCORPORATED | | 220 | 42 | 30 | 116 |
| VOTE BY MAIL | | 637 | 170 | 84 | 267 |
| TOTAL | 1855 | 857 | 212 | 114 | 383 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SANTA CLARITA VALLEY WTR
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | LYNNE PLAMBECK | MARIA GUTZEIT |
|---|---|---|---|---|
| CITY OF SANTA CLARITA | | 3839 | 1195 | 1853 |
| VOTE BY MAIL | | 12293 | 5054 | 4600 |
| TOTAL | 27366 | 16132 | 6249 | 6453 |
| UNINCORPORATED | | 4627 | 1625 | 2079 |
| VOTE BY MAIL | | 12961 | 4972 | 5101 |
| TOTAL | 31797 | 17588 | 6597 | 7180 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CRESCENTA VALLEY WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | JAMES BODNAR | KERRY ERICKSON | ALEC HYELER | JEFFERY W JOHNSON | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 370 | 168 | 159 | 69 | 94 | | | | | | | | |
| VOTE BY MAIL | | 1852 | 1047 | 887 | 337 | 610 | | | | | | | | |
| TOTAL | 4274 | 2222 | 1215 | 1046 | 406 | 704 | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 81 | 38 | 31 | 14 | 22 | | | | | | | | |
| VOTE BY MAIL | | 306 | 168 | 146 | 52 | 87 | | | | | | | | |
| TOTAL | 655 | 387 | 206 | 177 | 66 | 109 | | | | | | | | |
| UNINCORPORATED | | 906 | 485 | 407 | 193 | 269 | | | | | | | | |
| VOTE BY MAIL | | 3976 | 2221 | 1856 | 751 | 1114 | | | | | | | | |
| TOTAL | 9477 | 4882 | 2706 | 2263 | 944 | 1383 | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ORCHARD DALE WATER
BOARD OF DIRECTORS

| LOCATION | REGIST-RATION | BALLOTS CAST | DENISE DOLOR | JOSEPH VELASCO III | KEVIN NOONAN | CHARLES LUAS |
|---|---|---|---|---|---|---|
| CITY OF LA MIRADA | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF SANTA FE SPRINGS | | 0 | 0 | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| UNINCORPORATED | | 952 | 352 | 523 | 228 | 340 |
| VOTE BY MAIL | | 3170 | 1287 | 1824 | 721 | 1266 |
| TOTAL | 10612 | 4122 | 1639 | 2347 | 949 | 1606 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ROWLAND WATER
BOARD OF DIRECTORS DIV 3

| LOCATION | REGIST-RATION | BALLOTS CAST | JOHN EDWARD BELLAH | K LJUNGBERG |
|---|---|---|---|---|
| CITY OF INDUSTRY | | 0 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 6 | 0 | 0 | 0 |
| UNINCORPORATED | | 262 | 142 | 65 |
| VOTE BY MAIL | | 1062 | 651 | 204 |
| TOTAL | 4489 | 1324 | 793 | 269 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PALMDALE WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | YVETTE SILVA | DON F WILSON |
|---|---|---|---|---|
| CITY OF PALMDALE | | 623 | 219 | 293 |
| VOTE BY MAIL | | 2485 | 844 | 1282 |
| TOTAL | 10778 | 3108 | 1063 | 1575 |
| UNINCORPORATED | | 209 | 63 | 90 |
| VOTE BY MAIL | | 713 | 211 | 335 |
| TOTAL | 1884 | 922 | 274 | 425 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

WALNUT VALLEY WATER
BOARD OF DIRECTORS DIV 2

| LOCATION | REGIST-RATION | BALLOTS CAST | EDWIN M HILDEN | ANDREW Y WONG |
|---|---|---|---|---|
| CITY OF DIAMOND BAR | | 1260 | 575 | 521 |
| VOTE BY MAIL | | 4741 | 2185 | 1774 |
| TOTAL | 12802 | 6001 | 2760 | 2295 |
| CITY OF POMONA | | 1 | 0 | 0 |
| VOTE BY MAIL | | 7 | 3 | 2 |
| TOTAL | 16 | 8 | 3 | 2 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SUPERVISOR-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | LINDSEY HORVATH | BOB HERTZBERG |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 610 | 621 |
| VOTE BY MAIL | | 7952 | 3040 | 2962 |
| TOTAL | 14969 | 9643 | 3650 | 3583 |
| CITY OF BEVERLY HILLS | | 2635 | 668 | 1351 |
| VOTE BY MAIL | | 9740 | 3397 | 4396 |
| TOTAL | 22124 | 12375 | 4065 | 5747 |
| CITY OF CALABASAS | | 1716 | 612 | 693 |
| VOTE BY MAIL | | 8214 | 2914 | 3330 |
| TOTAL | 16658 | 9930 | 3526 | 4023 |
| CITY OF CULVER CITY | | 1 | 0 | 0 |
| VOTE BY MAIL | | 0 | 0 | 0 |
| TOTAL | 0 | 1 | 0 | 0 |
| CITY OF HIDDEN HILLS | | 161 | 48 | 76 |
| VOTE BY MAIL | | 723 | 187 | 322 |
| TOTAL | 1345 | 884 | 235 | 398 |
| CITY OF LOS ANGELES | | 92365 | 36303 | 37365 |
| VOTE BY MAIL | | 399098 | 173833 | 152857 |
| TOTAL | 1016176 | 491463 | 210136 | 190222 |
| CITY OF MALIBU | | 1226 | 535 | 394 |
| VOTE BY MAIL | | 3884 | 1536 | 1415 |
| TOTAL | 8128 | 5110 | 2071 | 1809 |
| CITY OF SAN FERNANDO | | 973 | 333 | 502 |
| VOTE BY MAIL | | 3092 | 1093 | 1632 |
| TOTAL | 12216 | 4065 | 1426 | 2134 |
| CITY OF SANTA MONICA | | 6018 | 2752 | 1961 |
| VOTE BY MAIL | | 33519 | 16805 | 9958 |
| TOTAL | 67392 | 39537 | 19557 | 11919 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1251 | 861 |
| VOTE BY MAIL | | 12913 | 6868 | 4063 |
| TOTAL | 26217 | 15483 | 8119 | 4924 |
| CITY OF WESTLAKE VILLAGE | | 721 | 287 | 273 |
| VOTE BY MAIL | | 3575 | 1323 | 1343 |
| TOTAL | 6342 | 4296 | 1610 | 1616 |
| UNINCORPORATED | | 1667 | 704 | 627 |
| VOTE BY MAIL | | 6910 | 3216 | 2356 |
| TOTAL | 14574 | 8577 | 3920 | 2983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 935 | 587 | | | | | | | | | | |
| VOTE BY MAIL | | 7952 | 2560 | 4362 | | | | | | | | | | |
| TOTAL | 14969 | 9643 | 3495 | 4949 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1629 | 1573 | | | | | | | | | | |
| VOTE BY MAIL | | 14829 | 4474 | 8744 | | | | | | | | | | |
| TOTAL | 45458 | 18365 | 6103 | 10317 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 1313 | 841 | | | | | | | | | | |
| VOTE BY MAIL | | 12963 | 4431 | 6576 | | | | | | | | | | |
| TOTAL | 32488 | 15395 | 5744 | 7417 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 477 | 298 | | | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1111 | 1343 | | | | | | | | | | |
| TOTAL | 8614 | 3531 | 1588 | 1641 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 125 | 112 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 218 | 278 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 343 | 390 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 1278 | 911 | | | | | | | | | | |
| VOTE BY MAIL | | 6856 | 2760 | 3485 | | | | | | | | | | |
| TOTAL | 24091 | 9204 | 4038 | 4396 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 1290 | 870 | | | | | | | | | | |
| VOTE BY MAIL | | 8557 | 3794 | 4109 | | | | | | | | | | |
| TOTAL | 35144 | 10874 | 5084 | 4979 | | | | | | | | | | |
| CITY OF BELL | | 900 | 456 | 392 | | | | | | | | | | |
| VOTE BY MAIL | | 2487 | 1111 | 1263 | | | | | | | | | | |
| TOTAL | 14586 | 3387 | 1567 | 1655 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 537 | 495 | | | | | | | | | | |
| VOTE BY MAIL | | 3014 | 1269 | 1507 | | | | | | | | | | |
| TOTAL | 16137 | 4131 | 1806 | 2002 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1602 | 1265 | | | | | | | | | | |
| VOTE BY MAIL | | 10758 | 3934 | 6052 | | | | | | | | | | |
| TOTAL | 41149 | 13834 | 5536 | 7317 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 1591 | 718 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 3592 | 5054 | | | | | | | | | | |
| TOTAL | 22124 | 12375 | 5183 | 5772 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 60 | 18 | | | | | | | | | | |
| VOTE BY MAIL | | 241 | 100 | 115 | | | | | | | | | | |
| TOTAL | 616 | 321 | 160 | 133 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 2931 | 2488 | | | | | | | | | | |
| VOTE BY MAIL | | 30482 | 8890 | 18280 | | | | | | | | | | |
| TOTAL | 69775 | 36461 | 11821 | 20768 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 930 | 608 | | | | | | | | | | |
| VOTE BY MAIL | | 8214 | 2814 | 4384 | | | | | | | | | | |
| TOTAL | 16658 | 9930 | 3744 | 4992 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | SHERIFF | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
| CITY OF CARSON | | 4426 | 1952 | 2152 | | | | | | | | | | |
| VOTE BY MAIL | | 18696 | 6072 | 11198 | | | | | | | | | | |
| TOTAL | 62371 | 23122 | 8024 | 13350 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1406 | 1132 | | | | | | | | | | |
| VOTE BY MAIL | | 14471 | 4820 | 7836 | | | | | | | | | | |
| TOTAL | 35473 | 17285 | 6226 | 8968 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1276 | 1275 | | | | | | | | | | |
| VOTE BY MAIL | | 11510 | 3193 | 7448 | | | | | | | | | | |
| TOTAL | 23317 | 14279 | 4469 | 8723 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 281 | 242 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 673 | 911 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 954 | 1153 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 823 | 1324 | | | | | | | | | | |
| VOTE BY MAIL | | 9980 | 2739 | 6614 | | | | | | | | | | |
| TOTAL | 48870 | 12246 | 3562 | 7938 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1863 | 1232 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 4016 | 4798 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 5879 | 6030 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 241 | 235 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 546 | 769 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 787 | 1004 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 851 | 1389 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 3004 | 10888 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 3855 | 12277 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1641 | 1154 | | | | | | | | | | |
| VOTE BY MAIL | | 12430 | 4929 | 6131 | | | | | | | | | | |
| TOTAL | 34085 | 15473 | 6570 | 7285 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 3016 | 2158 | | | | | | | | | | |
| VOTE BY MAIL | | 18617 | 7201 | 10308 | | | | | | | | | | |
| TOTAL | 64985 | 24079 | 10217 | 12466 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 641 | 516 | | | | | | | | | | |
| VOTE BY MAIL | | 4998 | 1844 | 2695 | | | | | | | | | | |
| TOTAL | 13277 | 6251 | 2485 | 3211 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1486 | 1057 | | | | | | | | | | |
| VOTE BY MAIL | | 9582 | 4068 | 4653 | | | | | | | | | | |
| TOTAL | 44526 | 12344 | 5554 | 5710 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 814 | 663 | | | | | | | | | | |
| VOTE BY MAIL | | 5963 | 1846 | 3478 | | | | | | | | | | |
| TOTAL | 12107 | 7613 | 2660 | 4141 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 957 | 1176 | | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 3186 | 6653 | | | | | | | | | | |
| TOTAL | 35505 | 13234 | 4143 | 7829 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4668 | 3548 | | | | | | | | | | |
| VOTE BY MAIL | | 40528 | 13397 | 22625 | | | | | | | | | | |
| TOTAL | 116002 | 49558 | 18065 | 26173 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 3272 | 1509 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 6260 | 6220 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 9532 | 7729 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 240 | 236 | | | | | | | | | | |
| VOTE BY MAIL | | 1543 | 606 | 795 | | | | | | | | | | |
| TOTAL | 6041 | 2059 | 846 | 1031 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1318 | 1449 | | | | | | | | | | |
| VOTE BY MAIL | | 11684 | 3786 | 6930 | | | | | | | | | | |
| TOTAL | 43163 | 14758 | 5104 | 8379 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 810 | 741 | | | | | | | | | | |
| VOTE BY MAIL | | 7088 | 1979 | 4261 | | | | | | | | | | |
| TOTAL | 14010 | 8851 | 2789 | 5002 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 98 | 47 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 254 | 375 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 352 | 422 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 624 | 545 | | | | | | | | | | |
| VOTE BY MAIL | | 4188 | 1752 | 2227 | | | | | | | | | | |
| TOTAL | 21975 | 5435 | 2376 | 2772 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 7 | 12 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 62 | 39 | | | | | | | | | | |
| TOTAL | 360 | 121 | 69 | 51 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 1457 | 2591 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 4874 | 12952 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 6331 | 15543 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 104 | 88 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 139 | 191 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 243 | 279 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 801 | 583 | | | | | | | | | | |
| VOTE BY MAIL | | 7974 | 2623 | 4612 | | | | | | | | | | |
| TOTAL | 15526 | 9462 | 3424 | 5195 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 430 | 146 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 951 | 731 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 1381 | 877 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 1940 | 869 | | | | | | | | | | |
| VOTE BY MAIL | | 11450 | 5158 | 5272 | | | | | | | | | | |
| TOTAL | 31246 | 14456 | 7098 | 6141 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 826 | 530 | | | | | | | | | | |
| VOTE BY MAIL | | 4493 | 2000 | 2228 | | | | | | | | | | |
| TOTAL | 19146 | 5926 | 2826 | 2758 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1908 | 817 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 4201 | 4808 | | | | | | | | | | |
| TOTAL | 22323 | 12652 | 6109 | 5625 | | | | | | | | | | |
| CITY OF LAKEWOOD | | 5641 | 3106 | 2164 | | | | | | | | | | |
| VOTE BY MAIL | | 20354 | 7075 | 11612 | | | | | | | | | | |
| TOTAL | 55045 | 25995 | 10181 | 13776 | | | | | | | | | | |
| CITY OF LANCASTER | | 7819 | 4968 | 2384 | | | | | | | | | | |
| VOTE BY MAIL | | 24522 | 11805 | 11079 | | | | | | | | | | |
| TOTAL | 90121 | 32341 | 16773 | 13463 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 590 | 523 | | | | | | | | | | |
| VOTE BY MAIL | | 3876 | 1379 | 2160 | | | | | | | | | | |
| TOTAL | 16042 | 5095 | 1969 | 2683 | | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 768 | 431 | | | | | | | | | | |
| VOTE BY MAIL | | 4508 | 1721 | 2409 | | | | | | | | | | |
| TOTAL | 12724 | 5789 | 2489 | 2840 | | | | | | | | | | |
| CITY OF LONG BEACH | | 21345 | 8068 | 11623 | | | | | | | | | | |
| VOTE BY MAIL | | 96023 | 21854 | 66343 | | | | | | | | | | |
| TOTAL | 271243 | 117368 | 29922 | 77966 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 182663 | 78820 | 86024 | | | | | | | | | | |
| VOTE BY MAIL | | 769457 | 213349 | 481297 | | | | | | | | | | |
| TOTAL | 2120515 | 952120 | 292169 | 567321 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 767 | 741 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 2285 | 3405 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 3052 | 4146 | | | | | | | | | | |
| CITY OF MALIBU | | 1226 | 568 | 536 | | | | | | | | | | |
| VOTE BY MAIL | | 3882 | 1226 | 2274 | | | | | | | | | | |
| TOTAL | 8128 | 5108 | 1794 | 2810 | | | | | | | | | | |
| CITY OF MANHATTAN BEACH | | 3221 | 1581 | 1338 | | | | | | | | | | |
| VOTE BY MAIL | | 14835 | 4481 | 8796 | | | | | | | | | | |
| TOTAL | 26444 | 18056 | 6062 | 10134 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 320 | 275 | | | | | | | | | | |
| VOTE BY MAIL | | 2022 | 871 | 1062 | | | | | | | | | | |
| TOTAL | 10463 | 2665 | 1191 | 1337 | | | | | | | | | | |
| CITY OF MONROVIA | | 2611 | 1395 | 1026 | | | | | | | | | | |
| VOTE BY MAIL | | 9575 | 3016 | 5789 | | | | | | | | | | |
| TOTAL | 23348 | 12186 | 4411 | 6815 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 1184 | 936 | | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 3809 | 5556 | | | | | | | | | | |
| TOTAL | 32790 | 12296 | 4993 | 6492 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 1001 | 876 | | | | | | | | | | |
| VOTE BY MAIL | | 10693 | 3340 | 5996 | | | | | | | | | | |
| TOTAL | 31681 | 12780 | 4341 | 6872 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2123 | 1593 | | | | | | | | | | |
| VOTE BY MAIL | | 14880 | 5916 | 7891 | | | | | | | | | | |
| TOTAL | 56602 | 18887 | 8039 | 9484 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 4079 | 2023 | | | | | | | | | | |
| VOTE BY MAIL | | 23540 | 11067 | 10878 | | | | | | | | | | |
| TOTAL | 88259 | 29981 | 15146 | 12901 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 764 | 515 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2015 | 3161 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 2779 | 3676 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 623 | 695 | | | | | | | | | | |
| VOTE BY MAIL | | 4750 | 1701 | 2754 | | | | | | | | | | |
| TOTAL | 25293 | 6172 | 2324 | 3449 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3264 | 4169 | | | | | | | | | | |
| VOTE BY MAIL | | 40687 | 9383 | 27655 | | | | | | | | | | |
| TOTAL | 88291 | 48852 | 12647 | 31824 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1564 | 1123 | | | | | | | | | | |
| VOTE BY MAIL | | 10215 | 4293 | 5429 | | | | | | | | | | |
| TOTAL | 36796 | 13060 | 5857 | 6552 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2812 | 2015 | | | | | | | | | | |
| VOTE BY MAIL | | 17581 | 7040 | 9120 | | | | | | | | | | |
| TOTAL | 74017 | 22719 | 9852 | 11135 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1942 | 1294 | | | | | | | | | | |
| VOTE BY MAIL | | 15066 | 5204 | 8312 | | | | | | | | | | |
| TOTAL | 30514 | 18590 | 7146 | 9606 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 2357 | 1858 | | | | | | | | | | |
| VOTE BY MAIL | | 23173 | 6863 | 14231 | | | | | | | | | | |
| TOTAL | 48004 | 27791 | 9220 | 16089 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 130 | 75 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 375 | 344 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 505 | 419 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 456 | 236 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1139 | 1815 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1595 | 2051 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 707 | 577 | | | | | | | | | | |
| VOTE BY MAIL | | 5696 | 2034 | 3009 | | | | | | | | | | |
| TOTAL | 23843 | 7147 | 2741 | 3586 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 2041 | 896 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 4041 | 4307 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 6082 | 5203 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 509 | 401 | | | | | | | | | | |
| VOTE BY MAIL | | 3092 | 1320 | 1568 | | | | | | | | | | |
| TOTAL | 12216 | 4065 | 1829 | 1969 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SHERIFF

| LOCATION | REGIST-RATION | BALLOTS CAST | ALEX VILLANUEVA | ROBERT LUNA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 727 | 621 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2101 | 3512 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 2828 | 4133 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 341 | 280 | | | | | | | | | | |
| VOTE BY MAIL | | 4474 | 1398 | 2397 | | | | | | | | | | |
| TOTAL | 9147 | 5178 | 1739 | 2677 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 13042 | 4232 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 28429 | 28234 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 41471 | 32466 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 610 | 433 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 1373 | 1855 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 1983 | 2288 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 2236 | 3034 | | | | | | | | | | |
| VOTE BY MAIL | | 33519 | 6977 | 22442 | | | | | | | | | | |
| TOTAL | 67392 | 39537 | 9213 | 25476 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 549 | 423 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 1303 | 2988 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 1852 | 3411 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 201 | 295 | | | | | | | | | | |
| VOTE BY MAIL | | 2734 | 566 | 1933 | | | | | | | | | | |
| TOTAL | 7238 | 3282 | 767 | 2228 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 401 | 278 | | | | | | | | | | |
| VOTE BY MAIL | | 1987 | 891 | 942 | | | | | | | | | | |
| TOTAL | 8964 | 2708 | 1292 | 1220 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 1334 | 1042 | | | | | | | | | | |
| VOTE BY MAIL | | 9183 | 3905 | 4778 | | | | | | | | | | |
| TOTAL | 46076 | 11703 | 5239 | 5820 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 569 | 1042 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 1783 | 6673 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 2352 | 7715 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 896 | 605 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 2569 | 3568 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 3465 | 4173 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 5858 | 3682 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 13418 | 22360 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 19276 | 26042 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 2 | 5 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 21 | 18 | | | | | | | | | | |
| TOTAL | 119 | 48 | 23 | 23 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 756 | 519 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 2785 | 3694 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 3541 | 4213 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | SHERIFF | |
|---|---|---|---|---|
| | | | ALEX VILLANUEVA | ROBERT LUNA |
| CITY OF WEST COVINA | | 5345 | 3023 | 1987 |
| VOTE BY MAIL | | 18959 | 7674 | 9773 |
| TOTAL | 62118 | 24304 | 10697 | 11760 |
| CITY OF WEST HOLLYWOOD | | 2570 | 857 | 1433 |
| VOTE BY MAIL | | 12913 | 2708 | 8991 |
| TOTAL | 26217 | 15483 | 3565 | 10424 |
| CITY OF WESTLAKE VILLAGE | | 721 | 417 | 241 |
| VOTE BY MAIL | | 3575 | 1292 | 1852 |
| TOTAL | 6342 | 4296 | 1709 | 2093 |
| CITY OF WHITTIER | | 5749 | 3445 | 2044 |
| VOTE BY MAIL | | 19087 | 7832 | 10138 |
| TOTAL | 54667 | 24836 | 11277 | 12182 |
| UNINCORPORATED | | 48419 | 26934 | 18428 |
| VOTE BY MAIL | | 171734 | 64555 | 94676 |
| TOTAL | 563959 | 220153 | 91489 | 113104 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 732 | 328 |
| VOTE BY MAIL | | 7952 | 3423 | 1764 |
| TOTAL | 14969 | 9643 | 4155 | 2092 |
| CITY OF ALHAMBRA | | 3536 | 1417 | 1198 |
| VOTE BY MAIL | | 14829 | 5895 | 5181 |
| TOTAL | 45458 | 18365 | 7312 | 6379 |
| CITY OF ARCADIA | | 2432 | 1086 | 593 |
| VOTE BY MAIL | | 12963 | 5646 | 3174 |
| TOTAL | 32488 | 15395 | 6732 | 3767 |
| CITY OF ARTESIA | | 844 | 366 | 260 |
| VOTE BY MAIL | | 2687 | 1119 | 862 |
| TOTAL | 8614 | 3531 | 1485 | 1122 |
| CITY OF AVALON | | 260 | 95 | 76 |
| VOTE BY MAIL | | 531 | 222 | 128 |
| TOTAL | 1734 | 791 | 317 | 204 |
| CITY OF AZUSA | | 2348 | 1023 | 708 |
| VOTE BY MAIL | | 6856 | 2930 | 2177 |
| TOTAL | 24091 | 9204 | 3953 | 2885 |
| CITY OF BALDWIN PARK | | 2317 | 1045 | 849 |
| VOTE BY MAIL | | 8557 | 3913 | 3103 |
| TOTAL | 35144 | 10874 | 4958 | 3952 |
| CITY OF BELL | | 900 | 393 | 352 |
| VOTE BY MAIL | | 2489 | 1108 | 1097 |
| TOTAL | 14586 | 3389 | 1501 | 1449 |
| CITY OF BELL GARDENS | | 1117 | 447 | 469 |
| VOTE BY MAIL | | 3014 | 1146 | 1308 |
| TOTAL | 16137 | 4131 | 1593 | 1777 |
| CITY OF BELLFLOWER | | 3076 | 1362 | 877 |
| VOTE BY MAIL | | 10758 | 4728 | 3586 |
| TOTAL | 41149 | 13834 | 6090 | 4463 |
| CITY OF BEVERLY HILLS | | 2635 | 1413 | 420 |
| VOTE BY MAIL | | 9741 | 5043 | 2001 |
| TOTAL | 22124 | 12376 | 6456 | 2421 |
| CITY OF BRADBURY | | 80 | 42 | 14 |
| VOTE BY MAIL | | 241 | 107 | 69 |
| TOTAL | 616 | 321 | 149 | 83 |
| CITY OF BURBANK | | 5979 | 2318 | 1802 |
| VOTE BY MAIL | | 30482 | 11466 | 10951 |
| TOTAL | 69775 | 36461 | 13784 | 12753 |
| CITY OF CALABASAS | | 1716 | 771 | 366 |
| VOTE BY MAIL | | 8214 | 3676 | 1775 |
| TOTAL | 16658 | 9930 | 4447 | 2141 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1886 | 1539 |
| VOTE BY MAIL | | 18698 | 8159 | 6682 |
| TOTAL | 62371 | 23124 | 10045 | 8221 |
| CITY OF CERRITOS | | 2814 | 1183 | 746 |
| VOTE BY MAIL | | 14471 | 6222 | 3733 |
| TOTAL | 35473 | 17285 | 7405 | 4479 |
| CITY OF CLAREMONT | | 2769 | 1178 | 864 |
| VOTE BY MAIL | | 11510 | 4846 | 3785 |
| TOTAL | 23317 | 14279 | 6024 | 4649 |
| CITY OF COMMERCE | | 555 | 246 | 206 |
| VOTE BY MAIL | | 1669 | 744 | 623 |
| TOTAL | 7144 | 2224 | 990 | 829 |
| CITY OF COMPTON | | 2266 | 1092 | 828 |
| VOTE BY MAIL | | 9980 | 4732 | 3661 |
| TOTAL | 48870 | 12246 | 5824 | 4489 |
| CITY OF COVINA | | 3264 | 1562 | 948 |
| VOTE BY MAIL | | 9443 | 4463 | 2771 |
| TOTAL | 30244 | 12707 | 6025 | 3719 |
| CITY OF CUDAHY | | 501 | 185 | 239 |
| VOTE BY MAIL | | 1379 | 528 | 673 |
| TOTAL | 8923 | 1880 | 713 | 912 |
| CITY OF CULVER CITY | | 2478 | 926 | 913 |
| VOTE BY MAIL | | 15258 | 5329 | 6633 |
| TOTAL | 28196 | 17736 | 6255 | 7546 |
| CITY OF DIAMOND BAR | | 3043 | 1396 | 841 |
| VOTE BY MAIL | | 12430 | 5359 | 3520 |
| TOTAL | 34085 | 15473 | 6755 | 4361 |
| CITY OF DOWNEY | | 5462 | 2538 | 1639 |
| VOTE BY MAIL | | 18618 | 8268 | 6373 |
| TOTAL | 64985 | 24080 | 10806 | 8012 |
| CITY OF DUARTE | | 1253 | 545 | 377 |
| VOTE BY MAIL | | 4998 | 2146 | 1556 |
| TOTAL | 13277 | 6251 | 2691 | 1933 |
| CITY OF EL MONTE | | 2762 | 1193 | 1003 |
| VOTE BY MAIL | | 9583 | 4225 | 3542 |
| TOTAL | 44526 | 12345 | 5418 | 4545 |
| CITY OF EL SEGUNDO | | 1650 | 732 | 419 |
| VOTE BY MAIL | | 5963 | 2645 | 1624 |
| TOTAL | 12107 | 7613 | 3377 | 2043 |
| CITY OF GARDENA | | 2352 | 983 | 811 |
| VOTE BY MAIL | | 10882 | 4591 | 3759 |
| TOTAL | 35505 | 13234 | 5574 | 4570 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3891 | 2622 | | | | | | | | | | |
| VOTE BY MAIL | | 40528 | 16132 | 13897 | | | | | | | | | | |
| TOTAL | 116002 | 49558 | 20023 | 16519 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 2487 | 1010 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 6326 | 3297 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 8813 | 4307 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 230 | 189 | | | | | | | | | | |
| VOTE BY MAIL | | 1543 | 650 | 591 | | | | | | | | | | |
| TOTAL | 6041 | 2059 | 880 | 780 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1223 | 1121 | | | | | | | | | | |
| VOTE BY MAIL | | 11683 | 4846 | 4447 | | | | | | | | | | |
| TOTAL | 43163 | 14757 | 6069 | 5568 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 809 | 423 | | | | | | | | | | |
| VOTE BY MAIL | | 7088 | 3189 | 1750 | | | | | | | | | | |
| TOTAL | 14010 | 8851 | 3998 | 2173 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 78 | 35 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 322 | 110 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 400 | 145 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 558 | 479 | | | | | | | | | | |
| VOTE BY MAIL | | 4188 | 2005 | 1596 | | | | | | | | | | |
| TOTAL | 21975 | 5435 | 2563 | 2075 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 7 | 8 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 61 | 24 | | | | | | | | | | |
| TOTAL | 360 | 121 | 68 | 32 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 1736 | 1869 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 7971 | 7785 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 9707 | 9654 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 92 | 63 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 161 | 102 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 253 | 165 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 769 | 309 | | | | | | | | | | |
| VOTE BY MAIL | | 7974 | 3748 | 1846 | | | | | | | | | | |
| TOTAL | 15526 | 9462 | 4517 | 2155 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 316 | 118 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 850 | 416 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 1166 | 534 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 1342 | 747 | | | | | | | | | | |
| VOTE BY MAIL | | 11450 | 4860 | 3217 | | | | | | | | | | |
| TOTAL | 31246 | 14456 | 6202 | 3964 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 626 | 576 | | | | | | | | | | |
| VOTE BY MAIL | | 4493 | 1842 | 1867 | | | | | | | | | | |
| TOTAL | 19146 | 5926 | 2468 | 2443 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1416 | 579 |
| VOTE BY MAIL | | 9740 | 4377 | 2363 |
| TOTAL | 22323 | 12652 | 5793 | 2942 |
| CITY OF LAKEWOOD | | 5641 | 2548 | 1334 |
| VOTE BY MAIL | | 20354 | 8741 | 5867 |
| TOTAL | 55045 | 25995 | 11289 | 7201 |
| CITY OF LANCASTER | | 7819 | 3564 | 2244 |
| VOTE BY MAIL | | 24522 | 11081 | 8044 |
| TOTAL | 90121 | 32341 | 14645 | 10288 |
| CITY OF LAWNDALE | | 1219 | 510 | 421 |
| VOTE BY MAIL | | 3876 | 1545 | 1541 |
| TOTAL | 16042 | 5095 | 2055 | 1962 |
| CITY OF LOMITA | | 1281 | 549 | 331 |
| VOTE BY MAIL | | 4508 | 1897 | 1288 |
| TOTAL | 12724 | 5789 | 2446 | 1619 |
| CITY OF LONG BEACH | | 21345 | 8710 | 7306 |
| VOTE BY MAIL | | 96036 | 38945 | 34000 |
| TOTAL | 271243 | 117381 | 47655 | 41306 |
| CITY OF LOS ANGELES | | 182663 | 70915 | 66590 |
| VOTE BY MAIL | | 769462 | 304233 | 286635 |
| TOTAL | 2120515 | 952125 | 375148 | 353225 |
| CITY OF LYNWOOD | | 1593 | 715 | 637 |
| VOTE BY MAIL | | 5979 | 2811 | 2388 |
| TOTAL | 29868 | 7572 | 3526 | 3025 |
| CITY OF MALIBU | | 1226 | 615 | 258 |
| VOTE BY MAIL | | 3882 | 1711 | 953 |
| TOTAL | 8128 | 5108 | 2326 | 1211 |
| CITY OF MANHATTAN BEACH | | 3221 | 1711 | 536 |
| VOTE BY MAIL | | 14842 | 7691 | 2473 |
| TOTAL | 26444 | 18063 | 9402 | 3009 |
| CITY OF MAYWOOD | | 643 | 302 | 207 |
| VOTE BY MAIL | | 2022 | 974 | 710 |
| TOTAL | 10463 | 2665 | 1276 | 917 |
| CITY OF MONROVIA | | 2611 | 1153 | 704 |
| VOTE BY MAIL | | 9575 | 3820 | 3146 |
| TOTAL | 23348 | 12186 | 4973 | 3850 |
| CITY OF MONTEBELLO | | 2241 | 1017 | 772 |
| VOTE BY MAIL | | 10054 | 4372 | 3593 |
| TOTAL | 32790 | 12295 | 5389 | 4365 |
| CITY OF MONTEREY PARK | | 2087 | 886 | 656 |
| VOTE BY MAIL | | 10678 | 4191 | 3253 |
| TOTAL | 31681 | 12765 | 5077 | 3909 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1643 | 1410 | | | | | | | | | | |
| VOTE BY MAIL | | 14880 | 6212 | 5626 | | | | | | | | | | |
| TOTAL | 56602 | 18887 | 7855 | 7036 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 3043 | 1869 | | | | | | | | | | |
| VOTE BY MAIL | | 23540 | 10199 | 8245 | | | | | | | | | | |
| TOTAL | 88259 | 29981 | 13242 | 10114 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 723 | 208 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2900 | 928 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 3623 | 1136 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 622 | 495 | | | | | | | | | | |
| VOTE BY MAIL | | 4750 | 2170 | 1741 | | | | | | | | | | |
| TOTAL | 25293 | 6172 | 2792 | 2236 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3256 | 2841 | | | | | | | | | | |
| VOTE BY MAIL | | 40687 | 16410 | 14745 | | | | | | | | | | |
| TOTAL | 88291 | 48852 | 19666 | 17586 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1269 | 988 | | | | | | | | | | |
| VOTE BY MAIL | | 10216 | 4440 | 3827 | | | | | | | | | | |
| TOTAL | 36796 | 13061 | 5709 | 4815 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2347 | 1722 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 7605 | 6228 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 9952 | 7950 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1751 | 638 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 7029 | 3250 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 8780 | 3888 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 1950 | 1256 | | | | | | | | | | |
| VOTE BY MAIL | | 23173 | 10405 | 6576 | | | | | | | | | | |
| TOTAL | 48004 | 27791 | 12355 | 7832 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 121 | 32 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 404 | 129 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 525 | 161 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 390 | 90 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1529 | 609 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1919 | 699 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 564 | 479 | | | | | | | | | | |
| VOTE BY MAIL | | 5696 | 2300 | 1923 | | | | | | | | | | |
| TOTAL | 23843 | 7147 | 2864 | 2402 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 1587 | 647 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 3922 | 2411 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 5509 | 3058 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 423 | 351 | | | | | | | | | | |
| VOTE BY MAIL | | 3092 | 1228 | 1229 | | | | | | | | | | |
| TOTAL | 12216 | 4065 | 1651 | 1580 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 603 | 438 |
| VOTE BY MAIL | | 6465 | 2535 | 1939 |
| TOTAL | 19463 | 7954 | 3138 | 2377 |
| CITY OF SAN MARINO | | 704 | 333 | 146 |
| VOTE BY MAIL | | 4474 | 2004 | 930 |
| TOTAL | 9147 | 5178 | 2337 | 1076 |
| CITY OF SANTA CLARITA | | 18235 | 8761 | 3896 |
| VOTE BY MAIL | | 61053 | 25909 | 18552 |
| TOTAL | 145251 | 79288 | 34670 | 22448 |
| CITY OF SANTA FE SPRINGS | | 1099 | 486 | 372 |
| VOTE BY MAIL | | 3442 | 1469 | 1233 |
| TOTAL | 11312 | 4541 | 1955 | 1605 |
| CITY OF SANTA MONICA | | 6018 | 2491 | 2016 |
| VOTE BY MAIL | | 33519 | 13253 | 11834 |
| TOTAL | 67392 | 39537 | 15744 | 13850 |
| CITY OF SIERRA MADRE | | 1062 | 453 | 239 |
| VOTE BY MAIL | | 4692 | 1997 | 1323 |
| TOTAL | 8473 | 5754 | 2450 | 1562 |
| CITY OF SIGNAL HILL | | 548 | 224 | 184 |
| VOTE BY MAIL | | 2734 | 1111 | 1009 |
| TOTAL | 7238 | 3282 | 1335 | 1193 |
| CITY OF SOUTH EL MONTE | | 721 | 347 | 255 |
| VOTE BY MAIL | | 1987 | 874 | 682 |
| TOTAL | 8964 | 2708 | 1221 | 937 |
| CITY OF SOUTH GATE | | 2520 | 1194 | 831 |
| VOTE BY MAIL | | 9184 | 4605 | 3200 |
| TOTAL | 46076 | 11704 | 5799 | 4031 |
| CITY OF SOUTH PASADENA | | 1758 | 718 | 646 |
| VOTE BY MAIL | | 9329 | 3690 | 3373 |
| TOTAL | 17643 | 11087 | 4408 | 4019 |
| CITY OF TEMPLE CITY | | 1670 | 781 | 394 |
| VOTE BY MAIL | | 6976 | 2937 | 1975 |
| TOTAL | 20403 | 8646 | 3718 | 2369 |
| CITY OF TORRANCE | | 10204 | 4850 | 2318 |
| VOTE BY MAIL | | 39325 | 17727 | 10464 |
| TOTAL | 92656 | 49529 | 22577 | 12782 |
| CITY OF VERNON | | 7 | 3 | 3 |
| VOTE BY MAIL | | 41 | 23 | 10 |
| TOTAL | 119 | 48 | 26 | 13 |
| CITY OF WALNUT | | 1412 | 606 | 405 |
| VOTE BY MAIL | | 7430 | 3091 | 2063 |
| TOTAL | 19274 | 8842 | 3697 | 2468 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 60

| LOCATION | REGIST-RATION | BALLOTS CAST | ABBY BARON | ANNA S REITANO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2508 | 1555 |
| VOTE BY MAIL | | 18959 | 8546 | 6032 |
| TOTAL | 62118 | 24304 | 11054 | 7587 |
| CITY OF WEST HOLLYWOOD | | 2570 | 934 | 1025 |
| VOTE BY MAIL | | 12913 | 4776 | 5240 |
| TOTAL | 26217 | 15483 | 5710 | 6265 |
| CITY OF WESTLAKE VILLAGE | | 721 | 359 | 110 |
| VOTE BY MAIL | | 3575 | 1619 | 706 |
| TOTAL | 6342 | 4296 | 1978 | 816 |
| CITY OF WHITTIER | | 5749 | 2697 | 1531 |
| VOTE BY MAIL | | 19087 | 8671 | 5709 |
| TOTAL | 54667 | 24836 | 11368 | 7240 |
| UNINCORPORATED | | 48419 | 21999 | 14597 |
| VOTE BY MAIL | | 171732 | 76190 | 56899 |
| TOTAL | 563959 | 220151 | 98189 | 71496 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 668 | 421 | | | | | | | | | | |
| VOTE BY MAIL | | 7952 | 2995 | 2235 | | | | | | | | | | |
| TOTAL | 14969 | 9643 | 3663 | 2656 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1585 | 1115 | | | | | | | | | | |
| VOTE BY MAIL | | 14829 | 6194 | 5012 | | | | | | | | | | |
| TOTAL | 45458 | 18365 | 7779 | 6127 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 1026 | 690 | | | | | | | | | | |
| VOTE BY MAIL | | 12963 | 5178 | 3772 | | | | | | | | | | |
| TOTAL | 32488 | 15395 | 6204 | 4462 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 336 | 304 | | | | | | | | | | |
| VOTE BY MAIL | | 2687 | 1088 | 932 | | | | | | | | | | |
| TOTAL | 8614 | 3531 | 1424 | 1236 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 109 | 72 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 205 | 144 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 314 | 216 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 1115 | 678 | | | | | | | | | | |
| VOTE BY MAIL | | 6856 | 3051 | 2179 | | | | | | | | | | |
| TOTAL | 24091 | 9204 | 4166 | 2857 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 1211 | 729 | | | | | | | | | | |
| VOTE BY MAIL | | 8557 | 4368 | 2682 | | | | | | | | | | |
| TOTAL | 35144 | 10874 | 5579 | 3411 | | | | | | | | | | |
| CITY OF BELL | | 900 | 485 | 271 | | | | | | | | | | |
| VOTE BY MAIL | | 2489 | 1401 | 814 | | | | | | | | | | |
| TOTAL | 14586 | 3389 | 1886 | 1085 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 563 | 360 | | | | | | | | | | |
| VOTE BY MAIL | | 3014 | 1501 | 967 | | | | | | | | | | |
| TOTAL | 16137 | 4131 | 2064 | 1327 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1318 | 1027 | | | | | | | | | | |
| VOTE BY MAIL | | 10758 | 4388 | 4076 | | | | | | | | | | |
| TOTAL | 41149 | 13834 | 5706 | 5103 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 1237 | 546 | | | | | | | | | | |
| VOTE BY MAIL | | 9743 | 4351 | 2588 | | | | | | | | | | |
| TOTAL | 22124 | 12378 | 5588 | 3134 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 41 | 17 | | | | | | | | | | |
| VOTE BY MAIL | | 241 | 112 | 69 | | | | | | | | | | |
| TOTAL | 616 | 321 | 153 | 86 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 2276 | 1921 | | | | | | | | | | |
| VOTE BY MAIL | | 30482 | 10645 | 12060 | | | | | | | | | | |
| TOTAL | 69775 | 36461 | 12921 | 13981 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 677 | 463 | | | | | | | | | | |
| VOTE BY MAIL | | 8214 | 3139 | 2310 | | | | | | | | | | |
| TOTAL | 16658 | 9930 | 3816 | 2773 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1664 | 1868 | | | | | | | | | | |
| VOTE BY MAIL | | 18698 | 6551 | 8287 | | | | | | | | | | |
| TOTAL | 62371 | 23124 | 8215 | 10155 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1171 | 845 | | | | | | | | | | |
| VOTE BY MAIL | | 14471 | 5562 | 4569 | | | | | | | | | | |
| TOTAL | 35473 | 17285 | 6733 | 5414 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1256 | 883 | | | | | | | | | | |
| VOTE BY MAIL | | 11510 | 4842 | 3952 | | | | | | | | | | |
| TOTAL | 23317 | 14279 | 6098 | 4835 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 282 | 173 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 924 | 456 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 1206 | 629 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 826 | 1127 | | | | | | | | | | |
| VOTE BY MAIL | | 9980 | 3437 | 5077 | | | | | | | | | | |
| TOTAL | 48870 | 12246 | 4263 | 6204 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1646 | 942 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 4590 | 2811 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 6236 | 3753 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 224 | 192 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 667 | 526 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 891 | 718 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 872 | 970 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 5031 | 6944 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 5903 | 7914 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1414 | 923 | | | | | | | | | | |
| VOTE BY MAIL | | 12430 | 5066 | 3951 | | | | | | | | | | |
| TOTAL | 34085 | 15473 | 6480 | 4874 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 2759 | 1597 | | | | | | | | | | |
| VOTE BY MAIL | | 18618 | 9254 | 5703 | | | | | | | | | | |
| TOTAL | 64985 | 24080 | 12013 | 7300 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 572 | 380 | | | | | | | | | | |
| VOTE BY MAIL | | 4998 | 2132 | 1621 | | | | | | | | | | |
| TOTAL | 13277 | 6251 | 2704 | 2001 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1322 | 896 | | | | | | | | | | |
| VOTE BY MAIL | | 9582 | 4531 | 3300 | | | | | | | | | | |
| TOTAL | 44526 | 12344 | 5853 | 4196 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 733 | 459 | | | | | | | | | | |
| VOTE BY MAIL | | 5963 | 2445 | 1847 | | | | | | | | | | |
| TOTAL | 12107 | 7613 | 3178 | 2306 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 892 | 961 | | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 3709 | 4669 | | | | | | | | | | |
| TOTAL | 35505 | 13234 | 4601 | 5630 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3848 | 2843 |
| VOTE BY MAIL | | 40528 | 15281 | 15049 |
| TOTAL | 116002 | 49558 | 19129 | 17892 |
| CITY OF GLENDORA | | 5065 | 2496 | 1235 |
| VOTE BY MAIL | | 13540 | 6300 | 3782 |
| TOTAL | 34775 | 18605 | 8796 | 5017 |
| CITY OF HAWAIIAN GARDENS | | 516 | 285 | 138 |
| VOTE BY MAIL | | 1541 | 768 | 495 |
| TOTAL | 6041 | 2057 | 1053 | 633 |
| CITY OF HAWTHORNE | | 3074 | 1148 | 1239 |
| VOTE BY MAIL | | 11682 | 4421 | 4964 |
| TOTAL | 43163 | 14756 | 5569 | 6203 |
| CITY OF HERMOSA BEACH | | 1763 | 765 | 468 |
| VOTE BY MAIL | | 7086 | 2936 | 1980 |
| TOTAL | 14010 | 8849 | 3701 | 2448 |
| CITY OF HIDDEN HILLS | | 161 | 65 | 52 |
| VOTE BY MAIL | | 723 | 284 | 149 |
| TOTAL | 1345 | 884 | 349 | 201 |
| CITY OF HUNTINGTON PARK | | 1247 | 668 | 394 |
| VOTE BY MAIL | | 4189 | 2314 | 1311 |
| TOTAL | 21975 | 5436 | 2982 | 1705 |
| CITY OF INDUSTRY | | 20 | 11 | 4 |
| VOTE BY MAIL | | 101 | 66 | 24 |
| TOTAL | 360 | 121 | 77 | 28 |
| CITY OF INGLEWOOD | | 4437 | 1260 | 2386 |
| VOTE BY MAIL | | 19356 | 5949 | 10011 |
| TOTAL | 63222 | 23793 | 7209 | 12397 |
| CITY OF IRWINDALE | | 211 | 91 | 66 |
| VOTE BY MAIL | | 349 | 187 | 86 |
| TOTAL | 1044 | 560 | 278 | 152 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 752 | 352 |
| VOTE BY MAIL | | 7974 | 3705 | 2047 |
| TOTAL | 15526 | 9462 | 4457 | 2399 |
| CITY OF LA HABRA HEIGHTS | | 604 | 328 | 148 |
| VOTE BY MAIL | | 1783 | 862 | 449 |
| TOTAL | 4088 | 2387 | 1190 | 597 |
| CITY OF LA MIRADA | | 3006 | 1536 | 757 |
| VOTE BY MAIL | | 11450 | 5042 | 3402 |
| TOTAL | 31246 | 14456 | 6578 | 4159 |
| CITY OF LA PUENTE | | 1433 | 748 | 474 |
| VOTE BY MAIL | | 4493 | 2370 | 1384 |
| TOTAL | 19146 | 5926 | 3118 | 1858 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1442 | 677 | | | | | | | | | | |
| VOTE BY MAIL | | 9740 | 4424 | 2608 | | | | | | | | | | |
| TOTAL | 22323 | 12652 | 5866 | 3285 | | | | | | | | | | |
| CITY OF LAKEWOOD | | 5641 | 2492 | 1604 | | | | | | | | | | |
| VOTE BY MAIL | | 20354 | 8133 | 6751 | | | | | | | | | | |
| TOTAL | 55045 | 25995 | 10625 | 8355 | | | | | | | | | | |
| CITY OF LANCASTER | | 7819 | 3382 | 2608 | | | | | | | | | | |
| VOTE BY MAIL | | 24522 | 10233 | 9169 | | | | | | | | | | |
| TOTAL | 90121 | 32341 | 13615 | 11777 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 522 | 413 | | | | | | | | | | |
| VOTE BY MAIL | | 3876 | 1546 | 1559 | | | | | | | | | | |
| TOTAL | 16042 | 5095 | 2068 | 1972 | | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 600 | 355 | | | | | | | | | | |
| VOTE BY MAIL | | 4508 | 1864 | 1418 | | | | | | | | | | |
| TOTAL | 12724 | 5789 | 2464 | 1773 | | | | | | | | | | |
| CITY OF LONG BEACH | | 21345 | 8595 | 7792 | | | | | | | | | | |
| VOTE BY MAIL | | 96037 | 36289 | 37310 | | | | | | | | | | |
| TOTAL | 271243 | 117382 | 44884 | 45102 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 182663 | 70653 | 68723 | | | | | | | | | | |
| VOTE BY MAIL | | 769459 | 287992 | 307755 | | | | | | | | | | |
| TOTAL | 2120515 | 952122 | 358645 | 376478 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 770 | 587 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 2954 | 2287 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 3724 | 2874 | | | | | | | | | | |
| CITY OF MALIBU | | 1226 | 541 | 317 | | | | | | | | | | |
| VOTE BY MAIL | | 3882 | 1558 | 1132 | | | | | | | | | | |
| TOTAL | 8128 | 5108 | 2099 | 1449 | | | | | | | | | | |
| CITY OF MANHATTAN BEACH | | 3221 | 1698 | 613 | | | | | | | | | | |
| VOTE BY MAIL | | 14842 | 7386 | 2927 | | | | | | | | | | |
| TOTAL | 26444 | 18063 | 9084 | 3540 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 329 | 188 | | | | | | | | | | |
| VOTE BY MAIL | | 2022 | 1150 | 544 | | | | | | | | | | |
| TOTAL | 10463 | 2665 | 1479 | 732 | | | | | | | | | | |
| CITY OF MONROVIA | | 2611 | 1170 | 795 | | | | | | | | | | |
| VOTE BY MAIL | | 9575 | 3810 | 3277 | | | | | | | | | | |
| TOTAL | 23348 | 12186 | 4980 | 4072 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 1150 | 677 | | | | | | | | | | |
| VOTE BY MAIL | | 10054 | 5009 | 3012 | | | | | | | | | | |
| TOTAL | 32790 | 12295 | 6159 | 3689 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 921 | 659 | | | | | | | | | | |
| VOTE BY MAIL | | 10674 | 4183 | 3289 | | | | | | | | | | |
| TOTAL | 31681 | 12761 | 5104 | 3948 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1901 | 1270 | | | | | | | | | | |
| VOTE BY MAIL | | 14880 | 6810 | 5169 | | | | | | | | | | |
| TOTAL | 56602 | 18887 | 8711 | 6439 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 2990 | 2052 | | | | | | | | | | |
| VOTE BY MAIL | | 23542 | 10035 | 8715 | | | | | | | | | | |
| TOTAL | 88259 | 29983 | 13025 | 10767 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 727 | 251 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2717 | 1211 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 3444 | 1462 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 655 | 495 | | | | | | | | | | |
| VOTE BY MAIL | | 4750 | 2165 | 1783 | | | | | | | | | | |
| TOTAL | 25293 | 6172 | 2820 | 2278 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3443 | 2886 | | | | | | | | | | |
| VOTE BY MAIL | | 40687 | 16178 | 15557 | | | | | | | | | | |
| TOTAL | 88291 | 48852 | 19621 | 18443 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1517 | 812 | | | | | | | | | | |
| VOTE BY MAIL | | 10216 | 5530 | 2877 | | | | | | | | | | |
| TOTAL | 36796 | 13061 | 7047 | 3689 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2475 | 1700 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 8057 | 6139 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 10532 | 7839 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1773 | 769 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 6423 | 4061 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 8196 | 4830 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 1996 | 1364 | | | | | | | | | | |
| VOTE BY MAIL | | 23173 | 9818 | 7250 | | | | | | | | | | |
| TOTAL | 48004 | 27791 | 11814 | 8614 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 136 | 31 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 367 | 161 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 503 | 192 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 438 | 112 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1427 | 761 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1865 | 873 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 619 | 448 | | | | | | | | | | |
| VOTE BY MAIL | | 5696 | 2357 | 1905 | | | | | | | | | | |
| TOTAL | 23843 | 7147 | 2976 | 2353 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 1576 | 749 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 3991 | 2524 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 5567 | 3273 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 528 | 276 | | | | | | | | | | |
| VOTE BY MAIL | | 3093 | 1632 | 896 | | | | | | | | | | |
| TOTAL | 12216 | 4066 | 2160 | 1172 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 635 | 432 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2662 | 1891 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 3297 | 2323 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 343 | 153 | | | | | | | | | | |
| VOTE BY MAIL | | 4473 | 1841 | 1070 | | | | | | | | | | |
| TOTAL | 9147 | 5177 | 2184 | 1223 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 9433 | 4194 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 25168 | 20560 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 34601 | 24754 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 569 | 299 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 1719 | 1041 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 2288 | 1340 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 2365 | 2133 | | | | | | | | | | |
| VOTE BY MAIL | | 33518 | 12459 | 12565 | | | | | | | | | | |
| TOTAL | 67392 | 39536 | 14824 | 14698 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 484 | 273 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 1952 | 1443 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 2436 | 1716 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 198 | 216 | | | | | | | | | | |
| VOTE BY MAIL | | 2734 | 990 | 1153 | | | | | | | | | | |
| TOTAL | 7238 | 3282 | 1188 | 1369 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 399 | 205 | | | | | | | | | | |
| VOTE BY MAIL | | 1987 | 1047 | 557 | | | | | | | | | | |
| TOTAL | 8964 | 2708 | 1446 | 762 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 1301 | 730 | | | | | | | | | | |
| VOTE BY MAIL | | 9184 | 5051 | 2799 | | | | | | | | | | |
| TOTAL | 46076 | 11704 | 6352 | 3529 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 730 | 674 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 3682 | 3488 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 4412 | 4162 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 756 | 454 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 2835 | 2130 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 3591 | 2584 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 4998 | 2647 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 16690 | 12121 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 21688 | 14768 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 2 | 3 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 18 | 16 | | | | | | | | | | |
| TOTAL | 119 | 48 | 20 | 19 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 699 | 364 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 3071 | 2213 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 3770 | 2577 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 67

| LOCATION | REGIST-RATION | BALLOTS CAST | FERNANDA M BARRETO | E LASHLEY-HAYNES |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2635 | 1547 |
| VOTE BY MAIL | | 18959 | 8999 | 5843 |
| TOTAL | 62118 | 24304 | 11634 | 7390 |
| CITY OF WEST HOLLYWOOD | | 2570 | 810 | 1134 |
| VOTE BY MAIL | | 12913 | 4212 | 5839 |
| TOTAL | 26217 | 15483 | 5022 | 6973 |
| CITY OF WESTLAKE VILLAGE | | 721 | 327 | 163 |
| VOTE BY MAIL | | 3575 | 1360 | 959 |
| TOTAL | 6342 | 4296 | 1687 | 1122 |
| CITY OF WHITTIER | | 5749 | 3064 | 1428 |
| VOTE BY MAIL | | 19087 | 9596 | 5251 |
| TOTAL | 54667 | 24836 | 12660 | 6679 |
| UNINCORPORATED | | 48419 | 22987 | 15069 |
| VOTE BY MAIL | | 171736 | 75245 | 59605 |
| TOTAL | 563959 | 220155 | 98232 | 74674 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 666 | 452 |
| VOTE BY MAIL | | 7952 | 2336 | 2975 |
| TOTAL | 14969 | 9643 | 3002 | 3427 |
| CITY OF ALHAMBRA | | 3536 | 1420 | 1335 |
| VOTE BY MAIL | | 14829 | 5546 | 6041 |
| TOTAL | 45458 | 18365 | 6966 | 7376 |
| CITY OF ARCADIA | | 2432 | 1165 | 667 |
| VOTE BY MAIL | | 12965 | 5852 | 3726 |
| TOTAL | 32488 | 15397 | 7017 | 4393 |
| CITY OF ARTESIA | | 844 | 331 | 314 |
| VOTE BY MAIL | | 2687 | 935 | 1117 |
| TOTAL | 8614 | 3531 | 1266 | 1431 |
| CITY OF AVALON | | 260 | 77 | 102 |
| VOTE BY MAIL | | 531 | 153 | 200 |
| TOTAL | 1734 | 791 | 230 | 302 |
| CITY OF AZUSA | | 2348 | 979 | 825 |
| VOTE BY MAIL | | 6856 | 2473 | 2773 |
| TOTAL | 24091 | 9204 | 3452 | 3598 |
| CITY OF BALDWIN PARK | | 2317 | 956 | 957 |
| VOTE BY MAIL | | 8557 | 3310 | 3781 |
| TOTAL | 35144 | 10874 | 4266 | 4738 |
| CITY OF BELL | | 900 | 320 | 421 |
| VOTE BY MAIL | | 2489 | 825 | 1367 |
| TOTAL | 14586 | 3389 | 1145 | 1788 |
| CITY OF BELL GARDENS | | 1117 | 366 | 536 |
| VOTE BY MAIL | | 3014 | 983 | 1483 |
| TOTAL | 16137 | 4131 | 1349 | 2019 |
| CITY OF BELLFLOWER | | 3076 | 1251 | 1100 |
| VOTE BY MAIL | | 10758 | 3726 | 4753 |
| TOTAL | 41149 | 13834 | 4977 | 5853 |
| CITY OF BEVERLY HILLS | | 2635 | 1223 | 602 |
| VOTE BY MAIL | | 9742 | 3522 | 3498 |
| TOTAL | 22124 | 12377 | 4745 | 4100 |
| CITY OF BRADBURY | | 80 | 45 | 18 |
| VOTE BY MAIL | | 241 | 95 | 83 |
| TOTAL | 616 | 321 | 140 | 101 |
| CITY OF BURBANK | | 5979 | 2065 | 2208 |
| VOTE BY MAIL | | 30482 | 7833 | 15023 |
| TOTAL | 69775 | 36461 | 9898 | 17231 |
| CITY OF CALABASAS | | 1716 | 702 | 462 |
| VOTE BY MAIL | | 8214 | 2545 | 2947 |
| TOTAL | 16658 | 9930 | 3247 | 3409 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1487 | 2072 | | | | | | | | | | |
| VOTE BY MAIL | | 18698 | 5562 | 9493 | | | | | | | | | | |
| TOTAL | 62371 | 23124 | 7049 | 11565 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1190 | 875 | | | | | | | | | | |
| VOTE BY MAIL | | 14471 | 5704 | 4869 | | | | | | | | | | |
| TOTAL | 35473 | 17285 | 6894 | 5744 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1127 | 1054 | | | | | | | | | | |
| VOTE BY MAIL | | 11510 | 3416 | 5450 | | | | | | | | | | |
| TOTAL | 23317 | 14279 | 4543 | 6504 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 226 | 232 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 596 | 772 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 822 | 1004 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 696 | 1250 | | | | | | | | | | |
| VOTE BY MAIL | | 9980 | 2556 | 6027 | | | | | | | | | | |
| TOTAL | 48870 | 12246 | 3252 | 7277 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1489 | 1094 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 3527 | 3778 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 5016 | 4872 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 139 | 273 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 409 | 796 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 548 | 1069 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 736 | 1147 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 3317 | 8787 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 4053 | 9934 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1473 | 946 | | | | | | | | | | |
| VOTE BY MAIL | | 12430 | 5227 | 4188 | | | | | | | | | | |
| TOTAL | 34085 | 15473 | 6700 | 5134 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 2357 | 2004 | | | | | | | | | | |
| VOTE BY MAIL | | 18618 | 6945 | 7978 | | | | | | | | | | |
| TOTAL | 64985 | 24080 | 9302 | 9982 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 507 | 452 | | | | | | | | | | |
| VOTE BY MAIL | | 4998 | 1777 | 2029 | | | | | | | | | | |
| TOTAL | 13277 | 6251 | 2284 | 2481 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1103 | 1154 | | | | | | | | | | |
| VOTE BY MAIL | | 9585 | 3752 | 4168 | | | | | | | | | | |
| TOTAL | 44526 | 12347 | 4855 | 5322 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 689 | 528 | | | | | | | | | | |
| VOTE BY MAIL | | 5959 | 1828 | 2430 | | | | | | | | | | |
| TOTAL | 12107 | 7609 | 2517 | 2958 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 761 | 1117 | | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 3379 | 5248 | | | | | | | | | | |
| TOTAL | 35505 | 13234 | 4140 | 6365 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3576 | 3258 |
| VOTE BY MAIL | | 40528 | 11855 | 18635 |
| TOTAL | 116002 | 49558 | 15431 | 21893 |
| CITY OF GLENDORA | | 5065 | 2426 | 1370 |
| VOTE BY MAIL | | 13540 | 5450 | 4736 |
| TOTAL | 34775 | 18605 | 7876 | 6106 |
| CITY OF HAWAIIAN GARDENS | | 516 | 196 | 222 |
| VOTE BY MAIL | | 1541 | 545 | 729 |
| TOTAL | 6041 | 2057 | 741 | 951 |
| CITY OF HAWTHORNE | | 3074 | 986 | 1434 |
| VOTE BY MAIL | | 11683 | 3381 | 6078 |
| TOTAL | 43163 | 14757 | 4367 | 7512 |
| CITY OF HERMOSA BEACH | | 1763 | 690 | 556 |
| VOTE BY MAIL | | 7086 | 2211 | 2735 |
| TOTAL | 14010 | 8849 | 2901 | 3291 |
| CITY OF HIDDEN HILLS | | 161 | 83 | 34 |
| VOTE BY MAIL | | 723 | 241 | 196 |
| TOTAL | 1345 | 884 | 324 | 230 |
| CITY OF HUNTINGTON PARK | | 1247 | 471 | 564 |
| VOTE BY MAIL | | 4189 | 1615 | 1966 |
| TOTAL | 21975 | 5436 | 2086 | 2530 |
| CITY OF INDUSTRY | | 20 | 6 | 10 |
| VOTE BY MAIL | | 101 | 54 | 36 |
| TOTAL | 360 | 121 | 60 | 46 |
| CITY OF INGLEWOOD | | 4437 | 944 | 2716 |
| VOTE BY MAIL | | 19357 | 3962 | 12283 |
| TOTAL | 63222 | 23794 | 4906 | 14999 |
| CITY OF IRWINDALE | | 211 | 75 | 81 |
| VOTE BY MAIL | | 349 | 112 | 156 |
| TOTAL | 1044 | 560 | 187 | 237 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 768 | 403 |
| VOTE BY MAIL | | 7974 | 2987 | 2883 |
| TOTAL | 15526 | 9462 | 3755 | 3286 |
| CITY OF LA HABRA HEIGHTS | | 604 | 342 | 141 |
| VOTE BY MAIL | | 1783 | 774 | 559 |
| TOTAL | 4088 | 2387 | 1116 | 700 |
| CITY OF LA MIRADA | | 3006 | 1500 | 829 |
| VOTE BY MAIL | | 11450 | 4532 | 4011 |
| TOTAL | 31246 | 14456 | 6032 | 4840 |
| CITY OF LA PUENTE | | 1433 | 510 | 692 |
| VOTE BY MAIL | | 4493 | 1534 | 2211 |
| TOTAL | 19146 | 5926 | 2044 | 2903 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1420 | 737 |
| VOTE BY MAIL | | 9740 | 3727 | 3369 |
| TOTAL | 22323 | 12652 | 5147 | 4106 |
| CITY OF LAKEWOOD | | 5641 | 2424 | 1755 |
| VOTE BY MAIL | | 20354 | 7032 | 7973 |
| TOTAL | 55045 | 25995 | 9456 | 9728 |
| CITY OF LANCASTER | | 7819 | 3503 | 2609 |
| VOTE BY MAIL | | 24522 | 9466 | 10067 |
| TOTAL | 90121 | 32341 | 12969 | 12676 |
| CITY OF LAWNDALE | | 1219 | 451 | 481 |
| VOTE BY MAIL | | 3876 | 1167 | 1978 |
| TOTAL | 16042 | 5095 | 1618 | 2459 |
| CITY OF LOMITA | | 1281 | 597 | 383 |
| VOTE BY MAIL | | 4508 | 1640 | 1734 |
| TOTAL | 12724 | 5789 | 2237 | 2117 |
| CITY OF LONG BEACH | | 21345 | 7789 | 8736 |
| VOTE BY MAIL | | 96041 | 28700 | 45234 |
| TOTAL | 271243 | 117386 | 36489 | 53970 |
| CITY OF LOS ANGELES | | 182663 | 59700 | 80392 |
| VOTE BY MAIL | | 769451 | 196221 | 403011 |
| TOTAL | 2120515 | 952114 | 255921 | 483403 |
| CITY OF LYNWOOD | | 1593 | 585 | 746 |
| VOTE BY MAIL | | 5979 | 2009 | 3166 |
| TOTAL | 29868 | 7572 | 2594 | 3912 |
| CITY OF MALIBU | | 1226 | 457 | 423 |
| VOTE BY MAIL | | 3882 | 1128 | 1550 |
| TOTAL | 8128 | 5108 | 1585 | 1973 |
| CITY OF MANHATTAN BEACH | | 3221 | 1496 | 886 |
| VOTE BY MAIL | | 14842 | 5273 | 5230 |
| TOTAL | 26444 | 18063 | 6769 | 6116 |
| CITY OF MAYWOOD | | 643 | 256 | 243 |
| VOTE BY MAIL | | 2022 | 766 | 913 |
| TOTAL | 10463 | 2665 | 1022 | 1156 |
| CITY OF MONROVIA | | 2611 | 1067 | 930 |
| VOTE BY MAIL | | 9575 | 2909 | 4239 |
| TOTAL | 23348 | 12186 | 3976 | 5169 |
| CITY OF MONTEBELLO | | 2241 | 932 | 884 |
| VOTE BY MAIL | | 10054 | 3573 | 4511 |
| TOTAL | 32790 | 12295 | 4505 | 5395 |
| CITY OF MONTEREY PARK | | 2087 | 956 | 671 |
| VOTE BY MAIL | | 10675 | 4448 | 3517 |
| TOTAL | 31681 | 12762 | 5404 | 4188 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1579 | 1584 |
| VOTE BY MAIL | | 14880 | 4991 | 6978 |
| TOTAL | 56602 | 18887 | 6570 | 8562 |
| CITY OF PALMDALE | | 6441 | 2868 | 2157 |
| VOTE BY MAIL | | 23542 | 8637 | 10075 |
| TOTAL | 88259 | 29983 | 11505 | 12232 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 723 | 302 |
| VOTE BY MAIL | | 5858 | 2460 | 1666 |
| TOTAL | 10739 | 7258 | 3183 | 1968 |
| CITY OF PARAMOUNT | | 1422 | 538 | 593 |
| VOTE BY MAIL | | 4750 | 1586 | 2347 |
| TOTAL | 25293 | 6172 | 2124 | 2940 |
| CITY OF PASADENA | | 8165 | 2788 | 3605 |
| VOTE BY MAIL | | 40687 | 11093 | 20919 |
| TOTAL | 88291 | 48852 | 13881 | 24524 |
| CITY OF PICO RIVERA | | 2845 | 1144 | 1152 |
| VOTE BY MAIL | | 10215 | 3546 | 4770 |
| TOTAL | 36796 | 13060 | 4690 | 5922 |
| CITY OF POMONA | | 5138 | 2106 | 2057 |
| VOTE BY MAIL | | 17584 | 6367 | 7851 |
| TOTAL | 74017 | 22722 | 8473 | 9908 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1777 | 817 |
| VOTE BY MAIL | | 15068 | 5784 | 5047 |
| TOTAL | 30514 | 18592 | 7561 | 5864 |
| CITY OF REDONDO BEACH | | 4618 | 1871 | 1526 |
| VOTE BY MAIL | | 23173 | 7522 | 9731 |
| TOTAL | 48004 | 27791 | 9393 | 11257 |
| CITY OF ROLLING HILLS | | 228 | 134 | 37 |
| VOTE BY MAIL | | 820 | 321 | 226 |
| TOTAL | 1545 | 1048 | 455 | 263 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 450 | 129 |
| VOTE BY MAIL | | 3322 | 1250 | 1061 |
| TOTAL | 6470 | 4067 | 1700 | 1190 |
| CITY OF ROSEMEAD | | 1451 | 596 | 504 |
| VOTE BY MAIL | | 5696 | 2323 | 2113 |
| TOTAL | 23843 | 7147 | 2919 | 2617 |
| CITY OF SAN DIMAS | | 3077 | 1513 | 845 |
| VOTE BY MAIL | | 9027 | 3474 | 3089 |
| TOTAL | 23249 | 12104 | 4987 | 3934 |
| CITY OF SAN FERNANDO | | 973 | 418 | 370 |
| VOTE BY MAIL | | 3093 | 1033 | 1458 |
| TOTAL | 12216 | 4066 | 1451 | 1828 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 625 | 492 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2567 | 2218 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 3192 | 2710 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 356 | 169 | | | | | | | | | | |
| VOTE BY MAIL | | 4473 | 1969 | 1236 | | | | | | | | | | |
| TOTAL | 9147 | 5177 | 2325 | 1405 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 9633 | 4201 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 23656 | 21871 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 33289 | 26072 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 465 | 410 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 1248 | 1496 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 1713 | 1906 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 1965 | 2569 | | | | | | | | | | |
| VOTE BY MAIL | | 33528 | 8115 | 17160 | | | | | | | | | | |
| TOTAL | 67392 | 39546 | 10080 | 19729 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 448 | 325 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 1335 | 2079 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 1783 | 2404 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 204 | 205 | | | | | | | | | | |
| VOTE BY MAIL | | 2734 | 829 | 1319 | | | | | | | | | | |
| TOTAL | 7238 | 3282 | 1033 | 1524 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 282 | 313 | | | | | | | | | | |
| VOTE BY MAIL | | 1987 | 682 | 901 | | | | | | | | | | |
| TOTAL | 8964 | 2708 | 964 | 1214 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 999 | 1005 | | | | | | | | | | |
| VOTE BY MAIL | | 9184 | 3464 | 4335 | | | | | | | | | | |
| TOTAL | 46076 | 11704 | 4463 | 5340 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 611 | 822 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 2585 | 4739 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 3196 | 5561 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 825 | 437 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 2983 | 2234 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 3808 | 2671 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 5124 | 2735 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 15020 | 14262 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 20144 | 16997 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 1 | 4 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 11 | 23 | | | | | | | | | | |
| TOTAL | 119 | 48 | 12 | 27 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 695 | 404 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 3199 | 2366 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 3894 | 2770 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 70

| LOCATION | REGIST-RATION | BALLOTS CAST | RENEE Y CHANG | HOLLY L HANCOCK |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2358 | 1842 |
| VOTE BY MAIL | | 18959 | 7540 | 7445 |
| TOTAL | 62118 | 24304 | 9898 | 9287 |
| CITY OF WEST HOLLYWOOD | | 2570 | 660 | 1293 |
| VOTE BY MAIL | | 12913 | 2380 | 7712 |
| TOTAL | 26217 | 15483 | 3040 | 9005 |
| CITY OF WESTLAKE VILLAGE | | 721 | 328 | 175 |
| VOTE BY MAIL | | 3575 | 1120 | 1246 |
| TOTAL | 6342 | 4296 | 1448 | 1421 |
| CITY OF WHITTIER | | 5749 | 2727 | 1805 |
| VOTE BY MAIL | | 19087 | 7044 | 7800 |
| TOTAL | 54667 | 24836 | 9771 | 9605 |
| UNINCORPORATED | | 48419 | 20364 | 18076 |
| VOTE BY MAIL | | 171736 | 58366 | 77898 |
| TOTAL | 563959 | 220155 | 78730 | 95974 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 579 | 496 |
| VOTE BY MAIL | | 7952 | 3568 | 1484 |
| TOTAL | 14969 | 9643 | 4147 | 1980 |
| CITY OF ALHAMBRA | | 3536 | 1106 | 1558 |
| VOTE BY MAIL | | 14839 | 6021 | 4922 |
| TOTAL | 45458 | 18375 | 7127 | 6480 |
| CITY OF ARCADIA | | 2432 | 764 | 961 |
| VOTE BY MAIL | | 12965 | 5160 | 3565 |
| TOTAL | 32488 | 15397 | 5924 | 4526 |
| CITY OF ARTESIA | | 844 | 318 | 319 |
| VOTE BY MAIL | | 2688 | 1073 | 928 |
| TOTAL | 8614 | 3532 | 1391 | 1247 |
| CITY OF AVALON | | 260 | 76 | 101 |
| VOTE BY MAIL | | 531 | 196 | 134 |
| TOTAL | 1734 | 791 | 272 | 235 |
| CITY OF AZUSA | | 2348 | 689 | 1101 |
| VOTE BY MAIL | | 6856 | 2428 | 2687 |
| TOTAL | 24091 | 9204 | 3117 | 3788 |
| CITY OF BALDWIN PARK | | 2317 | 661 | 1246 |
| VOTE BY MAIL | | 8557 | 2643 | 4351 |
| TOTAL | 35144 | 10874 | 3304 | 5597 |
| CITY OF BELL | | 900 | 231 | 520 |
| VOTE BY MAIL | | 2489 | 783 | 1425 |
| TOTAL | 14586 | 3389 | 1014 | 1945 |
| CITY OF BELL GARDENS | | 1117 | 264 | 646 |
| VOTE BY MAIL | | 3014 | 792 | 1663 |
| TOTAL | 16137 | 4131 | 1056 | 2309 |
| CITY OF BELLFLOWER | | 3076 | 1065 | 1233 |
| VOTE BY MAIL | | 10758 | 4462 | 3826 |
| TOTAL | 41149 | 13834 | 5527 | 5059 |
| CITY OF BEVERLY HILLS | | 2635 | 839 | 919 |
| VOTE BY MAIL | | 9742 | 4711 | 1995 |
| TOTAL | 22124 | 12377 | 5550 | 2914 |
| CITY OF BRADBURY | | 80 | 28 | 29 |
| VOTE BY MAIL | | 241 | 113 | 60 |
| TOTAL | 616 | 321 | 141 | 89 |
| CITY OF BURBANK | | 5979 | 2248 | 1815 |
| VOTE BY MAIL | | 30482 | 15295 | 6571 |
| TOTAL | 69775 | 36461 | 17543 | 8386 |
| CITY OF CALABASAS | | 1716 | 627 | 478 |
| VOTE BY MAIL | | 8214 | 3707 | 1526 |
| TOTAL | 16658 | 9930 | 4334 | 2004 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1807 | 1668 | | | | | | | | | | |
| VOTE BY MAIL | | 18698 | 8584 | 6042 | | | | | | | | | | |
| TOTAL | 62371 | 23124 | 10391 | 7710 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1047 | 949 | | | | | | | | | | |
| VOTE BY MAIL | | 14471 | 6180 | 3717 | | | | | | | | | | |
| TOTAL | 35473 | 17285 | 7227 | 4666 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1051 | 1023 | | | | | | | | | | |
| VOTE BY MAIL | | 11510 | 5614 | 2894 | | | | | | | | | | |
| TOTAL | 23317 | 14279 | 6665 | 3917 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 142 | 318 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 431 | 933 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 573 | 1251 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 1028 | 876 | | | | | | | | | | |
| VOTE BY MAIL | | 9980 | 5187 | 3222 | | | | | | | | | | |
| TOTAL | 48870 | 12246 | 6215 | 4098 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1044 | 1496 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 3426 | 3766 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 4470 | 5262 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 154 | 259 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 440 | 758 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 594 | 1017 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 1070 | 661 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 8118 | 2830 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 9188 | 3491 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1071 | 1235 | | | | | | | | | | |
| VOTE BY MAIL | | 12430 | 5013 | 3891 | | | | | | | | | | |
| TOTAL | 34085 | 15473 | 6084 | 5126 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 1578 | 2717 | | | | | | | | | | |
| VOTE BY MAIL | | 18617 | 6489 | 8188 | | | | | | | | | | |
| TOTAL | 64985 | 24079 | 8067 | 10905 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 423 | 520 | | | | | | | | | | |
| VOTE BY MAIL | | 4998 | 1922 | 1765 | | | | | | | | | | |
| TOTAL | 13277 | 6251 | 2345 | 2285 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 777 | 1413 | | | | | | | | | | |
| VOTE BY MAIL | | 9585 | 3260 | 4461 | | | | | | | | | | |
| TOTAL | 44526 | 12347 | 4037 | 5874 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 598 | 563 | | | | | | | | | | |
| VOTE BY MAIL | | 5959 | 2721 | 1336 | | | | | | | | | | |
| TOTAL | 12107 | 7609 | 3319 | 1899 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 999 | 818 | | | | | | | | | | |
| VOTE BY MAIL | | 10882 | 5143 | 3109 | | | | | | | | | | |
| TOTAL | 35505 | 13234 | 6142 | 3927 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA LYONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3461 | 3138 |
| VOTE BY MAIL | | 40528 | 19609 | 9251 |
| TOTAL | 116002 | 49558 | 23070 | 12389 |
| CITY OF GLENDORA | | 5065 | 1678 | 2003 |
| VOTE BY MAIL | | 13540 | 5281 | 4548 |
| TOTAL | 34775 | 18605 | 6959 | 6551 |
| CITY OF HAWAIIAN GARDENS | | 516 | 141 | 275 |
| VOTE BY MAIL | | 1540 | 580 | 673 |
| TOTAL | 6041 | 2056 | 721 | 948 |
| CITY OF HAWTHORNE | | 3074 | 1171 | 1162 |
| VOTE BY MAIL | | 11690 | 5387 | 3814 |
| TOTAL | 43163 | 14764 | 6558 | 4976 |
| CITY OF HERMOSA BEACH | | 1763 | 649 | 529 |
| VOTE BY MAIL | | 7086 | 3327 | 1345 |
| TOTAL | 14010 | 8849 | 3976 | 1874 |
| CITY OF HIDDEN HILLS | | 161 | 50 | 62 |
| VOTE BY MAIL | | 723 | 289 | 125 |
| TOTAL | 1345 | 884 | 339 | 187 |
| CITY OF HUNTINGTON PARK | | 1247 | 315 | 730 |
| VOTE BY MAIL | | 4189 | 1206 | 2373 |
| TOTAL | 21975 | 5436 | 1521 | 3103 |
| CITY OF INDUSTRY | | 20 | 8 | 10 |
| VOTE BY MAIL | | 101 | 25 | 65 |
| TOTAL | 360 | 121 | 33 | 75 |
| CITY OF INGLEWOOD | | 4437 | 2247 | 1314 |
| VOTE BY MAIL | | 19355 | 10688 | 5055 |
| TOTAL | 63222 | 23792 | 12935 | 6369 |
| CITY OF IRWINDALE | | 211 | 34 | 121 |
| VOTE BY MAIL | | 349 | 69 | 201 |
| TOTAL | 1044 | 560 | 103 | 322 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 592 | 492 |
| VOTE BY MAIL | | 7974 | 3850 | 1624 |
| TOTAL | 15526 | 9462 | 4442 | 2116 |
| CITY OF LA HABRA HEIGHTS | | 604 | 201 | 276 |
| VOTE BY MAIL | | 1783 | 667 | 611 |
| TOTAL | 4088 | 2387 | 868 | 887 |
| CITY OF LA MIRADA | | 3006 | 879 | 1425 |
| VOTE BY MAIL | | 11451 | 4080 | 4256 |
| TOTAL | 31246 | 14457 | 4959 | 5681 |
| CITY OF LA PUENTE | | 1433 | 388 | 813 |
| VOTE BY MAIL | | 4493 | 1307 | 2423 |
| TOTAL | 19146 | 5926 | 1695 | 3236 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA LYONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 899 | 1237 |
| VOTE BY MAIL | | 9740 | 3623 | 3283 |
| TOTAL | 22323 | 12652 | 4522 | 4520 |
| CITY OF LAKEWOOD | | 5641 | 1949 | 2142 |
| VOTE BY MAIL | | 20354 | 8443 | 6085 |
| TOTAL | 55045 | 25995 | 10392 | 8227 |
| CITY OF LANCASTER | | 7819 | 2714 | 3259 |
| VOTE BY MAIL | | 24522 | 10224 | 8921 |
| TOTAL | 90121 | 32341 | 12938 | 12180 |
| CITY OF LAWNDALE | | 1219 | 395 | 527 |
| VOTE BY MAIL | | 3876 | 1527 | 1518 |
| TOTAL | 16042 | 5095 | 1922 | 2045 |
| CITY OF LOMITA | | 1281 | 419 | 554 |
| VOTE BY MAIL | | 4509 | 1879 | 1369 |
| TOTAL | 12724 | 5790 | 2298 | 1923 |
| CITY OF LONG BEACH | | 21345 | 8042 | 7871 |
| VOTE BY MAIL | | 96042 | 43823 | 26984 |
| TOTAL | 271243 | 117387 | 51865 | 34855 |
| CITY OF LOS ANGELES | | 182663 | 72634 | 61863 |
| VOTE BY MAIL | | 769451 | 397426 | 178782 |
| TOTAL | 2120515 | 952114 | 470060 | 240645 |
| CITY OF LYNWOOD | | 1593 | 491 | 851 |
| VOTE BY MAIL | | 5979 | 2197 | 2964 |
| TOTAL | 29868 | 7572 | 2688 | 3815 |
| CITY OF MALIBU | | 1226 | 493 | 341 |
| VOTE BY MAIL | | 3882 | 1734 | 839 |
| TOTAL | 8128 | 5108 | 2227 | 1180 |
| CITY OF MANHATTAN BEACH | | 3221 | 1404 | 854 |
| VOTE BY MAIL | | 14842 | 7419 | 2565 |
| TOTAL | 26444 | 18063 | 8823 | 3419 |
| CITY OF MAYWOOD | | 643 | 164 | 342 |
| VOTE BY MAIL | | 2022 | 560 | 1129 |
| TOTAL | 10463 | 2665 | 724 | 1471 |
| CITY OF MONROVIA | | 2611 | 928 | 1006 |
| VOTE BY MAIL | | 9575 | 4168 | 2694 |
| TOTAL | 23348 | 12186 | 5096 | 3700 |
| CITY OF MONTEBELLO | | 2241 | 536 | 1245 |
| VOTE BY MAIL | | 10054 | 3226 | 4717 |
| TOTAL | 32790 | 12295 | 3762 | 5962 |
| CITY OF MONTEREY PARK | | 2087 | 649 | 894 |
| VOTE BY MAIL | | 10675 | 3979 | 3364 |
| TOTAL | 31681 | 12762 | 4628 | 4258 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1141 | 1977 | | | | | | | | | | |
| VOTE BY MAIL | | 14880 | 4931 | 6852 | | | | | | | | | | |
| TOTAL | 56602 | 18887 | 6072 | 8829 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 2169 | 2798 | | | | | | | | | | |
| VOTE BY MAIL | | 23538 | 9082 | 9202 | | | | | | | | | | |
| TOTAL | 88259 | 29979 | 11251 | 12000 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 464 | 498 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2640 | 1177 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 3104 | 1675 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 458 | 682 | | | | | | | | | | |
| VOTE BY MAIL | | 4750 | 1772 | 2049 | | | | | | | | | | |
| TOTAL | 25293 | 6172 | 2230 | 2731 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3361 | 2734 | | | | | | | | | | |
| VOTE BY MAIL | | 40689 | 21397 | 9068 | | | | | | | | | | |
| TOTAL | 88291 | 48854 | 24758 | 11802 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 671 | 1651 | | | | | | | | | | |
| VOTE BY MAIL | | 10215 | 2610 | 5677 | | | | | | | | | | |
| TOTAL | 36796 | 13060 | 3281 | 7328 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 1626 | 2484 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 6597 | 7354 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 8223 | 9838 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1256 | 1265 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 6818 | 3415 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 8074 | 4680 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 1637 | 1640 | | | | | | | | | | |
| VOTE BY MAIL | | 23173 | 11021 | 5437 | | | | | | | | | | |
| TOTAL | 48004 | 27791 | 12658 | 7077 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 91 | 70 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 315 | 194 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 406 | 264 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 243 | 314 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1445 | 708 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1688 | 1022 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 411 | 649 | | | | | | | | | | |
| VOTE BY MAIL | | 5700 | 2092 | 2068 | | | | | | | | | | |
| TOTAL | 23843 | 7151 | 2503 | 2717 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 1039 | 1261 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 3309 | 3039 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 4348 | 4300 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 273 | 521 | | | | | | | | | | |
| VOTE BY MAIL | | 3093 | 849 | 1633 | | | | | | | | | | |
| TOTAL | 12216 | 4066 | 1122 | 2154 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA L YONS | LESLIE GUTIERREZ | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 514 | 555 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2474 | 1931 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 2988 | 2486 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 245 | 236 | | | | | | | | | | |
| VOTE BY MAIL | | 4473 | 1876 | 924 | | | | | | | | | | |
| TOTAL | 9147 | 5177 | 2121 | 1160 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 5651 | 7915 | | | | | | | | | | |
| VOTE BY MAIL | | 61053 | 25309 | 18746 | | | | | | | | | | |
| TOTAL | 145251 | 79288 | 30960 | 26661 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 266 | 599 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 1018 | 1719 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 1284 | 2318 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 2571 | 1662 | | | | | | | | | | |
| VOTE BY MAIL | | 33528 | 18014 | 5881 | | | | | | | | | | |
| TOTAL | 67392 | 39546 | 20585 | 7543 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 387 | 367 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 2239 | 995 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 2626 | 1362 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 209 | 188 | | | | | | | | | | |
| VOTE BY MAIL | | 2734 | 1292 | 778 | | | | | | | | | | |
| TOTAL | 7238 | 3282 | 1501 | 966 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 175 | 423 | | | | | | | | | | |
| VOTE BY MAIL | | 1989 | 515 | 1049 | | | | | | | | | | |
| TOTAL | 8964 | 2710 | 690 | 1472 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 690 | 1317 | | | | | | | | | | |
| VOTE BY MAIL | | 9184 | 2956 | 4795 | | | | | | | | | | |
| TOTAL | 46076 | 11704 | 3646 | 6112 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 808 | 547 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 4999 | 1868 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 5807 | 2415 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 534 | 678 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 2786 | 2081 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 3320 | 2759 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 3620 | 3992 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 17259 | 10589 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 20879 | 14581 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 2 | 3 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 23 | 10 | | | | | | | | | | |
| TOTAL | 119 | 48 | 25 | 13 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 443 | 632 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 2790 | 2387 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 3233 | 3019 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 90

| LOCATION | REGIST-RATION | BALLOTS CAST | MELISSA LYONS | LESLIE GUTIERREZ |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1611 | 2538 |
| VOTE BY MAIL | | 18959 | 6855 | 7729 |
| TOTAL | 62118 | 24304 | 8466 | 10267 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1223 | 630 |
| VOTE BY MAIL | | 12913 | 7717 | 1940 |
| TOTAL | 26217 | 15483 | 8940 | 2570 |
| CITY OF WESTLAKE VILLAGE | | 721 | 252 | 228 |
| VOTE BY MAIL | | 3575 | 1600 | 654 |
| TOTAL | 6342 | 4296 | 1852 | 882 |
| CITY OF WHITTIER | | 5749 | 1623 | 2867 |
| VOTE BY MAIL | | 19087 | 6624 | 7957 |
| TOTAL | 54667 | 24836 | 8247 | 10824 |
| UNINCORPORATED | | 48419 | 16560 | 21018 |
| VOTE BY MAIL | | 171739 | 72243 | 59446 |
| TOTAL | 563959 | 220158 | 88803 | 80464 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 307 | 760 |
| VOTE BY MAIL | | 7952 | 1518 | 3694 |
| TOTAL | 14969 | 9643 | 1825 | 4454 |
| CITY OF ALHAMBRA | | 3536 | 1082 | 1602 |
| VOTE BY MAIL | | 14839 | 4733 | 6523 |
| TOTAL | 45458 | 18375 | 5815 | 8125 |
| CITY OF ARCADIA | | 2432 | 591 | 1135 |
| VOTE BY MAIL | | 12965 | 3278 | 5811 |
| TOTAL | 32488 | 15397 | 3869 | 6946 |
| CITY OF ARTESIA | | 844 | 220 | 406 |
| VOTE BY MAIL | | 2688 | 756 | 1279 |
| TOTAL | 8614 | 3532 | 976 | 1685 |
| CITY OF AVALON | | 260 | 54 | 124 |
| VOTE BY MAIL | | 531 | 103 | 243 |
| TOTAL | 1734 | 791 | 157 | 367 |
| CITY OF AZUSA | | 2348 | 623 | 1160 |
| VOTE BY MAIL | | 6856 | 1925 | 3213 |
| TOTAL | 24091 | 9204 | 2548 | 4373 |
| CITY OF BALDWIN PARK | | 2317 | 754 | 1125 |
| VOTE BY MAIL | | 8557 | 2895 | 4094 |
| TOTAL | 35144 | 10874 | 3649 | 5219 |
| CITY OF BELL | | 900 | 280 | 447 |
| VOTE BY MAIL | | 2489 | 857 | 1352 |
| TOTAL | 14586 | 3389 | 1137 | 1799 |
| CITY OF BELL GARDENS | | 1117 | 330 | 562 |
| VOTE BY MAIL | | 3014 | 949 | 1485 |
| TOTAL | 16137 | 4131 | 1279 | 2047 |
| CITY OF BELLFLOWER | | 3076 | 826 | 1486 |
| VOTE BY MAIL | | 10758 | 3205 | 5112 |
| TOTAL | 41149 | 13834 | 4031 | 6598 |
| CITY OF BEVERLY HILLS | | 2635 | 455 | 1316 |
| VOTE BY MAIL | | 9742 | 1866 | 4961 |
| TOTAL | 22124 | 12377 | 2321 | 6277 |
| CITY OF BRADBURY | | 80 | 14 | 46 |
| VOTE BY MAIL | | 241 | 61 | 116 |
| TOTAL | 616 | 321 | 75 | 162 |
| CITY OF BURBANK | | 5979 | 1668 | 2455 |
| VOTE BY MAIL | | 30482 | 9898 | 12517 |
| TOTAL | 69775 | 36461 | 11566 | 14972 |
| CITY OF CALABASAS | | 1716 | 369 | 763 |
| VOTE BY MAIL | | 8214 | 1492 | 3885 |
| TOTAL | 16658 | 9930 | 1861 | 4648 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1321 | 2171 |
| VOTE BY MAIL | | 18699 | 5666 | 9157 |
| TOTAL | 62371 | 23125 | 6987 | 11328 |
| CITY OF CERRITOS | | 2814 | 766 | 1290 |
| VOTE BY MAIL | | 14471 | 4283 | 6229 |
| TOTAL | 35473 | 17285 | 5049 | 7519 |
| CITY OF CLAREMONT | | 2769 | 641 | 1474 |
| VOTE BY MAIL | | 11510 | 2820 | 5822 |
| TOTAL | 23317 | 14279 | 3461 | 7296 |
| CITY OF COMMERCE | | 555 | 159 | 294 |
| VOTE BY MAIL | | 1669 | 481 | 887 |
| TOTAL | 7144 | 2224 | 640 | 1181 |
| CITY OF COMPTON | | 2266 | 776 | 1134 |
| VOTE BY MAIL | | 9980 | 3394 | 4961 |
| TOTAL | 48870 | 12246 | 4170 | 6095 |
| CITY OF COVINA | | 3264 | 722 | 1803 |
| VOTE BY MAIL | | 9443 | 2237 | 4899 |
| TOTAL | 30244 | 12707 | 2959 | 6702 |
| CITY OF CUDAHY | | 501 | 172 | 244 |
| VOTE BY MAIL | | 1379 | 528 | 667 |
| TOTAL | 8923 | 1880 | 700 | 911 |
| CITY OF CULVER CITY | | 2478 | 786 | 1037 |
| VOTE BY MAIL | | 15258 | 5830 | 5991 |
| TOTAL | 28196 | 17736 | 6616 | 7028 |
| CITY OF DIAMOND BAR | | 3043 | 786 | 1567 |
| VOTE BY MAIL | | 12430 | 3308 | 5835 |
| TOTAL | 34085 | 15473 | 4094 | 7402 |
| CITY OF DOWNEY | | 5462 | 1379 | 2911 |
| VOTE BY MAIL | | 18617 | 5040 | 9700 |
| TOTAL | 64985 | 24079 | 6419 | 12611 |
| CITY OF DUARTE | | 1253 | 296 | 625 |
| VOTE BY MAIL | | 4998 | 1275 | 2434 |
| TOTAL | 13277 | 6251 | 1571 | 3059 |
| CITY OF EL MONTE | | 2762 | 796 | 1404 |
| VOTE BY MAIL | | 9585 | 2903 | 4825 |
| TOTAL | 44526 | 12347 | 3699 | 6229 |
| CITY OF EL SEGUNDO | | 1650 | 333 | 833 |
| VOTE BY MAIL | | 5959 | 1283 | 2867 |
| TOTAL | 12107 | 7609 | 1616 | 3700 |
| CITY OF GARDENA | | 2352 | 719 | 1124 |
| VOTE BY MAIL | | 10882 | 3544 | 4906 |
| TOTAL | 35505 | 13234 | 4263 | 6030 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 2519 | 4081 |
| VOTE BY MAIL | | 40528 | 12107 | 17416 |
| TOTAL | 116002 | 49558 | 14626 | 21497 |
| CITY OF GLENDORA | | 5065 | 897 | 2793 |
| VOTE BY MAIL | | 13540 | 2752 | 7107 |
| TOTAL | 34775 | 18605 | 3649 | 9900 |
| CITY OF HAWAIIAN GARDENS | | 516 | 173 | 255 |
| VOTE BY MAIL | | 1541 | 541 | 751 |
| TOTAL | 6041 | 2057 | 714 | 1006 |
| CITY OF HAWTHORNE | | 3074 | 892 | 1451 |
| VOTE BY MAIL | | 11690 | 3613 | 5624 |
| TOTAL | 43163 | 14764 | 4505 | 7075 |
| CITY OF HERMOSA BEACH | | 1763 | 319 | 871 |
| VOTE BY MAIL | | 7086 | 1119 | 3611 |
| TOTAL | 14010 | 8849 | 1438 | 4482 |
| CITY OF HIDDEN HILLS | | 161 | 26 | 84 |
| VOTE BY MAIL | | 723 | 98 | 325 |
| TOTAL | 1345 | 884 | 124 | 409 |
| CITY OF HUNTINGTON PARK | | 1247 | 409 | 606 |
| VOTE BY MAIL | | 4189 | 1430 | 2107 |
| TOTAL | 21975 | 5436 | 1839 | 2713 |
| CITY OF INDUSTRY | | 20 | 4 | 10 |
| VOTE BY MAIL | | 101 | 21 | 66 |
| TOTAL | 360 | 121 | 25 | 76 |
| CITY OF INGLEWOOD | | 4437 | 1401 | 2164 |
| VOTE BY MAIL | | 19355 | 6009 | 9738 |
| TOTAL | 63222 | 23792 | 7410 | 11902 |
| CITY OF IRWINDALE | | 211 | 57 | 91 |
| VOTE BY MAIL | | 349 | 81 | 190 |
| TOTAL | 1044 | 560 | 138 | 281 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 299 | 807 |
| VOTE BY MAIL | | 7974 | 1645 | 4102 |
| TOTAL | 15526 | 9462 | 1944 | 4909 |
| CITY OF LA HABRA HEIGHTS | | 604 | 112 | 363 |
| VOTE BY MAIL | | 1783 | 325 | 959 |
| TOTAL | 4088 | 2387 | 437 | 1322 |
| CITY OF LA MIRADA | | 3006 | 612 | 1678 |
| VOTE BY MAIL | | 11451 | 2948 | 5584 |
| TOTAL | 31246 | 14457 | 3560 | 7262 |
| CITY OF LA PUENTE | | 1433 | 403 | 788 |
| VOTE BY MAIL | | 4493 | 1275 | 2459 |
| TOTAL | 19146 | 5926 | 1678 | 3247 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 533 | 1549 |
| VOTE BY MAIL | | 9740 | 1707 | 5236 |
| TOTAL | 22323 | 12652 | 2240 | 6785 |
| CITY OF LAKEWOOD | | 5641 | 1266 | 2796 |
| VOTE BY MAIL | | 20354 | 5151 | 9572 |
| TOTAL | 55045 | 25995 | 6417 | 12368 |
| CITY OF LANCASTER | | 7819 | 2062 | 3853 |
| VOTE BY MAIL | | 24522 | 7252 | 11974 |
| TOTAL | 90121 | 32341 | 9314 | 15827 |
| CITY OF LAWNDALE | | 1219 | 371 | 536 |
| VOTE BY MAIL | | 3874 | 1184 | 1888 |
| TOTAL | 16042 | 5093 | 1555 | 2424 |
| CITY OF LOMITA | | 1281 | 268 | 669 |
| VOTE BY MAIL | | 4509 | 1092 | 2191 |
| TOTAL | 12724 | 5790 | 1360 | 2860 |
| CITY OF LONG BEACH | | 21345 | 5927 | 10150 |
| VOTE BY MAIL | | 96041 | 27157 | 45171 |
| TOTAL | 271243 | 117386 | 33084 | 55321 |
| CITY OF LOS ANGELES | | 182663 | 58645 | 78484 |
| VOTE BY MAIL | | 769452 | 254279 | 336403 |
| TOTAL | 2120515 | 952115 | 312924 | 414887 |
| CITY OF LYNWOOD | | 1593 | 552 | 774 |
| VOTE BY MAIL | | 5980 | 2194 | 2891 |
| TOTAL | 29868 | 7573 | 2746 | 3665 |
| CITY OF MALIBU | | 1226 | 205 | 654 |
| VOTE BY MAIL | | 3882 | 682 | 1936 |
| TOTAL | 8128 | 5108 | 887 | 2590 |
| CITY OF MANHATTAN BEACH | | 3221 | 422 | 1850 |
| VOTE BY MAIL | | 14842 | 1896 | 8317 |
| TOTAL | 26444 | 18063 | 2318 | 10167 |
| CITY OF MAYWOOD | | 643 | 199 | 300 |
| VOTE BY MAIL | | 2022 | 644 | 1040 |
| TOTAL | 10463 | 2665 | 843 | 1340 |
| CITY OF MONROVIA | | 2611 | 555 | 1369 |
| VOTE BY MAIL | | 9575 | 2185 | 4799 |
| TOTAL | 23348 | 12186 | 2740 | 6168 |
| CITY OF MONTEBELLO | | 2241 | 651 | 1120 |
| VOTE BY MAIL | | 10054 | 3084 | 4929 |
| TOTAL | 32790 | 12295 | 3735 | 6049 |
| CITY OF MONTEREY PARK | | 2087 | 650 | 915 |
| VOTE BY MAIL | | 10675 | 3354 | 4264 |
| TOTAL | 31681 | 12762 | 4004 | 5179 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1189 | 1945 |
| VOTE BY MAIL | | 14880 | 4524 | 7277 |
| TOTAL | 56602 | 18887 | 5713 | 9222 |
| CITY OF PALMDALE | | 6441 | 1701 | 3208 |
| VOTE BY MAIL | | 23539 | 6999 | 11326 |
| TOTAL | 88259 | 29980 | 8700 | 14534 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 199 | 778 |
| VOTE BY MAIL | | 5858 | 893 | 3088 |
| TOTAL | 10739 | 7258 | 1092 | 3866 |
| CITY OF PARAMOUNT | | 1422 | 453 | 664 |
| VOTE BY MAIL | | 4750 | 1662 | 2216 |
| TOTAL | 25293 | 6172 | 2115 | 2880 |
| CITY OF PASADENA | | 8165 | 2148 | 4045 |
| VOTE BY MAIL | | 40689 | 11436 | 19738 |
| TOTAL | 88291 | 48854 | 13584 | 23783 |
| CITY OF PICO RIVERA | | 2845 | 794 | 1472 |
| VOTE BY MAIL | | 10215 | 2814 | 5402 |
| TOTAL | 36796 | 13060 | 3608 | 6874 |
| CITY OF POMONA | | 5138 | 1512 | 2577 |
| VOTE BY MAIL | | 17584 | 5445 | 8551 |
| TOTAL | 74017 | 22722 | 6957 | 11128 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 644 | 1907 |
| VOTE BY MAIL | | 15068 | 2981 | 7624 |
| TOTAL | 30514 | 18592 | 3625 | 9531 |
| CITY OF REDONDO BEACH | | 4618 | 950 | 2332 |
| VOTE BY MAIL | | 23173 | 4705 | 12041 |
| TOTAL | 48004 | 27791 | 5655 | 14373 |
| CITY OF ROLLING HILLS | | 228 | 39 | 118 |
| VOTE BY MAIL | | 820 | 99 | 448 |
| TOTAL | 1545 | 1048 | 138 | 566 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 87 | 457 |
| VOTE BY MAIL | | 3322 | 590 | 1642 |
| TOTAL | 6470 | 4067 | 677 | 2099 |
| CITY OF ROSEMEAD | | 1451 | 433 | 640 |
| VOTE BY MAIL | | 5700 | 1823 | 2507 |
| TOTAL | 23843 | 7151 | 2256 | 3147 |
| CITY OF SAN DIMAS | | 3077 | 610 | 1683 |
| VOTE BY MAIL | | 9027 | 1739 | 4619 |
| TOTAL | 23249 | 12104 | 2349 | 6302 |
| CITY OF SAN FERNANDO | | 973 | 292 | 480 |
| VOTE BY MAIL | | 3093 | 940 | 1503 |
| TOTAL | 12216 | 4066 | 1232 | 1983 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 379 | 696 |
| VOTE BY MAIL | | 6465 | 1878 | 2765 |
| TOTAL | 19463 | 7954 | 2257 | 3461 |
| CITY OF SAN MARINO | | 704 | 174 | 325 |
| VOTE BY MAIL | | 4473 | 965 | 2044 |
| TOTAL | 9147 | 5177 | 1139 | 2369 |
| CITY OF SANTA CLARITA | | 18235 | 3555 | 9925 |
| VOTE BY MAIL | | 61053 | 13920 | 31223 |
| TOTAL | 145251 | 79288 | 17475 | 41148 |
| CITY OF SANTA FE SPRINGS | | 1099 | 280 | 564 |
| VOTE BY MAIL | | 3442 | 944 | 1757 |
| TOTAL | 11312 | 4541 | 1224 | 2321 |
| CITY OF SANTA MONICA | | 6018 | 1567 | 2733 |
| VOTE BY MAIL | | 33528 | 8452 | 15524 |
| TOTAL | 67392 | 39546 | 10019 | 18257 |
| CITY OF SIERRA MADRE | | 1062 | 192 | 552 |
| VOTE BY MAIL | | 4692 | 957 | 2375 |
| TOTAL | 8473 | 5754 | 1149 | 2927 |
| CITY OF SIGNAL HILL | | 548 | 149 | 244 |
| VOTE BY MAIL | | 2732 | 759 | 1347 |
| TOTAL | 7238 | 3280 | 908 | 1591 |
| CITY OF SOUTH EL MONTE | | 721 | 189 | 405 |
| VOTE BY MAIL | | 1989 | 542 | 1016 |
| TOTAL | 8964 | 2710 | 731 | 1421 |
| CITY OF SOUTH GATE | | 2520 | 790 | 1178 |
| VOTE BY MAIL | | 9184 | 3175 | 4570 |
| TOTAL | 46076 | 11704 | 3965 | 5748 |
| CITY OF SOUTH PASADENA | | 1758 | 516 | 886 |
| VOTE BY MAIL | | 9329 | 2723 | 4397 |
| TOTAL | 17643 | 11087 | 3239 | 5283 |
| CITY OF TEMPLE CITY | | 1670 | 389 | 832 |
| VOTE BY MAIL | | 6976 | 1919 | 3118 |
| TOTAL | 20403 | 8646 | 2308 | 3950 |
| CITY OF TORRANCE | | 10204 | 2160 | 5476 |
| VOTE BY MAIL | | 39325 | 9318 | 19255 |
| TOTAL | 92656 | 49529 | 11478 | 24731 |
| CITY OF VERNON | | 7 | 2 | 3 |
| VOTE BY MAIL | | 41 | 11 | 22 |
| TOTAL | 119 | 48 | 13 | 25 |
| CITY OF WALNUT | | 1412 | 361 | 708 |
| VOTE BY MAIL | | 7430 | 1899 | 3412 |
| TOTAL | 19274 | 8842 | 2260 | 4120 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 118

| LOCATION | REGIST-RATION | BALLOTS CAST | CAROLYN PARK | MELISSA HAMMOND |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1347 | 2800 |
| VOTE BY MAIL | | 18959 | 4929 | 9705 |
| TOTAL | 62118 | 24304 | 6276 | 12505 |
| CITY OF WEST HOLLYWOOD | | 2570 | 893 | 995 |
| VOTE BY MAIL | | 12913 | 4451 | 5389 |
| TOTAL | 26217 | 15483 | 5344 | 6384 |
| CITY OF WESTLAKE VILLAGE | | 721 | 138 | 337 |
| VOTE BY MAIL | | 3575 | 613 | 1690 |
| TOTAL | 6342 | 4296 | 751 | 2027 |
| CITY OF WHITTIER | | 5749 | 1310 | 3096 |
| VOTE BY MAIL | | 19087 | 4321 | 10208 |
| TOTAL | 54667 | 24836 | 5631 | 13304 |
| UNINCORPORATED | | 48419 | 12427 | 24921 |
| VOTE BY MAIL | | 171749 | 47431 | 85981 |
| TOTAL | 563959 | 220168 | 59858 | 110902 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 616 | 465 | | | | | | | | | | |
| VOTE BY MAIL | | 7952 | 2140 | 3086 | | | | | | | | | | |
| TOTAL | 14969 | 9643 | 2756 | 3551 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1346 | 1309 | | | | | | | | | | |
| VOTE BY MAIL | | 14839 | 4279 | 6743 | | | | | | | | | | |
| TOTAL | 45458 | 18375 | 5625 | 8052 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 1044 | 686 | | | | | | | | | | |
| VOTE BY MAIL | | 12965 | 4317 | 4547 | | | | | | | | | | |
| TOTAL | 32488 | 15397 | 5361 | 5233 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 346 | 283 | | | | | | | | | | |
| VOTE BY MAIL | | 2688 | 1025 | 970 | | | | | | | | | | |
| TOTAL | 8614 | 3532 | 1371 | 1253 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 106 | 70 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 162 | 187 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 268 | 257 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 965 | 806 | | | | | | | | | | |
| VOTE BY MAIL | | 6859 | 2547 | 2543 | | | | | | | | | | |
| TOTAL | 24091 | 9207 | 3512 | 3349 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 945 | 922 | | | | | | | | | | |
| VOTE BY MAIL | | 8557 | 3380 | 3554 | | | | | | | | | | |
| TOTAL | 35144 | 10874 | 4325 | 4476 | | | | | | | | | | |
| CITY OF BELL | | 900 | 346 | 388 | | | | | | | | | | |
| VOTE BY MAIL | | 2489 | 969 | 1202 | | | | | | | | | | |
| TOTAL | 14586 | 3389 | 1315 | 1590 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 384 | 492 | | | | | | | | | | |
| VOTE BY MAIL | | 3014 | 999 | 1430 | | | | | | | | | | |
| TOTAL | 16137 | 4131 | 1383 | 1922 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1227 | 1077 | | | | | | | | | | |
| VOTE BY MAIL | | 10759 | 3833 | 4510 | | | | | | | | | | |
| TOTAL | 41149 | 13835 | 5060 | 5587 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 1171 | 600 | | | | | | | | | | |
| VOTE BY MAIL | | 9742 | 2959 | 3875 | | | | | | | | | | |
| TOTAL | 22124 | 12377 | 4130 | 4475 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 44 | 14 | | | | | | | | | | |
| VOTE BY MAIL | | 241 | 76 | 98 | | | | | | | | | | |
| TOTAL | 616 | 321 | 120 | 112 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 2003 | 2118 | | | | | | | | | | |
| VOTE BY MAIL | | 30482 | 7512 | 14796 | | | | | | | | | | |
| TOTAL | 69775 | 36461 | 9515 | 16914 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 656 | 461 | | | | | | | | | | |
| VOTE BY MAIL | | 8214 | 2323 | 3084 | | | | | | | | | | |
| TOTAL | 16658 | 9930 | 2979 | 3545 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1579 | 1838 |
| VOTE BY MAIL | | 18699 | 6117 | 8531 |
| TOTAL | 62371 | 23125 | 7696 | 10369 |
| CITY OF CERRITOS | | 2814 | 1081 | 910 |
| VOTE BY MAIL | | 14471 | 4796 | 5238 |
| TOTAL | 35473 | 17285 | 5877 | 6148 |
| CITY OF CLAREMONT | | 2769 | 1125 | 986 |
| VOTE BY MAIL | | 11510 | 3102 | 5631 |
| TOTAL | 23317 | 14279 | 4227 | 6617 |
| CITY OF COMMERCE | | 555 | 219 | 222 |
| VOTE BY MAIL | | 1669 | 627 | 724 |
| TOTAL | 7144 | 2224 | 846 | 946 |
| CITY OF COMPTON | | 2266 | 780 | 1093 |
| VOTE BY MAIL | | 9980 | 3150 | 5124 |
| TOTAL | 48870 | 12246 | 3930 | 6217 |
| CITY OF COVINA | | 3264 | 1512 | 1008 |
| VOTE BY MAIL | | 9443 | 3588 | 3588 |
| TOTAL | 30244 | 12707 | 5100 | 4596 |
| CITY OF CUDAHY | | 501 | 163 | 244 |
| VOTE BY MAIL | | 1379 | 464 | 729 |
| TOTAL | 8923 | 1880 | 627 | 973 |
| CITY OF CULVER CITY | | 2478 | 700 | 1104 |
| VOTE BY MAIL | | 15258 | 2919 | 8832 |
| TOTAL | 28196 | 17736 | 3619 | 9936 |
| CITY OF DIAMOND BAR | | 3043 | 1368 | 959 |
| VOTE BY MAIL | | 12430 | 4406 | 4573 |
| TOTAL | 34085 | 15473 | 5774 | 5532 |
| CITY OF DOWNEY | | 5462 | 2278 | 1971 |
| VOTE BY MAIL | | 18622 | 6838 | 7800 |
| TOTAL | 64985 | 24084 | 9116 | 9771 |
| CITY OF DUARTE | | 1253 | 526 | 414 |
| VOTE BY MAIL | | 4997 | 1758 | 1916 |
| TOTAL | 13277 | 6250 | 2284 | 2330 |
| CITY OF EL MONTE | | 2762 | 1088 | 1083 |
| VOTE BY MAIL | | 9585 | 3511 | 4161 |
| TOTAL | 44526 | 12347 | 4599 | 5244 |
| CITY OF EL SEGUNDO | | 1650 | 664 | 519 |
| VOTE BY MAIL | | 5959 | 1595 | 2553 |
| TOTAL | 12107 | 7609 | 2259 | 3072 |
| CITY OF GARDENA | | 2352 | 825 | 983 |
| VOTE BY MAIL | | 10883 | 3327 | 4946 |
| TOTAL | 35505 | 13235 | 4152 | 5929 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3337 | 3309 | | | | | | | | | | |
| VOTE BY MAIL | | 40529 | 10240 | 19171 | | | | | | | | | | |
| TOTAL | 116002 | 49559 | 13577 | 22480 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 2337 | 1342 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 5238 | 4713 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 7575 | 6055 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 212 | 203 | | | | | | | | | | |
| VOTE BY MAIL | | 1541 | 577 | 671 | | | | | | | | | | |
| TOTAL | 6041 | 2057 | 789 | 874 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1086 | 1220 | | | | | | | | | | |
| VOTE BY MAIL | | 11690 | 3655 | 5580 | | | | | | | | | | |
| TOTAL | 43163 | 14764 | 4741 | 6800 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 668 | 547 | | | | | | | | | | |
| VOTE BY MAIL | | 7086 | 1776 | 3084 | | | | | | | | | | |
| TOTAL | 14010 | 8849 | 2444 | 3631 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 69 | 42 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 212 | 213 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 281 | 255 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 501 | 514 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 1609 | 1931 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 2110 | 2445 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 11 | 5 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 48 | 39 | | | | | | | | | | |
| TOTAL | 360 | 121 | 59 | 44 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 1369 | 2130 | | | | | | | | | | |
| VOTE BY MAIL | | 19357 | 5573 | 9923 | | | | | | | | | | |
| TOTAL | 63222 | 23794 | 6942 | 12053 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 80 | 64 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 140 | 130 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 220 | 194 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 681 | 423 | | | | | | | | | | |
| VOTE BY MAIL | | 7974 | 2323 | 3344 | | | | | | | | | | |
| TOTAL | 15526 | 9462 | 3004 | 3767 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 313 | 169 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 705 | 598 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 1018 | 767 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 1456 | 828 | | | | | | | | | | |
| VOTE BY MAIL | | 11457 | 4485 | 3907 | | | | | | | | | | |
| TOTAL | 31246 | 14463 | 5941 | 4735 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 545 | 637 | | | | | | | | | | |
| VOTE BY MAIL | | 4493 | 1749 | 1950 | | | | | | | | | | |
| TOTAL | 19146 | 5926 | 2294 | 2587 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1409 | 715 |
| VOTE BY MAIL | | 9740 | 3745 | 3244 |
| TOTAL | 22323 | 12652 | 5154 | 3959 |
| CITY OF LAKEWOOD | | 5641 | 2499 | 1604 |
| VOTE BY MAIL | | 20356 | 7022 | 7690 |
| TOTAL | 55045 | 25997 | 9521 | 9294 |
| CITY OF LANCASTER | | 7819 | 3426 | 2545 |
| VOTE BY MAIL | | 24523 | 9637 | 9637 |
| TOTAL | 90121 | 32342 | 13063 | 12182 |
| CITY OF LAWNDALE | | 1219 | 435 | 463 |
| VOTE BY MAIL | | 3874 | 1167 | 1868 |
| TOTAL | 16042 | 5093 | 1602 | 2331 |
| CITY OF LOMITA | | 1281 | 581 | 381 |
| VOTE BY MAIL | | 4509 | 1593 | 1725 |
| TOTAL | 12724 | 5790 | 2174 | 2106 |
| CITY OF LONG BEACH | | 21345 | 7821 | 8264 |
| VOTE BY MAIL | | 96041 | 28051 | 44415 |
| TOTAL | 271243 | 117386 | 35872 | 52679 |
| CITY OF LOS ANGELES | | 182663 | 59369 | 76027 |
| VOTE BY MAIL | | 769452 | 183779 | 401186 |
| TOTAL | 2120515 | 952115 | 243148 | 477213 |
| CITY OF LYNWOOD | | 1593 | 621 | 692 |
| VOTE BY MAIL | | 5979 | 2244 | 2840 |
| TOTAL | 29868 | 7572 | 2865 | 3532 |
| CITY OF MALIBU | | 1226 | 445 | 403 |
| VOTE BY MAIL | | 3882 | 1065 | 1571 |
| TOTAL | 8128 | 5108 | 1510 | 1974 |
| CITY OF MANHATTAN BEACH | | 3221 | 1154 | 1157 |
| VOTE BY MAIL | | 14842 | 3796 | 6480 |
| TOTAL | 26444 | 18063 | 4950 | 7637 |
| CITY OF MAYWOOD | | 643 | 251 | 233 |
| VOTE BY MAIL | | 2022 | 787 | 877 |
| TOTAL | 10463 | 2665 | 1038 | 1110 |
| CITY OF MONROVIA | | 2611 | 1060 | 889 |
| VOTE BY MAIL | | 9575 | 2806 | 4209 |
| TOTAL | 23348 | 12186 | 3866 | 5098 |
| CITY OF MONTEBELLO | | 2241 | 922 | 847 |
| VOTE BY MAIL | | 10054 | 3590 | 4272 |
| TOTAL | 32790 | 12295 | 4512 | 5119 |
| CITY OF MONTEREY PARK | | 2087 | 812 | 726 |
| VOTE BY MAIL | | 10675 | 3248 | 4132 |
| TOTAL | 31681 | 12762 | 4060 | 4858 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1581 | 1529 | | | | | | | | | | |
| VOTE BY MAIL | | 14882 | 5449 | 6275 | | | | | | | | | | |
| TOTAL | 56602 | 18889 | 7030 | 7804 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 2816 | 2148 | | | | | | | | | | |
| VOTE BY MAIL | | 23539 | 8703 | 9663 | | | | | | | | | | |
| TOTAL | 88259 | 29980 | 11519 | 11811 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 633 | 349 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 1886 | 2061 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 2519 | 2410 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 557 | 556 | | | | | | | | | | |
| VOTE BY MAIL | | 4750 | 1677 | 2136 | | | | | | | | | | |
| TOTAL | 25293 | 6172 | 2234 | 2692 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 2620 | 3588 | | | | | | | | | | |
| VOTE BY MAIL | | 40689 | 9017 | 22141 | | | | | | | | | | |
| TOTAL | 88291 | 48854 | 11637 | 25729 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1193 | 1074 | | | | | | | | | | |
| VOTE BY MAIL | | 10218 | 3843 | 4296 | | | | | | | | | | |
| TOTAL | 36796 | 13063 | 5036 | 5370 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2157 | 1910 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 6423 | 7580 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 8580 | 9490 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1667 | 903 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 4890 | 5663 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 6557 | 6566 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 1820 | 1502 | | | | | | | | | | |
| VOTE BY MAIL | | 23173 | 6692 | 10198 | | | | | | | | | | |
| TOTAL | 48004 | 27791 | 8512 | 11700 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 112 | 47 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 304 | 226 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 416 | 273 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 397 | 164 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1029 | 1203 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1426 | 1367 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 519 | 505 | | | | | | | | | | |
| VOTE BY MAIL | | 5700 | 1782 | 2363 | | | | | | | | | | |
| TOTAL | 23843 | 7151 | 2301 | 2868 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 1484 | 851 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 3395 | 3046 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 4879 | 3897 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 363 | 403 | | | | | | | | | | |
| VOTE BY MAIL | | 3093 | 1027 | 1439 | | | | | | | | | | |
| TOTAL | 12216 | 4066 | 1390 | 1842 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 574 | 491 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2002 | 2496 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 2576 | 2987 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 294 | 200 | | | | | | | | | | |
| VOTE BY MAIL | | 4473 | 1292 | 1592 | | | | | | | | | | |
| TOTAL | 9147 | 5177 | 1586 | 1792 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 9077 | 4408 | | | | | | | | | | |
| VOTE BY MAIL | | 61060 | 22138 | 22303 | | | | | | | | | | |
| TOTAL | 145251 | 79295 | 31215 | 26711 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 475 | 375 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 1274 | 1406 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 1749 | 1781 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 1835 | 2499 | | | | | | | | | | |
| VOTE BY MAIL | | 33528 | 6552 | 17929 | | | | | | | | | | |
| TOTAL | 67392 | 39546 | 8387 | 20428 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 412 | 351 | | | | | | | | | | |
| VOTE BY MAIL | | 4692 | 1233 | 2139 | | | | | | | | | | |
| TOTAL | 8473 | 5754 | 1645 | 2490 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 196 | 200 | | | | | | | | | | |
| VOTE BY MAIL | | 2732 | 833 | 1262 | | | | | | | | | | |
| TOTAL | 7238 | 3280 | 1029 | 1462 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 279 | 303 | | | | | | | | | | |
| VOTE BY MAIL | | 1989 | 730 | 795 | | | | | | | | | | |
| TOTAL | 8964 | 2710 | 1009 | 1098 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 987 | 962 | | | | | | | | | | |
| VOTE BY MAIL | | 9184 | 3499 | 4218 | | | | | | | | | | |
| TOTAL | 46076 | 11704 | 4486 | 5180 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 556 | 834 | | | | | | | | | | |
| VOTE BY MAIL | | 9329 | 1875 | 5194 | | | | | | | | | | |
| TOTAL | 17643 | 11087 | 2431 | 6028 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 709 | 507 | | | | | | | | | | |
| VOTE BY MAIL | | 6976 | 2239 | 2638 | | | | | | | | | | |
| TOTAL | 20403 | 8646 | 2948 | 3145 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 4825 | 2855 | | | | | | | | | | |
| VOTE BY MAIL | | 39325 | 12633 | 15582 | | | | | | | | | | |
| TOTAL | 92656 | 49529 | 17458 | 18437 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 2 | 3 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 15 | 18 | | | | | | | | | | |
| TOTAL | 119 | 48 | 17 | 21 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 626 | 440 | | | | | | | | | | |
| VOTE BY MAIL | | 7430 | 2588 | 2576 | | | | | | | | | | |
| TOTAL | 19274 | 8842 | 3214 | 3016 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

JUDGE-SUPERIOR COURT
OFFICE NO 151

| LOCATION | REGIST-RATION | BALLOTS CAST | KAREN A BRAKO | PATRICK HARE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2310 | 1807 | | | | | | | | | | |
| VOTE BY MAIL | | 18959 | 7288 | 7293 | | | | | | | | | | |
| TOTAL | 62118 | 24304 | 9598 | 9100 | | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 647 | 1243 | | | | | | | | | | |
| VOTE BY MAIL | | 12913 | 2151 | 7740 | | | | | | | | | | |
| TOTAL | 26217 | 15483 | 2798 | 8983 | | | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 308 | 187 | | | | | | | | | | |
| VOTE BY MAIL | | 3575 | 1067 | 1244 | | | | | | | | | | |
| TOTAL | 6342 | 4296 | 1375 | 1431 | | | | | | | | | | |
| CITY OF WHITTIER | | 5749 | 2582 | 1863 | | | | | | | | | | |
| VOTE BY MAIL | | 19087 | 7011 | 7558 | | | | | | | | | | |
| TOTAL | 54667 | 24836 | 9593 | 9421 | | | | | | | | | | |
| UNINCORPORATED | | 48419 | 20083 | 17333 | | | | | | | | | | |
| VOTE BY MAIL | | 171754 | 57165 | 75206 | | | | | | | | | | |
| TOTAL | 563959 | 220173 | 77248 | 92539 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 715 | 880 |
| VOTE BY MAIL | | 7952 | 4939 | 2367 |
| TOTAL | 14969 | 9643 | 5654 | 3247 |
| CITY OF ALHAMBRA | | 3536 | 1953 | 1356 |
| VOTE BY MAIL | | 14843 | 10499 | 3051 |
| TOTAL | 45458 | 18379 | 12452 | 4407 |
| CITY OF ARCADIA | | 2432 | 1099 | 1160 |
| VOTE BY MAIL | | 12968 | 7951 | 3668 |
| TOTAL | 32488 | 15400 | 9050 | 4828 |
| CITY OF ARTESIA | | 844 | 428 | 342 |
| VOTE BY MAIL | | 2688 | 1701 | 715 |
| TOTAL | 8614 | 3532 | 2129 | 1057 |
| CITY OF AVALON | | 260 | 143 | 103 |
| VOTE BY MAIL | | 531 | 319 | 177 |
| TOTAL | 1734 | 791 | 462 | 280 |
| CITY OF AZUSA | | 2348 | 1169 | 1046 |
| VOTE BY MAIL | | 6859 | 4551 | 1766 |
| TOTAL | 24091 | 9207 | 5720 | 2812 |
| CITY OF BALDWIN PARK | | 2317 | 1441 | 746 |
| VOTE BY MAIL | | 8557 | 6350 | 1616 |
| TOTAL | 35144 | 10874 | 7791 | 2362 |
| CITY OF BELL | | 900 | 605 | 252 |
| VOTE BY MAIL | | 2489 | 1849 | 522 |
| TOTAL | 14586 | 3389 | 2454 | 774 |
| CITY OF BELL GARDENS | | 1117 | 769 | 252 |
| VOTE BY MAIL | | 3014 | 2258 | 478 |
| TOTAL | 16137 | 4131 | 3027 | 730 |
| CITY OF BELLFLOWER | | 3076 | 1584 | 1317 |
| VOTE BY MAIL | | 10762 | 7222 | 2791 |
| TOTAL | 41149 | 13838 | 8806 | 4108 |
| CITY OF BEVERLY HILLS | | 2635 | 1017 | 1386 |
| VOTE BY MAIL | | 9742 | 5792 | 3013 |
| TOTAL | 22124 | 12377 | 6809 | 4399 |
| CITY OF BRADBURY | | 80 | 21 | 56 |
| VOTE BY MAIL | | 241 | 133 | 88 |
| TOTAL | 616 | 321 | 154 | 144 |
| CITY OF BURBANK | | 5979 | 3124 | 2467 |
| VOTE BY MAIL | | 30482 | 21585 | 6533 |
| TOTAL | 69775 | 36461 | 24709 | 9000 |
| CITY OF CALABASAS | | 1716 | 803 | 800 |
| VOTE BY MAIL | | 8214 | 5048 | 2324 |
| TOTAL | 16658 | 9930 | 5851 | 3124 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2845 | 1314 |
| VOTE BY MAIL | | 18699 | 14120 | 3217 |
| TOTAL | 62371 | 23125 | 16965 | 4531 |
| CITY OF CERRITOS | | 2814 | 1482 | 1140 |
| VOTE BY MAIL | | 14471 | 9429 | 3542 |
| TOTAL | 35473 | 17285 | 10911 | 4682 |
| CITY OF CLAREMONT | | 2769 | 1520 | 1163 |
| VOTE BY MAIL | | 11510 | 8016 | 2791 |
| TOTAL | 23317 | 14279 | 9536 | 3954 |
| CITY OF COMMERCE | | 555 | 347 | 177 |
| VOTE BY MAIL | | 1669 | 1233 | 346 |
| TOTAL | 7144 | 2224 | 1580 | 523 |
| CITY OF COMPTON | | 2266 | 1649 | 496 |
| VOTE BY MAIL | | 9982 | 7690 | 1521 |
| TOTAL | 48870 | 12248 | 9339 | 2017 |
| CITY OF COVINA | | 3264 | 1377 | 1736 |
| VOTE BY MAIL | | 9443 | 5859 | 2969 |
| TOTAL | 30244 | 12707 | 7236 | 4705 |
| CITY OF CUDAHY | | 501 | 344 | 125 |
| VOTE BY MAIL | | 1379 | 1083 | 233 |
| TOTAL | 8923 | 1880 | 1427 | 358 |
| CITY OF CULVER CITY | | 2478 | 1609 | 735 |
| VOTE BY MAIL | | 15258 | 11517 | 2468 |
| TOTAL | 28196 | 17736 | 13126 | 3203 |
| CITY OF DIAMOND BAR | | 3043 | 1430 | 1469 |
| VOTE BY MAIL | | 12430 | 7751 | 3697 |
| TOTAL | 34085 | 15473 | 9181 | 5166 |
| CITY OF DOWNEY | | 5462 | 2672 | 2550 |
| VOTE BY MAIL | | 18622 | 12090 | 5428 |
| TOTAL | 64985 | 24084 | 14762 | 7978 |
| CITY OF DUARTE | | 1253 | 638 | 548 |
| VOTE BY MAIL | | 4997 | 3252 | 1371 |
| TOTAL | 13277 | 6250 | 3890 | 1919 |
| CITY OF EL MONTE | | 2762 | 1638 | 948 |
| VOTE BY MAIL | | 9585 | 6712 | 2164 |
| TOTAL | 44526 | 12347 | 8350 | 3112 |
| CITY OF EL SEGUNDO | | 1650 | 795 | 754 |
| VOTE BY MAIL | | 5959 | 3826 | 1674 |
| TOTAL | 12107 | 7609 | 4621 | 2428 |
| CITY OF GARDENA | | 2352 | 1489 | 726 |
| VOTE BY MAIL | | 10886 | 8004 | 1964 |
| TOTAL | 35505 | 13238 | 9493 | 2690 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4642 | 3835 |
| VOTE BY MAIL | | 40529 | 28111 | 8992 |
| TOTAL | 116002 | 49559 | 32753 | 12827 |
| CITY OF GLENDORA | | 5065 | 1693 | 3158 |
| VOTE BY MAIL | | 13540 | 7212 | 5429 |
| TOTAL | 34775 | 18605 | 8905 | 8587 |
| CITY OF HAWAIIAN GARDENS | | 516 | 312 | 176 |
| VOTE BY MAIL | | 1541 | 1059 | 346 |
| TOTAL | 6041 | 2057 | 1371 | 522 |
| CITY OF HAWTHORNE | | 3074 | 1901 | 978 |
| VOTE BY MAIL | | 11690 | 8615 | 2241 |
| TOTAL | 43163 | 14764 | 10516 | 3219 |
| CITY OF HERMOSA BEACH | | 1763 | 915 | 752 |
| VOTE BY MAIL | | 7086 | 4662 | 1861 |
| TOTAL | 14010 | 8849 | 5577 | 2613 |
| CITY OF HIDDEN HILLS | | 161 | 64 | 90 |
| VOTE BY MAIL | | 723 | 382 | 255 |
| TOTAL | 1345 | 884 | 446 | 345 |
| CITY OF HUNTINGTON PARK | | 1247 | 878 | 294 |
| VOTE BY MAIL | | 4189 | 3180 | 784 |
| TOTAL | 21975 | 5436 | 4058 | 1078 |
| CITY OF INDUSTRY | | 20 | 12 | 7 |
| VOTE BY MAIL | | 101 | 73 | 27 |
| TOTAL | 360 | 121 | 85 | 34 |
| CITY OF INGLEWOOD | | 4437 | 3426 | 760 |
| VOTE BY MAIL | | 19358 | 15325 | 2361 |
| TOTAL | 63222 | 23795 | 18751 | 3121 |
| CITY OF IRWINDALE | | 211 | 109 | 78 |
| VOTE BY MAIL | | 349 | 229 | 93 |
| TOTAL | 1044 | 560 | 338 | 171 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 634 | 796 |
| VOTE BY MAIL | | 7974 | 4979 | 2410 |
| TOTAL | 15526 | 9462 | 5613 | 3206 |
| CITY OF LA HABRA HEIGHTS | | 604 | 171 | 405 |
| VOTE BY MAIL | | 1783 | 811 | 862 |
| TOTAL | 4088 | 2387 | 982 | 1267 |
| CITY OF LA MIRADA | | 3006 | 1062 | 1768 |
| VOTE BY MAIL | | 11457 | 6248 | 4147 |
| TOTAL | 31246 | 14463 | 7310 | 5915 |
| CITY OF LA PUENTE | | 1433 | 822 | 539 |
| VOTE BY MAIL | | 4495 | 3135 | 1038 |
| TOTAL | 19146 | 5928 | 3957 | 1577 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 967 | 1808 |
| VOTE BY MAIL | | 9740 | 5257 | 3702 |
| TOTAL | 22323 | 12652 | 6224 | 5510 |
| CITY OF LAKEWOOD | | 5641 | 2353 | 2981 |
| VOTE BY MAIL | | 20362 | 12326 | 6341 |
| TOTAL | 55045 | 26003 | 14679 | 9322 |
| CITY OF LANCASTER | | 7819 | 3399 | 4096 |
| VOTE BY MAIL | | 24523 | 14803 | 8043 |
| TOTAL | 90121 | 32342 | 18202 | 12139 |
| CITY OF LAWNDALE | | 1219 | 687 | 447 |
| VOTE BY MAIL | | 3878 | 2765 | 790 |
| TOTAL | 16042 | 5097 | 3452 | 1237 |
| CITY OF LOMITA | | 1281 | 485 | 731 |
| VOTE BY MAIL | | 4513 | 2744 | 1410 |
| TOTAL | 12724 | 5794 | 3229 | 2141 |
| CITY OF LONG BEACH | | 21345 | 12261 | 7867 |
| VOTE BY MAIL | | 96041 | 66565 | 22105 |
| TOTAL | 271243 | 117386 | 78826 | 29972 |
| CITY OF LOS ANGELES | | 182663 | 113250 | 57080 |
| VOTE BY MAIL | | 769452 | 566907 | 139535 |
| TOTAL | 2120515 | 952115 | 680157 | 196615 |
| CITY OF LYNWOOD | | 1593 | 1065 | 443 |
| VOTE BY MAIL | | 5979 | 4541 | 1113 |
| TOTAL | 29868 | 7572 | 5606 | 1556 |
| CITY OF MALIBU | | 1226 | 655 | 490 |
| VOTE BY MAIL | | 3882 | 2480 | 1081 |
| TOTAL | 8128 | 5108 | 3135 | 1571 |
| CITY OF MANHATTAN BEACH | | 3221 | 1546 | 1480 |
| VOTE BY MAIL | | 14842 | 9278 | 4310 |
| TOTAL | 26444 | 18063 | 10824 | 5790 |
| CITY OF MAYWOOD | | 643 | 414 | 168 |
| VOTE BY MAIL | | 2022 | 1496 | 370 |
| TOTAL | 10463 | 2665 | 1910 | 538 |
| CITY OF MONROVIA | | 2611 | 1204 | 1296 |
| VOTE BY MAIL | | 9575 | 6343 | 2506 |
| TOTAL | 23348 | 12186 | 7547 | 3802 |
| CITY OF MONTEBELLO | | 2241 | 1185 | 927 |
| VOTE BY MAIL | | 10054 | 6765 | 2568 |
| TOTAL | 32790 | 12295 | 7950 | 3495 |
| CITY OF MONTEREY PARK | | 2087 | 1147 | 803 |
| VOTE BY MAIL | | 10675 | 7332 | 2143 |
| TOTAL | 31681 | 12762 | 8479 | 2946 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2178 | 1615 |
| VOTE BY MAIL | | 14884 | 10115 | 3670 |
| TOTAL | 56602 | 18891 | 12293 | 5285 |
| CITY OF PALMDALE | | 6441 | 2819 | 3309 |
| VOTE BY MAIL | | 23542 | 14878 | 7129 |
| TOTAL | 88259 | 29983 | 17697 | 10438 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 564 | 753 |
| VOTE BY MAIL | | 5858 | 3245 | 1969 |
| TOTAL | 10739 | 7258 | 3809 | 2722 |
| CITY OF PARAMOUNT | | 1422 | 937 | 407 |
| VOTE BY MAIL | | 4753 | 3557 | 850 |
| TOTAL | 25293 | 6175 | 4494 | 1257 |
| CITY OF PASADENA | | 8165 | 5092 | 2714 |
| VOTE BY MAIL | | 40688 | 30921 | 7386 |
| TOTAL | 88291 | 48853 | 36013 | 10100 |
| CITY OF PICO RIVERA | | 2845 | 1631 | 1081 |
| VOTE BY MAIL | | 10218 | 7215 | 2358 |
| TOTAL | 36796 | 13063 | 8846 | 3439 |
| CITY OF POMONA | | 5138 | 2972 | 1890 |
| VOTE BY MAIL | | 17584 | 12418 | 3821 |
| TOTAL | 74017 | 22722 | 15390 | 5711 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1380 | 1951 |
| VOTE BY MAIL | | 15068 | 8722 | 4890 |
| TOTAL | 30514 | 18592 | 10102 | 6841 |
| CITY OF REDONDO BEACH | | 4618 | 2264 | 2103 |
| VOTE BY MAIL | | 23173 | 15359 | 6229 |
| TOTAL | 48004 | 27791 | 17623 | 8332 |
| CITY OF ROLLING HILLS | | 228 | 79 | 145 |
| VOTE BY MAIL | | 820 | 365 | 362 |
| TOTAL | 1545 | 1048 | 444 | 507 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 250 | 463 |
| VOTE BY MAIL | | 3322 | 1908 | 1137 |
| TOTAL | 6470 | 4067 | 2158 | 1600 |
| CITY OF ROSEMEAD | | 1451 | 805 | 501 |
| VOTE BY MAIL | | 5702 | 3953 | 1151 |
| TOTAL | 23843 | 7153 | 4758 | 1652 |
| CITY OF SAN DIMAS | | 3077 | 1043 | 1913 |
| VOTE BY MAIL | | 9027 | 4854 | 3498 |
| TOTAL | 23249 | 12104 | 5897 | 5411 |
| CITY OF SAN FERNANDO | | 973 | 576 | 335 |
| VOTE BY MAIL | | 3093 | 2238 | 667 |
| TOTAL | 12216 | 4066 | 2814 | 1002 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 753 | 629 |
| VOTE BY MAIL | | 6465 | 4274 | 1576 |
| TOTAL | 19463 | 7954 | 5027 | 2205 |
| CITY OF SAN MARINO | | 704 | 338 | 323 |
| VOTE BY MAIL | | 4473 | 2727 | 1281 |
| TOTAL | 9147 | 5177 | 3065 | 1604 |
| CITY OF SANTA CLARITA | | 18235 | 5853 | 11638 |
| VOTE BY MAIL | | 61078 | 33885 | 22831 |
| TOTAL | 145251 | 79313 | 39738 | 34469 |
| CITY OF SANTA FE SPRINGS | | 1099 | 532 | 511 |
| VOTE BY MAIL | | 3442 | 2219 | 898 |
| TOTAL | 11312 | 4541 | 2751 | 1409 |
| CITY OF SANTA MONICA | | 6018 | 3902 | 1715 |
| VOTE BY MAIL | | 33528 | 24860 | 5706 |
| TOTAL | 67392 | 39546 | 28762 | 7421 |
| CITY OF SIERRA MADRE | | 1062 | 482 | 529 |
| VOTE BY MAIL | | 4693 | 3081 | 1267 |
| TOTAL | 8473 | 5755 | 3563 | 1796 |
| CITY OF SIGNAL HILL | | 548 | 334 | 181 |
| VOTE BY MAIL | | 2732 | 1955 | 561 |
| TOTAL | 7238 | 3280 | 2289 | 742 |
| CITY OF SOUTH EL MONTE | | 721 | 443 | 240 |
| VOTE BY MAIL | | 1989 | 1376 | 450 |
| TOTAL | 8964 | 2710 | 1819 | 690 |
| CITY OF SOUTH GATE | | 2520 | 1529 | 818 |
| VOTE BY MAIL | | 9184 | 6677 | 2004 |
| TOTAL | 46076 | 11704 | 8206 | 2822 |
| CITY OF SOUTH PASADENA | | 1758 | 1149 | 545 |
| VOTE BY MAIL | | 9329 | 7204 | 1560 |
| TOTAL | 17643 | 11087 | 8353 | 2105 |
| CITY OF TEMPLE CITY | | 1670 | 745 | 816 |
| VOTE BY MAIL | | 6977 | 4357 | 1993 |
| TOTAL | 20403 | 8647 | 5102 | 2809 |
| CITY OF TORRANCE | | 10204 | 4188 | 5593 |
| VOTE BY MAIL | | 39325 | 24766 | 11683 |
| TOTAL | 92656 | 49529 | 28954 | 17276 |
| CITY OF VERNON | | 7 | 3 | 3 |
| VOTE BY MAIL | | 41 | 25 | 15 |
| TOTAL | 119 | 48 | 28 | 18 |
| CITY OF WALNUT | | 1412 | 650 | 676 |
| VOTE BY MAIL | | 7430 | 4665 | 2054 |
| TOTAL | 19274 | 8842 | 5315 | 2730 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE A YES | COUNTY MEASURE A NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2540 | 2558 |
| VOTE BY MAIL | | 18959 | 12432 | 5141 |
| TOTAL | 62118 | 24304 | 14972 | 7699 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1795 | 608 |
| VOTE BY MAIL | | 12913 | 10111 | 1907 |
| TOTAL | 26217 | 15483 | 11906 | 2515 |
| CITY OF WESTLAKE VILLAGE | | 721 | 274 | 406 |
| VOTE BY MAIL | | 3575 | 2091 | 1086 |
| TOTAL | 6342 | 4296 | 2365 | 1492 |
| CITY OF WHITTIER | | 5749 | 2379 | 3126 |
| VOTE BY MAIL | | 19087 | 11303 | 6627 |
| TOTAL | 54667 | 24836 | 13682 | 9753 |
| UNINCORPORATED | | 48419 | 24490 | 21686 |
| VOTE BY MAIL | | 171766 | 114826 | 45169 |
| TOTAL | 563959 | 220185 | 139316 | 66855 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 676 | 847 |
| VOTE BY MAIL | | 7952 | 4188 | 2637 |
| TOTAL | 14969 | 9643 | 4864 | 3484 |
| CITY OF ALHAMBRA | | 3536 | 1638 | 1582 |
| VOTE BY MAIL | | 14843 | 8764 | 4289 |
| TOTAL | 45458 | 18379 | 10402 | 5871 |
| CITY OF ARCADIA | | 2432 | 1044 | 1167 |
| VOTE BY MAIL | | 12968 | 7468 | 3981 |
| TOTAL | 32488 | 15400 | 8512 | 5148 |
| CITY OF ARTESIA | | 844 | 367 | 379 |
| VOTE BY MAIL | | 2688 | 1478 | 896 |
| TOTAL | 8614 | 3532 | 1845 | 1275 |
| CITY OF AVALON | | 260 | 107 | 132 |
| VOTE BY MAIL | | 531 | 269 | 210 |
| TOTAL | 1734 | 791 | 376 | 342 |
| CITY OF AZUSA | | 2348 | 1051 | 1099 |
| VOTE BY MAIL | | 6862 | 3730 | 2324 |
| TOTAL | 24091 | 9210 | 4781 | 3423 |
| CITY OF BALDWIN PARK | | 2317 | 1177 | 944 |
| VOTE BY MAIL | | 8557 | 5151 | 2558 |
| TOTAL | 35144 | 10874 | 6328 | 3502 |
| CITY OF BELL | | 900 | 517 | 315 |
| VOTE BY MAIL | | 2489 | 1663 | 651 |
| TOTAL | 14586 | 3389 | 2180 | 966 |
| CITY OF BELL GARDENS | | 1117 | 613 | 384 |
| VOTE BY MAIL | | 3014 | 1898 | 769 |
| TOTAL | 16137 | 4131 | 2511 | 1153 |
| CITY OF BELLFLOWER | | 3076 | 1322 | 1489 |
| VOTE BY MAIL | | 10764 | 5647 | 3960 |
| TOTAL | 41149 | 13840 | 6969 | 5449 |
| CITY OF BEVERLY HILLS | | 2635 | 974 | 1359 |
| VOTE BY MAIL | | 9742 | 5282 | 3275 |
| TOTAL | 22124 | 12377 | 6256 | 4634 |
| CITY OF BRADBURY | | 80 | 29 | 48 |
| VOTE BY MAIL | | 241 | 114 | 100 |
| TOTAL | 616 | 321 | 143 | 148 |
| CITY OF BURBANK | | 5979 | 2663 | 2738 |
| VOTE BY MAIL | | 30482 | 17412 | 9950 |
| TOTAL | 69775 | 36461 | 20075 | 12688 |
| CITY OF CALABASAS | | 1716 | 748 | 810 |
| VOTE BY MAIL | | 8214 | 4524 | 2505 |
| TOTAL | 16658 | 9930 | 5272 | 3315 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2156 | 1881 |
| VOTE BY MAIL | | 18699 | 10716 | 6049 |
| TOTAL | 62371 | 23125 | 12872 | 7930 |
| CITY OF CERRITOS | | 2814 | 1318 | 1228 |
| VOTE BY MAIL | | 14475 | 8190 | 4261 |
| TOTAL | 35473 | 17289 | 9508 | 5489 |
| CITY OF CLAREMONT | | 2769 | 1367 | 1247 |
| VOTE BY MAIL | | 11517 | 7004 | 3392 |
| TOTAL | 23317 | 14286 | 8371 | 4639 |
| CITY OF COMMERCE | | 555 | 296 | 207 |
| VOTE BY MAIL | | 1669 | 1052 | 476 |
| TOTAL | 7144 | 2224 | 1348 | 683 |
| CITY OF COMPTON | | 2266 | 1178 | 899 |
| VOTE BY MAIL | | 9982 | 5429 | 3484 |
| TOTAL | 48870 | 12248 | 6607 | 4383 |
| CITY OF COVINA | | 3264 | 1330 | 1725 |
| VOTE BY MAIL | | 9443 | 5067 | 3488 |
| TOTAL | 30244 | 12707 | 6397 | 5213 |
| CITY OF CUDAHY | | 501 | 273 | 176 |
| VOTE BY MAIL | | 1379 | 905 | 378 |
| TOTAL | 8923 | 1880 | 1178 | 554 |
| CITY OF CULVER CITY | | 2478 | 1292 | 953 |
| VOTE BY MAIL | | 15258 | 9286 | 4011 |
| TOTAL | 28196 | 17736 | 10578 | 4964 |
| CITY OF DIAMOND BAR | | 3043 | 1341 | 1498 |
| VOTE BY MAIL | | 12437 | 6934 | 4018 |
| TOTAL | 34085 | 15480 | 8275 | 5516 |
| CITY OF DOWNEY | | 5462 | 2496 | 2624 |
| VOTE BY MAIL | | 18631 | 10812 | 6222 |
| TOTAL | 64985 | 24093 | 13308 | 8846 |
| CITY OF DUARTE | | 1253 | 520 | 636 |
| VOTE BY MAIL | | 4999 | 2696 | 1776 |
| TOTAL | 13277 | 6252 | 3216 | 2412 |
| CITY OF EL MONTE | | 2762 | 1329 | 1197 |
| VOTE BY MAIL | | 9585 | 5554 | 3108 |
| TOTAL | 44526 | 12347 | 6883 | 4305 |
| CITY OF EL SEGUNDO | | 1650 | 806 | 696 |
| VOTE BY MAIL | | 5959 | 3721 | 1608 |
| TOTAL | 12107 | 7609 | 4527 | 2304 |
| CITY OF GARDENA | | 2352 | 1015 | 1110 |
| VOTE BY MAIL | | 10886 | 5926 | 3585 |
| TOTAL | 35505 | 13238 | 6941 | 4695 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4011 | 4191 |
| VOTE BY MAIL | | 40529 | 23167 | 12542 |
| TOTAL | 116002 | 49559 | 27178 | 16733 |
| CITY OF GLENDORA | | 5065 | 1802 | 2937 |
| VOTE BY MAIL | | 13540 | 6851 | 5354 |
| TOTAL | 34775 | 18605 | 8653 | 8291 |
| CITY OF HAWAIIAN GARDENS | | 516 | 236 | 229 |
| VOTE BY MAIL | | 1541 | 828 | 552 |
| TOTAL | 6041 | 2057 | 1064 | 781 |
| CITY OF HAWTHORNE | | 3074 | 1437 | 1371 |
| VOTE BY MAIL | | 11690 | 6629 | 3923 |
| TOTAL | 43163 | 14764 | 8066 | 5294 |
| CITY OF HERMOSA BEACH | | 1763 | 881 | 750 |
| VOTE BY MAIL | | 7086 | 4377 | 2045 |
| TOTAL | 14010 | 8849 | 5258 | 2795 |
| CITY OF HIDDEN HILLS | | 161 | 64 | 85 |
| VOTE BY MAIL | | 723 | 369 | 221 |
| TOTAL | 1345 | 884 | 433 | 306 |
| CITY OF HUNTINGTON PARK | | 1247 | 713 | 436 |
| VOTE BY MAIL | | 4189 | 2753 | 1159 |
| TOTAL | 21975 | 5436 | 3466 | 1595 |
| CITY OF INDUSTRY | | 20 | 12 | 7 |
| VOTE BY MAIL | | 101 | 57 | 43 |
| TOTAL | 360 | 121 | 69 | 50 |
| CITY OF INGLEWOOD | | 4437 | 2143 | 1897 |
| VOTE BY MAIL | | 19356 | 10276 | 6798 |
| TOTAL | 63222 | 23793 | 12419 | 8695 |
| CITY OF IRWINDALE | | 211 | 94 | 79 |
| VOTE BY MAIL | | 349 | 194 | 113 |
| TOTAL | 1044 | 560 | 288 | 192 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 645 | 749 |
| VOTE BY MAIL | | 7977 | 4565 | 2452 |
| TOTAL | 15526 | 9465 | 5210 | 3201 |
| CITY OF LA HABRA HEIGHTS | | 604 | 214 | 356 |
| VOTE BY MAIL | | 1783 | 888 | 725 |
| TOTAL | 4088 | 2387 | 1102 | 1081 |
| CITY OF LA MIRADA | | 3006 | 1130 | 1655 |
| VOTE BY MAIL | | 11457 | 6007 | 4131 |
| TOTAL | 31246 | 14463 | 7137 | 5786 |
| CITY OF LA PUENTE | | 1433 | 694 | 632 |
| VOTE BY MAIL | | 4495 | 2647 | 1421 |
| TOTAL | 19146 | 5928 | 3341 | 2053 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1048 | 1651 |
| VOTE BY MAIL | | 9742 | 4939 | 3787 |
| TOTAL | 22323 | 12654 | 5987 | 5438 |
| CITY OF LAKEWOOD | | 5641 | 2158 | 3014 |
| VOTE BY MAIL | | 20372 | 10266 | 7664 |
| TOTAL | 55045 | 26013 | 12424 | 10678 |
| CITY OF LANCASTER | | 7819 | 3067 | 4261 |
| VOTE BY MAIL | | 24531 | 12648 | 9557 |
| TOTAL | 90121 | 32350 | 15715 | 13818 |
| CITY OF LAWNDALE | | 1219 | 516 | 591 |
| VOTE BY MAIL | | 3878 | 2067 | 1396 |
| TOTAL | 16042 | 5097 | 2583 | 1987 |
| CITY OF LOMITA | | 1281 | 407 | 789 |
| VOTE BY MAIL | | 4513 | 2352 | 1688 |
| TOTAL | 12724 | 5794 | 2759 | 2477 |
| CITY OF LONG BEACH | | 21345 | 9336 | 10150 |
| VOTE BY MAIL | | 96041 | 50637 | 35463 |
| TOTAL | 271243 | 117386 | 59973 | 45613 |
| CITY OF LOS ANGELES | | 182663 | 86640 | 78389 |
| VOTE BY MAIL | | 769452 | 432275 | 248919 |
| TOTAL | 2120515 | 952115 | 518915 | 327308 |
| CITY OF LYNWOOD | | 1593 | 847 | 636 |
| VOTE BY MAIL | | 5979 | 3790 | 1783 |
| TOTAL | 29868 | 7572 | 4637 | 2419 |
| CITY OF MALIBU | | 1226 | 607 | 514 |
| VOTE BY MAIL | | 3882 | 2136 | 1322 |
| TOTAL | 8128 | 5108 | 2743 | 1836 |
| CITY OF MANHATTAN BEACH | | 3221 | 1511 | 1436 |
| VOTE BY MAIL | | 14842 | 8734 | 4343 |
| TOTAL | 26444 | 18063 | 10245 | 5779 |
| CITY OF MAYWOOD | | 643 | 352 | 207 |
| VOTE BY MAIL | | 2022 | 1328 | 482 |
| TOTAL | 10463 | 2665 | 1680 | 689 |
| CITY OF MONROVIA | | 2611 | 1085 | 1357 |
| VOTE BY MAIL | | 9575 | 5420 | 3186 |
| TOTAL | 23348 | 12186 | 6505 | 4543 |
| CITY OF MONTEBELLO | | 2241 | 1078 | 975 |
| VOTE BY MAIL | | 10055 | 5977 | 3031 |
| TOTAL | 32790 | 12296 | 7055 | 4006 |
| CITY OF MONTEREY PARK | | 2087 | 1002 | 901 |
| VOTE BY MAIL | | 10675 | 6338 | 2874 |
| TOTAL | 31681 | 12762 | 7340 | 3775 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1807 | 1874 |
| VOTE BY MAIL | | 14885 | 8321 | 5062 |
| TOTAL | 56602 | 18892 | 10128 | 6936 |
| CITY OF PALMDALE | | 6441 | 2709 | 3285 |
| VOTE BY MAIL | | 23542 | 12606 | 8852 |
| TOTAL | 88259 | 29983 | 15315 | 12137 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 599 | 694 |
| VOTE BY MAIL | | 5858 | 3156 | 1905 |
| TOTAL | 10739 | 7258 | 3755 | 2599 |
| CITY OF PARAMOUNT | | 1422 | 720 | 573 |
| VOTE BY MAIL | | 4753 | 2650 | 1615 |
| TOTAL | 25293 | 6175 | 3370 | 2188 |
| CITY OF PASADENA | | 8165 | 4281 | 3286 |
| VOTE BY MAIL | | 40696 | 25151 | 10988 |
| TOTAL | 88291 | 48861 | 29432 | 14274 |
| CITY OF PICO RIVERA | | 2845 | 1375 | 1255 |
| VOTE BY MAIL | | 10218 | 6290 | 2971 |
| TOTAL | 36796 | 13063 | 7665 | 4226 |
| CITY OF POMONA | | 5138 | 2451 | 2318 |
| VOTE BY MAIL | | 17584 | 9727 | 6064 |
| TOTAL | 74017 | 22722 | 12178 | 8382 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1368 | 1862 |
| VOTE BY MAIL | | 15068 | 8099 | 5010 |
| TOTAL | 30514 | 18592 | 9467 | 6872 |
| CITY OF REDONDO BEACH | | 4618 | 1995 | 2275 |
| VOTE BY MAIL | | 23174 | 13490 | 7581 |
| TOTAL | 48004 | 27792 | 15485 | 9856 |
| CITY OF ROLLING HILLS | | 228 | 67 | 140 |
| VOTE BY MAIL | | 820 | 347 | 356 |
| TOTAL | 1545 | 1048 | 414 | 496 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 260 | 441 |
| VOTE BY MAIL | | 3322 | 1749 | 1199 |
| TOTAL | 6470 | 4067 | 2009 | 1640 |
| CITY OF ROSEMEAD | | 1451 | 663 | 629 |
| VOTE BY MAIL | | 5702 | 3255 | 1674 |
| TOTAL | 23843 | 7153 | 3918 | 2303 |
| CITY OF SAN DIMAS | | 3077 | 1160 | 1739 |
| VOTE BY MAIL | | 9027 | 4569 | 3527 |
| TOTAL | 23249 | 12104 | 5729 | 5266 |
| CITY OF SAN FERNANDO | | 973 | 509 | 387 |
| VOTE BY MAIL | | 3093 | 1811 | 1023 |
| TOTAL | 12216 | 4066 | 2320 | 1410 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 640 | 684 |
| VOTE BY MAIL | | 6465 | 3550 | 2031 |
| TOTAL | 19463 | 7954 | 4190 | 2715 |
| CITY OF SAN MARINO | | 704 | 347 | 308 |
| VOTE BY MAIL | | 4473 | 2650 | 1314 |
| TOTAL | 9147 | 5177 | 2997 | 1622 |
| CITY OF SANTA CLARITA | | 18235 | 6801 | 10179 |
| VOTE BY MAIL | | 61084 | 31287 | 23078 |
| TOTAL | 145251 | 79319 | 38088 | 33257 |
| CITY OF SANTA FE SPRINGS | | 1099 | 501 | 519 |
| VOTE BY MAIL | | 3442 | 1872 | 1146 |
| TOTAL | 11312 | 4541 | 2373 | 1665 |
| CITY OF SANTA MONICA | | 6018 | 3221 | 2195 |
| VOTE BY MAIL | | 33528 | 20338 | 9288 |
| TOTAL | 67392 | 39546 | 23559 | 11483 |
| CITY OF SIERRA MADRE | | 1062 | 422 | 548 |
| VOTE BY MAIL | | 4693 | 2752 | 1397 |
| TOTAL | 8473 | 5755 | 3174 | 1945 |
| CITY OF SIGNAL HILL | | 548 | 274 | 229 |
| VOTE BY MAIL | | 2732 | 1538 | 936 |
| TOTAL | 7238 | 3280 | 1812 | 1165 |
| CITY OF SOUTH EL MONTE | | 721 | 363 | 291 |
| VOTE BY MAIL | | 1989 | 1078 | 673 |
| TOTAL | 8964 | 2710 | 1441 | 964 |
| CITY OF SOUTH GATE | | 2520 | 1331 | 945 |
| VOTE BY MAIL | | 9184 | 5645 | 2768 |
| TOTAL | 46076 | 11704 | 6976 | 3713 |
| CITY OF SOUTH PASADENA | | 1758 | 967 | 669 |
| VOTE BY MAIL | | 9336 | 5937 | 2329 |
| TOTAL | 17643 | 11094 | 6904 | 2998 |
| CITY OF TEMPLE CITY | | 1670 | 666 | 859 |
| VOTE BY MAIL | | 6977 | 3988 | 2182 |
| TOTAL | 20403 | 8647 | 4654 | 3041 |
| CITY OF TORRANCE | | 10204 | 3960 | 5574 |
| VOTE BY MAIL | | 39327 | 21584 | 13510 |
| TOTAL | 92656 | 49531 | 25544 | 19084 |
| CITY OF VERNON | | 7 | 2 | 5 |
| VOTE BY MAIL | | 41 | 24 | 12 |
| TOTAL | 119 | 48 | 26 | 17 |
| CITY OF WALNUT | | 1412 | 586 | 714 |
| VOTE BY MAIL | | 7436 | 4156 | 2245 |
| TOTAL | 19274 | 8848 | 4742 | 2959 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | COUNTY MEASURE C YES | COUNTY MEASURE C NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2259 | 2689 |
| VOTE BY MAIL | | 18963 | 10552 | 6220 |
| TOTAL | 62118 | 24308 | 12811 | 8909 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1365 | 975 |
| VOTE BY MAIL | | 12913 | 7702 | 3951 |
| TOTAL | 26217 | 15483 | 9067 | 4926 |
| CITY OF WESTLAKE VILLAGE | | 721 | 265 | 388 |
| VOTE BY MAIL | | 3575 | 1852 | 1206 |
| TOTAL | 6342 | 4296 | 2117 | 1594 |
| CITY OF WHITTIER | | 5749 | 2327 | 3033 |
| VOTE BY MAIL | | 19087 | 10389 | 7035 |
| TOTAL | 54667 | 24836 | 12716 | 10068 |
| UNINCORPORATED | | 48419 | 21088 | 23885 |
| VOTE BY MAIL | | 171787 | 94928 | 60472 |
| TOTAL | 563959 | 220206 | 116016 | 84357 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 1095 | 576 |
| VOTE BY MAIL | | 7952 | 2779 | 4958 |
| TOTAL | 14969 | 9643 | 3874 | 5534 |
| CITY OF ALHAMBRA | | 3536 | 1672 | 1785 |
| VOTE BY MAIL | | 14843 | 3842 | 10492 |
| TOTAL | 45458 | 18379 | 5514 | 12277 |
| CITY OF ARCADIA | | 2432 | 1605 | 783 |
| VOTE BY MAIL | | 12968 | 5453 | 6868 |
| TOTAL | 32488 | 15400 | 7058 | 7651 |
| CITY OF ARTESIA | | 844 | 451 | 366 |
| VOTE BY MAIL | | 2688 | 986 | 1624 |
| TOTAL | 8614 | 3532 | 1437 | 1990 |
| CITY OF AVALON | | 260 | 143 | 110 |
| VOTE BY MAIL | | 531 | 228 | 289 |
| TOTAL | 1734 | 791 | 371 | 399 |
| CITY OF AZUSA | | 2348 | 1324 | 986 |
| VOTE BY MAIL | | 6862 | 2224 | 4442 |
| TOTAL | 24091 | 9210 | 3548 | 5428 |
| CITY OF BALDWIN PARK | | 2317 | 1077 | 1204 |
| VOTE BY MAIL | | 8557 | 2103 | 6216 |
| TOTAL | 35144 | 10874 | 3180 | 7420 |
| CITY OF BELL | | 900 | 325 | 555 |
| VOTE BY MAIL | | 2489 | 482 | 1970 |
| TOTAL | 14586 | 3389 | 807 | 2525 |
| CITY OF BELL GARDENS | | 1117 | 344 | 743 |
| VOTE BY MAIL | | 3014 | 504 | 2343 |
| TOTAL | 16137 | 4131 | 848 | 3086 |
| CITY OF BELLFLOWER | | 3076 | 1715 | 1324 |
| VOTE BY MAIL | | 10764 | 3470 | 6986 |
| TOTAL | 41149 | 13840 | 5185 | 8310 |
| CITY OF BEVERLY HILLS | | 2635 | 1789 | 795 |
| VOTE BY MAIL | | 9742 | 3875 | 5588 |
| TOTAL | 22124 | 12377 | 5664 | 6383 |
| CITY OF BRADBURY | | 80 | 70 | 10 |
| VOTE BY MAIL | | 241 | 114 | 118 |
| TOTAL | 616 | 321 | 184 | 128 |
| CITY OF BURBANK | | 5979 | 3158 | 2729 |
| VOTE BY MAIL | | 30482 | 8035 | 21692 |
| TOTAL | 69775 | 36461 | 11193 | 24421 |
| CITY OF CALABASAS | | 1716 | 1023 | 668 |
| VOTE BY MAIL | | 8214 | 2819 | 5112 |
| TOTAL | 16658 | 9930 | 3842 | 5780 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1715 | 2640 |
| VOTE BY MAIL | | 18699 | 3711 | 14517 |
| TOTAL | 62371 | 23125 | 5426 | 17157 |
| CITY OF CERRITOS | | 2814 | 1686 | 1086 |
| VOTE BY MAIL | | 14475 | 5318 | 8672 |
| TOTAL | 35473 | 17289 | 7004 | 9758 |
| CITY OF CLAREMONT | | 2769 | 1430 | 1312 |
| VOTE BY MAIL | | 11517 | 3381 | 7906 |
| TOTAL | 23317 | 14286 | 4811 | 9218 |
| CITY OF COMMERCE | | 555 | 182 | 359 |
| VOTE BY MAIL | | 1669 | 329 | 1294 |
| TOTAL | 7144 | 2224 | 511 | 1653 |
| CITY OF COMPTON | | 2266 | 504 | 1717 |
| VOTE BY MAIL | | 9982 | 1076 | 8630 |
| TOTAL | 48870 | 12248 | 1580 | 10347 |
| CITY OF COVINA | | 3264 | 2061 | 1167 |
| VOTE BY MAIL | | 9443 | 3501 | 5761 |
| TOTAL | 30244 | 12707 | 5562 | 6928 |
| CITY OF CUDAHY | | 501 | 164 | 324 |
| VOTE BY MAIL | | 1379 | 250 | 1091 |
| TOTAL | 8923 | 1880 | 414 | 1415 |
| CITY OF CULVER CITY | | 2478 | 843 | 1594 |
| VOTE BY MAIL | | 15258 | 2421 | 12346 |
| TOTAL | 28196 | 17736 | 3264 | 13940 |
| CITY OF DIAMOND BAR | | 3043 | 1913 | 1086 |
| VOTE BY MAIL | | 12435 | 5248 | 6817 |
| TOTAL | 34085 | 15478 | 7161 | 7903 |
| CITY OF DOWNEY | | 5462 | 3187 | 2218 |
| VOTE BY MAIL | | 18631 | 6217 | 12050 |
| TOTAL | 64985 | 24093 | 9404 | 14268 |
| CITY OF DUARTE | | 1253 | 661 | 570 |
| VOTE BY MAIL | | 4999 | 1558 | 3311 |
| TOTAL | 13277 | 6252 | 2219 | 3881 |
| CITY OF EL MONTE | | 2762 | 1297 | 1407 |
| VOTE BY MAIL | | 9585 | 2651 | 6684 |
| TOTAL | 44526 | 12347 | 3948 | 8091 |
| CITY OF EL SEGUNDO | | 1650 | 976 | 650 |
| VOTE BY MAIL | | 5959 | 2044 | 3748 |
| TOTAL | 12107 | 7609 | 3020 | 4398 |
| CITY OF GARDENA | | 2352 | 899 | 1409 |
| VOTE BY MAIL | | 10886 | 2399 | 8175 |
| TOTAL | 35505 | 13238 | 3298 | 9584 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 5021 | 3855 |
| VOTE BY MAIL | | 40529 | 11771 | 27398 |
| TOTAL | 116002 | 49559 | 16792 | 31253 |
| CITY OF GLENDORA | | 5065 | 3838 | 1176 |
| VOTE BY MAIL | | 13540 | 6637 | 6604 |
| TOTAL | 34775 | 18605 | 10475 | 7780 |
| CITY OF HAWAIIAN GARDENS | | 516 | 228 | 278 |
| VOTE BY MAIL | | 1541 | 441 | 1057 |
| TOTAL | 6041 | 2057 | 669 | 1335 |
| CITY OF HAWTHORNE | | 3074 | 1138 | 1886 |
| VOTE BY MAIL | | 11690 | 2390 | 9053 |
| TOTAL | 43163 | 14764 | 3528 | 10939 |
| CITY OF HERMOSA BEACH | | 1763 | 972 | 761 |
| VOTE BY MAIL | | 7086 | 2264 | 4613 |
| TOTAL | 14010 | 8849 | 3236 | 5374 |
| CITY OF HIDDEN HILLS | | 161 | 112 | 47 |
| VOTE BY MAIL | | 723 | 313 | 385 |
| TOTAL | 1345 | 884 | 425 | 432 |
| CITY OF HUNTINGTON PARK | | 1247 | 399 | 825 |
| VOTE BY MAIL | | 4189 | 750 | 3371 |
| TOTAL | 21975 | 5436 | 1149 | 4196 |
| CITY OF INDUSTRY | | 20 | 11 | 9 |
| VOTE BY MAIL | | 101 | 36 | 63 |
| TOTAL | 360 | 121 | 47 | 72 |
| CITY OF INGLEWOOD | | 4437 | 849 | 3498 |
| VOTE BY MAIL | | 19356 | 1760 | 17132 |
| TOTAL | 63222 | 23793 | 2609 | 20630 |
| CITY OF IRWINDALE | | 211 | 93 | 108 |
| VOTE BY MAIL | | 349 | 105 | 234 |
| TOTAL | 1044 | 560 | 198 | 342 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 982 | 491 |
| VOTE BY MAIL | | 7977 | 3079 | 4669 |
| TOTAL | 15526 | 9465 | 4061 | 5160 |
| CITY OF LA HABRA HEIGHTS | | 604 | 471 | 129 |
| VOTE BY MAIL | | 1783 | 993 | 741 |
| TOTAL | 4088 | 2387 | 1464 | 870 |
| CITY OF LA MIRADA | | 3006 | 2198 | 779 |
| VOTE BY MAIL | | 11457 | 5357 | 5871 |
| TOTAL | 31246 | 14463 | 7555 | 6650 |
| CITY OF LA PUENTE | | 1433 | 648 | 766 |
| VOTE BY MAIL | | 4495 | 1150 | 3253 |
| TOTAL | 19146 | 5928 | 1798 | 4019 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 2242 | 642 |
| VOTE BY MAIL | | 9742 | 4510 | 4989 |
| TOTAL | 22323 | 12654 | 6752 | 5631 |
| CITY OF LAKEWOOD | | 5641 | 3701 | 1886 |
| VOTE BY MAIL | | 20372 | 7776 | 12129 |
| TOTAL | 55045 | 26013 | 11477 | 14015 |
| CITY OF LANCASTER | | 7819 | 5270 | 2477 |
| VOTE BY MAIL | | 24531 | 10302 | 13795 |
| TOTAL | 90121 | 32350 | 15572 | 16272 |
| CITY OF LAWNDALE | | 1219 | 614 | 589 |
| VOTE BY MAIL | | 3878 | 994 | 2776 |
| TOTAL | 16042 | 5097 | 1608 | 3365 |
| CITY OF LOMITA | | 1281 | 916 | 349 |
| VOTE BY MAIL | | 4513 | 1716 | 2647 |
| TOTAL | 12724 | 5794 | 2632 | 2996 |
| CITY OF LONG BEACH | | 21345 | 9852 | 11128 |
| VOTE BY MAIL | | 96041 | 25707 | 68057 |
| TOTAL | 271243 | 117386 | 35559 | 79185 |
| CITY OF LOS ANGELES | | 182663 | 71179 | 106918 |
| VOTE BY MAIL | | 769452 | 160591 | 581774 |
| TOTAL | 2120515 | 952115 | 231770 | 688692 |
| CITY OF LYNWOOD | | 1593 | 523 | 1037 |
| VOTE BY MAIL | | 5979 | 1006 | 4868 |
| TOTAL | 29868 | 7572 | 1529 | 5905 |
| CITY OF MALIBU | | 1226 | 638 | 573 |
| VOTE BY MAIL | | 3882 | 1306 | 2443 |
| TOTAL | 8128 | 5108 | 1944 | 3016 |
| CITY OF MANHATTAN BEACH | | 3221 | 1925 | 1253 |
| VOTE BY MAIL | | 14842 | 5401 | 8972 |
| TOTAL | 26444 | 18063 | 7326 | 10225 |
| CITY OF MAYWOOD | | 643 | 193 | 431 |
| VOTE BY MAIL | | 2022 | 351 | 1613 |
| TOTAL | 10463 | 2665 | 544 | 2044 |
| CITY OF MONROVIA | | 2611 | 1576 | 1012 |
| VOTE BY MAIL | | 9575 | 2932 | 6374 |
| TOTAL | 23348 | 12186 | 4508 | 7386 |
| CITY OF MONTEBELLO | | 2241 | 1003 | 1197 |
| VOTE BY MAIL | | 10055 | 2474 | 7315 |
| TOTAL | 32790 | 12296 | 3477 | 8512 |
| CITY OF MONTEREY PARK | | 2087 | 1067 | 964 |
| VOTE BY MAIL | | 10675 | 3022 | 7172 |
| TOTAL | 31681 | 12762 | 4089 | 8136 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2168 | 1769 | | | | | | | | | | |
| VOTE BY MAIL | | 14885 | 4464 | 10057 | | | | | | | | | | |
| TOTAL | 56602 | 18892 | 6632 | 11826 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 4114 | 2257 | | | | | | | | | | |
| VOTE BY MAIL | | 23542 | 8889 | 14205 | | | | | | | | | | |
| TOTAL | 88259 | 29983 | 13003 | 16462 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 974 | 404 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2707 | 2895 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 3681 | 3299 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 542 | 847 | | | | | | | | | | |
| VOTE BY MAIL | | 4753 | 961 | 3670 | | | | | | | | | | |
| TOTAL | 25293 | 6175 | 1503 | 4517 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3267 | 4762 | | | | | | | | | | |
| VOTE BY MAIL | | 40696 | 8472 | 31183 | | | | | | | | | | |
| TOTAL | 88291 | 48861 | 11739 | 35945 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1375 | 1423 | | | | | | | | | | |
| VOTE BY MAIL | | 10218 | 2343 | 7677 | | | | | | | | | | |
| TOTAL | 36796 | 13063 | 3718 | 9100 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2600 | 2466 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 5181 | 12004 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 7781 | 14470 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2373 | 1109 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 6321 | 8150 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 8694 | 9259 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 2665 | 1907 | | | | | | | | | | |
| VOTE BY MAIL | | 23174 | 7355 | 15212 | | | | | | | | | | |
| TOTAL | 48004 | 27792 | 10020 | 17119 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 179 | 47 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 495 | 283 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 674 | 330 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 582 | 159 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1467 | 1751 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 2049 | 1910 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 688 | 726 | | | | | | | | | | |
| VOTE BY MAIL | | 5702 | 1648 | 3883 | | | | | | | | | | |
| TOTAL | 23843 | 7153 | 2336 | 4609 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 2296 | 757 | | | | | | | | | | |
| VOTE BY MAIL | | 9027 | 4360 | 4467 | | | | | | | | | | |
| TOTAL | 23249 | 12104 | 6656 | 5224 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 404 | 549 | | | | | | | | | | |
| VOTE BY MAIL | | 3093 | 707 | 2320 | | | | | | | | | | |
| TOTAL | 12216 | 4066 | 1111 | 2869 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 805 | 638 |
| VOTE BY MAIL | | 6465 | 2104 | 4112 |
| TOTAL | 19463 | 7954 | 2909 | 4750 |
| CITY OF SAN MARINO | | 704 | 445 | 236 |
| VOTE BY MAIL | | 4473 | 1957 | 2236 |
| TOTAL | 9147 | 5177 | 2402 | 2472 |
| CITY OF SANTA CLARITA | | 18235 | 13683 | 4435 |
| VOTE BY MAIL | | 61084 | 26788 | 32791 |
| TOTAL | 145251 | 79319 | 40471 | 37226 |
| CITY OF SANTA FE SPRINGS | | 1099 | 592 | 492 |
| VOTE BY MAIL | | 3442 | 1024 | 2311 |
| TOTAL | 11312 | 4541 | 1616 | 2803 |
| CITY OF SANTA MONICA | | 6018 | 2141 | 3742 |
| VOTE BY MAIL | | 33528 | 5856 | 26555 |
| TOTAL | 67392 | 39546 | 7997 | 30297 |
| CITY OF SIERRA MADRE | | 1062 | 630 | 415 |
| VOTE BY MAIL | | 4693 | 1415 | 3105 |
| TOTAL | 8473 | 5755 | 2045 | 3520 |
| CITY OF SIGNAL HILL | | 548 | 261 | 273 |
| VOTE BY MAIL | | 2732 | 674 | 1996 |
| TOTAL | 7238 | 3280 | 935 | 2269 |
| CITY OF SOUTH EL MONTE | | 721 | 307 | 404 |
| VOTE BY MAIL | | 1989 | 487 | 1443 |
| TOTAL | 8964 | 2710 | 794 | 1847 |
| CITY OF SOUTH GATE | | 2520 | 996 | 1470 |
| VOTE BY MAIL | | 9184 | 1823 | 7133 |
| TOTAL | 46076 | 11704 | 2819 | 8603 |
| CITY OF SOUTH PASADENA | | 1758 | 628 | 1101 |
| VOTE BY MAIL | | 9336 | 1766 | 7321 |
| TOTAL | 17643 | 11094 | 2394 | 8422 |
| CITY OF TEMPLE CITY | | 1670 | 1085 | 553 |
| VOTE BY MAIL | | 6977 | 2766 | 3957 |
| TOTAL | 20403 | 8647 | 3851 | 4510 |
| CITY OF TORRANCE | | 10204 | 6924 | 3178 |
| VOTE BY MAIL | | 39327 | 14620 | 23770 |
| TOTAL | 92656 | 49531 | 21544 | 26948 |
| CITY OF VERNON | | 7 | 2 | 5 |
| VOTE BY MAIL | | 41 | 10 | 31 |
| TOTAL | 119 | 48 | 12 | 36 |
| CITY OF WALNUT | | 1412 | 867 | 522 |
| VOTE BY MAIL | | 7434 | 2950 | 4234 |
| TOTAL | 19274 | 8846 | 3817 | 4756 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | BRIAN DAHLE | GAVIN NEWSOM |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 3226 | 2061 |
| VOTE BY MAIL | | 18964 | 6397 | 12097 |
| TOTAL | 62118 | 24309 | 9623 | 14158 |
| CITY OF WEST HOLLYWOOD | | 2570 | 712 | 1811 |
| VOTE BY MAIL | | 12913 | 1699 | 10934 |
| TOTAL | 26217 | 15483 | 2411 | 12745 |
| CITY OF WESTLAKE VILLAGE | | 721 | 506 | 212 |
| VOTE BY MAIL | | 3575 | 1479 | 1969 |
| TOTAL | 6342 | 4296 | 1985 | 2181 |
| CITY OF WHITTIER | | 5749 | 3623 | 2065 |
| VOTE BY MAIL | | 19087 | 7079 | 11597 |
| TOTAL | 54667 | 24836 | 10702 | 13662 |
| UNINCORPORATED | | 48419 | 26424 | 21409 |
| VOTE BY MAIL | | 171787 | 51706 | 116195 |
| TOTAL | 563959 | 220206 | 78130 | 137604 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 1063 | 588 | | | | | | | | | | |
| VOTE BY MAIL | | 7952 | 2592 | 4954 | | | | | | | | | | |
| TOTAL | 14969 | 9643 | 3655 | 5542 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1674 | 1711 | | | | | | | | | | |
| VOTE BY MAIL | | 14843 | 3735 | 10185 | | | | | | | | | | |
| TOTAL | 45458 | 18379 | 5409 | 11896 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 1566 | 771 | | | | | | | | | | |
| VOTE BY MAIL | | 12968 | 5272 | 6624 | | | | | | | | | | |
| TOTAL | 32488 | 15400 | 6838 | 7395 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 450 | 341 | | | | | | | | | | |
| VOTE BY MAIL | | 2688 | 985 | 1530 | | | | | | | | | | |
| TOTAL | 8614 | 3532 | 1435 | 1871 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 141 | 104 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 214 | 290 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 355 | 394 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 1308 | 941 | | | | | | | | | | |
| VOTE BY MAIL | | 6862 | 2134 | 4377 | | | | | | | | | | |
| TOTAL | 24091 | 9210 | 3442 | 5318 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 1054 | 1162 | | | | | | | | | | |
| VOTE BY MAIL | | 8557 | 2182 | 5843 | | | | | | | | | | |
| TOTAL | 35144 | 10874 | 3236 | 7005 | | | | | | | | | | |
| CITY OF BELL | | 900 | 332 | 523 | | | | | | | | | | |
| VOTE BY MAIL | | 2489 | 513 | 1869 | | | | | | | | | | |
| TOTAL | 14586 | 3389 | 845 | 2392 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 376 | 670 | | | | | | | | | | |
| VOTE BY MAIL | | 3014 | 572 | 2159 | | | | | | | | | | |
| TOTAL | 16137 | 4131 | 948 | 2829 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1691 | 1282 | | | | | | | | | | |
| VOTE BY MAIL | | 10764 | 3396 | 6809 | | | | | | | | | | |
| TOTAL | 41149 | 13840 | 5087 | 8091 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 1702 | 826 | | | | | | | | | | |
| VOTE BY MAIL | | 9742 | 3702 | 5465 | | | | | | | | | | |
| TOTAL | 22124 | 12377 | 5404 | 6291 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 69 | 11 | | | | | | | | | | |
| VOTE BY MAIL | | 240 | 105 | 118 | | | | | | | | | | |
| TOTAL | 616 | 320 | 174 | 129 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 3080 | 2704 | | | | | | | | | | |
| VOTE BY MAIL | | 30482 | 7632 | 21389 | | | | | | | | | | |
| TOTAL | 69775 | 36461 | 10712 | 24093 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 991 | 681 | | | | | | | | | | |
| VOTE BY MAIL | | 8214 | 2704 | 5028 | | | | | | | | | | |
| TOTAL | 16658 | 9930 | 3695 | 5709 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1800 | 2432 | | | | | | | | | | |
| VOTE BY MAIL | | 18699 | 3905 | 13789 | | | | | | | | | | |
| TOTAL | 62371 | 23125 | 5705 | 16221 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1663 | 1054 | | | | | | | | | | |
| VOTE BY MAIL | | 14473 | 5271 | 8191 | | | | | | | | | | |
| TOTAL | 35473 | 17287 | 6934 | 9245 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1405 | 1307 | | | | | | | | | | |
| VOTE BY MAIL | | 11519 | 3246 | 7885 | | | | | | | | | | |
| TOTAL | 23317 | 14288 | 4651 | 9192 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 186 | 344 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 310 | 1251 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 496 | 1595 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 605 | 1559 | | | | | | | | | | |
| VOTE BY MAIL | | 9982 | 1373 | 8139 | | | | | | | | | | |
| TOTAL | 48870 | 12248 | 1978 | 9698 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 2027 | 1141 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 3330 | 5700 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 5357 | 6841 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 170 | 297 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 248 | 1040 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 418 | 1337 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 833 | 1558 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 2307 | 12106 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 3140 | 13664 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1893 | 1071 | | | | | | | | | | |
| VOTE BY MAIL | | 12435 | 5098 | 6690 | | | | | | | | | | |
| TOTAL | 34085 | 15478 | 6991 | 7761 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 3156 | 2139 | | | | | | | | | | |
| VOTE BY MAIL | | 18631 | 6088 | 11686 | | | | | | | | | | |
| TOTAL | 64985 | 24093 | 9244 | 13825 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 667 | 540 | | | | | | | | | | |
| VOTE BY MAIL | | 4999 | 1505 | 3236 | | | | | | | | | | |
| TOTAL | 13277 | 6252 | 2172 | 3776 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1300 | 1340 | | | | | | | | | | |
| VOTE BY MAIL | | 9585 | 2684 | 6390 | | | | | | | | | | |
| TOTAL | 44526 | 12347 | 3984 | 7730 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 948 | 655 | | | | | | | | | | |
| VOTE BY MAIL | | 5959 | 1865 | 3744 | | | | | | | | | | |
| TOTAL | 12107 | 7609 | 2813 | 4399 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 916 | 1346 | | | | | | | | | | |
| VOTE BY MAIL | | 10886 | 2461 | 7911 | | | | | | | | | | |
| TOTAL | 35505 | 13238 | 3377 | 9257 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4893 | 3837 | | | | | | | | | | |
| VOTE BY MAIL | | 40530 | 11216 | 26716 | | | | | | | | | | |
| TOTAL | 116002 | 49560 | 16109 | 30553 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 3764 | 1194 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 6314 | 6603 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 10078 | 7797 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 245 | 247 | | | | | | | | | | |
| VOTE BY MAIL | | 1541 | 446 | 997 | | | | | | | | | | |
| TOTAL | 6041 | 2057 | 691 | 1244 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1215 | 1715 | | | | | | | | | | |
| VOTE BY MAIL | | 11690 | 2488 | 8630 | | | | | | | | | | |
| TOTAL | 43163 | 14764 | 3703 | 10345 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 929 | 777 | | | | | | | | | | |
| VOTE BY MAIL | | 7086 | 2063 | 4591 | | | | | | | | | | |
| TOTAL | 14010 | 8849 | 2992 | 5368 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 112 | 43 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 293 | 383 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 405 | 426 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 430 | 745 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 789 | 3188 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 1219 | 3933 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 10 | 10 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 34 | 65 | | | | | | | | | | |
| TOTAL | 360 | 121 | 44 | 75 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 1031 | 3189 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 2103 | 16234 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 3134 | 19423 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 84 | 107 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 99 | 229 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 183 | 336 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 973 | 483 | | | | | | | | | | |
| VOTE BY MAIL | | 7977 | 2967 | 4589 | | | | | | | | | | |
| TOTAL | 15526 | 9465 | 3940 | 5072 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 474 | 120 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 964 | 752 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 1438 | 872 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 2163 | 757 | | | | | | | | | | |
| VOTE BY MAIL | | 11458 | 5190 | 5743 | | | | | | | | | | |
| TOTAL | 31246 | 14464 | 7353 | 6500 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 633 | 742 | | | | | | | | | | |
| VOTE BY MAIL | | 4496 | 1112 | 3197 | | | | | | | | | | |
| TOTAL | 19146 | 5929 | 1745 | 3939 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 2199 | 649 |
| VOTE BY MAIL | | 9746 | 4359 | 4980 |
| TOTAL | 22323 | 12658 | 6558 | 5629 |
| CITY OF LAKEWOOD | | 5641 | 3598 | 1879 |
| VOTE BY MAIL | | 20373 | 7386 | 12004 |
| TOTAL | 55045 | 26014 | 10984 | 13883 |
| CITY OF LANCASTER | | 7819 | 5245 | 2388 |
| VOTE BY MAIL | | 24531 | 10187 | 13440 |
| TOTAL | 90121 | 32350 | 15432 | 15828 |
| CITY OF LAWNDALE | | 1219 | 610 | 570 |
| VOTE BY MAIL | | 3878 | 1009 | 2684 |
| TOTAL | 16042 | 5097 | 1619 | 3254 |
| CITY OF LOMITA | | 1281 | 900 | 350 |
| VOTE BY MAIL | | 4513 | 1599 | 2690 |
| TOTAL | 12724 | 5794 | 2499 | 3040 |
| CITY OF LONG BEACH | | 21345 | 9745 | 10890 |
| VOTE BY MAIL | | 96041 | 24920 | 66417 |
| TOTAL | 271243 | 117386 | 34665 | 77307 |
| CITY OF LOS ANGELES | | 182663 | 70406 | 102645 |
| VOTE BY MAIL | | 769452 | 156810 | 559129 |
| TOTAL | 2120515 | 952115 | 227216 | 661774 |
| CITY OF LYNWOOD | | 1593 | 560 | 959 |
| VOTE BY MAIL | | 5979 | 1081 | 4628 |
| TOTAL | 29868 | 7572 | 1641 | 5587 |
| CITY OF MALIBU | | 1226 | 615 | 567 |
| VOTE BY MAIL | | 3882 | 1228 | 2416 |
| TOTAL | 8128 | 5108 | 1843 | 2983 |
| CITY OF MANHATTAN BEACH | | 3221 | 1839 | 1274 |
| VOTE BY MAIL | | 14842 | 5072 | 8887 |
| TOTAL | 26444 | 18063 | 6911 | 10161 |
| CITY OF MAYWOOD | | 643 | 206 | 382 |
| VOTE BY MAIL | | 2022 | 375 | 1517 |
| TOTAL | 10463 | 2665 | 581 | 1899 |
| CITY OF MONROVIA | | 2611 | 1526 | 1022 |
| VOTE BY MAIL | | 9579 | 2758 | 6331 |
| TOTAL | 23348 | 12190 | 4284 | 7353 |
| CITY OF MONTEBELLO | | 2241 | 981 | 1162 |
| VOTE BY MAIL | | 10055 | 2391 | 7081 |
| TOTAL | 32790 | 12296 | 3372 | 8243 |
| CITY OF MONTEREY PARK | | 2087 | 1051 | 934 |
| VOTE BY MAIL | | 10675 | 2952 | 6848 |
| TOTAL | 31681 | 12762 | 4003 | 7782 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2141 | 1718 | | | | | | | | | | |
| VOTE BY MAIL | | 14885 | 4379 | 9766 | | | | | | | | | | |
| TOTAL | 56602 | 18892 | 6520 | 11484 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 4090 | 2179 | | | | | | | | | | |
| VOTE BY MAIL | | 23542 | 8784 | 13837 | | | | | | | | | | |
| TOTAL | 88259 | 29983 | 12874 | 16016 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 962 | 399 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2565 | 2861 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 3527 | 3260 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 550 | 800 | | | | | | | | | | |
| VOTE BY MAIL | | 4753 | 982 | 3519 | | | | | | | | | | |
| TOTAL | 25293 | 6175 | 1532 | 4319 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3181 | 4724 | | | | | | | | | | |
| VOTE BY MAIL | | 40696 | 8059 | 30867 | | | | | | | | | | |
| TOTAL | 88291 | 48861 | 11240 | 35591 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1338 | 1385 | | | | | | | | | | |
| VOTE BY MAIL | | 10218 | 2249 | 7460 | | | | | | | | | | |
| TOTAL | 36796 | 13063 | 3587 | 8845 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2602 | 2398 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 5133 | 11680 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 7735 | 14078 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2301 | 1128 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 6109 | 8110 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 8410 | 9238 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 2577 | 1928 | | | | | | | | | | |
| VOTE BY MAIL | | 23174 | 6841 | 15316 | | | | | | | | | | |
| TOTAL | 48004 | 27792 | 9418 | 17244 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 175 | 48 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 476 | 285 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 651 | 333 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 569 | 161 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1417 | 1690 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1986 | 1851 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 692 | 679 | | | | | | | | | | |
| VOTE BY MAIL | | 5703 | 1624 | 3729 | | | | | | | | | | |
| TOTAL | 23843 | 7154 | 2316 | 4408 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 2252 | 758 | | | | | | | | | | |
| VOTE BY MAIL | | 9031 | 4176 | 4431 | | | | | | | | | | |
| TOTAL | 23249 | 12108 | 6428 | 5189 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 415 | 502 | | | | | | | | | | |
| VOTE BY MAIL | | 3093 | 715 | 2203 | | | | | | | | | | |
| TOTAL | 12216 | 4066 | 1130 | 2705 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 791 | 623 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2019 | 3952 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 2810 | 4575 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 438 | 227 | | | | | | | | | | |
| VOTE BY MAIL | | 4473 | 1903 | 2138 | | | | | | | | | | |
| TOTAL | 9147 | 5177 | 2341 | 2365 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 13382 | 4451 | | | | | | | | | | |
| VOTE BY MAIL | | 61084 | 25706 | 32683 | | | | | | | | | | |
| TOTAL | 145251 | 79319 | 39088 | 37134 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 578 | 466 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 968 | 2242 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 1546 | 2708 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 2039 | 3750 | | | | | | | | | | |
| VOTE BY MAIL | | 33528 | 5482 | 26116 | | | | | | | | | | |
| TOTAL | 67392 | 39546 | 7521 | 29866 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 614 | 419 | | | | | | | | | | |
| VOTE BY MAIL | | 4693 | 1364 | 3103 | | | | | | | | | | |
| TOTAL | 8473 | 5755 | 1978 | 3522 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 257 | 270 | | | | | | | | | | |
| VOTE BY MAIL | | 2732 | 658 | 1950 | | | | | | | | | | |
| TOTAL | 7238 | 3280 | 915 | 2220 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 309 | 389 | | | | | | | | | | |
| VOTE BY MAIL | | 1989 | 461 | 1399 | | | | | | | | | | |
| TOTAL | 8964 | 2710 | 770 | 1788 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 995 | 1394 | | | | | | | | | | |
| VOTE BY MAIL | | 9184 | 1896 | 6837 | | | | | | | | | | |
| TOTAL | 46076 | 11704 | 2891 | 8231 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 610 | 1104 | | | | | | | | | | |
| VOTE BY MAIL | | 9336 | 1673 | 7209 | | | | | | | | | | |
| TOTAL | 17643 | 11094 | 2283 | 8313 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 1079 | 539 | | | | | | | | | | |
| VOTE BY MAIL | | 6978 | 2673 | 3799 | | | | | | | | | | |
| TOTAL | 20403 | 8648 | 3752 | 4338 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 6787 | 3179 | | | | | | | | | | |
| VOTE BY MAIL | | 39328 | 13840 | 23536 | | | | | | | | | | |
| TOTAL | 92656 | 49532 | 20627 | 26715 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 3 | 3 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 8 | 32 | | | | | | | | | | |
| TOTAL | 119 | 48 | 11 | 35 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 855 | 519 | | | | | | | | | | |
| VOTE BY MAIL | | 7434 | 2860 | 4103 | | | | | | | | | | |
| TOTAL | 19274 | 8846 | 3715 | 4622 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

LIEUTENANT GOVERNOR

| LOCATION | REGIST-RATION | BALLOTS CAST | A UNDERWOOD JACOBS | ELENI KOUNALAKIS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 3132 | 2062 | | | | | | | | | | |
| VOTE BY MAIL | | 18965 | 6150 | 11858 | | | | | | | | | | |
| TOTAL | 62118 | 24310 | 9282 | 13920 | | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 665 | 1829 | | | | | | | | | | |
| VOTE BY MAIL | | 12913 | 1610 | 10812 | | | | | | | | | | |
| TOTAL | 26217 | 15483 | 2275 | 12641 | | | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 501 | 209 | | | | | | | | | | |
| VOTE BY MAIL | | 3575 | 1444 | 1935 | | | | | | | | | | |
| TOTAL | 6342 | 4296 | 1945 | 2144 | | | | | | | | | | |
| CITY OF WHITTIER | | 5749 | 3556 | 2050 | | | | | | | | | | |
| VOTE BY MAIL | | 19089 | 6734 | 11499 | | | | | | | | | | |
| TOTAL | 54667 | 24838 | 10290 | 13549 | | | | | | | | | | |
| UNINCORPORATED | | 48419 | 26111 | 20792 | | | | | | | | | | |
| VOTE BY MAIL | | 171797 | 50700 | 113170 | | | | | | | | | | |
| TOTAL | 563959 | 220216 | 76811 | 133962 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 1068 | 582 | | | | | | | | | | |
| VOTE BY MAIL | | 7952 | 2577 | 4940 | | | | | | | | | | |
| TOTAL | 14969 | 9643 | 3645 | 5522 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1646 | 1746 | | | | | | | | | | |
| VOTE BY MAIL | | 14843 | 3717 | 10223 | | | | | | | | | | |
| TOTAL | 45458 | 18379 | 5363 | 11969 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 1571 | 770 | | | | | | | | | | |
| VOTE BY MAIL | | 12968 | 5312 | 6561 | | | | | | | | | | |
| TOTAL | 32488 | 15400 | 6883 | 7331 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 433 | 355 | | | | | | | | | | |
| VOTE BY MAIL | | 2688 | 947 | 1569 | | | | | | | | | | |
| TOTAL | 8614 | 3532 | 1380 | 1924 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 140 | 105 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 215 | 292 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 355 | 397 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 1268 | 985 | | | | | | | | | | |
| VOTE BY MAIL | | 6862 | 2086 | 4400 | | | | | | | | | | |
| TOTAL | 24091 | 9210 | 3354 | 5385 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 1004 | 1221 | | | | | | | | | | |
| VOTE BY MAIL | | 8557 | 2034 | 5965 | | | | | | | | | | |
| TOTAL | 35144 | 10874 | 3038 | 7186 | | | | | | | | | | |
| CITY OF BELL | | 900 | 303 | 551 | | | | | | | | | | |
| VOTE BY MAIL | | 2489 | 462 | 1938 | | | | | | | | | | |
| TOTAL | 14586 | 3389 | 765 | 2489 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 339 | 699 | | | | | | | | | | |
| VOTE BY MAIL | | 3014 | 502 | 2192 | | | | | | | | | | |
| TOTAL | 16137 | 4131 | 841 | 2891 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1663 | 1315 | | | | | | | | | | |
| VOTE BY MAIL | | 10764 | 3267 | 6925 | | | | | | | | | | |
| TOTAL | 41149 | 13840 | 4930 | 8240 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 1728 | 812 | | | | | | | | | | |
| VOTE BY MAIL | | 9742 | 3739 | 5430 | | | | | | | | | | |
| TOTAL | 22124 | 12377 | 5467 | 6242 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 68 | 12 | | | | | | | | | | |
| VOTE BY MAIL | | 240 | 110 | 113 | | | | | | | | | | |
| TOTAL | 616 | 320 | 178 | 125 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 3037 | 2743 | | | | | | | | | | |
| VOTE BY MAIL | | 30482 | 7482 | 21503 | | | | | | | | | | |
| TOTAL | 69775 | 36461 | 10519 | 24246 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 978 | 694 | | | | | | | | | | |
| VOTE BY MAIL | | 8214 | 2699 | 4979 | | | | | | | | | | |
| TOTAL | 16658 | 9930 | 3677 | 5673 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1637 | 2608 | | | | | | | | | | |
| VOTE BY MAIL | | 18699 | 3541 | 14196 | | | | | | | | | | |
| TOTAL | 62371 | 23125 | 5178 | 16804 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1660 | 1063 | | | | | | | | | | |
| VOTE BY MAIL | | 14473 | 5190 | 8214 | | | | | | | | | | |
| TOTAL | 35473 | 17287 | 6850 | 9277 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1374 | 1335 | | | | | | | | | | |
| VOTE BY MAIL | | 11519 | 3210 | 7884 | | | | | | | | | | |
| TOTAL | 23317 | 14288 | 4584 | 9219 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 175 | 348 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 303 | 1256 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 478 | 1604 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 481 | 1694 | | | | | | | | | | |
| VOTE BY MAIL | | 9982 | 963 | 8606 | | | | | | | | | | |
| TOTAL | 48870 | 12248 | 1444 | 10300 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 2016 | 1163 | | | | | | | | | | |
| VOTE BY MAIL | | 9443 | 3281 | 5692 | | | | | | | | | | |
| TOTAL | 30244 | 12707 | 5297 | 6855 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 167 | 300 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 220 | 1073 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 387 | 1373 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 822 | 1573 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 2279 | 12138 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 3101 | 13711 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1896 | 1065 | | | | | | | | | | |
| VOTE BY MAIL | | 12435 | 5103 | 6608 | | | | | | | | | | |
| TOTAL | 34085 | 15478 | 6999 | 7673 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 3095 | 2206 | | | | | | | | | | |
| VOTE BY MAIL | | 18631 | 5967 | 11773 | | | | | | | | | | |
| TOTAL | 64985 | 24093 | 9062 | 13979 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 644 | 564 | | | | | | | | | | |
| VOTE BY MAIL | | 4999 | 1462 | 3290 | | | | | | | | | | |
| TOTAL | 13277 | 6252 | 2106 | 3854 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1269 | 1384 | | | | | | | | | | |
| VOTE BY MAIL | | 9585 | 2582 | 6503 | | | | | | | | | | |
| TOTAL | 44526 | 12347 | 3851 | 7887 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 932 | 669 | | | | | | | | | | |
| VOTE BY MAIL | | 5959 | 1845 | 3739 | | | | | | | | | | |
| TOTAL | 12107 | 7609 | 2777 | 4408 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 855 | 1405 | | | | | | | | | | |
| VOTE BY MAIL | | 10886 | 2288 | 8070 | | | | | | | | | | |
| TOTAL | 35505 | 13238 | 3143 | 9475 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4876 | 3846 | | | | | | | | | | |
| VOTE BY MAIL | | 40530 | 11182 | 26419 | | | | | | | | | | |
| TOTAL | 116002 | 49560 | 16058 | 30265 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 3741 | 1212 | | | | | | | | | | |
| VOTE BY MAIL | | 13540 | 6276 | 6602 | | | | | | | | | | |
| TOTAL | 34775 | 18605 | 10017 | 7814 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 221 | 272 | | | | | | | | | | |
| VOTE BY MAIL | | 1541 | 431 | 1007 | | | | | | | | | | |
| TOTAL | 6041 | 2057 | 652 | 1279 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1110 | 1834 | | | | | | | | | | |
| VOTE BY MAIL | | 11690 | 2239 | 8910 | | | | | | | | | | |
| TOTAL | 43163 | 14764 | 3349 | 10744 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 925 | 785 | | | | | | | | | | |
| VOTE BY MAIL | | 7086 | 2087 | 4552 | | | | | | | | | | |
| TOTAL | 14010 | 8849 | 3012 | 5337 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 109 | 45 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 306 | 364 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 415 | 409 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 384 | 791 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 723 | 3263 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 1107 | 4054 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 10 | 10 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 33 | 66 | | | | | | | | | | |
| TOTAL | 360 | 121 | 43 | 76 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 760 | 3484 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 1508 | 16957 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 2268 | 20441 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 69 | 118 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 93 | 227 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 162 | 345 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 970 | 477 | | | | | | | | | | |
| VOTE BY MAIL | | 7977 | 3024 | 4498 | | | | | | | | | | |
| TOTAL | 15526 | 9465 | 3994 | 4975 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 470 | 123 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 971 | 744 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 1441 | 867 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 2148 | 773 | | | | | | | | | | |
| VOTE BY MAIL | | 11458 | 5148 | 5768 | | | | | | | | | | |
| TOTAL | 31246 | 14464 | 7296 | 6541 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 628 | 751 | | | | | | | | | | |
| VOTE BY MAIL | | 4496 | 1089 | 3227 | | | | | | | | | | |
| TOTAL | 19146 | 5929 | 1717 | 3978 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 2200 | 649 | | | | | | | | | | |
| VOTE BY MAIL | | 9746 | 4352 | 4978 | | | | | | | | | | |
| TOTAL | 22323 | 12658 | 6552 | 5627 | | | | | | | | | | |
| CITY OF LAKEWOOD | | 5641 | 3556 | 1924 | | | | | | | | | | |
| VOTE BY MAIL | | 20373 | 7270 | 12089 | | | | | | | | | | |
| TOTAL | 55045 | 26014 | 10826 | 14013 | | | | | | | | | | |
| CITY OF LANCASTER | | 7819 | 5099 | 2539 | | | | | | | | | | |
| VOTE BY MAIL | | 24531 | 9818 | 13801 | | | | | | | | | | |
| TOTAL | 90121 | 32350 | 14917 | 16340 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 594 | 586 | | | | | | | | | | |
| VOTE BY MAIL | | 3878 | 936 | 2740 | | | | | | | | | | |
| TOTAL | 16042 | 5097 | 1530 | 3326 | | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 885 | 359 | | | | | | | | | | |
| VOTE BY MAIL | | 4513 | 1630 | 2653 | | | | | | | | | | |
| TOTAL | 12724 | 5794 | 2515 | 3012 | | | | | | | | | | |
| CITY OF LONG BEACH | | 21345 | 9487 | 11200 | | | | | | | | | | |
| VOTE BY MAIL | | 96041 | 24300 | 67294 | | | | | | | | | | |
| TOTAL | 271243 | 117386 | 33787 | 78494 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 182663 | 68055 | 105785 | | | | | | | | | | |
| VOTE BY MAIL | | 769452 | 150789 | 567212 | | | | | | | | | | |
| TOTAL | 2120515 | 952115 | 218844 | 672997 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 516 | 1005 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 940 | 4774 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 1456 | 5779 | | | | | | | | | | |
| CITY OF MALIBU | | 1226 | 609 | 572 | | | | | | | | | | |
| VOTE BY MAIL | | 3882 | 1228 | 2388 | | | | | | | | | | |
| TOTAL | 8128 | 5108 | 1837 | 2960 | | | | | | | | | | |
| CITY OF MANHATTAN BEACH | | 3221 | 1845 | 1256 | | | | | | | | | | |
| VOTE BY MAIL | | 14842 | 5163 | 8752 | | | | | | | | | | |
| TOTAL | 26444 | 18063 | 7008 | 10008 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 197 | 392 | | | | | | | | | | |
| VOTE BY MAIL | | 2022 | 333 | 1552 | | | | | | | | | | |
| TOTAL | 10463 | 2665 | 530 | 1944 | | | | | | | | | | |
| CITY OF MONROVIA | | 2611 | 1526 | 1031 | | | | | | | | | | |
| VOTE BY MAIL | | 9579 | 2748 | 6329 | | | | | | | | | | |
| TOTAL | 23348 | 12190 | 4274 | 7360 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 968 | 1183 | | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 2297 | 7147 | | | | | | | | | | |
| TOTAL | 32790 | 12296 | 3265 | 8330 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 1034 | 961 | | | | | | | | | | |
| VOTE BY MAIL | | 10675 | 2900 | 6851 | | | | | | | | | | |
| TOTAL | 31681 | 12762 | 3934 | 7812 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2107 | 1770 | | | | | | | | | | |
| VOTE BY MAIL | | 14885 | 4183 | 9914 | | | | | | | | | | |
| TOTAL | 56602 | 18892 | 6290 | 11684 | | | | | | | | | | |
| CITY OF PALMDALE | | 6441 | 3981 | 2298 | | | | | | | | | | |
| VOTE BY MAIL | | 23542 | 8488 | 14164 | | | | | | | | | | |
| TOTAL | 88259 | 29983 | 12469 | 16462 | | | | | | | | | | |
| CITY OF PALOS VERDES ESTATES | | 1400 | 959 | 397 | | | | | | | | | | |
| VOTE BY MAIL | | 5858 | 2605 | 2785 | | | | | | | | | | |
| TOTAL | 10739 | 7258 | 3564 | 3182 | | | | | | | | | | |
| CITY OF PARAMOUNT | | 1422 | 519 | 833 | | | | | | | | | | |
| VOTE BY MAIL | | 4753 | 875 | 3647 | | | | | | | | | | |
| TOTAL | 25293 | 6175 | 1394 | 4480 | | | | | | | | | | |
| CITY OF PASADENA | | 8165 | 3135 | 4789 | | | | | | | | | | |
| VOTE BY MAIL | | 40696 | 7965 | 30942 | | | | | | | | | | |
| TOTAL | 88291 | 48861 | 11100 | 35731 | | | | | | | | | | |
| CITY OF PICO RIVERA | | 2845 | 1322 | 1408 | | | | | | | | | | |
| VOTE BY MAIL | | 10218 | 2165 | 7578 | | | | | | | | | | |
| TOTAL | 36796 | 13063 | 3487 | 8986 | | | | | | | | | | |
| CITY OF POMONA | | 5138 | 2507 | 2497 | | | | | | | | | | |
| VOTE BY MAIL | | 17584 | 4939 | 11876 | | | | | | | | | | |
| TOTAL | 74017 | 22722 | 7446 | 14373 | | | | | | | | | | |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2323 | 1107 | | | | | | | | | | |
| VOTE BY MAIL | | 15068 | 6144 | 8006 | | | | | | | | | | |
| TOTAL | 30514 | 18592 | 8467 | 9113 | | | | | | | | | | |
| CITY OF REDONDO BEACH | | 4618 | 2554 | 1938 | | | | | | | | | | |
| VOTE BY MAIL | | 23174 | 6891 | 15201 | | | | | | | | | | |
| TOTAL | 48004 | 27792 | 9445 | 17139 | | | | | | | | | | |
| CITY OF ROLLING HILLS | | 228 | 172 | 45 | | | | | | | | | | |
| VOTE BY MAIL | | 820 | 473 | 280 | | | | | | | | | | |
| TOTAL | 1545 | 1048 | 645 | 325 | | | | | | | | | | |
| CITY OF ROLLING HILLS ESTATES | | 745 | 566 | 162 | | | | | | | | | | |
| VOTE BY MAIL | | 3322 | 1420 | 1676 | | | | | | | | | | |
| TOTAL | 6470 | 4067 | 1986 | 1838 | | | | | | | | | | |
| CITY OF ROSEMEAD | | 1451 | 672 | 700 | | | | | | | | | | |
| VOTE BY MAIL | | 5703 | 1586 | 3745 | | | | | | | | | | |
| TOTAL | 23843 | 7154 | 2258 | 4445 | | | | | | | | | | |
| CITY OF SAN DIMAS | | 3077 | 2232 | 780 | | | | | | | | | | |
| VOTE BY MAIL | | 9031 | 4112 | 4481 | | | | | | | | | | |
| TOTAL | 23249 | 12108 | 6344 | 5261 | | | | | | | | | | |
| CITY OF SAN FERNANDO | | 973 | 400 | 520 | | | | | | | | | | |
| VOTE BY MAIL | | 3093 | 656 | 2279 | | | | | | | | | | |
| TOTAL | 12216 | 4066 | 1056 | 2799 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 771 | 640 | | | | | | | | | | |
| VOTE BY MAIL | | 6465 | 2027 | 3961 | | | | | | | | | | |
| TOTAL | 19463 | 7954 | 2798 | 4601 | | | | | | | | | | |
| CITY OF SAN MARINO | | 704 | 439 | 225 | | | | | | | | | | |
| VOTE BY MAIL | | 4473 | 1920 | 2105 | | | | | | | | | | |
| TOTAL | 9147 | 5177 | 2359 | 2330 | | | | | | | | | | |
| CITY OF SANTA CLARITA | | 18235 | 13315 | 4518 | | | | | | | | | | |
| VOTE BY MAIL | | 61084 | 25575 | 32603 | | | | | | | | | | |
| TOTAL | 145251 | 79319 | 38890 | 37121 | | | | | | | | | | |
| CITY OF SANTA FE SPRINGS | | 1099 | 567 | 475 | | | | | | | | | | |
| VOTE BY MAIL | | 3442 | 953 | 2249 | | | | | | | | | | |
| TOTAL | 11312 | 4541 | 1520 | 2724 | | | | | | | | | | |
| CITY OF SANTA MONICA | | 6018 | 2053 | 3743 | | | | | | | | | | |
| VOTE BY MAIL | | 33528 | 5533 | 26137 | | | | | | | | | | |
| TOTAL | 67392 | 39546 | 7586 | 29880 | | | | | | | | | | |
| CITY OF SIERRA MADRE | | 1062 | 609 | 421 | | | | | | | | | | |
| VOTE BY MAIL | | 4693 | 1350 | 3088 | | | | | | | | | | |
| TOTAL | 8473 | 5755 | 1959 | 3509 | | | | | | | | | | |
| CITY OF SIGNAL HILL | | 548 | 242 | 285 | | | | | | | | | | |
| VOTE BY MAIL | | 2732 | 650 | 1966 | | | | | | | | | | |
| TOTAL | 7238 | 3280 | 892 | 2251 | | | | | | | | | | |
| CITY OF SOUTH EL MONTE | | 721 | 297 | 403 | | | | | | | | | | |
| VOTE BY MAIL | | 1989 | 439 | 1433 | | | | | | | | | | |
| TOTAL | 8964 | 2710 | 736 | 1836 | | | | | | | | | | |
| CITY OF SOUTH GATE | | 2520 | 940 | 1466 | | | | | | | | | | |
| VOTE BY MAIL | | 9184 | 1760 | 6971 | | | | | | | | | | |
| TOTAL | 46076 | 11704 | 2700 | 8437 | | | | | | | | | | |
| CITY OF SOUTH PASADENA | | 1758 | 602 | 1120 | | | | | | | | | | |
| VOTE BY MAIL | | 9336 | 1705 | 7176 | | | | | | | | | | |
| TOTAL | 17643 | 11094 | 2307 | 8296 | | | | | | | | | | |
| CITY OF TEMPLE CITY | | 1670 | 1073 | 541 | | | | | | | | | | |
| VOTE BY MAIL | | 6978 | 2680 | 3816 | | | | | | | | | | |
| TOTAL | 20403 | 8648 | 3753 | 4357 | | | | | | | | | | |
| CITY OF TORRANCE | | 10204 | 6759 | 3210 | | | | | | | | | | |
| VOTE BY MAIL | | 39328 | 13840 | 23176 | | | | | | | | | | |
| TOTAL | 92656 | 49532 | 20599 | 26386 | | | | | | | | | | |
| CITY OF VERNON | | 7 | 2 | 4 | | | | | | | | | | |
| VOTE BY MAIL | | 41 | 8 | 33 | | | | | | | | | | |
| TOTAL | 119 | 48 | 10 | 37 | | | | | | | | | | |
| CITY OF WALNUT | | 1412 | 847 | 529 | | | | | | | | | | |
| VOTE BY MAIL | | 7434 | 2896 | 4043 | | | | | | | | | | |
| TOTAL | 19274 | 8846 | 3743 | 4572 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SECRETARY OF STATE

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BERNOSKY | SHIRLEY N WEBER | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 3108 | 2092 | | | | | | | | | | |
| VOTE BY MAIL | | 18965 | 6080 | 11922 | | | | | | | | | | |
| TOTAL | 62118 | 24310 | 9188 | 14014 | | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 679 | 1830 | | | | | | | | | | |
| VOTE BY MAIL | | 12913 | 1592 | 10891 | | | | | | | | | | |
| TOTAL | 26217 | 15483 | 2271 | 12721 | | | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 501 | 207 | | | | | | | | | | |
| VOTE BY MAIL | | 3575 | 1449 | 1908 | | | | | | | | | | |
| TOTAL | 6342 | 4296 | 1950 | 2115 | | | | | | | | | | |
| CITY OF WHITTIER | | 5749 | 3513 | 2102 | | | | | | | | | | |
| VOTE BY MAIL | | 19089 | 6715 | 11451 | | | | | | | | | | |
| TOTAL | 54667 | 24838 | 10228 | 13553 | | | | | | | | | | |
| UNINCORPORATED | | 48419 | 25570 | 21411 | | | | | | | | | | |
| VOTE BY MAIL | | 171797 | 49101 | 114603 | | | | | | | | | | |
| TOTAL | 563959 | 220216 | 74671 | 136014 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 526 | 1122 |
| VOTE BY MAIL | | 7952 | 4368 | 3102 |
| TOTAL | 14969 | 9643 | 4894 | 4224 |
| CITY OF ALHAMBRA | | 3536 | 1642 | 1747 |
| VOTE BY MAIL | | 14843 | 9234 | 4786 |
| TOTAL | 45458 | 18379 | 10876 | 6533 |
| CITY OF ARCADIA | | 2432 | 699 | 1648 |
| VOTE BY MAIL | | 12968 | 5438 | 6620 |
| TOTAL | 32488 | 15400 | 6137 | 8268 |
| CITY OF ARTESIA | | 844 | 348 | 438 |
| VOTE BY MAIL | | 2688 | 1513 | 992 |
| TOTAL | 8614 | 3532 | 1861 | 1430 |
| CITY OF AVALON | | 260 | 104 | 141 |
| VOTE BY MAIL | | 531 | 271 | 239 |
| TOTAL | 1734 | 791 | 375 | 380 |
| CITY OF AZUSA | | 2348 | 936 | 1308 |
| VOTE BY MAIL | | 6862 | 4164 | 2324 |
| TOTAL | 24091 | 9210 | 5100 | 3632 |
| CITY OF BALDWIN PARK | | 2317 | 1175 | 1058 |
| VOTE BY MAIL | | 8557 | 5741 | 2258 |
| TOTAL | 35144 | 10874 | 6916 | 3316 |
| CITY OF BELL | | 900 | 513 | 336 |
| VOTE BY MAIL | | 2489 | 1872 | 521 |
| TOTAL | 14586 | 3389 | 2385 | 857 |
| CITY OF BELL GARDENS | | 1117 | 673 | 359 |
| VOTE BY MAIL | | 3014 | 2149 | 541 |
| TOTAL | 16137 | 4131 | 2822 | 900 |
| CITY OF BELLFLOWER | | 3076 | 1272 | 1696 |
| VOTE BY MAIL | | 10764 | 6640 | 3557 |
| TOTAL | 41149 | 13840 | 7912 | 5253 |
| CITY OF BEVERLY HILLS | | 2635 | 761 | 1776 |
| VOTE BY MAIL | | 9742 | 4758 | 4381 |
| TOTAL | 22124 | 12377 | 5519 | 6157 |
| CITY OF BRADBURY | | 80 | 10 | 68 |
| VOTE BY MAIL | | 240 | 101 | 127 |
| TOTAL | 616 | 320 | 111 | 195 |
| CITY OF BURBANK | | 5979 | 2563 | 3208 |
| VOTE BY MAIL | | 30482 | 19657 | 9169 |
| TOTAL | 69775 | 36461 | 22220 | 12377 |
| CITY OF CALABASAS | | 1716 | 626 | 1038 |
| VOTE BY MAIL | | 8214 | 4386 | 3254 |
| TOTAL | 16658 | 9930 | 5012 | 4292 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2545 | 1686 |
| VOTE BY MAIL | | 18699 | 13741 | 3877 |
| TOTAL | 62371 | 23125 | 16286 | 5563 |
| CITY OF CERRITOS | | 2814 | 1007 | 1709 |
| VOTE BY MAIL | | 14473 | 7323 | 6157 |
| TOTAL | 35473 | 17287 | 8330 | 7866 |
| CITY OF CLAREMONT | | 2769 | 1211 | 1488 |
| VOTE BY MAIL | | 11519 | 6974 | 4097 |
| TOTAL | 23317 | 14288 | 8185 | 5585 |
| CITY OF COMMERCE | | 555 | 340 | 187 |
| VOTE BY MAIL | | 1669 | 1188 | 368 |
| TOTAL | 7144 | 2224 | 1528 | 555 |
| CITY OF COMPTON | | 2266 | 1669 | 501 |
| VOTE BY MAIL | | 9982 | 8439 | 1107 |
| TOTAL | 48870 | 12248 | 10108 | 1608 |
| CITY OF COVINA | | 3264 | 1134 | 2029 |
| VOTE BY MAIL | | 9443 | 5333 | 3629 |
| TOTAL | 30244 | 12707 | 6467 | 5658 |
| CITY OF CUDAHY | | 501 | 305 | 164 |
| VOTE BY MAIL | | 1379 | 1027 | 261 |
| TOTAL | 8923 | 1880 | 1332 | 425 |
| CITY OF CULVER CITY | | 2478 | 1430 | 954 |
| VOTE BY MAIL | | 15258 | 10768 | 3598 |
| TOTAL | 28196 | 17736 | 12198 | 4552 |
| CITY OF DIAMOND BAR | | 3043 | 1000 | 1966 |
| VOTE BY MAIL | | 12436 | 5738 | 6049 |
| TOTAL | 34085 | 15479 | 6738 | 8015 |
| CITY OF DOWNEY | | 5462 | 2093 | 3206 |
| VOTE BY MAIL | | 18631 | 11015 | 6696 |
| TOTAL | 64985 | 24093 | 13108 | 9902 |
| CITY OF DUARTE | | 1253 | 520 | 680 |
| VOTE BY MAIL | | 4999 | 3023 | 1723 |
| TOTAL | 13277 | 6252 | 3543 | 2403 |
| CITY OF EL MONTE | | 2762 | 1359 | 1285 |
| VOTE BY MAIL | | 9585 | 6190 | 2898 |
| TOTAL | 44526 | 12347 | 7549 | 4183 |
| CITY OF EL SEGUNDO | | 1650 | 598 | 989 |
| VOTE BY MAIL | | 5959 | 3163 | 2384 |
| TOTAL | 12107 | 7609 | 3761 | 3373 |
| CITY OF GARDENA | | 2352 | 1354 | 898 |
| VOTE BY MAIL | | 10886 | 7545 | 2821 |
| TOTAL | 35505 | 13238 | 8899 | 3719 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3465 | 5185 |
| VOTE BY MAIL | | 40529 | 23276 | 14162 |
| TOTAL | 116002 | 49559 | 26741 | 19347 |
| CITY OF GLENDORA | | 5065 | 1131 | 3795 |
| VOTE BY MAIL | | 13540 | 6005 | 6847 |
| TOTAL | 34775 | 18605 | 7136 | 10642 |
| CITY OF HAWAIIAN GARDENS | | 516 | 275 | 208 |
| VOTE BY MAIL | | 1541 | 1005 | 428 |
| TOTAL | 6041 | 2057 | 1280 | 636 |
| CITY OF HAWTHORNE | | 3074 | 1785 | 1157 |
| VOTE BY MAIL | | 11690 | 8448 | 2590 |
| TOTAL | 43163 | 14764 | 10233 | 3747 |
| CITY OF HERMOSA BEACH | | 1763 | 676 | 1020 |
| VOTE BY MAIL | | 7086 | 3860 | 2755 |
| TOTAL | 14010 | 8849 | 4536 | 3775 |
| CITY OF HIDDEN HILLS | | 161 | 43 | 107 |
| VOTE BY MAIL | | 723 | 303 | 356 |
| TOTAL | 1345 | 884 | 346 | 463 |
| CITY OF HUNTINGTON PARK | | 1247 | 752 | 418 |
| VOTE BY MAIL | | 4189 | 3158 | 819 |
| TOTAL | 21975 | 5436 | 3910 | 1237 |
| CITY OF INDUSTRY | | 20 | 10 | 10 |
| VOTE BY MAIL | | 101 | 63 | 35 |
| TOTAL | 360 | 121 | 73 | 45 |
| CITY OF INGLEWOOD | | 4437 | 3412 | 812 |
| VOTE BY MAIL | | 19356 | 16458 | 1983 |
| TOTAL | 63222 | 23793 | 19870 | 2795 |
| CITY OF IRWINDALE | | 211 | 111 | 75 |
| VOTE BY MAIL | | 349 | 225 | 97 |
| TOTAL | 1044 | 560 | 336 | 172 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 392 | 1053 |
| VOTE BY MAIL | | 7977 | 3487 | 4051 |
| TOTAL | 15526 | 9465 | 3879 | 5104 |
| CITY OF LA HABRA HEIGHTS | | 604 | 113 | 478 |
| VOTE BY MAIL | | 1783 | 625 | 1083 |
| TOTAL | 4088 | 2387 | 738 | 1561 |
| CITY OF LA MIRADA | | 3006 | 741 | 2162 |
| VOTE BY MAIL | | 11458 | 5353 | 5523 |
| TOTAL | 31246 | 14464 | 6094 | 7685 |
| CITY OF LA PUENTE | | 1433 | 733 | 647 |
| VOTE BY MAIL | | 4496 | 3137 | 1183 |
| TOTAL | 19146 | 5929 | 3870 | 1830 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 639 | 2202 |
| VOTE BY MAIL | | 9746 | 4545 | 4733 |
| TOTAL | 22323 | 12658 | 5184 | 6935 |
| CITY OF LAKEWOOD | | 5641 | 1823 | 3641 |
| VOTE BY MAIL | | 20373 | 11152 | 8139 |
| TOTAL | 55045 | 26014 | 12975 | 11780 |
| CITY OF LANCASTER | | 7819 | 2426 | 5170 |
| VOTE BY MAIL | | 24531 | 13224 | 10355 |
| TOTAL | 90121 | 32350 | 15650 | 15525 |
| CITY OF LAWNDALE | | 1219 | 586 | 591 |
| VOTE BY MAIL | | 3878 | 2647 | 1021 |
| TOTAL | 16042 | 5097 | 3233 | 1612 |
| CITY OF LOMITA | | 1281 | 324 | 921 |
| VOTE BY MAIL | | 4513 | 2398 | 1881 |
| TOTAL | 12724 | 5794 | 2722 | 2802 |
| CITY OF LONG BEACH | | 21345 | 10658 | 9952 |
| VOTE BY MAIL | | 96041 | 61951 | 28636 |
| TOTAL | 271243 | 117386 | 72609 | 38588 |
| CITY OF LOS ANGELES | | 182663 | 99074 | 74210 |
| VOTE BY MAIL | | 769451 | 509779 | 206101 |
| TOTAL | 2120515 | 952114 | 608853 | 280311 |
| CITY OF LYNWOOD | | 1593 | 975 | 539 |
| VOTE BY MAIL | | 5979 | 4639 | 1051 |
| TOTAL | 29868 | 7572 | 5614 | 1590 |
| CITY OF MALIBU | | 1226 | 498 | 670 |
| VOTE BY MAIL | | 3882 | 2040 | 1570 |
| TOTAL | 8128 | 5108 | 2538 | 2240 |
| CITY OF MANHATTAN BEACH | | 3221 | 1026 | 2056 |
| VOTE BY MAIL | | 14842 | 6821 | 6778 |
| TOTAL | 26444 | 18063 | 7847 | 8834 |
| CITY OF MAYWOOD | | 643 | 379 | 201 |
| VOTE BY MAIL | | 2022 | 1475 | 405 |
| TOTAL | 10463 | 2665 | 1854 | 606 |
| CITY OF MONROVIA | | 2611 | 967 | 1573 |
| VOTE BY MAIL | | 9579 | 5754 | 3292 |
| TOTAL | 23348 | 12190 | 6721 | 4865 |
| CITY OF MONTEBELLO | | 2241 | 1149 | 1002 |
| VOTE BY MAIL | | 10055 | 6678 | 2749 |
| TOTAL | 32790 | 12296 | 7827 | 3751 |
| CITY OF MONTEREY PARK | | 2087 | 874 | 1132 |
| VOTE BY MAIL | | 10675 | 5950 | 3983 |
| TOTAL | 31681 | 12762 | 6824 | 5115 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1702 | 2142 |
| VOTE BY MAIL | | 14888 | 9537 | 4525 |
| TOTAL | 56602 | 18895 | 11239 | 6667 |
| CITY OF PALMDALE | | 6441 | 2240 | 4020 |
| VOTE BY MAIL | | 23542 | 13625 | 8955 |
| TOTAL | 88259 | 29983 | 15865 | 12975 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 319 | 1029 |
| VOTE BY MAIL | | 5858 | 2108 | 3306 |
| TOTAL | 10739 | 7258 | 2427 | 4335 |
| CITY OF PARAMOUNT | | 1422 | 801 | 554 |
| VOTE BY MAIL | | 4753 | 3512 | 994 |
| TOTAL | 25293 | 6175 | 4313 | 1548 |
| CITY OF PASADENA | | 8165 | 4426 | 3466 |
| VOTE BY MAIL | | 40696 | 27328 | 11477 |
| TOTAL | 88291 | 48861 | 31754 | 14943 |
| CITY OF PICO RIVERA | | 2845 | 1377 | 1345 |
| VOTE BY MAIL | | 10218 | 7336 | 2361 |
| TOTAL | 36796 | 13063 | 8713 | 3706 |
| CITY OF POMONA | | 5138 | 2466 | 2527 |
| VOTE BY MAIL | | 17583 | 11494 | 5328 |
| TOTAL | 74017 | 22721 | 13960 | 7855 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 940 | 2483 |
| VOTE BY MAIL | | 15068 | 6497 | 7646 |
| TOTAL | 30514 | 18592 | 7437 | 10129 |
| CITY OF REDONDO BEACH | | 4618 | 1708 | 2758 |
| VOTE BY MAIL | | 23174 | 12814 | 9003 |
| TOTAL | 48004 | 27792 | 14522 | 11761 |
| CITY OF ROLLING HILLS | | 228 | 38 | 182 |
| VOTE BY MAIL | | 820 | 191 | 567 |
| TOTAL | 1545 | 1048 | 229 | 749 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 136 | 592 |
| VOTE BY MAIL | | 3322 | 1347 | 1754 |
| TOTAL | 6470 | 4067 | 1483 | 2346 |
| CITY OF ROSEMEAD | | 1451 | 675 | 706 |
| VOTE BY MAIL | | 5703 | 3437 | 1913 |
| TOTAL | 23843 | 7154 | 4112 | 2619 |
| CITY OF SAN DIMAS | | 3077 | 740 | 2263 |
| VOTE BY MAIL | | 9039 | 4120 | 4441 |
| TOTAL | 23249 | 12116 | 4860 | 6704 |
| CITY OF SAN FERNANDO | | 973 | 521 | 392 |
| VOTE BY MAIL | | 3093 | 2237 | 670 |
| TOTAL | 12216 | 4066 | 2758 | 1062 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 588 | 826 |
| VOTE BY MAIL | | 6465 | 3503 | 2508 |
| TOTAL | 19463 | 7954 | 4091 | 3334 |
| CITY OF SAN MARINO | | 704 | 170 | 497 |
| VOTE BY MAIL | | 4473 | 1540 | 2592 |
| TOTAL | 9147 | 5177 | 1710 | 3089 |
| CITY OF SANTA CLARITA | | 18235 | 4203 | 13613 |
| VOTE BY MAIL | | 61084 | 29928 | 28167 |
| TOTAL | 145251 | 79319 | 34131 | 41780 |
| CITY OF SANTA FE SPRINGS | | 1099 | 450 | 594 |
| VOTE BY MAIL | | 3442 | 2165 | 1040 |
| TOTAL | 11312 | 4541 | 2615 | 1634 |
| CITY OF SANTA MONICA | | 6018 | 3372 | 2388 |
| VOTE BY MAIL | | 33528 | 22795 | 8610 |
| TOTAL | 67392 | 39546 | 26167 | 10998 |
| CITY OF SIERRA MADRE | | 1062 | 378 | 651 |
| VOTE BY MAIL | | 4693 | 2632 | 1783 |
| TOTAL | 8473 | 5755 | 3010 | 2434 |
| CITY OF SIGNAL HILL | | 548 | 267 | 260 |
| VOTE BY MAIL | | 2732 | 1839 | 755 |
| TOTAL | 7238 | 3280 | 2106 | 1015 |
| CITY OF SOUTH EL MONTE | | 721 | 397 | 300 |
| VOTE BY MAIL | | 1989 | 1369 | 490 |
| TOTAL | 8964 | 2710 | 1766 | 790 |
| CITY OF SOUTH GATE | | 2520 | 1418 | 970 |
| VOTE BY MAIL | | 9184 | 6781 | 1938 |
| TOTAL | 46076 | 11704 | 8199 | 2908 |
| CITY OF SOUTH PASADENA | | 1758 | 986 | 734 |
| VOTE BY MAIL | | 9336 | 6119 | 2786 |
| TOTAL | 17643 | 11094 | 7105 | 3520 |
| CITY OF TEMPLE CITY | | 1670 | 504 | 1100 |
| VOTE BY MAIL | | 6976 | 3300 | 3250 |
| TOTAL | 20403 | 8646 | 3804 | 4350 |
| CITY OF TORRANCE | | 10204 | 2860 | 7095 |
| VOTE BY MAIL | | 39328 | 19808 | 17207 |
| TOTAL | 92656 | 49532 | 22668 | 24302 |
| CITY OF VERNON | | 7 | 5 | 1 |
| VOTE BY MAIL | | 41 | 30 | 8 |
| TOTAL | 119 | 48 | 35 | 9 |
| CITY OF WALNUT | | 1412 | 494 | 881 |
| VOTE BY MAIL | | 7434 | 3432 | 3583 |
| TOTAL | 19274 | 8846 | 3926 | 4464 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CONTROLLER

| LOCATION | REGIST-RATION | BALLOTS CAST | MALIA M COHEN | LANHEE J CHEN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1960 | 3208 | | | | | | | | | | |
| VOTE BY MAIL | | 18966 | 11196 | 6852 | | | | | | | | | | |
| TOTAL | 62118 | 24311 | 13156 | 10060 | | | | | | | | | | |
| CITY OF WEST HOLLYWOOD | | 2570 | 1723 | 768 | | | | | | | | | | |
| VOTE BY MAIL | | 12913 | 10014 | 2407 | | | | | | | | | | |
| TOTAL | 26217 | 15483 | 11737 | 3175 | | | | | | | | | | |
| CITY OF WESTLAKE VILLAGE | | 721 | 181 | 521 | | | | | | | | | | |
| VOTE BY MAIL | | 3575 | 1639 | 1712 | | | | | | | | | | |
| TOTAL | 6342 | 4296 | 1820 | 2233 | | | | | | | | | | |
| CITY OF WHITTIER | | 5749 | 1974 | 3630 | | | | | | | | | | |
| VOTE BY MAIL | | 19089 | 10521 | 7596 | | | | | | | | | | |
| TOTAL | 54667 | 24838 | 12495 | 11226 | | | | | | | | | | |
| UNINCORPORATED | | 48419 | 20459 | 26377 | | | | | | | | | | |
| VOTE BY MAIL | | 171806 | 106035 | 57427 | | | | | | | | | | |
| TOTAL | 563959 | 220225 | 126494 | 83804 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 559 | 1083 |
| VOTE BY MAIL | | 7952 | 4755 | 2672 |
| TOTAL | 14969 | 9643 | 5314 | 3755 |
| CITY OF ALHAMBRA | | 3536 | 1753 | 1635 |
| VOTE BY MAIL | | 14843 | 10471 | 3550 |
| TOTAL | 45458 | 18379 | 12224 | 5185 |
| CITY OF ARCADIA | | 2432 | 820 | 1514 |
| VOTE BY MAIL | | 12968 | 7234 | 4809 |
| TOTAL | 32488 | 15400 | 8054 | 6323 |
| CITY OF ARTESIA | | 844 | 353 | 432 |
| VOTE BY MAIL | | 2688 | 1541 | 960 |
| TOTAL | 8614 | 3532 | 1894 | 1392 |
| CITY OF AVALON | | 260 | 103 | 142 |
| VOTE BY MAIL | | 531 | 282 | 226 |
| TOTAL | 1734 | 791 | 385 | 368 |
| CITY OF AZUSA | | 2348 | 932 | 1317 |
| VOTE BY MAIL | | 6862 | 4262 | 2199 |
| TOTAL | 24091 | 9210 | 5194 | 3516 |
| CITY OF BALDWIN PARK | | 2317 | 1135 | 1089 |
| VOTE BY MAIL | | 8557 | 5783 | 2211 |
| TOTAL | 35144 | 10874 | 6918 | 3300 |
| CITY OF BELL | | 900 | 506 | 349 |
| VOTE BY MAIL | | 2489 | 1843 | 540 |
| TOTAL | 14586 | 3389 | 2349 | 889 |
| CITY OF BELL GARDENS | | 1117 | 638 | 398 |
| VOTE BY MAIL | | 3014 | 2103 | 598 |
| TOTAL | 16137 | 4131 | 2741 | 996 |
| CITY OF BELLFLOWER | | 3076 | 1236 | 1720 |
| VOTE BY MAIL | | 10764 | 6725 | 3449 |
| TOTAL | 41149 | 13840 | 7961 | 5169 |
| CITY OF BEVERLY HILLS | | 2635 | 806 | 1722 |
| VOTE BY MAIL | | 9742 | 5375 | 3699 |
| TOTAL | 22124 | 12377 | 6181 | 5421 |
| CITY OF BRADBURY | | 80 | 11 | 68 |
| VOTE BY MAIL | | 240 | 118 | 109 |
| TOTAL | 616 | 320 | 129 | 177 |
| CITY OF BURBANK | | 5979 | 2633 | 3122 |
| VOTE BY MAIL | | 30482 | 20838 | 7863 |
| TOTAL | 69775 | 36461 | 23471 | 10985 |
| CITY OF CALABASAS | | 1716 | 654 | 1007 |
| VOTE BY MAIL | | 8214 | 4827 | 2801 |
| TOTAL | 16658 | 9930 | 5481 | 3808 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2549 | 1672 |
| VOTE BY MAIL | | 18699 | 13947 | 3656 |
| TOTAL | 62371 | 23125 | 16496 | 5328 |
| CITY OF CERRITOS | | 2814 | 1063 | 1633 |
| VOTE BY MAIL | | 14473 | 8388 | 5040 |
| TOTAL | 35473 | 17287 | 9451 | 6673 |
| CITY OF CLAREMONT | | 2769 | 1297 | 1403 |
| VOTE BY MAIL | | 11519 | 7750 | 3308 |
| TOTAL | 23317 | 14288 | 9047 | 4711 |
| CITY OF COMMERCE | | 555 | 328 | 204 |
| VOTE BY MAIL | | 1669 | 1202 | 356 |
| TOTAL | 7144 | 2224 | 1530 | 560 |
| CITY OF COMPTON | | 2266 | 1639 | 537 |
| VOTE BY MAIL | | 9982 | 8336 | 1190 |
| TOTAL | 48870 | 12248 | 9975 | 1727 |
| CITY OF COVINA | | 3264 | 1105 | 2055 |
| VOTE BY MAIL | | 9443 | 5463 | 3499 |
| TOTAL | 30244 | 12707 | 6568 | 5554 |
| CITY OF CUDAHY | | 501 | 288 | 181 |
| VOTE BY MAIL | | 1379 | 1005 | 291 |
| TOTAL | 8923 | 1880 | 1293 | 472 |
| CITY OF CULVER CITY | | 2478 | 1555 | 823 |
| VOTE BY MAIL | | 15258 | 11837 | 2401 |
| TOTAL | 28196 | 17736 | 13392 | 3224 |
| CITY OF DIAMOND BAR | | 3043 | 1074 | 1892 |
| VOTE BY MAIL | | 12436 | 6853 | 4903 |
| TOTAL | 34085 | 15479 | 7927 | 6795 |
| CITY OF DOWNEY | | 5462 | 2075 | 3207 |
| VOTE BY MAIL | | 18631 | 11344 | 6342 |
| TOTAL | 64985 | 24093 | 13419 | 9549 |
| CITY OF DUARTE | | 1253 | 528 | 677 |
| VOTE BY MAIL | | 4999 | 3188 | 1540 |
| TOTAL | 13277 | 6252 | 3716 | 2217 |
| CITY OF EL MONTE | | 2762 | 1366 | 1290 |
| VOTE BY MAIL | | 9585 | 6457 | 2646 |
| TOTAL | 44526 | 12347 | 7823 | 3936 |
| CITY OF EL SEGUNDO | | 1650 | 628 | 960 |
| VOTE BY MAIL | | 5959 | 3601 | 1950 |
| TOTAL | 12107 | 7609 | 4229 | 2910 |
| CITY OF GARDENA | | 2352 | 1361 | 882 |
| VOTE BY MAIL | | 10886 | 8006 | 2336 |
| TOTAL | 35505 | 13238 | 9367 | 3218 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3654 | 4992 |
| VOTE BY MAIL | | 40530 | 25675 | 11644 |
| TOTAL | 116002 | 49560 | 29329 | 16636 |
| CITY OF GLENDORA | | 5065 | 1148 | 3776 |
| VOTE BY MAIL | | 13540 | 6379 | 6465 |
| TOTAL | 34775 | 18605 | 7527 | 10241 |
| CITY OF HAWAIIAN GARDENS | | 516 | 251 | 234 |
| VOTE BY MAIL | | 1541 | 996 | 439 |
| TOTAL | 6041 | 2057 | 1247 | 673 |
| CITY OF HAWTHORNE | | 3074 | 1795 | 1136 |
| VOTE BY MAIL | | 11690 | 8715 | 2361 |
| TOTAL | 43163 | 14764 | 10510 | 3497 |
| CITY OF HERMOSA BEACH | | 1763 | 725 | 968 |
| VOTE BY MAIL | | 7086 | 4330 | 2244 |
| TOTAL | 14010 | 8849 | 5055 | 3212 |
| CITY OF HIDDEN HILLS | | 161 | 44 | 108 |
| VOTE BY MAIL | | 723 | 358 | 298 |
| TOTAL | 1345 | 884 | 402 | 406 |
| CITY OF HUNTINGTON PARK | | 1247 | 743 | 435 |
| VOTE BY MAIL | | 4189 | 3063 | 898 |
| TOTAL | 21975 | 5436 | 3806 | 1333 |
| CITY OF INDUSTRY | | 20 | 10 | 10 |
| VOTE BY MAIL | | 101 | 62 | 37 |
| TOTAL | 360 | 121 | 72 | 47 |
| CITY OF INGLEWOOD | | 4437 | 3411 | 816 |
| VOTE BY MAIL | | 19356 | 16569 | 1792 |
| TOTAL | 63222 | 23793 | 19980 | 2608 |
| CITY OF IRWINDALE | | 211 | 106 | 81 |
| VOTE BY MAIL | | 349 | 224 | 102 |
| TOTAL | 1044 | 560 | 330 | 183 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 479 | 964 |
| VOTE BY MAIL | | 7977 | 4446 | 3052 |
| TOTAL | 15526 | 9465 | 4925 | 4016 |
| CITY OF LA HABRA HEIGHTS | | 604 | 123 | 469 |
| VOTE BY MAIL | | 1783 | 729 | 987 |
| TOTAL | 4088 | 2387 | 852 | 1456 |
| CITY OF LA MIRADA | | 3006 | 739 | 2183 |
| VOTE BY MAIL | | 11458 | 5571 | 5298 |
| TOTAL | 31246 | 14464 | 6310 | 7481 |
| CITY OF LA PUENTE | | 1433 | 698 | 683 |
| VOTE BY MAIL | | 4496 | 3144 | 1157 |
| TOTAL | 19146 | 5929 | 3842 | 1840 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 637 | 2191 |
| VOTE BY MAIL | | 9746 | 4800 | 4471 |
| TOTAL | 22323 | 12658 | 5437 | 6662 |
| CITY OF LAKEWOOD | | 5641 | 1841 | 3625 |
| VOTE BY MAIL | | 20373 | 11658 | 7571 |
| TOTAL | 55045 | 26014 | 13499 | 11196 |
| CITY OF LANCASTER | | 7819 | 2457 | 5168 |
| VOTE BY MAIL | | 24531 | 13386 | 10125 |
| TOTAL | 90121 | 32350 | 15843 | 15293 |
| CITY OF LAWNDALE | | 1219 | 580 | 595 |
| VOTE BY MAIL | | 3878 | 2651 | 1013 |
| TOTAL | 16042 | 5097 | 3231 | 1608 |
| CITY OF LOMITA | | 1281 | 336 | 914 |
| VOTE BY MAIL | | 4513 | 2590 | 1661 |
| TOTAL | 12724 | 5794 | 2926 | 2575 |
| CITY OF LONG BEACH | | 21345 | 10873 | 9694 |
| VOTE BY MAIL | | 96041 | 65119 | 25207 |
| TOTAL | 271243 | 117386 | 75992 | 34901 |
| CITY OF LOS ANGELES | | 182663 | 101606 | 70577 |
| VOTE BY MAIL | | 769450 | 547697 | 159576 |
| TOTAL | 2120515 | 952113 | 649303 | 230153 |
| CITY OF LYNWOOD | | 1593 | 933 | 583 |
| VOTE BY MAIL | | 5979 | 4550 | 1120 |
| TOTAL | 29868 | 7572 | 5483 | 1703 |
| CITY OF MALIBU | | 1226 | 558 | 608 |
| VOTE BY MAIL | | 3882 | 2307 | 1289 |
| TOTAL | 8128 | 5108 | 2865 | 1897 |
| CITY OF MANHATTAN BEACH | | 3221 | 1203 | 1875 |
| VOTE BY MAIL | | 14842 | 8214 | 5321 |
| TOTAL | 26444 | 18063 | 9417 | 7196 |
| CITY OF MAYWOOD | | 643 | 378 | 214 |
| VOTE BY MAIL | | 2022 | 1520 | 378 |
| TOTAL | 10463 | 2665 | 1898 | 592 |
| CITY OF MONROVIA | | 2611 | 1000 | 1538 |
| VOTE BY MAIL | | 9579 | 6182 | 2853 |
| TOTAL | 23348 | 12190 | 7182 | 4391 |
| CITY OF MONTEBELLO | | 2241 | 1131 | 1003 |
| VOTE BY MAIL | | 10055 | 6983 | 2471 |
| TOTAL | 32790 | 12296 | 8114 | 3474 |
| CITY OF MONTEREY PARK | | 2087 | 984 | 1014 |
| VOTE BY MAIL | | 10675 | 7333 | 2593 |
| TOTAL | 31681 | 12762 | 8317 | 3607 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1650 | 2195 |
| VOTE BY MAIL | | 14888 | 9528 | 4528 |
| TOTAL | 56602 | 18895 | 11178 | 6723 |
| CITY OF PALMDALE | | 6441 | 2229 | 4044 |
| VOTE BY MAIL | | 23542 | 13764 | 8826 |
| TOTAL | 88259 | 29983 | 15993 | 12870 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 391 | 953 |
| VOTE BY MAIL | | 5858 | 2742 | 2651 |
| TOTAL | 10739 | 7258 | 3133 | 3604 |
| CITY OF PARAMOUNT | | 1422 | 784 | 568 |
| VOTE BY MAIL | | 4753 | 3492 | 1001 |
| TOTAL | 25293 | 6175 | 4276 | 1569 |
| CITY OF PASADENA | | 8165 | 4679 | 3211 |
| VOTE BY MAIL | | 40696 | 30087 | 8484 |
| TOTAL | 88291 | 48861 | 34766 | 11695 |
| CITY OF PICO RIVERA | | 2845 | 1335 | 1398 |
| VOTE BY MAIL | | 10218 | 7291 | 2382 |
| TOTAL | 36796 | 13063 | 8626 | 3780 |
| CITY OF POMONA | | 5138 | 2408 | 2586 |
| VOTE BY MAIL | | 17583 | 11581 | 5166 |
| TOTAL | 74017 | 22721 | 13989 | 7752 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1073 | 2345 |
| VOTE BY MAIL | | 15068 | 7868 | 6233 |
| TOTAL | 30514 | 18592 | 8941 | 8578 |
| CITY OF REDONDO BEACH | | 4618 | 1804 | 2667 |
| VOTE BY MAIL | | 23174 | 14568 | 7205 |
| TOTAL | 48004 | 27792 | 16372 | 9872 |
| CITY OF ROLLING HILLS | | 228 | 49 | 173 |
| VOTE BY MAIL | | 820 | 277 | 487 |
| TOTAL | 1545 | 1048 | 326 | 660 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 162 | 562 |
| VOTE BY MAIL | | 3322 | 1618 | 1470 |
| TOTAL | 6470 | 4067 | 1780 | 2032 |
| CITY OF ROSEMEAD | | 1451 | 727 | 648 |
| VOTE BY MAIL | | 5703 | 3837 | 1525 |
| TOTAL | 23843 | 7154 | 4564 | 2173 |
| CITY OF SAN DIMAS | | 3077 | 747 | 2248 |
| VOTE BY MAIL | | 9039 | 4326 | 4223 |
| TOTAL | 23249 | 12116 | 5073 | 6471 |
| CITY OF SAN FERNANDO | | 973 | 503 | 414 |
| VOTE BY MAIL | | 3093 | 2224 | 706 |
| TOTAL | 12216 | 4066 | 2727 | 1120 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 645 | 775 |
| VOTE BY MAIL | | 6465 | 4131 | 1865 |
| TOTAL | 19463 | 7954 | 4776 | 2640 |
| CITY OF SAN MARINO | | 704 | 251 | 420 |
| VOTE BY MAIL | | 4473 | 2348 | 1770 |
| TOTAL | 9147 | 5177 | 2599 | 2190 |
| CITY OF SANTA CLARITA | | 18235 | 4335 | 13457 |
| VOTE BY MAIL | | 61084 | 31644 | 26282 |
| TOTAL | 145251 | 79319 | 35979 | 39739 |
| CITY OF SANTA FE SPRINGS | | 1099 | 452 | 596 |
| VOTE BY MAIL | | 3442 | 2175 | 1032 |
| TOTAL | 11312 | 4541 | 2627 | 1628 |
| CITY OF SANTA MONICA | | 6018 | 3646 | 2100 |
| VOTE BY MAIL | | 33528 | 25463 | 5859 |
| TOTAL | 67392 | 39546 | 29109 | 7959 |
| CITY OF SIERRA MADRE | | 1062 | 414 | 616 |
| VOTE BY MAIL | | 4693 | 3016 | 1420 |
| TOTAL | 8473 | 5755 | 3430 | 2036 |
| CITY OF SIGNAL HILL | | 548 | 270 | 259 |
| VOTE BY MAIL | | 2732 | 1943 | 661 |
| TOTAL | 7238 | 3280 | 2213 | 920 |
| CITY OF SOUTH EL MONTE | | 721 | 378 | 319 |
| VOTE BY MAIL | | 1989 | 1380 | 488 |
| TOTAL | 8964 | 2710 | 1758 | 807 |
| CITY OF SOUTH GATE | | 2520 | 1360 | 1043 |
| VOTE BY MAIL | | 9184 | 6602 | 2097 |
| TOTAL | 46076 | 11704 | 7962 | 3140 |
| CITY OF SOUTH PASADENA | | 1758 | 1088 | 627 |
| VOTE BY MAIL | | 9336 | 7172 | 1672 |
| TOTAL | 17643 | 11094 | 8260 | 2299 |
| CITY OF TEMPLE CITY | | 1670 | 574 | 1041 |
| VOTE BY MAIL | | 6973 | 4090 | 2456 |
| TOTAL | 20403 | 8643 | 4664 | 3497 |
| CITY OF TORRANCE | | 10204 | 3116 | 6834 |
| VOTE BY MAIL | | 39328 | 22846 | 14102 |
| TOTAL | 92656 | 49532 | 25962 | 20936 |
| CITY OF VERNON | | 7 | 4 | 3 |
| VOTE BY MAIL | | 41 | 29 | 9 |
| TOTAL | 119 | 48 | 33 | 12 |
| CITY OF WALNUT | | 1412 | 547 | 835 |
| VOTE BY MAIL | | 7434 | 4297 | 2710 |
| TOTAL | 19274 | 8846 | 4844 | 3545 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

TREASURER

| LOCATION | REGIST-RATION | BALLOTS CAST | FIONA MA | JACK M GUERRERO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1995 | 3176 |
| VOTE BY MAIL | | 18966 | 11747 | 6266 |
| TOTAL | 62118 | 24311 | 13742 | 9442 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1806 | 675 |
| VOTE BY MAIL | | 12913 | 10556 | 1735 |
| TOTAL | 26217 | 15483 | 12362 | 2410 |
| CITY OF WESTLAKE VILLAGE | | 721 | 197 | 508 |
| VOTE BY MAIL | | 3575 | 1849 | 1486 |
| TOTAL | 6342 | 4296 | 2046 | 1994 |
| CITY OF WHITTIER | | 5749 | 1988 | 3602 |
| VOTE BY MAIL | | 19089 | 11045 | 7040 |
| TOTAL | 54667 | 24838 | 13033 | 10642 |
| UNINCORPORATED | | 48419 | 20674 | 26153 |
| VOTE BY MAIL | | 171806 | 112445 | 50632 |
| TOTAL | 563959 | 220225 | 133119 | 76785 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 562 | 1090 |
| VOTE BY MAIL | | 7952 | 4796 | 2688 |
| TOTAL | 14969 | 9643 | 5358 | 3778 |
| CITY OF ALHAMBRA | | 3536 | 1750 | 1640 |
| VOTE BY MAIL | | 14843 | 10138 | 3870 |
| TOTAL | 45458 | 18379 | 11888 | 5510 |
| CITY OF ARCADIA | | 2432 | 765 | 1559 |
| VOTE BY MAIL | | 12968 | 6425 | 5446 |
| TOTAL | 32488 | 15400 | 7190 | 7005 |
| CITY OF ARTESIA | | 844 | 356 | 429 |
| VOTE BY MAIL | | 2688 | 1559 | 951 |
| TOTAL | 8614 | 3532 | 1915 | 1380 |
| CITY OF AVALON | | 260 | 105 | 139 |
| VOTE BY MAIL | | 531 | 282 | 229 |
| TOTAL | 1734 | 791 | 387 | 368 |
| CITY OF AZUSA | | 2348 | 967 | 1282 |
| VOTE BY MAIL | | 6862 | 4342 | 2139 |
| TOTAL | 24091 | 9210 | 5309 | 3421 |
| CITY OF BALDWIN PARK | | 2317 | 1208 | 1014 |
| VOTE BY MAIL | | 8557 | 5920 | 2094 |
| TOTAL | 35144 | 10874 | 7128 | 3108 |
| CITY OF BELL | | 900 | 541 | 316 |
| VOTE BY MAIL | | 2489 | 1916 | 474 |
| TOTAL | 14586 | 3389 | 2457 | 790 |
| CITY OF BELL GARDENS | | 1117 | 687 | 343 |
| VOTE BY MAIL | | 3014 | 2200 | 517 |
| TOTAL | 16137 | 4131 | 2887 | 860 |
| CITY OF BELLFLOWER | | 3076 | 1304 | 1662 |
| VOTE BY MAIL | | 10764 | 6884 | 3341 |
| TOTAL | 41149 | 13840 | 8188 | 5003 |
| CITY OF BEVERLY HILLS | | 2635 | 744 | 1792 |
| VOTE BY MAIL | | 9742 | 5017 | 4283 |
| TOTAL | 22124 | 12377 | 5761 | 6075 |
| CITY OF BRADBURY | | 80 | 12 | 68 |
| VOTE BY MAIL | | 240 | 110 | 112 |
| TOTAL | 616 | 320 | 122 | 180 |
| CITY OF BURBANK | | 5979 | 2736 | 3041 |
| VOTE BY MAIL | | 30482 | 21099 | 7880 |
| TOTAL | 69775 | 36461 | 23835 | 10921 |
| CITY OF CALABASAS | | 1716 | 628 | 1038 |
| VOTE BY MAIL | | 8214 | 4784 | 2966 |
| TOTAL | 16658 | 9930 | 5412 | 4004 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2607 | 1636 |
| VOTE BY MAIL | | 18699 | 14174 | 3543 |
| TOTAL | 62371 | 23125 | 16781 | 5179 |
| CITY OF CERRITOS | | 2814 | 1055 | 1641 |
| VOTE BY MAIL | | 14473 | 8157 | 5264 |
| TOTAL | 35473 | 17287 | 9212 | 6905 |
| CITY OF CLAREMONT | | 2769 | 1317 | 1394 |
| VOTE BY MAIL | | 11519 | 7789 | 3332 |
| TOTAL | 23317 | 14288 | 9106 | 4726 |
| CITY OF COMMERCE | | 555 | 340 | 185 |
| VOTE BY MAIL | | 1669 | 1249 | 315 |
| TOTAL | 7144 | 2224 | 1589 | 500 |
| CITY OF COMPTON | | 2266 | 1690 | 479 |
| VOTE BY MAIL | | 9982 | 8492 | 1053 |
| TOTAL | 48870 | 12248 | 10182 | 1532 |
| CITY OF COVINA | | 3264 | 1144 | 2032 |
| VOTE BY MAIL | | 9443 | 5570 | 3424 |
| TOTAL | 30244 | 12707 | 6714 | 5456 |
| CITY OF CUDAHY | | 501 | 325 | 144 |
| VOTE BY MAIL | | 1379 | 1046 | 238 |
| TOTAL | 8923 | 1880 | 1371 | 382 |
| CITY OF CULVER CITY | | 2478 | 1541 | 839 |
| VOTE BY MAIL | | 15258 | 11973 | 2440 |
| TOTAL | 28196 | 17736 | 13514 | 3279 |
| CITY OF DIAMOND BAR | | 3043 | 1046 | 1901 |
| VOTE BY MAIL | | 12436 | 6396 | 5304 |
| TOTAL | 34085 | 15479 | 7442 | 7205 |
| CITY OF DOWNEY | | 5462 | 2174 | 3115 |
| VOTE BY MAIL | | 18631 | 11563 | 6158 |
| TOTAL | 64985 | 24093 | 13737 | 9273 |
| CITY OF DUARTE | | 1253 | 549 | 656 |
| VOTE BY MAIL | | 4999 | 3200 | 1537 |
| TOTAL | 13277 | 6252 | 3749 | 2193 |
| CITY OF EL MONTE | | 2762 | 1399 | 1243 |
| VOTE BY MAIL | | 9585 | 6418 | 2638 |
| TOTAL | 44526 | 12347 | 7817 | 3881 |
| CITY OF EL SEGUNDO | | 1650 | 652 | 940 |
| VOTE BY MAIL | | 5959 | 3631 | 1948 |
| TOTAL | 12107 | 7609 | 4283 | 2888 |
| CITY OF GARDENA | | 2352 | 1386 | 869 |
| VOTE BY MAIL | | 10886 | 7987 | 2420 |
| TOTAL | 35505 | 13238 | 9373 | 3289 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3743 | 4924 |
| VOTE BY MAIL | | 40530 | 26119 | 11544 |
| TOTAL | 116002 | 49560 | 29862 | 16468 |
| CITY OF GLENDORA | | 5065 | 1194 | 3754 |
| VOTE BY MAIL | | 13540 | 6423 | 6491 |
| TOTAL | 34775 | 18605 | 7617 | 10245 |
| CITY OF HAWAIIAN GARDENS | | 516 | 279 | 204 |
| VOTE BY MAIL | | 1541 | 999 | 430 |
| TOTAL | 6041 | 2057 | 1278 | 634 |
| CITY OF HAWTHORNE | | 3074 | 1811 | 1123 |
| VOTE BY MAIL | | 11690 | 8785 | 2333 |
| TOTAL | 43163 | 14764 | 10596 | 3456 |
| CITY OF HERMOSA BEACH | | 1763 | 755 | 950 |
| VOTE BY MAIL | | 7086 | 4440 | 2225 |
| TOTAL | 14010 | 8849 | 5195 | 3175 |
| CITY OF HIDDEN HILLS | | 161 | 43 | 110 |
| VOTE BY MAIL | | 723 | 350 | 321 |
| TOTAL | 1345 | 884 | 393 | 431 |
| CITY OF HUNTINGTON PARK | | 1247 | 779 | 395 |
| VOTE BY MAIL | | 4189 | 3242 | 740 |
| TOTAL | 21975 | 5436 | 4021 | 1135 |
| CITY OF INDUSTRY | | 20 | 10 | 10 |
| VOTE BY MAIL | | 101 | 62 | 36 |
| TOTAL | 360 | 121 | 72 | 46 |
| CITY OF INGLEWOOD | | 4437 | 3433 | 793 |
| VOTE BY MAIL | | 19356 | 16709 | 1715 |
| TOTAL | 63222 | 23793 | 20142 | 2508 |
| CITY OF IRWINDALE | | 211 | 110 | 78 |
| VOTE BY MAIL | | 349 | 234 | 90 |
| TOTAL | 1044 | 560 | 344 | 168 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 467 | 986 |
| VOTE BY MAIL | | 7977 | 4429 | 3130 |
| TOTAL | 15526 | 9465 | 4896 | 4116 |
| CITY OF LA HABRA HEIGHTS | | 604 | 115 | 477 |
| VOTE BY MAIL | | 1783 | 712 | 999 |
| TOTAL | 4088 | 2387 | 827 | 1476 |
| CITY OF LA MIRADA | | 3006 | 761 | 2157 |
| VOTE BY MAIL | | 11458 | 5665 | 5214 |
| TOTAL | 31246 | 14464 | 6426 | 7371 |
| CITY OF LA PUENTE | | 1433 | 745 | 632 |
| VOTE BY MAIL | | 4496 | 3201 | 1105 |
| TOTAL | 19146 | 5929 | 3946 | 1737 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 656 | 2189 | | | | | | | | | | |
| VOTE BY MAIL | | 9746 | 4908 | 4413 | | | | | | | | | | |
| TOTAL | 22323 | 12658 | 5564 | 6602 | | | | | | | | | | |
| CITY OF LAKEWOOD | | 5641 | 1876 | 3600 | | | | | | | | | | |
| VOTE BY MAIL | | 20373 | 11820 | 7528 | | | | | | | | | | |
| TOTAL | 55045 | 26014 | 13696 | 11128 | | | | | | | | | | |
| CITY OF LANCASTER | | 7819 | 2466 | 5155 | | | | | | | | | | |
| VOTE BY MAIL | | 24531 | 13485 | 10064 | | | | | | | | | | |
| TOTAL | 90121 | 32350 | 15951 | 15219 | | | | | | | | | | |
| CITY OF LAWNDALE | | 1219 | 592 | 582 | | | | | | | | | | |
| VOTE BY MAIL | | 3878 | 2705 | 973 | | | | | | | | | | |
| TOTAL | 16042 | 5097 | 3297 | 1555 | | | | | | | | | | |
| CITY OF LOMITA | | 1281 | 359 | 895 | | | | | | | | | | |
| VOTE BY MAIL | | 4513 | 2627 | 1676 | | | | | | | | | | |
| TOTAL | 12724 | 5794 | 2986 | 2571 | | | | | | | | | | |
| CITY OF LONG BEACH | | 21345 | 11077 | 9509 | | | | | | | | | | |
| VOTE BY MAIL | | 96041 | 66321 | 24617 | | | | | | | | | | |
| TOTAL | 271243 | 117386 | 77398 | 34126 | | | | | | | | | | |
| CITY OF LOS ANGELES | | 182663 | 104086 | 69404 | | | | | | | | | | |
| VOTE BY MAIL | | 769450 | 557876 | 161107 | | | | | | | | | | |
| TOTAL | 2120515 | 952113 | 661962 | 230511 | | | | | | | | | | |
| CITY OF LYNWOOD | | 1593 | 992 | 525 | | | | | | | | | | |
| VOTE BY MAIL | | 5979 | 4693 | 1004 | | | | | | | | | | |
| TOTAL | 29868 | 7572 | 5685 | 1529 | | | | | | | | | | |
| CITY OF MALIBU | | 1226 | 554 | 629 | | | | | | | | | | |
| VOTE BY MAIL | | 3882 | 2301 | 1323 | | | | | | | | | | |
| TOTAL | 8128 | 5108 | 2855 | 1952 | | | | | | | | | | |
| CITY OF MANHATTAN BEACH | | 3221 | 1209 | 1879 | | | | | | | | | | |
| VOTE BY MAIL | | 14842 | 8306 | 5391 | | | | | | | | | | |
| TOTAL | 26444 | 18063 | 9515 | 7270 | | | | | | | | | | |
| CITY OF MAYWOOD | | 643 | 396 | 197 | | | | | | | | | | |
| VOTE BY MAIL | | 2022 | 1566 | 330 | | | | | | | | | | |
| TOTAL | 10463 | 2665 | 1962 | 527 | | | | | | | | | | |
| CITY OF MONROVIA | | 2611 | 1009 | 1527 | | | | | | | | | | |
| VOTE BY MAIL | | 9579 | 6242 | 2842 | | | | | | | | | | |
| TOTAL | 23348 | 12190 | 7251 | 4369 | | | | | | | | | | |
| CITY OF MONTEBELLO | | 2241 | 1178 | 974 | | | | | | | | | | |
| VOTE BY MAIL | | 10055 | 7094 | 2403 | | | | | | | | | | |
| TOTAL | 32790 | 12296 | 8272 | 3377 | | | | | | | | | | |
| CITY OF MONTEREY PARK | | 2087 | 947 | 1043 | | | | | | | | | | |
| VOTE BY MAIL | | 10675 | 6797 | 2999 | | | | | | | | | | |
| TOTAL | 31681 | 12762 | 7744 | 4042 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1749 | 2102 |
| VOTE BY MAIL | | 14888 | 9853 | 4274 |
| TOTAL | 56602 | 18895 | 11602 | 6376 |
| CITY OF PALMDALE | | 6441 | 2286 | 3999 |
| VOTE BY MAIL | | 23542 | 13962 | 8625 |
| TOTAL | 88259 | 29983 | 16248 | 12624 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 381 | 965 |
| VOTE BY MAIL | | 5858 | 2731 | 2698 |
| TOTAL | 10739 | 7258 | 3112 | 3663 |
| CITY OF PARAMOUNT | | 1422 | 817 | 533 |
| VOTE BY MAIL | | 4753 | 3549 | 955 |
| TOTAL | 25293 | 6175 | 4366 | 1488 |
| CITY OF PASADENA | | 8165 | 4728 | 3161 |
| VOTE BY MAIL | | 40696 | 30410 | 8529 |
| TOTAL | 88291 | 48861 | 35138 | 11690 |
| CITY OF PICO RIVERA | | 2845 | 1406 | 1320 |
| VOTE BY MAIL | | 10218 | 7483 | 2232 |
| TOTAL | 36796 | 13063 | 8889 | 3552 |
| CITY OF POMONA | | 5138 | 2494 | 2495 |
| VOTE BY MAIL | | 17583 | 11812 | 5000 |
| TOTAL | 74017 | 22721 | 14306 | 7495 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1070 | 2358 |
| VOTE BY MAIL | | 15068 | 7767 | 6393 |
| TOTAL | 30514 | 18592 | 8837 | 8751 |
| CITY OF REDONDO BEACH | | 4618 | 1871 | 2616 |
| VOTE BY MAIL | | 23174 | 14682 | 7208 |
| TOTAL | 48004 | 27792 | 16553 | 9824 |
| CITY OF ROLLING HILLS | | 228 | 49 | 176 |
| VOTE BY MAIL | | 820 | 267 | 499 |
| TOTAL | 1545 | 1048 | 316 | 675 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 161 | 571 |
| VOTE BY MAIL | | 3322 | 1634 | 1477 |
| TOTAL | 6470 | 4067 | 1795 | 2048 |
| CITY OF ROSEMEAD | | 1451 | 708 | 662 |
| VOTE BY MAIL | | 5703 | 3723 | 1635 |
| TOTAL | 23843 | 7154 | 4431 | 2297 |
| CITY OF SAN DIMAS | | 3077 | 766 | 2238 |
| VOTE BY MAIL | | 9039 | 4378 | 4220 |
| TOTAL | 23249 | 12116 | 5144 | 6458 |
| CITY OF SAN FERNANDO | | 973 | 537 | 387 |
| VOTE BY MAIL | | 3093 | 2276 | 657 |
| TOTAL | 12216 | 4066 | 2813 | 1044 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 623 | 787 |
| VOTE BY MAIL | | 6465 | 3812 | 2092 |
| TOTAL | 19463 | 7954 | 4435 | 2879 |
| CITY OF SAN MARINO | | 704 | 222 | 441 |
| VOTE BY MAIL | | 4473 | 2079 | 1967 |
| TOTAL | 9147 | 5177 | 2301 | 2408 |
| CITY OF SANTA CLARITA | | 18235 | 4440 | 13398 |
| VOTE BY MAIL | | 61084 | 31885 | 26387 |
| TOTAL | 145251 | 79319 | 36325 | 39785 |
| CITY OF SANTA FE SPRINGS | | 1099 | 471 | 576 |
| VOTE BY MAIL | | 3442 | 2239 | 977 |
| TOTAL | 11312 | 4541 | 2710 | 1553 |
| CITY OF SANTA MONICA | | 6018 | 3702 | 2081 |
| VOTE BY MAIL | | 33528 | 25598 | 6097 |
| TOTAL | 67392 | 39546 | 29300 | 8178 |
| CITY OF SIERRA MADRE | | 1062 | 406 | 617 |
| VOTE BY MAIL | | 4693 | 3029 | 1417 |
| TOTAL | 8473 | 5755 | 3435 | 2034 |
| CITY OF SIGNAL HILL | | 548 | 273 | 254 |
| VOTE BY MAIL | | 2732 | 1961 | 649 |
| TOTAL | 7238 | 3280 | 2234 | 903 |
| CITY OF SOUTH EL MONTE | | 721 | 400 | 295 |
| VOTE BY MAIL | | 1989 | 1394 | 459 |
| TOTAL | 8964 | 2710 | 1794 | 754 |
| CITY OF SOUTH GATE | | 2520 | 1437 | 951 |
| VOTE BY MAIL | | 9184 | 6850 | 1860 |
| TOTAL | 46076 | 11704 | 8287 | 2811 |
| CITY OF SOUTH PASADENA | | 1758 | 1089 | 627 |
| VOTE BY MAIL | | 9336 | 7113 | 1786 |
| TOTAL | 17643 | 11094 | 8202 | 2413 |
| CITY OF TEMPLE CITY | | 1670 | 531 | 1074 |
| VOTE BY MAIL | | 6973 | 3728 | 2724 |
| TOTAL | 20403 | 8643 | 4259 | 3798 |
| CITY OF TORRANCE | | 10204 | 3109 | 6841 |
| VOTE BY MAIL | | 39328 | 22808 | 14422 |
| TOTAL | 92656 | 49532 | 25917 | 21263 |
| CITY OF VERNON | | 7 | 4 | 3 |
| VOTE BY MAIL | | 41 | 30 | 9 |
| TOTAL | 119 | 48 | 34 | 12 |
| CITY OF WALNUT | | 1412 | 504 | 862 |
| VOTE BY MAIL | | 7433 | 3977 | 2931 |
| TOTAL | 19274 | 8845 | 4481 | 3793 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ATTORNEY GENERAL

| LOCATION | REGIST-RATION | BALLOTS CAST | ROB BONTA | NATHAN HOCHMAN |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2034 | 3142 |
| VOTE BY MAIL | | 18966 | 11726 | 6293 |
| TOTAL | 62118 | 24311 | 13760 | 9435 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1803 | 698 |
| VOTE BY MAIL | | 12913 | 10745 | 1732 |
| TOTAL | 26217 | 15483 | 12548 | 2430 |
| CITY OF WESTLAKE VILLAGE | | 721 | 194 | 513 |
| VOTE BY MAIL | | 3575 | 1860 | 1501 |
| TOTAL | 6342 | 4296 | 2054 | 2014 |
| CITY OF WHITTIER | | 5749 | 2058 | 3540 |
| VOTE BY MAIL | | 19089 | 11227 | 6960 |
| TOTAL | 54667 | 24838 | 13285 | 10500 |
| UNINCORPORATED | | 48419 | 21121 | 25774 |
| VOTE BY MAIL | | 171804 | 112721 | 50972 |
| TOTAL | 563959 | 220223 | 133842 | 76746 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 1051 | 581 |
| VOTE BY MAIL | | 7952 | 2546 | 4785 |
| TOTAL | 14969 | 9643 | 3597 | 5366 |
| CITY OF ALHAMBRA | | 3536 | 1612 | 1722 |
| VOTE BY MAIL | | 14843 | 3627 | 10046 |
| TOTAL | 45458 | 18379 | 5239 | 11768 |
| CITY OF ARCADIA | | 2432 | 1528 | 762 |
| VOTE BY MAIL | | 12968 | 5119 | 6475 |
| TOTAL | 32488 | 15400 | 6647 | 7237 |
| CITY OF ARTESIA | | 844 | 429 | 348 |
| VOTE BY MAIL | | 2688 | 940 | 1541 |
| TOTAL | 8614 | 3532 | 1369 | 1889 |
| CITY OF AVALON | | 260 | 135 | 103 |
| VOTE BY MAIL | | 531 | 213 | 290 |
| TOTAL | 1734 | 791 | 348 | 393 |
| CITY OF AZUSA | | 2348 | 1237 | 997 |
| VOTE BY MAIL | | 6862 | 2010 | 4389 |
| TOTAL | 24091 | 9210 | 3247 | 5386 |
| CITY OF BALDWIN PARK | | 2317 | 971 | 1237 |
| VOTE BY MAIL | | 8555 | 1867 | 6059 |
| TOTAL | 35144 | 10872 | 2838 | 7296 |
| CITY OF BELL | | 900 | 302 | 558 |
| VOTE BY MAIL | | 2489 | 458 | 1940 |
| TOTAL | 14586 | 3389 | 760 | 2498 |
| CITY OF BELL GARDENS | | 1117 | 315 | 727 |
| VOTE BY MAIL | | 3014 | 456 | 2254 |
| TOTAL | 16137 | 4131 | 771 | 2981 |
| CITY OF BELLFLOWER | | 3076 | 1621 | 1318 |
| VOTE BY MAIL | | 10764 | 3208 | 6871 |
| TOTAL | 41149 | 13840 | 4829 | 8189 |
| CITY OF BEVERLY HILLS | | 2635 | 1698 | 801 |
| VOTE BY MAIL | | 9742 | 3690 | 5297 |
| TOTAL | 22124 | 12377 | 5388 | 6098 |
| CITY OF BRADBURY | | 80 | 66 | 12 |
| VOTE BY MAIL | | 240 | 109 | 107 |
| TOTAL | 616 | 320 | 175 | 119 |
| CITY OF BURBANK | | 5979 | 2978 | 2708 |
| VOTE BY MAIL | | 30479 | 7293 | 21025 |
| TOTAL | 69775 | 36458 | 10271 | 23733 |
| CITY OF CALABASAS | | 1716 | 964 | 677 |
| VOTE BY MAIL | | 8214 | 2679 | 4852 |
| TOTAL | 16658 | 9930 | 3643 | 5529 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1637 | 2554 |
| VOTE BY MAIL | | 18699 | 3612 | 13845 |
| TOTAL | 62371 | 23125 | 5249 | 16399 |
| CITY OF CERRITOS | | 2814 | 1609 | 1047 |
| VOTE BY MAIL | | 14473 | 5124 | 7981 |
| TOTAL | 35473 | 17287 | 6733 | 9028 |
| CITY OF CLAREMONT | | 2769 | 1361 | 1318 |
| VOTE BY MAIL | | 11519 | 3153 | 7757 |
| TOTAL | 23317 | 14288 | 4514 | 9075 |
| CITY OF COMMERCE | | 555 | 186 | 343 |
| VOTE BY MAIL | | 1669 | 285 | 1274 |
| TOTAL | 7144 | 2224 | 471 | 1617 |
| CITY OF COMPTON | | 2266 | 498 | 1667 |
| VOTE BY MAIL | | 9982 | 1066 | 8387 |
| TOTAL | 48870 | 12248 | 1564 | 10054 |
| CITY OF COVINA | | 3264 | 1971 | 1176 |
| VOTE BY MAIL | | 9446 | 3150 | 5667 |
| TOTAL | 30244 | 12710 | 5121 | 6843 |
| CITY OF CUDAHY | | 501 | 149 | 321 |
| VOTE BY MAIL | | 1379 | 208 | 1087 |
| TOTAL | 8923 | 1880 | 357 | 1408 |
| CITY OF CULVER CITY | | 2478 | 807 | 1536 |
| VOTE BY MAIL | | 15258 | 2253 | 11793 |
| TOTAL | 28196 | 17736 | 3060 | 13329 |
| CITY OF DIAMOND BAR | | 3043 | 1868 | 1059 |
| VOTE BY MAIL | | 12436 | 4902 | 6571 |
| TOTAL | 34085 | 15479 | 6770 | 7630 |
| CITY OF DOWNEY | | 5462 | 3016 | 2232 |
| VOTE BY MAIL | | 18631 | 5706 | 11857 |
| TOTAL | 64985 | 24093 | 8722 | 14089 |
| CITY OF DUARTE | | 1253 | 632 | 561 |
| VOTE BY MAIL | | 4999 | 1433 | 3235 |
| TOTAL | 13277 | 6252 | 2065 | 3796 |
| CITY OF EL MONTE | | 2762 | 1206 | 1427 |
| VOTE BY MAIL | | 9585 | 2497 | 6480 |
| TOTAL | 44526 | 12347 | 3703 | 7907 |
| CITY OF EL SEGUNDO | | 1650 | 912 | 654 |
| VOTE BY MAIL | | 5959 | 1830 | 3640 |
| TOTAL | 12107 | 7609 | 2742 | 4294 |
| CITY OF GARDENA | | 2352 | 852 | 1381 |
| VOTE BY MAIL | | 10886 | 2293 | 7908 |
| TOTAL | 35505 | 13238 | 3145 | 9289 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4807 | 3766 |
| VOTE BY MAIL | | 40512 | 10902 | 25582 |
| TOTAL | 116002 | 49542 | 15709 | 29348 |
| CITY OF GLENDORA | | 5065 | 3681 | 1222 |
| VOTE BY MAIL | | 13544 | 6091 | 6517 |
| TOTAL | 34775 | 18609 | 9772 | 7739 |
| CITY OF HAWAIIAN GARDENS | | 516 | 202 | 278 |
| VOTE BY MAIL | | 1541 | 416 | 1014 |
| TOTAL | 6041 | 2057 | 618 | 1292 |
| CITY OF HAWTHORNE | | 3074 | 1126 | 1782 |
| VOTE BY MAIL | | 11690 | 2265 | 8708 |
| TOTAL | 43163 | 14764 | 3391 | 10490 |
| CITY OF HERMOSA BEACH | | 1763 | 926 | 740 |
| VOTE BY MAIL | | 7086 | 1998 | 4327 |
| TOTAL | 14010 | 8849 | 2924 | 5067 |
| CITY OF HIDDEN HILLS | | 161 | 105 | 45 |
| VOTE BY MAIL | | 723 | 284 | 354 |
| TOTAL | 1345 | 884 | 389 | 399 |
| CITY OF HUNTINGTON PARK | | 1247 | 363 | 814 |
| VOTE BY MAIL | | 4189 | 644 | 3313 |
| TOTAL | 21975 | 5436 | 1007 | 4127 |
| CITY OF INDUSTRY | | 20 | 9 | 11 |
| VOTE BY MAIL | | 101 | 35 | 63 |
| TOTAL | 360 | 121 | 44 | 74 |
| CITY OF INGLEWOOD | | 4437 | 821 | 3351 |
| VOTE BY MAIL | | 19356 | 1685 | 16543 |
| TOTAL | 63222 | 23793 | 2506 | 19894 |
| CITY OF IRWINDALE | | 211 | 70 | 118 |
| VOTE BY MAIL | | 349 | 87 | 238 |
| TOTAL | 1044 | 560 | 157 | 356 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 967 | 466 |
| VOTE BY MAIL | | 7977 | 3030 | 4345 |
| TOTAL | 15526 | 9465 | 3997 | 4811 |
| CITY OF LA HABRA HEIGHTS | | 604 | 463 | 123 |
| VOTE BY MAIL | | 1783 | 963 | 723 |
| TOTAL | 4088 | 2387 | 1426 | 846 |
| CITY OF LA MIRADA | | 3006 | 2113 | 786 |
| VOTE BY MAIL | | 11458 | 4964 | 5717 |
| TOTAL | 31246 | 14464 | 7077 | 6503 |
| CITY OF LA PUENTE | | 1433 | 593 | 772 |
| VOTE BY MAIL | | 4496 | 1041 | 3216 |
| TOTAL | 19146 | 5929 | 1634 | 3988 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 2158 | 653 |
| VOTE BY MAIL | | 9746 | 4185 | 4969 |
| TOTAL | 22323 | 12658 | 6343 | 5622 |
| CITY OF LAKEWOOD | | 5641 | 3495 | 1938 |
| VOTE BY MAIL | | 20373 | 7067 | 11982 |
| TOTAL | 55045 | 26014 | 10562 | 13920 |
| CITY OF LANCASTER | | 7819 | 5084 | 2493 |
| VOTE BY MAIL | | 24531 | 9645 | 13764 |
| TOTAL | 90121 | 32350 | 14729 | 16257 |
| CITY OF LAWNDALE | | 1219 | 581 | 587 |
| VOTE BY MAIL | | 3878 | 961 | 2663 |
| TOTAL | 16042 | 5097 | 1542 | 3250 |
| CITY OF LOMITA | | 1281 | 885 | 353 |
| VOTE BY MAIL | | 4513 | 1567 | 2645 |
| TOTAL | 12724 | 5794 | 2452 | 2998 |
| CITY OF LONG BEACH | | 21345 | 9397 | 11041 |
| VOTE BY MAIL | | 96041 | 23993 | 65762 |
| TOTAL | 271243 | 117386 | 33390 | 76803 |
| CITY OF LOS ANGELES | | 182663 | 66953 | 103238 |
| VOTE BY MAIL | | 769444 | 148018 | 547929 |
| TOTAL | 2120515 | 952107 | 214971 | 651167 |
| CITY OF LYNWOOD | | 1593 | 487 | 1028 |
| VOTE BY MAIL | | 5979 | 874 | 4800 |
| TOTAL | 29868 | 7572 | 1361 | 5828 |
| CITY OF MALIBU | | 1226 | 598 | 545 |
| VOTE BY MAIL | | 3882 | 1223 | 2320 |
| TOTAL | 8128 | 5108 | 1821 | 2865 |
| CITY OF MANHATTAN BEACH | | 3221 | 1810 | 1224 |
| VOTE BY MAIL | | 14842 | 4952 | 8370 |
| TOTAL | 26444 | 18063 | 6762 | 9594 |
| CITY OF MAYWOOD | | 643 | 186 | 412 |
| VOTE BY MAIL | | 2022 | 329 | 1565 |
| TOTAL | 10463 | 2665 | 515 | 1977 |
| CITY OF MONROVIA | | 2611 | 1483 | 1029 |
| VOTE BY MAIL | | 9579 | 2683 | 6224 |
| TOTAL | 23348 | 12190 | 4166 | 7253 |
| CITY OF MONTEBELLO | | 2241 | 937 | 1196 |
| VOTE BY MAIL | | 10055 | 2156 | 7187 |
| TOTAL | 32790 | 12296 | 3093 | 8383 |
| CITY OF MONTEREY PARK | | 2087 | 1005 | 956 |
| VOTE BY MAIL | | 10675 | 2781 | 6660 |
| TOTAL | 31681 | 12762 | 3786 | 7616 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2051 | 1761 |
| VOTE BY MAIL | | 14888 | 3992 | 9959 |
| TOTAL | 56602 | 18895 | 6043 | 11720 |
| CITY OF PALMDALE | | 6441 | 3940 | 2294 |
| VOTE BY MAIL | | 23542 | 8180 | 14197 |
| TOTAL | 88259 | 29983 | 12120 | 16491 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 924 | 402 |
| VOTE BY MAIL | | 5858 | 2536 | 2719 |
| TOTAL | 10739 | 7258 | 3460 | 3121 |
| CITY OF PARAMOUNT | | 1422 | 502 | 848 |
| VOTE BY MAIL | | 4753 | 866 | 3606 |
| TOTAL | 25293 | 6175 | 1368 | 4454 |
| CITY OF PASADENA | | 8165 | 3093 | 4689 |
| VOTE BY MAIL | | 40696 | 7915 | 30134 |
| TOTAL | 88291 | 48861 | 11008 | 34823 |
| CITY OF PICO RIVERA | | 2845 | 1287 | 1440 |
| VOTE BY MAIL | | 10218 | 2045 | 7597 |
| TOTAL | 36796 | 13063 | 3332 | 9037 |
| CITY OF POMONA | | 5138 | 2482 | 2491 |
| VOTE BY MAIL | | 17581 | 4753 | 11894 |
| TOTAL | 74017 | 22719 | 7235 | 14385 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 2299 | 1077 |
| VOTE BY MAIL | | 15068 | 6023 | 7755 |
| TOTAL | 30514 | 18592 | 8322 | 8832 |
| CITY OF REDONDO BEACH | | 4618 | 2524 | 1885 |
| VOTE BY MAIL | | 23174 | 6633 | 14765 |
| TOTAL | 48004 | 27792 | 9157 | 16650 |
| CITY OF ROLLING HILLS | | 228 | 169 | 50 |
| VOTE BY MAIL | | 820 | 477 | 272 |
| TOTAL | 1545 | 1048 | 646 | 322 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 555 | 165 |
| VOTE BY MAIL | | 3322 | 1383 | 1640 |
| TOTAL | 6470 | 4067 | 1938 | 1805 |
| CITY OF ROSEMEAD | | 1451 | 646 | 708 |
| VOTE BY MAIL | | 5703 | 1516 | 3684 |
| TOTAL | 23843 | 7154 | 2162 | 4392 |
| CITY OF SAN DIMAS | | 3077 | 2217 | 765 |
| VOTE BY MAIL | | 9039 | 4039 | 4403 |
| TOTAL | 23249 | 12116 | 6256 | 5168 |
| CITY OF SAN FERNANDO | | 973 | 364 | 548 |
| VOTE BY MAIL | | 3093 | 594 | 2309 |
| TOTAL | 12216 | 4066 | 958 | 2857 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 757 | 635 |
| VOTE BY MAIL | | 6465 | 1938 | 3833 |
| TOTAL | 19463 | 7954 | 2695 | 4468 |
| CITY OF SAN MARINO | | 704 | 434 | 215 |
| VOTE BY MAIL | | 4473 | 1843 | 2006 |
| TOTAL | 9147 | 5177 | 2277 | 2221 |
| CITY OF SANTA CLARITA | | 18235 | 13076 | 4596 |
| VOTE BY MAIL | | 61084 | 24765 | 32507 |
| TOTAL | 145251 | 79319 | 37841 | 37103 |
| CITY OF SANTA FE SPRINGS | | 1099 | 548 | 486 |
| VOTE BY MAIL | | 3442 | 905 | 2291 |
| TOTAL | 11312 | 4541 | 1453 | 2777 |
| CITY OF SANTA MONICA | | 6018 | 1998 | 3649 |
| VOTE BY MAIL | | 33528 | 5604 | 25223 |
| TOTAL | 67392 | 39546 | 7602 | 28872 |
| CITY OF SIERRA MADRE | | 1062 | 598 | 419 |
| VOTE BY MAIL | | 4693 | 1356 | 3004 |
| TOTAL | 8473 | 5755 | 1954 | 3423 |
| CITY OF SIGNAL HILL | | 548 | 248 | 277 |
| VOTE BY MAIL | | 2732 | 625 | 1949 |
| TOTAL | 7238 | 3280 | 873 | 2226 |
| CITY OF SOUTH EL MONTE | | 721 | 284 | 406 |
| VOTE BY MAIL | | 1989 | 409 | 1436 |
| TOTAL | 8964 | 2710 | 693 | 1842 |
| CITY OF SOUTH GATE | | 2520 | 900 | 1508 |
| VOTE BY MAIL | | 9184 | 1666 | 7022 |
| TOTAL | 46076 | 11704 | 2566 | 8530 |
| CITY OF SOUTH PASADENA | | 1758 | 613 | 1083 |
| VOTE BY MAIL | | 9336 | 1662 | 6970 |
| TOTAL | 17643 | 11094 | 2275 | 8053 |
| CITY OF TEMPLE CITY | | 1670 | 1060 | 516 |
| VOTE BY MAIL | | 6973 | 2540 | 3753 |
| TOTAL | 20403 | 8643 | 3600 | 4269 |
| CITY OF TORRANCE | | 10204 | 6641 | 3181 |
| VOTE BY MAIL | | 39339 | 13257 | 22709 |
| TOTAL | 92656 | 49543 | 19898 | 25890 |
| CITY OF VERNON | | 7 | 2 | 4 |
| VOTE BY MAIL | | 41 | 6 | 32 |
| TOTAL | 119 | 48 | 8 | 36 |
| CITY OF WALNUT | | 1412 | 855 | 504 |
| VOTE BY MAIL | | 7431 | 2747 | 4014 |
| TOTAL | 19274 | 8843 | 3602 | 4518 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

INSURANCE COMMISSIONER

| LOCATION | REGIST-RATION | BALLOTS CAST | ROBERT HOWELL | RICARDO LARA |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 3028 | 2110 |
| VOTE BY MAIL | | 18966 | 5802 | 11979 |
| TOTAL | 62118 | 24311 | 8830 | 14089 |
| CITY OF WEST HOLLYWOOD | | 2570 | 647 | 1808 |
| VOTE BY MAIL | | 12913 | 1625 | 10441 |
| TOTAL | 26217 | 15483 | 2272 | 12249 |
| CITY OF WESTLAKE VILLAGE | | 721 | 498 | 204 |
| VOTE BY MAIL | | 3575 | 1392 | 1914 |
| TOTAL | 6342 | 4296 | 1890 | 2118 |
| CITY OF WHITTIER | | 5749 | 3421 | 2126 |
| VOTE BY MAIL | | 19088 | 6434 | 11469 |
| TOTAL | 54667 | 24837 | 9855 | 13595 |
| UNINCORPORATED | | 48419 | 25047 | 21433 |
| VOTE BY MAIL | | 171810 | 47695 | 113248 |
| TOTAL | 563959 | 220229 | 72742 | 134681 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 574 | 814 |
| VOTE BY MAIL | | 7952 | 4643 | 1941 |
| TOTAL | 14969 | 9643 | 5217 | 2755 |
| CITY OF ALHAMBRA | | 3536 | 1637 | 1445 |
| VOTE BY MAIL | | 14843 | 9403 | 3392 |
| TOTAL | 45458 | 18379 | 11040 | 4837 |
| CITY OF ARCADIA | | 2432 | 728 | 1354 |
| VOTE BY MAIL | | 12968 | 6145 | 4457 |
| TOTAL | 32488 | 15400 | 6873 | 5811 |
| CITY OF ARTESIA | | 844 | 357 | 348 |
| VOTE BY MAIL | | 2688 | 1540 | 775 |
| TOTAL | 8614 | 3532 | 1897 | 1123 |
| CITY OF AVALON | | 260 | 102 | 95 |
| VOTE BY MAIL | | 531 | 285 | 143 |
| TOTAL | 1734 | 791 | 387 | 238 |
| CITY OF AZUSA | | 2348 | 1044 | 993 |
| VOTE BY MAIL | | 6862 | 4254 | 1712 |
| TOTAL | 24091 | 9210 | 5298 | 2705 |
| CITY OF BALDWIN PARK | | 2317 | 1244 | 855 |
| VOTE BY MAIL | | 8555 | 5795 | 1885 |
| TOTAL | 35144 | 10872 | 7039 | 2740 |
| CITY OF BELL | | 900 | 532 | 282 |
| VOTE BY MAIL | | 2489 | 1848 | 481 |
| TOTAL | 14586 | 3389 | 2380 | 763 |
| CITY OF BELL GARDENS | | 1117 | 659 | 323 |
| VOTE BY MAIL | | 3014 | 2093 | 501 |
| TOTAL | 16137 | 4131 | 2752 | 824 |
| CITY OF BELLFLOWER | | 3076 | 1276 | 1352 |
| VOTE BY MAIL | | 10764 | 6539 | 2916 |
| TOTAL | 41149 | 13840 | 7815 | 4268 |
| CITY OF BEVERLY HILLS | | 2635 | 848 | 1076 |
| VOTE BY MAIL | | 9742 | 5311 | 2321 |
| TOTAL | 22124 | 12377 | 6159 | 3397 |
| CITY OF BRADBURY | | 80 | 11 | 61 |
| VOTE BY MAIL | | 240 | 104 | 92 |
| TOTAL | 616 | 320 | 115 | 153 |
| CITY OF BURBANK | | 5979 | 2654 | 2230 |
| VOTE BY MAIL | | 30479 | 20038 | 5925 |
| TOTAL | 69775 | 36458 | 22692 | 8155 |
| CITY OF CALABASAS | | 1716 | 665 | 754 |
| VOTE BY MAIL | | 8214 | 4731 | 1934 |
| TOTAL | 16658 | 9930 | 5396 | 2688 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2459 | 1438 | | | | | | | | | | |
| VOTE BY MAIL | | 18699 | 13212 | 3495 | | | | | | | | | | |
| TOTAL | 62371 | 23125 | 15671 | 4933 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1068 | 1296 | | | | | | | | | | |
| VOTE BY MAIL | | 14473 | 7901 | 4169 | | | | | | | | | | |
| TOTAL | 35473 | 17287 | 8969 | 5465 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1274 | 1186 | | | | | | | | | | |
| VOTE BY MAIL | | 11519 | 7411 | 2795 | | | | | | | | | | |
| TOTAL | 23317 | 14288 | 8685 | 3981 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 334 | 166 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 1222 | 281 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 1556 | 447 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 1574 | 509 | | | | | | | | | | |
| VOTE BY MAIL | | 9982 | 7912 | 1355 | | | | | | | | | | |
| TOTAL | 48870 | 12248 | 9486 | 1864 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1199 | 1640 | | | | | | | | | | |
| VOTE BY MAIL | | 9446 | 5484 | 2766 | | | | | | | | | | |
| TOTAL | 30244 | 12710 | 6683 | 4406 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 296 | 151 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 1007 | 257 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 1303 | 408 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 1470 | 644 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 10937 | 1824 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 12407 | 2468 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1049 | 1640 | | | | | | | | | | |
| VOTE BY MAIL | | 12436 | 6108 | 4499 | | | | | | | | | | |
| TOTAL | 34085 | 15479 | 7157 | 6139 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 2234 | 2602 | | | | | | | | | | |
| VOTE BY MAIL | | 18631 | 11238 | 5366 | | | | | | | | | | |
| TOTAL | 64985 | 24093 | 13472 | 7968 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 561 | 550 | | | | | | | | | | |
| VOTE BY MAIL | | 4999 | 3120 | 1294 | | | | | | | | | | |
| TOTAL | 13277 | 6252 | 3681 | 1844 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1374 | 1093 | | | | | | | | | | |
| VOTE BY MAIL | | 9585 | 6194 | 2431 | | | | | | | | | | |
| TOTAL | 44526 | 12347 | 7568 | 3524 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 617 | 773 | | | | | | | | | | |
| VOTE BY MAIL | | 5959 | 3403 | 1584 | | | | | | | | | | |
| TOTAL | 12107 | 7609 | 4020 | 2357 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 1285 | 793 | | | | | | | | | | |
| VOTE BY MAIL | | 10886 | 7355 | 2284 | | | | | | | | | | |
| TOTAL | 35505 | 13238 | 8640 | 3077 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3713 | 3857 | | | | | | | | | | |
| VOTE BY MAIL | | 40512 | 24147 | 9434 | | | | | | | | | | |
| TOTAL | 116002 | 49542 | 27860 | 13291 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 1326 | 2902 | | | | | | | | | | |
| VOTE BY MAIL | | 13544 | 6373 | 4955 | | | | | | | | | | |
| TOTAL | 34775 | 18609 | 7699 | 7857 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 283 | 174 | | | | | | | | | | |
| VOTE BY MAIL | | 1541 | 1012 | 356 | | | | | | | | | | |
| TOTAL | 6041 | 2057 | 1295 | 530 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 1679 | 1031 | | | | | | | | | | |
| VOTE BY MAIL | | 11690 | 8184 | 2312 | | | | | | | | | | |
| TOTAL | 43163 | 14764 | 9863 | 3343 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 695 | 793 | | | | | | | | | | |
| VOTE BY MAIL | | 7086 | 3955 | 1709 | | | | | | | | | | |
| TOTAL | 14010 | 8849 | 4650 | 2502 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 48 | 82 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 340 | 182 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 388 | 264 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 747 | 371 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 3157 | 658 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 3904 | 1029 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 10 | 8 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 65 | 25 | | | | | | | | | | |
| TOTAL | 360 | 121 | 75 | 33 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 3095 | 912 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 15341 | 2363 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 18436 | 3275 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 116 | 54 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 230 | 79 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 346 | 133 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 474 | 762 | | | | | | | | | | |
| VOTE BY MAIL | | 7977 | 4138 | 2324 | | | | | | | | | | |
| TOTAL | 15526 | 9465 | 4612 | 3086 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 135 | 401 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 719 | 773 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 854 | 1174 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 804 | 1767 | | | | | | | | | | |
| VOTE BY MAIL | | 11458 | 5413 | 4362 | | | | | | | | | | |
| TOTAL | 31246 | 14464 | 6217 | 6129 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 747 | 546 | | | | | | | | | | |
| VOTE BY MAIL | | 4496 | 3032 | 1100 | | | | | | | | | | |
| TOTAL | 19146 | 5929 | 3779 | 1646 | | | | | | | | | | |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 664 | 1823 |
| VOTE BY MAIL | | 9746 | 4760 | 3562 |
| TOTAL | 22323 | 12658 | 5424 | 5385 |
| CITY OF LAKEWOOD | | 5641 | 1950 | 2685 |
| VOTE BY MAIL | | 20373 | 11433 | 5769 |
| TOTAL | 55045 | 26014 | 13383 | 8454 |
| CITY OF LANCASTER | | 7819 | 2510 | 4378 |
| VOTE BY MAIL | | 24531 | 13306 | 8839 |
| TOTAL | 90121 | 32350 | 15816 | 13217 |
| CITY OF LAWNDALE | | 1219 | 556 | 524 |
| VOTE BY MAIL | | 3878 | 2521 | 915 |
| TOTAL | 16042 | 5097 | 3077 | 1439 |
| CITY OF LOMITA | | 1281 | 352 | 765 |
| VOTE BY MAIL | | 4513 | 2445 | 1397 |
| TOTAL | 12724 | 5794 | 2797 | 2162 |
| CITY OF LONG BEACH | | 21345 | 10342 | 8092 |
| VOTE BY MAIL | | 96041 | 61218 | 21771 |
| TOTAL | 271243 | 117386 | 71560 | 29863 |
| CITY OF LOS ANGELES | | 182663 | 99493 | 55706 |
| VOTE BY MAIL | | 769444 | 523491 | 128650 |
| TOTAL | 2120515 | 952107 | 622984 | 184356 |
| CITY OF LYNWOOD | | 1593 | 1019 | 429 |
| VOTE BY MAIL | | 5979 | 4522 | 1047 |
| TOTAL | 29868 | 7572 | 5541 | 1476 |
| CITY OF MALIBU | | 1226 | 555 | 442 |
| VOTE BY MAIL | | 3882 | 2176 | 900 |
| TOTAL | 8128 | 5108 | 2731 | 1342 |
| CITY OF MANHATTAN BEACH | | 3221 | 1168 | 1443 |
| VOTE BY MAIL | | 14842 | 7751 | 3847 |
| TOTAL | 26444 | 18063 | 8919 | 5290 |
| CITY OF MAYWOOD | | 643 | 382 | 172 |
| VOTE BY MAIL | | 2022 | 1500 | 314 |
| TOTAL | 10463 | 2665 | 1882 | 486 |
| CITY OF MONROVIA | | 2611 | 974 | 1295 |
| VOTE BY MAIL | | 9579 | 5798 | 2408 |
| TOTAL | 23348 | 12190 | 6772 | 3703 |
| CITY OF MONTEBELLO | | 2241 | 1164 | 836 |
| VOTE BY MAIL | | 10055 | 6815 | 2071 |
| TOTAL | 32790 | 12296 | 7979 | 2907 |
| CITY OF MONTEREY PARK | | 2087 | 929 | 867 |
| VOTE BY MAIL | | 10675 | 6135 | 2575 |
| TOTAL | 31681 | 12762 | 7064 | 3442 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1711 | 1833 |
| VOTE BY MAIL | | 14888 | 9423 | 3910 |
| TOTAL | 56602 | 18895 | 11134 | 5743 |
| CITY OF PALMDALE | | 6441 | 2323 | 3354 |
| VOTE BY MAIL | | 23542 | 13641 | 7419 |
| TOTAL | 88259 | 29983 | 15964 | 10773 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 373 | 714 |
| VOTE BY MAIL | | 5858 | 2573 | 1845 |
| TOTAL | 10739 | 7258 | 2946 | 2559 |
| CITY OF PARAMOUNT | | 1422 | 818 | 454 |
| VOTE BY MAIL | | 4753 | 3430 | 880 |
| TOTAL | 25293 | 6175 | 4248 | 1334 |
| CITY OF PASADENA | | 8165 | 4464 | 2765 |
| VOTE BY MAIL | | 40696 | 28321 | 7365 |
| TOTAL | 88291 | 48861 | 32785 | 10130 |
| CITY OF PICO RIVERA | | 2845 | 1392 | 1162 |
| VOTE BY MAIL | | 10218 | 7239 | 2006 |
| TOTAL | 36796 | 13063 | 8631 | 3168 |
| CITY OF POMONA | | 5138 | 2506 | 2170 |
| VOTE BY MAIL | | 17581 | 11398 | 4639 |
| TOTAL | 74017 | 22719 | 13904 | 6809 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1042 | 1901 |
| VOTE BY MAIL | | 15068 | 7243 | 4784 |
| TOTAL | 30514 | 18592 | 8285 | 6685 |
| CITY OF REDONDO BEACH | | 4618 | 1748 | 2213 |
| VOTE BY MAIL | | 23174 | 13537 | 5918 |
| TOTAL | 48004 | 27792 | 15285 | 8131 |
| CITY OF ROLLING HILLS | | 228 | 45 | 138 |
| VOTE BY MAIL | | 820 | 234 | 381 |
| TOTAL | 1545 | 1048 | 279 | 519 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 160 | 450 |
| VOTE BY MAIL | | 3322 | 1516 | 1099 |
| TOTAL | 6470 | 4067 | 1676 | 1549 |
| CITY OF ROSEMEAD | | 1451 | 672 | 559 |
| VOTE BY MAIL | | 5703 | 3482 | 1440 |
| TOTAL | 23843 | 7154 | 4154 | 1999 |
| CITY OF SAN DIMAS | | 3077 | 820 | 1851 |
| VOTE BY MAIL | | 9039 | 4229 | 3460 |
| TOTAL | 23249 | 12116 | 5049 | 5311 |
| CITY OF SAN FERNANDO | | 973 | 547 | 314 |
| VOTE BY MAIL | | 3093 | 2217 | 557 |
| TOTAL | 12216 | 4066 | 2764 | 871 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 624 | 643 |
| VOTE BY MAIL | | 6465 | 3622 | 1699 |
| TOTAL | 19463 | 7954 | 4246 | 2342 |
| CITY OF SAN MARINO | | 704 | 219 | 343 |
| VOTE BY MAIL | | 4473 | 1942 | 1445 |
| TOTAL | 9147 | 5177 | 2161 | 1788 |
| CITY OF SANTA CLARITA | | 18235 | 4832 | 10841 |
| VOTE BY MAIL | | 61084 | 31940 | 20490 |
| TOTAL | 145251 | 79319 | 36772 | 31331 |
| CITY OF SANTA FE SPRINGS | | 1099 | 475 | 487 |
| VOTE BY MAIL | | 3442 | 2130 | 911 |
| TOTAL | 11312 | 4541 | 2605 | 1398 |
| CITY OF SANTA MONICA | | 6018 | 3476 | 1566 |
| VOTE BY MAIL | | 33528 | 23763 | 4679 |
| TOTAL | 67392 | 39546 | 27239 | 6245 |
| CITY OF SIERRA MADRE | | 1062 | 422 | 489 |
| VOTE BY MAIL | | 4693 | 2843 | 1188 |
| TOTAL | 8473 | 5755 | 3265 | 1677 |
| CITY OF SIGNAL HILL | | 548 | 257 | 214 |
| VOTE BY MAIL | | 2732 | 1817 | 621 |
| TOTAL | 7238 | 3280 | 2074 | 835 |
| CITY OF SOUTH EL MONTE | | 721 | 405 | 257 |
| VOTE BY MAIL | | 1989 | 1353 | 409 |
| TOTAL | 8964 | 2710 | 1758 | 666 |
| CITY OF SOUTH GATE | | 2520 | 1453 | 789 |
| VOTE BY MAIL | | 9184 | 6671 | 1720 |
| TOTAL | 46076 | 11704 | 8124 | 2509 |
| CITY OF SOUTH PASADENA | | 1758 | 1027 | 545 |
| VOTE BY MAIL | | 9336 | 6475 | 1582 |
| TOTAL | 17643 | 11094 | 7502 | 2127 |
| CITY OF TEMPLE CITY | | 1670 | 525 | 923 |
| VOTE BY MAIL | | 6973 | 3510 | 2382 |
| TOTAL | 20403 | 8643 | 4035 | 3305 |
| CITY OF TORRANCE | | 10204 | 3053 | 5738 |
| VOTE BY MAIL | | 39339 | 21014 | 12058 |
| TOTAL | 92656 | 49543 | 24067 | 17796 |
| CITY OF VERNON | | 7 | 3 | 2 |
| VOTE BY MAIL | | 41 | 31 | 7 |
| TOTAL | 119 | 48 | 34 | 9 |
| CITY OF WALNUT | | 1412 | 499 | 746 |
| VOTE BY MAIL | | 7431 | 3707 | 2546 |
| TOTAL | 19274 | 8843 | 4206 | 3292 |

Voter Nominated

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

MEMBER STATE BOARD OF EQUALIZATION-3RD DISTRICT

| LOCATION | REGIST-RATION | BALLOTS CAST | TONY VAZQUEZ | Y.MARIE MANVEL |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2157 | 2536 |
| VOTE BY MAIL | | 18966 | 11554 | 5196 |
| TOTAL | 62118 | 24311 | 13711 | 7732 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1706 | 526 |
| VOTE BY MAIL | | 12913 | 10082 | 1328 |
| TOTAL | 26217 | 15483 | 11788 | 1854 |
| CITY OF WESTLAKE VILLAGE | | 721 | 217 | 381 |
| VOTE BY MAIL | | 3575 | 1843 | 1039 |
| TOTAL | 6342 | 4296 | 2060 | 1420 |
| CITY OF WHITTIER | | 5749 | 2093 | 2957 |
| VOTE BY MAIL | | 19088 | 11060 | 5634 |
| TOTAL | 54667 | 24837 | 13153 | 8591 |
| UNINCORPORATED | | 48419 | 20904 | 21657 |
| VOTE BY MAIL | | 171810 | 107553 | 43710 |
| TOTAL | 563959 | 220229 | 128457 | 65367 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | L R CHRISTENSEN | TONY K THURMOND | | | | | | | | | | |
| CITY OF AGOURA HILLS | | 1691 | 626 | 534 | | | | | | | | | | |
| VOTE BY MAIL | | 7952 | 1595 | 4192 | | | | | | | | | | |
| TOTAL | 14969 | 9643 | 2221 | 4726 | | | | | | | | | | |
| CITY OF ALHAMBRA | | 3536 | 1289 | 1439 | | | | | | | | | | |
| VOTE BY MAIL | | 14843 | 3117 | 8481 | | | | | | | | | | |
| TOTAL | 45458 | 18379 | 4406 | 9920 | | | | | | | | | | |
| CITY OF ARCADIA | | 2432 | 1049 | 774 | | | | | | | | | | |
| VOTE BY MAIL | | 12968 | 3802 | 5857 | | | | | | | | | | |
| TOTAL | 32488 | 15400 | 4851 | 6631 | | | | | | | | | | |
| CITY OF ARTESIA | | 844 | 323 | 313 | | | | | | | | | | |
| VOTE BY MAIL | | 2688 | 839 | 1309 | | | | | | | | | | |
| TOTAL | 8614 | 3532 | 1162 | 1622 | | | | | | | | | | |
| CITY OF AVALON | | 260 | 91 | 86 | | | | | | | | | | |
| VOTE BY MAIL | | 531 | 128 | 243 | | | | | | | | | | |
| TOTAL | 1734 | 791 | 219 | 329 | | | | | | | | | | |
| CITY OF AZUSA | | 2348 | 891 | 943 | | | | | | | | | | |
| VOTE BY MAIL | | 6862 | 1766 | 3723 | | | | | | | | | | |
| TOTAL | 24091 | 9210 | 2657 | 4666 | | | | | | | | | | |
| CITY OF BALDWIN PARK | | 2317 | 861 | 1065 | | | | | | | | | | |
| VOTE BY MAIL | | 8555 | 2166 | 5051 | | | | | | | | | | |
| TOTAL | 35144 | 10872 | 3027 | 6116 | | | | | | | | | | |
| CITY OF BELL | | 900 | 299 | 439 | | | | | | | | | | |
| VOTE BY MAIL | | 2489 | 586 | 1606 | | | | | | | | | | |
| TOTAL | 14586 | 3389 | 885 | 2045 | | | | | | | | | | |
| CITY OF BELL GARDENS | | 1117 | 382 | 523 | | | | | | | | | | |
| VOTE BY MAIL | | 3015 | 796 | 1635 | | | | | | | | | | |
| TOTAL | 16137 | 4132 | 1178 | 2158 | | | | | | | | | | |
| CITY OF BELLFLOWER | | 3076 | 1253 | 1149 | | | | | | | | | | |
| VOTE BY MAIL | | 10764 | 2923 | 5899 | | | | | | | | | | |
| TOTAL | 41149 | 13840 | 4176 | 7048 | | | | | | | | | | |
| CITY OF BEVERLY HILLS | | 2635 | 1055 | 644 | | | | | | | | | | |
| VOTE BY MAIL | | 9742 | 2246 | 4506 | | | | | | | | | | |
| TOTAL | 22124 | 12377 | 3301 | 5150 | | | | | | | | | | |
| CITY OF BRADBURY | | 80 | 36 | 26 | | | | | | | | | | |
| VOTE BY MAIL | | 240 | 78 | 98 | | | | | | | | | | |
| TOTAL | 616 | 320 | 114 | 124 | | | | | | | | | | |
| CITY OF BURBANK | | 5979 | 1887 | 2405 | | | | | | | | | | |
| VOTE BY MAIL | | 30479 | 5272 | 18466 | | | | | | | | | | |
| TOTAL | 69775 | 36458 | 7159 | 20871 | | | | | | | | | | |
| CITY OF CALABASAS | | 1716 | 585 | 586 | | | | | | | | | | |
| VOTE BY MAIL | | 8214 | 1648 | 4126 | | | | | | | | | | |
| TOTAL | 16658 | 9930 | 2233 | 4712 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1415 | 2134 | | | | | | | | | | |
| VOTE BY MAIL | | 18700 | 3725 | 11836 | | | | | | | | | | |
| TOTAL | 62371 | 23126 | 5140 | 13970 | | | | | | | | | | |
| CITY OF CERRITOS | | 2814 | 1034 | 1058 | | | | | | | | | | |
| VOTE BY MAIL | | 14473 | 3654 | 7304 | | | | | | | | | | |
| TOTAL | 35473 | 17287 | 4688 | 8362 | | | | | | | | | | |
| CITY OF CLAREMONT | | 2769 | 1011 | 1230 | | | | | | | | | | |
| VOTE BY MAIL | | 11519 | 2474 | 7185 | | | | | | | | | | |
| TOTAL | 23317 | 14288 | 3485 | 8415 | | | | | | | | | | |
| CITY OF COMMERCE | | 555 | 189 | 252 | | | | | | | | | | |
| VOTE BY MAIL | | 1669 | 399 | 1001 | | | | | | | | | | |
| TOTAL | 7144 | 2224 | 588 | 1253 | | | | | | | | | | |
| CITY OF COMPTON | | 2266 | 718 | 1211 | | | | | | | | | | |
| VOTE BY MAIL | | 9982 | 2064 | 6722 | | | | | | | | | | |
| TOTAL | 48870 | 12248 | 2782 | 7933 | | | | | | | | | | |
| CITY OF COVINA | | 3264 | 1429 | 1189 | | | | | | | | | | |
| VOTE BY MAIL | | 9446 | 2597 | 5009 | | | | | | | | | | |
| TOTAL | 30244 | 12710 | 4026 | 6198 | | | | | | | | | | |
| CITY OF CUDAHY | | 501 | 151 | 262 | | | | | | | | | | |
| VOTE BY MAIL | | 1379 | 325 | 857 | | | | | | | | | | |
| TOTAL | 8923 | 1880 | 476 | 1119 | | | | | | | | | | |
| CITY OF CULVER CITY | | 2478 | 578 | 1249 | | | | | | | | | | |
| VOTE BY MAIL | | 15258 | 1859 | 10036 | | | | | | | | | | |
| TOTAL | 28196 | 17736 | 2437 | 11285 | | | | | | | | | | |
| CITY OF DIAMOND BAR | | 3043 | 1290 | 1134 | | | | | | | | | | |
| VOTE BY MAIL | | 12436 | 3442 | 6271 | | | | | | | | | | |
| TOTAL | 34085 | 15479 | 4732 | 7405 | | | | | | | | | | |
| CITY OF DOWNEY | | 5462 | 2247 | 2182 | | | | | | | | | | |
| VOTE BY MAIL | | 18631 | 4942 | 10593 | | | | | | | | | | |
| TOTAL | 64985 | 24093 | 7189 | 12775 | | | | | | | | | | |
| CITY OF DUARTE | | 1253 | 470 | 497 | | | | | | | | | | |
| VOTE BY MAIL | | 4999 | 1309 | 2762 | | | | | | | | | | |
| TOTAL | 13277 | 6252 | 1779 | 3259 | | | | | | | | | | |
| CITY OF EL MONTE | | 2762 | 1051 | 1188 | | | | | | | | | | |
| VOTE BY MAIL | | 9585 | 2621 | 5303 | | | | | | | | | | |
| TOTAL | 44526 | 12347 | 3672 | 6491 | | | | | | | | | | |
| CITY OF EL SEGUNDO | | 1650 | 597 | 614 | | | | | | | | | | |
| VOTE BY MAIL | | 5959 | 1264 | 3200 | | | | | | | | | | |
| TOTAL | 12107 | 7609 | 1861 | 3814 | | | | | | | | | | |
| CITY OF GARDENA | | 2352 | 714 | 1158 | | | | | | | | | | |
| VOTE BY MAIL | | 10886 | 2095 | 6818 | | | | | | | | | | |
| TOTAL | 35505 | 13238 | 2809 | 7976 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | L R CHRISTENSEN | TONY K THURMOND | | | | | | | | | | |
| CITY OF GLENDALE | | 9030 | 3315 | 3499 | | | | | | | | | | |
| VOTE BY MAIL | | 40512 | 8476 | 22759 | | | | | | | | | | |
| TOTAL | 116002 | 49542 | 11791 | 26258 | | | | | | | | | | |
| CITY OF GLENDORA | | 5065 | 2433 | 1481 | | | | | | | | | | |
| VOTE BY MAIL | | 13544 | 4502 | 6183 | | | | | | | | | | |
| TOTAL | 34775 | 18609 | 6935 | 7664 | | | | | | | | | | |
| CITY OF HAWAIIAN GARDENS | | 516 | 224 | 194 | | | | | | | | | | |
| VOTE BY MAIL | | 1541 | 443 | 850 | | | | | | | | | | |
| TOTAL | 6041 | 2057 | 667 | 1044 | | | | | | | | | | |
| CITY OF HAWTHORNE | | 3074 | 983 | 1398 | | | | | | | | | | |
| VOTE BY MAIL | | 11690 | 2521 | 7079 | | | | | | | | | | |
| TOTAL | 43163 | 14764 | 3504 | 8477 | | | | | | | | | | |
| CITY OF HERMOSA BEACH | | 1763 | 628 | 612 | | | | | | | | | | |
| VOTE BY MAIL | | 7086 | 1321 | 3612 | | | | | | | | | | |
| TOTAL | 14010 | 8849 | 1949 | 4224 | | | | | | | | | | |
| CITY OF HIDDEN HILLS | | 161 | 73 | 39 | | | | | | | | | | |
| VOTE BY MAIL | | 723 | 134 | 300 | | | | | | | | | | |
| TOTAL | 1345 | 884 | 207 | 339 | | | | | | | | | | |
| CITY OF HUNTINGTON PARK | | 1247 | 425 | 604 | | | | | | | | | | |
| VOTE BY MAIL | | 4189 | 976 | 2640 | | | | | | | | | | |
| TOTAL | 21975 | 5436 | 1401 | 3244 | | | | | | | | | | |
| CITY OF INDUSTRY | | 20 | 8 | 11 | | | | | | | | | | |
| VOTE BY MAIL | | 101 | 38 | 50 | | | | | | | | | | |
| TOTAL | 360 | 121 | 46 | 61 | | | | | | | | | | |
| CITY OF INGLEWOOD | | 4437 | 1143 | 2512 | | | | | | | | | | |
| VOTE BY MAIL | | 19356 | 3156 | 13474 | | | | | | | | | | |
| TOTAL | 63222 | 23793 | 4299 | 15986 | | | | | | | | | | |
| CITY OF IRWINDALE | | 211 | 71 | 76 | | | | | | | | | | |
| VOTE BY MAIL | | 349 | 99 | 186 | | | | | | | | | | |
| TOTAL | 1044 | 560 | 170 | 262 | | | | | | | | | | |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 644 | 476 | | | | | | | | | | |
| VOTE BY MAIL | | 7977 | 2026 | 4021 | | | | | | | | | | |
| TOTAL | 15526 | 9465 | 2670 | 4497 | | | | | | | | | | |
| CITY OF LA HABRA HEIGHTS | | 604 | 303 | 181 | | | | | | | | | | |
| VOTE BY MAIL | | 1783 | 647 | 724 | | | | | | | | | | |
| TOTAL | 4088 | 2387 | 950 | 905 | | | | | | | | | | |
| CITY OF LA MIRADA | | 3006 | 1448 | 931 | | | | | | | | | | |
| VOTE BY MAIL | | 11458 | 3621 | 5339 | | | | | | | | | | |
| TOTAL | 31246 | 14464 | 5069 | 6270 | | | | | | | | | | |
| CITY OF LA PUENTE | | 1433 | 515 | 694 | | | | | | | | | | |
| VOTE BY MAIL | | 4496 | 1151 | 2700 | | | | | | | | | | |
| TOTAL | 19146 | 5929 | 1666 | 3394 | | | | | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1381 | 846 |
| VOTE BY MAIL | | 9746 | 3037 | 4679 |
| TOTAL | 22323 | 12658 | 4418 | 5525 |
| CITY OF LAKEWOOD | | 5641 | 2356 | 1931 |
| VOTE BY MAIL | | 20373 | 5200 | 10828 |
| TOTAL | 55045 | 26014 | 7556 | 12759 |
| CITY OF LANCASTER | | 7819 | 3577 | 2657 |
| VOTE BY MAIL | | 24531 | 7887 | 12616 |
| TOTAL | 90121 | 32350 | 11464 | 15273 |
| CITY OF LAWNDALE | | 1219 | 432 | 512 |
| VOTE BY MAIL | | 3878 | 1013 | 2121 |
| TOTAL | 16042 | 5097 | 1445 | 2633 |
| CITY OF LOMITA | | 1281 | 618 | 391 |
| VOTE BY MAIL | | 4513 | 1136 | 2373 |
| TOTAL | 12724 | 5794 | 1754 | 2764 |
| CITY OF LONG BEACH | | 21345 | 7418 | 9174 |
| VOTE BY MAIL | | 96041 | 20580 | 56041 |
| TOTAL | 271243 | 117386 | 27998 | 65215 |
| CITY OF LOS ANGELES | | 182663 | 55083 | 81676 |
| VOTE BY MAIL | | 769422 | 131793 | 474267 |
| TOTAL | 2120515 | 952085 | 186876 | 555943 |
| CITY OF LYNWOOD | | 1593 | 551 | 805 |
| VOTE BY MAIL | | 5979 | 1377 | 3939 |
| TOTAL | 29868 | 7572 | 1928 | 4744 |
| CITY OF MALIBU | | 1226 | 379 | 446 |
| VOTE BY MAIL | | 3882 | 841 | 1803 |
| TOTAL | 8128 | 5108 | 1220 | 2249 |
| CITY OF MANHATTAN BEACH | | 3221 | 1176 | 1143 |
| VOTE BY MAIL | | 14842 | 3237 | 7520 |
| TOTAL | 26444 | 18063 | 4413 | 8663 |
| CITY OF MAYWOOD | | 643 | 190 | 303 |
| VOTE BY MAIL | | 2022 | 482 | 1223 |
| TOTAL | 10463 | 2665 | 672 | 1526 |
| CITY OF MONROVIA | | 2611 | 1063 | 995 |
| VOTE BY MAIL | | 9579 | 2140 | 5462 |
| TOTAL | 23348 | 12190 | 3203 | 6457 |
| CITY OF MONTEBELLO | | 2241 | 820 | 982 |
| VOTE BY MAIL | | 10055 | 2215 | 5979 |
| TOTAL | 32790 | 12296 | 3035 | 6961 |
| CITY OF MONTEREY PARK | | 2087 | 718 | 856 |
| VOTE BY MAIL | | 10675 | 2285 | 5569 |
| TOTAL | 31681 | 12762 | 3003 | 6425 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1578 | 1646 |
| VOTE BY MAIL | | 14888 | 3989 | 8357 |
| TOTAL | 56602 | 18895 | 5567 | 10003 |
| CITY OF PALMDALE | | 6441 | 2792 | 2357 |
| VOTE BY MAIL | | 23542 | 6924 | 12366 |
| TOTAL | 88259 | 29983 | 9716 | 14723 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 581 | 412 |
| VOTE BY MAIL | | 5858 | 1525 | 2598 |
| TOTAL | 10739 | 7258 | 2106 | 3010 |
| CITY OF PARAMOUNT | | 1422 | 443 | 687 |
| VOTE BY MAIL | | 4753 | 1102 | 2919 |
| TOTAL | 25293 | 6175 | 1545 | 3606 |
| CITY OF PASADENA | | 8165 | 2645 | 3836 |
| VOTE BY MAIL | | 40696 | 7255 | 25894 |
| TOTAL | 88291 | 48861 | 9900 | 29730 |
| CITY OF PICO RIVERA | | 2845 | 1085 | 1252 |
| VOTE BY MAIL | | 10218 | 2534 | 6109 |
| TOTAL | 36796 | 13063 | 3619 | 7361 |
| CITY OF POMONA | | 5138 | 2096 | 2177 |
| VOTE BY MAIL | | 17581 | 4778 | 10068 |
| TOTAL | 74017 | 22719 | 6874 | 12245 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1487 | 1075 |
| VOTE BY MAIL | | 15068 | 3927 | 7174 |
| TOTAL | 30514 | 18592 | 5414 | 8249 |
| CITY OF REDONDO BEACH | | 4618 | 1748 | 1670 |
| VOTE BY MAIL | | 23174 | 4909 | 12897 |
| TOTAL | 48004 | 27792 | 6657 | 14567 |
| CITY OF ROLLING HILLS | | 228 | 104 | 56 |
| VOTE BY MAIL | | 820 | 277 | 295 |
| TOTAL | 1545 | 1048 | 381 | 351 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 356 | 174 |
| VOTE BY MAIL | | 3322 | 844 | 1532 |
| TOTAL | 6470 | 4067 | 1200 | 1706 |
| CITY OF ROSEMEAD | | 1451 | 498 | 564 |
| VOTE BY MAIL | | 5703 | 1365 | 3039 |
| TOTAL | 23843 | 7154 | 1863 | 3603 |
| CITY OF SAN DIMAS | | 3077 | 1487 | 937 |
| VOTE BY MAIL | | 9039 | 2900 | 4067 |
| TOTAL | 23249 | 12116 | 4387 | 5004 |
| CITY OF SAN FERNANDO | | 973 | 359 | 435 |
| VOTE BY MAIL | | 3093 | 746 | 1815 |
| TOTAL | 12216 | 4066 | 1105 | 2250 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 517 | 556 |
| VOTE BY MAIL | | 6465 | 1505 | 3310 |
| TOTAL | 19463 | 7954 | 2022 | 3866 |
| CITY OF SAN MARINO | | 704 | 271 | 226 |
| VOTE BY MAIL | | 4473 | 1163 | 1889 |
| TOTAL | 9147 | 5177 | 1434 | 2115 |
| CITY OF SANTA CLARITA | | 18235 | 9168 | 5195 |
| VOTE BY MAIL | | 61084 | 18091 | 30523 |
| TOTAL | 145251 | 79319 | 27259 | 35718 |
| CITY OF SANTA FE SPRINGS | | 1099 | 424 | 455 |
| VOTE BY MAIL | | 3442 | 889 | 1966 |
| TOTAL | 11312 | 4541 | 1313 | 2421 |
| CITY OF SANTA MONICA | | 6018 | 1636 | 2642 |
| VOTE BY MAIL | | 33528 | 4833 | 19816 |
| TOTAL | 67392 | 39546 | 6469 | 22458 |
| CITY OF SIERRA MADRE | | 1062 | 453 | 358 |
| VOTE BY MAIL | | 4693 | 1079 | 2605 |
| TOTAL | 8473 | 5755 | 1532 | 2963 |
| CITY OF SIGNAL HILL | | 548 | 170 | 239 |
| VOTE BY MAIL | | 2732 | 586 | 1652 |
| TOTAL | 7238 | 3280 | 756 | 1891 |
| CITY OF SOUTH EL MONTE | | 721 | 250 | 338 |
| VOTE BY MAIL | | 1989 | 457 | 1137 |
| TOTAL | 8964 | 2710 | 707 | 1475 |
| CITY OF SOUTH GATE | | 2520 | 824 | 1170 |
| VOTE BY MAIL | | 9183 | 2162 | 5698 |
| TOTAL | 46076 | 11703 | 2986 | 6868 |
| CITY OF SOUTH PASADENA | | 1758 | 466 | 946 |
| VOTE BY MAIL | | 9336 | 1446 | 6104 |
| TOTAL | 17643 | 11094 | 1912 | 7050 |
| CITY OF TEMPLE CITY | | 1670 | 761 | 542 |
| VOTE BY MAIL | | 6973 | 1899 | 3414 |
| TOTAL | 20403 | 8643 | 2660 | 3956 |
| CITY OF TORRANCE | | 10204 | 4688 | 3253 |
| VOTE BY MAIL | | 39339 | 9847 | 20482 |
| TOTAL | 92656 | 49543 | 14535 | 23735 |
| CITY OF VERNON | | 7 | 3 | 2 |
| VOTE BY MAIL | | 41 | 13 | 18 |
| TOTAL | 119 | 48 | 16 | 20 |
| CITY OF WALNUT | | 1412 | 581 | 546 |
| VOTE BY MAIL | | 7431 | 1983 | 3704 |
| TOTAL | 19274 | 8843 | 2564 | 4250 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

SUPERINTENDENT OF PUBLIC INSTRUCTION

| LOCATION | REGIST-RATION | BALLOTS CAST | L R CHRISTENSEN | TONY K THURMOND |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2179 | 2122 |
| VOTE BY MAIL | | 18966 | 5000 | 10467 |
| TOTAL | 62118 | 24311 | 7179 | 12589 |
| CITY OF WEST HOLLYWOOD | | 2570 | 564 | 1289 |
| VOTE BY MAIL | | 12913 | 1538 | 8544 |
| TOTAL | 26217 | 15483 | 2102 | 9833 |
| CITY OF WESTLAKE VILLAGE | | 721 | 309 | 212 |
| VOTE BY MAIL | | 3575 | 831 | 1769 |
| TOTAL | 6342 | 4296 | 1140 | 1981 |
| CITY OF WHITTIER | | 5749 | 2464 | 2196 |
| VOTE BY MAIL | | 19088 | 5140 | 10406 |
| TOTAL | 54667 | 24837 | 7604 | 12602 |
| UNINCORPORATED | | 48419 | 19202 | 19414 |
| VOTE BY MAIL | | 171810 | 41169 | 98891 |
| TOTAL | 563959 | 220229 | 60371 | 118305 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 811 | 824 |
| VOTE BY MAIL | | 7952 | 5876 | 1709 |
| TOTAL | 14969 | 9643 | 6687 | 2533 |
| CITY OF ALHAMBRA | | 3536 | 1945 | 1457 |
| VOTE BY MAIL | | 14843 | 10916 | 3244 |
| TOTAL | 45458 | 18379 | 12861 | 4701 |
| CITY OF ARCADIA | | 2432 | 1026 | 1276 |
| VOTE BY MAIL | | 12968 | 8278 | 3868 |
| TOTAL | 32488 | 15400 | 9304 | 5144 |
| CITY OF ARTESIA | | 844 | 376 | 414 |
| VOTE BY MAIL | | 2688 | 1577 | 953 |
| TOTAL | 8614 | 3532 | 1953 | 1367 |
| CITY OF AVALON | | 260 | 133 | 114 |
| VOTE BY MAIL | | 531 | 343 | 165 |
| TOTAL | 1734 | 791 | 476 | 279 |
| CITY OF AZUSA | | 2348 | 1083 | 1180 |
| VOTE BY MAIL | | 6862 | 4507 | 2089 |
| TOTAL | 24091 | 9210 | 5590 | 3269 |
| CITY OF BALDWIN PARK | | 2317 | 1170 | 1043 |
| VOTE BY MAIL | | 8553 | 5787 | 2287 |
| TOTAL | 35144 | 10870 | 6957 | 3330 |
| CITY OF BELL | | 900 | 517 | 354 |
| VOTE BY MAIL | | 2489 | 1760 | 637 |
| TOTAL | 14586 | 3389 | 2277 | 991 |
| CITY OF BELL GARDENS | | 1117 | 645 | 406 |
| VOTE BY MAIL | | 3010 | 2084 | 722 |
| TOTAL | 16137 | 4127 | 2729 | 1128 |
| CITY OF BELLFLOWER | | 3076 | 1383 | 1575 |
| VOTE BY MAIL | | 10764 | 6924 | 3341 |
| TOTAL | 41149 | 13840 | 8307 | 4916 |
| CITY OF BEVERLY HILLS | | 2635 | 1309 | 1158 |
| VOTE BY MAIL | | 9742 | 7059 | 2183 |
| TOTAL | 22124 | 12377 | 8368 | 3341 |
| CITY OF BRADBURY | | 80 | 21 | 58 |
| VOTE BY MAIL | | 240 | 158 | 73 |
| TOTAL | 616 | 320 | 179 | 131 |
| CITY OF BURBANK | | 5979 | 3200 | 2537 |
| VOTE BY MAIL | | 30479 | 23270 | 5843 |
| TOTAL | 69775 | 36458 | 26470 | 8380 |
| CITY OF CALABASAS | | 1716 | 956 | 672 |
| VOTE BY MAIL | | 8212 | 6314 | 1585 |
| TOTAL | 16658 | 9928 | 7270 | 2257 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2498 | 1729 |
| VOTE BY MAIL | | 18700 | 13406 | 4324 |
| TOTAL | 62371 | 23126 | 15904 | 6053 |
| CITY OF CERRITOS | | 2814 | 1237 | 1447 |
| VOTE BY MAIL | | 14473 | 9090 | 4629 |
| TOTAL | 35473 | 17287 | 10327 | 6076 |
| CITY OF CLAREMONT | | 2769 | 1457 | 1244 |
| VOTE BY MAIL | | 11519 | 8563 | 2669 |
| TOTAL | 23317 | 14288 | 10020 | 3913 |
| CITY OF COMMERCE | | 555 | 312 | 218 |
| VOTE BY MAIL | | 1669 | 1181 | 393 |
| TOTAL | 7144 | 2224 | 1493 | 611 |
| CITY OF COMPTON | | 2266 | 1505 | 653 |
| VOTE BY MAIL | | 9982 | 7705 | 1757 |
| TOTAL | 48870 | 12248 | 9210 | 2410 |
| CITY OF COVINA | | 3264 | 1381 | 1786 |
| VOTE BY MAIL | | 9446 | 6129 | 2958 |
| TOTAL | 30244 | 12710 | 7510 | 4744 |
| CITY OF CUDAHY | | 501 | 276 | 196 |
| VOTE BY MAIL | | 1379 | 963 | 360 |
| TOTAL | 8923 | 1880 | 1239 | 556 |
| CITY OF CULVER CITY | | 2478 | 1727 | 673 |
| VOTE BY MAIL | | 15258 | 12965 | 1759 |
| TOTAL | 28196 | 17736 | 14692 | 2432 |
| CITY OF DIAMOND BAR | | 3043 | 1248 | 1702 |
| VOTE BY MAIL | | 12436 | 7757 | 4154 |
| TOTAL | 34085 | 15479 | 9005 | 5856 |
| CITY OF DOWNEY | | 5462 | 2417 | 2879 |
| VOTE BY MAIL | | 18631 | 12016 | 5956 |
| TOTAL | 64985 | 24093 | 14433 | 8835 |
| CITY OF DUARTE | | 1253 | 596 | 621 |
| VOTE BY MAIL | | 4999 | 3297 | 1471 |
| TOTAL | 13277 | 6252 | 3893 | 2092 |
| CITY OF EL MONTE | | 2762 | 1457 | 1178 |
| VOTE BY MAIL | | 9585 | 6377 | 2704 |
| TOTAL | 44526 | 12347 | 7834 | 3882 |
| CITY OF EL SEGUNDO | | 1650 | 849 | 744 |
| VOTE BY MAIL | | 5959 | 4413 | 1316 |
| TOTAL | 12107 | 7609 | 5262 | 2060 |
| CITY OF GARDENA | | 2352 | 1378 | 879 |
| VOTE BY MAIL | | 10886 | 7972 | 2349 |
| TOTAL | 35505 | 13238 | 9350 | 3228 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4598 | 4049 |
| VOTE BY MAIL | | 40512 | 29053 | 8919 |
| TOTAL | 116002 | 49542 | 33651 | 12968 |
| CITY OF GLENDORA | | 5065 | 1650 | 3287 |
| VOTE BY MAIL | | 13544 | 7507 | 5484 |
| TOTAL | 34775 | 18609 | 9157 | 8771 |
| CITY OF HAWAIIAN GARDENS | | 516 | 248 | 246 |
| VOTE BY MAIL | | 1541 | 976 | 473 |
| TOTAL | 6041 | 2057 | 1224 | 719 |
| CITY OF HAWTHORNE | | 3074 | 1836 | 1116 |
| VOTE BY MAIL | | 11690 | 8693 | 2527 |
| TOTAL | 43163 | 14764 | 10529 | 3643 |
| CITY OF HERMOSA BEACH | | 1763 | 1019 | 693 |
| VOTE BY MAIL | | 7086 | 5518 | 1258 |
| TOTAL | 14010 | 8849 | 6537 | 1951 |
| CITY OF HIDDEN HILLS | | 161 | 72 | 81 |
| VOTE BY MAIL | | 723 | 535 | 138 |
| TOTAL | 1345 | 884 | 607 | 219 |
| CITY OF HUNTINGTON PARK | | 1247 | 739 | 456 |
| VOTE BY MAIL | | 4189 | 2910 | 1091 |
| TOTAL | 21975 | 5436 | 3649 | 1547 |
| CITY OF INDUSTRY | | 20 | 13 | 6 |
| VOTE BY MAIL | | 101 | 58 | 42 |
| TOTAL | 360 | 121 | 71 | 48 |
| CITY OF INGLEWOOD | | 4437 | 3237 | 990 |
| VOTE BY MAIL | | 19356 | 15789 | 2668 |
| TOTAL | 63222 | 23793 | 19026 | 3658 |
| CITY OF IRWINDALE | | 211 | 110 | 77 |
| VOTE BY MAIL | | 349 | 238 | 97 |
| TOTAL | 1044 | 560 | 348 | 174 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 672 | 760 |
| VOTE BY MAIL | | 7977 | 5487 | 2218 |
| TOTAL | 15526 | 9465 | 6159 | 2978 |
| CITY OF LA HABRA HEIGHTS | | 604 | 188 | 404 |
| VOTE BY MAIL | | 1783 | 943 | 781 |
| TOTAL | 4088 | 2387 | 1131 | 1185 |
| CITY OF LA MIRADA | | 3006 | 914 | 2001 |
| VOTE BY MAIL | | 11458 | 6248 | 4649 |
| TOTAL | 31246 | 14464 | 7162 | 6650 |
| CITY OF LA PUENTE | | 1433 | 759 | 626 |
| VOTE BY MAIL | | 4496 | 2969 | 1332 |
| TOTAL | 19146 | 5929 | 3728 | 1958 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 898 | 1951 |
| VOTE BY MAIL | | 9746 | 5724 | 3706 |
| TOTAL | 22323 | 12658 | 6622 | 5657 |
| CITY OF LAKEWOOD | | 5641 | 2321 | 3156 |
| VOTE BY MAIL | | 20373 | 13374 | 6249 |
| TOTAL | 55045 | 26014 | 15695 | 9405 |
| CITY OF LANCASTER | | 7819 | 3117 | 4491 |
| VOTE BY MAIL | | 24531 | 15138 | 8621 |
| TOTAL | 90121 | 32350 | 18255 | 13112 |
| CITY OF LAWNDALE | | 1219 | 653 | 515 |
| VOTE BY MAIL | | 3878 | 2849 | 883 |
| TOTAL | 16042 | 5097 | 3502 | 1398 |
| CITY OF LOMITA | | 1281 | 463 | 769 |
| VOTE BY MAIL | | 4513 | 3004 | 1337 |
| TOTAL | 12724 | 5794 | 3467 | 2106 |
| CITY OF LONG BEACH | | 21345 | 12169 | 8431 |
| VOTE BY MAIL | | 96041 | 71593 | 20634 |
| TOTAL | 271243 | 117386 | 83762 | 29065 |
| CITY OF LOS ANGELES | | 182663 | 115738 | 57926 |
| VOTE BY MAIL | | 769417 | 601675 | 126493 |
| TOTAL | 2120515 | 952080 | 717413 | 184419 |
| CITY OF LYNWOOD | | 1593 | 928 | 591 |
| VOTE BY MAIL | | 5979 | 4309 | 1479 |
| TOTAL | 29868 | 7572 | 5237 | 2070 |
| CITY OF MALIBU | | 1226 | 756 | 417 |
| VOTE BY MAIL | | 3882 | 2895 | 763 |
| TOTAL | 8128 | 5108 | 3651 | 1180 |
| CITY OF MANHATTAN BEACH | | 3221 | 1771 | 1343 |
| VOTE BY MAIL | | 14842 | 11119 | 3171 |
| TOTAL | 26444 | 18063 | 12890 | 4514 |
| CITY OF MAYWOOD | | 643 | 384 | 217 |
| VOTE BY MAIL | | 2022 | 1382 | 529 |
| TOTAL | 10463 | 2665 | 1766 | 746 |
| CITY OF MONROVIA | | 2611 | 1176 | 1364 |
| VOTE BY MAIL | | 9579 | 6848 | 2405 |
| TOTAL | 23348 | 12190 | 8024 | 3769 |
| CITY OF MONTEBELLO | | 2241 | 1182 | 986 |
| VOTE BY MAIL | | 10055 | 7009 | 2505 |
| TOTAL | 32790 | 12296 | 8191 | 3491 |
| CITY OF MONTEREY PARK | | 2087 | 1097 | 897 |
| VOTE BY MAIL | | 10671 | 7562 | 2312 |
| TOTAL | 31681 | 12758 | 8659 | 3209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1842 | 2025 |
| VOTE BY MAIL | | 14888 | 9734 | 4488 |
| TOTAL | 56602 | 18895 | 11576 | 6513 |
| CITY OF PALMDALE | | 6441 | 2616 | 3589 |
| VOTE BY MAIL | | 23542 | 15093 | 7494 |
| TOTAL | 88259 | 29983 | 17709 | 11083 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 593 | 751 |
| VOTE BY MAIL | | 5856 | 3828 | 1793 |
| TOTAL | 10739 | 7256 | 4421 | 2544 |
| CITY OF PARAMOUNT | | 1422 | 798 | 573 |
| VOTE BY MAIL | | 4753 | 3371 | 1197 |
| TOTAL | 25293 | 6175 | 4169 | 1770 |
| CITY OF PASADENA | | 8165 | 5174 | 2766 |
| VOTE BY MAIL | | 40696 | 32571 | 6944 |
| TOTAL | 88291 | 48861 | 37745 | 9710 |
| CITY OF PICO RIVERA | | 2845 | 1421 | 1322 |
| VOTE BY MAIL | | 10218 | 7123 | 2636 |
| TOTAL | 36796 | 13063 | 8544 | 3958 |
| CITY OF POMONA | | 5138 | 2565 | 2416 |
| VOTE BY MAIL | | 17581 | 11820 | 4997 |
| TOTAL | 74017 | 22719 | 14385 | 7413 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1482 | 1917 |
| VOTE BY MAIL | | 15067 | 9844 | 4627 |
| TOTAL | 30514 | 18591 | 11326 | 6544 |
| CITY OF REDONDO BEACH | | 4618 | 2442 | 2048 |
| VOTE BY MAIL | | 23174 | 17558 | 4986 |
| TOTAL | 48004 | 27792 | 20000 | 7034 |
| CITY OF ROLLING HILLS | | 228 | 82 | 141 |
| VOTE BY MAIL | | 819 | 461 | 317 |
| TOTAL | 1545 | 1047 | 543 | 458 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 262 | 467 |
| VOTE BY MAIL | | 3322 | 2119 | 1023 |
| TOTAL | 6470 | 4067 | 2381 | 1490 |
| CITY OF ROSEMEAD | | 1451 | 783 | 582 |
| VOTE BY MAIL | | 5703 | 4006 | 1357 |
| TOTAL | 23843 | 7154 | 4789 | 1939 |
| CITY OF SAN DIMAS | | 3077 | 990 | 2010 |
| VOTE BY MAIL | | 9039 | 5248 | 3480 |
| TOTAL | 23249 | 12116 | 6238 | 5490 |
| CITY OF SAN FERNANDO | | 973 | 514 | 416 |
| VOTE BY MAIL | | 3093 | 2158 | 788 |
| TOTAL | 12216 | 4066 | 2672 | 1204 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 1 YES | STATE MEASURE 1 NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 734 | 679 |
| VOTE BY MAIL | | 6465 | 4386 | 1728 |
| TOTAL | 19463 | 7954 | 5120 | 2407 |
| CITY OF SAN MARINO | | 704 | 329 | 347 |
| VOTE BY MAIL | | 4473 | 2994 | 1184 |
| TOTAL | 9147 | 5177 | 3323 | 1531 |
| CITY OF SANTA CLARITA | | 18235 | 6387 | 11319 |
| VOTE BY MAIL | | 61084 | 38411 | 20414 |
| TOTAL | 145251 | 79319 | 44798 | 31733 |
| CITY OF SANTA FE SPRINGS | | 1099 | 496 | 561 |
| VOTE BY MAIL | | 3442 | 2232 | 1061 |
| TOTAL | 11312 | 4541 | 2728 | 1622 |
| CITY OF SANTA MONICA | | 6018 | 4331 | 1437 |
| VOTE BY MAIL | | 33528 | 28618 | 3531 |
| TOTAL | 67392 | 39546 | 32949 | 4968 |
| CITY OF SIERRA MADRE | | 1062 | 518 | 516 |
| VOTE BY MAIL | | 4693 | 3403 | 1119 |
| TOTAL | 8473 | 5755 | 3921 | 1635 |
| CITY OF SIGNAL HILL | | 548 | 313 | 212 |
| VOTE BY MAIL | | 2732 | 2127 | 523 |
| TOTAL | 7238 | 3280 | 2440 | 735 |
| CITY OF SOUTH EL MONTE | | 721 | 408 | 278 |
| VOTE BY MAIL | | 1989 | 1351 | 534 |
| TOTAL | 8964 | 2710 | 1759 | 812 |
| CITY OF SOUTH GATE | | 2520 | 1338 | 1072 |
| VOTE BY MAIL | | 9183 | 6358 | 2471 |
| TOTAL | 46076 | 11703 | 7696 | 3543 |
| CITY OF SOUTH PASADENA | | 1758 | 1189 | 532 |
| VOTE BY MAIL | | 9336 | 7767 | 1332 |
| TOTAL | 17643 | 11094 | 8956 | 1864 |
| CITY OF TEMPLE CITY | | 1670 | 674 | 927 |
| VOTE BY MAIL | | 6973 | 4514 | 2138 |
| TOTAL | 20403 | 8643 | 5188 | 3065 |
| CITY OF TORRANCE | | 10204 | 4124 | 5810 |
| VOTE BY MAIL | | 39339 | 26718 | 11048 |
| TOTAL | 92656 | 49543 | 30842 | 16858 |
| CITY OF VERNON | | 7 | 4 | 2 |
| VOTE BY MAIL | | 41 | 37 | 3 |
| TOTAL | 119 | 48 | 41 | 5 |
| CITY OF WALNUT | | 1412 | 624 | 739 |
| VOTE BY MAIL | | 7431 | 4675 | 2367 |
| TOTAL | 19274 | 8843 | 5299 | 3106 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 1

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2320 | 2863 |
| VOTE BY MAIL | | 18966 | 12533 | 5758 |
| TOTAL | 62118 | 24311 | 14853 | 8621 |
| CITY OF WEST HOLLYWOOD | | 2570 | 2045 | 424 |
| VOTE BY MAIL | | 12913 | 11597 | 884 |
| TOTAL | 26217 | 15483 | 13642 | 1308 |
| CITY OF WESTLAKE VILLAGE | | 721 | 305 | 394 |
| VOTE BY MAIL | | 3575 | 2462 | 993 |
| TOTAL | 6342 | 4296 | 2767 | 1387 |
| CITY OF WHITTIER | | 5749 | 2364 | 3254 |
| VOTE BY MAIL | | 19088 | 12278 | 6247 |
| TOTAL | 54667 | 24837 | 14642 | 9501 |
| UNINCORPORATED | | 48419 | 23665 | 23208 |
| VOTE BY MAIL | | 171810 | 119944 | 45484 |
| TOTAL | 563959 | 220229 | 143609 | 68692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 472 | 1129 |
| VOTE BY MAIL | | 7948 | 2438 | 5006 |
| TOTAL | 14969 | 9639 | 2910 | 6135 |
| CITY OF ALHAMBRA | | 3536 | 1178 | 2171 |
| VOTE BY MAIL | | 14842 | 5374 | 8515 |
| TOTAL | 45458 | 18378 | 6552 | 10686 |
| CITY OF ARCADIA | | 2432 | 708 | 1589 |
| VOTE BY MAIL | | 12968 | 4276 | 7795 |
| TOTAL | 32488 | 15400 | 4984 | 9384 |
| CITY OF ARTESIA | | 844 | 285 | 501 |
| VOTE BY MAIL | | 2688 | 874 | 1638 |
| TOTAL | 8614 | 3532 | 1159 | 2139 |
| CITY OF AVALON | | 260 | 69 | 184 |
| VOTE BY MAIL | | 531 | 140 | 371 |
| TOTAL | 1734 | 791 | 209 | 555 |
| CITY OF AZUSA | | 2348 | 681 | 1556 |
| VOTE BY MAIL | | 6862 | 2183 | 4318 |
| TOTAL | 24091 | 9210 | 2864 | 5874 |
| CITY OF BALDWIN PARK | | 2317 | 793 | 1393 |
| VOTE BY MAIL | | 8552 | 3112 | 4938 |
| TOTAL | 35144 | 10869 | 3905 | 6331 |
| CITY OF BELL | | 900 | 361 | 513 |
| VOTE BY MAIL | | 2489 | 970 | 1416 |
| TOTAL | 14586 | 3389 | 1331 | 1929 |
| CITY OF BELL GARDENS | | 1117 | 434 | 604 |
| VOTE BY MAIL | | 3010 | 1166 | 1623 |
| TOTAL | 16137 | 4127 | 1600 | 2227 |
| CITY OF BELLFLOWER | | 3076 | 900 | 2034 |
| VOTE BY MAIL | | 10764 | 3521 | 6735 |
| TOTAL | 41149 | 13840 | 4421 | 8769 |
| CITY OF BEVERLY HILLS | | 2635 | 714 | 1699 |
| VOTE BY MAIL | | 9742 | 2766 | 6285 |
| TOTAL | 22124 | 12377 | 3480 | 7984 |
| CITY OF BRADBURY | | 80 | 12 | 67 |
| VOTE BY MAIL | | 240 | 61 | 172 |
| TOTAL | 616 | 320 | 73 | 239 |
| CITY OF BURBANK | | 5979 | 2008 | 3647 |
| VOTE BY MAIL | | 30479 | 11491 | 17127 |
| TOTAL | 69775 | 36458 | 13499 | 20774 |
| CITY OF CALABASAS | | 1716 | 529 | 1076 |
| VOTE BY MAIL | | 8212 | 2462 | 5217 |
| TOTAL | 16658 | 9928 | 2991 | 6293 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1481 | 2729 |
| VOTE BY MAIL | | 18700 | 6459 | 11254 |
| TOTAL | 62371 | 23126 | 7940 | 13983 |
| CITY OF CERRITOS | | 2814 | 809 | 1857 |
| VOTE BY MAIL | | 14473 | 4382 | 9164 |
| TOTAL | 35473 | 17287 | 5191 | 11021 |
| CITY OF CLAREMONT | | 2769 | 713 | 1958 |
| VOTE BY MAIL | | 11519 | 3134 | 7873 |
| TOTAL | 23317 | 14288 | 3847 | 9831 |
| CITY OF COMMERCE | | 555 | 184 | 345 |
| VOTE BY MAIL | | 1669 | 561 | 1025 |
| TOTAL | 7144 | 2224 | 745 | 1370 |
| CITY OF COMPTON | | 2266 | 799 | 1362 |
| VOTE BY MAIL | | 9982 | 3354 | 6185 |
| TOTAL | 48870 | 12248 | 4153 | 7547 |
| CITY OF COVINA | | 3264 | 855 | 2303 |
| VOTE BY MAIL | | 9446 | 2914 | 6201 |
| TOTAL | 30244 | 12710 | 3769 | 8504 |
| CITY OF CUDAHY | | 501 | 185 | 289 |
| VOTE BY MAIL | | 1380 | 536 | 801 |
| TOTAL | 8923 | 1881 | 721 | 1090 |
| CITY OF CULVER CITY | | 2478 | 884 | 1448 |
| VOTE BY MAIL | | 15258 | 4960 | 9509 |
| TOTAL | 28196 | 17736 | 5844 | 10957 |
| CITY OF DIAMOND BAR | | 3043 | 859 | 2085 |
| VOTE BY MAIL | | 12436 | 3669 | 8102 |
| TOTAL | 34085 | 15479 | 4528 | 10187 |
| CITY OF DOWNEY | | 5462 | 1610 | 3654 |
| VOTE BY MAIL | | 18631 | 5983 | 11902 |
| TOTAL | 64985 | 24093 | 7593 | 15556 |
| CITY OF DUARTE | | 1253 | 388 | 812 |
| VOTE BY MAIL | | 4999 | 1721 | 3051 |
| TOTAL | 13277 | 6252 | 2109 | 3863 |
| CITY OF EL MONTE | | 2762 | 931 | 1674 |
| VOTE BY MAIL | | 9580 | 3366 | 5646 |
| TOTAL | 44526 | 12342 | 4297 | 7320 |
| CITY OF EL SEGUNDO | | 1650 | 509 | 1060 |
| VOTE BY MAIL | | 5959 | 2163 | 3437 |
| TOTAL | 12107 | 7609 | 2672 | 4497 |
| CITY OF GARDENA | | 2352 | 813 | 1417 |
| VOTE BY MAIL | | 10886 | 3853 | 6432 |
| TOTAL | 35505 | 13238 | 4666 | 7849 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 26

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 2824 | 5667 |
| VOTE BY MAIL | | 40512 | 13368 | 24597 |
| TOTAL | 116002 | 49542 | 16192 | 30264 |
| CITY OF GLENDORA | | 5065 | 1207 | 3710 |
| VOTE BY MAIL | | 13544 | 3758 | 9251 |
| TOTAL | 34775 | 18609 | 4965 | 12961 |
| CITY OF HAWAIIAN GARDENS | | 516 | 155 | 329 |
| VOTE BY MAIL | | 1541 | 427 | 1039 |
| TOTAL | 6041 | 2057 | 582 | 1368 |
| CITY OF HAWTHORNE | | 3074 | 1117 | 1784 |
| VOTE BY MAIL | | 11690 | 4306 | 6766 |
| TOTAL | 43163 | 14764 | 5423 | 8550 |
| CITY OF HERMOSA BEACH | | 1763 | 593 | 1085 |
| VOTE BY MAIL | | 7086 | 2375 | 4289 |
| TOTAL | 14010 | 8849 | 2968 | 5374 |
| CITY OF HIDDEN HILLS | | 161 | 41 | 111 |
| VOTE BY MAIL | | 723 | 231 | 436 |
| TOTAL | 1345 | 884 | 272 | 547 |
| CITY OF HUNTINGTON PARK | | 1247 | 497 | 681 |
| VOTE BY MAIL | | 4191 | 1598 | 2425 |
| TOTAL | 21975 | 5438 | 2095 | 3106 |
| CITY OF INDUSTRY | | 20 | 9 | 9 |
| VOTE BY MAIL | | 101 | 22 | 78 |
| TOTAL | 360 | 121 | 31 | 87 |
| CITY OF INGLEWOOD | | 4437 | 1749 | 2421 |
| VOTE BY MAIL | | 19356 | 7387 | 10930 |
| TOTAL | 63222 | 23793 | 9136 | 13351 |
| CITY OF IRWINDALE | | 211 | 60 | 125 |
| VOTE BY MAIL | | 349 | 129 | 198 |
| TOTAL | 1044 | 560 | 189 | 323 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 309 | 1120 |
| VOTE BY MAIL | | 7977 | 1885 | 5728 |
| TOTAL | 15526 | 9465 | 2194 | 6848 |
| CITY OF LA HABRA HEIGHTS | | 604 | 133 | 457 |
| VOTE BY MAIL | | 1783 | 425 | 1270 |
| TOTAL | 4088 | 2387 | 558 | 1727 |
| CITY OF LA MIRADA | | 3006 | 673 | 2235 |
| VOTE BY MAIL | | 11458 | 3100 | 7849 |
| TOTAL | 31246 | 14464 | 3773 | 10084 |
| CITY OF LA PUENTE | | 1433 | 458 | 925 |
| VOTE BY MAIL | | 4496 | 1513 | 2807 |
| TOTAL | 19146 | 5929 | 1971 | 3732 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 560 | 2274 |
| VOTE BY MAIL | | 9746 | 2373 | 6995 |
| TOTAL | 22323 | 12658 | 2933 | 9269 |
| CITY OF LAKEWOOD | | 5641 | 1539 | 3893 |
| VOTE BY MAIL | | 20373 | 6583 | 12824 |
| TOTAL | 55045 | 26014 | 8122 | 16717 |
| CITY OF LANCASTER | | 7819 | 2327 | 5230 |
| VOTE BY MAIL | | 24531 | 8250 | 15301 |
| TOTAL | 90121 | 32350 | 10577 | 20531 |
| CITY OF LAWNDALE | | 1219 | 446 | 708 |
| VOTE BY MAIL | | 3878 | 1430 | 2269 |
| TOTAL | 16042 | 5097 | 1876 | 2977 |
| CITY OF LOMITA | | 1281 | 340 | 897 |
| VOTE BY MAIL | | 4513 | 1385 | 2912 |
| TOTAL | 12724 | 5794 | 1725 | 3809 |
| CITY OF LONG BEACH | | 21345 | 7186 | 13071 |
| VOTE BY MAIL | | 96037 | 34464 | 56027 |
| TOTAL | 271243 | 117382 | 41650 | 69098 |
| CITY OF LOS ANGELES | | 182663 | 68101 | 102107 |
| VOTE BY MAIL | | 769263 | 288001 | 429063 |
| TOTAL | 2120515 | 951926 | 356102 | 531170 |
| CITY OF LYNWOOD | | 1593 | 627 | 882 |
| VOTE BY MAIL | | 5979 | 2270 | 3476 |
| TOTAL | 29868 | 7572 | 2897 | 4358 |
| CITY OF MALIBU | | 1226 | 357 | 796 |
| VOTE BY MAIL | | 3882 | 1142 | 2467 |
| TOTAL | 8128 | 5108 | 1499 | 3263 |
| CITY OF MANHATTAN BEACH | | 3221 | 854 | 2240 |
| VOTE BY MAIL | | 14842 | 3816 | 10135 |
| TOTAL | 26444 | 18063 | 4670 | 12375 |
| CITY OF MAYWOOD | | 643 | 236 | 358 |
| VOTE BY MAIL | | 2024 | 758 | 1153 |
| TOTAL | 10463 | 2667 | 994 | 1511 |
| CITY OF MONROVIA | | 2611 | 682 | 1831 |
| VOTE BY MAIL | | 9579 | 2997 | 6146 |
| TOTAL | 23348 | 12190 | 3679 | 7977 |
| CITY OF MONTEBELLO | | 2241 | 761 | 1385 |
| VOTE BY MAIL | | 10055 | 3416 | 6113 |
| TOTAL | 32790 | 12296 | 4177 | 7498 |
| CITY OF MONTEREY PARK | | 2087 | 691 | 1277 |
| VOTE BY MAIL | | 10671 | 3606 | 6233 |
| TOTAL | 31681 | 12758 | 4297 | 7510 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1336 | 2506 |
| VOTE BY MAIL | | 14889 | 5097 | 9056 |
| TOTAL | 56602 | 18896 | 6433 | 11562 |
| CITY OF PALMDALE | | 6441 | 2038 | 4150 |
| VOTE BY MAIL | | 23541 | 8409 | 14183 |
| TOTAL | 88259 | 29982 | 10447 | 18333 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 333 | 1002 |
| VOTE BY MAIL | | 5856 | 1344 | 4188 |
| TOTAL | 10739 | 7256 | 1677 | 5190 |
| CITY OF PARAMOUNT | | 1422 | 509 | 837 |
| VOTE BY MAIL | | 4753 | 1841 | 2677 |
| TOTAL | 25293 | 6175 | 2350 | 3514 |
| CITY OF PASADENA | | 8165 | 2624 | 5164 |
| VOTE BY MAIL | | 40696 | 13843 | 24612 |
| TOTAL | 88291 | 48861 | 16467 | 29776 |
| CITY OF PICO RIVERA | | 2845 | 900 | 1836 |
| VOTE BY MAIL | | 10218 | 3655 | 6125 |
| TOTAL | 36796 | 13063 | 4555 | 7961 |
| CITY OF POMONA | | 5138 | 1700 | 3223 |
| VOTE BY MAIL | | 17581 | 6116 | 10632 |
| TOTAL | 74017 | 22719 | 7816 | 13855 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 863 | 2485 |
| VOTE BY MAIL | | 15067 | 4117 | 10163 |
| TOTAL | 30514 | 18591 | 4980 | 12648 |
| CITY OF REDONDO BEACH | | 4618 | 1473 | 2935 |
| VOTE BY MAIL | | 23174 | 7565 | 14499 |
| TOTAL | 48004 | 27792 | 9038 | 17434 |
| CITY OF ROLLING HILLS | | 228 | 46 | 177 |
| VOTE BY MAIL | | 819 | 163 | 606 |
| TOTAL | 1545 | 1047 | 209 | 783 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 153 | 570 |
| VOTE BY MAIL | | 3322 | 800 | 2342 |
| TOTAL | 6470 | 4067 | 953 | 2912 |
| CITY OF ROSEMEAD | | 1451 | 471 | 884 |
| VOTE BY MAIL | | 5703 | 2010 | 3272 |
| TOTAL | 23843 | 7154 | 2481 | 4156 |
| CITY OF SAN DIMAS | | 3077 | 707 | 2298 |
| VOTE BY MAIL | | 9039 | 2330 | 6357 |
| TOTAL | 23249 | 12116 | 3037 | 8655 |
| CITY OF SAN FERNANDO | | 973 | 318 | 616 |
| VOTE BY MAIL | | 3094 | 1153 | 1801 |
| TOTAL | 12216 | 4067 | 1471 | 2417 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 26 YES | STATE MEASURE 26 NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 436 | 970 |
| VOTE BY MAIL | | 6465 | 2180 | 3864 |
| TOTAL | 19463 | 7954 | 2616 | 4834 |
| CITY OF SAN MARINO | | 704 | 165 | 497 |
| VOTE BY MAIL | | 4473 | 1131 | 3000 |
| TOTAL | 9147 | 5177 | 1296 | 3497 |
| CITY OF SANTA CLARITA | | 18235 | 4707 | 12819 |
| VOTE BY MAIL | | 61084 | 19743 | 38382 |
| TOTAL | 145251 | 79319 | 24450 | 51201 |
| CITY OF SANTA FE SPRINGS | | 1099 | 319 | 734 |
| VOTE BY MAIL | | 3442 | 1157 | 2110 |
| TOTAL | 11312 | 4541 | 1476 | 2844 |
| CITY OF SANTA MONICA | | 6018 | 2125 | 3450 |
| VOTE BY MAIL | | 33529 | 10925 | 20196 |
| TOTAL | 67392 | 39547 | 13050 | 23646 |
| CITY OF SIERRA MADRE | | 1062 | 267 | 747 |
| VOTE BY MAIL | | 4693 | 1326 | 3106 |
| TOTAL | 8473 | 5755 | 1593 | 3853 |
| CITY OF SIGNAL HILL | | 548 | 176 | 339 |
| VOTE BY MAIL | | 2732 | 1033 | 1534 |
| TOTAL | 7238 | 3280 | 1209 | 1873 |
| CITY OF SOUTH EL MONTE | | 721 | 245 | 430 |
| VOTE BY MAIL | | 1989 | 726 | 1152 |
| TOTAL | 8964 | 2710 | 971 | 1582 |
| CITY OF SOUTH GATE | | 2520 | 919 | 1485 |
| VOTE BY MAIL | | 9181 | 3583 | 5268 |
| TOTAL | 46076 | 11701 | 4502 | 6753 |
| CITY OF SOUTH PASADENA | | 1758 | 551 | 1129 |
| VOTE BY MAIL | | 9336 | 2963 | 5798 |
| TOTAL | 17643 | 11094 | 3514 | 6927 |
| CITY OF TEMPLE CITY | | 1670 | 466 | 1137 |
| VOTE BY MAIL | | 6973 | 2174 | 4428 |
| TOTAL | 20403 | 8643 | 2640 | 5565 |
| CITY OF TORRANCE | | 10204 | 2404 | 7453 |
| VOTE BY MAIL | | 39339 | 11233 | 26157 |
| TOTAL | 92656 | 49543 | 13637 | 33610 |
| CITY OF VERNON | | 7 | 5 | 2 |
| VOTE BY MAIL | | 41 | 8 | 32 |
| TOTAL | 119 | 48 | 13 | 34 |
| CITY OF WALNUT | | 1412 | 401 | 962 |
| VOTE BY MAIL | | 7431 | 2253 | 4728 |
| TOTAL | 19274 | 8843 | 2654 | 5690 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 26

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1428 | 3735 |
| VOTE BY MAIL | | 18966 | 5683 | 12424 |
| TOTAL | 62118 | 24311 | 7111 | 16159 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1167 | 1226 |
| VOTE BY MAIL | | 12913 | 5755 | 6316 |
| TOTAL | 26217 | 15483 | 6922 | 7542 |
| CITY OF WESTLAKE VILLAGE | | 721 | 170 | 516 |
| VOTE BY MAIL | | 3575 | 1024 | 2337 |
| TOTAL | 6342 | 4296 | 1194 | 2853 |
| CITY OF WHITTIER | | 5749 | 1596 | 3955 |
| VOTE BY MAIL | | 19088 | 5733 | 12617 |
| TOTAL | 54667 | 24837 | 7329 | 16572 |
| UNINCORPORATED | | 48419 | 14647 | 31728 |
| VOTE BY MAIL | | 171810 | 56654 | 107234 |
| TOTAL | 563959 | 220229 | 71301 | 138962 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | STATE MEASURE 27 NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 358 | 1252 |
| VOTE BY MAIL | | 7948 | 1448 | 6097 |
| TOTAL | 14969 | 9639 | 1806 | 7349 |
| CITY OF ALHAMBRA | | 3536 | 720 | 2642 |
| VOTE BY MAIL | | 14842 | 2648 | 11436 |
| TOTAL | 45458 | 18378 | 3368 | 14078 |
| CITY OF ARCADIA | | 2432 | 479 | 1823 |
| VOTE BY MAIL | | 12968 | 2295 | 9875 |
| TOTAL | 32488 | 15400 | 2774 | 11698 |
| CITY OF ARTESIA | | 844 | 195 | 590 |
| VOTE BY MAIL | | 2688 | 560 | 1987 |
| TOTAL | 8614 | 3532 | 755 | 2577 |
| CITY OF AVALON | | 260 | 52 | 197 |
| VOTE BY MAIL | | 531 | 75 | 439 |
| TOTAL | 1734 | 791 | 127 | 636 |
| CITY OF AZUSA | | 2348 | 484 | 1766 |
| VOTE BY MAIL | | 6862 | 1237 | 5336 |
| TOTAL | 24091 | 9210 | 1721 | 7102 |
| CITY OF BALDWIN PARK | | 2317 | 544 | 1654 |
| VOTE BY MAIL | | 8552 | 1802 | 6401 |
| TOTAL | 35144 | 10869 | 2346 | 8055 |
| CITY OF BELL | | 900 | 262 | 610 |
| VOTE BY MAIL | | 2489 | 593 | 1820 |
| TOTAL | 14586 | 3389 | 855 | 2430 |
| CITY OF BELL GARDENS | | 1117 | 317 | 725 |
| VOTE BY MAIL | | 3010 | 733 | 2073 |
| TOTAL | 16137 | 4127 | 1050 | 2798 |
| CITY OF BELLFLOWER | | 3076 | 711 | 2237 |
| VOTE BY MAIL | | 10764 | 2074 | 8249 |
| TOTAL | 41149 | 13840 | 2785 | 10486 |
| CITY OF BEVERLY HILLS | | 2635 | 585 | 1845 |
| VOTE BY MAIL | | 9742 | 1838 | 7313 |
| TOTAL | 22124 | 12377 | 2423 | 9158 |
| CITY OF BRADBURY | | 80 | 11 | 68 |
| VOTE BY MAIL | | 240 | 44 | 191 |
| TOTAL | 616 | 320 | 55 | 259 |
| CITY OF BURBANK | | 5979 | 1232 | 4465 |
| VOTE BY MAIL | | 30458 | 5398 | 23829 |
| TOTAL | 69775 | 36437 | 6630 | 28294 |
| CITY OF CALABASAS | | 1716 | 415 | 1190 |
| VOTE BY MAIL | | 8212 | 1593 | 6170 |
| TOTAL | 16658 | 9928 | 2008 | 7360 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | STATE MEASURE 27 NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1015 | 3209 |
| VOTE BY MAIL | | 18694 | 3309 | 14600 |
| TOTAL | 62371 | 23120 | 4324 | 17809 |
| CITY OF CERRITOS | | 2814 | 519 | 2156 |
| VOTE BY MAIL | | 14473 | 2401 | 11262 |
| TOTAL | 35473 | 17287 | 2920 | 13418 |
| CITY OF CLAREMONT | | 2769 | 466 | 2226 |
| VOTE BY MAIL | | 11519 | 1603 | 9521 |
| TOTAL | 23317 | 14288 | 2069 | 11747 |
| CITY OF COMMERCE | | 555 | 125 | 403 |
| VOTE BY MAIL | | 1670 | 321 | 1292 |
| TOTAL | 7144 | 2225 | 446 | 1695 |
| CITY OF COMPTON | | 2266 | 580 | 1594 |
| VOTE BY MAIL | | 9982 | 1815 | 7783 |
| TOTAL | 48870 | 12248 | 2395 | 9377 |
| CITY OF COVINA | | 3264 | 613 | 2555 |
| VOTE BY MAIL | | 9446 | 1696 | 7462 |
| TOTAL | 30244 | 12710 | 2309 | 10017 |
| CITY OF CUDAHY | | 501 | 146 | 330 |
| VOTE BY MAIL | | 1379 | 313 | 1028 |
| TOTAL | 8923 | 1880 | 459 | 1358 |
| CITY OF CULVER CITY | | 2478 | 544 | 1816 |
| VOTE BY MAIL | | 15258 | 2474 | 12129 |
| TOTAL | 28196 | 17736 | 3018 | 13945 |
| CITY OF DIAMOND BAR | | 3043 | 551 | 2404 |
| VOTE BY MAIL | | 12436 | 2132 | 9764 |
| TOTAL | 34085 | 15479 | 2683 | 12168 |
| CITY OF DOWNEY | | 5462 | 1158 | 4123 |
| VOTE BY MAIL | | 18631 | 3739 | 14262 |
| TOTAL | 64985 | 24093 | 4897 | 18385 |
| CITY OF DUARTE | | 1253 | 233 | 972 |
| VOTE BY MAIL | | 4999 | 916 | 3904 |
| TOTAL | 13277 | 6252 | 1149 | 4876 |
| CITY OF EL MONTE | | 2762 | 636 | 1980 |
| VOTE BY MAIL | | 9581 | 2050 | 7069 |
| TOTAL | 44526 | 12343 | 2686 | 9049 |
| CITY OF EL SEGUNDO | | 1650 | 382 | 1197 |
| VOTE BY MAIL | | 5959 | 1297 | 4356 |
| TOTAL | 12107 | 7609 | 1679 | 5553 |
| CITY OF GARDENA | | 2352 | 537 | 1697 |
| VOTE BY MAIL | | 10886 | 2021 | 8405 |
| TOTAL | 35505 | 13238 | 2558 | 10102 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 1907 | 6638 |
| VOTE BY MAIL | | 40513 | 7178 | 31256 |
| TOTAL | 116002 | 49543 | 9085 | 37894 |
| CITY OF GLENDORA | | 5065 | 853 | 4076 |
| VOTE BY MAIL | | 13544 | 2297 | 10829 |
| TOTAL | 34775 | 18609 | 3150 | 14905 |
| CITY OF HAWAIIAN GARDENS | | 516 | 123 | 367 |
| VOTE BY MAIL | | 1541 | 281 | 1190 |
| TOTAL | 6041 | 2057 | 404 | 1557 |
| CITY OF HAWTHORNE | | 3074 | 789 | 2142 |
| VOTE BY MAIL | | 11691 | 2498 | 8745 |
| TOTAL | 43163 | 14765 | 3287 | 10887 |
| CITY OF HERMOSA BEACH | | 1763 | 536 | 1142 |
| VOTE BY MAIL | | 7086 | 1803 | 4932 |
| TOTAL | 14010 | 8849 | 2339 | 6074 |
| CITY OF HIDDEN HILLS | | 161 | 43 | 109 |
| VOTE BY MAIL | | 723 | 174 | 504 |
| TOTAL | 1345 | 884 | 217 | 613 |
| CITY OF HUNTINGTON PARK | | 1247 | 332 | 845 |
| VOTE BY MAIL | | 4191 | 854 | 3186 |
| TOTAL | 21975 | 5438 | 1186 | 4031 |
| CITY OF INDUSTRY | | 20 | 4 | 15 |
| VOTE BY MAIL | | 101 | 19 | 82 |
| TOTAL | 360 | 121 | 23 | 97 |
| CITY OF INGLEWOOD | | 4437 | 1156 | 3027 |
| VOTE BY MAIL | | 19356 | 3557 | 14953 |
| TOTAL | 63222 | 23793 | 4713 | 17980 |
| CITY OF IRWINDALE | | 211 | 48 | 136 |
| VOTE BY MAIL | | 349 | 68 | 263 |
| TOTAL | 1044 | 560 | 116 | 399 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 230 | 1208 |
| VOTE BY MAIL | | 7977 | 1205 | 6465 |
| TOTAL | 15526 | 9465 | 1435 | 7673 |
| CITY OF LA HABRA HEIGHTS | | 604 | 98 | 495 |
| VOTE BY MAIL | | 1783 | 299 | 1420 |
| TOTAL | 4088 | 2387 | 397 | 1915 |
| CITY OF LA MIRADA | | 3006 | 521 | 2396 |
| VOTE BY MAIL | | 11458 | 1859 | 9157 |
| TOTAL | 31246 | 14464 | 2380 | 11553 |
| CITY OF LA PUENTE | | 1433 | 313 | 1071 |
| VOTE BY MAIL | | 4496 | 850 | 3502 |
| TOTAL | 19146 | 5929 | 1163 | 4573 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | STATE MEASURE 27 NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 457 | 2376 |
| VOTE BY MAIL | | 9746 | 1475 | 7969 |
| TOTAL | 22323 | 12658 | 1932 | 10345 |
| CITY OF LAKEWOOD | | 5641 | 1062 | 4380 |
| VOTE BY MAIL | | 20373 | 3521 | 16081 |
| TOTAL | 55045 | 26014 | 4583 | 20461 |
| CITY OF LANCASTER | | 7819 | 1644 | 5933 |
| VOTE BY MAIL | | 24531 | 4707 | 19070 |
| TOTAL | 90121 | 32350 | 6351 | 25003 |
| CITY OF LAWNDALE | | 1219 | 307 | 857 |
| VOTE BY MAIL | | 3878 | 808 | 2909 |
| TOTAL | 16042 | 5097 | 1115 | 3766 |
| CITY OF LOMITA | | 1281 | 188 | 1045 |
| VOTE BY MAIL | | 4513 | 777 | 3566 |
| TOTAL | 12724 | 5794 | 965 | 4611 |
| CITY OF LONG BEACH | | 21345 | 4845 | 15528 |
| VOTE BY MAIL | | 96035 | 18433 | 73273 |
| TOTAL | 271243 | 117380 | 23278 | 88801 |
| CITY OF LOS ANGELES | | 182663 | 44213 | 127048 |
| VOTE BY MAIL | | 768992 | 145163 | 583585 |
| TOTAL | 2120515 | 951655 | 189376 | 710633 |
| CITY OF LYNWOOD | | 1593 | 419 | 1101 |
| VOTE BY MAIL | | 5979 | 1248 | 4534 |
| TOTAL | 29868 | 7572 | 1667 | 5635 |
| CITY OF MALIBU | | 1226 | 258 | 896 |
| VOTE BY MAIL | | 3880 | 671 | 2992 |
| TOTAL | 8128 | 5106 | 929 | 3888 |
| CITY OF MANHATTAN BEACH | | 3221 | 731 | 2368 |
| VOTE BY MAIL | | 14842 | 3065 | 11045 |
| TOTAL | 26444 | 18063 | 3796 | 13413 |
| CITY OF MAYWOOD | | 643 | 173 | 425 |
| VOTE BY MAIL | | 2024 | 452 | 1477 |
| TOTAL | 10463 | 2667 | 625 | 1902 |
| CITY OF MONROVIA | | 2611 | 522 | 2002 |
| VOTE BY MAIL | | 9579 | 1550 | 7658 |
| TOTAL | 23348 | 12190 | 2072 | 9660 |
| CITY OF MONTEBELLO | | 2241 | 488 | 1659 |
| VOTE BY MAIL | | 10053 | 1749 | 7915 |
| TOTAL | 32790 | 12294 | 2237 | 9574 |
| CITY OF MONTEREY PARK | | 2087 | 405 | 1576 |
| VOTE BY MAIL | | 10671 | 1884 | 8140 |
| TOTAL | 31681 | 12758 | 2289 | 9716 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 27 YES | STATE MEASURE 27 NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 911 | 2945 |
| VOTE BY MAIL | | 14887 | 2735 | 11522 |
| TOTAL | 56602 | 18894 | 3646 | 14467 |
| CITY OF PALMDALE | | 6441 | 1294 | 4915 |
| VOTE BY MAIL | | 23541 | 4765 | 17992 |
| TOTAL | 88259 | 29982 | 6059 | 22907 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 230 | 1105 |
| VOTE BY MAIL | | 5856 | 893 | 4708 |
| TOTAL | 10739 | 7256 | 1123 | 5813 |
| CITY OF PARAMOUNT | | 1422 | 356 | 1002 |
| VOTE BY MAIL | | 4753 | 999 | 3588 |
| TOTAL | 25293 | 6175 | 1355 | 4590 |
| CITY OF PASADENA | | 8165 | 1645 | 6202 |
| VOTE BY MAIL | | 40696 | 6950 | 31975 |
| TOTAL | 88291 | 48861 | 8595 | 38177 |
| CITY OF PICO RIVERA | | 2845 | 667 | 2077 |
| VOTE BY MAIL | | 10218 | 1866 | 7986 |
| TOTAL | 36796 | 13063 | 2533 | 10063 |
| CITY OF POMONA | | 5138 | 1158 | 3799 |
| VOTE BY MAIL | | 17576 | 3267 | 13697 |
| TOTAL | 74017 | 22714 | 4425 | 17496 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 566 | 2803 |
| VOTE BY MAIL | | 15067 | 2225 | 12218 |
| TOTAL | 30514 | 18591 | 2791 | 15021 |
| CITY OF REDONDO BEACH | | 4618 | 1150 | 3278 |
| VOTE BY MAIL | | 23174 | 4863 | 17438 |
| TOTAL | 48004 | 27792 | 6013 | 20716 |
| CITY OF ROLLING HILLS | | 228 | 40 | 184 |
| VOTE BY MAIL | | 819 | 150 | 627 |
| TOTAL | 1545 | 1047 | 190 | 811 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 136 | 589 |
| VOTE BY MAIL | | 3321 | 452 | 2740 |
| TOTAL | 6470 | 4066 | 588 | 3329 |
| CITY OF ROSEMEAD | | 1451 | 311 | 1040 |
| VOTE BY MAIL | | 5703 | 1142 | 4217 |
| TOTAL | 23843 | 7154 | 1453 | 5257 |
| CITY OF SAN DIMAS | | 3077 | 532 | 2467 |
| VOTE BY MAIL | | 9039 | 1505 | 7232 |
| TOTAL | 23249 | 12116 | 2037 | 9699 |
| CITY OF SAN FERNANDO | | 973 | 206 | 732 |
| VOTE BY MAIL | | 3094 | 594 | 2403 |
| TOTAL | 12216 | 4067 | 800 | 3135 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 270 | 1129 |
| VOTE BY MAIL | | 6463 | 1158 | 4955 |
| TOTAL | 19463 | 7952 | 1428 | 6084 |
| CITY OF SAN MARINO | | 704 | 102 | 559 |
| VOTE BY MAIL | | 4473 | 704 | 3460 |
| TOTAL | 9147 | 5177 | 806 | 4019 |
| CITY OF SANTA CLARITA | | 18235 | 3537 | 14066 |
| VOTE BY MAIL | | 61084 | 11480 | 47211 |
| TOTAL | 145251 | 79319 | 15017 | 61277 |
| CITY OF SANTA FE SPRINGS | | 1099 | 237 | 819 |
| VOTE BY MAIL | | 3442 | 598 | 2735 |
| TOTAL | 11312 | 4541 | 835 | 3554 |
| CITY OF SANTA MONICA | | 6018 | 1570 | 4040 |
| VOTE BY MAIL | | 33529 | 6549 | 25052 |
| TOTAL | 67392 | 39547 | 8119 | 29092 |
| CITY OF SIERRA MADRE | | 1062 | 171 | 852 |
| VOTE BY MAIL | | 4693 | 689 | 3784 |
| TOTAL | 8473 | 5755 | 860 | 4636 |
| CITY OF SIGNAL HILL | | 548 | 133 | 383 |
| VOTE BY MAIL | | 2732 | 586 | 2014 |
| TOTAL | 7238 | 3280 | 719 | 2397 |
| CITY OF SOUTH EL MONTE | | 721 | 169 | 508 |
| VOTE BY MAIL | | 1989 | 432 | 1467 |
| TOTAL | 8964 | 2710 | 601 | 1975 |
| CITY OF SOUTH GATE | | 2520 | 612 | 1798 |
| VOTE BY MAIL | | 9181 | 1876 | 7005 |
| TOTAL | 46076 | 11701 | 2488 | 8803 |
| CITY OF SOUTH PASADENA | | 1758 | 309 | 1369 |
| VOTE BY MAIL | | 9336 | 1370 | 7498 |
| TOTAL | 17643 | 11094 | 1679 | 8867 |
| CITY OF TEMPLE CITY | | 1670 | 286 | 1317 |
| VOTE BY MAIL | | 6973 | 1160 | 5523 |
| TOTAL | 20403 | 8643 | 1446 | 6840 |
| CITY OF TORRANCE | | 10204 | 1853 | 8039 |
| VOTE BY MAIL | | 39339 | 6706 | 31003 |
| TOTAL | 92656 | 49543 | 8559 | 39042 |
| CITY OF VERNON | | 7 | 2 | 4 |
| VOTE BY MAIL | | 41 | 5 | 36 |
| TOTAL | 119 | 48 | 7 | 40 |
| CITY OF WALNUT | | 1412 | 272 | 1092 |
| VOTE BY MAIL | | 7431 | 1223 | 5842 |
| TOTAL | 19274 | 8843 | 1495 | 6934 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 27

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1056 | 4121 |
| VOTE BY MAIL | | 18966 | 3404 | 14893 |
| TOTAL | 62118 | 24311 | 4460 | 19014 |
| CITY OF WEST HOLLYWOOD | | 2570 | 724 | 1669 |
| VOTE BY MAIL | | 12904 | 2747 | 9528 |
| TOTAL | 26217 | 15474 | 3471 | 11197 |
| CITY OF WESTLAKE VILLAGE | | 721 | 135 | 556 |
| VOTE BY MAIL | | 3575 | 667 | 2731 |
| TOTAL | 6342 | 4296 | 802 | 3287 |
| CITY OF WHITTIER | | 5749 | 1075 | 4495 |
| VOTE BY MAIL | | 19088 | 3023 | 15482 |
| TOTAL | 54667 | 24837 | 4098 | 19977 |
| UNINCORPORATED | | 48419 | 9841 | 36702 |
| VOTE BY MAIL | | 171807 | 30534 | 135105 |
| TOTAL | 563959 | 220226 | 40375 | 171807 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 731 | 903 |
| VOTE BY MAIL | | 7948 | 4904 | 2653 |
| TOTAL | 14969 | 9639 | 5635 | 3556 |
| CITY OF ALHAMBRA | | 3536 | 2038 | 1373 |
| VOTE BY MAIL | | 14843 | 10121 | 3989 |
| TOTAL | 45458 | 18379 | 12159 | 5362 |
| CITY OF ARCADIA | | 2432 | 1100 | 1215 |
| VOTE BY MAIL | | 12968 | 7297 | 4858 |
| TOTAL | 32488 | 15400 | 8397 | 6073 |
| CITY OF ARTESIA | | 844 | 452 | 335 |
| VOTE BY MAIL | | 2688 | 1589 | 948 |
| TOTAL | 8614 | 3532 | 2041 | 1283 |
| CITY OF AVALON | | 260 | 155 | 95 |
| VOTE BY MAIL | | 531 | 334 | 176 |
| TOTAL | 1734 | 791 | 489 | 271 |
| CITY OF AZUSA | | 2348 | 1239 | 1018 |
| VOTE BY MAIL | | 6862 | 4563 | 1995 |
| TOTAL | 24091 | 9210 | 5802 | 3013 |
| CITY OF BALDWIN PARK | | 2317 | 1471 | 757 |
| VOTE BY MAIL | | 8552 | 6040 | 2125 |
| TOTAL | 35144 | 10869 | 7511 | 2882 |
| CITY OF BELL | | 900 | 619 | 255 |
| VOTE BY MAIL | | 2489 | 1879 | 541 |
| TOTAL | 14586 | 3389 | 2498 | 796 |
| CITY OF BELL GARDENS | | 1117 | 799 | 260 |
| VOTE BY MAIL | | 3010 | 2228 | 565 |
| TOTAL | 16137 | 4127 | 3027 | 825 |
| CITY OF BELLFLOWER | | 3076 | 1645 | 1322 |
| VOTE BY MAIL | | 10764 | 7240 | 3092 |
| TOTAL | 41149 | 13840 | 8885 | 4414 |
| CITY OF BEVERLY HILLS | | 2635 | 1077 | 1384 |
| VOTE BY MAIL | | 9741 | 5795 | 3403 |
| TOTAL | 22124 | 12376 | 6872 | 4787 |
| CITY OF BRADBURY | | 80 | 21 | 58 |
| VOTE BY MAIL | | 240 | 116 | 112 |
| TOTAL | 616 | 320 | 137 | 170 |
| CITY OF BURBANK | | 5979 | 3434 | 2321 |
| VOTE BY MAIL | | 30458 | 22474 | 6944 |
| TOTAL | 69775 | 36437 | 25908 | 9265 |
| CITY OF CALABASAS | | 1716 | 857 | 768 |
| VOTE BY MAIL | | 8212 | 5059 | 2704 |
| TOTAL | 16658 | 9928 | 5916 | 3472 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2762 | 1491 |
| VOTE BY MAIL | | 18694 | 13216 | 4598 |
| TOTAL | 62371 | 23120 | 15978 | 6089 |
| CITY OF CERRITOS | | 2814 | 1411 | 1289 |
| VOTE BY MAIL | | 14473 | 8458 | 5212 |
| TOTAL | 35473 | 17287 | 9869 | 6501 |
| CITY OF CLAREMONT | | 2769 | 1514 | 1197 |
| VOTE BY MAIL | | 11519 | 8161 | 3012 |
| TOTAL | 23317 | 14288 | 9675 | 4209 |
| CITY OF COMMERCE | | 555 | 372 | 156 |
| VOTE BY MAIL | | 1670 | 1208 | 396 |
| TOTAL | 7144 | 2225 | 1580 | 552 |
| CITY OF COMPTON | | 2266 | 1642 | 556 |
| VOTE BY MAIL | | 9982 | 7563 | 1999 |
| TOTAL | 48870 | 12248 | 9205 | 2555 |
| CITY OF COVINA | | 3264 | 1569 | 1599 |
| VOTE BY MAIL | | 9446 | 6100 | 3050 |
| TOTAL | 30244 | 12710 | 7669 | 4649 |
| CITY OF CUDAHY | | 501 | 346 | 129 |
| VOTE BY MAIL | | 1379 | 1081 | 265 |
| TOTAL | 8923 | 1880 | 1427 | 394 |
| CITY OF CULVER CITY | | 2478 | 1686 | 707 |
| VOTE BY MAIL | | 15258 | 12015 | 2650 |
| TOTAL | 28196 | 17736 | 13701 | 3357 |
| CITY OF DIAMOND BAR | | 3043 | 1362 | 1597 |
| VOTE BY MAIL | | 12436 | 7026 | 4817 |
| TOTAL | 34085 | 15479 | 8388 | 6414 |
| CITY OF DOWNEY | | 5462 | 2764 | 2555 |
| VOTE BY MAIL | | 18630 | 11522 | 6464 |
| TOTAL | 64985 | 24092 | 14286 | 9019 |
| CITY OF DUARTE | | 1253 | 648 | 568 |
| VOTE BY MAIL | | 4999 | 3181 | 1618 |
| TOTAL | 13277 | 6252 | 3829 | 2186 |
| CITY OF EL MONTE | | 2762 | 1697 | 936 |
| VOTE BY MAIL | | 9580 | 6429 | 2644 |
| TOTAL | 44526 | 12342 | 8126 | 3580 |
| CITY OF EL SEGUNDO | | 1650 | 853 | 748 |
| VOTE BY MAIL | | 5959 | 3955 | 1722 |
| TOTAL | 12107 | 7609 | 4808 | 2470 |
| CITY OF GARDENA | | 2352 | 1469 | 787 |
| VOTE BY MAIL | | 10885 | 7743 | 2659 |
| TOTAL | 35505 | 13237 | 9212 | 3446 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4882 | 3794 |
| VOTE BY MAIL | | 40513 | 28124 | 10601 |
| TOTAL | 116002 | 49543 | 33006 | 14395 |
| CITY OF GLENDORA | | 5065 | 1964 | 2987 |
| VOTE BY MAIL | | 13544 | 7554 | 5555 |
| TOTAL | 34775 | 18609 | 9518 | 8542 |
| CITY OF HAWAIIAN GARDENS | | 516 | 304 | 184 |
| VOTE BY MAIL | | 1541 | 1009 | 459 |
| TOTAL | 6041 | 2057 | 1313 | 643 |
| CITY OF HAWTHORNE | | 3074 | 2051 | 917 |
| VOTE BY MAIL | | 11691 | 8606 | 2569 |
| TOTAL | 43163 | 14765 | 10657 | 3486 |
| CITY OF HERMOSA BEACH | | 1763 | 930 | 766 |
| VOTE BY MAIL | | 7086 | 4584 | 2140 |
| TOTAL | 14010 | 8849 | 5514 | 2906 |
| CITY OF HIDDEN HILLS | | 161 | 64 | 92 |
| VOTE BY MAIL | | 723 | 411 | 264 |
| TOTAL | 1345 | 884 | 475 | 356 |
| CITY OF HUNTINGTON PARK | | 1247 | 879 | 320 |
| VOTE BY MAIL | | 4191 | 3150 | 898 |
| TOTAL | 21975 | 5438 | 4029 | 1218 |
| CITY OF INDUSTRY | | 20 | 13 | 6 |
| VOTE BY MAIL | | 101 | 64 | 36 |
| TOTAL | 360 | 121 | 77 | 42 |
| CITY OF INGLEWOOD | | 4437 | 3476 | 776 |
| VOTE BY MAIL | | 19356 | 15758 | 2816 |
| TOTAL | 63222 | 23793 | 19234 | 3592 |
| CITY OF IRWINDALE | | 211 | 124 | 64 |
| VOTE BY MAIL | | 349 | 240 | 97 |
| TOTAL | 1044 | 560 | 364 | 161 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 644 | 817 |
| VOTE BY MAIL | | 7977 | 4836 | 2817 |
| TOTAL | 15526 | 9465 | 5480 | 3634 |
| CITY OF LA HABRA HEIGHTS | | 604 | 201 | 392 |
| VOTE BY MAIL | | 1783 | 880 | 835 |
| TOTAL | 4088 | 2387 | 1081 | 1227 |
| CITY OF LA MIRADA | | 3006 | 1158 | 1767 |
| VOTE BY MAIL | | 11458 | 6293 | 4679 |
| TOTAL | 31246 | 14464 | 7451 | 6446 |
| CITY OF LA PUENTE | | 1433 | 888 | 509 |
| VOTE BY MAIL | | 4496 | 3177 | 1166 |
| TOTAL | 19146 | 5929 | 4065 | 1675 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1080 | 1759 |
| VOTE BY MAIL | | 9746 | 5539 | 3829 |
| TOTAL | 22323 | 12658 | 6619 | 5588 |
| CITY OF LAKEWOOD | | 5641 | 2522 | 2954 |
| VOTE BY MAIL | | 20373 | 12377 | 7198 |
| TOTAL | 55045 | 26014 | 14899 | 10152 |
| CITY OF LANCASTER | | 7819 | 3807 | 3798 |
| VOTE BY MAIL | | 24531 | 15315 | 8383 |
| TOTAL | 90121 | 32350 | 19122 | 12181 |
| CITY OF LAWNDALE | | 1219 | 721 | 443 |
| VOTE BY MAIL | | 3878 | 2776 | 947 |
| TOTAL | 16042 | 5097 | 3497 | 1390 |
| CITY OF LOMITA | | 1281 | 530 | 705 |
| VOTE BY MAIL | | 4513 | 2799 | 1536 |
| TOTAL | 12724 | 5794 | 3329 | 2241 |
| CITY OF LONG BEACH | | 21345 | 12408 | 8200 |
| VOTE BY MAIL | | 96035 | 65726 | 26417 |
| TOTAL | 271243 | 117380 | 78134 | 34617 |
| CITY OF LOS ANGELES | | 182663 | 117932 | 56282 |
| VOTE BY MAIL | | 768992 | 567089 | 164215 |
| TOTAL | 2120515 | 951655 | 685021 | 220497 |
| CITY OF LYNWOOD | | 1593 | 1091 | 426 |
| VOTE BY MAIL | | 5979 | 4568 | 1204 |
| TOTAL | 29868 | 7572 | 5659 | 1630 |
| CITY OF MALIBU | | 1226 | 715 | 468 |
| VOTE BY MAIL | | 3880 | 2476 | 1210 |
| TOTAL | 8128 | 5106 | 3191 | 1678 |
| CITY OF MANHATTAN BEACH | | 3221 | 1560 | 1562 |
| VOTE BY MAIL | | 14842 | 9046 | 5128 |
| TOTAL | 26444 | 18063 | 10606 | 6690 |
| CITY OF MAYWOOD | | 643 | 433 | 163 |
| VOTE BY MAIL | | 2024 | 1510 | 413 |
| TOTAL | 10463 | 2667 | 1943 | 576 |
| CITY OF MONROVIA | | 2611 | 1249 | 1284 |
| VOTE BY MAIL | | 9579 | 6377 | 2857 |
| TOTAL | 23348 | 12190 | 7626 | 4141 |
| CITY OF MONTEBELLO | | 2241 | 1290 | 877 |
| VOTE BY MAIL | | 10053 | 6931 | 2714 |
| TOTAL | 32790 | 12294 | 8221 | 3591 |
| CITY OF MONTEREY PARK | | 2087 | 1108 | 889 |
| VOTE BY MAIL | | 10671 | 6731 | 3243 |
| TOTAL | 31681 | 12758 | 7839 | 4132 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 28 YES | STATE MEASURE 28 NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2226 | 1667 |
| VOTE BY MAIL | | 14887 | 9873 | 4358 |
| TOTAL | 56602 | 18894 | 12099 | 6025 |
| CITY OF PALMDALE | | 6441 | 3134 | 3108 |
| VOTE BY MAIL | | 23541 | 14897 | 7805 |
| TOTAL | 88259 | 29982 | 18031 | 10913 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 531 | 806 |
| VOTE BY MAIL | | 5856 | 3167 | 2394 |
| TOTAL | 10739 | 7256 | 3698 | 3200 |
| CITY OF PARAMOUNT | | 1422 | 908 | 458 |
| VOTE BY MAIL | | 4753 | 3584 | 995 |
| TOTAL | 25293 | 6175 | 4492 | 1453 |
| CITY OF PASADENA | | 8165 | 5310 | 2642 |
| VOTE BY MAIL | | 40695 | 31013 | 8353 |
| TOTAL | 88291 | 48860 | 36323 | 10995 |
| CITY OF PICO RIVERA | | 2845 | 1614 | 1136 |
| VOTE BY MAIL | | 10217 | 7136 | 2674 |
| TOTAL | 36796 | 13062 | 8750 | 3810 |
| CITY OF POMONA | | 5138 | 2987 | 2009 |
| VOTE BY MAIL | | 17576 | 12158 | 4780 |
| TOTAL | 74017 | 22714 | 15145 | 6789 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1379 | 2022 |
| VOTE BY MAIL | | 15067 | 8419 | 5966 |
| TOTAL | 30514 | 18591 | 9798 | 7988 |
| CITY OF REDONDO BEACH | | 4618 | 2398 | 2094 |
| VOTE BY MAIL | | 23174 | 15572 | 6839 |
| TOTAL | 48004 | 27792 | 17970 | 8933 |
| CITY OF ROLLING HILLS | | 228 | 72 | 154 |
| VOTE BY MAIL | | 819 | 358 | 422 |
| TOTAL | 1545 | 1047 | 430 | 576 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 253 | 477 |
| VOTE BY MAIL | | 3321 | 1780 | 1401 |
| TOTAL | 6470 | 4066 | 2033 | 1878 |
| CITY OF ROSEMEAD | | 1451 | 811 | 546 |
| VOTE BY MAIL | | 5703 | 3724 | 1583 |
| TOTAL | 23843 | 7154 | 4535 | 2129 |
| CITY OF SAN DIMAS | | 3077 | 1160 | 1844 |
| VOTE BY MAIL | | 9039 | 5108 | 3585 |
| TOTAL | 23249 | 12116 | 6268 | 5429 |
| CITY OF SAN FERNANDO | | 973 | 603 | 328 |
| VOTE BY MAIL | | 3094 | 2236 | 740 |
| TOTAL | 12216 | 4067 | 2839 | 1068 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 770 | 649 |
| VOTE BY MAIL | | 6463 | 4014 | 2133 |
| TOTAL | 19463 | 7952 | 4784 | 2782 |
| CITY OF SAN MARINO | | 704 | 309 | 361 |
| VOTE BY MAIL | | 4473 | 2485 | 1724 |
| TOTAL | 9147 | 5177 | 2794 | 2085 |
| CITY OF SANTA CLARITA | | 18235 | 6836 | 10871 |
| VOTE BY MAIL | | 61084 | 35804 | 22967 |
| TOTAL | 145251 | 79319 | 42640 | 33838 |
| CITY OF SANTA FE SPRINGS | | 1099 | 558 | 492 |
| VOTE BY MAIL | | 3442 | 2281 | 996 |
| TOTAL | 11312 | 4541 | 2839 | 1488 |
| CITY OF SANTA MONICA | | 6018 | 4010 | 1713 |
| VOTE BY MAIL | | 33529 | 25034 | 6655 |
| TOTAL | 67392 | 39547 | 29044 | 8368 |
| CITY OF SIERRA MADRE | | 1062 | 517 | 513 |
| VOTE BY MAIL | | 4693 | 3157 | 1339 |
| TOTAL | 8473 | 5755 | 3674 | 1852 |
| CITY OF SIGNAL HILL | | 548 | 310 | 206 |
| VOTE BY MAIL | | 2733 | 1926 | 704 |
| TOTAL | 7238 | 3281 | 2236 | 910 |
| CITY OF SOUTH EL MONTE | | 721 | 482 | 205 |
| VOTE BY MAIL | | 1989 | 1409 | 473 |
| TOTAL | 8964 | 2710 | 1891 | 678 |
| CITY OF SOUTH GATE | | 2520 | 1610 | 819 |
| VOTE BY MAIL | | 9181 | 6635 | 2241 |
| TOTAL | 46076 | 11701 | 8245 | 3060 |
| CITY OF SOUTH PASADENA | | 1758 | 1188 | 532 |
| VOTE BY MAIL | | 9336 | 7269 | 1728 |
| TOTAL | 17643 | 11094 | 8457 | 2260 |
| CITY OF TEMPLE CITY | | 1670 | 746 | 872 |
| VOTE BY MAIL | | 6973 | 4123 | 2559 |
| TOTAL | 20403 | 8643 | 4869 | 3431 |
| CITY OF TORRANCE | | 10204 | 4393 | 5543 |
| VOTE BY MAIL | | 39339 | 24621 | 13196 |
| TOTAL | 92656 | 49543 | 29014 | 18739 |
| CITY OF VERNON | | 7 | 4 | 2 |
| VOTE BY MAIL | | 41 | 25 | 15 |
| TOTAL | 119 | 48 | 29 | 17 |
| CITY OF WALNUT | | 1412 | 670 | 704 |
| VOTE BY MAIL | | 7431 | 4156 | 2910 |
| TOTAL | 19274 | 8843 | 4826 | 3614 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 28

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2661 | 2539 |
| VOTE BY MAIL | | 18966 | 12294 | 5981 |
| TOTAL | 62118 | 24311 | 14955 | 8520 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1909 | 543 |
| VOTE BY MAIL | | 12904 | 10675 | 1744 |
| TOTAL | 26217 | 15474 | 12584 | 2287 |
| CITY OF WESTLAKE VILLAGE | | 721 | 259 | 436 |
| VOTE BY MAIL | | 3575 | 2080 | 1324 |
| TOTAL | 6342 | 4296 | 2339 | 1760 |
| CITY OF WHITTIER | | 5749 | 2656 | 2966 |
| VOTE BY MAIL | | 19088 | 12049 | 6447 |
| TOTAL | 54667 | 24837 | 14705 | 9413 |
| UNINCORPORATED | | 48419 | 26062 | 20914 |
| VOTE BY MAIL | | 171809 | 115274 | 50310 |
| TOTAL | 563959 | 220228 | 141336 | 71224 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 360 | 1236 |
| VOTE BY MAIL | | 7948 | 2095 | 5302 |
| TOTAL | 14969 | 9639 | 2455 | 6538 |
| CITY OF ALHAMBRA | | 3536 | 1272 | 2091 |
| VOTE BY MAIL | | 14843 | 5814 | 8171 |
| TOTAL | 45458 | 18379 | 7086 | 10262 |
| CITY OF ARCADIA | | 2432 | 683 | 1606 |
| VOTE BY MAIL | | 12968 | 3969 | 8037 |
| TOTAL | 32488 | 15400 | 4652 | 9643 |
| CITY OF ARTESIA | | 844 | 284 | 506 |
| VOTE BY MAIL | | 2688 | 997 | 1540 |
| TOTAL | 8614 | 3532 | 1281 | 2046 |
| CITY OF AVALON | | 260 | 75 | 172 |
| VOTE BY MAIL | | 531 | 129 | 385 |
| TOTAL | 1734 | 791 | 204 | 557 |
| CITY OF AZUSA | | 2348 | 737 | 1498 |
| VOTE BY MAIL | | 6862 | 2397 | 4149 |
| TOTAL | 24091 | 9210 | 3134 | 5647 |
| CITY OF BALDWIN PARK | | 2317 | 896 | 1319 |
| VOTE BY MAIL | | 8552 | 3340 | 4809 |
| TOTAL | 35144 | 10869 | 4236 | 6128 |
| CITY OF BELL | | 900 | 408 | 460 |
| VOTE BY MAIL | | 2489 | 1073 | 1347 |
| TOTAL | 14586 | 3389 | 1481 | 1807 |
| CITY OF BELL GARDENS | | 1117 | 528 | 532 |
| VOTE BY MAIL | | 3010 | 1264 | 1540 |
| TOTAL | 16137 | 4127 | 1792 | 2072 |
| CITY OF BELLFLOWER | | 3076 | 1028 | 1930 |
| VOTE BY MAIL | | 10763 | 3817 | 6479 |
| TOTAL | 41149 | 13839 | 4845 | 8409 |
| CITY OF BEVERLY HILLS | | 2635 | 645 | 1752 |
| VOTE BY MAIL | | 9740 | 2648 | 6409 |
| TOTAL | 22124 | 12375 | 3293 | 8161 |
| CITY OF BRADBURY | | 80 | 18 | 62 |
| VOTE BY MAIL | | 240 | 54 | 177 |
| TOTAL | 616 | 320 | 72 | 239 |
| CITY OF BURBANK | | 5979 | 1985 | 3682 |
| VOTE BY MAIL | | 30458 | 11671 | 17130 |
| TOTAL | 69775 | 36437 | 13656 | 20812 |
| CITY OF CALABASAS | | 1716 | 467 | 1119 |
| VOTE BY MAIL | | 8212 | 2232 | 5417 |
| TOTAL | 16658 | 9928 | 2699 | 6536 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1648 | 2588 |
| VOTE BY MAIL | | 18689 | 6614 | 11303 |
| TOTAL | 62371 | 23115 | 8262 | 13891 |
| CITY OF CERRITOS | | 2814 | 866 | 1828 |
| VOTE BY MAIL | | 14473 | 4708 | 8845 |
| TOTAL | 35473 | 17287 | 5574 | 10673 |
| CITY OF CLAREMONT | | 2769 | 788 | 1866 |
| VOTE BY MAIL | | 11519 | 3624 | 7354 |
| TOTAL | 23317 | 14288 | 4412 | 9220 |
| CITY OF COMMERCE | | 555 | 215 | 315 |
| VOTE BY MAIL | | 1670 | 637 | 958 |
| TOTAL | 7144 | 2225 | 852 | 1273 |
| CITY OF COMPTON | | 2266 | 1017 | 1170 |
| VOTE BY MAIL | | 9982 | 3596 | 6057 |
| TOTAL | 48870 | 12248 | 4613 | 7227 |
| CITY OF COVINA | | 3264 | 932 | 2212 |
| VOTE BY MAIL | | 9446 | 3122 | 5958 |
| TOTAL | 30244 | 12710 | 4054 | 8170 |
| CITY OF CUDAHY | | 501 | 245 | 234 |
| VOTE BY MAIL | | 1379 | 616 | 718 |
| TOTAL | 8923 | 1880 | 861 | 952 |
| CITY OF CULVER CITY | | 2478 | 904 | 1420 |
| VOTE BY MAIL | | 15258 | 5927 | 8456 |
| TOTAL | 28196 | 17736 | 6831 | 9876 |
| CITY OF DIAMOND BAR | | 3043 | 834 | 2110 |
| VOTE BY MAIL | | 12436 | 3846 | 7933 |
| TOTAL | 34085 | 15479 | 4680 | 10043 |
| CITY OF DOWNEY | | 5462 | 1836 | 3434 |
| VOTE BY MAIL | | 18628 | 6701 | 11208 |
| TOTAL | 64985 | 24090 | 8537 | 14642 |
| CITY OF DUARTE | | 1253 | 348 | 854 |
| VOTE BY MAIL | | 4999 | 1628 | 3133 |
| TOTAL | 13277 | 6252 | 1976 | 3987 |
| CITY OF EL MONTE | | 2762 | 1093 | 1523 |
| VOTE BY MAIL | | 9580 | 3886 | 5199 |
| TOTAL | 44526 | 12342 | 4979 | 6722 |
| CITY OF EL SEGUNDO | | 1650 | 379 | 1166 |
| VOTE BY MAIL | | 5959 | 1632 | 3951 |
| TOTAL | 12107 | 7609 | 2011 | 5117 |
| CITY OF GARDENA | | 2352 | 845 | 1406 |
| VOTE BY MAIL | | 10885 | 3883 | 6487 |
| TOTAL | 35505 | 13237 | 4728 | 7893 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 29

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3076 | 5429 |
| VOTE BY MAIL | | 40513 | 15571 | 22583 |
| TOTAL | 116002 | 49543 | 18647 | 28012 |
| CITY OF GLENDORA | | 5065 | 1012 | 3904 |
| VOTE BY MAIL | | 13544 | 3567 | 9471 |
| TOTAL | 34775 | 18609 | 4579 | 13375 |
| CITY OF HAWAIIAN GARDENS | | 516 | 190 | 298 |
| VOTE BY MAIL | | 1541 | 689 | 773 |
| TOTAL | 6041 | 2057 | 879 | 1071 |
| CITY OF HAWTHORNE | | 3074 | 1176 | 1747 |
| VOTE BY MAIL | | 11691 | 4340 | 6855 |
| TOTAL | 43163 | 14765 | 5516 | 8602 |
| CITY OF HERMOSA BEACH | | 1763 | 430 | 1218 |
| VOTE BY MAIL | | 7086 | 1850 | 4695 |
| TOTAL | 14010 | 8849 | 2280 | 5913 |
| CITY OF HIDDEN HILLS | | 161 | 29 | 123 |
| VOTE BY MAIL | | 723 | 169 | 498 |
| TOTAL | 1345 | 884 | 198 | 621 |
| CITY OF HUNTINGTON PARK | | 1247 | 608 | 583 |
| VOTE BY MAIL | | 4191 | 1799 | 2265 |
| TOTAL | 21975 | 5438 | 2407 | 2848 |
| CITY OF INDUSTRY | | 20 | 10 | 9 |
| VOTE BY MAIL | | 101 | 40 | 61 |
| TOTAL | 360 | 121 | 50 | 70 |
| CITY OF INGLEWOOD | | 4437 | 2095 | 2123 |
| VOTE BY MAIL | | 19356 | 7613 | 10923 |
| TOTAL | 63222 | 23793 | 9708 | 13046 |
| CITY OF IRWINDALE | | 211 | 68 | 114 |
| VOTE BY MAIL | | 349 | 138 | 196 |
| TOTAL | 1044 | 560 | 206 | 310 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 291 | 1139 |
| VOTE BY MAIL | | 7977 | 1784 | 5748 |
| TOTAL | 15526 | 9465 | 2075 | 6887 |
| CITY OF LA HABRA HEIGHTS | | 604 | 119 | 475 |
| VOTE BY MAIL | | 1783 | 404 | 1310 |
| TOTAL | 4088 | 2387 | 523 | 1785 |
| CITY OF LA MIRADA | | 3006 | 652 | 2254 |
| VOTE BY MAIL | | 11458 | 3266 | 7666 |
| TOTAL | 31246 | 14464 | 3918 | 9920 |
| CITY OF LA PUENTE | | 1433 | 540 | 855 |
| VOTE BY MAIL | | 4496 | 1760 | 2558 |
| TOTAL | 19146 | 5929 | 2300 | 3413 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 549 | 2271 |
| VOTE BY MAIL | | 9746 | 2513 | 6791 |
| TOTAL | 22323 | 12658 | 3062 | 9062 |
| CITY OF LAKEWOOD | | 5641 | 1405 | 4030 |
| VOTE BY MAIL | | 20373 | 6173 | 13235 |
| TOTAL | 55045 | 26014 | 7578 | 17265 |
| CITY OF LANCASTER | | 7819 | 2098 | 5480 |
| VOTE BY MAIL | | 24533 | 7342 | 16333 |
| TOTAL | 90121 | 32352 | 9440 | 21813 |
| CITY OF LAWNDALE | | 1219 | 420 | 738 |
| VOTE BY MAIL | | 3880 | 1398 | 2312 |
| TOTAL | 16042 | 5099 | 1818 | 3050 |
| CITY OF LOMITA | | 1281 | 237 | 992 |
| VOTE BY MAIL | | 4513 | 1283 | 3006 |
| TOTAL | 12724 | 5794 | 1520 | 3998 |
| CITY OF LONG BEACH | | 21345 | 7204 | 13077 |
| VOTE BY MAIL | | 96002 | 32456 | 58506 |
| TOTAL | 271243 | 117347 | 39660 | 71583 |
| CITY OF LOS ANGELES | | 182663 | 71183 | 99227 |
| VOTE BY MAIL | | 768965 | 295775 | 426167 |
| TOTAL | 2120515 | 951628 | 366958 | 525394 |
| CITY OF LYNWOOD | | 1593 | 748 | 778 |
| VOTE BY MAIL | | 5978 | 2575 | 3202 |
| TOTAL | 29868 | 7571 | 3323 | 3980 |
| CITY OF MALIBU | | 1226 | 339 | 794 |
| VOTE BY MAIL | | 3880 | 1048 | 2523 |
| TOTAL | 8128 | 5106 | 1387 | 3317 |
| CITY OF MANHATTAN BEACH | | 3221 | 664 | 2355 |
| VOTE BY MAIL | | 14840 | 3171 | 10670 |
| TOTAL | 26444 | 18061 | 3835 | 13025 |
| CITY OF MAYWOOD | | 643 | 303 | 297 |
| VOTE BY MAIL | | 2024 | 852 | 1078 |
| TOTAL | 10463 | 2667 | 1155 | 1375 |
| CITY OF MONROVIA | | 2611 | 705 | 1790 |
| VOTE BY MAIL | | 9579 | 3091 | 5986 |
| TOTAL | 23348 | 12190 | 3796 | 7776 |
| CITY OF MONTEBELLO | | 2241 | 837 | 1314 |
| VOTE BY MAIL | | 10053 | 3742 | 5867 |
| TOTAL | 32790 | 12294 | 4579 | 7181 |
| CITY OF MONTEREY PARK | | 2087 | 727 | 1249 |
| VOTE BY MAIL | | 10662 | 3867 | 6036 |
| TOTAL | 31681 | 12749 | 4594 | 7285 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1371 | 2477 |
| VOTE BY MAIL | | 14887 | 5287 | 8948 |
| TOTAL | 56602 | 18894 | 6658 | 11425 |
| CITY OF PALMDALE | | 6441 | 1803 | 4396 |
| VOTE BY MAIL | | 23539 | 7556 | 15112 |
| TOTAL | 88259 | 29980 | 9359 | 19508 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 236 | 1088 |
| VOTE BY MAIL | | 5856 | 1159 | 4343 |
| TOTAL | 10739 | 7256 | 1395 | 5431 |
| CITY OF PARAMOUNT | | 1422 | 571 | 799 |
| VOTE BY MAIL | | 4753 | 1903 | 2678 |
| TOTAL | 25293 | 6175 | 2474 | 3477 |
| CITY OF PASADENA | | 8165 | 2906 | 4860 |
| VOTE BY MAIL | | 40694 | 15155 | 23352 |
| TOTAL | 88291 | 48859 | 18061 | 28212 |
| CITY OF PICO RIVERA | | 2845 | 1002 | 1718 |
| VOTE BY MAIL | | 10217 | 3844 | 5971 |
| TOTAL | 36796 | 13062 | 4846 | 7689 |
| CITY OF POMONA | | 5138 | 1860 | 3068 |
| VOTE BY MAIL | | 17573 | 6632 | 10239 |
| TOTAL | 74017 | 22711 | 8492 | 13307 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 658 | 2681 |
| VOTE BY MAIL | | 15067 | 3536 | 10769 |
| TOTAL | 30514 | 18591 | 4194 | 13450 |
| CITY OF REDONDO BEACH | | 4618 | 1234 | 3136 |
| VOTE BY MAIL | | 23174 | 6714 | 15331 |
| TOTAL | 48004 | 27792 | 7948 | 18467 |
| CITY OF ROLLING HILLS | | 228 | 30 | 190 |
| VOTE BY MAIL | | 819 | 146 | 634 |
| TOTAL | 1545 | 1047 | 176 | 824 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 109 | 614 |
| VOTE BY MAIL | | 3321 | 687 | 2452 |
| TOTAL | 6470 | 4066 | 796 | 3066 |
| CITY OF ROSEMEAD | | 1451 | 539 | 813 |
| VOTE BY MAIL | | 5703 | 2253 | 3082 |
| TOTAL | 23843 | 7154 | 2792 | 3895 |
| CITY OF SAN DIMAS | | 3077 | 640 | 2332 |
| VOTE BY MAIL | | 9039 | 2464 | 6194 |
| TOTAL | 23249 | 12116 | 3104 | 8526 |
| CITY OF SAN FERNANDO | | 973 | 358 | 567 |
| VOTE BY MAIL | | 3094 | 1146 | 1843 |
| TOTAL | 12216 | 4067 | 1504 | 2410 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 29 YES | STATE MEASURE 29 NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 455 | 941 |
| VOTE BY MAIL | | 6464 | 2370 | 3666 |
| TOTAL | 19463 | 7953 | 2825 | 4607 |
| CITY OF SAN MARINO | | 704 | 183 | 483 |
| VOTE BY MAIL | | 4473 | 1273 | 2882 |
| TOTAL | 9147 | 5177 | 1456 | 3365 |
| CITY OF SANTA CLARITA | | 18235 | 3828 | 13715 |
| VOTE BY MAIL | | 61082 | 17672 | 40513 |
| TOTAL | 145251 | 79317 | 21500 | 54228 |
| CITY OF SANTA FE SPRINGS | | 1099 | 370 | 679 |
| VOTE BY MAIL | | 3442 | 1248 | 2056 |
| TOTAL | 11312 | 4541 | 1618 | 2735 |
| CITY OF SANTA MONICA | | 6018 | 1965 | 3517 |
| VOTE BY MAIL | | 33529 | 10223 | 20743 |
| TOTAL | 67392 | 39547 | 12188 | 24260 |
| CITY OF SIERRA MADRE | | 1062 | 271 | 736 |
| VOTE BY MAIL | | 4693 | 1351 | 3071 |
| TOTAL | 8473 | 5755 | 1622 | 3807 |
| CITY OF SIGNAL HILL | | 548 | 191 | 325 |
| VOTE BY MAIL | | 2733 | 993 | 1613 |
| TOTAL | 7238 | 3281 | 1184 | 1938 |
| CITY OF SOUTH EL MONTE | | 721 | 299 | 383 |
| VOTE BY MAIL | | 1989 | 757 | 1116 |
| TOTAL | 8964 | 2710 | 1056 | 1499 |
| CITY OF SOUTH GATE | | 2520 | 1107 | 1308 |
| VOTE BY MAIL | | 9179 | 3757 | 5111 |
| TOTAL | 46076 | 11699 | 4864 | 6419 |
| CITY OF SOUTH PASADENA | | 1758 | 625 | 1051 |
| VOTE BY MAIL | | 9336 | 3513 | 5222 |
| TOTAL | 17643 | 11094 | 4138 | 6273 |
| CITY OF TEMPLE CITY | | 1670 | 443 | 1137 |
| VOTE BY MAIL | | 6973 | 2307 | 4299 |
| TOTAL | 20403 | 8643 | 2750 | 5436 |
| CITY OF TORRANCE | | 10204 | 2315 | 7524 |
| VOTE BY MAIL | | 39339 | 11503 | 25866 |
| TOTAL | 92656 | 49543 | 13818 | 33390 |
| CITY OF VERNON | | 7 | 2 | 4 |
| VOTE BY MAIL | | 41 | 13 | 26 |
| TOTAL | 119 | 48 | 15 | 30 |
| CITY OF WALNUT | | 1412 | 397 | 965 |
| VOTE BY MAIL | | 7431 | 2290 | 4680 |
| TOTAL | 19274 | 8843 | 2687 | 5645 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 29

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1590 | 3578 |
| VOTE BY MAIL | | 18966 | 6765 | 11411 |
| TOTAL | 62118 | 24311 | 8355 | 14989 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1100 | 1264 |
| VOTE BY MAIL | | 12904 | 5477 | 6585 |
| TOTAL | 26217 | 15474 | 6577 | 7849 |
| CITY OF WESTLAKE VILLAGE | | 721 | 150 | 542 |
| VOTE BY MAIL | | 3575 | 867 | 2492 |
| TOTAL | 6342 | 4296 | 1017 | 3034 |
| CITY OF WHITTIER | | 5749 | 1559 | 3991 |
| VOTE BY MAIL | | 19088 | 6010 | 12305 |
| TOTAL | 54667 | 24837 | 7569 | 16296 |
| UNINCORPORATED | | 48419 | 15178 | 31331 |
| VOTE BY MAIL | | 171808 | 58860 | 105646 |
| TOTAL | 563959 | 220227 | 74038 | 136977 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 408 | 1215 |
| VOTE BY MAIL | | 7948 | 3013 | 4568 |
| TOTAL | 14969 | 9639 | 3421 | 5783 |
| CITY OF ALHAMBRA | | 3536 | 1256 | 2143 |
| VOTE BY MAIL | | 14843 | 6907 | 7302 |
| TOTAL | 45458 | 18379 | 8163 | 9445 |
| CITY OF ARCADIA | | 2432 | 660 | 1650 |
| VOTE BY MAIL | | 12968 | 5053 | 7194 |
| TOTAL | 32488 | 15400 | 5713 | 8844 |
| CITY OF ARTESIA | | 844 | 270 | 519 |
| VOTE BY MAIL | | 2688 | 1137 | 1407 |
| TOTAL | 8614 | 3532 | 1407 | 1926 |
| CITY OF AVALON | | 260 | 101 | 148 |
| VOTE BY MAIL | | 531 | 200 | 311 |
| TOTAL | 1734 | 791 | 301 | 459 |
| CITY OF AZUSA | | 2348 | 671 | 1576 |
| VOTE BY MAIL | | 6862 | 2898 | 3678 |
| TOTAL | 24091 | 9210 | 3569 | 5254 |
| CITY OF BALDWIN PARK | | 2317 | 861 | 1345 |
| VOTE BY MAIL | | 8552 | 3909 | 4265 |
| TOTAL | 35144 | 10869 | 4770 | 5610 |
| CITY OF BELL | | 900 | 399 | 478 |
| VOTE BY MAIL | | 2489 | 1180 | 1243 |
| TOTAL | 14586 | 3389 | 1579 | 1721 |
| CITY OF BELL GARDENS | | 1117 | 528 | 524 |
| VOTE BY MAIL | | 3010 | 1395 | 1372 |
| TOTAL | 16137 | 4127 | 1923 | 1896 |
| CITY OF BELLFLOWER | | 3076 | 877 | 2072 |
| VOTE BY MAIL | | 10762 | 4295 | 6040 |
| TOTAL | 41149 | 13838 | 5172 | 8112 |
| CITY OF BEVERLY HILLS | | 2635 | 576 | 1871 |
| VOTE BY MAIL | | 9740 | 3015 | 6209 |
| TOTAL | 22124 | 12375 | 3591 | 8080 |
| CITY OF BRADBURY | | 80 | 12 | 67 |
| VOTE BY MAIL | | 240 | 69 | 162 |
| TOTAL | 616 | 320 | 81 | 229 |
| CITY OF BURBANK | | 5979 | 1956 | 3791 |
| VOTE BY MAIL | | 30458 | 13569 | 15751 |
| TOTAL | 69775 | 36437 | 15525 | 19542 |
| CITY OF CALABASAS | | 1716 | 478 | 1146 |
| VOTE BY MAIL | | 8212 | 3166 | 4665 |
| TOTAL | 16658 | 9928 | 3644 | 5811 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 1585 | 2650 |
| VOTE BY MAIL | | 18689 | 7773 | 10125 |
| TOTAL | 62371 | 23115 | 9358 | 12775 |
| CITY OF CERRITOS | | 2814 | 884 | 1821 |
| VOTE BY MAIL | | 14473 | 5782 | 7882 |
| TOTAL | 35473 | 17287 | 6666 | 9703 |
| CITY OF CLAREMONT | | 2769 | 877 | 1818 |
| VOTE BY MAIL | | 11519 | 4741 | 6394 |
| TOTAL | 23317 | 14288 | 5618 | 8212 |
| CITY OF COMMERCE | | 555 | 232 | 295 |
| VOTE BY MAIL | | 1670 | 686 | 916 |
| TOTAL | 7144 | 2225 | 918 | 1211 |
| CITY OF COMPTON | | 2266 | 910 | 1277 |
| VOTE BY MAIL | | 9982 | 4054 | 5523 |
| TOTAL | 48870 | 12248 | 4964 | 6800 |
| CITY OF COVINA | | 3264 | 767 | 2407 |
| VOTE BY MAIL | | 9446 | 3542 | 5627 |
| TOTAL | 30244 | 12710 | 4309 | 8034 |
| CITY OF CUDAHY | | 501 | 251 | 227 |
| VOTE BY MAIL | | 1379 | 733 | 606 |
| TOTAL | 8923 | 1880 | 984 | 833 |
| CITY OF CULVER CITY | | 2478 | 1041 | 1338 |
| VOTE BY MAIL | | 15258 | 7401 | 7278 |
| TOTAL | 28196 | 17736 | 8442 | 8616 |
| CITY OF DIAMOND BAR | | 3043 | 802 | 2161 |
| VOTE BY MAIL | | 12436 | 4910 | 6989 |
| TOTAL | 34085 | 15479 | 5712 | 9150 |
| CITY OF DOWNEY | | 5462 | 1563 | 3727 |
| VOTE BY MAIL | | 18628 | 7001 | 10949 |
| TOTAL | 64985 | 24090 | 8564 | 14676 |
| CITY OF DUARTE | | 1253 | 366 | 848 |
| VOTE BY MAIL | | 4999 | 1958 | 2846 |
| TOTAL | 13277 | 6252 | 2324 | 3694 |
| CITY OF EL MONTE | | 2762 | 1053 | 1572 |
| VOTE BY MAIL | | 9579 | 4538 | 4595 |
| TOTAL | 44526 | 12341 | 5591 | 6167 |
| CITY OF EL SEGUNDO | | 1650 | 471 | 1121 |
| VOTE BY MAIL | | 5959 | 2375 | 3319 |
| TOTAL | 12107 | 7609 | 2846 | 4440 |
| CITY OF GARDENA | | 2352 | 848 | 1422 |
| VOTE BY MAIL | | 10885 | 4656 | 5752 |
| TOTAL | 35505 | 13237 | 5504 | 7174 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 30 YES | STATE MEASURE 30 NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 2884 | 5773 |
| VOTE BY MAIL | | 40513 | 17521 | 21218 |
| TOTAL | 116002 | 49543 | 20405 | 26991 |
| CITY OF GLENDORA | | 5065 | 927 | 4015 |
| VOTE BY MAIL | | 13544 | 4292 | 8837 |
| TOTAL | 34775 | 18609 | 5219 | 12852 |
| CITY OF HAWAIIAN GARDENS | | 516 | 194 | 290 |
| VOTE BY MAIL | | 1541 | 755 | 713 |
| TOTAL | 6041 | 2057 | 949 | 1003 |
| CITY OF HAWTHORNE | | 3074 | 1204 | 1750 |
| VOTE BY MAIL | | 11691 | 5221 | 6000 |
| TOTAL | 43163 | 14765 | 6425 | 7750 |
| CITY OF HERMOSA BEACH | | 1763 | 554 | 1148 |
| VOTE BY MAIL | | 7086 | 2784 | 3986 |
| TOTAL | 14010 | 8849 | 3338 | 5134 |
| CITY OF HIDDEN HILLS | | 161 | 30 | 127 |
| VOTE BY MAIL | | 723 | 185 | 496 |
| TOTAL | 1345 | 884 | 215 | 623 |
| CITY OF HUNTINGTON PARK | | 1247 | 575 | 617 |
| VOTE BY MAIL | | 4191 | 1944 | 2101 |
| TOTAL | 21975 | 5438 | 2519 | 2718 |
| CITY OF INDUSTRY | | 20 | 11 | 8 |
| VOTE BY MAIL | | 101 | 33 | 66 |
| TOTAL | 360 | 121 | 44 | 74 |
| CITY OF INGLEWOOD | | 4437 | 1981 | 2238 |
| VOTE BY MAIL | | 19355 | 8467 | 10070 |
| TOTAL | 63222 | 23792 | 10448 | 12308 |
| CITY OF IRWINDALE | | 211 | 71 | 113 |
| VOTE BY MAIL | | 349 | 134 | 195 |
| TOTAL | 1044 | 560 | 205 | 308 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 313 | 1132 |
| VOTE BY MAIL | | 7977 | 2530 | 5164 |
| TOTAL | 15526 | 9465 | 2843 | 6296 |
| CITY OF LA HABRA HEIGHTS | | 604 | 96 | 497 |
| VOTE BY MAIL | | 1783 | 486 | 1228 |
| TOTAL | 4088 | 2387 | 582 | 1725 |
| CITY OF LA MIRADA | | 3006 | 643 | 2281 |
| VOTE BY MAIL | | 11458 | 3752 | 7259 |
| TOTAL | 31246 | 14464 | 4395 | 9540 |
| CITY OF LA PUENTE | | 1433 | 469 | 917 |
| VOTE BY MAIL | | 4493 | 1883 | 2441 |
| TOTAL | 19146 | 5926 | 2352 | 3358 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 510 | 2329 |
| VOTE BY MAIL | | 9746 | 3054 | 6303 |
| TOTAL | 22323 | 12658 | 3564 | 8632 |
| CITY OF LAKEWOOD | | 5641 | 1283 | 4187 |
| VOTE BY MAIL | | 20373 | 7478 | 12147 |
| TOTAL | 55045 | 26014 | 8761 | 16334 |
| CITY OF LANCASTER | | 7819 | 1879 | 5699 |
| VOTE BY MAIL | | 24533 | 8519 | 15236 |
| TOTAL | 90121 | 32352 | 10398 | 20935 |
| CITY OF LAWNDALE | | 1219 | 408 | 761 |
| VOTE BY MAIL | | 3880 | 1838 | 1916 |
| TOTAL | 16042 | 5099 | 2246 | 2677 |
| CITY OF LOMITA | | 1281 | 271 | 974 |
| VOTE BY MAIL | | 4513 | 1668 | 2683 |
| TOTAL | 12724 | 5794 | 1939 | 3657 |
| CITY OF LONG BEACH | | 21345 | 7525 | 12968 |
| VOTE BY MAIL | | 96002 | 41734 | 50356 |
| TOTAL | 271243 | 117347 | 49259 | 63324 |
| CITY OF LOS ANGELES | | 182663 | 70745 | 102354 |
| VOTE BY MAIL | | 768965 | 329055 | 401769 |
| TOTAL | 2120515 | 951628 | 399800 | 504123 |
| CITY OF LYNWOOD | | 1593 | 651 | 869 |
| VOTE BY MAIL | | 5978 | 2589 | 3209 |
| TOTAL | 29868 | 7571 | 3240 | 4078 |
| CITY OF MALIBU | | 1226 | 371 | 796 |
| VOTE BY MAIL | | 3880 | 1437 | 2249 |
| TOTAL | 8128 | 5106 | 1808 | 3045 |
| CITY OF MANHATTAN BEACH | | 3221 | 713 | 2391 |
| VOTE BY MAIL | | 14840 | 4489 | 9661 |
| TOTAL | 26444 | 18061 | 5202 | 12052 |
| CITY OF MAYWOOD | | 643 | 305 | 296 |
| VOTE BY MAIL | | 2024 | 872 | 1040 |
| TOTAL | 10463 | 2667 | 1177 | 1336 |
| CITY OF MONROVIA | | 2611 | 709 | 1809 |
| VOTE BY MAIL | | 9579 | 3951 | 5277 |
| TOTAL | 23348 | 12190 | 4660 | 7086 |
| CITY OF MONTEBELLO | | 2241 | 795 | 1364 |
| VOTE BY MAIL | | 10053 | 4188 | 5453 |
| TOTAL | 32790 | 12294 | 4983 | 6817 |
| CITY OF MONTEREY PARK | | 2087 | 722 | 1266 |
| VOTE BY MAIL | | 10662 | 4718 | 5312 |
| TOTAL | 31681 | 12749 | 5440 | 6578 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1281 | 2587 |
| VOTE BY MAIL | | 14887 | 6055 | 8187 |
| TOTAL | 56602 | 18894 | 7336 | 10774 |
| CITY OF PALMDALE | | 6441 | 1614 | 4605 |
| VOTE BY MAIL | | 23539 | 8725 | 14013 |
| TOTAL | 88259 | 29980 | 10339 | 18618 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 268 | 1089 |
| VOTE BY MAIL | | 5856 | 1518 | 4081 |
| TOTAL | 10739 | 7256 | 1786 | 5170 |
| CITY OF PARAMOUNT | | 1422 | 542 | 823 |
| VOTE BY MAIL | | 4753 | 2154 | 2409 |
| TOTAL | 25293 | 6175 | 2696 | 3232 |
| CITY OF PASADENA | | 8165 | 3114 | 4794 |
| VOTE BY MAIL | | 40694 | 18938 | 20267 |
| TOTAL | 88291 | 48859 | 22052 | 25061 |
| CITY OF PICO RIVERA | | 2845 | 914 | 1814 |
| VOTE BY MAIL | | 10217 | 4141 | 5656 |
| TOTAL | 36796 | 13062 | 5055 | 7470 |
| CITY OF POMONA | | 5138 | 1723 | 3256 |
| VOTE BY MAIL | | 17573 | 7251 | 9639 |
| TOTAL | 74017 | 22711 | 8974 | 12895 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 732 | 2666 |
| VOTE BY MAIL | | 15067 | 4992 | 9474 |
| TOTAL | 30514 | 18591 | 5724 | 12140 |
| CITY OF REDONDO BEACH | | 4618 | 1390 | 3083 |
| VOTE BY MAIL | | 23174 | 9426 | 12883 |
| TOTAL | 48004 | 27792 | 10816 | 15966 |
| CITY OF ROLLING HILLS | | 228 | 31 | 193 |
| VOTE BY MAIL | | 819 | 143 | 644 |
| TOTAL | 1545 | 1047 | 174 | 837 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 119 | 614 |
| VOTE BY MAIL | | 3321 | 959 | 2221 |
| TOTAL | 6470 | 4066 | 1078 | 2835 |
| CITY OF ROSEMEAD | | 1451 | 572 | 806 |
| VOTE BY MAIL | | 5701 | 2636 | 2718 |
| TOTAL | 23843 | 7152 | 3208 | 3524 |
| CITY OF SAN DIMAS | | 3077 | 582 | 2414 |
| VOTE BY MAIL | | 9039 | 2865 | 5860 |
| TOTAL | 23249 | 12116 | 3447 | 8274 |
| CITY OF SAN FERNANDO | | 973 | 350 | 581 |
| VOTE BY MAIL | | 3094 | 1280 | 1713 |
| TOTAL | 12216 | 4067 | 1630 | 2294 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 449 | 969 |
| VOTE BY MAIL | | 6464 | 2652 | 3497 |
| TOTAL | 19463 | 7953 | 3101 | 4466 |
| CITY OF SAN MARINO | | 704 | 161 | 518 |
| VOTE BY MAIL | | 4473 | 1423 | 2779 |
| TOTAL | 9147 | 5177 | 1584 | 3297 |
| CITY OF SANTA CLARITA | | 18235 | 3710 | 14037 |
| VOTE BY MAIL | | 61082 | 21800 | 37129 |
| TOTAL | 145251 | 79317 | 25510 | 51166 |
| CITY OF SANTA FE SPRINGS | | 1099 | 345 | 704 |
| VOTE BY MAIL | | 3442 | 1331 | 1944 |
| TOTAL | 11312 | 4541 | 1676 | 2648 |
| CITY OF SANTA MONICA | | 6018 | 2496 | 3199 |
| VOTE BY MAIL | | 33529 | 15325 | 16517 |
| TOTAL | 67392 | 39547 | 17821 | 19716 |
| CITY OF SIERRA MADRE | | 1062 | 303 | 729 |
| VOTE BY MAIL | | 4693 | 1848 | 2650 |
| TOTAL | 8473 | 5755 | 2151 | 3379 |
| CITY OF SIGNAL HILL | | 548 | 205 | 311 |
| VOTE BY MAIL | | 2733 | 1263 | 1356 |
| TOTAL | 7238 | 3281 | 1468 | 1667 |
| CITY OF SOUTH EL MONTE | | 721 | 296 | 383 |
| VOTE BY MAIL | | 1989 | 872 | 1014 |
| TOTAL | 8964 | 2710 | 1168 | 1397 |
| CITY OF SOUTH GATE | | 2520 | 985 | 1432 |
| VOTE BY MAIL | | 9179 | 4186 | 4684 |
| TOTAL | 46076 | 11699 | 5171 | 6116 |
| CITY OF SOUTH PASADENA | | 1758 | 696 | 1004 |
| VOTE BY MAIL | | 9336 | 4293 | 4660 |
| TOTAL | 17643 | 11094 | 4989 | 5664 |
| CITY OF TEMPLE CITY | | 1670 | 459 | 1146 |
| VOTE BY MAIL | | 6973 | 2879 | 3802 |
| TOTAL | 20403 | 8643 | 3338 | 4948 |
| CITY OF TORRANCE | | 10204 | 2385 | 7550 |
| VOTE BY MAIL | | 39339 | 14994 | 22933 |
| TOTAL | 92656 | 49543 | 17379 | 30483 |
| CITY OF VERNON | | 7 | 3 | 4 |
| VOTE BY MAIL | | 41 | 12 | 29 |
| TOTAL | 119 | 48 | 15 | 33 |
| CITY OF WALNUT | | 1412 | 419 | 953 |
| VOTE BY MAIL | | 7431 | 2946 | 4132 |
| TOTAL | 19274 | 8843 | 3365 | 5085 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 30

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 1410 | 3786 |
| VOTE BY MAIL | | 18966 | 7571 | 10685 |
| TOTAL | 62118 | 24311 | 8981 | 14471 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1254 | 1189 |
| VOTE BY MAIL | | 12904 | 6858 | 5522 |
| TOTAL | 26217 | 15474 | 8112 | 6711 |
| CITY OF WESTLAKE VILLAGE | | 721 | 140 | 554 |
| VOTE BY MAIL | | 3575 | 1321 | 2103 |
| TOTAL | 6342 | 4296 | 1461 | 2657 |
| CITY OF WHITTIER | | 5749 | 1439 | 4158 |
| VOTE BY MAIL | | 19088 | 6665 | 11756 |
| TOTAL | 54667 | 24837 | 8104 | 15914 |
| UNINCORPORATED | | 48419 | 14391 | 32486 |
| VOTE BY MAIL | | 171807 | 68762 | 96828 |
| TOTAL | 563959 | 220226 | 83153 | 129314 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 825 | 795 |
| VOTE BY MAIL | | 7948 | 5440 | 2130 |
| TOTAL | 14969 | 9639 | 6265 | 2925 |
| CITY OF ALHAMBRA | | 3536 | 1897 | 1482 |
| VOTE BY MAIL | | 14843 | 10070 | 4033 |
| TOTAL | 45458 | 18379 | 11967 | 5515 |
| CITY OF ARCADIA | | 2432 | 1223 | 1080 |
| VOTE BY MAIL | | 12968 | 8350 | 3813 |
| TOTAL | 32488 | 15400 | 9573 | 4893 |
| CITY OF ARTESIA | | 844 | 405 | 379 |
| VOTE BY MAIL | | 2688 | 1534 | 982 |
| TOTAL | 8614 | 3532 | 1939 | 1361 |
| CITY OF AVALON | | 260 | 137 | 110 |
| VOTE BY MAIL | | 531 | 347 | 164 |
| TOTAL | 1734 | 791 | 484 | 274 |
| CITY OF AZUSA | | 2348 | 1130 | 1107 |
| VOTE BY MAIL | | 6862 | 4271 | 2280 |
| TOTAL | 24091 | 9210 | 5401 | 3387 |
| CITY OF BALDWIN PARK | | 2317 | 1215 | 1003 |
| VOTE BY MAIL | | 8552 | 5287 | 2862 |
| TOTAL | 35144 | 10869 | 6502 | 3865 |
| CITY OF BELL | | 900 | 542 | 329 |
| VOTE BY MAIL | | 2489 | 1628 | 802 |
| TOTAL | 14586 | 3389 | 2170 | 1131 |
| CITY OF BELL GARDENS | | 1117 | 641 | 412 |
| VOTE BY MAIL | | 3010 | 1882 | 887 |
| TOTAL | 16137 | 4127 | 2523 | 1299 |
| CITY OF BELLFLOWER | | 3076 | 1423 | 1526 |
| VOTE BY MAIL | | 10762 | 6552 | 3772 |
| TOTAL | 41149 | 13838 | 7975 | 5298 |
| CITY OF BEVERLY HILLS | | 2635 | 1300 | 1160 |
| VOTE BY MAIL | | 9738 | 6500 | 2704 |
| TOTAL | 22124 | 12373 | 7800 | 3864 |
| CITY OF BRADBURY | | 80 | 38 | 41 |
| VOTE BY MAIL | | 240 | 136 | 96 |
| TOTAL | 616 | 320 | 174 | 137 |
| CITY OF BURBANK | | 5979 | 3045 | 2677 |
| VOTE BY MAIL | | 30458 | 20965 | 8220 |
| TOTAL | 69775 | 36437 | 24010 | 10897 |
| CITY OF CALABASAS | | 1716 | 937 | 685 |
| VOTE BY MAIL | | 8212 | 5760 | 2022 |
| TOTAL | 16658 | 9928 | 6697 | 2707 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2361 | 1870 |
| VOTE BY MAIL | | 18689 | 11876 | 5942 |
| TOTAL | 62371 | 23115 | 14237 | 7812 |
| CITY OF CERRITOS | | 2814 | 1453 | 1236 |
| VOTE BY MAIL | | 14473 | 9375 | 4289 |
| TOTAL | 35473 | 17287 | 10828 | 5525 |
| CITY OF CLAREMONT | | 2769 | 1512 | 1182 |
| VOTE BY MAIL | | 11519 | 8120 | 2969 |
| TOTAL | 23317 | 14288 | 9632 | 4151 |
| CITY OF COMMERCE | | 555 | 294 | 238 |
| VOTE BY MAIL | | 1670 | 1046 | 546 |
| TOTAL | 7144 | 2225 | 1340 | 784 |
| CITY OF COMPTON | | 2266 | 1347 | 831 |
| VOTE BY MAIL | | 9982 | 6383 | 3191 |
| TOTAL | 48870 | 12248 | 7730 | 4022 |
| CITY OF COVINA | | 3264 | 1486 | 1692 |
| VOTE BY MAIL | | 9446 | 5877 | 3282 |
| TOTAL | 30244 | 12710 | 7363 | 4974 |
| CITY OF CUDAHY | | 501 | 280 | 203 |
| VOTE BY MAIL | | 1379 | 901 | 431 |
| TOTAL | 8923 | 1880 | 1181 | 634 |
| CITY OF CULVER CITY | | 2478 | 1582 | 792 |
| VOTE BY MAIL | | 15258 | 11749 | 2946 |
| TOTAL | 28196 | 17736 | 13331 | 3738 |
| CITY OF DIAMOND BAR | | 3043 | 1553 | 1416 |
| VOTE BY MAIL | | 12436 | 7585 | 4275 |
| TOTAL | 34085 | 15479 | 9138 | 5691 |
| CITY OF DOWNEY | | 5462 | 2651 | 2651 |
| VOTE BY MAIL | | 18628 | 11639 | 6287 |
| TOTAL | 64985 | 24090 | 14290 | 8938 |
| CITY OF DUARTE | | 1253 | 605 | 609 |
| VOTE BY MAIL | | 4999 | 3115 | 1694 |
| TOTAL | 13277 | 6252 | 3720 | 2303 |
| CITY OF EL MONTE | | 2762 | 1437 | 1193 |
| VOTE BY MAIL | | 9580 | 5966 | 3125 |
| TOTAL | 44526 | 12342 | 7403 | 4318 |
| CITY OF EL SEGUNDO | | 1650 | 837 | 746 |
| VOTE BY MAIL | | 5959 | 3967 | 1714 |
| TOTAL | 12107 | 7609 | 4804 | 2460 |
| CITY OF GARDENA | | 2352 | 1270 | 997 |
| VOTE BY MAIL | | 10885 | 7175 | 3208 |
| TOTAL | 35505 | 13237 | 8445 | 4205 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4587 | 4039 |
| VOTE BY MAIL | | 40513 | 27691 | 10891 |
| TOTAL | 116002 | 49543 | 32278 | 14930 |
| CITY OF GLENDORA | | 5065 | 1979 | 2954 |
| VOTE BY MAIL | | 13544 | 7763 | 5355 |
| TOTAL | 34775 | 18609 | 9742 | 8309 |
| CITY OF HAWAIIAN GARDENS | | 516 | 256 | 239 |
| VOTE BY MAIL | | 1541 | 883 | 588 |
| TOTAL | 6041 | 2057 | 1139 | 827 |
| CITY OF HAWTHORNE | | 3074 | 1690 | 1252 |
| VOTE BY MAIL | | 11691 | 7640 | 3583 |
| TOTAL | 43163 | 14765 | 9330 | 4835 |
| CITY OF HERMOSA BEACH | | 1763 | 1011 | 684 |
| VOTE BY MAIL | | 7080 | 4918 | 1794 |
| TOTAL | 14010 | 8843 | 5929 | 2478 |
| CITY OF HIDDEN HILLS | | 161 | 78 | 81 |
| VOTE BY MAIL | | 723 | 514 | 170 |
| TOTAL | 1345 | 884 | 592 | 251 |
| CITY OF HUNTINGTON PARK | | 1247 | 716 | 480 |
| VOTE BY MAIL | | 4188 | 2744 | 1289 |
| TOTAL | 21975 | 5435 | 3460 | 1769 |
| CITY OF INDUSTRY | | 20 | 11 | 8 |
| VOTE BY MAIL | | 101 | 58 | 43 |
| TOTAL | 360 | 121 | 69 | 51 |
| CITY OF INGLEWOOD | | 4437 | 2779 | 1462 |
| VOTE BY MAIL | | 19355 | 13100 | 5388 |
| TOTAL | 63222 | 23792 | 15879 | 6850 |
| CITY OF IRWINDALE | | 211 | 93 | 93 |
| VOTE BY MAIL | | 349 | 200 | 130 |
| TOTAL | 1044 | 560 | 293 | 223 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 775 | 675 |
| VOTE BY MAIL | | 7977 | 5538 | 2121 |
| TOTAL | 15526 | 9465 | 6313 | 2796 |
| CITY OF LA HABRA HEIGHTS | | 604 | 247 | 346 |
| VOTE BY MAIL | | 1783 | 1033 | 673 |
| TOTAL | 4088 | 2387 | 1280 | 1019 |
| CITY OF LA MIRADA | | 3006 | 1218 | 1701 |
| VOTE BY MAIL | | 11457 | 6730 | 4262 |
| TOTAL | 31246 | 14463 | 7948 | 5963 |
| CITY OF LA PUENTE | | 1433 | 745 | 651 |
| VOTE BY MAIL | | 4493 | 2817 | 1500 |
| TOTAL | 19146 | 5926 | 3562 | 2151 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1142 | 1704 |
| VOTE BY MAIL | | 9746 | 5772 | 3596 |
| TOTAL | 22323 | 12658 | 6914 | 5300 |
| CITY OF LAKEWOOD | | 5641 | 2451 | 3009 |
| VOTE BY MAIL | | 20373 | 12236 | 7300 |
| TOTAL | 55045 | 26014 | 14687 | 10309 |
| CITY OF LANCASTER | | 7819 | 3176 | 4415 |
| VOTE BY MAIL | | 24533 | 13696 | 10006 |
| TOTAL | 90121 | 32352 | 16872 | 14421 |
| CITY OF LAWNDALE | | 1219 | 604 | 555 |
| VOTE BY MAIL | | 3880 | 2482 | 1259 |
| TOTAL | 16042 | 5099 | 3086 | 1814 |
| CITY OF LOMITA | | 1281 | 495 | 737 |
| VOTE BY MAIL | | 4513 | 2698 | 1635 |
| TOTAL | 12724 | 5794 | 3193 | 2372 |
| CITY OF LONG BEACH | | 21345 | 10980 | 9494 |
| VOTE BY MAIL | | 96001 | 61542 | 29962 |
| TOTAL | 271243 | 117346 | 72522 | 39456 |
| CITY OF LOS ANGELES | | 182663 | 103628 | 68989 |
| VOTE BY MAIL | | 768964 | 527650 | 199273 |
| TOTAL | 2120515 | 951627 | 631278 | 268262 |
| CITY OF LYNWOOD | | 1593 | 899 | 626 |
| VOTE BY MAIL | | 5978 | 3979 | 1796 |
| TOTAL | 29868 | 7571 | 4878 | 2422 |
| CITY OF MALIBU | | 1226 | 784 | 382 |
| VOTE BY MAIL | | 3880 | 2794 | 877 |
| TOTAL | 8128 | 5106 | 3578 | 1259 |
| CITY OF MANHATTAN BEACH | | 3221 | 1927 | 1188 |
| VOTE BY MAIL | | 14840 | 10636 | 3498 |
| TOTAL | 26444 | 18061 | 12563 | 4686 |
| CITY OF MAYWOOD | | 643 | 358 | 244 |
| VOTE BY MAIL | | 2024 | 1335 | 601 |
| TOTAL | 10463 | 2667 | 1693 | 845 |
| CITY OF MONROVIA | | 2611 | 1273 | 1251 |
| VOTE BY MAIL | | 9579 | 6407 | 2758 |
| TOTAL | 23348 | 12190 | 7680 | 4009 |
| CITY OF MONTEBELLO | | 2241 | 1170 | 988 |
| VOTE BY MAIL | | 10053 | 6473 | 3152 |
| TOTAL | 32790 | 12294 | 7643 | 4140 |
| CITY OF MONTEREY PARK | | 2087 | 1125 | 868 |
| VOTE BY MAIL | | 10655 | 7011 | 2892 |
| TOTAL | 31681 | 12742 | 8136 | 3760 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 31

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1894 | 1964 |
| VOTE BY MAIL | | 14886 | 9097 | 5118 |
| TOTAL | 56602 | 18893 | 10991 | 7082 |
| CITY OF PALMDALE | | 6441 | 2817 | 3414 |
| VOTE BY MAIL | | 23536 | 13714 | 8957 |
| TOTAL | 88259 | 29977 | 16531 | 12371 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 706 | 645 |
| VOTE BY MAIL | | 5856 | 3803 | 1782 |
| TOTAL | 10739 | 7256 | 4509 | 2427 |
| CITY OF PARAMOUNT | | 1422 | 774 | 594 |
| VOTE BY MAIL | | 4753 | 3163 | 1408 |
| TOTAL | 25293 | 6175 | 3937 | 2002 |
| CITY OF PASADENA | | 8165 | 4875 | 3021 |
| VOTE BY MAIL | | 40694 | 29458 | 9526 |
| TOTAL | 88291 | 48859 | 34333 | 12547 |
| CITY OF PICO RIVERA | | 2845 | 1439 | 1303 |
| VOTE BY MAIL | | 10217 | 6572 | 3256 |
| TOTAL | 36796 | 13062 | 8011 | 4559 |
| CITY OF POMONA | | 5138 | 2634 | 2332 |
| VOTE BY MAIL | | 17573 | 10880 | 6005 |
| TOTAL | 74017 | 22711 | 13514 | 8337 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1635 | 1754 |
| VOTE BY MAIL | | 15067 | 9536 | 4897 |
| TOTAL | 30514 | 18591 | 11171 | 6651 |
| CITY OF REDONDO BEACH | | 4618 | 2415 | 2042 |
| VOTE BY MAIL | | 23174 | 15830 | 6404 |
| TOTAL | 48004 | 27792 | 18245 | 8446 |
| CITY OF ROLLING HILLS | | 228 | 89 | 132 |
| VOTE BY MAIL | | 819 | 451 | 331 |
| TOTAL | 1545 | 1047 | 540 | 463 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 318 | 413 |
| VOTE BY MAIL | | 3321 | 2113 | 1087 |
| TOTAL | 6470 | 4066 | 2431 | 1500 |
| CITY OF ROSEMEAD | | 1451 | 751 | 605 |
| VOTE BY MAIL | | 5700 | 3663 | 1676 |
| TOTAL | 23843 | 7151 | 4414 | 2281 |
| CITY OF SAN DIMAS | | 3077 | 1275 | 1719 |
| VOTE BY MAIL | | 9039 | 5268 | 3401 |
| TOTAL | 23249 | 12116 | 6543 | 5120 |
| CITY OF SAN FERNANDO | | 973 | 542 | 382 |
| VOTE BY MAIL | | 3092 | 1999 | 981 |
| TOTAL | 12216 | 4065 | 2541 | 1363 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

| LOCATION | REGIST-RATION | BALLOTS CAST | STATE MEASURE 31 YES | STATE MEASURE 31 NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 727 | 689 |
| VOTE BY MAIL | | 6464 | 4077 | 1985 |
| TOTAL | 19463 | 7953 | 4804 | 2674 |
| CITY OF SAN MARINO | | 704 | 423 | 250 |
| VOTE BY MAIL | | 4470 | 3031 | 1130 |
| TOTAL | 9147 | 5174 | 3454 | 1380 |
| CITY OF SANTA CLARITA | | 18235 | 7119 | 10563 |
| VOTE BY MAIL | | 61082 | 36406 | 22272 |
| TOTAL | 145251 | 79317 | 43525 | 32835 |
| CITY OF SANTA FE SPRINGS | | 1099 | 514 | 534 |
| VOTE BY MAIL | | 3442 | 2096 | 1176 |
| TOTAL | 11312 | 4541 | 2610 | 1710 |
| CITY OF SANTA MONICA | | 6018 | 3876 | 1816 |
| VOTE BY MAIL | | 33529 | 25541 | 6248 |
| TOTAL | 67392 | 39547 | 29417 | 8064 |
| CITY OF SIERRA MADRE | | 1062 | 523 | 501 |
| VOTE BY MAIL | | 4693 | 3262 | 1221 |
| TOTAL | 8473 | 5755 | 3785 | 1722 |
| CITY OF SIGNAL HILL | | 548 | 282 | 236 |
| VOTE BY MAIL | | 2733 | 1823 | 790 |
| TOTAL | 7238 | 3281 | 2105 | 1026 |
| CITY OF SOUTH EL MONTE | | 721 | 387 | 296 |
| VOTE BY MAIL | | 1989 | 1172 | 708 |
| TOTAL | 8964 | 2710 | 1559 | 1004 |
| CITY OF SOUTH GATE | | 2520 | 1445 | 981 |
| VOTE BY MAIL | | 9179 | 5896 | 2972 |
| TOTAL | 46076 | 11699 | 7341 | 3953 |
| CITY OF SOUTH PASADENA | | 1758 | 1141 | 553 |
| VOTE BY MAIL | | 9336 | 7179 | 1751 |
| TOTAL | 17643 | 11094 | 8320 | 2304 |
| CITY OF TEMPLE CITY | | 1670 | 825 | 781 |
| VOTE BY MAIL | | 6974 | 4449 | 2180 |
| TOTAL | 20403 | 8644 | 5274 | 2961 |
| CITY OF TORRANCE | | 10204 | 4635 | 5288 |
| VOTE BY MAIL | | 39336 | 25694 | 12202 |
| TOTAL | 92656 | 49540 | 30329 | 17490 |
| CITY OF VERNON | | 7 | 5 | 2 |
| VOTE BY MAIL | | 41 | 24 | 14 |
| TOTAL | 119 | 48 | 29 | 16 |
| CITY OF WALNUT | | 1412 | 725 | 647 |
| VOTE BY MAIL | | 7429 | 4720 | 2305 |
| TOTAL | 19274 | 8841 | 5445 | 2952 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

STATE MEASURE 31

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2615 | 2570 |
| VOTE BY MAIL | | 18966 | 12159 | 6020 |
| TOTAL | 62118 | 24311 | 14774 | 8590 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1631 | 797 |
| VOTE BY MAIL | | 12904 | 9172 | 3079 |
| TOTAL | 26217 | 15474 | 10803 | 3876 |
| CITY OF WESTLAKE VILLAGE | | 721 | 336 | 361 |
| VOTE BY MAIL | | 3575 | 2372 | 1035 |
| TOTAL | 6342 | 4296 | 2708 | 1396 |
| CITY OF WHITTIER | | 5749 | 2655 | 2933 |
| VOTE BY MAIL | | 19088 | 11806 | 6566 |
| TOTAL | 54667 | 24837 | 14461 | 9499 |
| UNINCORPORATED | | 48419 | 24210 | 22625 |
| VOTE BY MAIL | | 171799 | 110760 | 54386 |
| TOTAL | 563959 | 220218 | 134970 | 77011 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 601 | 624 |
| VOTE BY MAIL | | 7948 | 4038 | 1283 |
| TOTAL | 14969 | 9639 | 4639 | 1907 |
| CITY OF ALHAMBRA | | 3536 | 1780 | 1013 |
| VOTE BY MAIL | | 14821 | 8824 | 1924 |
| TOTAL | 45458 | 18357 | 10604 | 2937 |
| CITY OF ARCADIA | | 2432 | 877 | 974 |
| VOTE BY MAIL | | 12943 | 6260 | 2611 |
| TOTAL | 32488 | 15375 | 7137 | 3585 |
| CITY OF ARTESIA | | 844 | 420 | 241 |
| VOTE BY MAIL | | 2688 | 1527 | 520 |
| TOTAL | 8614 | 3532 | 1947 | 761 |
| CITY OF AVALON | | 260 | 115 | 81 |
| VOTE BY MAIL | | 531 | 271 | 91 |
| TOTAL | 1734 | 791 | 386 | 172 |
| CITY OF AZUSA | | 2348 | 1120 | 780 |
| VOTE BY MAIL | | 6862 | 4177 | 1086 |
| TOTAL | 24091 | 9210 | 5297 | 1866 |
| CITY OF BALDWIN PARK | | 2317 | 1350 | 630 |
| VOTE BY MAIL | | 8552 | 5807 | 1229 |
| TOTAL | 35144 | 10869 | 7157 | 1859 |
| CITY OF BELL | | 900 | 594 | 195 |
| VOTE BY MAIL | | 2484 | 1859 | 301 |
| TOTAL | 14586 | 3384 | 2453 | 496 |
| CITY OF BELL GARDENS | | 1117 | 716 | 226 |
| VOTE BY MAIL | | 3010 | 2111 | 378 |
| TOTAL | 16137 | 4127 | 2827 | 604 |
| CITY OF BELLFLOWER | | 3076 | 1408 | 1082 |
| VOTE BY MAIL | | 10762 | 6341 | 2116 |
| TOTAL | 41149 | 13838 | 7749 | 3198 |
| CITY OF BEVERLY HILLS | | 2635 | 838 | 1011 |
| VOTE BY MAIL | | 9712 | 4783 | 1679 |
| TOTAL | 22124 | 12347 | 5621 | 2690 |
| CITY OF BRADBURY | | 80 | 21 | 45 |
| VOTE BY MAIL | | 240 | 116 | 58 |
| TOTAL | 616 | 320 | 137 | 103 |
| CITY OF BURBANK | | 5979 | 2673 | 1848 |
| VOTE BY MAIL | | 30458 | 17637 | 4059 |
| TOTAL | 69775 | 36437 | 20310 | 5907 |
| CITY OF CALABASAS | | 1716 | 703 | 541 |
| VOTE BY MAIL | | 8212 | 4328 | 1257 |
| TOTAL | 16658 | 9928 | 5031 | 1798 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2421 | 1207 |
| VOTE BY MAIL | | 18684 | 11985 | 2797 |
| TOTAL | 62371 | 23110 | 14406 | 4004 |
| CITY OF CERRITOS | | 2814 | 1206 | 957 |
| VOTE BY MAIL | | 14473 | 7580 | 2795 |
| TOTAL | 35473 | 17287 | 8786 | 3752 |
| CITY OF CLAREMONT | | 2769 | 1343 | 889 |
| VOTE BY MAIL | | 11519 | 7036 | 1654 |
| TOTAL | 23317 | 14288 | 8379 | 2543 |
| CITY OF COMMERCE | | 555 | 348 | 130 |
| VOTE BY MAIL | | 1670 | 1145 | 213 |
| TOTAL | 7144 | 2225 | 1493 | 343 |
| CITY OF COMPTON | | 2266 | 1379 | 539 |
| VOTE BY MAIL | | 9982 | 6607 | 1754 |
| TOTAL | 48870 | 12248 | 7986 | 2293 |
| CITY OF COVINA | | 3264 | 1372 | 1311 |
| VOTE BY MAIL | | 9446 | 5225 | 1833 |
| TOTAL | 30244 | 12710 | 6597 | 3144 |
| CITY OF CUDAHY | | 501 | 326 | 107 |
| VOTE BY MAIL | | 1379 | 1045 | 160 |
| TOTAL | 8923 | 1880 | 1371 | 267 |
| CITY OF CULVER CITY | | 2478 | 1338 | 519 |
| VOTE BY MAIL | | 15258 | 9075 | 1189 |
| TOTAL | 28196 | 17736 | 10413 | 1708 |
| CITY OF DIAMOND BAR | | 3043 | 1273 | 1173 |
| VOTE BY MAIL | | 12436 | 6450 | 2741 |
| TOTAL | 34085 | 15479 | 7723 | 3914 |
| CITY OF DOWNEY | | 5462 | 2599 | 1957 |
| VOTE BY MAIL | | 18628 | 11417 | 3536 |
| TOTAL | 64985 | 24090 | 14016 | 5493 |
| CITY OF DUARTE | | 1253 | 594 | 409 |
| VOTE BY MAIL | | 4999 | 2990 | 849 |
| TOTAL | 13277 | 6252 | 3584 | 1258 |
| CITY OF EL MONTE | | 2762 | 1524 | 749 |
| VOTE BY MAIL | | 9551 | 6193 | 1416 |
| TOTAL | 44526 | 12313 | 7717 | 2165 |
| CITY OF EL SEGUNDO | | 1650 | 673 | 569 |
| VOTE BY MAIL | | 5941 | 3149 | 802 |
| TOTAL | 12107 | 7591 | 3822 | 1371 |
| CITY OF GARDENA | | 2352 | 1228 | 672 |
| VOTE BY MAIL | | 10885 | 6569 | 1785 |
| TOTAL | 35505 | 13237 | 7797 | 2457 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3931 | 2968 |
| VOTE BY MAIL | | 40513 | 21703 | 5670 |
| TOTAL | 116002 | 49543 | 25634 | 8638 |
| CITY OF GLENDORA | | 5065 | 1622 | 2319 |
| VOTE BY MAIL | | 13544 | 6134 | 3299 |
| TOTAL | 34775 | 18609 | 7756 | 5618 |
| CITY OF HAWAIIAN GARDENS | | 516 | 269 | 154 |
| VOTE BY MAIL | | 1536 | 1010 | 225 |
| TOTAL | 6041 | 2052 | 1279 | 379 |
| CITY OF HAWTHORNE | | 3074 | 1664 | 800 |
| VOTE BY MAIL | | 11654 | 7405 | 1626 |
| TOTAL | 43163 | 14728 | 9069 | 2426 |
| CITY OF HERMOSA BEACH | | 1763 | 755 | 545 |
| VOTE BY MAIL | | 7080 | 3718 | 910 |
| TOTAL | 14010 | 8843 | 4473 | 1455 |
| CITY OF HIDDEN HILLS | | 161 | 54 | 63 |
| VOTE BY MAIL | | 723 | 308 | 114 |
| TOTAL | 1345 | 884 | 362 | 177 |
| CITY OF HUNTINGTON PARK | | 1247 | 827 | 257 |
| VOTE BY MAIL | | 4188 | 3015 | 533 |
| TOTAL | 21975 | 5435 | 3842 | 790 |
| CITY OF INDUSTRY | | 20 | 11 | 7 |
| VOTE BY MAIL | | 101 | 59 | 26 |
| TOTAL | 360 | 121 | 70 | 33 |
| CITY OF INGLEWOOD | | 4437 | 2708 | 937 |
| VOTE BY MAIL | | 19355 | 12966 | 2517 |
| TOTAL | 63222 | 23792 | 15674 | 3454 |
| CITY OF IRWINDALE | | 211 | 102 | 53 |
| VOTE BY MAIL | | 349 | 219 | 60 |
| TOTAL | 1044 | 560 | 321 | 113 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 556 | 605 |
| VOTE BY MAIL | | 7977 | 4257 | 1426 |
| TOTAL | 15526 | 9465 | 4813 | 2031 |
| CITY OF LA HABRA HEIGHTS | | 604 | 191 | 314 |
| VOTE BY MAIL | | 1783 | 817 | 486 |
| TOTAL | 4088 | 2387 | 1008 | 800 |
| CITY OF LA MIRADA | | 3006 | 1046 | 1403 |
| VOTE BY MAIL | | 11457 | 5659 | 2859 |
| TOTAL | 31246 | 14463 | 6705 | 4262 |
| CITY OF LA PUENTE | | 1433 | 822 | 419 |
| VOTE BY MAIL | | 4493 | 3027 | 691 |
| TOTAL | 19146 | 5926 | 3849 | 1110 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 895 | 1414 |
| VOTE BY MAIL | | 9746 | 4766 | 2362 |
| TOTAL | 22323 | 12658 | 5661 | 3776 |
| CITY OF LAKEWOOD | | 5641 | 2210 | 2229 |
| VOTE BY MAIL | | 20373 | 11004 | 4212 |
| TOTAL | 55045 | 26014 | 13214 | 6441 |
| CITY OF LANCASTER | | 7819 | 3116 | 3332 |
| VOTE BY MAIL | | 24533 | 13524 | 6253 |
| TOTAL | 90121 | 32352 | 16640 | 9585 |
| CITY OF LAWNDALE | | 1219 | 631 | 350 |
| VOTE BY MAIL | | 3875 | 2497 | 558 |
| TOTAL | 16042 | 5094 | 3128 | 908 |
| CITY OF LOMITA | | 1281 | 421 | 607 |
| VOTE BY MAIL | | 4513 | 2361 | 924 |
| TOTAL | 12724 | 5794 | 2782 | 1531 |
| CITY OF LONG BEACH | | 21345 | 10453 | 6364 |
| VOTE BY MAIL | | 95908 | 55908 | 14405 |
| TOTAL | 271243 | 117253 | 66361 | 20769 |
| CITY OF LOS ANGELES | | 182663 | 96503 | 43857 |
| VOTE BY MAIL | | 768963 | 468099 | 90195 |
| TOTAL | 2120515 | 951626 | 564602 | 134052 |
| CITY OF LYNWOOD | | 1593 | 1013 | 376 |
| VOTE BY MAIL | | 5977 | 4303 | 755 |
| TOTAL | 29868 | 7570 | 5316 | 1131 |
| CITY OF MALIBU | | 1226 | 565 | 332 |
| VOTE BY MAIL | | 3880 | 2013 | 527 |
| TOTAL | 8128 | 5106 | 2578 | 859 |
| CITY OF MANHATTAN BEACH | | 3221 | 1303 | 1064 |
| VOTE BY MAIL | | 14840 | 7626 | 2250 |
| TOTAL | 26444 | 18061 | 8929 | 3314 |
| CITY OF MAYWOOD | | 643 | 400 | 133 |
| VOTE BY MAIL | | 2024 | 1471 | 207 |
| TOTAL | 10463 | 2667 | 1871 | 340 |
| CITY OF MONROVIA | | 2611 | 1098 | 960 |
| VOTE BY MAIL | | 9579 | 5503 | 1495 |
| TOTAL | 23348 | 12190 | 6601 | 2455 |
| CITY OF MONTEBELLO | | 2241 | 1242 | 626 |
| VOTE BY MAIL | | 10053 | 6612 | 1416 |
| TOTAL | 32790 | 12294 | 7854 | 2042 |
| CITY OF MONTEREY PARK | | 2087 | 1004 | 621 |
| VOTE BY MAIL | | 10655 | 5963 | 1400 |
| TOTAL | 31681 | 12742 | 6967 | 2021 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1980 | 1348 |
| VOTE BY MAIL | | 14886 | 9333 | 2514 |
| TOTAL | 56602 | 18893 | 11313 | 3862 |
| CITY OF PALMDALE | | 6441 | 2652 | 2640 |
| VOTE BY MAIL | | 23531 | 13466 | 5144 |
| TOTAL | 88259 | 29972 | 16118 | 7784 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 465 | 560 |
| VOTE BY MAIL | | 5856 | 2914 | 1185 |
| TOTAL | 10739 | 7256 | 3379 | 1745 |
| CITY OF PARAMOUNT | | 1422 | 844 | 346 |
| VOTE BY MAIL | | 4753 | 3198 | 710 |
| TOTAL | 25293 | 6175 | 4042 | 1056 |
| CITY OF PASADENA | | 8165 | 4434 | 2063 |
| VOTE BY MAIL | | 40694 | 26372 | 4363 |
| TOTAL | 88291 | 48859 | 30806 | 6426 |
| CITY OF PICO RIVERA | | 2845 | 1578 | 852 |
| VOTE BY MAIL | | 10217 | 6951 | 1390 |
| TOTAL | 36796 | 13062 | 8529 | 2242 |
| CITY OF POMONA | | 5138 | 2700 | 1624 |
| VOTE BY MAIL | | 17573 | 11086 | 3123 |
| TOTAL | 74017 | 22711 | 13786 | 4747 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1285 | 1449 |
| VOTE BY MAIL | | 15067 | 7710 | 3196 |
| TOTAL | 30514 | 18591 | 8995 | 4645 |
| CITY OF REDONDO BEACH | | 4618 | 1907 | 1628 |
| VOTE BY MAIL | | 23174 | 12897 | 3465 |
| TOTAL | 48004 | 27792 | 14804 | 5093 |
| CITY OF ROLLING HILLS | | 228 | 68 | 112 |
| VOTE BY MAIL | | 819 | 314 | 249 |
| TOTAL | 1545 | 1047 | 382 | 361 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 234 | 357 |
| VOTE BY MAIL | | 3321 | 1592 | 690 |
| TOTAL | 6470 | 4066 | 1826 | 1047 |
| CITY OF ROSEMEAD | | 1451 | 740 | 401 |
| VOTE BY MAIL | | 5689 | 3408 | 809 |
| TOTAL | 23843 | 7140 | 4148 | 1210 |
| CITY OF SAN DIMAS | | 3077 | 1084 | 1385 |
| VOTE BY MAIL | | 9039 | 4308 | 2188 |
| TOTAL | 23249 | 12116 | 5392 | 3573 |
| CITY OF SAN FERNANDO | | 973 | 575 | 248 |
| VOTE BY MAIL | | 3092 | 2095 | 392 |
| TOTAL | 12216 | 4065 | 2670 | 640 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 675 | 465 |
| VOTE BY MAIL | | 6464 | 3414 | 1055 |
| TOTAL | 19463 | 7953 | 4089 | 1520 |
| CITY OF SAN MARINO | | 704 | 262 | 259 |
| VOTE BY MAIL | | 4470 | 2093 | 742 |
| TOTAL | 9147 | 5174 | 2355 | 1001 |
| CITY OF SANTA CLARITA | | 18235 | 5749 | 8618 |
| VOTE BY MAIL | | 61082 | 30722 | 14256 |
| TOTAL | 145251 | 79317 | 36471 | 22874 |
| CITY OF SANTA FE SPRINGS | | 1099 | 543 | 362 |
| VOTE BY MAIL | | 3442 | 2173 | 561 |
| TOTAL | 11312 | 4541 | 2716 | 923 |
| CITY OF SANTA MONICA | | 6018 | 3195 | 1090 |
| VOTE BY MAIL | | 33417 | 19480 | 2418 |
| TOTAL | 67392 | 39435 | 22675 | 3508 |
| CITY OF SIERRA MADRE | | 1062 | 400 | 380 |
| VOTE BY MAIL | | 4693 | 2644 | 717 |
| TOTAL | 8473 | 5755 | 3044 | 1097 |
| CITY OF SIGNAL HILL | | 548 | 285 | 136 |
| VOTE BY MAIL | | 2732 | 1676 | 374 |
| TOTAL | 7238 | 3280 | 1961 | 510 |
| CITY OF SOUTH EL MONTE | | 721 | 440 | 164 |
| VOTE BY MAIL | | 1985 | 1309 | 229 |
| TOTAL | 8964 | 2706 | 1749 | 393 |
| CITY OF SOUTH GATE | | 2520 | 1543 | 608 |
| VOTE BY MAIL | | 9179 | 6561 | 1184 |
| TOTAL | 46076 | 11699 | 8104 | 1792 |
| CITY OF SOUTH PASADENA | | 1758 | 1046 | 372 |
| VOTE BY MAIL | | 9336 | 6046 | 896 |
| TOTAL | 17643 | 11094 | 7092 | 1268 |
| CITY OF TEMPLE CITY | | 1670 | 614 | 718 |
| VOTE BY MAIL | | 6974 | 3475 | 1449 |
| TOTAL | 20403 | 8644 | 4089 | 2167 |
| CITY OF TORRANCE | | 10204 | 3608 | 4331 |
| VOTE BY MAIL | | 39336 | 19811 | 7122 |
| TOTAL | 92656 | 49540 | 23419 | 11453 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 21 | 4 |
| TOTAL | 119 | 48 | 25 | 5 |
| CITY OF WALNUT | | 1412 | 600 | 547 |
| VOTE BY MAIL | | 7429 | 3801 | 1455 |
| TOTAL | 19274 | 8841 | 4401 | 2002 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

CHIEF JUSTICE CALIFORNIA
PATRICIA GUERRERO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2551 | 1868 |
| VOTE BY MAIL | | 18966 | 11474 | 3363 |
| TOTAL | 62118 | 24311 | 14025 | 5231 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1532 | 397 |
| VOTE BY MAIL | | 12904 | 8353 | 928 |
| TOTAL | 26217 | 15474 | 9885 | 1325 |
| CITY OF WESTLAKE VILLAGE | | 721 | 257 | 298 |
| VOTE BY MAIL | | 3575 | 1901 | 678 |
| TOTAL | 6342 | 4296 | 2158 | 976 |
| CITY OF WHITTIER | | 5749 | 2427 | 2290 |
| VOTE BY MAIL | | 19088 | 10817 | 3760 |
| TOTAL | 54667 | 24837 | 13244 | 6050 |
| UNINCORPORATED | | 48419 | 22555 | 16755 |
| VOTE BY MAIL | | 171726 | 101650 | 29289 |
| TOTAL | 563959 | 220145 | 124205 | 46044 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 585 | 595 |
| VOTE BY MAIL | | 7948 | 3999 | 1287 |
| TOTAL | 14969 | 9639 | 4584 | 1882 |
| CITY OF ALHAMBRA | | 3536 | 1685 | 1043 |
| VOTE BY MAIL | | 14821 | 8730 | 2087 |
| TOTAL | 45458 | 18357 | 10415 | 3130 |
| CITY OF ARCADIA | | 2432 | 945 | 904 |
| VOTE BY MAIL | | 12943 | 6946 | 2242 |
| TOTAL | 32488 | 15375 | 7891 | 3146 |
| CITY OF ARTESIA | | 844 | 388 | 257 |
| VOTE BY MAIL | | 2688 | 1440 | 574 |
| TOTAL | 8614 | 3532 | 1828 | 831 |
| CITY OF AVALON | | 260 | 106 | 80 |
| VOTE BY MAIL | | 531 | 257 | 98 |
| TOTAL | 1734 | 791 | 363 | 178 |
| CITY OF AZUSA | | 2348 | 1052 | 788 |
| VOTE BY MAIL | | 6862 | 3869 | 1270 |
| TOTAL | 24091 | 9210 | 4921 | 2058 |
| CITY OF BALDWIN PARK | | 2317 | 1190 | 737 |
| VOTE BY MAIL | | 8552 | 5212 | 1727 |
| TOTAL | 35144 | 10869 | 6402 | 2464 |
| CITY OF BELL | | 900 | 498 | 255 |
| VOTE BY MAIL | | 2484 | 1598 | 520 |
| TOTAL | 14586 | 3384 | 2096 | 775 |
| CITY OF BELL GARDENS | | 1117 | 632 | 286 |
| VOTE BY MAIL | | 3010 | 1782 | 592 |
| TOTAL | 16137 | 4127 | 2414 | 878 |
| CITY OF BELLFLOWER | | 3076 | 1287 | 1120 |
| VOTE BY MAIL | | 10762 | 5956 | 2391 |
| TOTAL | 41149 | 13838 | 7243 | 3511 |
| CITY OF BEVERLY HILLS | | 2635 | 831 | 973 |
| VOTE BY MAIL | | 9712 | 4753 | 1632 |
| TOTAL | 22124 | 12347 | 5584 | 2605 |
| CITY OF BRADBURY | | 80 | 23 | 40 |
| VOTE BY MAIL | | 240 | 130 | 52 |
| TOTAL | 616 | 320 | 153 | 92 |
| CITY OF BURBANK | | 5979 | 2561 | 1791 |
| VOTE BY MAIL | | 30458 | 17064 | 4133 |
| TOTAL | 69775 | 36437 | 19625 | 5924 |
| CITY OF CALABASAS | | 1716 | 669 | 534 |
| VOTE BY MAIL | | 8212 | 4095 | 1170 |
| TOTAL | 16658 | 9928 | 4764 | 1704 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2255 | 1265 |
| VOTE BY MAIL | | 18684 | 11431 | 3135 |
| TOTAL | 62371 | 23110 | 13686 | 4400 |
| CITY OF CERRITOS | | 2814 | 1190 | 934 |
| VOTE BY MAIL | | 14473 | 7786 | 2651 |
| TOTAL | 35473 | 17287 | 8976 | 3585 |
| CITY OF CLAREMONT | | 2769 | 1290 | 893 |
| VOTE BY MAIL | | 11519 | 6899 | 1662 |
| TOTAL | 23317 | 14288 | 8189 | 2555 |
| CITY OF COMMERCE | | 555 | 271 | 181 |
| VOTE BY MAIL | | 1670 | 997 | 334 |
| TOTAL | 7144 | 2225 | 1268 | 515 |
| CITY OF COMPTON | | 2266 | 1233 | 623 |
| VOTE BY MAIL | | 9982 | 6125 | 2101 |
| TOTAL | 48870 | 12248 | 7358 | 2724 |
| CITY OF COVINA | | 3264 | 1224 | 1366 |
| VOTE BY MAIL | | 9446 | 4785 | 2120 |
| TOTAL | 30244 | 12710 | 6009 | 3486 |
| CITY OF CUDAHY | | 501 | 280 | 129 |
| VOTE BY MAIL | | 1379 | 946 | 238 |
| TOTAL | 8923 | 1880 | 1226 | 367 |
| CITY OF CULVER CITY | | 2478 | 1296 | 516 |
| VOTE BY MAIL | | 15258 | 8824 | 1259 |
| TOTAL | 28196 | 17736 | 10120 | 1775 |
| CITY OF DIAMOND BAR | | 3043 | 1287 | 1131 |
| VOTE BY MAIL | | 12436 | 6539 | 2699 |
| TOTAL | 34085 | 15479 | 7826 | 3830 |
| CITY OF DOWNEY | | 5462 | 2355 | 2056 |
| VOTE BY MAIL | | 18628 | 10413 | 4235 |
| TOTAL | 64985 | 24090 | 12768 | 6291 |
| CITY OF DUARTE | | 1253 | 542 | 432 |
| VOTE BY MAIL | | 4999 | 2779 | 993 |
| TOTAL | 13277 | 6252 | 3321 | 1425 |
| CITY OF EL MONTE | | 2762 | 1415 | 809 |
| VOTE BY MAIL | | 9551 | 5724 | 1849 |
| TOTAL | 44526 | 12313 | 7139 | 2658 |
| CITY OF EL SEGUNDO | | 1650 | 654 | 561 |
| VOTE BY MAIL | | 5941 | 3049 | 853 |
| TOTAL | 12107 | 7591 | 3703 | 1414 |
| CITY OF GARDENA | | 2352 | 1181 | 674 |
| VOTE BY MAIL | | 10883 | 6541 | 1803 |
| TOTAL | 35505 | 13235 | 7722 | 2477 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3845 | 2847 |
| VOTE BY MAIL | | 40512 | 20992 | 5907 |
| TOTAL | 116002 | 49542 | 24837 | 8754 |
| CITY OF GLENDORA | | 5065 | 1504 | 2292 |
| VOTE BY MAIL | | 13544 | 5858 | 3421 |
| TOTAL | 34775 | 18609 | 7362 | 5713 |
| CITY OF HAWAIIAN GARDENS | | 516 | 228 | 180 |
| VOTE BY MAIL | | 1536 | 874 | 334 |
| TOTAL | 6041 | 2052 | 1102 | 514 |
| CITY OF HAWTHORNE | | 3074 | 1540 | 829 |
| VOTE BY MAIL | | 11654 | 6940 | 1945 |
| TOTAL | 43163 | 14728 | 8480 | 2774 |
| CITY OF HERMOSA BEACH | | 1763 | 715 | 543 |
| VOTE BY MAIL | | 7080 | 3663 | 880 |
| TOTAL | 14010 | 8843 | 4378 | 1423 |
| CITY OF HIDDEN HILLS | | 161 | 51 | 64 |
| VOTE BY MAIL | | 723 | 299 | 114 |
| TOTAL | 1345 | 884 | 350 | 178 |
| CITY OF HUNTINGTON PARK | | 1247 | 722 | 318 |
| VOTE BY MAIL | | 4188 | 2607 | 841 |
| TOTAL | 21975 | 5435 | 3329 | 1159 |
| CITY OF INDUSTRY | | 20 | 7 | 8 |
| VOTE BY MAIL | | 101 | 56 | 30 |
| TOTAL | 360 | 121 | 63 | 38 |
| CITY OF INGLEWOOD | | 4437 | 2494 | 1030 |
| VOTE BY MAIL | | 19355 | 12145 | 3025 |
| TOTAL | 63222 | 23792 | 14639 | 4055 |
| CITY OF IRWINDALE | | 211 | 83 | 67 |
| VOTE BY MAIL | | 349 | 183 | 88 |
| TOTAL | 1044 | 560 | 266 | 155 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 570 | 577 |
| VOTE BY MAIL | | 7977 | 4297 | 1344 |
| TOTAL | 15526 | 9465 | 4867 | 1921 |
| CITY OF LA HABRA HEIGHTS | | 604 | 195 | 300 |
| VOTE BY MAIL | | 1783 | 833 | 476 |
| TOTAL | 4088 | 2387 | 1028 | 776 |
| CITY OF LA MIRADA | | 3006 | 995 | 1390 |
| VOTE BY MAIL | | 11457 | 5402 | 3026 |
| TOTAL | 31246 | 14463 | 6397 | 4416 |
| CITY OF LA PUENTE | | 1433 | 706 | 501 |
| VOTE BY MAIL | | 4493 | 2695 | 969 |
| TOTAL | 19146 | 5926 | 3401 | 1470 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 853 | 1377 |
| VOTE BY MAIL | | 9746 | 4525 | 2490 |
| TOTAL | 22323 | 12658 | 5378 | 3867 |
| CITY OF LAKEWOOD | | 5641 | 2104 | 2215 |
| VOTE BY MAIL | | 20373 | 10545 | 4340 |
| TOTAL | 55045 | 26014 | 12649 | 6555 |
| CITY OF LANCASTER | | 7819 | 3041 | 3229 |
| VOTE BY MAIL | | 24533 | 12840 | 6585 |
| TOTAL | 90121 | 32352 | 15881 | 9814 |
| CITY OF LAWNDALE | | 1219 | 591 | 359 |
| VOTE BY MAIL | | 3875 | 2389 | 630 |
| TOTAL | 16042 | 5094 | 2980 | 989 |
| CITY OF LOMITA | | 1281 | 413 | 597 |
| VOTE BY MAIL | | 4513 | 2322 | 949 |
| TOTAL | 12724 | 5794 | 2735 | 1546 |
| CITY OF LONG BEACH | | 21345 | 9820 | 6464 |
| VOTE BY MAIL | | 95908 | 53206 | 15801 |
| TOTAL | 271243 | 117253 | 63026 | 22265 |
| CITY OF LOS ANGELES | | 182663 | 89549 | 46199 |
| VOTE BY MAIL | | 768963 | 446418 | 102706 |
| TOTAL | 2120515 | 951626 | 535967 | 148905 |
| CITY OF LYNWOOD | | 1593 | 907 | 445 |
| VOTE BY MAIL | | 5977 | 3798 | 1180 |
| TOTAL | 29868 | 7570 | 4705 | 1625 |
| CITY OF MALIBU | | 1226 | 519 | 338 |
| VOTE BY MAIL | | 3880 | 1983 | 506 |
| TOTAL | 8128 | 5106 | 2502 | 844 |
| CITY OF MANHATTAN BEACH | | 3221 | 1272 | 1050 |
| VOTE BY MAIL | | 14840 | 7630 | 2140 |
| TOTAL | 26444 | 18061 | 8902 | 3190 |
| CITY OF MAYWOOD | | 643 | 344 | 160 |
| VOTE BY MAIL | | 2024 | 1253 | 374 |
| TOTAL | 10463 | 2667 | 1597 | 534 |
| CITY OF MONROVIA | | 2611 | 1037 | 969 |
| VOTE BY MAIL | | 9579 | 5260 | 1653 |
| TOTAL | 23348 | 12190 | 6297 | 2622 |
| CITY OF MONTEBELLO | | 2241 | 1073 | 729 |
| VOTE BY MAIL | | 10053 | 5971 | 1879 |
| TOTAL | 32790 | 12294 | 7044 | 2608 |
| CITY OF MONTEREY PARK | | 2087 | 985 | 621 |
| VOTE BY MAIL | | 10655 | 6136 | 1400 |
| TOTAL | 31681 | 12742 | 7121 | 2021 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1796 | 1417 |
| VOTE BY MAIL | | 14886 | 8370 | 3263 |
| TOTAL | 56602 | 18893 | 10166 | 4680 |
| CITY OF PALMDALE | | 6441 | 2507 | 2639 |
| VOTE BY MAIL | | 23531 | 12656 | 5623 |
| TOTAL | 88259 | 29972 | 15163 | 8262 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 492 | 519 |
| VOTE BY MAIL | | 5856 | 2704 | 1047 |
| TOTAL | 10739 | 7256 | 3196 | 1566 |
| CITY OF PARAMOUNT | | 1422 | 728 | 418 |
| VOTE BY MAIL | | 4753 | 2881 | 945 |
| TOTAL | 25293 | 6175 | 3609 | 1363 |
| CITY OF PASADENA | | 8165 | 4174 | 2106 |
| VOTE BY MAIL | | 40694 | 25308 | 4857 |
| TOTAL | 88291 | 48859 | 29482 | 6963 |
| CITY OF PICO RIVERA | | 2845 | 1330 | 1017 |
| VOTE BY MAIL | | 10217 | 5952 | 2143 |
| TOTAL | 36796 | 13062 | 7282 | 3160 |
| CITY OF POMONA | | 5138 | 2421 | 1761 |
| VOTE BY MAIL | | 17573 | 10091 | 3883 |
| TOTAL | 74017 | 22711 | 12512 | 5644 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1253 | 1385 |
| VOTE BY MAIL | | 15067 | 7575 | 2748 |
| TOTAL | 30514 | 18591 | 8828 | 4133 |
| CITY OF REDONDO BEACH | | 4618 | 1857 | 1593 |
| VOTE BY MAIL | | 23174 | 12557 | 3512 |
| TOTAL | 48004 | 27792 | 14414 | 5105 |
| CITY OF ROLLING HILLS | | 228 | 63 | 107 |
| VOTE BY MAIL | | 819 | 284 | 219 |
| TOTAL | 1545 | 1047 | 347 | 326 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 243 | 343 |
| VOTE BY MAIL | | 3321 | 1626 | 644 |
| TOTAL | 6470 | 4066 | 1869 | 987 |
| CITY OF ROSEMEAD | | 1451 | 703 | 416 |
| VOTE BY MAIL | | 5689 | 3373 | 870 |
| TOTAL | 23843 | 7140 | 4076 | 1286 |
| CITY OF SAN DIMAS | | 3077 | 1035 | 1353 |
| VOTE BY MAIL | | 9039 | 4076 | 2303 |
| TOTAL | 23249 | 12116 | 5111 | 3656 |
| CITY OF SAN FERNANDO | | 973 | 511 | 280 |
| VOTE BY MAIL | | 3092 | 1849 | 551 |
| TOTAL | 12216 | 4065 | 2360 | 831 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 639 | 475 |
| VOTE BY MAIL | | 6464 | 3499 | 1049 |
| TOTAL | 19463 | 7953 | 4138 | 1524 |
| CITY OF SAN MARINO | | 704 | 301 | 227 |
| VOTE BY MAIL | | 4470 | 2376 | 646 |
| TOTAL | 9147 | 5174 | 2677 | 873 |
| CITY OF SANTA CLARITA | | 18235 | 5507 | 8469 |
| VOTE BY MAIL | | 61082 | 30093 | 14301 |
| TOTAL | 145251 | 79317 | 35600 | 22770 |
| CITY OF SANTA FE SPRINGS | | 1099 | 466 | 399 |
| VOTE BY MAIL | | 3442 | 1950 | 686 |
| TOTAL | 11312 | 4541 | 2416 | 1085 |
| CITY OF SANTA MONICA | | 6018 | 3074 | 1072 |
| VOTE BY MAIL | | 33417 | 19036 | 2511 |
| TOTAL | 67392 | 39435 | 22110 | 3583 |
| CITY OF SIERRA MADRE | | 1062 | 378 | 381 |
| VOTE BY MAIL | | 4693 | 2588 | 758 |
| TOTAL | 8473 | 5755 | 2966 | 1139 |
| CITY OF SIGNAL HILL | | 548 | 262 | 149 |
| VOTE BY MAIL | | 2732 | 1611 | 401 |
| TOTAL | 7238 | 3280 | 1873 | 550 |
| CITY OF SOUTH EL MONTE | | 721 | 378 | 206 |
| VOTE BY MAIL | | 1985 | 1081 | 405 |
| TOTAL | 8964 | 2706 | 1459 | 611 |
| CITY OF SOUTH GATE | | 2520 | 1352 | 722 |
| VOTE BY MAIL | | 9179 | 5845 | 1737 |
| TOTAL | 46076 | 11699 | 7197 | 2459 |
| CITY OF SOUTH PASADENA | | 1758 | 996 | 385 |
| VOTE BY MAIL | | 9336 | 6026 | 888 |
| TOTAL | 17643 | 11094 | 7022 | 1273 |
| CITY OF TEMPLE CITY | | 1670 | 646 | 666 |
| VOTE BY MAIL | | 6974 | 3674 | 1376 |
| TOTAL | 20403 | 8644 | 4320 | 2042 |
| CITY OF TORRANCE | | 10204 | 3590 | 4218 |
| VOTE BY MAIL | | 39336 | 19879 | 6974 |
| TOTAL | 92656 | 49540 | 23469 | 11192 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 21 | 3 |
| TOTAL | 119 | 48 | 25 | 4 |
| CITY OF WALNUT | | 1412 | 650 | 492 |
| VOTE BY MAIL | | 7429 | 3983 | 1371 |
| TOTAL | 19274 | 8841 | 4633 | 1863 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
GOODWIN LIU

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2324 | 1967 |
| VOTE BY MAIL | | 18966 | 10714 | 3944 |
| TOTAL | 62118 | 24311 | 13038 | 5911 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1464 | 410 |
| VOTE BY MAIL | | 12904 | 8077 | 1056 |
| TOTAL | 26217 | 15474 | 9541 | 1466 |
| CITY OF WESTLAKE VILLAGE | | 721 | 240 | 286 |
| VOTE BY MAIL | | 3575 | 1768 | 571 |
| TOTAL | 6342 | 4296 | 2008 | 857 |
| CITY OF WHITTIER | | 5749 | 2215 | 2351 |
| VOTE BY MAIL | | 19088 | 9844 | 4393 |
| TOTAL | 54667 | 24837 | 12059 | 6744 |
| UNINCORPORATED | | 48419 | 20906 | 17272 |
| VOTE BY MAIL | | 171726 | 96106 | 33033 |
| TOTAL | 563959 | 220145 | 117012 | 50305 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 574 | 583 |
| VOTE BY MAIL | | 7948 | 3950 | 1244 |
| TOTAL | 14969 | 9639 | 4524 | 1827 |
| CITY OF ALHAMBRA | | 3536 | 1582 | 1061 |
| VOTE BY MAIL | | 14820 | 8210 | 2177 |
| TOTAL | 45458 | 18356 | 9792 | 3238 |
| CITY OF ARCADIA | | 2432 | 848 | 919 |
| VOTE BY MAIL | | 12943 | 6156 | 2467 |
| TOTAL | 32488 | 15375 | 7004 | 3386 |
| CITY OF ARTESIA | | 844 | 395 | 239 |
| VOTE BY MAIL | | 2688 | 1453 | 540 |
| TOTAL | 8614 | 3532 | 1848 | 779 |
| CITY OF AVALON | | 260 | 104 | 79 |
| VOTE BY MAIL | | 531 | 255 | 98 |
| TOTAL | 1734 | 791 | 359 | 177 |
| CITY OF AZUSA | | 2348 | 1030 | 764 |
| VOTE BY MAIL | | 6862 | 3841 | 1233 |
| TOTAL | 24091 | 9210 | 4871 | 1997 |
| CITY OF BALDWIN PARK | | 2317 | 1180 | 707 |
| VOTE BY MAIL | | 8552 | 5201 | 1649 |
| TOTAL | 35144 | 10869 | 6381 | 2356 |
| CITY OF BELL | | 900 | 505 | 233 |
| VOTE BY MAIL | | 2484 | 1634 | 469 |
| TOTAL | 14586 | 3384 | 2139 | 702 |
| CITY OF BELL GARDENS | | 1117 | 608 | 300 |
| VOTE BY MAIL | | 3010 | 1753 | 600 |
| TOTAL | 16137 | 4127 | 2361 | 900 |
| CITY OF BELLFLOWER | | 3076 | 1292 | 1056 |
| VOTE BY MAIL | | 10762 | 6175 | 2158 |
| TOTAL | 41149 | 13838 | 7467 | 3214 |
| CITY OF BEVERLY HILLS | | 2635 | 822 | 913 |
| VOTE BY MAIL | | 9712 | 4632 | 1606 |
| TOTAL | 22124 | 12347 | 5454 | 2519 |
| CITY OF BRADBURY | | 80 | 22 | 40 |
| VOTE BY MAIL | | 240 | 119 | 53 |
| TOTAL | 616 | 320 | 141 | 93 |
| CITY OF BURBANK | | 5979 | 2461 | 1785 |
| VOTE BY MAIL | | 30458 | 16853 | 4073 |
| TOTAL | 69775 | 36437 | 19314 | 5858 |
| CITY OF CALABASAS | | 1716 | 651 | 503 |
| VOTE BY MAIL | | 8212 | 4021 | 1152 |
| TOTAL | 16658 | 9928 | 4672 | 1655 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2366 | 1103 |
| VOTE BY MAIL | | 18684 | 11881 | 2589 |
| TOTAL | 62371 | 23110 | 14247 | 3692 |
| CITY OF CERRITOS | | 2814 | 1150 | 903 |
| VOTE BY MAIL | | 14473 | 7385 | 2627 |
| TOTAL | 35473 | 17287 | 8535 | 3530 |
| CITY OF CLAREMONT | | 2769 | 1273 | 863 |
| VOTE BY MAIL | | 11519 | 6791 | 1632 |
| TOTAL | 23317 | 14288 | 8064 | 2495 |
| CITY OF COMMERCE | | 555 | 274 | 170 |
| VOTE BY MAIL | | 1670 | 1001 | 313 |
| TOTAL | 7144 | 2225 | 1275 | 483 |
| CITY OF COMPTON | | 2266 | 1398 | 457 |
| VOTE BY MAIL | | 9982 | 6832 | 1468 |
| TOTAL | 48870 | 12248 | 8230 | 1925 |
| CITY OF COVINA | | 3264 | 1245 | 1305 |
| VOTE BY MAIL | | 9446 | 4802 | 2017 |
| TOTAL | 30244 | 12710 | 6047 | 3322 |
| CITY OF CUDAHY | | 501 | 278 | 129 |
| VOTE BY MAIL | | 1379 | 900 | 273 |
| TOTAL | 8923 | 1880 | 1178 | 402 |
| CITY OF CULVER CITY | | 2478 | 1259 | 502 |
| VOTE BY MAIL | | 15258 | 8643 | 1257 |
| TOTAL | 28196 | 17736 | 9902 | 1759 |
| CITY OF DIAMOND BAR | | 3043 | 1238 | 1103 |
| VOTE BY MAIL | | 12436 | 6178 | 2732 |
| TOTAL | 34085 | 15479 | 7416 | 3835 |
| CITY OF DOWNEY | | 5462 | 2316 | 2024 |
| VOTE BY MAIL | | 18628 | 10539 | 3992 |
| TOTAL | 64985 | 24090 | 12855 | 6016 |
| CITY OF DUARTE | | 1253 | 539 | 414 |
| VOTE BY MAIL | | 4999 | 2823 | 910 |
| TOTAL | 13277 | 6252 | 3362 | 1324 |
| CITY OF EL MONTE | | 2762 | 1368 | 801 |
| VOTE BY MAIL | | 9551 | 5566 | 1801 |
| TOTAL | 44526 | 12313 | 6934 | 2602 |
| CITY OF EL SEGUNDO | | 1650 | 605 | 572 |
| VOTE BY MAIL | | 5941 | 2983 | 830 |
| TOTAL | 12107 | 7591 | 3588 | 1402 |
| CITY OF GARDENA | | 2352 | 1201 | 639 |
| VOTE BY MAIL | | 10883 | 6628 | 1638 |
| TOTAL | 35505 | 13235 | 7829 | 2277 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3713 | 2818 |
| VOTE BY MAIL | | 40512 | 20658 | 5721 |
| TOTAL | 116002 | 49542 | 24371 | 8539 |
| CITY OF GLENDORA | | 5065 | 1528 | 2193 |
| VOTE BY MAIL | | 13544 | 5854 | 3299 |
| TOTAL | 34775 | 18609 | 7382 | 5492 |
| CITY OF HAWAIIAN GARDENS | | 516 | 237 | 169 |
| VOTE BY MAIL | | 1536 | 936 | 262 |
| TOTAL | 6041 | 2052 | 1173 | 431 |
| CITY OF HAWTHORNE | | 3074 | 1572 | 758 |
| VOTE BY MAIL | | 11654 | 7180 | 1632 |
| TOTAL | 43163 | 14728 | 8752 | 2390 |
| CITY OF HERMOSA BEACH | | 1763 | 702 | 528 |
| VOTE BY MAIL | | 7080 | 3586 | 848 |
| TOTAL | 14010 | 8843 | 4288 | 1376 |
| CITY OF HIDDEN HILLS | | 161 | 53 | 60 |
| VOTE BY MAIL | | 723 | 299 | 105 |
| TOTAL | 1345 | 884 | 352 | 165 |
| CITY OF HUNTINGTON PARK | | 1247 | 704 | 309 |
| VOTE BY MAIL | | 4188 | 2651 | 779 |
| TOTAL | 21975 | 5435 | 3355 | 1088 |
| CITY OF INDUSTRY | | 20 | 13 | 5 |
| VOTE BY MAIL | | 101 | 57 | 27 |
| TOTAL | 360 | 121 | 70 | 32 |
| CITY OF INGLEWOOD | | 4437 | 2833 | 673 |
| VOTE BY MAIL | | 19355 | 13321 | 1965 |
| TOTAL | 63222 | 23792 | 16154 | 2638 |
| CITY OF IRWINDALE | | 211 | 78 | 65 |
| VOTE BY MAIL | | 349 | 197 | 76 |
| TOTAL | 1044 | 560 | 275 | 141 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 548 | 558 |
| VOTE BY MAIL | | 7977 | 4112 | 1338 |
| TOTAL | 15526 | 9465 | 4660 | 1896 |
| CITY OF LA HABRA HEIGHTS | | 604 | 195 | 295 |
| VOTE BY MAIL | | 1783 | 790 | 481 |
| TOTAL | 4088 | 2387 | 985 | 776 |
| CITY OF LA MIRADA | | 3006 | 1005 | 1334 |
| VOTE BY MAIL | | 11457 | 5503 | 2816 |
| TOTAL | 31246 | 14463 | 6508 | 4150 |
| CITY OF LA PUENTE | | 1433 | 720 | 459 |
| VOTE BY MAIL | | 4492 | 2756 | 862 |
| TOTAL | 19146 | 5925 | 3476 | 1321 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 837 | 1359 |
| VOTE BY MAIL | | 9746 | 4580 | 2354 |
| TOTAL | 22323 | 12658 | 5417 | 3713 |
| CITY OF LAKEWOOD | | 5641 | 2117 | 2116 |
| VOTE BY MAIL | | 20373 | 10698 | 4097 |
| TOTAL | 55045 | 26014 | 12815 | 6213 |
| CITY OF LANCASTER | | 7819 | 3028 | 3132 |
| VOTE BY MAIL | | 24533 | 13127 | 6195 |
| TOTAL | 90121 | 32352 | 16155 | 9327 |
| CITY OF LAWNDALE | | 1219 | 588 | 347 |
| VOTE BY MAIL | | 3875 | 2387 | 616 |
| TOTAL | 16042 | 5094 | 2975 | 963 |
| CITY OF LOMITA | | 1281 | 428 | 566 |
| VOTE BY MAIL | | 4513 | 2324 | 916 |
| TOTAL | 12724 | 5794 | 2752 | 1482 |
| CITY OF LONG BEACH | | 21345 | 9834 | 6157 |
| VOTE BY MAIL | | 95907 | 53353 | 14859 |
| TOTAL | 271243 | 117252 | 63187 | 21016 |
| CITY OF LOS ANGELES | | 182663 | 88854 | 43755 |
| VOTE BY MAIL | | 768959 | 445532 | 96463 |
| TOTAL | 2120515 | 951622 | 534386 | 140218 |
| CITY OF LYNWOOD | | 1593 | 901 | 426 |
| VOTE BY MAIL | | 5977 | 4036 | 963 |
| TOTAL | 29868 | 7570 | 4937 | 1389 |
| CITY OF MALIBU | | 1226 | 521 | 309 |
| VOTE BY MAIL | | 3880 | 1937 | 509 |
| TOTAL | 8128 | 5106 | 2458 | 818 |
| CITY OF MANHATTAN BEACH | | 3221 | 1245 | 987 |
| VOTE BY MAIL | | 14840 | 7422 | 2091 |
| TOTAL | 26444 | 18061 | 8667 | 3078 |
| CITY OF MAYWOOD | | 643 | 331 | 159 |
| VOTE BY MAIL | | 2024 | 1259 | 347 |
| TOTAL | 10463 | 2667 | 1590 | 506 |
| CITY OF MONROVIA | | 2611 | 1034 | 921 |
| VOTE BY MAIL | | 9579 | 5240 | 1555 |
| TOTAL | 23348 | 12190 | 6274 | 2476 |
| CITY OF MONTEBELLO | | 2241 | 1063 | 704 |
| VOTE BY MAIL | | 10053 | 5862 | 1833 |
| TOTAL | 32790 | 12294 | 6925 | 2537 |
| CITY OF MONTEREY PARK | | 2087 | 887 | 627 |
| VOTE BY MAIL | | 10655 | 5460 | 1589 |
| TOTAL | 31681 | 12742 | 6347 | 2216 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1774 | 1371 |
| VOTE BY MAIL | | 14886 | 8641 | 2920 |
| TOTAL | 56602 | 18893 | 10415 | 4291 |
| CITY OF PALMDALE | | 6441 | 2560 | 2517 |
| VOTE BY MAIL | | 23531 | 12932 | 5252 |
| TOTAL | 88259 | 29972 | 15492 | 7769 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 462 | 506 |
| VOTE BY MAIL | | 5856 | 2595 | 1026 |
| TOTAL | 10739 | 7256 | 3057 | 1532 |
| CITY OF PARAMOUNT | | 1422 | 752 | 371 |
| VOTE BY MAIL | | 4753 | 3024 | 807 |
| TOTAL | 25293 | 6175 | 3776 | 1178 |
| CITY OF PASADENA | | 8165 | 4132 | 2011 |
| VOTE BY MAIL | | 40694 | 25060 | 4667 |
| TOTAL | 88291 | 48859 | 29192 | 6678 |
| CITY OF PICO RIVERA | | 2845 | 1314 | 980 |
| VOTE BY MAIL | | 10217 | 6082 | 1968 |
| TOTAL | 36796 | 13062 | 7396 | 2948 |
| CITY OF POMONA | | 5138 | 2425 | 1669 |
| VOTE BY MAIL | | 17573 | 10267 | 3564 |
| TOTAL | 74017 | 22711 | 12692 | 5233 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1204 | 1332 |
| VOTE BY MAIL | | 15067 | 7151 | 2716 |
| TOTAL | 30514 | 18591 | 8355 | 4048 |
| CITY OF REDONDO BEACH | | 4618 | 1793 | 1568 |
| VOTE BY MAIL | | 23174 | 12218 | 3525 |
| TOTAL | 48004 | 27792 | 14011 | 5093 |
| CITY OF ROLLING HILLS | | 228 | 58 | 111 |
| VOTE BY MAIL | | 819 | 284 | 213 |
| TOTAL | 1545 | 1047 | 342 | 324 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 233 | 342 |
| VOTE BY MAIL | | 3321 | 1588 | 617 |
| TOTAL | 6470 | 4066 | 1821 | 959 |
| CITY OF ROSEMEAD | | 1451 | 646 | 421 |
| VOTE BY MAIL | | 5687 | 3169 | 914 |
| TOTAL | 23843 | 7138 | 3815 | 1335 |
| CITY OF SAN DIMAS | | 3077 | 1021 | 1328 |
| VOTE BY MAIL | | 9039 | 4139 | 2166 |
| TOTAL | 23249 | 12116 | 5160 | 3494 |
| CITY OF SAN FERNANDO | | 973 | 501 | 283 |
| VOTE BY MAIL | | 3092 | 1839 | 552 |
| TOTAL | 12216 | 4065 | 2340 | 835 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 620 | 444 |
| VOTE BY MAIL | | 6464 | 3211 | 1086 |
| TOTAL | 19463 | 7953 | 3831 | 1530 |
| CITY OF SAN MARINO | | 704 | 258 | 229 |
| VOTE BY MAIL | | 4470 | 2023 | 690 |
| TOTAL | 9147 | 5174 | 2281 | 919 |
| CITY OF SANTA CLARITA | | 18235 | 5518 | 8260 |
| VOTE BY MAIL | | 61082 | 30160 | 13958 |
| TOTAL | 145251 | 79317 | 35678 | 22218 |
| CITY OF SANTA FE SPRINGS | | 1099 | 470 | 374 |
| VOTE BY MAIL | | 3442 | 1963 | 666 |
| TOTAL | 11312 | 4541 | 2433 | 1040 |
| CITY OF SANTA MONICA | | 6018 | 2995 | 1014 |
| VOTE BY MAIL | | 33417 | 18562 | 2461 |
| TOTAL | 67392 | 39435 | 21557 | 3475 |
| CITY OF SIERRA MADRE | | 1062 | 371 | 378 |
| VOTE BY MAIL | | 4693 | 2605 | 696 |
| TOTAL | 8473 | 5755 | 2976 | 1074 |
| CITY OF SIGNAL HILL | | 548 | 274 | 135 |
| VOTE BY MAIL | | 2732 | 1602 | 385 |
| TOTAL | 7238 | 3280 | 1876 | 520 |
| CITY OF SOUTH EL MONTE | | 721 | 369 | 196 |
| VOTE BY MAIL | | 1984 | 1105 | 351 |
| TOTAL | 8964 | 2705 | 1474 | 547 |
| CITY OF SOUTH GATE | | 2520 | 1333 | 686 |
| VOTE BY MAIL | | 9179 | 5897 | 1623 |
| TOTAL | 46076 | 11699 | 7230 | 2309 |
| CITY OF SOUTH PASADENA | | 1758 | 977 | 378 |
| VOTE BY MAIL | | 9336 | 5749 | 946 |
| TOTAL | 17643 | 11094 | 6726 | 1324 |
| CITY OF TEMPLE CITY | | 1670 | 570 | 688 |
| VOTE BY MAIL | | 6974 | 3334 | 1441 |
| TOTAL | 20403 | 8644 | 3904 | 2129 |
| CITY OF TORRANCE | | 10204 | 3494 | 4099 |
| VOTE BY MAIL | | 39336 | 19146 | 7004 |
| TOTAL | 92656 | 49540 | 22640 | 11103 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 21 | 3 |
| TOTAL | 119 | 48 | 25 | 4 |
| CITY OF WALNUT | | 1412 | 581 | 512 |
| VOTE BY MAIL | | 7429 | 3597 | 1481 |
| TOTAL | 19274 | 8841 | 4178 | 1993 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
MARTIN J. JENKINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2299 | 1898 |
| VOTE BY MAIL | | 18966 | 10644 | 3726 |
| TOTAL | 62118 | 24311 | 12943 | 5624 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1441 | 403 |
| VOTE BY MAIL | | 12904 | 7941 | 1051 |
| TOTAL | 26217 | 15474 | 9382 | 1454 |
| CITY OF WESTLAKE VILLAGE | | 721 | 232 | 271 |
| VOTE BY MAIL | | 3575 | 1713 | 553 |
| TOTAL | 6342 | 4296 | 1945 | 824 |
| CITY OF WHITTIER | | 5749 | 2143 | 2327 |
| VOTE BY MAIL | | 19088 | 9852 | 4182 |
| TOTAL | 54667 | 24837 | 11995 | 6509 |
| UNINCORPORATED | | 48419 | 20913 | 16569 |
| VOTE BY MAIL | | 171724 | 96142 | 30987 |
| TOTAL | 563959 | 220143 | 117055 | 47556 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 559 | 580 |
| VOTE BY MAIL | | 7948 | 3958 | 1240 |
| TOTAL | 14969 | 9639 | 4517 | 1820 |
| CITY OF ALHAMBRA | | 3536 | 1537 | 1063 |
| VOTE BY MAIL | | 14803 | 7998 | 2170 |
| TOTAL | 45458 | 18339 | 9535 | 3233 |
| CITY OF ARCADIA | | 2432 | 865 | 861 |
| VOTE BY MAIL | | 12918 | 6155 | 2176 |
| TOTAL | 32488 | 15350 | 7020 | 3037 |
| CITY OF ARTESIA | | 844 | 362 | 260 |
| VOTE BY MAIL | | 2688 | 1449 | 524 |
| TOTAL | 8614 | 3532 | 1811 | 784 |
| CITY OF AVALON | | 260 | 94 | 85 |
| VOTE BY MAIL | | 531 | 254 | 95 |
| TOTAL | 1734 | 791 | 348 | 180 |
| CITY OF AZUSA | | 2348 | 969 | 796 |
| VOTE BY MAIL | | 6857 | 3759 | 1240 |
| TOTAL | 24091 | 9205 | 4728 | 2036 |
| CITY OF BALDWIN PARK | | 2317 | 1147 | 727 |
| VOTE BY MAIL | | 8552 | 5052 | 1779 |
| TOTAL | 35144 | 10869 | 6199 | 2506 |
| CITY OF BELL | | 900 | 474 | 258 |
| VOTE BY MAIL | | 2484 | 1584 | 503 |
| TOTAL | 14586 | 3384 | 2058 | 761 |
| CITY OF BELL GARDENS | | 1117 | 593 | 298 |
| VOTE BY MAIL | | 3010 | 1677 | 649 |
| TOTAL | 16137 | 4127 | 2270 | 947 |
| CITY OF BELLFLOWER | | 3076 | 1203 | 1095 |
| VOTE BY MAIL | | 10739 | 5712 | 2291 |
| TOTAL | 41149 | 13815 | 6915 | 3386 |
| CITY OF BEVERLY HILLS | | 2635 | 826 | 906 |
| VOTE BY MAIL | | 9712 | 4693 | 1541 |
| TOTAL | 22124 | 12347 | 5519 | 2447 |
| CITY OF BRADBURY | | 80 | 26 | 36 |
| VOTE BY MAIL | | 240 | 122 | 50 |
| TOTAL | 616 | 320 | 148 | 86 |
| CITY OF BURBANK | | 5979 | 2372 | 1821 |
| VOTE BY MAIL | | 30458 | 16243 | 4523 |
| TOTAL | 69775 | 36437 | 18615 | 6344 |
| CITY OF CALABASAS | | 1716 | 641 | 503 |
| VOTE BY MAIL | | 8212 | 4084 | 1088 |
| TOTAL | 16658 | 9928 | 4725 | 1591 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2145 | 1266 |
| VOTE BY MAIL | | 18684 | 11244 | 3078 |
| TOTAL | 62371 | 23110 | 13389 | 4344 |
| CITY OF CERRITOS | | 2814 | 1134 | 895 |
| VOTE BY MAIL | | 14470 | 7354 | 2615 |
| TOTAL | 35473 | 17284 | 8488 | 3510 |
| CITY OF CLAREMONT | | 2769 | 1232 | 887 |
| VOTE BY MAIL | | 11519 | 6725 | 1686 |
| TOTAL | 23317 | 14288 | 7957 | 2573 |
| CITY OF COMMERCE | | 555 | 267 | 169 |
| VOTE BY MAIL | | 1670 | 983 | 322 |
| TOTAL | 7144 | 2225 | 1250 | 491 |
| CITY OF COMPTON | | 2266 | 1213 | 602 |
| VOTE BY MAIL | | 9964 | 6055 | 1988 |
| TOTAL | 48870 | 12230 | 7268 | 2590 |
| CITY OF COVINA | | 3264 | 1206 | 1327 |
| VOTE BY MAIL | | 9446 | 4707 | 2038 |
| TOTAL | 30244 | 12710 | 5913 | 3365 |
| CITY OF CUDAHY | | 501 | 266 | 138 |
| VOTE BY MAIL | | 1379 | 870 | 295 |
| TOTAL | 8923 | 1880 | 1136 | 433 |
| CITY OF CULVER CITY | | 2478 | 1227 | 502 |
| VOTE BY MAIL | | 15258 | 8484 | 1344 |
| TOTAL | 28196 | 17736 | 9711 | 1846 |
| CITY OF DIAMOND BAR | | 3043 | 1186 | 1124 |
| VOTE BY MAIL | | 12436 | 6149 | 2702 |
| TOTAL | 34085 | 15479 | 7335 | 3826 |
| CITY OF DOWNEY | | 5462 | 2248 | 2022 |
| VOTE BY MAIL | | 18586 | 10139 | 4091 |
| TOTAL | 64985 | 24048 | 12387 | 6113 |
| CITY OF DUARTE | | 1253 | 527 | 416 |
| VOTE BY MAIL | | 4989 | 2711 | 919 |
| TOTAL | 13277 | 6242 | 3238 | 1335 |
| CITY OF EL MONTE | | 2762 | 1336 | 820 |
| VOTE BY MAIL | | 9551 | 5403 | 1915 |
| TOTAL | 44526 | 12313 | 6739 | 2735 |
| CITY OF EL SEGUNDO | | 1650 | 598 | 566 |
| VOTE BY MAIL | | 5941 | 2961 | 831 |
| TOTAL | 12107 | 7591 | 3559 | 1397 |
| CITY OF GARDENA | | 2352 | 1118 | 685 |
| VOTE BY MAIL | | 10853 | 6167 | 1812 |
| TOTAL | 35505 | 13205 | 7285 | 2497 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3581 | 2887 |
| VOTE BY MAIL | | 40511 | 20137 | 6087 |
| TOTAL | 116002 | 49541 | 23718 | 8974 |
| CITY OF GLENDORA | | 5065 | 1555 | 2116 |
| VOTE BY MAIL | | 13544 | 5757 | 3338 |
| TOTAL | 34775 | 18609 | 7312 | 5454 |
| CITY OF HAWAIIAN GARDENS | | 516 | 233 | 169 |
| VOTE BY MAIL | | 1536 | 882 | 302 |
| TOTAL | 6041 | 2052 | 1115 | 471 |
| CITY OF HAWTHORNE | | 3074 | 1463 | 815 |
| VOTE BY MAIL | | 11654 | 6680 | 2011 |
| TOTAL | 43163 | 14728 | 8143 | 2826 |
| CITY OF HERMOSA BEACH | | 1763 | 685 | 528 |
| VOTE BY MAIL | | 7080 | 3487 | 875 |
| TOTAL | 14010 | 8843 | 4172 | 1403 |
| CITY OF HIDDEN HILLS | | 161 | 52 | 60 |
| VOTE BY MAIL | | 723 | 303 | 104 |
| TOTAL | 1345 | 884 | 355 | 164 |
| CITY OF HUNTINGTON PARK | | 1247 | 692 | 309 |
| VOTE BY MAIL | | 4188 | 2502 | 900 |
| TOTAL | 21975 | 5435 | 3194 | 1209 |
| CITY OF INDUSTRY | | 20 | 11 | 5 |
| VOTE BY MAIL | | 101 | 50 | 33 |
| TOTAL | 360 | 121 | 61 | 38 |
| CITY OF INGLEWOOD | | 4437 | 2356 | 1009 |
| VOTE BY MAIL | | 19320 | 11759 | 3020 |
| TOTAL | 63222 | 23757 | 14115 | 4029 |
| CITY OF IRWINDALE | | 211 | 75 | 66 |
| VOTE BY MAIL | | 349 | 193 | 73 |
| TOTAL | 1044 | 560 | 268 | 139 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 541 | 561 |
| VOTE BY MAIL | | 7977 | 4109 | 1337 |
| TOTAL | 15526 | 9465 | 4650 | 1898 |
| CITY OF LA HABRA HEIGHTS | | 604 | 185 | 302 |
| VOTE BY MAIL | | 1783 | 769 | 485 |
| TOTAL | 4088 | 2387 | 954 | 787 |
| CITY OF LA MIRADA | | 3006 | 983 | 1326 |
| VOTE BY MAIL | | 11429 | 5205 | 2807 |
| TOTAL | 31246 | 14435 | 6188 | 4133 |
| CITY OF LA PUENTE | | 1433 | 676 | 498 |
| VOTE BY MAIL | | 4492 | 2656 | 949 |
| TOTAL | 19146 | 5925 | 3332 | 1447 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 824 | 1342 |
| VOTE BY MAIL | | 9746 | 4467 | 2411 |
| TOTAL | 22323 | 12658 | 5291 | 3753 |
| CITY OF LAKEWOOD | | 5641 | 2043 | 2134 |
| VOTE BY MAIL | | 20359 | 10376 | 4211 |
| TOTAL | 55045 | 26000 | 12419 | 6345 |
| CITY OF LANCASTER | | 7819 | 2856 | 3243 |
| VOTE BY MAIL | | 24530 | 12564 | 6639 |
| TOTAL | 90121 | 32349 | 15420 | 9882 |
| CITY OF LAWNDALE | | 1219 | 537 | 380 |
| VOTE BY MAIL | | 3868 | 2237 | 653 |
| TOTAL | 16042 | 5087 | 2774 | 1033 |
| CITY OF LOMITA | | 1281 | 409 | 576 |
| VOTE BY MAIL | | 4503 | 2213 | 905 |
| TOTAL | 12724 | 5784 | 2622 | 1481 |
| CITY OF LONG BEACH | | 21345 | 9229 | 6534 |
| VOTE BY MAIL | | 95907 | 51371 | 16298 |
| TOTAL | 271243 | 117252 | 60600 | 22832 |
| CITY OF LOS ANGELES | | 182663 | 84095 | 46402 |
| VOTE BY MAIL | | 768949 | 433075 | 106090 |
| TOTAL | 2120515 | 951612 | 517170 | 152492 |
| CITY OF LYNWOOD | | 1593 | 838 | 464 |
| VOTE BY MAIL | | 5966 | 3744 | 1092 |
| TOTAL | 29868 | 7559 | 4582 | 1556 |
| CITY OF MALIBU | | 1226 | 521 | 305 |
| VOTE BY MAIL | | 3880 | 1949 | 481 |
| TOTAL | 8128 | 5106 | 2470 | 786 |
| CITY OF MANHATTAN BEACH | | 3221 | 1211 | 999 |
| VOTE BY MAIL | | 14840 | 7372 | 2109 |
| TOTAL | 26444 | 18061 | 8583 | 3108 |
| CITY OF MAYWOOD | | 643 | 332 | 161 |
| VOTE BY MAIL | | 2024 | 1228 | 363 |
| TOTAL | 10463 | 2667 | 1560 | 524 |
| CITY OF MONROVIA | | 2611 | 998 | 925 |
| VOTE BY MAIL | | 9579 | 5117 | 1579 |
| TOTAL | 23348 | 12190 | 6115 | 2504 |
| CITY OF MONTEBELLO | | 2241 | 1034 | 709 |
| VOTE BY MAIL | | 10053 | 5738 | 1913 |
| TOTAL | 32790 | 12294 | 6772 | 2622 |
| CITY OF MONTEREY PARK | | 2087 | 873 | 625 |
| VOTE BY MAIL | | 10655 | 5439 | 1564 |
| TOTAL | 31681 | 12742 | 6312 | 2189 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1708 | 1396 |
| VOTE BY MAIL | | 14852 | 8149 | 3130 |
| TOTAL | 56602 | 18859 | 9857 | 4526 |
| CITY OF PALMDALE | | 6441 | 2374 | 2622 |
| VOTE BY MAIL | | 23506 | 12083 | 5704 |
| TOTAL | 88259 | 29947 | 14457 | 8326 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 457 | 508 |
| VOTE BY MAIL | | 5856 | 2587 | 1012 |
| TOTAL | 10739 | 7256 | 3044 | 1520 |
| CITY OF PARAMOUNT | | 1422 | 701 | 396 |
| VOTE BY MAIL | | 4739 | 2729 | 978 |
| TOTAL | 25293 | 6161 | 3430 | 1374 |
| CITY OF PASADENA | | 8165 | 3926 | 2118 |
| VOTE BY MAIL | | 40695 | 24547 | 5061 |
| TOTAL | 88291 | 48860 | 28473 | 7179 |
| CITY OF PICO RIVERA | | 2845 | 1263 | 982 |
| VOTE BY MAIL | | 10195 | 5793 | 1972 |
| TOTAL | 36796 | 13040 | 7056 | 2954 |
| CITY OF POMONA | | 5138 | 2284 | 1772 |
| VOTE BY MAIL | | 17571 | 9876 | 3887 |
| TOTAL | 74017 | 22709 | 12160 | 5659 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1183 | 1333 |
| VOTE BY MAIL | | 15067 | 7083 | 2712 |
| TOTAL | 30514 | 18591 | 8266 | 4045 |
| CITY OF REDONDO BEACH | | 4618 | 1757 | 1558 |
| VOTE BY MAIL | | 23174 | 12059 | 3592 |
| TOTAL | 48004 | 27792 | 13816 | 5150 |
| CITY OF ROLLING HILLS | | 228 | 50 | 113 |
| VOTE BY MAIL | | 819 | 277 | 215 |
| TOTAL | 1545 | 1047 | 327 | 328 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 231 | 335 |
| VOTE BY MAIL | | 3321 | 1560 | 639 |
| TOTAL | 6470 | 4066 | 1791 | 974 |
| CITY OF ROSEMEAD | | 1451 | 640 | 420 |
| VOTE BY MAIL | | 5687 | 3089 | 954 |
| TOTAL | 23843 | 7138 | 3729 | 1374 |
| CITY OF SAN DIMAS | | 3077 | 1024 | 1317 |
| VOTE BY MAIL | | 9039 | 4048 | 2198 |
| TOTAL | 23249 | 12116 | 5072 | 3515 |
| CITY OF SAN FERNANDO | | 973 | 477 | 289 |
| VOTE BY MAIL | | 3092 | 1728 | 618 |
| TOTAL | 12216 | 4065 | 2205 | 907 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 587 | 464 |
| VOTE BY MAIL | | 6464 | 3185 | 1075 |
| TOTAL | 19463 | 7953 | 3772 | 1539 |
| CITY OF SAN MARINO | | 704 | 251 | 234 |
| VOTE BY MAIL | | 4470 | 1990 | 682 |
| TOTAL | 9147 | 5174 | 2241 | 916 |
| CITY OF SANTA CLARITA | | 18235 | 5220 | 8315 |
| VOTE BY MAIL | | 60931 | 28612 | 13846 |
| TOTAL | 145251 | 79166 | 33832 | 22161 |
| CITY OF SANTA FE SPRINGS | | 1099 | 435 | 399 |
| VOTE BY MAIL | | 3442 | 1890 | 731 |
| TOTAL | 11312 | 4541 | 2325 | 1130 |
| CITY OF SANTA MONICA | | 6018 | 2873 | 1083 |
| VOTE BY MAIL | | 33417 | 18119 | 2713 |
| TOTAL | 67392 | 39435 | 20992 | 3796 |
| CITY OF SIERRA MADRE | | 1062 | 365 | 360 |
| VOTE BY MAIL | | 4680 | 2420 | 680 |
| TOTAL | 8473 | 5742 | 2785 | 1040 |
| CITY OF SIGNAL HILL | | 548 | 250 | 148 |
| VOTE BY MAIL | | 2732 | 1554 | 419 |
| TOTAL | 7238 | 3280 | 1804 | 567 |
| CITY OF SOUTH EL MONTE | | 721 | 354 | 209 |
| VOTE BY MAIL | | 1984 | 1111 | 349 |
| TOTAL | 8964 | 2705 | 1465 | 558 |
| CITY OF SOUTH GATE | | 2520 | 1282 | 710 |
| VOTE BY MAIL | | 9179 | 5727 | 1773 |
| TOTAL | 46076 | 11699 | 7009 | 2483 |
| CITY OF SOUTH PASADENA | | 1758 | 945 | 387 |
| VOTE BY MAIL | | 9336 | 5688 | 978 |
| TOTAL | 17643 | 11094 | 6633 | 1365 |
| CITY OF TEMPLE CITY | | 1670 | 566 | 678 |
| VOTE BY MAIL | | 6972 | 3353 | 1382 |
| TOTAL | 20403 | 8642 | 3919 | 2060 |
| CITY OF TORRANCE | | 10204 | 3393 | 4140 |
| VOTE BY MAIL | | 39336 | 18909 | 7112 |
| TOTAL | 92656 | 49540 | 22302 | 11252 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 23 | 1 |
| TOTAL | 119 | 48 | 27 | 2 |
| CITY OF WALNUT | | 1412 | 581 | 507 |
| VOTE BY MAIL | | 7429 | 3635 | 1411 |
| TOTAL | 19274 | 8841 | 4216 | 1918 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE-SUPREME CT
JOSHUA P. GROBAN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2228 | 1911 |
| VOTE BY MAIL | | 18966 | 10510 | 3818 |
| TOTAL | 62118 | 24311 | 12738 | 5729 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1375 | 431 |
| VOTE BY MAIL | | 12904 | 7778 | 1175 |
| TOTAL | 26217 | 15474 | 9153 | 1606 |
| CITY OF WESTLAKE VILLAGE | | 721 | 239 | 263 |
| VOTE BY MAIL | | 3575 | 1708 | 550 |
| TOTAL | 6342 | 4296 | 1947 | 813 |
| CITY OF WHITTIER | | 5749 | 2096 | 2330 |
| VOTE BY MAIL | | 19088 | 9619 | 4286 |
| TOTAL | 54667 | 24837 | 11715 | 6616 |
| UNINCORPORATED | | 48419 | 19911 | 16994 |
| VOTE BY MAIL | | 171686 | 92286 | 33212 |
| TOTAL | 563959 | 220105 | 112197 | 50206 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 561 | 569 |
| VOTE BY MAIL | | 7948 | 3703 | 1126 |
| TOTAL | 14969 | 9639 | 4264 | 1695 |
| CITY OF ALHAMBRA | | 3536 | 1489 | 1094 |
| VOTE BY MAIL | | 14803 | 7675 | 2264 |
| TOTAL | 45458 | 18339 | 9164 | 3358 |
| CITY OF ARCADIA | | 2432 | 883 | 838 |
| VOTE BY MAIL | | 12918 | 6077 | 2072 |
| TOTAL | 32488 | 15350 | 6960 | 2910 |
| CITY OF ARTESIA | | 844 | 349 | 278 |
| VOTE BY MAIL | | 2683 | 1402 | 515 |
| TOTAL | 8614 | 3527 | 1751 | 793 |
| CITY OF AVALON | | 260 | 97 | 86 |
| VOTE BY MAIL | | 531 | 242 | 99 |
| TOTAL | 1734 | 791 | 339 | 185 |
| CITY OF AZUSA | | 2348 | 977 | 789 |
| VOTE BY MAIL | | 6843 | 3655 | 1197 |
| TOTAL | 24091 | 9191 | 4632 | 1986 |
| CITY OF BALDWIN PARK | | 2317 | 1097 | 777 |
| VOTE BY MAIL | | 8552 | 4951 | 1846 |
| TOTAL | 35144 | 10869 | 6048 | 2623 |
| CITY OF BELL | | 900 | 481 | 250 |
| VOTE BY MAIL | | 2484 | 1506 | 562 |
| TOTAL | 14586 | 3384 | 1987 | 812 |
| CITY OF BELL GARDENS | | 1117 | 579 | 316 |
| VOTE BY MAIL | | 3010 | 1651 | 661 |
| TOTAL | 16137 | 4127 | 2230 | 977 |
| CITY OF BELLFLOWER | | 3076 | 1185 | 1123 |
| VOTE BY MAIL | | 10733 | 5532 | 2351 |
| TOTAL | 41149 | 13809 | 6717 | 3474 |
| CITY OF BEVERLY HILLS | | 2635 | 864 | 883 |
| VOTE BY MAIL | | 9712 | 4656 | 1473 |
| TOTAL | 22124 | 12347 | 5520 | 2356 |
| CITY OF BRADBURY | | 80 | 27 | 35 |
| VOTE BY MAIL | | 240 | 119 | 55 |
| TOTAL | 616 | 320 | 146 | 90 |
| CITY OF BURBANK | | 5979 | 2350 | 1844 |
| VOTE BY MAIL | | 30458 | 15893 | 4599 |
| TOTAL | 69775 | 36437 | 18243 | 6443 |
| CITY OF CALABASAS | | 1716 | 654 | 488 |
| VOTE BY MAIL | | 8212 | 3804 | 1092 |
| TOTAL | 16658 | 9928 | 4458 | 1580 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2108 | 1311 |
| VOTE BY MAIL | | 18684 | 10879 | 3342 |
| TOTAL | 62371 | 23110 | 12987 | 4653 |
| CITY OF CERRITOS | | 2814 | 1143 | 858 |
| VOTE BY MAIL | | 14436 | 6945 | 2489 |
| TOTAL | 35473 | 17250 | 8088 | 3347 |
| CITY OF CLAREMONT | | 2769 | 1239 | 856 |
| VOTE BY MAIL | | 11500 | 6358 | 1596 |
| TOTAL | 23317 | 14269 | 7597 | 2452 |
| CITY OF COMMERCE | | 555 | 261 | 180 |
| VOTE BY MAIL | | 1670 | 978 | 321 |
| TOTAL | 7144 | 2225 | 1239 | 501 |
| CITY OF COMPTON | | 2266 | 1145 | 668 |
| VOTE BY MAIL | | 9954 | 5615 | 2319 |
| TOTAL | 48870 | 12220 | 6760 | 2987 |
| CITY OF COVINA | | 3264 | 1283 | 1257 |
| VOTE BY MAIL | | 9446 | 4612 | 2020 |
| TOTAL | 30244 | 12710 | 5895 | 3277 |
| CITY OF CUDAHY | | 501 | 251 | 154 |
| VOTE BY MAIL | | 1379 | 881 | 286 |
| TOTAL | 8923 | 1880 | 1132 | 440 |
| CITY OF CULVER CITY | | 2478 | 1202 | 510 |
| VOTE BY MAIL | | 15258 | 8026 | 1509 |
| TOTAL | 28196 | 17736 | 9228 | 2019 |
| CITY OF DIAMOND BAR | | 3043 | 1181 | 1098 |
| VOTE BY MAIL | | 12414 | 5894 | 2582 |
| TOTAL | 34085 | 15457 | 7075 | 3680 |
| CITY OF DOWNEY | | 5462 | 2226 | 2062 |
| VOTE BY MAIL | | 18568 | 9792 | 4170 |
| TOTAL | 64985 | 24030 | 12018 | 6232 |
| CITY OF DUARTE | | 1253 | 522 | 425 |
| VOTE BY MAIL | | 4988 | 2561 | 961 |
| TOTAL | 13277 | 6241 | 3083 | 1386 |
| CITY OF EL MONTE | | 2762 | 1298 | 862 |
| VOTE BY MAIL | | 9551 | 5294 | 1950 |
| TOTAL | 44526 | 12313 | 6592 | 2812 |
| CITY OF EL SEGUNDO | | 1650 | 619 | 533 |
| VOTE BY MAIL | | 5941 | 2871 | 809 |
| TOTAL | 12107 | 7591 | 3490 | 1342 |
| CITY OF GARDENA | | 2352 | 1072 | 717 |
| VOTE BY MAIL | | 10853 | 5944 | 1907 |
| TOTAL | 35505 | 13205 | 7016 | 2624 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3567 | 2887 |
| VOTE BY MAIL | | 40511 | 19462 | 6125 |
| TOTAL | 116002 | 49541 | 23029 | 9012 |
| CITY OF GLENDORA | | 5065 | 1595 | 2067 |
| VOTE BY MAIL | | 13544 | 5802 | 3132 |
| TOTAL | 34775 | 18609 | 7397 | 5199 |
| CITY OF HAWAIIAN GARDENS | | 516 | 227 | 178 |
| VOTE BY MAIL | | 1536 | 867 | 299 |
| TOTAL | 6041 | 2052 | 1094 | 477 |
| CITY OF HAWTHORNE | | 3074 | 1366 | 898 |
| VOTE BY MAIL | | 11654 | 6502 | 2087 |
| TOTAL | 43163 | 14728 | 7868 | 2985 |
| CITY OF HERMOSA BEACH | | 1763 | 702 | 501 |
| VOTE BY MAIL | | 7080 | 3361 | 906 |
| TOTAL | 14010 | 8843 | 4063 | 1407 |
| CITY OF HIDDEN HILLS | | 161 | 59 | 51 |
| VOTE BY MAIL | | 723 | 291 | 89 |
| TOTAL | 1345 | 884 | 350 | 140 |
| CITY OF HUNTINGTON PARK | | 1247 | 642 | 357 |
| VOTE BY MAIL | | 4188 | 2510 | 861 |
| TOTAL | 21975 | 5435 | 3152 | 1218 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 52 | 30 |
| TOTAL | 360 | 121 | 61 | 36 |
| CITY OF INGLEWOOD | | 4437 | 2229 | 1134 |
| VOTE BY MAIL | | 19301 | 10989 | 3445 |
| TOTAL | 63222 | 23738 | 13218 | 4579 |
| CITY OF IRWINDALE | | 211 | 70 | 75 |
| VOTE BY MAIL | | 349 | 185 | 83 |
| TOTAL | 1044 | 560 | 255 | 158 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 538 | 537 |
| VOTE BY MAIL | | 7955 | 3815 | 1243 |
| TOTAL | 15526 | 9443 | 4353 | 1780 |
| CITY OF LA HABRA HEIGHTS | | 604 | 202 | 281 |
| VOTE BY MAIL | | 1783 | 782 | 452 |
| TOTAL | 4088 | 2387 | 984 | 733 |
| CITY OF LA MIRADA | | 3006 | 1002 | 1282 |
| VOTE BY MAIL | | 11429 | 5162 | 2704 |
| TOTAL | 31246 | 14435 | 6164 | 3986 |
| CITY OF LA PUENTE | | 1433 | 654 | 513 |
| VOTE BY MAIL | | 4484 | 2523 | 1044 |
| TOTAL | 19146 | 5917 | 3177 | 1557 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 874 | 1306 |
| VOTE BY MAIL | | 9746 | 4519 | 2220 |
| TOTAL | 22323 | 12658 | 5393 | 3526 |
| CITY OF LAKEWOOD | | 5641 | 2020 | 2116 |
| VOTE BY MAIL | | 20312 | 9765 | 4182 |
| TOTAL | 55045 | 25953 | 11785 | 6298 |
| CITY OF LANCASTER | | 7819 | 2930 | 3153 |
| VOTE BY MAIL | | 24467 | 12131 | 6468 |
| TOTAL | 90121 | 32286 | 15061 | 9621 |
| CITY OF LAWNDALE | | 1219 | 506 | 401 |
| VOTE BY MAIL | | 3868 | 2179 | 668 |
| TOTAL | 16042 | 5087 | 2685 | 1069 |
| CITY OF LOMITA | | 1281 | 410 | 571 |
| VOTE BY MAIL | | 4503 | 2105 | 937 |
| TOTAL | 12724 | 5784 | 2515 | 1508 |
| CITY OF LONG BEACH | | 21345 | 8991 | 6771 |
| VOTE BY MAIL | | 95907 | 49288 | 16931 |
| TOTAL | 271243 | 117252 | 58279 | 23702 |
| CITY OF LOS ANGELES | | 182663 | 82725 | 47642 |
| VOTE BY MAIL | | 768948 | 419228 | 106187 |
| TOTAL | 2120515 | 951611 | 501953 | 153829 |
| CITY OF LYNWOOD | | 1593 | 824 | 491 |
| VOTE BY MAIL | | 5966 | 3565 | 1257 |
| TOTAL | 29868 | 7559 | 4389 | 1748 |
| CITY OF MALIBU | | 1226 | 530 | 300 |
| VOTE BY MAIL | | 3880 | 1883 | 499 |
| TOTAL | 8128 | 5106 | 2413 | 799 |
| CITY OF MANHATTAN BEACH | | 3221 | 1245 | 950 |
| VOTE BY MAIL | | 14840 | 7194 | 2014 |
| TOTAL | 26444 | 18061 | 8439 | 2964 |
| CITY OF MAYWOOD | | 643 | 298 | 191 |
| VOTE BY MAIL | | 2024 | 1192 | 403 |
| TOTAL | 10463 | 2667 | 1490 | 594 |
| CITY OF MONROVIA | | 2611 | 993 | 927 |
| VOTE BY MAIL | | 9579 | 4922 | 1658 |
| TOTAL | 23348 | 12190 | 5915 | 2585 |
| CITY OF MONTEBELLO | | 2241 | 1013 | 743 |
| VOTE BY MAIL | | 10053 | 5644 | 1952 |
| TOTAL | 32790 | 12294 | 6657 | 2695 |
| CITY OF MONTEREY PARK | | 2087 | 853 | 648 |
| VOTE BY MAIL | | 10655 | 5280 | 1589 |
| TOTAL | 31681 | 12742 | 6133 | 2237 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1666 | 1434 |
| VOTE BY MAIL | | 14851 | 7942 | 3170 |
| TOTAL | 56602 | 18858 | 9608 | 4604 |
| CITY OF PALMDALE | | 6441 | 2437 | 2575 |
| VOTE BY MAIL | | 23501 | 11735 | 5846 |
| TOTAL | 88259 | 29942 | 14172 | 8421 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 467 | 484 |
| VOTE BY MAIL | | 5856 | 2563 | 943 |
| TOTAL | 10739 | 7256 | 3030 | 1427 |
| CITY OF PARAMOUNT | | 1422 | 678 | 418 |
| VOTE BY MAIL | | 4737 | 2622 | 1027 |
| TOTAL | 25293 | 6159 | 3300 | 1445 |
| CITY OF PASADENA | | 8165 | 3805 | 2169 |
| VOTE BY MAIL | | 40625 | 22855 | 5026 |
| TOTAL | 88291 | 48790 | 26660 | 7195 |
| CITY OF PICO RIVERA | | 2845 | 1231 | 1006 |
| VOTE BY MAIL | | 10195 | 5560 | 2122 |
| TOTAL | 36796 | 13040 | 6791 | 3128 |
| CITY OF POMONA | | 5138 | 2271 | 1786 |
| VOTE BY MAIL | | 17571 | 9618 | 3885 |
| TOTAL | 74017 | 22709 | 11889 | 5671 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1210 | 1305 |
| VOTE BY MAIL | | 15067 | 6952 | 2643 |
| TOTAL | 30514 | 18591 | 8162 | 3948 |
| CITY OF REDONDO BEACH | | 4618 | 1736 | 1548 |
| VOTE BY MAIL | | 23174 | 11790 | 3567 |
| TOTAL | 48004 | 27792 | 13526 | 5115 |
| CITY OF ROLLING HILLS | | 228 | 66 | 98 |
| VOTE BY MAIL | | 819 | 286 | 195 |
| TOTAL | 1545 | 1047 | 352 | 293 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 249 | 315 |
| VOTE BY MAIL | | 3321 | 1561 | 606 |
| TOTAL | 6470 | 4066 | 1810 | 921 |
| CITY OF ROSEMEAD | | 1451 | 602 | 455 |
| VOTE BY MAIL | | 5687 | 3081 | 900 |
| TOTAL | 23843 | 7138 | 3683 | 1355 |
| CITY OF SAN DIMAS | | 3077 | 1061 | 1274 |
| VOTE BY MAIL | | 9039 | 4108 | 2033 |
| TOTAL | 23249 | 12116 | 5169 | 3307 |
| CITY OF SAN FERNANDO | | 973 | 484 | 283 |
| VOTE BY MAIL | | 3092 | 1718 | 606 |
| TOTAL | 12216 | 4065 | 2202 | 889 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 571 | 476 |
| VOTE BY MAIL | | 6464 | 3071 | 1065 |
| TOTAL | 19463 | 7953 | 3642 | 1541 |
| CITY OF SAN MARINO | | 704 | 248 | 230 |
| VOTE BY MAIL | | 4470 | 1952 | 648 |
| TOTAL | 9147 | 5174 | 2200 | 878 |
| CITY OF SANTA CLARITA | | 18235 | 5821 | 7629 |
| VOTE BY MAIL | | 60908 | 28072 | 13243 |
| TOTAL | 145251 | 79143 | 33893 | 20872 |
| CITY OF SANTA FE SPRINGS | | 1099 | 450 | 387 |
| VOTE BY MAIL | | 3431 | 1833 | 670 |
| TOTAL | 11312 | 4530 | 2283 | 1057 |
| CITY OF SANTA MONICA | | 6018 | 2794 | 1115 |
| VOTE BY MAIL | | 33417 | 17334 | 2776 |
| TOTAL | 67392 | 39435 | 20128 | 3891 |
| CITY OF SIERRA MADRE | | 1062 | 362 | 356 |
| VOTE BY MAIL | | 4680 | 2351 | 653 |
| TOTAL | 8473 | 5742 | 2713 | 1009 |
| CITY OF SIGNAL HILL | | 548 | 243 | 149 |
| VOTE BY MAIL | | 2732 | 1465 | 449 |
| TOTAL | 7238 | 3280 | 1708 | 598 |
| CITY OF SOUTH EL MONTE | | 721 | 371 | 191 |
| VOTE BY MAIL | | 1984 | 1037 | 410 |
| TOTAL | 8964 | 2705 | 1408 | 601 |
| CITY OF SOUTH GATE | | 2520 | 1192 | 806 |
| VOTE BY MAIL | | 9179 | 5407 | 1914 |
| TOTAL | 46076 | 11699 | 6599 | 2720 |
| CITY OF SOUTH PASADENA | | 1758 | 919 | 381 |
| VOTE BY MAIL | | 9321 | 5278 | 903 |
| TOTAL | 17643 | 11079 | 6197 | 1284 |
| CITY OF TEMPLE CITY | | 1670 | 553 | 667 |
| VOTE BY MAIL | | 6971 | 3288 | 1347 |
| TOTAL | 20403 | 8641 | 3841 | 2014 |
| CITY OF TORRANCE | | 10204 | 3476 | 4010 |
| VOTE BY MAIL | | 39336 | 18393 | 6942 |
| TOTAL | 92656 | 49540 | 21869 | 10952 |
| CITY OF VERNON | | 7 | 4 | 2 |
| VOTE BY MAIL | | 41 | 21 | 1 |
| TOTAL | 119 | 48 | 25 | 3 |
| CITY OF WALNUT | | 1412 | 577 | 506 |
| VOTE BY MAIL | | 7415 | 3453 | 1373 |
| TOTAL | 19274 | 8827 | 4030 | 1879 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
FRANCES ROTHSCHILD

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2270 | 1872 |
| VOTE BY MAIL | | 18917 | 10170 | 3732 |
| TOTAL | 62118 | 24262 | 12440 | 5604 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1332 | 450 |
| VOTE BY MAIL | | 12904 | 7553 | 1213 |
| TOTAL | 26217 | 15474 | 8885 | 1663 |
| CITY OF WESTLAKE VILLAGE | | 721 | 230 | 262 |
| VOTE BY MAIL | | 3575 | 1664 | 536 |
| TOTAL | 6342 | 4296 | 1894 | 798 |
| CITY OF WHITTIER | | 5749 | 2121 | 2311 |
| VOTE BY MAIL | | 19088 | 9607 | 4182 |
| TOTAL | 54667 | 24837 | 11728 | 6493 |
| UNINCORPORATED | | 48419 | 19774 | 17109 |
| VOTE BY MAIL | | 171626 | 89916 | 33392 |
| TOTAL | 563959 | 220045 | 109690 | 50501 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 545 | 542 |
| VOTE BY MAIL | | 7948 | 3691 | 1085 |
| TOTAL | 14969 | 9639 | 4236 | 1627 |
| CITY OF ALHAMBRA | | 3536 | 1520 | 1006 |
| VOTE BY MAIL | | 14803 | 7783 | 2041 |
| TOTAL | 45458 | 18339 | 9303 | 3047 |
| CITY OF ARCADIA | | 2432 | 868 | 836 |
| VOTE BY MAIL | | 12916 | 5999 | 2062 |
| TOTAL | 32488 | 15348 | 6867 | 2898 |
| CITY OF ARTESIA | | 844 | 356 | 251 |
| VOTE BY MAIL | | 2683 | 1415 | 476 |
| TOTAL | 8614 | 3527 | 1771 | 727 |
| CITY OF AVALON | | 260 | 104 | 73 |
| VOTE BY MAIL | | 531 | 243 | 95 |
| TOTAL | 1734 | 791 | 347 | 168 |
| CITY OF AZUSA | | 2348 | 1005 | 723 |
| VOTE BY MAIL | | 6843 | 3677 | 1098 |
| TOTAL | 24091 | 9191 | 4682 | 1821 |
| CITY OF BALDWIN PARK | | 2317 | 1166 | 661 |
| VOTE BY MAIL | | 8552 | 5099 | 1518 |
| TOTAL | 35144 | 10869 | 6265 | 2179 |
| CITY OF BELL | | 900 | 485 | 227 |
| VOTE BY MAIL | | 2484 | 1556 | 508 |
| TOTAL | 14586 | 3384 | 2041 | 735 |
| CITY OF BELL GARDENS | | 1117 | 602 | 273 |
| VOTE BY MAIL | | 3010 | 1695 | 593 |
| TOTAL | 16137 | 4127 | 2297 | 866 |
| CITY OF BELLFLOWER | | 3076 | 1228 | 1041 |
| VOTE BY MAIL | | 10733 | 5688 | 2111 |
| TOTAL | 41149 | 13809 | 6916 | 3152 |
| CITY OF BEVERLY HILLS | | 2635 | 843 | 869 |
| VOTE BY MAIL | | 9712 | 4702 | 1393 |
| TOTAL | 22124 | 12347 | 5545 | 2262 |
| CITY OF BRADBURY | | 80 | 26 | 36 |
| VOTE BY MAIL | | 240 | 121 | 48 |
| TOTAL | 616 | 320 | 147 | 84 |
| CITY OF BURBANK | | 5979 | 2421 | 1663 |
| VOTE BY MAIL | | 30458 | 15823 | 3761 |
| TOTAL | 69775 | 36437 | 18244 | 5424 |
| CITY OF CALABASAS | | 1716 | 656 | 466 |
| VOTE BY MAIL | | 8212 | 3862 | 974 |
| TOTAL | 16658 | 9928 | 4518 | 1440 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2220 | 1134 |
| VOTE BY MAIL | | 18684 | 11124 | 2877 |
| TOTAL | 62371 | 23110 | 13344 | 4011 |
| CITY OF CERRITOS | | 2814 | 1152 | 820 |
| VOTE BY MAIL | | 14431 | 6934 | 2379 |
| TOTAL | 35473 | 17245 | 8086 | 3199 |
| CITY OF CLAREMONT | | 2769 | 1227 | 833 |
| VOTE BY MAIL | | 11500 | 6383 | 1518 |
| TOTAL | 23317 | 14269 | 7610 | 2351 |
| CITY OF COMMERCE | | 555 | 277 | 159 |
| VOTE BY MAIL | | 1670 | 997 | 271 |
| TOTAL | 7144 | 2225 | 1274 | 430 |
| CITY OF COMPTON | | 2266 | 1253 | 529 |
| VOTE BY MAIL | | 9954 | 5956 | 1895 |
| TOTAL | 48870 | 12220 | 7209 | 2424 |
| CITY OF COVINA | | 3264 | 1285 | 1209 |
| VOTE BY MAIL | | 9446 | 4734 | 1872 |
| TOTAL | 30244 | 12710 | 6019 | 3081 |
| CITY OF CUDAHY | | 501 | 261 | 131 |
| VOTE BY MAIL | | 1379 | 903 | 240 |
| TOTAL | 8923 | 1880 | 1164 | 371 |
| CITY OF CULVER CITY | | 2478 | 1193 | 482 |
| VOTE BY MAIL | | 15258 | 8221 | 1218 |
| TOTAL | 28196 | 17736 | 9414 | 1700 |
| CITY OF DIAMOND BAR | | 3043 | 1176 | 1059 |
| VOTE BY MAIL | | 12414 | 5892 | 2519 |
| TOTAL | 34085 | 15457 | 7068 | 3578 |
| CITY OF DOWNEY | | 5462 | 2298 | 1901 |
| VOTE BY MAIL | | 18568 | 10033 | 3800 |
| TOTAL | 64985 | 24030 | 12331 | 5701 |
| CITY OF DUARTE | | 1253 | 536 | 391 |
| VOTE BY MAIL | | 4988 | 2583 | 911 |
| TOTAL | 13277 | 6241 | 3119 | 1302 |
| CITY OF EL MONTE | | 2762 | 1362 | 766 |
| VOTE BY MAIL | | 9551 | 5515 | 1695 |
| TOTAL | 44526 | 12313 | 6877 | 2461 |
| CITY OF EL SEGUNDO | | 1650 | 598 | 530 |
| VOTE BY MAIL | | 5941 | 2872 | 787 |
| TOTAL | 12107 | 7591 | 3470 | 1317 |
| CITY OF GARDENA | | 2352 | 1127 | 642 |
| VOTE BY MAIL | | 10853 | 6048 | 1737 |
| TOTAL | 35505 | 13205 | 7175 | 2379 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3539 | 2730 |
| VOTE BY MAIL | | 40511 | 19777 | 5539 |
| TOTAL | 116002 | 49541 | 23316 | 8269 |
| CITY OF GLENDORA | | 5065 | 1547 | 2056 |
| VOTE BY MAIL | | 13544 | 5722 | 3147 |
| TOTAL | 34775 | 18609 | 7269 | 5203 |
| CITY OF HAWAIIAN GARDENS | | 516 | 232 | 162 |
| VOTE BY MAIL | | 1536 | 880 | 288 |
| TOTAL | 6041 | 2052 | 1112 | 450 |
| CITY OF HAWTHORNE | | 3074 | 1478 | 753 |
| VOTE BY MAIL | | 11654 | 6684 | 1826 |
| TOTAL | 43163 | 14728 | 8162 | 2579 |
| CITY OF HERMOSA BEACH | | 1763 | 658 | 518 |
| VOTE BY MAIL | | 7080 | 3382 | 841 |
| TOTAL | 14010 | 8843 | 4040 | 1359 |
| CITY OF HIDDEN HILLS | | 161 | 54 | 56 |
| VOTE BY MAIL | | 723 | 280 | 95 |
| TOTAL | 1345 | 884 | 334 | 151 |
| CITY OF HUNTINGTON PARK | | 1247 | 687 | 303 |
| VOTE BY MAIL | | 4188 | 2580 | 772 |
| TOTAL | 21975 | 5435 | 3267 | 1075 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 51 | 30 |
| TOTAL | 360 | 121 | 60 | 36 |
| CITY OF INGLEWOOD | | 4437 | 2402 | 906 |
| VOTE BY MAIL | | 19301 | 11509 | 2754 |
| TOTAL | 63222 | 23738 | 13911 | 3660 |
| CITY OF IRWINDALE | | 211 | 81 | 58 |
| VOTE BY MAIL | | 349 | 186 | 80 |
| TOTAL | 1044 | 560 | 267 | 138 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 530 | 528 |
| VOTE BY MAIL | | 7955 | 3728 | 1236 |
| TOTAL | 15526 | 9443 | 4258 | 1764 |
| CITY OF LA HABRA HEIGHTS | | 604 | 195 | 276 |
| VOTE BY MAIL | | 1783 | 761 | 463 |
| TOTAL | 4088 | 2387 | 956 | 739 |
| CITY OF LA MIRADA | | 3006 | 1011 | 1224 |
| VOTE BY MAIL | | 11429 | 5175 | 2621 |
| TOTAL | 31246 | 14435 | 6186 | 3845 |
| CITY OF LA PUENTE | | 1433 | 706 | 447 |
| VOTE BY MAIL | | 4482 | 2618 | 932 |
| TOTAL | 19146 | 5915 | 3324 | 1379 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 837 | 1304 |
| VOTE BY MAIL | | 9746 | 4482 | 2234 |
| TOTAL | 22323 | 12658 | 5319 | 3538 |
| CITY OF LAKEWOOD | | 5641 | 2005 | 2047 |
| VOTE BY MAIL | | 20312 | 9829 | 3964 |
| TOTAL | 55045 | 25953 | 11834 | 6011 |
| CITY OF LANCASTER | | 7819 | 2964 | 3003 |
| VOTE BY MAIL | | 24467 | 12181 | 6215 |
| TOTAL | 90121 | 32286 | 15145 | 9218 |
| CITY OF LAWNDALE | | 1219 | 522 | 370 |
| VOTE BY MAIL | | 3868 | 2214 | 610 |
| TOTAL | 16042 | 5087 | 2736 | 980 |
| CITY OF LOMITA | | 1281 | 416 | 546 |
| VOTE BY MAIL | | 4503 | 2134 | 886 |
| TOTAL | 12724 | 5784 | 2550 | 1432 |
| CITY OF LONG BEACH | | 21345 | 9233 | 6206 |
| VOTE BY MAIL | | 95907 | 50290 | 15307 |
| TOTAL | 271243 | 117252 | 59523 | 21513 |
| CITY OF LOS ANGELES | | 182663 | 84322 | 42634 |
| VOTE BY MAIL | | 768946 | 419565 | 91732 |
| TOTAL | 2120515 | 951609 | 503887 | 134366 |
| CITY OF LYNWOOD | | 1593 | 850 | 438 |
| VOTE BY MAIL | | 5966 | 3784 | 997 |
| TOTAL | 29868 | 7559 | 4634 | 1435 |
| CITY OF MALIBU | | 1226 | 509 | 298 |
| VOTE BY MAIL | | 3880 | 1832 | 452 |
| TOTAL | 8128 | 5106 | 2341 | 750 |
| CITY OF MANHATTAN BEACH | | 3221 | 1189 | 970 |
| VOTE BY MAIL | | 14840 | 7129 | 2004 |
| TOTAL | 26444 | 18061 | 8318 | 2974 |
| CITY OF MAYWOOD | | 643 | 334 | 150 |
| VOTE BY MAIL | | 2024 | 1225 | 336 |
| TOTAL | 10463 | 2667 | 1559 | 486 |
| CITY OF MONROVIA | | 2611 | 1012 | 890 |
| VOTE BY MAIL | | 9579 | 5044 | 1514 |
| TOTAL | 23348 | 12190 | 6056 | 2404 |
| CITY OF MONTEBELLO | | 2241 | 1049 | 660 |
| VOTE BY MAIL | | 10053 | 5694 | 1671 |
| TOTAL | 32790 | 12294 | 6743 | 2331 |
| CITY OF MONTEREY PARK | | 2087 | 890 | 581 |
| VOTE BY MAIL | | 10655 | 5284 | 1466 |
| TOTAL | 31681 | 12742 | 6174 | 2047 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1742 | 1325 |
| VOTE BY MAIL | | 14851 | 8169 | 2844 |
| TOTAL | 56602 | 18858 | 9911 | 4169 |
| CITY OF PALMDALE | | 6441 | 2448 | 2457 |
| VOTE BY MAIL | | 23501 | 12166 | 5333 |
| TOTAL | 88259 | 29942 | 14614 | 7790 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 445 | 490 |
| VOTE BY MAIL | | 5856 | 2480 | 979 |
| TOTAL | 10739 | 7256 | 2925 | 1469 |
| CITY OF PARAMOUNT | | 1422 | 717 | 362 |
| VOTE BY MAIL | | 4737 | 2728 | 887 |
| TOTAL | 25293 | 6159 | 3445 | 1249 |
| CITY OF PASADENA | | 8165 | 3871 | 1982 |
| VOTE BY MAIL | | 40625 | 22964 | 4489 |
| TOTAL | 88291 | 48790 | 26835 | 6471 |
| CITY OF PICO RIVERA | | 2845 | 1330 | 875 |
| VOTE BY MAIL | | 10195 | 5695 | 1914 |
| TOTAL | 36796 | 13040 | 7025 | 2789 |
| CITY OF POMONA | | 5138 | 2365 | 1619 |
| VOTE BY MAIL | | 17571 | 9851 | 3436 |
| TOTAL | 74017 | 22709 | 12216 | 5055 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1187 | 1281 |
| VOTE BY MAIL | | 15067 | 6888 | 2620 |
| TOTAL | 30514 | 18591 | 8075 | 3901 |
| CITY OF REDONDO BEACH | | 4618 | 1716 | 1518 |
| VOTE BY MAIL | | 23174 | 11801 | 3357 |
| TOTAL | 48004 | 27792 | 13517 | 4875 |
| CITY OF ROLLING HILLS | | 228 | 54 | 106 |
| VOTE BY MAIL | | 819 | 286 | 190 |
| TOTAL | 1545 | 1047 | 340 | 296 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 240 | 317 |
| VOTE BY MAIL | | 3321 | 1503 | 566 |
| TOTAL | 6470 | 4066 | 1743 | 883 |
| CITY OF ROSEMEAD | | 1451 | 649 | 389 |
| VOTE BY MAIL | | 5687 | 3108 | 852 |
| TOTAL | 23843 | 7138 | 3757 | 1241 |
| CITY OF SAN DIMAS | | 3077 | 1052 | 1243 |
| VOTE BY MAIL | | 9039 | 4089 | 2009 |
| TOTAL | 23249 | 12116 | 5141 | 3252 |
| CITY OF SAN FERNANDO | | 973 | 497 | 265 |
| VOTE BY MAIL | | 3092 | 1723 | 577 |
| TOTAL | 12216 | 4065 | 2220 | 842 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 597 | 427 |
| VOTE BY MAIL | | 6464 | 3093 | 1000 |
| TOTAL | 19463 | 7953 | 3690 | 1427 |
| CITY OF SAN MARINO | | 704 | 253 | 216 |
| VOTE BY MAIL | | 4470 | 1920 | 645 |
| TOTAL | 9147 | 5174 | 2173 | 861 |
| CITY OF SANTA CLARITA | | 18235 | 5423 | 7786 |
| VOTE BY MAIL | | 60908 | 28027 | 12884 |
| TOTAL | 145251 | 79143 | 33450 | 20670 |
| CITY OF SANTA FE SPRINGS | | 1099 | 461 | 368 |
| VOTE BY MAIL | | 3431 | 1846 | 626 |
| TOTAL | 11312 | 4530 | 2307 | 994 |
| CITY OF SANTA MONICA | | 6018 | 2834 | 989 |
| VOTE BY MAIL | | 33417 | 17511 | 2437 |
| TOTAL | 67392 | 39435 | 20345 | 3426 |
| CITY OF SIERRA MADRE | | 1062 | 360 | 347 |
| VOTE BY MAIL | | 4680 | 2322 | 652 |
| TOTAL | 8473 | 5742 | 2682 | 999 |
| CITY OF SIGNAL HILL | | 548 | 249 | 138 |
| VOTE BY MAIL | | 2732 | 1508 | 394 |
| TOTAL | 7238 | 3280 | 1757 | 532 |
| CITY OF SOUTH EL MONTE | | 721 | 383 | 175 |
| VOTE BY MAIL | | 1984 | 1092 | 344 |
| TOTAL | 8964 | 2705 | 1475 | 519 |
| CITY OF SOUTH GATE | | 2520 | 1265 | 697 |
| VOTE BY MAIL | | 9179 | 5649 | 1608 |
| TOTAL | 46076 | 11699 | 6914 | 2305 |
| CITY OF SOUTH PASADENA | | 1758 | 921 | 363 |
| VOTE BY MAIL | | 9321 | 5238 | 853 |
| TOTAL | 17643 | 11079 | 6159 | 1216 |
| CITY OF TEMPLE CITY | | 1670 | 567 | 641 |
| VOTE BY MAIL | | 6971 | 3253 | 1317 |
| TOTAL | 20403 | 8641 | 3820 | 1958 |
| CITY OF TORRANCE | | 10204 | 3401 | 3944 |
| VOTE BY MAIL | | 39336 | 18528 | 6655 |
| TOTAL | 92656 | 49540 | 21929 | 10599 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 19 | 4 |
| TOTAL | 119 | 48 | 23 | 5 |
| CITY OF WALNUT | | 1412 | 549 | 512 |
| VOTE BY MAIL | | 7415 | 3451 | 1317 |
| TOTAL | 19274 | 8827 | 4000 | 1829 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
LAURENCE D. RUBIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2297 | 1780 |
| VOTE BY MAIL | | 18914 | 10241 | 3521 |
| TOTAL | 62118 | 24259 | 12538 | 5301 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1335 | 390 |
| VOTE BY MAIL | | 12904 | 7421 | 928 |
| TOTAL | 26217 | 15474 | 8756 | 1318 |
| CITY OF WESTLAKE VILLAGE | | 721 | 243 | 242 |
| VOTE BY MAIL | | 3575 | 1655 | 517 |
| TOTAL | 6342 | 4296 | 1898 | 759 |
| CITY OF WHITTIER | | 5749 | 2171 | 2189 |
| VOTE BY MAIL | | 19088 | 9744 | 3941 |
| TOTAL | 54667 | 24837 | 11915 | 6130 |
| UNINCORPORATED | | 48419 | 20309 | 15943 |
| VOTE BY MAIL | | 171626 | 91439 | 30749 |
| TOTAL | 563959 | 220045 | 111748 | 46692 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 544 | 546 |
| VOTE BY MAIL | | 7948 | 3664 | 1097 |
| TOTAL | 14969 | 9639 | 4208 | 1643 |
| CITY OF ALHAMBRA | | 3536 | 1508 | 1015 |
| VOTE BY MAIL | | 14803 | 7989 | 1925 |
| TOTAL | 45458 | 18339 | 9497 | 2940 |
| CITY OF ARCADIA | | 2432 | 816 | 869 |
| VOTE BY MAIL | | 12916 | 5888 | 2209 |
| TOTAL | 32488 | 15348 | 6704 | 3078 |
| CITY OF ARTESIA | | 844 | 361 | 240 |
| VOTE BY MAIL | | 2683 | 1406 | 486 |
| TOTAL | 8614 | 3527 | 1767 | 726 |
| CITY OF AVALON | | 260 | 98 | 76 |
| VOTE BY MAIL | | 529 | 229 | 89 |
| TOTAL | 1734 | 789 | 327 | 165 |
| CITY OF AZUSA | | 2348 | 1007 | 715 |
| VOTE BY MAIL | | 6843 | 3704 | 1087 |
| TOTAL | 24091 | 9191 | 4711 | 1802 |
| CITY OF BALDWIN PARK | | 2317 | 1173 | 664 |
| VOTE BY MAIL | | 8552 | 5178 | 1450 |
| TOTAL | 35144 | 10869 | 6351 | 2114 |
| CITY OF BELL | | 900 | 495 | 212 |
| VOTE BY MAIL | | 2484 | 1612 | 455 |
| TOTAL | 14586 | 3384 | 2107 | 667 |
| CITY OF BELL GARDENS | | 1117 | 610 | 268 |
| VOTE BY MAIL | | 3010 | 1798 | 506 |
| TOTAL | 16137 | 4127 | 2408 | 774 |
| CITY OF BELLFLOWER | | 3076 | 1242 | 1013 |
| VOTE BY MAIL | | 10733 | 5815 | 2002 |
| TOTAL | 41149 | 13809 | 7057 | 3015 |
| CITY OF BEVERLY HILLS | | 2635 | 737 | 930 |
| VOTE BY MAIL | | 9712 | 4454 | 1558 |
| TOTAL | 22124 | 12347 | 5191 | 2488 |
| CITY OF BRADBURY | | 80 | 25 | 36 |
| VOTE BY MAIL | | 241 | 117 | 53 |
| TOTAL | 616 | 321 | 142 | 89 |
| CITY OF BURBANK | | 5979 | 2406 | 1657 |
| VOTE BY MAIL | | 30458 | 15919 | 3717 |
| TOTAL | 69775 | 36437 | 18325 | 5374 |
| CITY OF CALABASAS | | 1716 | 615 | 486 |
| VOTE BY MAIL | | 8212 | 3784 | 1012 |
| TOTAL | 16658 | 9928 | 4399 | 1498 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2239 | 1114 |
| VOTE BY MAIL | | 18684 | 11409 | 2619 |
| TOTAL | 62371 | 23110 | 13648 | 3733 |
| CITY OF CERRITOS | | 2814 | 1131 | 837 |
| VOTE BY MAIL | | 14431 | 7007 | 2338 |
| TOTAL | 35473 | 17245 | 8138 | 3175 |
| CITY OF CLAREMONT | | 2769 | 1232 | 818 |
| VOTE BY MAIL | | 11494 | 6403 | 1467 |
| TOTAL | 23317 | 14263 | 7635 | 2285 |
| CITY OF COMMERCE | | 555 | 286 | 146 |
| VOTE BY MAIL | | 1670 | 993 | 276 |
| TOTAL | 7144 | 2225 | 1279 | 422 |
| CITY OF COMPTON | | 2266 | 1254 | 515 |
| VOTE BY MAIL | | 9954 | 6187 | 1704 |
| TOTAL | 48870 | 12220 | 7441 | 2219 |
| CITY OF COVINA | | 3264 | 1254 | 1233 |
| VOTE BY MAIL | | 9446 | 4808 | 1819 |
| TOTAL | 30244 | 12710 | 6062 | 3052 |
| CITY OF CUDAHY | | 501 | 264 | 138 |
| VOTE BY MAIL | | 1379 | 920 | 229 |
| TOTAL | 8923 | 1880 | 1184 | 367 |
| CITY OF CULVER CITY | | 2478 | 1187 | 475 |
| VOTE BY MAIL | | 15258 | 8283 | 1202 |
| TOTAL | 28196 | 17736 | 9470 | 1677 |
| CITY OF DIAMOND BAR | | 3043 | 1147 | 1082 |
| VOTE BY MAIL | | 12407 | 5913 | 2475 |
| TOTAL | 34085 | 15450 | 7060 | 3557 |
| CITY OF DOWNEY | | 5462 | 2262 | 1923 |
| VOTE BY MAIL | | 18568 | 10165 | 3669 |
| TOTAL | 64985 | 24030 | 12427 | 5592 |
| CITY OF DUARTE | | 1253 | 528 | 383 |
| VOTE BY MAIL | | 4988 | 2657 | 844 |
| TOTAL | 13277 | 6241 | 3185 | 1227 |
| CITY OF EL MONTE | | 2762 | 1383 | 738 |
| VOTE BY MAIL | | 9551 | 5644 | 1592 |
| TOTAL | 44526 | 12313 | 7027 | 2330 |
| CITY OF EL SEGUNDO | | 1650 | 590 | 537 |
| VOTE BY MAIL | | 5941 | 2905 | 775 |
| TOTAL | 12107 | 7591 | 3495 | 1312 |
| CITY OF GARDENA | | 2352 | 1135 | 607 |
| VOTE BY MAIL | | 10853 | 6224 | 1572 |
| TOTAL | 35505 | 13205 | 7359 | 2179 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3610 | 2630 |
| VOTE BY MAIL | | 40511 | 20009 | 5460 |
| TOTAL | 116002 | 49541 | 23619 | 8090 |
| CITY OF GLENDORA | | 5065 | 1516 | 2079 |
| VOTE BY MAIL | | 13544 | 5770 | 3118 |
| TOTAL | 34775 | 18609 | 7286 | 5197 |
| CITY OF HAWAIIAN GARDENS | | 516 | 240 | 152 |
| VOTE BY MAIL | | 1536 | 913 | 247 |
| TOTAL | 6041 | 2052 | 1153 | 399 |
| CITY OF HAWTHORNE | | 3074 | 1488 | 752 |
| VOTE BY MAIL | | 11654 | 6955 | 1618 |
| TOTAL | 43163 | 14728 | 8443 | 2370 |
| CITY OF HERMOSA BEACH | | 1763 | 681 | 495 |
| VOTE BY MAIL | | 7080 | 3436 | 802 |
| TOTAL | 14010 | 8843 | 4117 | 1297 |
| CITY OF HIDDEN HILLS | | 161 | 56 | 55 |
| VOTE BY MAIL | | 723 | 274 | 96 |
| TOTAL | 1345 | 884 | 330 | 151 |
| CITY OF HUNTINGTON PARK | | 1247 | 714 | 276 |
| VOTE BY MAIL | | 4188 | 2662 | 702 |
| TOTAL | 21975 | 5435 | 3376 | 978 |
| CITY OF INDUSTRY | | 20 | 10 | 4 |
| VOTE BY MAIL | | 101 | 50 | 31 |
| TOTAL | 360 | 121 | 60 | 35 |
| CITY OF INGLEWOOD | | 4437 | 2477 | 835 |
| VOTE BY MAIL | | 19301 | 12031 | 2314 |
| TOTAL | 63222 | 23738 | 14508 | 3149 |
| CITY OF IRWINDALE | | 211 | 83 | 54 |
| VOTE BY MAIL | | 347 | 195 | 66 |
| TOTAL | 1044 | 558 | 278 | 120 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 538 | 517 |
| VOTE BY MAIL | | 7955 | 3786 | 1205 |
| TOTAL | 15526 | 9443 | 4324 | 1722 |
| CITY OF LA HABRA HEIGHTS | | 604 | 187 | 287 |
| VOTE BY MAIL | | 1783 | 775 | 446 |
| TOTAL | 4088 | 2387 | 962 | 733 |
| CITY OF LA MIRADA | | 3006 | 981 | 1251 |
| VOTE BY MAIL | | 11426 | 5162 | 2618 |
| TOTAL | 31246 | 14432 | 6143 | 3869 |
| CITY OF LA PUENTE | | 1433 | 734 | 416 |
| VOTE BY MAIL | | 4478 | 2746 | 775 |
| TOTAL | 19146 | 5911 | 3480 | 1191 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 800 | 1331 |
| VOTE BY MAIL | | 9719 | 4546 | 2080 |
| TOTAL | 22323 | 12631 | 5346 | 3411 |
| CITY OF LAKEWOOD | | 5641 | 2023 | 2020 |
| VOTE BY MAIL | | 20305 | 10016 | 3804 |
| TOTAL | 55045 | 25946 | 12039 | 5824 |
| CITY OF LANCASTER | | 7819 | 2879 | 3055 |
| VOTE BY MAIL | | 24467 | 12531 | 5932 |
| TOTAL | 90121 | 32286 | 15410 | 8987 |
| CITY OF LAWNDALE | | 1219 | 542 | 346 |
| VOTE BY MAIL | | 3868 | 2253 | 580 |
| TOTAL | 16042 | 5087 | 2795 | 926 |
| CITY OF LOMITA | | 1281 | 411 | 546 |
| VOTE BY MAIL | | 4503 | 2176 | 854 |
| TOTAL | 12724 | 5784 | 2587 | 1400 |
| CITY OF LONG BEACH | | 21345 | 9393 | 6041 |
| VOTE BY MAIL | | 95907 | 51650 | 14280 |
| TOTAL | 271243 | 117252 | 61043 | 20321 |
| CITY OF LOS ANGELES | | 182663 | 84186 | 42367 |
| VOTE BY MAIL | | 768946 | 421097 | 90165 |
| TOTAL | 2120515 | 951609 | 505283 | 132532 |
| CITY OF LYNWOOD | | 1593 | 886 | 410 |
| VOTE BY MAIL | | 5966 | 3885 | 918 |
| TOTAL | 29868 | 7559 | 4771 | 1328 |
| CITY OF MALIBU | | 1226 | 500 | 294 |
| VOTE BY MAIL | | 3880 | 1808 | 457 |
| TOTAL | 8128 | 5106 | 2308 | 751 |
| CITY OF MANHATTAN BEACH | | 3221 | 1322 | 839 |
| VOTE BY MAIL | | 14840 | 7383 | 1856 |
| TOTAL | 26444 | 18061 | 8705 | 2695 |
| CITY OF MAYWOOD | | 643 | 338 | 149 |
| VOTE BY MAIL | | 2024 | 1250 | 313 |
| TOTAL | 10463 | 2667 | 1588 | 462 |
| CITY OF MONROVIA | | 2611 | 981 | 906 |
| VOTE BY MAIL | | 9556 | 5087 | 1377 |
| TOTAL | 23348 | 12167 | 6068 | 2283 |
| CITY OF MONTEBELLO | | 2241 | 1029 | 672 |
| VOTE BY MAIL | | 10053 | 5743 | 1631 |
| TOTAL | 32790 | 12294 | 6772 | 2303 |
| CITY OF MONTEREY PARK | | 2087 | 891 | 580 |
| VOTE BY MAIL | | 10655 | 5329 | 1457 |
| TOTAL | 31681 | 12742 | 6220 | 2037 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1772 | 1284 |
| VOTE BY MAIL | | 14851 | 8369 | 2685 |
| TOTAL | 56602 | 18858 | 10141 | 3969 |
| CITY OF PALMDALE | | 6441 | 2476 | 2411 |
| VOTE BY MAIL | | 23501 | 12534 | 5002 |
| TOTAL | 88259 | 29942 | 15010 | 7413 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 446 | 473 |
| VOTE BY MAIL | | 5856 | 2521 | 949 |
| TOTAL | 10739 | 7256 | 2967 | 1422 |
| CITY OF PARAMOUNT | | 1422 | 728 | 359 |
| VOTE BY MAIL | | 4737 | 2849 | 788 |
| TOTAL | 25293 | 6159 | 3577 | 1147 |
| CITY OF PASADENA | | 8165 | 3880 | 1959 |
| VOTE BY MAIL | | 40625 | 23306 | 4285 |
| TOTAL | 88291 | 48790 | 27186 | 6244 |
| CITY OF PICO RIVERA | | 2845 | 1290 | 894 |
| VOTE BY MAIL | | 10195 | 5950 | 1668 |
| TOTAL | 36796 | 13040 | 7240 | 2562 |
| CITY OF POMONA | | 5138 | 2369 | 1610 |
| VOTE BY MAIL | | 17571 | 10066 | 3252 |
| TOTAL | 74017 | 22709 | 12435 | 4862 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1177 | 1273 |
| VOTE BY MAIL | | 15067 | 6928 | 2578 |
| TOTAL | 30514 | 18591 | 8105 | 3851 |
| CITY OF REDONDO BEACH | | 4618 | 1733 | 1493 |
| VOTE BY MAIL | | 23174 | 11972 | 3269 |
| TOTAL | 48004 | 27792 | 13705 | 4762 |
| CITY OF ROLLING HILLS | | 228 | 65 | 97 |
| VOTE BY MAIL | | 819 | 284 | 190 |
| TOTAL | 1545 | 1047 | 349 | 287 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 237 | 317 |
| VOTE BY MAIL | | 3321 | 1492 | 569 |
| TOTAL | 6470 | 4066 | 1729 | 886 |
| CITY OF ROSEMEAD | | 1451 | 624 | 410 |
| VOTE BY MAIL | | 5681 | 3142 | 807 |
| TOTAL | 23843 | 7132 | 3766 | 1217 |
| CITY OF SAN DIMAS | | 3077 | 1002 | 1263 |
| VOTE BY MAIL | | 9023 | 4103 | 1968 |
| TOTAL | 23249 | 12100 | 5105 | 3231 |
| CITY OF SAN FERNANDO | | 973 | 503 | 255 |
| VOTE BY MAIL | | 3092 | 1830 | 475 |
| TOTAL | 12216 | 4065 | 2333 | 730 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 593 | 432 |
| VOTE BY MAIL | | 6464 | 3148 | 975 |
| TOTAL | 19463 | 7953 | 3741 | 1407 |
| CITY OF SAN MARINO | | 704 | 248 | 217 |
| VOTE BY MAIL | | 4470 | 1929 | 642 |
| TOTAL | 9147 | 5174 | 2177 | 859 |
| CITY OF SANTA CLARITA | | 18235 | 5288 | 7864 |
| VOTE BY MAIL | | 60908 | 28222 | 12760 |
| TOTAL | 145251 | 79143 | 33510 | 20624 |
| CITY OF SANTA FE SPRINGS | | 1099 | 474 | 349 |
| VOTE BY MAIL | | 3431 | 1884 | 602 |
| TOTAL | 11312 | 4530 | 2358 | 951 |
| CITY OF SANTA MONICA | | 6018 | 2805 | 996 |
| VOTE BY MAIL | | 33417 | 17637 | 2301 |
| TOTAL | 67392 | 39435 | 20442 | 3297 |
| CITY OF SIERRA MADRE | | 1062 | 361 | 343 |
| VOTE BY MAIL | | 4680 | 2361 | 623 |
| TOTAL | 8473 | 5742 | 2722 | 966 |
| CITY OF SIGNAL HILL | | 548 | 251 | 138 |
| VOTE BY MAIL | | 2732 | 1540 | 365 |
| TOTAL | 7238 | 3280 | 1791 | 503 |
| CITY OF SOUTH EL MONTE | | 721 | 366 | 187 |
| VOTE BY MAIL | | 1984 | 1114 | 318 |
| TOTAL | 8964 | 2705 | 1480 | 505 |
| CITY OF SOUTH GATE | | 2520 | 1328 | 642 |
| VOTE BY MAIL | | 9179 | 5800 | 1489 |
| TOTAL | 46076 | 11699 | 7128 | 2131 |
| CITY OF SOUTH PASADENA | | 1758 | 927 | 355 |
| VOTE BY MAIL | | 9321 | 5321 | 828 |
| TOTAL | 17643 | 11079 | 6248 | 1183 |
| CITY OF TEMPLE CITY | | 1670 | 558 | 642 |
| VOTE BY MAIL | | 6970 | 3300 | 1268 |
| TOTAL | 20403 | 8640 | 3858 | 1910 |
| CITY OF TORRANCE | | 10204 | 3357 | 3971 |
| VOTE BY MAIL | | 39336 | 18719 | 6555 |
| TOTAL | 92656 | 49540 | 22076 | 10526 |
| CITY OF VERNON | | 7 | 4 | 2 |
| VOTE BY MAIL | | 41 | 19 | 4 |
| TOTAL | 119 | 48 | 23 | 6 |
| CITY OF WALNUT | | 1412 | 565 | 493 |
| VOTE BY MAIL | | 7413 | 3453 | 1315 |
| TOTAL | 19274 | 8825 | 4018 | 1808 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

PRESDG JUSTICE 2D APP CT
MARIA E. STRATTON

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2275 | 1791 |
| VOTE BY MAIL | | 18903 | 10417 | 3333 |
| TOTAL | 62118 | 24248 | 12692 | 5124 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1351 | 390 |
| VOTE BY MAIL | | 12904 | 7390 | 987 |
| TOTAL | 26217 | 15474 | 8741 | 1377 |
| CITY OF WESTLAKE VILLAGE | | 721 | 214 | 267 |
| VOTE BY MAIL | | 3575 | 1653 | 517 |
| TOTAL | 6342 | 4296 | 1867 | 784 |
| CITY OF WHITTIER | | 5749 | 2138 | 2186 |
| VOTE BY MAIL | | 19068 | 9838 | 3829 |
| TOTAL | 54667 | 24817 | 11976 | 6015 |
| UNINCORPORATED | | 48419 | 20248 | 15911 |
| VOTE BY MAIL | | 171566 | 93550 | 28876 |
| TOTAL | 563959 | 219985 | 113798 | 44787 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 674 | 413 |
| VOTE BY MAIL | | 7948 | 3808 | 935 |
| TOTAL | 14969 | 9639 | 4482 | 1348 |
| CITY OF ALHAMBRA | | 3536 | 1709 | 797 |
| VOTE BY MAIL | | 14803 | 7960 | 1839 |
| TOTAL | 45458 | 18339 | 9669 | 2636 |
| CITY OF ARCADIA | | 2432 | 1093 | 582 |
| VOTE BY MAIL | | 12916 | 6471 | 1551 |
| TOTAL | 32488 | 15348 | 7564 | 2133 |
| CITY OF ARTESIA | | 844 | 378 | 225 |
| VOTE BY MAIL | | 2683 | 1468 | 414 |
| TOTAL | 8614 | 3527 | 1846 | 639 |
| CITY OF AVALON | | 260 | 107 | 68 |
| VOTE BY MAIL | | 529 | 240 | 81 |
| TOTAL | 1734 | 789 | 347 | 149 |
| CITY OF AZUSA | | 2348 | 1130 | 570 |
| VOTE BY MAIL | | 6843 | 3707 | 1048 |
| TOTAL | 24091 | 9191 | 4837 | 1618 |
| CITY OF BALDWIN PARK | | 2317 | 1197 | 630 |
| VOTE BY MAIL | | 8545 | 5079 | 1519 |
| TOTAL | 35144 | 10862 | 6276 | 2149 |
| CITY OF BELL | | 900 | 470 | 238 |
| VOTE BY MAIL | | 2484 | 1581 | 472 |
| TOTAL | 14586 | 3384 | 2051 | 710 |
| CITY OF BELL GARDENS | | 1117 | 598 | 261 |
| VOTE BY MAIL | | 3007 | 1663 | 624 |
| TOTAL | 16137 | 4124 | 2261 | 885 |
| CITY OF BELLFLOWER | | 3076 | 1383 | 856 |
| VOTE BY MAIL | | 10733 | 5867 | 1882 |
| TOTAL | 41149 | 13809 | 7250 | 2738 |
| CITY OF BEVERLY HILLS | | 2635 | 1094 | 599 |
| VOTE BY MAIL | | 9712 | 4986 | 1049 |
| TOTAL | 22124 | 12347 | 6080 | 1648 |
| CITY OF BRADBURY | | 80 | 32 | 29 |
| VOTE BY MAIL | | 241 | 128 | 39 |
| TOTAL | 616 | 321 | 160 | 68 |
| CITY OF BURBANK | | 5979 | 2656 | 1376 |
| VOTE BY MAIL | | 30455 | 15627 | 3848 |
| TOTAL | 69775 | 36434 | 18283 | 5224 |
| CITY OF CALABASAS | | 1716 | 737 | 366 |
| VOTE BY MAIL | | 8211 | 3901 | 893 |
| TOTAL | 16658 | 9927 | 4638 | 1259 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2304 | 1034 |
| VOTE BY MAIL | | 18683 | 11247 | 2728 |
| TOTAL | 62371 | 23109 | 13551 | 3762 |
| CITY OF CERRITOS | | 2814 | 1313 | 650 |
| VOTE BY MAIL | | 14431 | 7299 | 1981 |
| TOTAL | 35473 | 17245 | 8612 | 2631 |
| CITY OF CLAREMONT | | 2769 | 1418 | 619 |
| VOTE BY MAIL | | 11494 | 6607 | 1211 |
| TOTAL | 23317 | 14263 | 8025 | 1830 |
| CITY OF COMMERCE | | 555 | 285 | 147 |
| VOTE BY MAIL | | 1670 | 971 | 285 |
| TOTAL | 7144 | 2225 | 1256 | 432 |
| CITY OF COMPTON | | 2266 | 1183 | 573 |
| VOTE BY MAIL | | 9954 | 5904 | 1906 |
| TOTAL | 48870 | 12220 | 7087 | 2479 |
| CITY OF COVINA | | 3264 | 1474 | 992 |
| VOTE BY MAIL | | 9446 | 5038 | 1567 |
| TOTAL | 30244 | 12710 | 6512 | 2559 |
| CITY OF CUDAHY | | 501 | 275 | 124 |
| VOTE BY MAIL | | 1379 | 864 | 277 |
| TOTAL | 8923 | 1880 | 1139 | 401 |
| CITY OF CULVER CITY | | 2478 | 1257 | 387 |
| VOTE BY MAIL | | 15258 | 8232 | 1217 |
| TOTAL | 28196 | 17736 | 9489 | 1604 |
| CITY OF DIAMOND BAR | | 3043 | 1379 | 836 |
| VOTE BY MAIL | | 12407 | 6303 | 2039 |
| TOTAL | 34085 | 15450 | 7682 | 2875 |
| CITY OF DOWNEY | | 5462 | 2593 | 1588 |
| VOTE BY MAIL | | 18568 | 10271 | 3475 |
| TOTAL | 64985 | 24030 | 12864 | 5063 |
| CITY OF DUARTE | | 1253 | 584 | 318 |
| VOTE BY MAIL | | 4988 | 2733 | 740 |
| TOTAL | 13277 | 6241 | 3317 | 1058 |
| CITY OF EL MONTE | | 2762 | 1403 | 692 |
| VOTE BY MAIL | | 9551 | 5569 | 1639 |
| TOTAL | 44526 | 12313 | 6972 | 2331 |
| CITY OF EL SEGUNDO | | 1650 | 742 | 384 |
| VOTE BY MAIL | | 5941 | 3025 | 636 |
| TOTAL | 12107 | 7591 | 3767 | 1020 |
| CITY OF GARDENA | | 2352 | 1229 | 504 |
| VOTE BY MAIL | | 10853 | 6041 | 1677 |
| TOTAL | 35505 | 13205 | 7270 | 2181 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4158 | 2037 |
| VOTE BY MAIL | | 40505 | 20265 | 5091 |
| TOTAL | 116002 | 49535 | 24423 | 7128 |
| CITY OF GLENDORA | | 5065 | 2004 | 1582 |
| VOTE BY MAIL | | 13543 | 6453 | 2409 |
| TOTAL | 34775 | 18608 | 8457 | 3991 |
| CITY OF HAWAIIAN GARDENS | | 516 | 262 | 132 |
| VOTE BY MAIL | | 1536 | 894 | 262 |
| TOTAL | 6041 | 2052 | 1156 | 394 |
| CITY OF HAWTHORNE | | 3074 | 1527 | 675 |
| VOTE BY MAIL | | 11654 | 6820 | 1706 |
| TOTAL | 43163 | 14728 | 8347 | 2381 |
| CITY OF HERMOSA BEACH | | 1763 | 787 | 378 |
| VOTE BY MAIL | | 7080 | 3468 | 745 |
| TOTAL | 14010 | 8843 | 4255 | 1123 |
| CITY OF HIDDEN HILLS | | 161 | 71 | 38 |
| VOTE BY MAIL | | 723 | 284 | 87 |
| TOTAL | 1345 | 884 | 355 | 125 |
| CITY OF HUNTINGTON PARK | | 1247 | 689 | 292 |
| VOTE BY MAIL | | 4188 | 2537 | 819 |
| TOTAL | 21975 | 5435 | 3226 | 1111 |
| CITY OF INDUSTRY | | 20 | 11 | 4 |
| VOTE BY MAIL | | 101 | 58 | 22 |
| TOTAL | 360 | 121 | 69 | 26 |
| CITY OF INGLEWOOD | | 4437 | 2385 | 881 |
| VOTE BY MAIL | | 19301 | 11447 | 2766 |
| TOTAL | 63222 | 23738 | 13832 | 3647 |
| CITY OF IRWINDALE | | 211 | 86 | 49 |
| VOTE BY MAIL | | 347 | 176 | 81 |
| TOTAL | 1044 | 558 | 262 | 130 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 728 | 323 |
| VOTE BY MAIL | | 7955 | 4115 | 844 |
| TOTAL | 15526 | 9443 | 4843 | 1167 |
| CITY OF LA HABRA HEIGHTS | | 604 | 285 | 188 |
| VOTE BY MAIL | | 1783 | 912 | 307 |
| TOTAL | 4088 | 2387 | 1197 | 495 |
| CITY OF LA MIRADA | | 3006 | 1365 | 861 |
| VOTE BY MAIL | | 11426 | 5726 | 2010 |
| TOTAL | 31246 | 14432 | 7091 | 2871 |
| CITY OF LA PUENTE | | 1433 | 744 | 399 |
| VOTE BY MAIL | | 4478 | 2699 | 815 |
| TOTAL | 19146 | 5911 | 3443 | 1214 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1227 | 882 |
| VOTE BY MAIL | | 9719 | 4936 | 1600 |
| TOTAL | 22323 | 12631 | 6163 | 2482 |
| CITY OF LAKEWOOD | | 5641 | 2483 | 1538 |
| VOTE BY MAIL | | 20305 | 10410 | 3320 |
| TOTAL | 55045 | 25946 | 12893 | 4858 |
| CITY OF LANCASTER | | 7819 | 3538 | 2382 |
| VOTE BY MAIL | | 24467 | 13017 | 5351 |
| TOTAL | 90121 | 32286 | 16555 | 7733 |
| CITY OF LAWNDALE | | 1219 | 559 | 327 |
| VOTE BY MAIL | | 3868 | 2210 | 610 |
| TOTAL | 16042 | 5087 | 2769 | 937 |
| CITY OF LOMITA | | 1281 | 584 | 368 |
| VOTE BY MAIL | | 4503 | 2365 | 636 |
| TOTAL | 12724 | 5784 | 2949 | 1004 |
| CITY OF LONG BEACH | | 21345 | 10079 | 5232 |
| VOTE BY MAIL | | 95907 | 51595 | 14028 |
| TOTAL | 271243 | 117252 | 61674 | 19260 |
| CITY OF LOS ANGELES | | 182663 | 88072 | 37532 |
| VOTE BY MAIL | | 768810 | 414550 | 93864 |
| TOTAL | 2120515 | 951473 | 502622 | 131396 |
| CITY OF LYNWOOD | | 1593 | 870 | 423 |
| VOTE BY MAIL | | 5966 | 3658 | 1091 |
| TOTAL | 29868 | 7559 | 4528 | 1514 |
| CITY OF MALIBU | | 1226 | 544 | 244 |
| VOTE BY MAIL | | 3880 | 1844 | 396 |
| TOTAL | 8128 | 5106 | 2388 | 640 |
| CITY OF MANHATTAN BEACH | | 3221 | 1495 | 657 |
| VOTE BY MAIL | | 14840 | 7232 | 1951 |
| TOTAL | 26444 | 18061 | 8727 | 2608 |
| CITY OF MAYWOOD | | 643 | 322 | 162 |
| VOTE BY MAIL | | 2024 | 1184 | 367 |
| TOTAL | 10463 | 2667 | 1506 | 529 |
| CITY OF MONROVIA | | 2611 | 1165 | 700 |
| VOTE BY MAIL | | 9556 | 5142 | 1250 |
| TOTAL | 23348 | 12167 | 6307 | 1950 |
| CITY OF MONTEBELLO | | 2241 | 1116 | 575 |
| VOTE BY MAIL | | 10050 | 5693 | 1646 |
| TOTAL | 32790 | 12291 | 6809 | 2221 |
| CITY OF MONTEREY PARK | | 2087 | 991 | 475 |
| VOTE BY MAIL | | 10654 | 5377 | 1370 |
| TOTAL | 31681 | 12741 | 6368 | 1845 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1922 | 1110 |
| VOTE BY MAIL | | 14851 | 8340 | 2622 |
| TOTAL | 56602 | 18858 | 10262 | 3732 |
| CITY OF PALMDALE | | 6441 | 2920 | 1954 |
| VOTE BY MAIL | | 23501 | 12593 | 4832 |
| TOTAL | 88259 | 29942 | 15513 | 6786 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 623 | 297 |
| VOTE BY MAIL | | 5856 | 2799 | 660 |
| TOTAL | 10739 | 7256 | 3422 | 957 |
| CITY OF PARAMOUNT | | 1422 | 719 | 351 |
| VOTE BY MAIL | | 4737 | 2750 | 855 |
| TOTAL | 25293 | 6159 | 3469 | 1206 |
| CITY OF PASADENA | | 8165 | 4212 | 1567 |
| VOTE BY MAIL | | 40625 | 23110 | 4250 |
| TOTAL | 88291 | 48790 | 27322 | 5817 |
| CITY OF PICO RIVERA | | 2845 | 1394 | 782 |
| VOTE BY MAIL | | 10195 | 5756 | 1831 |
| TOTAL | 36796 | 13040 | 7150 | 2613 |
| CITY OF POMONA | | 5138 | 2606 | 1323 |
| VOTE BY MAIL | | 17571 | 10062 | 3178 |
| TOTAL | 74017 | 22709 | 12668 | 4501 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1618 | 817 |
| VOTE BY MAIL | | 15067 | 7521 | 1969 |
| TOTAL | 30514 | 18591 | 9139 | 2786 |
| CITY OF REDONDO BEACH | | 4618 | 2124 | 1073 |
| VOTE BY MAIL | | 23174 | 12366 | 2805 |
| TOTAL | 48004 | 27792 | 14490 | 3878 |
| CITY OF ROLLING HILLS | | 228 | 83 | 75 |
| VOTE BY MAIL | | 819 | 350 | 120 |
| TOTAL | 1545 | 1047 | 433 | 195 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 390 | 158 |
| VOTE BY MAIL | | 3321 | 1667 | 378 |
| TOTAL | 6470 | 4066 | 2057 | 536 |
| CITY OF ROSEMEAD | | 1451 | 682 | 346 |
| VOTE BY MAIL | | 5681 | 3084 | 823 |
| TOTAL | 23843 | 7132 | 3766 | 1169 |
| CITY OF SAN DIMAS | | 3077 | 1308 | 942 |
| VOTE BY MAIL | | 9023 | 4484 | 1549 |
| TOTAL | 23249 | 12100 | 5792 | 2491 |
| CITY OF SAN FERNANDO | | 973 | 513 | 237 |
| VOTE BY MAIL | | 3092 | 1768 | 522 |
| TOTAL | 12216 | 4065 | 2281 | 759 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 680 | 337 |
| VOTE BY MAIL | | 6464 | 3285 | 812 |
| TOTAL | 19463 | 7953 | 3965 | 1149 |
| CITY OF SAN MARINO | | 704 | 303 | 159 |
| VOTE BY MAIL | | 4470 | 2045 | 508 |
| TOTAL | 9147 | 5174 | 2348 | 667 |
| CITY OF SANTA CLARITA | | 18235 | 7745 | 5323 |
| VOTE BY MAIL | | 60908 | 30627 | 10020 |
| TOTAL | 145251 | 79143 | 38372 | 15343 |
| CITY OF SANTA FE SPRINGS | | 1099 | 520 | 295 |
| VOTE BY MAIL | | 3431 | 1891 | 590 |
| TOTAL | 11312 | 4530 | 2411 | 885 |
| CITY OF SANTA MONICA | | 6018 | 2863 | 891 |
| VOTE BY MAIL | | 33417 | 17250 | 2557 |
| TOTAL | 67392 | 39435 | 20113 | 3448 |
| CITY OF SIERRA MADRE | | 1062 | 480 | 217 |
| VOTE BY MAIL | | 4680 | 2450 | 517 |
| TOTAL | 8473 | 5742 | 2930 | 734 |
| CITY OF SIGNAL HILL | | 548 | 260 | 122 |
| VOTE BY MAIL | | 2732 | 1535 | 366 |
| TOTAL | 7238 | 3280 | 1795 | 488 |
| CITY OF SOUTH EL MONTE | | 721 | 389 | 168 |
| VOTE BY MAIL | | 1984 | 1089 | 340 |
| TOTAL | 8964 | 2705 | 1478 | 508 |
| CITY OF SOUTH GATE | | 2520 | 1279 | 656 |
| VOTE BY MAIL | | 9169 | 5593 | 1666 |
| TOTAL | 46076 | 11689 | 6872 | 2322 |
| CITY OF SOUTH PASADENA | | 1758 | 983 | 286 |
| VOTE BY MAIL | | 9321 | 5270 | 814 |
| TOTAL | 17643 | 11079 | 6253 | 1100 |
| CITY OF TEMPLE CITY | | 1670 | 709 | 486 |
| VOTE BY MAIL | | 6970 | 3493 | 1060 |
| TOTAL | 20403 | 8640 | 4202 | 1546 |
| CITY OF TORRANCE | | 10204 | 4691 | 2604 |
| VOTE BY MAIL | | 39336 | 19946 | 5240 |
| TOTAL | 92656 | 49540 | 24637 | 7844 |
| CITY OF VERNON | | 7 | 5 | 1 |
| VOTE BY MAIL | | 41 | 20 | 3 |
| TOTAL | 119 | 48 | 25 | 4 |
| CITY OF WALNUT | | 1412 | 700 | 356 |
| VOTE BY MAIL | | 7413 | 3678 | 1084 |
| TOTAL | 19274 | 8825 | 4378 | 1440 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JUDITH M. ASHMANN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2545 | 1474 |
| VOTE BY MAIL | | 18903 | 10516 | 3145 |
| TOTAL | 62118 | 24248 | 13061 | 4619 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1340 | 381 |
| VOTE BY MAIL | | 12904 | 7117 | 1181 |
| TOTAL | 26217 | 15474 | 8457 | 1562 |
| CITY OF WESTLAKE VILLAGE | | 721 | 305 | 177 |
| VOTE BY MAIL | | 3575 | 1719 | 431 |
| TOTAL | 6342 | 4296 | 2024 | 608 |
| CITY OF WHITTIER | | 5749 | 2672 | 1635 |
| VOTE BY MAIL | | 19068 | 10415 | 3179 |
| TOTAL | 54667 | 24817 | 13087 | 4814 |
| UNINCORPORATED | | 48419 | 22917 | 13029 |
| VOTE BY MAIL | | 171564 | 94418 | 27345 |
| TOTAL | 563959 | 219983 | 117335 | 40374 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 536 | 533 |
| VOTE BY MAIL | | 7948 | 3607 | 1088 |
| TOTAL | 14969 | 9639 | 4143 | 1621 |
| CITY OF ALHAMBRA | | 3536 | 1507 | 992 |
| VOTE BY MAIL | | 14803 | 7799 | 1977 |
| TOTAL | 45458 | 18339 | 9306 | 2969 |
| CITY OF ARCADIA | | 2432 | 845 | 821 |
| VOTE BY MAIL | | 12916 | 5923 | 2059 |
| TOTAL | 32488 | 15348 | 6768 | 2880 |
| CITY OF ARTESIA | | 844 | 350 | 256 |
| VOTE BY MAIL | | 2683 | 1396 | 487 |
| TOTAL | 8614 | 3527 | 1746 | 743 |
| CITY OF AVALON | | 260 | 98 | 77 |
| VOTE BY MAIL | | 529 | 232 | 87 |
| TOTAL | 1734 | 789 | 330 | 164 |
| CITY OF AZUSA | | 2348 | 988 | 702 |
| VOTE BY MAIL | | 6843 | 3615 | 1107 |
| TOTAL | 24091 | 9191 | 4603 | 1809 |
| CITY OF BALDWIN PARK | | 2317 | 1168 | 644 |
| VOTE BY MAIL | | 8545 | 5133 | 1450 |
| TOTAL | 35144 | 10862 | 6301 | 2094 |
| CITY OF BELL | | 900 | 493 | 220 |
| VOTE BY MAIL | | 2484 | 1641 | 417 |
| TOTAL | 14586 | 3384 | 2134 | 637 |
| CITY OF BELL GARDENS | | 1117 | 614 | 257 |
| VOTE BY MAIL | | 3007 | 1810 | 480 |
| TOTAL | 16137 | 4124 | 2424 | 737 |
| CITY OF BELLFLOWER | | 3076 | 1166 | 1062 |
| VOTE BY MAIL | | 10733 | 5608 | 2136 |
| TOTAL | 41149 | 13809 | 6774 | 3198 |
| CITY OF BEVERLY HILLS | | 2635 | 784 | 881 |
| VOTE BY MAIL | | 9712 | 4520 | 1420 |
| TOTAL | 22124 | 12347 | 5304 | 2301 |
| CITY OF BRADBURY | | 80 | 25 | 36 |
| VOTE BY MAIL | | 241 | 114 | 52 |
| TOTAL | 616 | 321 | 139 | 88 |
| CITY OF BURBANK | | 5979 | 2323 | 1681 |
| VOTE BY MAIL | | 30455 | 15463 | 3920 |
| TOTAL | 69775 | 36434 | 17786 | 5601 |
| CITY OF CALABASAS | | 1716 | 617 | 469 |
| VOTE BY MAIL | | 8211 | 3695 | 1060 |
| TOTAL | 16658 | 9927 | 4312 | 1529 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2151 | 1168 |
| VOTE BY MAIL | | 18683 | 11103 | 2812 |
| TOTAL | 62371 | 23109 | 13254 | 3980 |
| CITY OF CERRITOS | | 2814 | 1099 | 851 |
| VOTE BY MAIL | | 14431 | 6799 | 2442 |
| TOTAL | 35473 | 17245 | 7898 | 3293 |
| CITY OF CLAREMONT | | 2769 | 1214 | 822 |
| VOTE BY MAIL | | 11494 | 6261 | 1516 |
| TOTAL | 23317 | 14263 | 7475 | 2338 |
| CITY OF COMMERCE | | 555 | 285 | 147 |
| VOTE BY MAIL | | 1670 | 1007 | 260 |
| TOTAL | 7144 | 2225 | 1292 | 407 |
| CITY OF COMPTON | | 2266 | 1211 | 555 |
| VOTE BY MAIL | | 9954 | 5855 | 1927 |
| TOTAL | 48870 | 12220 | 7066 | 2482 |
| CITY OF COVINA | | 3264 | 1216 | 1240 |
| VOTE BY MAIL | | 9443 | 4711 | 1852 |
| TOTAL | 30244 | 12707 | 5927 | 3092 |
| CITY OF CUDAHY | | 501 | 278 | 119 |
| VOTE BY MAIL | | 1379 | 912 | 237 |
| TOTAL | 8923 | 1880 | 1190 | 356 |
| CITY OF CULVER CITY | | 2478 | 1153 | 495 |
| VOTE BY MAIL | | 15258 | 8113 | 1262 |
| TOTAL | 28196 | 17736 | 9266 | 1757 |
| CITY OF DIAMOND BAR | | 3043 | 1113 | 1090 |
| VOTE BY MAIL | | 12405 | 5797 | 2503 |
| TOTAL | 34085 | 15448 | 6910 | 3593 |
| CITY OF DOWNEY | | 5462 | 2325 | 1826 |
| VOTE BY MAIL | | 18568 | 9989 | 3744 |
| TOTAL | 64985 | 24030 | 12314 | 5570 |
| CITY OF DUARTE | | 1253 | 519 | 380 |
| VOTE BY MAIL | | 4988 | 2587 | 872 |
| TOTAL | 13277 | 6241 | 3106 | 1252 |
| CITY OF EL MONTE | | 2762 | 1365 | 731 |
| VOTE BY MAIL | | 9551 | 5501 | 1681 |
| TOTAL | 44526 | 12313 | 6866 | 2412 |
| CITY OF EL SEGUNDO | | 1650 | 581 | 531 |
| VOTE BY MAIL | | 5941 | 2875 | 779 |
| TOTAL | 12107 | 7591 | 3456 | 1310 |
| CITY OF GARDENA | | 2352 | 1081 | 655 |
| VOTE BY MAIL | | 10853 | 5845 | 1867 |
| TOTAL | 35505 | 13205 | 6926 | 2522 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3436 | 2734 |
| VOTE BY MAIL | | 40504 | 19606 | 5643 |
| TOTAL | 116002 | 49534 | 23042 | 8377 |
| CITY OF GLENDORA | | 5065 | 1510 | 2052 |
| VOTE BY MAIL | | 13543 | 5689 | 3158 |
| TOTAL | 34775 | 18608 | 7199 | 5210 |
| CITY OF HAWAIIAN GARDENS | | 516 | 235 | 159 |
| VOTE BY MAIL | | 1536 | 879 | 279 |
| TOTAL | 6041 | 2052 | 1114 | 438 |
| CITY OF HAWTHORNE | | 3074 | 1393 | 794 |
| VOTE BY MAIL | | 11654 | 6624 | 1860 |
| TOTAL | 43163 | 14728 | 8017 | 2654 |
| CITY OF HERMOSA BEACH | | 1763 | 659 | 505 |
| VOTE BY MAIL | | 7080 | 3368 | 822 |
| TOTAL | 14010 | 8843 | 4027 | 1327 |
| CITY OF HIDDEN HILLS | | 161 | 52 | 55 |
| VOTE BY MAIL | | 723 | 270 | 90 |
| TOTAL | 1345 | 884 | 322 | 145 |
| CITY OF HUNTINGTON PARK | | 1247 | 726 | 259 |
| VOTE BY MAIL | | 4188 | 2651 | 707 |
| TOTAL | 21975 | 5435 | 3377 | 966 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 50 | 30 |
| TOTAL | 360 | 121 | 59 | 36 |
| CITY OF INGLEWOOD | | 4437 | 2327 | 926 |
| VOTE BY MAIL | | 19301 | 11325 | 2848 |
| TOTAL | 63222 | 23738 | 13652 | 3774 |
| CITY OF IRWINDALE | | 211 | 75 | 55 |
| VOTE BY MAIL | | 347 | 187 | 72 |
| TOTAL | 1044 | 558 | 262 | 127 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 509 | 534 |
| VOTE BY MAIL | | 7955 | 3651 | 1278 |
| TOTAL | 15526 | 9443 | 4160 | 1812 |
| CITY OF LA HABRA HEIGHTS | | 604 | 188 | 283 |
| VOTE BY MAIL | | 1781 | 738 | 460 |
| TOTAL | 4088 | 2385 | 926 | 743 |
| CITY OF LA MIRADA | | 3006 | 974 | 1243 |
| VOTE BY MAIL | | 11426 | 5060 | 2658 |
| TOTAL | 31246 | 14432 | 6034 | 3901 |
| CITY OF LA PUENTE | | 1433 | 700 | 442 |
| VOTE BY MAIL | | 4478 | 2660 | 843 |
| TOTAL | 19146 | 5911 | 3360 | 1285 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 800 | 1307 |
| VOTE BY MAIL | | 9719 | 4348 | 2181 |
| TOTAL | 22323 | 12631 | 5148 | 3488 |
| CITY OF LAKEWOOD | | 5641 | 1964 | 2041 |
| VOTE BY MAIL | | 20304 | 9670 | 3986 |
| TOTAL | 55045 | 25945 | 11634 | 6027 |
| CITY OF LANCASTER | | 7819 | 2786 | 3084 |
| VOTE BY MAIL | | 24467 | 12012 | 6273 |
| TOTAL | 90121 | 32286 | 14798 | 9357 |
| CITY OF LAWNDALE | | 1219 | 517 | 358 |
| VOTE BY MAIL | | 3868 | 2235 | 579 |
| TOTAL | 16042 | 5087 | 2752 | 937 |
| CITY OF LOMITA | | 1281 | 399 | 551 |
| VOTE BY MAIL | | 4503 | 2101 | 879 |
| TOTAL | 12724 | 5784 | 2500 | 1430 |
| CITY OF LONG BEACH | | 21345 | 9001 | 6229 |
| VOTE BY MAIL | | 95907 | 50039 | 14995 |
| TOTAL | 271243 | 117252 | 59040 | 21224 |
| CITY OF LOS ANGELES | | 182663 | 81858 | 42957 |
| VOTE BY MAIL | | 768810 | 411442 | 94992 |
| TOTAL | 2120515 | 951473 | 493300 | 137949 |
| CITY OF LYNWOOD | | 1593 | 876 | 401 |
| VOTE BY MAIL | | 5966 | 3777 | 987 |
| TOTAL | 29868 | 7559 | 4653 | 1388 |
| CITY OF MALIBU | | 1226 | 477 | 305 |
| VOTE BY MAIL | | 3880 | 1749 | 483 |
| TOTAL | 8128 | 5106 | 2226 | 788 |
| CITY OF MANHATTAN BEACH | | 3221 | 1278 | 850 |
| VOTE BY MAIL | | 14840 | 7206 | 1807 |
| TOTAL | 26444 | 18061 | 8484 | 2657 |
| CITY OF MAYWOOD | | 643 | 348 | 138 |
| VOTE BY MAIL | | 2024 | 1262 | 302 |
| TOTAL | 10463 | 2667 | 1610 | 440 |
| CITY OF MONROVIA | | 2611 | 976 | 883 |
| VOTE BY MAIL | | 9556 | 4854 | 1521 |
| TOTAL | 23348 | 12167 | 5830 | 2404 |
| CITY OF MONTEBELLO | | 2241 | 1059 | 629 |
| VOTE BY MAIL | | 10050 | 5708 | 1625 |
| TOTAL | 32790 | 12291 | 6767 | 2254 |
| CITY OF MONTEREY PARK | | 2087 | 866 | 594 |
| VOTE BY MAIL | | 10654 | 5189 | 1504 |
| TOTAL | 31681 | 12741 | 6055 | 2098 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1770 | 1255 |
| VOTE BY MAIL | | 14837 | 8262 | 2674 |
| TOTAL | 56602 | 18844 | 10032 | 3929 |
| CITY OF PALMDALE | | 6441 | 2389 | 2476 |
| VOTE BY MAIL | | 23501 | 12013 | 5343 |
| TOTAL | 88259 | 29942 | 14402 | 7819 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 424 | 482 |
| VOTE BY MAIL | | 5856 | 2460 | 991 |
| TOTAL | 10739 | 7256 | 2884 | 1473 |
| CITY OF PARAMOUNT | | 1422 | 717 | 361 |
| VOTE BY MAIL | | 4737 | 2755 | 839 |
| TOTAL | 25293 | 6159 | 3472 | 1200 |
| CITY OF PASADENA | | 8165 | 3793 | 1976 |
| VOTE BY MAIL | | 40625 | 22672 | 4542 |
| TOTAL | 88291 | 48790 | 26465 | 6518 |
| CITY OF PICO RIVERA | | 2845 | 1291 | 888 |
| VOTE BY MAIL | | 10195 | 5865 | 1694 |
| TOTAL | 36796 | 13040 | 7156 | 2582 |
| CITY OF POMONA | | 5138 | 2300 | 1611 |
| VOTE BY MAIL | | 17571 | 9794 | 3397 |
| TOTAL | 74017 | 22709 | 12094 | 5008 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1137 | 1285 |
| VOTE BY MAIL | | 15067 | 6830 | 2582 |
| TOTAL | 30514 | 18591 | 7967 | 3867 |
| CITY OF REDONDO BEACH | | 4618 | 1673 | 1491 |
| VOTE BY MAIL | | 23096 | 11560 | 3338 |
| TOTAL | 48004 | 27714 | 13233 | 4829 |
| CITY OF ROLLING HILLS | | 228 | 52 | 102 |
| VOTE BY MAIL | | 819 | 261 | 204 |
| TOTAL | 1545 | 1047 | 313 | 306 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 226 | 320 |
| VOTE BY MAIL | | 3321 | 1460 | 579 |
| TOTAL | 6470 | 4066 | 1686 | 899 |
| CITY OF ROSEMEAD | | 1451 | 629 | 389 |
| VOTE BY MAIL | | 5681 | 3068 | 848 |
| TOTAL | 23843 | 7132 | 3697 | 1237 |
| CITY OF SAN DIMAS | | 3077 | 998 | 1244 |
| VOTE BY MAIL | | 9019 | 4002 | 2008 |
| TOTAL | 23249 | 12096 | 5000 | 3252 |
| CITY OF SAN FERNANDO | | 973 | 494 | 261 |
| VOTE BY MAIL | | 3092 | 1821 | 481 |
| TOTAL | 12216 | 4065 | 2315 | 742 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 584 | 426 |
| VOTE BY MAIL | | 6464 | 3020 | 999 |
| TOTAL | 19463 | 7953 | 3604 | 1425 |
| CITY OF SAN MARINO | | 704 | 237 | 224 |
| VOTE BY MAIL | | 4470 | 1888 | 656 |
| TOTAL | 9147 | 5174 | 2125 | 880 |
| CITY OF SANTA CLARITA | | 18235 | 5202 | 7790 |
| VOTE BY MAIL | | 60908 | 27437 | 13083 |
| TOTAL | 145251 | 79143 | 32639 | 20873 |
| CITY OF SANTA FE SPRINGS | | 1099 | 474 | 341 |
| VOTE BY MAIL | | 3431 | 1884 | 587 |
| TOTAL | 11312 | 4530 | 2358 | 928 |
| CITY OF SANTA MONICA | | 6018 | 2722 | 1027 |
| VOTE BY MAIL | | 33417 | 17245 | 2470 |
| TOTAL | 67392 | 39435 | 19967 | 3497 |
| CITY OF SIERRA MADRE | | 1062 | 348 | 351 |
| VOTE BY MAIL | | 4680 | 2308 | 633 |
| TOTAL | 8473 | 5742 | 2656 | 984 |
| CITY OF SIGNAL HILL | | 548 | 244 | 139 |
| VOTE BY MAIL | | 2732 | 1512 | 375 |
| TOTAL | 7238 | 3280 | 1756 | 514 |
| CITY OF SOUTH EL MONTE | | 721 | 378 | 170 |
| VOTE BY MAIL | | 1984 | 1101 | 328 |
| TOTAL | 8964 | 2705 | 1479 | 498 |
| CITY OF SOUTH GATE | | 2520 | 1308 | 624 |
| VOTE BY MAIL | | 9169 | 5780 | 1475 |
| TOTAL | 46076 | 11689 | 7088 | 2099 |
| CITY OF SOUTH PASADENA | | 1758 | 903 | 366 |
| VOTE BY MAIL | | 9321 | 5221 | 840 |
| TOTAL | 17643 | 11079 | 6124 | 1206 |
| CITY OF TEMPLE CITY | | 1670 | 552 | 641 |
| VOTE BY MAIL | | 6963 | 3239 | 1273 |
| TOTAL | 20403 | 8633 | 3791 | 1914 |
| CITY OF TORRANCE | | 10204 | 3296 | 3973 |
| VOTE BY MAIL | | 39336 | 18238 | 6797 |
| TOTAL | 92656 | 49540 | 21534 | 10770 |
| CITY OF VERNON | | 7 | 4 | 2 |
| VOTE BY MAIL | | 41 | 22 | 1 |
| TOTAL | 119 | 48 | 26 | 3 |
| CITY OF WALNUT | | 1412 | 554 | 497 |
| VOTE BY MAIL | | 7412 | 3368 | 1357 |
| TOTAL | 19274 | 8824 | 3922 | 1854 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LUIS A. LAVIN

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2244 | 1772 |
| VOTE BY MAIL | | 18899 | 10083 | 3511 |
| TOTAL | 62118 | 24244 | 12327 | 5283 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1298 | 401 |
| VOTE BY MAIL | | 12904 | 7248 | 1020 |
| TOTAL | 26217 | 15474 | 8546 | 1421 |
| CITY OF WESTLAKE VILLAGE | | 721 | 225 | 253 |
| VOTE BY MAIL | | 3575 | 1609 | 526 |
| TOTAL | 6342 | 4296 | 1834 | 779 |
| CITY OF WHITTIER | | 5749 | 2122 | 2162 |
| VOTE BY MAIL | | 19054 | 9659 | 3837 |
| TOTAL | 54667 | 24803 | 11781 | 5999 |
| UNINCORPORATED | | 48419 | 19851 | 15911 |
| VOTE BY MAIL | | 171479 | 90899 | 30174 |
| TOTAL | 563959 | 219898 | 110750 | 46085 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 530 | 542 |
| VOTE BY MAIL | | 7948 | 3665 | 1027 |
| TOTAL | 14969 | 9639 | 4195 | 1569 |
| CITY OF ALHAMBRA | | 3536 | 1510 | 998 |
| VOTE BY MAIL | | 14803 | 7969 | 1872 |
| TOTAL | 45458 | 18339 | 9479 | 2870 |
| CITY OF ARCADIA | | 2432 | 811 | 858 |
| VOTE BY MAIL | | 12916 | 5885 | 2157 |
| TOTAL | 32488 | 15348 | 6696 | 3015 |
| CITY OF ARTESIA | | 844 | 354 | 241 |
| VOTE BY MAIL | | 2683 | 1394 | 484 |
| TOTAL | 8614 | 3527 | 1748 | 725 |
| CITY OF AVALON | | 260 | 92 | 83 |
| VOTE BY MAIL | | 529 | 235 | 85 |
| TOTAL | 1734 | 789 | 327 | 168 |
| CITY OF AZUSA | | 2348 | 988 | 698 |
| VOTE BY MAIL | | 6843 | 3639 | 1100 |
| TOTAL | 24091 | 9191 | 4627 | 1798 |
| CITY OF BALDWIN PARK | | 2317 | 1139 | 672 |
| VOTE BY MAIL | | 8545 | 5053 | 1488 |
| TOTAL | 35144 | 10862 | 6192 | 2160 |
| CITY OF BELL | | 900 | 470 | 239 |
| VOTE BY MAIL | | 2484 | 1597 | 455 |
| TOTAL | 14586 | 3384 | 2067 | 694 |
| CITY OF BELL GARDENS | | 1117 | 588 | 280 |
| VOTE BY MAIL | | 3007 | 1690 | 591 |
| TOTAL | 16137 | 4124 | 2278 | 871 |
| CITY OF BELLFLOWER | | 3076 | 1225 | 1020 |
| VOTE BY MAIL | | 10733 | 5835 | 1930 |
| TOTAL | 41149 | 13809 | 7060 | 2950 |
| CITY OF BEVERLY HILLS | | 2635 | 758 | 881 |
| VOTE BY MAIL | | 9712 | 4514 | 1441 |
| TOTAL | 22124 | 12347 | 5272 | 2322 |
| CITY OF BRADBURY | | 80 | 26 | 35 |
| VOTE BY MAIL | | 241 | 118 | 50 |
| TOTAL | 616 | 321 | 144 | 85 |
| CITY OF BURBANK | | 5979 | 2411 | 1614 |
| VOTE BY MAIL | | 30455 | 16084 | 3382 |
| TOTAL | 69775 | 36434 | 18495 | 4996 |
| CITY OF CALABASAS | | 1716 | 601 | 478 |
| VOTE BY MAIL | | 8211 | 3764 | 986 |
| TOTAL | 16658 | 9927 | 4365 | 1464 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2281 | 1056 |
| VOTE BY MAIL | | 18683 | 11633 | 2355 |
| TOTAL | 62371 | 23109 | 13914 | 3411 |
| CITY OF CERRITOS | | 2814 | 1128 | 818 |
| VOTE BY MAIL | | 14431 | 7018 | 2253 |
| TOTAL | 35473 | 17245 | 8146 | 3071 |
| CITY OF CLAREMONT | | 2769 | 1233 | 808 |
| VOTE BY MAIL | | 11494 | 6407 | 1403 |
| TOTAL | 23317 | 14263 | 7640 | 2211 |
| CITY OF COMMERCE | | 555 | 277 | 150 |
| VOTE BY MAIL | | 1670 | 975 | 285 |
| TOTAL | 7144 | 2225 | 1252 | 435 |
| CITY OF COMPTON | | 2266 | 1285 | 477 |
| VOTE BY MAIL | | 9954 | 6373 | 1510 |
| TOTAL | 48870 | 12220 | 7658 | 1987 |
| CITY OF COVINA | | 3264 | 1227 | 1227 |
| VOTE BY MAIL | | 9443 | 4764 | 1808 |
| TOTAL | 30244 | 12707 | 5991 | 3035 |
| CITY OF CUDAHY | | 501 | 268 | 123 |
| VOTE BY MAIL | | 1379 | 919 | 216 |
| TOTAL | 8923 | 1880 | 1187 | 339 |
| CITY OF CULVER CITY | | 2478 | 1199 | 445 |
| VOTE BY MAIL | | 15258 | 8419 | 1055 |
| TOTAL | 28196 | 17736 | 9618 | 1500 |
| CITY OF DIAMOND BAR | | 3043 | 1125 | 1080 |
| VOTE BY MAIL | | 12405 | 5905 | 2419 |
| TOTAL | 34085 | 15448 | 7030 | 3499 |
| CITY OF DOWNEY | | 5462 | 2287 | 1868 |
| VOTE BY MAIL | | 18568 | 10026 | 3730 |
| TOTAL | 64985 | 24030 | 12313 | 5598 |
| CITY OF DUARTE | | 1253 | 530 | 374 |
| VOTE BY MAIL | | 4988 | 2643 | 833 |
| TOTAL | 13277 | 6241 | 3173 | 1207 |
| CITY OF EL MONTE | | 2762 | 1326 | 761 |
| VOTE BY MAIL | | 9551 | 5539 | 1658 |
| TOTAL | 44526 | 12313 | 6865 | 2419 |
| CITY OF EL SEGUNDO | | 1650 | 589 | 525 |
| VOTE BY MAIL | | 5941 | 2904 | 765 |
| TOTAL | 12107 | 7591 | 3493 | 1290 |
| CITY OF GARDENA | | 2352 | 1151 | 595 |
| VOTE BY MAIL | | 10853 | 6289 | 1460 |
| TOTAL | 35505 | 13205 | 7440 | 2055 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3561 | 2596 |
| VOTE BY MAIL | | 40505 | 20266 | 5150 |
| TOTAL | 116002 | 49535 | 23827 | 7746 |
| CITY OF GLENDORA | | 5065 | 1511 | 2040 |
| VOTE BY MAIL | | 13543 | 5762 | 3104 |
| TOTAL | 34775 | 18608 | 7273 | 5144 |
| CITY OF HAWAIIAN GARDENS | | 516 | 236 | 154 |
| VOTE BY MAIL | | 1536 | 915 | 247 |
| TOTAL | 6041 | 2052 | 1151 | 401 |
| CITY OF HAWTHORNE | | 3074 | 1468 | 720 |
| VOTE BY MAIL | | 11654 | 6982 | 1576 |
| TOTAL | 43163 | 14728 | 8450 | 2296 |
| CITY OF HERMOSA BEACH | | 1763 | 667 | 495 |
| VOTE BY MAIL | | 7080 | 3417 | 812 |
| TOTAL | 14010 | 8843 | 4084 | 1307 |
| CITY OF HIDDEN HILLS | | 161 | 48 | 60 |
| VOTE BY MAIL | | 723 | 270 | 90 |
| TOTAL | 1345 | 884 | 318 | 150 |
| CITY OF HUNTINGTON PARK | | 1247 | 692 | 291 |
| VOTE BY MAIL | | 4188 | 2617 | 733 |
| TOTAL | 21975 | 5435 | 3309 | 1024 |
| CITY OF INDUSTRY | | 20 | 10 | 5 |
| VOTE BY MAIL | | 101 | 53 | 26 |
| TOTAL | 360 | 121 | 63 | 31 |
| CITY OF INGLEWOOD | | 4437 | 2619 | 697 |
| VOTE BY MAIL | | 19301 | 12360 | 1994 |
| TOTAL | 63222 | 23738 | 14979 | 2691 |
| CITY OF IRWINDALE | | 211 | 72 | 57 |
| VOTE BY MAIL | | 347 | 181 | 77 |
| TOTAL | 1044 | 558 | 253 | 134 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 526 | 525 |
| VOTE BY MAIL | | 7955 | 3778 | 1192 |
| TOTAL | 15526 | 9443 | 4304 | 1717 |
| CITY OF LA HABRA HEIGHTS | | 604 | 190 | 284 |
| VOTE BY MAIL | | 1781 | 760 | 447 |
| TOTAL | 4088 | 2385 | 950 | 731 |
| CITY OF LA MIRADA | | 3006 | 968 | 1247 |
| VOTE BY MAIL | | 11426 | 5130 | 2617 |
| TOTAL | 31246 | 14432 | 6098 | 3864 |
| CITY OF LA PUENTE | | 1433 | 679 | 454 |
| VOTE BY MAIL | | 4478 | 2602 | 898 |
| TOTAL | 19146 | 5911 | 3281 | 1352 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 790 | 1307 |
| VOTE BY MAIL | | 9719 | 4435 | 2117 |
| TOTAL | 22323 | 12631 | 5225 | 3424 |
| CITY OF LAKEWOOD | | 5641 | 2040 | 1961 |
| VOTE BY MAIL | | 20304 | 9992 | 3761 |
| TOTAL | 55045 | 25945 | 12032 | 5722 |
| CITY OF LANCASTER | | 7819 | 2916 | 2939 |
| VOTE BY MAIL | | 24467 | 12526 | 5822 |
| TOTAL | 90121 | 32286 | 15442 | 8761 |
| CITY OF LAWNDALE | | 1219 | 551 | 339 |
| VOTE BY MAIL | | 3868 | 2280 | 545 |
| TOTAL | 16042 | 5087 | 2831 | 884 |
| CITY OF LOMITA | | 1281 | 409 | 541 |
| VOTE BY MAIL | | 4503 | 2158 | 842 |
| TOTAL | 12724 | 5784 | 2567 | 1383 |
| CITY OF LONG BEACH | | 21345 | 9308 | 5928 |
| VOTE BY MAIL | | 95907 | 51634 | 13653 |
| TOTAL | 271243 | 117252 | 60942 | 19581 |
| CITY OF LOS ANGELES | | 182663 | 84644 | 40188 |
| VOTE BY MAIL | | 768810 | 425216 | 82532 |
| TOTAL | 2120515 | 951473 | 509860 | 122720 |
| CITY OF LYNWOOD | | 1593 | 844 | 441 |
| VOTE BY MAIL | | 5966 | 3829 | 944 |
| TOTAL | 29868 | 7559 | 4673 | 1385 |
| CITY OF MALIBU | | 1226 | 492 | 283 |
| VOTE BY MAIL | | 3880 | 1797 | 445 |
| TOTAL | 8128 | 5106 | 2289 | 728 |
| CITY OF MANHATTAN BEACH | | 3221 | 1197 | 943 |
| VOTE BY MAIL | | 14840 | 7098 | 1932 |
| TOTAL | 26444 | 18061 | 8295 | 2875 |
| CITY OF MAYWOOD | | 643 | 335 | 153 |
| VOTE BY MAIL | | 2024 | 1232 | 325 |
| TOTAL | 10463 | 2667 | 1567 | 478 |
| CITY OF MONROVIA | | 2611 | 960 | 894 |
| VOTE BY MAIL | | 9556 | 5007 | 1385 |
| TOTAL | 23348 | 12167 | 5967 | 2279 |
| CITY OF MONTEBELLO | | 2241 | 1016 | 674 |
| VOTE BY MAIL | | 10050 | 5686 | 1624 |
| TOTAL | 32790 | 12291 | 6702 | 2298 |
| CITY OF MONTEREY PARK | | 2087 | 869 | 583 |
| VOTE BY MAIL | | 10654 | 5322 | 1409 |
| TOTAL | 31681 | 12741 | 6191 | 1992 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1731 | 1290 |
| VOTE BY MAIL | | 14837 | 8239 | 2720 |
| TOTAL | 56602 | 18844 | 9970 | 4010 |
| CITY OF PALMDALE | | 6441 | 2438 | 2423 |
| VOTE BY MAIL | | 23501 | 12347 | 5089 |
| TOTAL | 88259 | 29942 | 14785 | 7512 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 445 | 467 |
| VOTE BY MAIL | | 5856 | 2498 | 962 |
| TOTAL | 10739 | 7256 | 2943 | 1429 |
| CITY OF PARAMOUNT | | 1422 | 714 | 362 |
| VOTE BY MAIL | | 4737 | 2804 | 796 |
| TOTAL | 25293 | 6159 | 3518 | 1158 |
| CITY OF PASADENA | | 8165 | 3880 | 1912 |
| VOTE BY MAIL | | 40624 | 23481 | 3961 |
| TOTAL | 88291 | 48789 | 27361 | 5873 |
| CITY OF PICO RIVERA | | 2845 | 1281 | 887 |
| VOTE BY MAIL | | 10195 | 5762 | 1800 |
| TOTAL | 36796 | 13040 | 7043 | 2687 |
| CITY OF POMONA | | 5138 | 2297 | 1603 |
| VOTE BY MAIL | | 17571 | 9896 | 3320 |
| TOTAL | 74017 | 22709 | 12193 | 4923 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1175 | 1255 |
| VOTE BY MAIL | | 15067 | 6955 | 2491 |
| TOTAL | 30514 | 18591 | 8130 | 3746 |
| CITY OF REDONDO BEACH | | 4618 | 1687 | 1478 |
| VOTE BY MAIL | | 23096 | 11794 | 3184 |
| TOTAL | 48004 | 27714 | 13481 | 4662 |
| CITY OF ROLLING HILLS | | 228 | 56 | 98 |
| VOTE BY MAIL | | 819 | 282 | 185 |
| TOTAL | 1545 | 1047 | 338 | 283 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 231 | 318 |
| VOTE BY MAIL | | 3321 | 1486 | 563 |
| TOTAL | 6470 | 4066 | 1717 | 881 |
| CITY OF ROSEMEAD | | 1451 | 630 | 386 |
| VOTE BY MAIL | | 5681 | 3106 | 810 |
| TOTAL | 23843 | 7132 | 3736 | 1196 |
| CITY OF SAN DIMAS | | 3077 | 997 | 1242 |
| VOTE BY MAIL | | 9019 | 4094 | 1924 |
| TOTAL | 23249 | 12096 | 5091 | 3166 |
| CITY OF SAN FERNANDO | | 973 | 486 | 262 |
| VOTE BY MAIL | | 3092 | 1799 | 494 |
| TOTAL | 12216 | 4065 | 2285 | 756 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 594 | 411 |
| VOTE BY MAIL | | 6464 | 3114 | 924 |
| TOTAL | 19463 | 7953 | 3708 | 1335 |
| CITY OF SAN MARINO | | 704 | 252 | 205 |
| VOTE BY MAIL | | 4470 | 1926 | 639 |
| TOTAL | 9147 | 5174 | 2178 | 844 |
| CITY OF SANTA CLARITA | | 18235 | 5216 | 7790 |
| VOTE BY MAIL | | 60908 | 28036 | 12627 |
| TOTAL | 145251 | 79143 | 33252 | 20417 |
| CITY OF SANTA FE SPRINGS | | 1099 | 442 | 362 |
| VOTE BY MAIL | | 3431 | 1859 | 611 |
| TOTAL | 11312 | 4530 | 2301 | 973 |
| CITY OF SANTA MONICA | | 6018 | 2806 | 948 |
| VOTE BY MAIL | | 33417 | 17684 | 2178 |
| TOTAL | 67392 | 39435 | 20490 | 3126 |
| CITY OF SIERRA MADRE | | 1062 | 356 | 343 |
| VOTE BY MAIL | | 4680 | 2368 | 596 |
| TOTAL | 8473 | 5742 | 2724 | 939 |
| CITY OF SIGNAL HILL | | 548 | 249 | 129 |
| VOTE BY MAIL | | 2732 | 1562 | 336 |
| TOTAL | 7238 | 3280 | 1811 | 465 |
| CITY OF SOUTH EL MONTE | | 721 | 367 | 182 |
| VOTE BY MAIL | | 1984 | 1095 | 337 |
| TOTAL | 8964 | 2705 | 1462 | 519 |
| CITY OF SOUTH GATE | | 2520 | 1271 | 655 |
| VOTE BY MAIL | | 9169 | 5691 | 1547 |
| TOTAL | 46076 | 11689 | 6962 | 2202 |
| CITY OF SOUTH PASADENA | | 1758 | 926 | 349 |
| VOTE BY MAIL | | 9321 | 5366 | 756 |
| TOTAL | 17643 | 11079 | 6292 | 1105 |
| CITY OF TEMPLE CITY | | 1670 | 576 | 619 |
| VOTE BY MAIL | | 6961 | 3290 | 1249 |
| TOTAL | 20403 | 8631 | 3866 | 1868 |
| CITY OF TORRANCE | | 10204 | 3390 | 3891 |
| VOTE BY MAIL | | 39336 | 18666 | 6539 |
| TOTAL | 92656 | 49540 | 22056 | 10430 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 20 | 3 |
| TOTAL | 119 | 48 | 24 | 4 |
| CITY OF WALNUT | | 1412 | 554 | 499 |
| VOTE BY MAIL | | 7412 | 3470 | 1280 |
| TOTAL | 19274 | 8824 | 4024 | 1779 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
AUDREY B. COLLINS

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2224 | 1795 |
| VOTE BY MAIL | | 18899 | 10343 | 3316 |
| TOTAL | 62118 | 24244 | 12567 | 5111 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1358 | 348 |
| VOTE BY MAIL | | 12904 | 7494 | 811 |
| TOTAL | 26217 | 15474 | 8852 | 1159 |
| CITY OF WESTLAKE VILLAGE | | 721 | 220 | 258 |
| VOTE BY MAIL | | 3575 | 1663 | 491 |
| TOTAL | 6342 | 4296 | 1883 | 749 |
| CITY OF WHITTIER | | 5749 | 2112 | 2173 |
| VOTE BY MAIL | | 19054 | 9651 | 3857 |
| TOTAL | 54667 | 24803 | 11763 | 6030 |
| UNINCORPORATED | | 48419 | 20048 | 15779 |
| VOTE BY MAIL | | 171477 | 93266 | 28480 |
| TOTAL | 563959 | 219896 | 113314 | 44259 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 520 | 539 |
| VOTE BY MAIL | | 7948 | 3533 | 1118 |
| TOTAL | 14969 | 9639 | 4053 | 1657 |
| CITY OF ALHAMBRA | | 3536 | 1439 | 1038 |
| VOTE BY MAIL | | 14803 | 7554 | 2198 |
| TOTAL | 45458 | 18339 | 8993 | 3236 |
| CITY OF ARCADIA | | 2432 | 798 | 868 |
| VOTE BY MAIL | | 12916 | 5681 | 2297 |
| TOTAL | 32488 | 15348 | 6479 | 3165 |
| CITY OF ARTESIA | | 844 | 365 | 224 |
| VOTE BY MAIL | | 2683 | 1330 | 540 |
| TOTAL | 8614 | 3527 | 1695 | 764 |
| CITY OF AVALON | | 260 | 93 | 84 |
| VOTE BY MAIL | | 529 | 225 | 88 |
| TOTAL | 1734 | 789 | 318 | 172 |
| CITY OF AZUSA | | 2348 | 916 | 761 |
| VOTE BY MAIL | | 6843 | 3473 | 1250 |
| TOTAL | 24091 | 9191 | 4389 | 2011 |
| CITY OF BALDWIN PARK | | 2317 | 1084 | 717 |
| VOTE BY MAIL | | 8545 | 4827 | 1703 |
| TOTAL | 35144 | 10862 | 5911 | 2420 |
| CITY OF BELL | | 900 | 454 | 244 |
| VOTE BY MAIL | | 2484 | 1502 | 547 |
| TOTAL | 14586 | 3384 | 1956 | 791 |
| CITY OF BELL GARDENS | | 1117 | 553 | 312 |
| VOTE BY MAIL | | 3007 | 1611 | 666 |
| TOTAL | 16137 | 4124 | 2164 | 978 |
| CITY OF BELLFLOWER | | 3076 | 1156 | 1063 |
| VOTE BY MAIL | | 10733 | 5500 | 2221 |
| TOTAL | 41149 | 13809 | 6656 | 3284 |
| CITY OF BEVERLY HILLS | | 2635 | 723 | 903 |
| VOTE BY MAIL | | 9712 | 4412 | 1503 |
| TOTAL | 22124 | 12347 | 5135 | 2406 |
| CITY OF BRADBURY | | 80 | 26 | 35 |
| VOTE BY MAIL | | 241 | 118 | 45 |
| TOTAL | 616 | 321 | 144 | 80 |
| CITY OF BURBANK | | 5979 | 2225 | 1762 |
| VOTE BY MAIL | | 30455 | 14889 | 4427 |
| TOTAL | 69775 | 36434 | 17114 | 6189 |
| CITY OF CALABASAS | | 1716 | 590 | 485 |
| VOTE BY MAIL | | 8211 | 3664 | 1043 |
| TOTAL | 16658 | 9927 | 4254 | 1528 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2168 | 1120 |
| VOTE BY MAIL | | 18683 | 10968 | 2890 |
| TOTAL | 62371 | 23109 | 13136 | 4010 |
| CITY OF CERRITOS | | 2814 | 1096 | 836 |
| VOTE BY MAIL | | 14431 | 6756 | 2463 |
| TOTAL | 35473 | 17245 | 7852 | 3299 |
| CITY OF CLAREMONT | | 2769 | 1195 | 832 |
| VOTE BY MAIL | | 11494 | 6190 | 1568 |
| TOTAL | 23317 | 14263 | 7385 | 2400 |
| CITY OF COMMERCE | | 555 | 248 | 172 |
| VOTE BY MAIL | | 1670 | 923 | 343 |
| TOTAL | 7144 | 2225 | 1171 | 515 |
| CITY OF COMPTON | | 2266 | 1215 | 543 |
| VOTE BY MAIL | | 9954 | 5898 | 1909 |
| TOTAL | 48870 | 12220 | 7113 | 2452 |
| CITY OF COVINA | | 3264 | 1178 | 1259 |
| VOTE BY MAIL | | 9443 | 4559 | 1987 |
| TOTAL | 30244 | 12707 | 5737 | 3246 |
| CITY OF CUDAHY | | 501 | 257 | 132 |
| VOTE BY MAIL | | 1379 | 825 | 312 |
| TOTAL | 8923 | 1880 | 1082 | 444 |
| CITY OF CULVER CITY | | 2478 | 1146 | 482 |
| VOTE BY MAIL | | 15258 | 8070 | 1334 |
| TOTAL | 28196 | 17736 | 9216 | 1816 |
| CITY OF DIAMOND BAR | | 3043 | 1113 | 1077 |
| VOTE BY MAIL | | 12405 | 5759 | 2526 |
| TOTAL | 34085 | 15448 | 6872 | 3603 |
| CITY OF DOWNEY | | 5462 | 2206 | 1921 |
| VOTE BY MAIL | | 18568 | 9580 | 4097 |
| TOTAL | 64985 | 24030 | 11786 | 6018 |
| CITY OF DUARTE | | 1253 | 511 | 384 |
| VOTE BY MAIL | | 4988 | 2528 | 921 |
| TOTAL | 13277 | 6241 | 3039 | 1305 |
| CITY OF EL MONTE | | 2762 | 1289 | 788 |
| VOTE BY MAIL | | 9551 | 5270 | 1905 |
| TOTAL | 44526 | 12313 | 6559 | 2693 |
| CITY OF EL SEGUNDO | | 1650 | 566 | 540 |
| VOTE BY MAIL | | 5941 | 2825 | 826 |
| TOTAL | 12107 | 7591 | 3391 | 1366 |
| CITY OF GARDENA | | 2352 | 1092 | 626 |
| VOTE BY MAIL | | 10853 | 5922 | 1776 |
| TOTAL | 35505 | 13205 | 7014 | 2402 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3383 | 2716 |
| VOTE BY MAIL | | 40504 | 19439 | 5836 |
| TOTAL | 116002 | 49534 | 22822 | 8552 |
| CITY OF GLENDORA | | 5065 | 1463 | 2069 |
| VOTE BY MAIL | | 13543 | 5604 | 3239 |
| TOTAL | 34775 | 18608 | 7067 | 5308 |
| CITY OF HAWAIIAN GARDENS | | 516 | 217 | 166 |
| VOTE BY MAIL | | 1536 | 863 | 294 |
| TOTAL | 6041 | 2052 | 1080 | 460 |
| CITY OF HAWTHORNE | | 3074 | 1394 | 776 |
| VOTE BY MAIL | | 11654 | 6632 | 1854 |
| TOTAL | 43163 | 14728 | 8026 | 2630 |
| CITY OF HERMOSA BEACH | | 1763 | 636 | 514 |
| VOTE BY MAIL | | 7080 | 3351 | 844 |
| TOTAL | 14010 | 8843 | 3987 | 1358 |
| CITY OF HIDDEN HILLS | | 161 | 46 | 62 |
| VOTE BY MAIL | | 723 | 263 | 95 |
| TOTAL | 1345 | 884 | 309 | 157 |
| CITY OF HUNTINGTON PARK | | 1247 | 662 | 314 |
| VOTE BY MAIL | | 4188 | 2438 | 908 |
| TOTAL | 21975 | 5435 | 3100 | 1222 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 47 | 33 |
| TOTAL | 360 | 121 | 56 | 39 |
| CITY OF INGLEWOOD | | 4437 | 2393 | 854 |
| VOTE BY MAIL | | 19301 | 11393 | 2739 |
| TOTAL | 63222 | 23738 | 13786 | 3593 |
| CITY OF IRWINDALE | | 211 | 69 | 61 |
| VOTE BY MAIL | | 347 | 186 | 73 |
| TOTAL | 1044 | 558 | 255 | 134 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 512 | 532 |
| VOTE BY MAIL | | 7955 | 3679 | 1246 |
| TOTAL | 15526 | 9443 | 4191 | 1778 |
| CITY OF LA HABRA HEIGHTS | | 604 | 186 | 284 |
| VOTE BY MAIL | | 1781 | 738 | 459 |
| TOTAL | 4088 | 2385 | 924 | 743 |
| CITY OF LA MIRADA | | 3006 | 917 | 1278 |
| VOTE BY MAIL | | 11426 | 4906 | 2792 |
| TOTAL | 31246 | 14432 | 5823 | 4070 |
| CITY OF LA PUENTE | | 1433 | 636 | 487 |
| VOTE BY MAIL | | 4478 | 2466 | 1025 |
| TOTAL | 19146 | 5911 | 3102 | 1512 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 798 | 1291 |
| VOTE BY MAIL | | 9719 | 4268 | 2239 |
| TOTAL | 22323 | 12631 | 5066 | 3530 |
| CITY OF LAKEWOOD | | 5641 | 1970 | 2010 |
| VOTE BY MAIL | | 20304 | 9576 | 4071 |
| TOTAL | 55045 | 25945 | 11546 | 6081 |
| CITY OF LANCASTER | | 7819 | 2782 | 3041 |
| VOTE BY MAIL | | 24467 | 11838 | 6399 |
| TOTAL | 90121 | 32286 | 14620 | 9440 |
| CITY OF LAWNDALE | | 1219 | 508 | 364 |
| VOTE BY MAIL | | 3868 | 2170 | 643 |
| TOTAL | 16042 | 5087 | 2678 | 1007 |
| CITY OF LOMITA | | 1281 | 385 | 555 |
| VOTE BY MAIL | | 4503 | 2062 | 914 |
| TOTAL | 12724 | 5784 | 2447 | 1469 |
| CITY OF LONG BEACH | | 21345 | 8834 | 6288 |
| VOTE BY MAIL | | 95908 | 49116 | 15607 |
| TOTAL | 271243 | 117253 | 57950 | 21895 |
| CITY OF LOS ANGELES | | 182663 | 79080 | 44492 |
| VOTE BY MAIL | | 768807 | 400929 | 102615 |
| TOTAL | 2120515 | 951470 | 480009 | 147107 |
| CITY OF LYNWOOD | | 1593 | 813 | 462 |
| VOTE BY MAIL | | 5966 | 3610 | 1135 |
| TOTAL | 29868 | 7559 | 4423 | 1597 |
| CITY OF MALIBU | | 1226 | 475 | 292 |
| VOTE BY MAIL | | 3880 | 1742 | 479 |
| TOTAL | 8128 | 5106 | 2217 | 771 |
| CITY OF MANHATTAN BEACH | | 3221 | 1285 | 853 |
| VOTE BY MAIL | | 14840 | 7246 | 1829 |
| TOTAL | 26444 | 18061 | 8531 | 2682 |
| CITY OF MAYWOOD | | 643 | 307 | 173 |
| VOTE BY MAIL | | 2024 | 1159 | 388 |
| TOTAL | 10463 | 2667 | 1466 | 561 |
| CITY OF MONROVIA | | 2611 | 941 | 896 |
| VOTE BY MAIL | | 9556 | 4791 | 1567 |
| TOTAL | 23348 | 12167 | 5732 | 2463 |
| CITY OF MONTEBELLO | | 2241 | 955 | 718 |
| VOTE BY MAIL | | 10050 | 5308 | 1949 |
| TOTAL | 32790 | 12291 | 6263 | 2667 |
| CITY OF MONTEREY PARK | | 2087 | 810 | 633 |
| VOTE BY MAIL | | 10654 | 5038 | 1645 |
| TOTAL | 31681 | 12741 | 5848 | 2278 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1627 | 1374 |
| VOTE BY MAIL | | 14837 | 7832 | 3070 |
| TOTAL | 56602 | 18844 | 9459 | 4444 |
| CITY OF PALMDALE | | 6441 | 2324 | 2504 |
| VOTE BY MAIL | | 23501 | 11710 | 5635 |
| TOTAL | 88259 | 29942 | 14034 | 8139 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 446 | 463 |
| VOTE BY MAIL | | 5856 | 2484 | 975 |
| TOTAL | 10739 | 7256 | 2930 | 1438 |
| CITY OF PARAMOUNT | | 1422 | 690 | 379 |
| VOTE BY MAIL | | 4737 | 2613 | 961 |
| TOTAL | 25293 | 6159 | 3303 | 1340 |
| CITY OF PASADENA | | 8165 | 3722 | 2011 |
| VOTE BY MAIL | | 40624 | 22342 | 4831 |
| TOTAL | 88291 | 48789 | 26064 | 6842 |
| CITY OF PICO RIVERA | | 2845 | 1184 | 965 |
| VOTE BY MAIL | | 10195 | 5398 | 2124 |
| TOTAL | 36796 | 13040 | 6582 | 3089 |
| CITY OF POMONA | | 5138 | 2202 | 1666 |
| VOTE BY MAIL | | 17571 | 9361 | 3766 |
| TOTAL | 74017 | 22709 | 11563 | 5432 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1139 | 1272 |
| VOTE BY MAIL | | 15067 | 6834 | 2560 |
| TOTAL | 30514 | 18591 | 7973 | 3832 |
| CITY OF REDONDO BEACH | | 4618 | 1633 | 1519 |
| VOTE BY MAIL | | 23096 | 11432 | 3376 |
| TOTAL | 48004 | 27714 | 13065 | 4895 |
| CITY OF ROLLING HILLS | | 228 | 56 | 97 |
| VOTE BY MAIL | | 819 | 287 | 187 |
| TOTAL | 1545 | 1047 | 343 | 284 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 214 | 327 |
| VOTE BY MAIL | | 3321 | 1463 | 575 |
| TOTAL | 6470 | 4066 | 1677 | 902 |
| CITY OF ROSEMEAD | | 1451 | 591 | 420 |
| VOTE BY MAIL | | 5681 | 2944 | 952 |
| TOTAL | 23843 | 7132 | 3535 | 1372 |
| CITY OF SAN DIMAS | | 3077 | 983 | 1251 |
| VOTE BY MAIL | | 9019 | 3935 | 2037 |
| TOTAL | 23249 | 12096 | 4918 | 3288 |
| CITY OF SAN FERNANDO | | 973 | 460 | 284 |
| VOTE BY MAIL | | 3092 | 1719 | 568 |
| TOTAL | 12216 | 4065 | 2179 | 852 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 568 | 441 |
| VOTE BY MAIL | | 6464 | 2933 | 1059 |
| TOTAL | 19463 | 7953 | 3501 | 1500 |
| CITY OF SAN MARINO | | 704 | 238 | 222 |
| VOTE BY MAIL | | 4470 | 1855 | 698 |
| TOTAL | 9147 | 5174 | 2093 | 920 |
| CITY OF SANTA CLARITA | | 18235 | 5079 | 7831 |
| VOTE BY MAIL | | 60908 | 27073 | 13355 |
| TOTAL | 145251 | 79143 | 32152 | 21186 |
| CITY OF SANTA FE SPRINGS | | 1099 | 431 | 375 |
| VOTE BY MAIL | | 3431 | 1773 | 687 |
| TOTAL | 11312 | 4530 | 2204 | 1062 |
| CITY OF SANTA MONICA | | 6018 | 2691 | 1024 |
| VOTE BY MAIL | | 33417 | 17045 | 2617 |
| TOTAL | 67392 | 39435 | 19736 | 3641 |
| CITY OF SIERRA MADRE | | 1062 | 336 | 359 |
| VOTE BY MAIL | | 4680 | 2305 | 634 |
| TOTAL | 8473 | 5742 | 2641 | 993 |
| CITY OF SIGNAL HILL | | 548 | 233 | 141 |
| VOTE BY MAIL | | 2732 | 1487 | 405 |
| TOTAL | 7238 | 3280 | 1720 | 546 |
| CITY OF SOUTH EL MONTE | | 721 | 337 | 207 |
| VOTE BY MAIL | | 1984 | 1029 | 401 |
| TOTAL | 8964 | 2705 | 1366 | 608 |
| CITY OF SOUTH GATE | | 2520 | 1214 | 699 |
| VOTE BY MAIL | | 9169 | 5327 | 1876 |
| TOTAL | 46076 | 11689 | 6541 | 2575 |
| CITY OF SOUTH PASADENA | | 1758 | 882 | 382 |
| VOTE BY MAIL | | 9321 | 5125 | 921 |
| TOTAL | 17643 | 11079 | 6007 | 1303 |
| CITY OF TEMPLE CITY | | 1670 | 544 | 638 |
| VOTE BY MAIL | | 6961 | 3148 | 1354 |
| TOTAL | 20403 | 8631 | 3692 | 1992 |
| CITY OF TORRANCE | | 10204 | 3260 | 3970 |
| VOTE BY MAIL | | 39334 | 18318 | 6768 |
| TOTAL | 92656 | 49538 | 21578 | 10738 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 21 | 2 |
| TOTAL | 119 | 48 | 25 | 3 |
| CITY OF WALNUT | | 1412 | 534 | 503 |
| VOTE BY MAIL | | 7412 | 3382 | 1351 |
| TOTAL | 19274 | 8824 | 3916 | 1854 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
BRIAN S. CURREY

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2158 | 1832 |
| VOTE BY MAIL | | 18899 | 9860 | 3707 |
| TOTAL | 62118 | 24244 | 12018 | 5539 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1264 | 424 |
| VOTE BY MAIL | | 12904 | 7047 | 1162 |
| TOTAL | 26217 | 15474 | 8311 | 1586 |
| CITY OF WESTLAKE VILLAGE | | 721 | 209 | 261 |
| VOTE BY MAIL | | 3575 | 1620 | 516 |
| TOTAL | 6342 | 4296 | 1829 | 777 |
| CITY OF WHITTIER | | 5749 | 2003 | 2246 |
| VOTE BY MAIL | | 19054 | 9291 | 4145 |
| TOTAL | 54667 | 24803 | 11294 | 6391 |
| UNINCORPORATED | | 48419 | 19304 | 16249 |
| VOTE BY MAIL | | 171477 | 88736 | 32087 |
| TOTAL | 563959 | 219896 | 108040 | 48336 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 512 | 550 |
| VOTE BY MAIL | | 7948 | 3533 | 1139 |
| TOTAL | 14969 | 9639 | 4045 | 1689 |
| CITY OF ALHAMBRA | | 3536 | 1465 | 994 |
| VOTE BY MAIL | | 14803 | 7799 | 1960 |
| TOTAL | 45458 | 18339 | 9264 | 2954 |
| CITY OF ARCADIA | | 2432 | 831 | 828 |
| VOTE BY MAIL | | 12916 | 5952 | 2038 |
| TOTAL | 32488 | 15348 | 6783 | 2866 |
| CITY OF ARTESIA | | 844 | 338 | 249 |
| VOTE BY MAIL | | 2683 | 1381 | 488 |
| TOTAL | 8614 | 3527 | 1719 | 737 |
| CITY OF AVALON | | 260 | 91 | 85 |
| VOTE BY MAIL | | 529 | 209 | 102 |
| TOTAL | 1734 | 789 | 300 | 187 |
| CITY OF AZUSA | | 2348 | 949 | 730 |
| VOTE BY MAIL | | 6843 | 3593 | 1125 |
| TOTAL | 24091 | 9191 | 4542 | 1855 |
| CITY OF BALDWIN PARK | | 2317 | 1134 | 665 |
| VOTE BY MAIL | | 8545 | 4920 | 1612 |
| TOTAL | 35144 | 10862 | 6054 | 2277 |
| CITY OF BELL | | 900 | 453 | 243 |
| VOTE BY MAIL | | 2482 | 1608 | 454 |
| TOTAL | 14586 | 3382 | 2061 | 697 |
| CITY OF BELL GARDENS | | 1117 | 552 | 306 |
| VOTE BY MAIL | | 3007 | 1673 | 610 |
| TOTAL | 16137 | 4124 | 2225 | 916 |
| CITY OF BELLFLOWER | | 3076 | 1214 | 1020 |
| VOTE BY MAIL | | 10733 | 5754 | 1961 |
| TOTAL | 41149 | 13809 | 6968 | 2981 |
| CITY OF BEVERLY HILLS | | 2635 | 700 | 934 |
| VOTE BY MAIL | | 9711 | 4374 | 1594 |
| TOTAL | 22124 | 12346 | 5074 | 2528 |
| CITY OF BRADBURY | | 80 | 27 | 34 |
| VOTE BY MAIL | | 241 | 120 | 46 |
| TOTAL | 616 | 321 | 147 | 80 |
| CITY OF BURBANK | | 5979 | 2356 | 1631 |
| VOTE BY MAIL | | 30455 | 15773 | 3545 |
| TOTAL | 69775 | 36434 | 18129 | 5176 |
| CITY OF CALABASAS | | 1716 | 586 | 484 |
| VOTE BY MAIL | | 8211 | 3664 | 1053 |
| TOTAL | 16658 | 9927 | 4250 | 1537 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2295 | 1035 |
| VOTE BY MAIL | | 18681 | 11520 | 2465 |
| TOTAL | 62371 | 23107 | 13815 | 3500 |
| CITY OF CERRITOS | | 2814 | 1115 | 822 |
| VOTE BY MAIL | | 14431 | 6902 | 2353 |
| TOTAL | 35473 | 17245 | 8017 | 3175 |
| CITY OF CLAREMONT | | 2769 | 1207 | 822 |
| VOTE BY MAIL | | 11494 | 6275 | 1484 |
| TOTAL | 23317 | 14263 | 7482 | 2306 |
| CITY OF COMMERCE | | 555 | 258 | 166 |
| VOTE BY MAIL | | 1670 | 958 | 308 |
| TOTAL | 7144 | 2225 | 1216 | 474 |
| CITY OF COMPTON | | 2266 | 1319 | 455 |
| VOTE BY MAIL | | 9954 | 6328 | 1553 |
| TOTAL | 48870 | 12220 | 7647 | 2008 |
| CITY OF COVINA | | 3264 | 1193 | 1241 |
| VOTE BY MAIL | | 9427 | 4726 | 1846 |
| TOTAL | 30244 | 12691 | 5919 | 3087 |
| CITY OF CUDAHY | | 501 | 258 | 130 |
| VOTE BY MAIL | | 1374 | 879 | 256 |
| TOTAL | 8923 | 1875 | 1137 | 386 |
| CITY OF CULVER CITY | | 2478 | 1173 | 455 |
| VOTE BY MAIL | | 15228 | 8232 | 1144 |
| TOTAL | 28196 | 17706 | 9405 | 1599 |
| CITY OF DIAMOND BAR | | 3043 | 1104 | 1080 |
| VOTE BY MAIL | | 12405 | 5785 | 2480 |
| TOTAL | 34085 | 15448 | 6889 | 3560 |
| CITY OF DOWNEY | | 5462 | 2241 | 1883 |
| VOTE BY MAIL | | 18568 | 9812 | 3855 |
| TOTAL | 64985 | 24030 | 12053 | 5738 |
| CITY OF DUARTE | | 1253 | 515 | 382 |
| VOTE BY MAIL | | 4988 | 2596 | 842 |
| TOTAL | 13277 | 6241 | 3111 | 1224 |
| CITY OF EL MONTE | | 2762 | 1317 | 761 |
| VOTE BY MAIL | | 9547 | 5451 | 1732 |
| TOTAL | 44526 | 12309 | 6768 | 2493 |
| CITY OF EL SEGUNDO | | 1650 | 572 | 527 |
| VOTE BY MAIL | | 5941 | 2869 | 785 |
| TOTAL | 12107 | 7591 | 3441 | 1312 |
| CITY OF GARDENA | | 2352 | 1158 | 573 |
| VOTE BY MAIL | | 10853 | 6197 | 1525 |
| TOTAL | 35505 | 13205 | 7355 | 2098 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3429 | 2646 |
| VOTE BY MAIL | | 40385 | 20036 | 5310 |
| TOTAL | 116002 | 49415 | 23465 | 7956 |
| CITY OF GLENDORA | | 5065 | 1480 | 2051 |
| VOTE BY MAIL | | 13509 | 5681 | 3168 |
| TOTAL | 34775 | 18574 | 7161 | 5219 |
| CITY OF HAWAIIAN GARDENS | | 516 | 218 | 166 |
| VOTE BY MAIL | | 1536 | 896 | 259 |
| TOTAL | 6041 | 2052 | 1114 | 425 |
| CITY OF HAWTHORNE | | 3074 | 1458 | 724 |
| VOTE BY MAIL | | 11652 | 6932 | 1612 |
| TOTAL | 43163 | 14726 | 8390 | 2336 |
| CITY OF HERMOSA BEACH | | 1763 | 644 | 494 |
| VOTE BY MAIL | | 7080 | 3321 | 854 |
| TOTAL | 14010 | 8843 | 3965 | 1348 |
| CITY OF HIDDEN HILLS | | 161 | 47 | 59 |
| VOTE BY MAIL | | 723 | 271 | 92 |
| TOTAL | 1345 | 884 | 318 | 151 |
| CITY OF HUNTINGTON PARK | | 1247 | 671 | 299 |
| VOTE BY MAIL | | 4185 | 2560 | 794 |
| TOTAL | 21975 | 5432 | 3231 | 1093 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 52 | 29 |
| TOTAL | 360 | 121 | 61 | 35 |
| CITY OF INGLEWOOD | | 4437 | 2606 | 699 |
| VOTE BY MAIL | | 19301 | 12296 | 2009 |
| TOTAL | 63222 | 23738 | 14902 | 2708 |
| CITY OF IRWINDALE | | 211 | 70 | 62 |
| VOTE BY MAIL | | 347 | 180 | 77 |
| TOTAL | 1044 | 558 | 250 | 139 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 493 | 540 |
| VOTE BY MAIL | | 7953 | 3697 | 1218 |
| TOTAL | 15526 | 9441 | 4190 | 1758 |
| CITY OF LA HABRA HEIGHTS | | 604 | 176 | 292 |
| VOTE BY MAIL | | 1781 | 736 | 455 |
| TOTAL | 4088 | 2385 | 912 | 747 |
| CITY OF LA MIRADA | | 3006 | 935 | 1266 |
| VOTE BY MAIL | | 11426 | 4997 | 2678 |
| TOTAL | 31246 | 14432 | 5932 | 3944 |
| CITY OF LA PUENTE | | 1433 | 668 | 460 |
| VOTE BY MAIL | | 4478 | 2606 | 885 |
| TOTAL | 19146 | 5911 | 3274 | 1345 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 787 | 1315 |
| VOTE BY MAIL | | 9719 | 4281 | 2229 |
| TOTAL | 22323 | 12631 | 5068 | 3544 |
| CITY OF LAKEWOOD | | 5641 | 1987 | 1993 |
| VOTE BY MAIL | | 20304 | 9746 | 3934 |
| TOTAL | 55045 | 25945 | 11733 | 5927 |
| CITY OF LANCASTER | | 7819 | 2865 | 2987 |
| VOTE BY MAIL | | 24467 | 12363 | 5926 |
| TOTAL | 90121 | 32286 | 15228 | 8913 |
| CITY OF LAWNDALE | | 1219 | 531 | 346 |
| VOTE BY MAIL | | 3868 | 2239 | 568 |
| TOTAL | 16042 | 5087 | 2770 | 914 |
| CITY OF LOMITA | | 1281 | 386 | 559 |
| VOTE BY MAIL | | 4503 | 2114 | 861 |
| TOTAL | 12724 | 5784 | 2500 | 1420 |
| CITY OF LONG BEACH | | 21345 | 9216 | 5959 |
| VOTE BY MAIL | | 95902 | 50659 | 14328 |
| TOTAL | 271243 | 117247 | 59875 | 20287 |
| CITY OF LOS ANGELES | | 182663 | 82666 | 41109 |
| VOTE BY MAIL | | 768807 | 416367 | 88195 |
| TOTAL | 2120515 | 951470 | 499033 | 129304 |
| CITY OF LYNWOOD | | 1593 | 838 | 429 |
| VOTE BY MAIL | | 5966 | 3761 | 984 |
| TOTAL | 29868 | 7559 | 4599 | 1413 |
| CITY OF MALIBU | | 1226 | 460 | 300 |
| VOTE BY MAIL | | 3880 | 1734 | 492 |
| TOTAL | 8128 | 5106 | 2194 | 792 |
| CITY OF MANHATTAN BEACH | | 3221 | 1139 | 974 |
| VOTE BY MAIL | | 14840 | 6917 | 1988 |
| TOTAL | 26444 | 18061 | 8056 | 2962 |
| CITY OF MAYWOOD | | 643 | 318 | 160 |
| VOTE BY MAIL | | 2020 | 1211 | 345 |
| TOTAL | 10463 | 2663 | 1529 | 505 |
| CITY OF MONROVIA | | 2611 | 916 | 916 |
| VOTE BY MAIL | | 9556 | 4918 | 1424 |
| TOTAL | 23348 | 12167 | 5834 | 2340 |
| CITY OF MONTEBELLO | | 2241 | 996 | 687 |
| VOTE BY MAIL | | 10049 | 5507 | 1759 |
| TOTAL | 32790 | 12290 | 6503 | 2446 |
| CITY OF MONTEREY PARK | | 2087 | 833 | 598 |
| VOTE BY MAIL | | 10654 | 5170 | 1507 |
| TOTAL | 31681 | 12741 | 6003 | 2105 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1717 | 1283 |
| VOTE BY MAIL | | 14835 | 8162 | 2724 |
| TOTAL | 56602 | 18842 | 9879 | 4007 |
| CITY OF PALMDALE | | 6441 | 2369 | 2440 |
| VOTE BY MAIL | | 23497 | 12302 | 5135 |
| TOTAL | 88259 | 29938 | 14671 | 7575 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 420 | 481 |
| VOTE BY MAIL | | 5856 | 2451 | 992 |
| TOTAL | 10739 | 7256 | 2871 | 1473 |
| CITY OF PARAMOUNT | | 1422 | 714 | 355 |
| VOTE BY MAIL | | 4737 | 2786 | 811 |
| TOTAL | 25293 | 6159 | 3500 | 1166 |
| CITY OF PASADENA | | 8165 | 3802 | 1949 |
| VOTE BY MAIL | | 40624 | 22900 | 4320 |
| TOTAL | 88291 | 48789 | 26702 | 6269 |
| CITY OF PICO RIVERA | | 2845 | 1217 | 920 |
| VOTE BY MAIL | | 10195 | 5551 | 1942 |
| TOTAL | 36796 | 13040 | 6768 | 2862 |
| CITY OF POMONA | | 5138 | 2274 | 1615 |
| VOTE BY MAIL | | 17571 | 9748 | 3402 |
| TOTAL | 74017 | 22709 | 12022 | 5017 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1134 | 1274 |
| VOTE BY MAIL | | 15067 | 6830 | 2595 |
| TOTAL | 30514 | 18591 | 7964 | 3869 |
| CITY OF REDONDO BEACH | | 4618 | 1644 | 1500 |
| VOTE BY MAIL | | 23096 | 11485 | 3328 |
| TOTAL | 48004 | 27714 | 13129 | 4828 |
| CITY OF ROLLING HILLS | | 228 | 54 | 97 |
| VOTE BY MAIL | | 819 | 270 | 200 |
| TOTAL | 1545 | 1047 | 324 | 297 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 226 | 320 |
| VOTE BY MAIL | | 3321 | 1453 | 576 |
| TOTAL | 6470 | 4066 | 1679 | 896 |
| CITY OF ROSEMEAD | | 1451 | 616 | 390 |
| VOTE BY MAIL | | 5681 | 3050 | 854 |
| TOTAL | 23843 | 7132 | 3666 | 1244 |
| CITY OF SAN DIMAS | | 3077 | 971 | 1250 |
| VOTE BY MAIL | | 9018 | 4014 | 1959 |
| TOTAL | 23249 | 12095 | 4985 | 3209 |
| CITY OF SAN FERNANDO | | 973 | 482 | 256 |
| VOTE BY MAIL | | 3089 | 1760 | 512 |
| TOTAL | 12216 | 4062 | 2242 | 768 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 575 | 437 |
| VOTE BY MAIL | | 6461 | 2985 | 1005 |
| TOTAL | 19463 | 7950 | 3560 | 1442 |
| CITY OF SAN MARINO | | 704 | 236 | 218 |
| VOTE BY MAIL | | 4470 | 1854 | 685 |
| TOTAL | 9147 | 5174 | 2090 | 903 |
| CITY OF SANTA CLARITA | | 18235 | 5079 | 7825 |
| VOTE BY MAIL | | 60908 | 27460 | 12933 |
| TOTAL | 145251 | 79143 | 32539 | 20758 |
| CITY OF SANTA FE SPRINGS | | 1099 | 441 | 356 |
| VOTE BY MAIL | | 3431 | 1821 | 640 |
| TOTAL | 11312 | 4530 | 2262 | 996 |
| CITY OF SANTA MONICA | | 6018 | 2724 | 996 |
| VOTE BY MAIL | | 33416 | 17346 | 2364 |
| TOTAL | 67392 | 39434 | 20070 | 3360 |
| CITY OF SIERRA MADRE | | 1062 | 334 | 366 |
| VOTE BY MAIL | | 4680 | 2270 | 658 |
| TOTAL | 8473 | 5742 | 2604 | 1024 |
| CITY OF SIGNAL HILL | | 548 | 244 | 131 |
| VOTE BY MAIL | | 2732 | 1541 | 360 |
| TOTAL | 7238 | 3280 | 1785 | 491 |
| CITY OF SOUTH EL MONTE | | 721 | 351 | 195 |
| VOTE BY MAIL | | 1983 | 1093 | 333 |
| TOTAL | 8964 | 2704 | 1444 | 528 |
| CITY OF SOUTH GATE | | 2520 | 1212 | 699 |
| VOTE BY MAIL | | 9166 | 5521 | 1665 |
| TOTAL | 46076 | 11686 | 6733 | 2364 |
| CITY OF SOUTH PASADENA | | 1758 | 894 | 366 |
| VOTE BY MAIL | | 9321 | 5197 | 850 |
| TOTAL | 17643 | 11079 | 6091 | 1216 |
| CITY OF TEMPLE CITY | | 1670 | 546 | 636 |
| VOTE BY MAIL | | 6961 | 3179 | 1309 |
| TOTAL | 20403 | 8631 | 3725 | 1945 |
| CITY OF TORRANCE | | 10204 | 3223 | 4010 |
| VOTE BY MAIL | | 39245 | 18369 | 6742 |
| TOTAL | 92656 | 49449 | 21592 | 10752 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 22 | 1 |
| TOTAL | 119 | 48 | 26 | 2 |
| CITY OF WALNUT | | 1412 | 533 | 500 |
| VOTE BY MAIL | | 7407 | 3406 | 1326 |
| TOTAL | 19274 | 8819 | 3939 | 1826 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
LAMAR W. BAKER

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2187 | 1793 |
| VOTE BY MAIL | | 18899 | 10057 | 3523 |
| TOTAL | 62118 | 24244 | 12244 | 5316 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1343 | 354 |
| VOTE BY MAIL | | 12904 | 7350 | 878 |
| TOTAL | 26217 | 15474 | 8693 | 1232 |
| CITY OF WESTLAKE VILLAGE | | 721 | 210 | 262 |
| VOTE BY MAIL | | 3575 | 1618 | 520 |
| TOTAL | 6342 | 4296 | 1828 | 782 |
| CITY OF WHITTIER | | 5749 | 2041 | 2202 |
| VOTE BY MAIL | | 19041 | 9425 | 4010 |
| TOTAL | 54667 | 24790 | 11466 | 6212 |
| UNINCORPORATED | | 48419 | 19650 | 15886 |
| VOTE BY MAIL | | 171400 | 91670 | 29547 |
| TOTAL | 563959 | 219819 | 111320 | 45433 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 495 | 562 |
| VOTE BY MAIL | | 7948 | 3516 | 1169 |
| TOTAL | 14969 | 9639 | 4011 | 1731 |
| CITY OF ALHAMBRA | | 3536 | 1506 | 970 |
| VOTE BY MAIL | | 14803 | 7895 | 1908 |
| TOTAL | 45458 | 18339 | 9401 | 2878 |
| CITY OF ARCADIA | | 2432 | 766 | 885 |
| VOTE BY MAIL | | 12916 | 5597 | 2385 |
| TOTAL | 32488 | 15348 | 6363 | 3270 |
| CITY OF ARTESIA | | 844 | 340 | 250 |
| VOTE BY MAIL | | 2683 | 1367 | 491 |
| TOTAL | 8614 | 3527 | 1707 | 741 |
| CITY OF AVALON | | 260 | 101 | 75 |
| VOTE BY MAIL | | 529 | 219 | 96 |
| TOTAL | 1734 | 789 | 320 | 171 |
| CITY OF AZUSA | | 2348 | 949 | 733 |
| VOTE BY MAIL | | 6843 | 3627 | 1096 |
| TOTAL | 24091 | 9191 | 4576 | 1829 |
| CITY OF BALDWIN PARK | | 2317 | 1143 | 646 |
| VOTE BY MAIL | | 8545 | 5180 | 1387 |
| TOTAL | 35144 | 10862 | 6323 | 2033 |
| CITY OF BELL | | 900 | 494 | 209 |
| VOTE BY MAIL | | 2482 | 1700 | 370 |
| TOTAL | 14586 | 3382 | 2194 | 579 |
| CITY OF BELL GARDENS | | 1117 | 603 | 262 |
| VOTE BY MAIL | | 2996 | 1821 | 464 |
| TOTAL | 16137 | 4113 | 2424 | 726 |
| CITY OF BELLFLOWER | | 3076 | 1144 | 1065 |
| VOTE BY MAIL | | 10733 | 5564 | 2159 |
| TOTAL | 41149 | 13809 | 6708 | 3224 |
| CITY OF BEVERLY HILLS | | 2635 | 688 | 929 |
| VOTE BY MAIL | | 9711 | 4280 | 1630 |
| TOTAL | 22124 | 12346 | 4968 | 2559 |
| CITY OF BRADBURY | | 80 | 22 | 40 |
| VOTE BY MAIL | | 241 | 118 | 51 |
| TOTAL | 616 | 321 | 140 | 91 |
| CITY OF BURBANK | | 5979 | 2311 | 1662 |
| VOTE BY MAIL | | 30455 | 15590 | 3749 |
| TOTAL | 69775 | 36434 | 17901 | 5411 |
| CITY OF CALABASAS | | 1716 | 576 | 495 |
| VOTE BY MAIL | | 8197 | 3551 | 1144 |
| TOTAL | 16658 | 9913 | 4127 | 1639 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2078 | 1215 |
| VOTE BY MAIL | | 18681 | 10835 | 3050 |
| TOTAL | 62371 | 23107 | 12913 | 4265 |
| CITY OF CERRITOS | | 2814 | 1072 | 859 |
| VOTE BY MAIL | | 14431 | 6631 | 2574 |
| TOTAL | 35473 | 17245 | 7703 | 3433 |
| CITY OF CLAREMONT | | 2769 | 1186 | 838 |
| VOTE BY MAIL | | 11494 | 6207 | 1538 |
| TOTAL | 23317 | 14263 | 7393 | 2376 |
| CITY OF COMMERCE | | 555 | 288 | 136 |
| VOTE BY MAIL | | 1670 | 998 | 270 |
| TOTAL | 7144 | 2225 | 1286 | 406 |
| CITY OF COMPTON | | 2266 | 1135 | 605 |
| VOTE BY MAIL | | 9954 | 5672 | 2106 |
| TOTAL | 48870 | 12220 | 6807 | 2711 |
| CITY OF COVINA | | 3264 | 1196 | 1227 |
| VOTE BY MAIL | | 9427 | 4722 | 1870 |
| TOTAL | 30244 | 12691 | 5918 | 3097 |
| CITY OF CUDAHY | | 501 | 282 | 112 |
| VOTE BY MAIL | | 1374 | 945 | 199 |
| TOTAL | 8923 | 1875 | 1227 | 311 |
| CITY OF CULVER CITY | | 2478 | 1137 | 482 |
| VOTE BY MAIL | | 15228 | 8109 | 1238 |
| TOTAL | 28196 | 17706 | 9246 | 1720 |
| CITY OF DIAMOND BAR | | 3043 | 1096 | 1094 |
| VOTE BY MAIL | | 12405 | 5661 | 2613 |
| TOTAL | 34085 | 15448 | 6757 | 3707 |
| CITY OF DOWNEY | | 5462 | 2277 | 1867 |
| VOTE BY MAIL | | 18568 | 10032 | 3691 |
| TOTAL | 64985 | 24030 | 12309 | 5558 |
| CITY OF DUARTE | | 1253 | 517 | 377 |
| VOTE BY MAIL | | 4988 | 2588 | 871 |
| TOTAL | 13277 | 6241 | 3105 | 1248 |
| CITY OF EL MONTE | | 2762 | 1342 | 751 |
| VOTE BY MAIL | | 9547 | 5633 | 1583 |
| TOTAL | 44526 | 12309 | 6975 | 2334 |
| CITY OF EL SEGUNDO | | 1650 | 568 | 530 |
| VOTE BY MAIL | | 5941 | 2815 | 820 |
| TOTAL | 12107 | 7591 | 3383 | 1350 |
| CITY OF GARDENA | | 2352 | 1037 | 690 |
| VOTE BY MAIL | | 10853 | 5843 | 1846 |
| TOTAL | 35505 | 13205 | 6880 | 2536 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3376 | 2702 |
| VOTE BY MAIL | | 40385 | 19732 | 5588 |
| TOTAL | 116002 | 49415 | 23108 | 8290 |
| CITY OF GLENDORA | | 5065 | 1415 | 2112 |
| VOTE BY MAIL | | 13509 | 5540 | 3313 |
| TOTAL | 34775 | 18574 | 6955 | 5425 |
| CITY OF HAWAIIAN GARDENS | | 516 | 237 | 144 |
| VOTE BY MAIL | | 1536 | 913 | 245 |
| TOTAL | 6041 | 2052 | 1150 | 389 |
| CITY OF HAWTHORNE | | 3074 | 1351 | 813 |
| VOTE BY MAIL | | 11652 | 6634 | 1851 |
| TOTAL | 43163 | 14726 | 7985 | 2664 |
| CITY OF HERMOSA BEACH | | 1763 | 623 | 516 |
| VOTE BY MAIL | | 7080 | 3264 | 894 |
| TOTAL | 14010 | 8843 | 3887 | 1410 |
| CITY OF HIDDEN HILLS | | 161 | 47 | 59 |
| VOTE BY MAIL | | 723 | 263 | 96 |
| TOTAL | 1345 | 884 | 310 | 155 |
| CITY OF HUNTINGTON PARK | | 1247 | 698 | 272 |
| VOTE BY MAIL | | 4185 | 2724 | 646 |
| TOTAL | 21975 | 5432 | 3422 | 918 |
| CITY OF INDUSTRY | | 20 | 8 | 7 |
| VOTE BY MAIL | | 101 | 54 | 27 |
| TOTAL | 360 | 121 | 62 | 34 |
| CITY OF INGLEWOOD | | 4437 | 2227 | 999 |
| VOTE BY MAIL | | 19301 | 11121 | 2993 |
| TOTAL | 63222 | 23738 | 13348 | 3992 |
| CITY OF IRWINDALE | | 211 | 74 | 55 |
| VOTE BY MAIL | | 347 | 192 | 65 |
| TOTAL | 1044 | 558 | 266 | 120 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 487 | 550 |
| VOTE BY MAIL | | 7953 | 3586 | 1306 |
| TOTAL | 15526 | 9441 | 4073 | 1856 |
| CITY OF LA HABRA HEIGHTS | | 604 | 182 | 288 |
| VOTE BY MAIL | | 1781 | 738 | 463 |
| TOTAL | 4088 | 2385 | 920 | 751 |
| CITY OF LA MIRADA | | 3006 | 924 | 1276 |
| VOTE BY MAIL | | 11426 | 4986 | 2725 |
| TOTAL | 31246 | 14432 | 5910 | 4001 |
| CITY OF LA PUENTE | | 1433 | 705 | 430 |
| VOTE BY MAIL | | 4478 | 2713 | 777 |
| TOTAL | 19146 | 5911 | 3418 | 1207 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 753 | 1344 |
| VOTE BY MAIL | | 9719 | 4265 | 2253 |
| TOTAL | 22323 | 12631 | 5018 | 3597 |
| CITY OF LAKEWOOD | | 5641 | 1891 | 2085 |
| VOTE BY MAIL | | 20304 | 9512 | 4120 |
| TOTAL | 55045 | 25945 | 11403 | 6205 |
| CITY OF LANCASTER | | 7819 | 2695 | 3130 |
| VOTE BY MAIL | | 24467 | 11823 | 6430 |
| TOTAL | 90121 | 32286 | 14518 | 9560 |
| CITY OF LAWNDALE | | 1219 | 501 | 373 |
| VOTE BY MAIL | | 3868 | 2227 | 598 |
| TOTAL | 16042 | 5087 | 2728 | 971 |
| CITY OF LOMITA | | 1281 | 362 | 578 |
| VOTE BY MAIL | | 4503 | 2046 | 937 |
| TOTAL | 12724 | 5784 | 2408 | 1515 |
| CITY OF LONG BEACH | | 21345 | 8837 | 6303 |
| VOTE BY MAIL | | 95901 | 49686 | 15309 |
| TOTAL | 271243 | 117246 | 58523 | 21612 |
| CITY OF LOS ANGELES | | 182663 | 81180 | 42287 |
| VOTE BY MAIL | | 768804 | 412511 | 91768 |
| TOTAL | 2120515 | 951467 | 493691 | 134055 |
| CITY OF LYNWOOD | | 1593 | 826 | 454 |
| VOTE BY MAIL | | 5966 | 3787 | 957 |
| TOTAL | 29868 | 7559 | 4613 | 1411 |
| CITY OF MALIBU | | 1226 | 443 | 319 |
| VOTE BY MAIL | | 3880 | 1724 | 504 |
| TOTAL | 8128 | 5106 | 2167 | 823 |
| CITY OF MANHATTAN BEACH | | 3221 | 1125 | 979 |
| VOTE BY MAIL | | 14840 | 6848 | 2037 |
| TOTAL | 26444 | 18061 | 7973 | 3016 |
| CITY OF MAYWOOD | | 643 | 335 | 147 |
| VOTE BY MAIL | | 2020 | 1293 | 271 |
| TOTAL | 10463 | 2663 | 1628 | 418 |
| CITY OF MONROVIA | | 2611 | 923 | 911 |
| VOTE BY MAIL | | 9556 | 4881 | 1487 |
| TOTAL | 23348 | 12167 | 5804 | 2398 |
| CITY OF MONTEBELLO | | 2241 | 1045 | 644 |
| VOTE BY MAIL | | 10049 | 5813 | 1504 |
| TOTAL | 32790 | 12290 | 6858 | 2148 |
| CITY OF MONTEREY PARK | | 2087 | 850 | 591 |
| VOTE BY MAIL | | 10654 | 5243 | 1457 |
| TOTAL | 31681 | 12741 | 6093 | 2048 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1716 | 1289 |
| VOTE BY MAIL | | 14835 | 8251 | 2680 |
| TOTAL | 56602 | 18842 | 9967 | 3969 |
| CITY OF PALMDALE | | 6441 | 2258 | 2545 |
| VOTE BY MAIL | | 23497 | 11958 | 5484 |
| TOTAL | 88259 | 29938 | 14216 | 8029 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 411 | 492 |
| VOTE BY MAIL | | 5838 | 2408 | 1032 |
| TOTAL | 10739 | 7238 | 2819 | 1524 |
| CITY OF PARAMOUNT | | 1422 | 713 | 360 |
| VOTE BY MAIL | | 4737 | 2731 | 842 |
| TOTAL | 25293 | 6159 | 3444 | 1202 |
| CITY OF PASADENA | | 8165 | 3721 | 2008 |
| VOTE BY MAIL | | 40624 | 22731 | 4386 |
| TOTAL | 88291 | 48789 | 26452 | 6394 |
| CITY OF PICO RIVERA | | 2845 | 1312 | 846 |
| VOTE BY MAIL | | 10195 | 6038 | 1559 |
| TOTAL | 36796 | 13040 | 7350 | 2405 |
| CITY OF POMONA | | 5138 | 2276 | 1615 |
| VOTE BY MAIL | | 17571 | 9816 | 3339 |
| TOTAL | 74017 | 22709 | 12092 | 4954 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1082 | 1318 |
| VOTE BY MAIL | | 15025 | 6592 | 2803 |
| TOTAL | 30514 | 18549 | 7674 | 4121 |
| CITY OF REDONDO BEACH | | 4618 | 1617 | 1519 |
| VOTE BY MAIL | | 23096 | 11367 | 3453 |
| TOTAL | 48004 | 27714 | 12984 | 4972 |
| CITY OF ROLLING HILLS | | 228 | 49 | 103 |
| VOTE BY MAIL | | 813 | 255 | 215 |
| TOTAL | 1545 | 1041 | 304 | 318 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 205 | 335 |
| VOTE BY MAIL | | 3321 | 1415 | 614 |
| TOTAL | 6470 | 4066 | 1620 | 949 |
| CITY OF ROSEMEAD | | 1451 | 630 | 371 |
| VOTE BY MAIL | | 5681 | 3079 | 828 |
| TOTAL | 23843 | 7132 | 3709 | 1199 |
| CITY OF SAN DIMAS | | 3077 | 950 | 1274 |
| VOTE BY MAIL | | 9018 | 3925 | 2063 |
| TOTAL | 23249 | 12095 | 4875 | 3337 |
| CITY OF SAN FERNANDO | | 973 | 492 | 249 |
| VOTE BY MAIL | | 3089 | 1842 | 448 |
| TOTAL | 12216 | 4062 | 2334 | 697 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 585 | 429 |
| VOTE BY MAIL | | 6461 | 3016 | 991 |
| TOTAL | 19463 | 7950 | 3601 | 1420 |
| CITY OF SAN MARINO | | 704 | 226 | 231 |
| VOTE BY MAIL | | 4470 | 1812 | 710 |
| TOTAL | 9147 | 5174 | 2038 | 941 |
| CITY OF SANTA CLARITA | | 18235 | 4849 | 8052 |
| VOTE BY MAIL | | 60908 | 26987 | 13435 |
| TOTAL | 145251 | 79143 | 31836 | 21487 |
| CITY OF SANTA FE SPRINGS | | 1099 | 465 | 337 |
| VOTE BY MAIL | | 3431 | 1899 | 580 |
| TOTAL | 11312 | 4530 | 2364 | 917 |
| CITY OF SANTA MONICA | | 6018 | 2678 | 1010 |
| VOTE BY MAIL | | 33416 | 17151 | 2443 |
| TOTAL | 67392 | 39434 | 19829 | 3453 |
| CITY OF SIERRA MADRE | | 1062 | 335 | 355 |
| VOTE BY MAIL | | 4680 | 2273 | 665 |
| TOTAL | 8473 | 5742 | 2608 | 1020 |
| CITY OF SIGNAL HILL | | 548 | 237 | 136 |
| VOTE BY MAIL | | 2732 | 1508 | 388 |
| TOTAL | 7238 | 3280 | 1745 | 524 |
| CITY OF SOUTH EL MONTE | | 721 | 380 | 163 |
| VOTE BY MAIL | | 1983 | 1150 | 287 |
| TOTAL | 8964 | 2704 | 1530 | 450 |
| CITY OF SOUTH GATE | | 2520 | 1314 | 607 |
| VOTE BY MAIL | | 9166 | 5833 | 1388 |
| TOTAL | 46076 | 11686 | 7147 | 1995 |
| CITY OF SOUTH PASADENA | | 1758 | 888 | 369 |
| VOTE BY MAIL | | 9321 | 5189 | 845 |
| TOTAL | 17643 | 11079 | 6077 | 1214 |
| CITY OF TEMPLE CITY | | 1670 | 541 | 645 |
| VOTE BY MAIL | | 6961 | 3119 | 1380 |
| TOTAL | 20403 | 8631 | 3660 | 2025 |
| CITY OF TORRANCE | | 10204 | 3126 | 4096 |
| VOTE BY MAIL | | 39245 | 18006 | 7098 |
| TOTAL | 92656 | 49449 | 21132 | 11194 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 20 | 3 |
| TOTAL | 119 | 48 | 24 | 4 |
| CITY OF WALNUT | | 1412 | 537 | 505 |
| VOTE BY MAIL | | 7407 | 3363 | 1378 |
| TOTAL | 19274 | 8819 | 3900 | 1883 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
HERNALDO J. BALTODANO

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2193 | 1807 |
| VOTE BY MAIL | | 18899 | 10201 | 3398 |
| TOTAL | 62118 | 24244 | 12394 | 5205 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1321 | 373 |
| VOTE BY MAIL | | 12904 | 7321 | 905 |
| TOTAL | 26217 | 15474 | 8642 | 1278 |
| CITY OF WESTLAKE VILLAGE | | 721 | 195 | 281 |
| VOTE BY MAIL | | 3558 | 1565 | 563 |
| TOTAL | 6342 | 4279 | 1760 | 844 |
| CITY OF WHITTIER | | 5749 | 2092 | 2174 |
| VOTE BY MAIL | | 19041 | 9643 | 3883 |
| TOTAL | 54667 | 24790 | 11735 | 6057 |
| UNINCORPORATED | | 48419 | 19320 | 16198 |
| VOTE BY MAIL | | 171400 | 91010 | 30181 |
| TOTAL | 563959 | 219819 | 110330 | 46379 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 532 | 525 |
| VOTE BY MAIL | | 7948 | 3588 | 1088 |
| TOTAL | 14969 | 9639 | 4120 | 1613 |
| CITY OF ALHAMBRA | | 3536 | 1453 | 1019 |
| VOTE BY MAIL | | 14803 | 7605 | 2144 |
| TOTAL | 45458 | 18339 | 9058 | 3163 |
| CITY OF ARCADIA | | 2432 | 850 | 800 |
| VOTE BY MAIL | | 12916 | 5915 | 2049 |
| TOTAL | 32488 | 15348 | 6765 | 2849 |
| CITY OF ARTESIA | | 844 | 325 | 258 |
| VOTE BY MAIL | | 2683 | 1362 | 499 |
| TOTAL | 8614 | 3527 | 1687 | 757 |
| CITY OF AVALON | | 260 | 92 | 79 |
| VOTE BY MAIL | | 529 | 217 | 93 |
| TOTAL | 1734 | 789 | 309 | 172 |
| CITY OF AZUSA | | 2348 | 948 | 720 |
| VOTE BY MAIL | | 6843 | 3489 | 1205 |
| TOTAL | 24091 | 9191 | 4437 | 1925 |
| CITY OF BALDWIN PARK | | 2317 | 1108 | 677 |
| VOTE BY MAIL | | 8545 | 4867 | 1648 |
| TOTAL | 35144 | 10862 | 5975 | 2325 |
| CITY OF BELL | | 900 | 452 | 250 |
| VOTE BY MAIL | | 2482 | 1550 | 504 |
| TOTAL | 14586 | 3382 | 2002 | 754 |
| CITY OF BELL GARDENS | | 1117 | 563 | 293 |
| VOTE BY MAIL | | 2996 | 1648 | 632 |
| TOTAL | 16137 | 4113 | 2211 | 925 |
| CITY OF BELLFLOWER | | 3076 | 1169 | 1037 |
| VOTE BY MAIL | | 10733 | 5549 | 2148 |
| TOTAL | 41149 | 13809 | 6718 | 3185 |
| CITY OF BEVERLY HILLS | | 2635 | 799 | 844 |
| VOTE BY MAIL | | 9711 | 4621 | 1376 |
| TOTAL | 22124 | 12346 | 5420 | 2220 |
| CITY OF BRADBURY | | 80 | 24 | 37 |
| VOTE BY MAIL | | 241 | 115 | 48 |
| TOTAL | 616 | 321 | 139 | 85 |
| CITY OF BURBANK | | 5979 | 2221 | 1726 |
| VOTE BY MAIL | | 30455 | 15010 | 4280 |
| TOTAL | 69775 | 36434 | 17231 | 6006 |
| CITY OF CALABASAS | | 1716 | 624 | 448 |
| VOTE BY MAIL | | 8197 | 3760 | 983 |
| TOTAL | 16658 | 9913 | 4384 | 1431 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2055 | 1226 |
| VOTE BY MAIL | | 18681 | 10784 | 3045 |
| TOTAL | 62371 | 23107 | 12839 | 4271 |
| CITY OF CERRITOS | | 2814 | 1090 | 829 |
| VOTE BY MAIL | | 14430 | 6804 | 2406 |
| TOTAL | 35473 | 17244 | 7894 | 3235 |
| CITY OF CLAREMONT | | 2769 | 1187 | 828 |
| VOTE BY MAIL | | 11494 | 6145 | 1548 |
| TOTAL | 23317 | 14263 | 7332 | 2376 |
| CITY OF COMMERCE | | 555 | 256 | 170 |
| VOTE BY MAIL | | 1670 | 959 | 303 |
| TOTAL | 7144 | 2225 | 1215 | 473 |
| CITY OF COMPTON | | 2266 | 1123 | 601 |
| VOTE BY MAIL | | 9946 | 5677 | 2077 |
| TOTAL | 48870 | 12212 | 6800 | 2678 |
| CITY OF COVINA | | 3264 | 1227 | 1195 |
| VOTE BY MAIL | | 9427 | 4568 | 1963 |
| TOTAL | 30244 | 12691 | 5795 | 3158 |
| CITY OF CUDAHY | | 501 | 261 | 132 |
| VOTE BY MAIL | | 1374 | 856 | 285 |
| TOTAL | 8923 | 1875 | 1117 | 417 |
| CITY OF CULVER CITY | | 2478 | 1139 | 475 |
| VOTE BY MAIL | | 15228 | 7967 | 1378 |
| TOTAL | 28196 | 17706 | 9106 | 1853 |
| CITY OF DIAMOND BAR | | 3043 | 1135 | 1037 |
| VOTE BY MAIL | | 12405 | 5762 | 2492 |
| TOTAL | 34085 | 15448 | 6897 | 3529 |
| CITY OF DOWNEY | | 5462 | 2254 | 1857 |
| VOTE BY MAIL | | 18567 | 9725 | 3944 |
| TOTAL | 64985 | 24029 | 11979 | 5801 |
| CITY OF DUARTE | | 1253 | 515 | 375 |
| VOTE BY MAIL | | 4988 | 2514 | 934 |
| TOTAL | 13277 | 6241 | 3029 | 1309 |
| CITY OF EL MONTE | | 2762 | 1308 | 770 |
| VOTE BY MAIL | | 9545 | 5400 | 1737 |
| TOTAL | 44526 | 12307 | 6708 | 2507 |
| CITY OF EL SEGUNDO | | 1650 | 593 | 506 |
| VOTE BY MAIL | | 5941 | 2851 | 776 |
| TOTAL | 12107 | 7591 | 3444 | 1282 |
| CITY OF GARDENA | | 2352 | 1050 | 664 |
| VOTE BY MAIL | | 10853 | 5887 | 1787 |
| TOTAL | 35505 | 13205 | 6937 | 2451 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3386 | 2693 |
| VOTE BY MAIL | | 40385 | 19318 | 5886 |
| TOTAL | 116002 | 49415 | 22704 | 8579 |
| CITY OF GLENDORA | | 5065 | 1537 | 1973 |
| VOTE BY MAIL | | 13509 | 5742 | 3067 |
| TOTAL | 34775 | 18574 | 7279 | 5040 |
| CITY OF HAWAIIAN GARDENS | | 516 | 221 | 166 |
| VOTE BY MAIL | | 1536 | 877 | 275 |
| TOTAL | 6041 | 2052 | 1098 | 441 |
| CITY OF HAWTHORNE | | 3074 | 1368 | 789 |
| VOTE BY MAIL | | 11643 | 6580 | 1894 |
| TOTAL | 43163 | 14717 | 7948 | 2683 |
| CITY OF HERMOSA BEACH | | 1763 | 633 | 498 |
| VOTE BY MAIL | | 7080 | 3327 | 827 |
| TOTAL | 14010 | 8843 | 3960 | 1325 |
| CITY OF HIDDEN HILLS | | 161 | 49 | 58 |
| VOTE BY MAIL | | 723 | 271 | 88 |
| TOTAL | 1345 | 884 | 320 | 146 |
| CITY OF HUNTINGTON PARK | | 1247 | 659 | 310 |
| VOTE BY MAIL | | 4185 | 2470 | 893 |
| TOTAL | 21975 | 5432 | 3129 | 1203 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 51 | 27 |
| TOTAL | 360 | 121 | 60 | 33 |
| CITY OF INGLEWOOD | | 4437 | 2250 | 967 |
| VOTE BY MAIL | | 19301 | 10993 | 3060 |
| TOTAL | 63222 | 23738 | 13243 | 4027 |
| CITY OF IRWINDALE | | 211 | 74 | 56 |
| VOTE BY MAIL | | 347 | 178 | 76 |
| TOTAL | 1044 | 558 | 252 | 132 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 513 | 523 |
| VOTE BY MAIL | | 7953 | 3707 | 1207 |
| TOTAL | 15526 | 9441 | 4220 | 1730 |
| CITY OF LA HABRA HEIGHTS | | 604 | 198 | 267 |
| VOTE BY MAIL | | 1781 | 770 | 426 |
| TOTAL | 4088 | 2385 | 968 | 693 |
| CITY OF LA MIRADA | | 3006 | 971 | 1221 |
| VOTE BY MAIL | | 11426 | 5005 | 2679 |
| TOTAL | 31246 | 14432 | 5976 | 3900 |
| CITY OF LA PUENTE | | 1433 | 664 | 465 |
| VOTE BY MAIL | | 4478 | 2550 | 928 |
| TOTAL | 19146 | 5911 | 3214 | 1393 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 821 | 1273 |
| VOTE BY MAIL | | 9719 | 4325 | 2177 |
| TOTAL | 22323 | 12631 | 5146 | 3450 |
| CITY OF LAKEWOOD | | 5641 | 1956 | 2013 |
| VOTE BY MAIL | | 20304 | 9493 | 4075 |
| TOTAL | 55045 | 25945 | 11449 | 6088 |
| CITY OF LANCASTER | | 7819 | 2865 | 2958 |
| VOTE BY MAIL | | 24467 | 11994 | 6205 |
| TOTAL | 90121 | 32286 | 14859 | 9163 |
| CITY OF LAWNDALE | | 1219 | 505 | 372 |
| VOTE BY MAIL | | 3868 | 2132 | 665 |
| TOTAL | 16042 | 5087 | 2637 | 1037 |
| CITY OF LOMITA | | 1281 | 392 | 540 |
| VOTE BY MAIL | | 4503 | 2090 | 886 |
| TOTAL | 12724 | 5784 | 2482 | 1426 |
| CITY OF LONG BEACH | | 21345 | 8809 | 6226 |
| VOTE BY MAIL | | 95901 | 49042 | 15625 |
| TOTAL | 271243 | 117246 | 57851 | 21851 |
| CITY OF LOS ANGELES | | 182663 | 79017 | 44020 |
| VOTE BY MAIL | | 768803 | 402117 | 101603 |
| TOTAL | 2120515 | 951466 | 481134 | 145623 |
| CITY OF LYNWOOD | | 1593 | 788 | 480 |
| VOTE BY MAIL | | 5966 | 3618 | 1117 |
| TOTAL | 29868 | 7559 | 4406 | 1597 |
| CITY OF MALIBU | | 1226 | 485 | 286 |
| VOTE BY MAIL | | 3880 | 1742 | 465 |
| TOTAL | 8128 | 5106 | 2227 | 751 |
| CITY OF MANHATTAN BEACH | | 3221 | 1219 | 895 |
| VOTE BY MAIL | | 14840 | 7071 | 1878 |
| TOTAL | 26444 | 18061 | 8290 | 2773 |
| CITY OF MAYWOOD | | 643 | 315 | 162 |
| VOTE BY MAIL | | 2020 | 1186 | 363 |
| TOTAL | 10463 | 2663 | 1501 | 525 |
| CITY OF MONROVIA | | 2611 | 953 | 870 |
| VOTE BY MAIL | | 9556 | 4821 | 1511 |
| TOTAL | 23348 | 12167 | 5774 | 2381 |
| CITY OF MONTEBELLO | | 2241 | 996 | 676 |
| VOTE BY MAIL | | 10049 | 5433 | 1821 |
| TOTAL | 32790 | 12290 | 6429 | 2497 |
| CITY OF MONTEREY PARK | | 2087 | 832 | 602 |
| VOTE BY MAIL | | 10653 | 5142 | 1530 |
| TOTAL | 31681 | 12740 | 5974 | 2132 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1670 | 1317 |
| VOTE BY MAIL | | 14830 | 7943 | 2931 |
| TOTAL | 56602 | 18837 | 9613 | 4248 |
| CITY OF PALMDALE | | 6441 | 2387 | 2417 |
| VOTE BY MAIL | | 23495 | 11908 | 5450 |
| TOTAL | 88259 | 29936 | 14295 | 7867 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 448 | 459 |
| VOTE BY MAIL | | 5838 | 2495 | 948 |
| TOTAL | 10739 | 7238 | 2943 | 1407 |
| CITY OF PARAMOUNT | | 1422 | 694 | 373 |
| VOTE BY MAIL | | 4737 | 2607 | 973 |
| TOTAL | 25293 | 6159 | 3301 | 1346 |
| CITY OF PASADENA | | 8165 | 3702 | 2003 |
| VOTE BY MAIL | | 40624 | 22252 | 4813 |
| TOTAL | 88291 | 48789 | 25954 | 6816 |
| CITY OF PICO RIVERA | | 2845 | 1226 | 908 |
| VOTE BY MAIL | | 10195 | 5490 | 2032 |
| TOTAL | 36796 | 13040 | 6716 | 2940 |
| CITY OF POMONA | | 5138 | 2220 | 1646 |
| VOTE BY MAIL | | 17571 | 9466 | 3615 |
| TOTAL | 74017 | 22709 | 11686 | 5261 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1189 | 1217 |
| VOTE BY MAIL | | 15025 | 6902 | 2499 |
| TOTAL | 30514 | 18549 | 8091 | 3716 |
| CITY OF REDONDO BEACH | | 4618 | 1644 | 1482 |
| VOTE BY MAIL | | 23096 | 11404 | 3376 |
| TOTAL | 48004 | 27714 | 13048 | 4858 |
| CITY OF ROLLING HILLS | | 228 | 55 | 97 |
| VOTE BY MAIL | | 813 | 281 | 199 |
| TOTAL | 1545 | 1041 | 336 | 296 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 237 | 307 |
| VOTE BY MAIL | | 3321 | 1469 | 571 |
| TOTAL | 6470 | 4066 | 1706 | 878 |
| CITY OF ROSEMEAD | | 1451 | 597 | 400 |
| VOTE BY MAIL | | 5681 | 2977 | 905 |
| TOTAL | 23843 | 7132 | 3574 | 1305 |
| CITY OF SAN DIMAS | | 3077 | 997 | 1217 |
| VOTE BY MAIL | | 9018 | 3963 | 1990 |
| TOTAL | 23249 | 12095 | 4960 | 3207 |
| CITY OF SAN FERNANDO | | 973 | 456 | 282 |
| VOTE BY MAIL | | 3089 | 1674 | 595 |
| TOTAL | 12216 | 4062 | 2130 | 877 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 565 | 440 |
| VOTE BY MAIL | | 6461 | 2965 | 1023 |
| TOTAL | 19463 | 7950 | 3530 | 1463 |
| CITY OF SAN MARINO | | 704 | 238 | 218 |
| VOTE BY MAIL | | 4470 | 1880 | 655 |
| TOTAL | 9147 | 5174 | 2118 | 873 |
| CITY OF SANTA CLARITA | | 18235 | 5285 | 7575 |
| VOTE BY MAIL | | 60908 | 27278 | 13029 |
| TOTAL | 145251 | 79143 | 32563 | 20604 |
| CITY OF SANTA FE SPRINGS | | 1099 | 439 | 362 |
| VOTE BY MAIL | | 3431 | 1815 | 633 |
| TOTAL | 11312 | 4530 | 2254 | 995 |
| CITY OF SANTA MONICA | | 6018 | 2678 | 1009 |
| VOTE BY MAIL | | 33416 | 17034 | 2605 |
| TOTAL | 67392 | 39434 | 19712 | 3614 |
| CITY OF SIERRA MADRE | | 1062 | 347 | 350 |
| VOTE BY MAIL | | 4680 | 2310 | 615 |
| TOTAL | 8473 | 5742 | 2657 | 965 |
| CITY OF SIGNAL HILL | | 548 | 240 | 131 |
| VOTE BY MAIL | | 2732 | 1480 | 407 |
| TOTAL | 7238 | 3280 | 1720 | 538 |
| CITY OF SOUTH EL MONTE | | 721 | 352 | 190 |
| VOTE BY MAIL | | 1982 | 1062 | 365 |
| TOTAL | 8964 | 2703 | 1414 | 555 |
| CITY OF SOUTH GATE | | 2520 | 1222 | 684 |
| VOTE BY MAIL | | 9166 | 5408 | 1764 |
| TOTAL | 46076 | 11686 | 6630 | 2448 |
| CITY OF SOUTH PASADENA | | 1758 | 896 | 360 |
| VOTE BY MAIL | | 9321 | 5082 | 937 |
| TOTAL | 17643 | 11079 | 5978 | 1297 |
| CITY OF TEMPLE CITY | | 1670 | 561 | 619 |
| VOTE BY MAIL | | 6961 | 3194 | 1283 |
| TOTAL | 20403 | 8631 | 3755 | 1902 |
| CITY OF TORRANCE | | 10204 | 3335 | 3873 |
| VOTE BY MAIL | | 39243 | 18282 | 6718 |
| TOTAL | 92656 | 49447 | 21617 | 10591 |
| CITY OF VERNON | | 7 | 4 | 1 |
| VOTE BY MAIL | | 41 | 22 | 1 |
| TOTAL | 119 | 48 | 26 | 2 |
| CITY OF WALNUT | | 1412 | 555 | 488 |
| VOTE BY MAIL | | 7406 | 3364 | 1349 |
| TOTAL | 19274 | 8818 | 3919 | 1837 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN L. SEGAL

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2172 | 1801 |
| VOTE BY MAIL | | 18899 | 9902 | 3625 |
| TOTAL | 62118 | 24244 | 12074 | 5426 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1275 | 417 |
| VOTE BY MAIL | | 12904 | 7095 | 1123 |
| TOTAL | 26217 | 15474 | 8370 | 1540 |
| CITY OF WESTLAKE VILLAGE | | 721 | 229 | 247 |
| VOTE BY MAIL | | 3558 | 1618 | 508 |
| TOTAL | 6342 | 4279 | 1847 | 755 |
| CITY OF WHITTIER | | 5749 | 2066 | 2175 |
| VOTE BY MAIL | | 19041 | 9429 | 3971 |
| TOTAL | 54667 | 24790 | 11495 | 6146 |
| UNINCORPORATED | | 48419 | 19271 | 16088 |
| VOTE BY MAIL | | 171390 | 88911 | 31718 |
| TOTAL | 563959 | 219809 | 108182 | 47806 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 514 | 534 |
| VOTE BY MAIL | | 7948 | 3497 | 1168 |
| TOTAL | 14969 | 9639 | 4011 | 1702 |
| CITY OF ALHAMBRA | | 3536 | 1412 | 1048 |
| VOTE BY MAIL | | 14803 | 7433 | 2293 |
| TOTAL | 45458 | 18339 | 8845 | 3341 |
| CITY OF ARCADIA | | 2432 | 830 | 822 |
| VOTE BY MAIL | | 12916 | 5830 | 2109 |
| TOTAL | 32488 | 15348 | 6660 | 2931 |
| CITY OF ARTESIA | | 844 | 336 | 247 |
| VOTE BY MAIL | | 2683 | 1359 | 504 |
| TOTAL | 8614 | 3527 | 1695 | 751 |
| CITY OF AVALON | | 260 | 85 | 82 |
| VOTE BY MAIL | | 529 | 219 | 91 |
| TOTAL | 1734 | 789 | 304 | 173 |
| CITY OF AZUSA | | 2348 | 956 | 713 |
| VOTE BY MAIL | | 6843 | 3449 | 1264 |
| TOTAL | 24091 | 9191 | 4405 | 1977 |
| CITY OF BALDWIN PARK | | 2317 | 1068 | 708 |
| VOTE BY MAIL | | 8545 | 4719 | 1788 |
| TOTAL | 35144 | 10862 | 5787 | 2496 |
| CITY OF BELL | | 900 | 442 | 248 |
| VOTE BY MAIL | | 2482 | 1508 | 542 |
| TOTAL | 14586 | 3382 | 1950 | 790 |
| CITY OF BELL GARDENS | | 1117 | 543 | 311 |
| VOTE BY MAIL | | 2996 | 1602 | 675 |
| TOTAL | 16137 | 4113 | 2145 | 986 |
| CITY OF BELLFLOWER | | 3076 | 1158 | 1039 |
| VOTE BY MAIL | | 10733 | 5426 | 2278 |
| TOTAL | 41149 | 13809 | 6584 | 3317 |
| CITY OF BEVERLY HILLS | | 2635 | 752 | 869 |
| VOTE BY MAIL | | 9711 | 4380 | 1542 |
| TOTAL | 22124 | 12346 | 5132 | 2411 |
| CITY OF BRADBURY | | 80 | 24 | 37 |
| VOTE BY MAIL | | 241 | 114 | 48 |
| TOTAL | 616 | 321 | 138 | 85 |
| CITY OF BURBANK | | 5979 | 2232 | 1698 |
| VOTE BY MAIL | | 30455 | 15025 | 4196 |
| TOTAL | 69775 | 36434 | 17257 | 5894 |
| CITY OF CALABASAS | | 1716 | 605 | 451 |
| VOTE BY MAIL | | 8197 | 3616 | 1068 |
| TOTAL | 16658 | 9913 | 4221 | 1519 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2173 | 1103 |
| VOTE BY MAIL | | 18681 | 10828 | 2989 |
| TOTAL | 62371 | 23107 | 13001 | 4092 |
| CITY OF CERRITOS | | 2814 | 1082 | 840 |
| VOTE BY MAIL | | 14430 | 6729 | 2481 |
| TOTAL | 35473 | 17244 | 7811 | 3321 |
| CITY OF CLAREMONT | | 2769 | 1177 | 843 |
| VOTE BY MAIL | | 11494 | 6117 | 1598 |
| TOTAL | 23317 | 14263 | 7294 | 2441 |
| CITY OF COMMERCE | | 555 | 251 | 169 |
| VOTE BY MAIL | | 1670 | 896 | 353 |
| TOTAL | 7144 | 2225 | 1147 | 522 |
| CITY OF COMPTON | | 2266 | 1189 | 543 |
| VOTE BY MAIL | | 9946 | 5780 | 2001 |
| TOTAL | 48870 | 12212 | 6969 | 2544 |
| CITY OF COVINA | | 3264 | 1181 | 1229 |
| VOTE BY MAIL | | 9427 | 4557 | 1998 |
| TOTAL | 30244 | 12691 | 5738 | 3227 |
| CITY OF CUDAHY | | 501 | 250 | 140 |
| VOTE BY MAIL | | 1374 | 800 | 329 |
| TOTAL | 8923 | 1875 | 1050 | 469 |
| CITY OF CULVER CITY | | 2478 | 1134 | 473 |
| VOTE BY MAIL | | 15228 | 7918 | 1399 |
| TOTAL | 28196 | 17706 | 9052 | 1872 |
| CITY OF DIAMOND BAR | | 3043 | 1132 | 1047 |
| VOTE BY MAIL | | 12405 | 5671 | 2569 |
| TOTAL | 34085 | 15448 | 6803 | 3616 |
| CITY OF DOWNEY | | 5462 | 2202 | 1897 |
| VOTE BY MAIL | | 18567 | 9436 | 4231 |
| TOTAL | 64985 | 24029 | 11638 | 6128 |
| CITY OF DUARTE | | 1253 | 504 | 381 |
| VOTE BY MAIL | | 4988 | 2487 | 950 |
| TOTAL | 13277 | 6241 | 2991 | 1331 |
| CITY OF EL MONTE | | 2762 | 1254 | 805 |
| VOTE BY MAIL | | 9543 | 5215 | 1928 |
| TOTAL | 44526 | 12305 | 6469 | 2733 |
| CITY OF EL SEGUNDO | | 1650 | 569 | 521 |
| VOTE BY MAIL | | 5941 | 2791 | 828 |
| TOTAL | 12107 | 7591 | 3360 | 1349 |
| CITY OF GARDENA | | 2352 | 1091 | 627 |
| VOTE BY MAIL | | 10853 | 5828 | 1839 |
| TOTAL | 35505 | 13205 | 6919 | 2466 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 3350 | 2706 |
| VOTE BY MAIL | | 40385 | 19378 | 5847 |
| TOTAL | 116002 | 49415 | 22728 | 8553 |
| CITY OF GLENDORA | | 5065 | 1477 | 2033 |
| VOTE BY MAIL | | 13509 | 5596 | 3212 |
| TOTAL | 34775 | 18574 | 7073 | 5245 |
| CITY OF HAWAIIAN GARDENS | | 516 | 221 | 168 |
| VOTE BY MAIL | | 1536 | 858 | 292 |
| TOTAL | 6041 | 2052 | 1079 | 460 |
| CITY OF HAWTHORNE | | 3074 | 1412 | 744 |
| VOTE BY MAIL | | 11644 | 6493 | 1971 |
| TOTAL | 43163 | 14718 | 7905 | 2715 |
| CITY OF HERMOSA BEACH | | 1763 | 638 | 496 |
| VOTE BY MAIL | | 7080 | 3275 | 872 |
| TOTAL | 14010 | 8843 | 3913 | 1368 |
| CITY OF HIDDEN HILLS | | 161 | 49 | 56 |
| VOTE BY MAIL | | 723 | 261 | 93 |
| TOTAL | 1345 | 884 | 310 | 149 |
| CITY OF HUNTINGTON PARK | | 1247 | 645 | 316 |
| VOTE BY MAIL | | 4185 | 2396 | 948 |
| TOTAL | 21975 | 5432 | 3041 | 1264 |
| CITY OF INDUSTRY | | 20 | 10 | 5 |
| VOTE BY MAIL | | 101 | 45 | 34 |
| TOTAL | 360 | 121 | 55 | 39 |
| CITY OF INGLEWOOD | | 4437 | 2398 | 851 |
| VOTE BY MAIL | | 19301 | 11252 | 2872 |
| TOTAL | 63222 | 23738 | 13650 | 3723 |
| CITY OF IRWINDALE | | 211 | 72 | 58 |
| VOTE BY MAIL | | 347 | 162 | 91 |
| TOTAL | 1044 | 558 | 234 | 149 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 502 | 525 |
| VOTE BY MAIL | | 7953 | 3684 | 1234 |
| TOTAL | 15526 | 9441 | 4186 | 1759 |
| CITY OF LA HABRA HEIGHTS | | 604 | 192 | 272 |
| VOTE BY MAIL | | 1781 | 762 | 429 |
| TOTAL | 4088 | 2385 | 954 | 701 |
| CITY OF LA MIRADA | | 3006 | 955 | 1234 |
| VOTE BY MAIL | | 11426 | 4908 | 2758 |
| TOTAL | 31246 | 14432 | 5863 | 3992 |
| CITY OF LA PUENTE | | 1433 | 637 | 485 |
| VOTE BY MAIL | | 4478 | 2459 | 1012 |
| TOTAL | 19146 | 5911 | 3096 | 1497 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 799 | 1290 |
| VOTE BY MAIL | | 9719 | 4196 | 2295 |
| TOTAL | 22323 | 12631 | 4995 | 3585 |
| CITY OF LAKEWOOD | | 5641 | 1964 | 1981 |
| VOTE BY MAIL | | 20304 | 9399 | 4205 |
| TOTAL | 55045 | 25945 | 11363 | 6186 |
| CITY OF LANCASTER | | 7819 | 2802 | 2984 |
| VOTE BY MAIL | | 24467 | 11721 | 6504 |
| TOTAL | 90121 | 32286 | 14523 | 9488 |
| CITY OF LAWNDALE | | 1219 | 511 | 356 |
| VOTE BY MAIL | | 3868 | 2137 | 668 |
| TOTAL | 16042 | 5087 | 2648 | 1024 |
| CITY OF LOMITA | | 1281 | 384 | 553 |
| VOTE BY MAIL | | 4503 | 2022 | 942 |
| TOTAL | 12724 | 5784 | 2406 | 1495 |
| CITY OF LONG BEACH | | 21345 | 9245 | 5759 |
| VOTE BY MAIL | | 95900 | 49348 | 15248 |
| TOTAL | 271243 | 117245 | 58593 | 21007 |
| CITY OF LOS ANGELES | | 182663 | 78631 | 43953 |
| VOTE BY MAIL | | 768793 | 396277 | 105243 |
| TOTAL | 2120515 | 951456 | 474908 | 149196 |
| CITY OF LYNWOOD | | 1593 | 805 | 468 |
| VOTE BY MAIL | | 5966 | 3594 | 1144 |
| TOTAL | 29868 | 7559 | 4399 | 1612 |
| CITY OF MALIBU | | 1226 | 472 | 285 |
| VOTE BY MAIL | | 3880 | 1715 | 494 |
| TOTAL | 8128 | 5106 | 2187 | 779 |
| CITY OF MANHATTAN BEACH | | 3221 | 1273 | 839 |
| VOTE BY MAIL | | 14840 | 7132 | 1841 |
| TOTAL | 26444 | 18061 | 8405 | 2680 |
| CITY OF MAYWOOD | | 643 | 315 | 165 |
| VOTE BY MAIL | | 2020 | 1145 | 401 |
| TOTAL | 10463 | 2663 | 1460 | 566 |
| CITY OF MONROVIA | | 2611 | 925 | 892 |
| VOTE BY MAIL | | 9556 | 4726 | 1600 |
| TOTAL | 23348 | 12167 | 5651 | 2492 |
| CITY OF MONTEBELLO | | 2241 | 953 | 715 |
| VOTE BY MAIL | | 10049 | 5281 | 1961 |
| TOTAL | 32790 | 12290 | 6234 | 2676 |
| CITY OF MONTEREY PARK | | 2087 | 808 | 620 |
| VOTE BY MAIL | | 10653 | 5081 | 1576 |
| TOTAL | 31681 | 12740 | 5889 | 2196 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 1635 | 1338 |
| VOTE BY MAIL | | 14830 | 7768 | 3120 |
| TOTAL | 56602 | 18837 | 9403 | 4458 |
| CITY OF PALMDALE | | 6441 | 2375 | 2418 |
| VOTE BY MAIL | | 23495 | 11728 | 5648 |
| TOTAL | 88259 | 29936 | 14103 | 8066 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 431 | 467 |
| VOTE BY MAIL | | 5838 | 2445 | 980 |
| TOTAL | 10739 | 7238 | 2876 | 1447 |
| CITY OF PARAMOUNT | | 1422 | 667 | 392 |
| VOTE BY MAIL | | 4737 | 2566 | 1005 |
| TOTAL | 25293 | 6159 | 3233 | 1397 |
| CITY OF PASADENA | | 8165 | 3742 | 1970 |
| VOTE BY MAIL | | 40624 | 22085 | 5024 |
| TOTAL | 88291 | 48789 | 25827 | 6994 |
| CITY OF PICO RIVERA | | 2845 | 1154 | 960 |
| VOTE BY MAIL | | 10195 | 5325 | 2183 |
| TOTAL | 36796 | 13040 | 6479 | 3143 |
| CITY OF POMONA | | 5138 | 2189 | 1666 |
| VOTE BY MAIL | | 17571 | 9208 | 3868 |
| TOTAL | 74017 | 22709 | 11397 | 5534 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1167 | 1217 |
| VOTE BY MAIL | | 15025 | 6750 | 2613 |
| TOTAL | 30514 | 18549 | 7917 | 3830 |
| CITY OF REDONDO BEACH | | 4618 | 1642 | 1482 |
| VOTE BY MAIL | | 23096 | 11270 | 3487 |
| TOTAL | 48004 | 27714 | 12912 | 4969 |
| CITY OF ROLLING HILLS | | 228 | 56 | 96 |
| VOTE BY MAIL | | 813 | 264 | 203 |
| TOTAL | 1545 | 1041 | 320 | 299 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 228 | 315 |
| VOTE BY MAIL | | 3321 | 1447 | 577 |
| TOTAL | 6470 | 4066 | 1675 | 892 |
| CITY OF ROSEMEAD | | 1451 | 576 | 417 |
| VOTE BY MAIL | | 5681 | 2946 | 920 |
| TOTAL | 23843 | 7132 | 3522 | 1337 |
| CITY OF SAN DIMAS | | 3077 | 964 | 1243 |
| VOTE BY MAIL | | 9018 | 3912 | 2050 |
| TOTAL | 23249 | 12095 | 4876 | 3293 |
| CITY OF SAN FERNANDO | | 973 | 448 | 285 |
| VOTE BY MAIL | | 3089 | 1653 | 614 |
| TOTAL | 12216 | 4062 | 2101 | 899 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 564 | 436 |
| VOTE BY MAIL | | 6455 | 2948 | 1023 |
| TOTAL | 19463 | 7944 | 3512 | 1459 |
| CITY OF SAN MARINO | | 704 | 237 | 218 |
| VOTE BY MAIL | | 4470 | 1886 | 656 |
| TOTAL | 9147 | 5174 | 2123 | 874 |
| CITY OF SANTA CLARITA | | 18235 | 5085 | 7774 |
| VOTE BY MAIL | | 60908 | 26967 | 13390 |
| TOTAL | 145251 | 79143 | 32052 | 21164 |
| CITY OF SANTA FE SPRINGS | | 1099 | 425 | 368 |
| VOTE BY MAIL | | 3431 | 1788 | 674 |
| TOTAL | 11312 | 4530 | 2213 | 1042 |
| CITY OF SANTA MONICA | | 6018 | 2670 | 1002 |
| VOTE BY MAIL | | 33416 | 16800 | 2721 |
| TOTAL | 67392 | 39434 | 19470 | 3723 |
| CITY OF SIERRA MADRE | | 1062 | 348 | 347 |
| VOTE BY MAIL | | 4680 | 2275 | 654 |
| TOTAL | 8473 | 5742 | 2623 | 1001 |
| CITY OF SIGNAL HILL | | 548 | 247 | 123 |
| VOTE BY MAIL | | 2732 | 1467 | 420 |
| TOTAL | 7238 | 3280 | 1714 | 543 |
| CITY OF SOUTH EL MONTE | | 721 | 339 | 202 |
| VOTE BY MAIL | | 1982 | 1021 | 399 |
| TOTAL | 8964 | 2703 | 1360 | 601 |
| CITY OF SOUTH GATE | | 2520 | 1204 | 697 |
| VOTE BY MAIL | | 9166 | 5250 | 1928 |
| TOTAL | 46076 | 11686 | 6454 | 2625 |
| CITY OF SOUTH PASADENA | | 1758 | 884 | 375 |
| VOTE BY MAIL | | 9321 | 5034 | 995 |
| TOTAL | 17643 | 11079 | 5918 | 1370 |
| CITY OF TEMPLE CITY | | 1670 | 530 | 652 |
| VOTE BY MAIL | | 6961 | 3159 | 1310 |
| TOTAL | 20403 | 8631 | 3689 | 1962 |
| CITY OF TORRANCE | | 10204 | 3254 | 3937 |
| VOTE BY MAIL | | 39243 | 18101 | 6881 |
| TOTAL | 92656 | 49447 | 21355 | 10818 |
| CITY OF VERNON | | 7 | 3 | 2 |
| VOTE BY MAIL | | 41 | 21 | 2 |
| TOTAL | 119 | 48 | 24 | 4 |
| CITY OF WALNUT | | 1412 | 542 | 496 |
| VOTE BY MAIL | | 7406 | 3317 | 1397 |
| TOTAL | 19274 | 8818 | 3859 | 1893 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
JOHN SHEPARD WILEY JR.

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2128 | 1837 |
| VOTE BY MAIL | | 18899 | 9746 | 3787 |
| TOTAL | 62118 | 24244 | 11874 | 5624 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1243 | 428 |
| VOTE BY MAIL | | 12904 | 7003 | 1166 |
| TOTAL | 26217 | 15474 | 8246 | 1594 |
| CITY OF WESTLAKE VILLAGE | | 721 | 216 | 257 |
| VOTE BY MAIL | | 3558 | 1594 | 529 |
| TOTAL | 6342 | 4279 | 1810 | 786 |
| CITY OF WHITTIER | | 5749 | 2027 | 2190 |
| VOTE BY MAIL | | 19041 | 9277 | 4117 |
| TOTAL | 54667 | 24790 | 11304 | 6307 |
| UNINCORPORATED | | 48419 | 19087 | 16179 |
| VOTE BY MAIL | | 171390 | 87809 | 32752 |
| TOTAL | 563959 | 219809 | 106896 | 48931 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF AGOURA HILLS | | 1691 | 714 | 352 |
| VOTE BY MAIL | | 7948 | 3755 | 947 |
| TOTAL | 14969 | 9639 | 4469 | 1299 |
| CITY OF ALHAMBRA | | 3536 | 1749 | 728 |
| VOTE BY MAIL | | 14796 | 7920 | 1890 |
| TOTAL | 45458 | 18332 | 9669 | 2618 |
| CITY OF ARCADIA | | 2432 | 1150 | 501 |
| VOTE BY MAIL | | 12916 | 6565 | 1441 |
| TOTAL | 32488 | 15348 | 7715 | 1942 |
| CITY OF ARTESIA | | 844 | 377 | 205 |
| VOTE BY MAIL | | 2680 | 1507 | 368 |
| TOTAL | 8614 | 3524 | 1884 | 573 |
| CITY OF AVALON | | 260 | 108 | 62 |
| VOTE BY MAIL | | 529 | 232 | 75 |
| TOTAL | 1734 | 789 | 340 | 137 |
| CITY OF AZUSA | | 2348 | 1156 | 524 |
| VOTE BY MAIL | | 6840 | 3715 | 1018 |
| TOTAL | 24091 | 9188 | 4871 | 1542 |
| CITY OF BALDWIN PARK | | 2317 | 1241 | 532 |
| VOTE BY MAIL | | 8545 | 5009 | 1516 |
| TOTAL | 35144 | 10862 | 6250 | 2048 |
| CITY OF BELL | | 900 | 497 | 195 |
| VOTE BY MAIL | | 2482 | 1643 | 419 |
| TOTAL | 14586 | 3382 | 2140 | 614 |
| CITY OF BELL GARDENS | | 1117 | 618 | 244 |
| VOTE BY MAIL | | 2996 | 1722 | 537 |
| TOTAL | 16137 | 4113 | 2340 | 781 |
| CITY OF BELLFLOWER | | 3076 | 1461 | 744 |
| VOTE BY MAIL | | 10733 | 5919 | 1828 |
| TOTAL | 41149 | 13809 | 7380 | 2572 |
| CITY OF BEVERLY HILLS | | 2635 | 1055 | 573 |
| VOTE BY MAIL | | 9710 | 4832 | 1122 |
| TOTAL | 22124 | 12345 | 5887 | 1695 |
| CITY OF BRADBURY | | 80 | 36 | 25 |
| VOTE BY MAIL | | 241 | 126 | 38 |
| TOTAL | 616 | 321 | 162 | 63 |
| CITY OF BURBANK | | 5979 | 2729 | 1259 |
| VOTE BY MAIL | | 30455 | 15417 | 3982 |
| TOTAL | 69775 | 36434 | 18146 | 5241 |
| CITY OF CALABASAS | | 1716 | 770 | 304 |
| VOTE BY MAIL | | 8197 | 3873 | 862 |
| TOTAL | 16658 | 9913 | 4643 | 1166 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF CARSON | | 4426 | 2374 | 930 |
| VOTE BY MAIL | | 18681 | 11228 | 2714 |
| TOTAL | 62371 | 23107 | 13602 | 3644 |
| CITY OF CERRITOS | | 2814 | 1367 | 562 |
| VOTE BY MAIL | | 14429 | 7325 | 1953 |
| TOTAL | 35473 | 17243 | 8692 | 2515 |
| CITY OF CLAREMONT | | 2769 | 1447 | 584 |
| VOTE BY MAIL | | 11494 | 6509 | 1227 |
| TOTAL | 23317 | 14263 | 7956 | 1811 |
| CITY OF COMMERCE | | 555 | 284 | 139 |
| VOTE BY MAIL | | 1670 | 996 | 263 |
| TOTAL | 7144 | 2225 | 1280 | 402 |
| CITY OF COMPTON | | 2266 | 1278 | 478 |
| VOTE BY MAIL | | 9939 | 6100 | 1762 |
| TOTAL | 48870 | 12205 | 7378 | 2240 |
| CITY OF COVINA | | 3264 | 1570 | 849 |
| VOTE BY MAIL | | 9427 | 5074 | 1472 |
| TOTAL | 30244 | 12691 | 6644 | 2321 |
| CITY OF CUDAHY | | 501 | 291 | 102 |
| VOTE BY MAIL | | 1374 | 885 | 252 |
| TOTAL | 8923 | 1875 | 1176 | 354 |
| CITY OF CULVER CITY | | 2478 | 1275 | 347 |
| VOTE BY MAIL | | 15228 | 8002 | 1365 |
| TOTAL | 28196 | 17706 | 9277 | 1712 |
| CITY OF DIAMOND BAR | | 3043 | 1484 | 700 |
| VOTE BY MAIL | | 12405 | 6382 | 1915 |
| TOTAL | 34085 | 15448 | 7866 | 2615 |
| CITY OF DOWNEY | | 5462 | 2712 | 1399 |
| VOTE BY MAIL | | 18553 | 10422 | 3297 |
| TOTAL | 64985 | 24015 | 13134 | 4696 |
| CITY OF DUARTE | | 1253 | 621 | 272 |
| VOTE BY MAIL | | 4981 | 2721 | 734 |
| TOTAL | 13277 | 6234 | 3342 | 1006 |
| CITY OF EL MONTE | | 2762 | 1453 | 616 |
| VOTE BY MAIL | | 9543 | 5644 | 1549 |
| TOTAL | 44526 | 12305 | 7097 | 2165 |
| CITY OF EL SEGUNDO | | 1650 | 774 | 333 |
| VOTE BY MAIL | | 5941 | 2996 | 644 |
| TOTAL | 12107 | 7591 | 3770 | 977 |
| CITY OF GARDENA | | 2352 | 1273 | 453 |
| VOTE BY MAIL | | 10846 | 6168 | 1557 |
| TOTAL | 35505 | 13198 | 7441 | 2010 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF GLENDALE | | 9030 | 4288 | 1812 |
| VOTE BY MAIL | | 40385 | 20514 | 4795 |
| TOTAL | 116002 | 49415 | 24802 | 6607 |
| CITY OF GLENDORA | | 5065 | 2194 | 1342 |
| VOTE BY MAIL | | 13509 | 6666 | 2163 |
| TOTAL | 34775 | 18574 | 8860 | 3505 |
| CITY OF HAWAIIAN GARDENS | | 516 | 270 | 122 |
| VOTE BY MAIL | | 1536 | 935 | 218 |
| TOTAL | 6041 | 2052 | 1205 | 340 |
| CITY OF HAWTHORNE | | 3074 | 1586 | 577 |
| VOTE BY MAIL | | 11644 | 6941 | 1581 |
| TOTAL | 43163 | 14718 | 8527 | 2158 |
| CITY OF HERMOSA BEACH | | 1763 | 816 | 327 |
| VOTE BY MAIL | | 7080 | 3397 | 771 |
| TOTAL | 14010 | 8843 | 4213 | 1098 |
| CITY OF HIDDEN HILLS | | 161 | 72 | 35 |
| VOTE BY MAIL | | 723 | 282 | 80 |
| TOTAL | 1345 | 884 | 354 | 115 |
| CITY OF HUNTINGTON PARK | | 1247 | 684 | 275 |
| VOTE BY MAIL | | 4185 | 2591 | 763 |
| TOTAL | 21975 | 5432 | 3275 | 1038 |
| CITY OF INDUSTRY | | 20 | 9 | 6 |
| VOTE BY MAIL | | 101 | 65 | 16 |
| TOTAL | 360 | 121 | 74 | 22 |
| CITY OF INGLEWOOD | | 4437 | 2504 | 781 |
| VOTE BY MAIL | | 19287 | 11506 | 2765 |
| TOTAL | 63222 | 23724 | 14010 | 3546 |
| CITY OF IRWINDALE | | 211 | 85 | 45 |
| VOTE BY MAIL | | 347 | 178 | 76 |
| TOTAL | 1044 | 558 | 263 | 121 |
| CITY OF LA CANADA FLINTRIDGE | | 1488 | 748 | 278 |
| VOTE BY MAIL | | 7953 | 4125 | 822 |
| TOTAL | 15526 | 9441 | 4873 | 1100 |
| CITY OF LA HABRA HEIGHTS | | 604 | 291 | 174 |
| VOTE BY MAIL | | 1781 | 917 | 278 |
| TOTAL | 4088 | 2385 | 1208 | 452 |
| CITY OF LA MIRADA | | 3006 | 1436 | 761 |
| VOTE BY MAIL | | 11425 | 5917 | 1816 |
| TOTAL | 31246 | 14431 | 7353 | 2577 |
| CITY OF LA PUENTE | | 1433 | 795 | 335 |
| VOTE BY MAIL | | 4478 | 2696 | 763 |
| TOTAL | 19146 | 5911 | 3491 | 1098 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF LA VERNE | | 2912 | 1283 | 801 |
| VOTE BY MAIL | | 9719 | 4991 | 1480 |
| TOTAL | 22323 | 12631 | 6274 | 2281 |
| CITY OF LAKEWOOD | | 5641 | 2564 | 1398 |
| VOTE BY MAIL | | 20302 | 10433 | 3252 |
| TOTAL | 55045 | 25943 | 12997 | 4650 |
| CITY OF LANCASTER | | 7819 | 3714 | 2121 |
| VOTE BY MAIL | | 24466 | 13377 | 4978 |
| TOTAL | 90121 | 32285 | 17091 | 7099 |
| CITY OF LAWNDALE | | 1219 | 580 | 299 |
| VOTE BY MAIL | | 3865 | 2211 | 604 |
| TOTAL | 16042 | 5084 | 2791 | 903 |
| CITY OF LOMITA | | 1281 | 599 | 341 |
| VOTE BY MAIL | | 4503 | 2366 | 624 |
| TOTAL | 12724 | 5784 | 2965 | 965 |
| CITY OF LONG BEACH | | 21345 | 10677 | 4400 |
| VOTE BY MAIL | | 95900 | 51833 | 13240 |
| TOTAL | 271243 | 117245 | 62510 | 17640 |
| CITY OF LOS ANGELES | | 182663 | 90122 | 33509 |
| VOTE BY MAIL | | 768790 | 411477 | 93580 |
| TOTAL | 2120515 | 951453 | 501599 | 127089 |
| CITY OF LYNWOOD | | 1593 | 901 | 389 |
| VOTE BY MAIL | | 5965 | 3802 | 978 |
| TOTAL | 29868 | 7558 | 4703 | 1367 |
| CITY OF MALIBU | | 1226 | 552 | 211 |
| VOTE BY MAIL | | 3880 | 1855 | 374 |
| TOTAL | 8128 | 5106 | 2407 | 585 |
| CITY OF MANHATTAN BEACH | | 3221 | 1544 | 585 |
| VOTE BY MAIL | | 14840 | 7102 | 1934 |
| TOTAL | 26444 | 18061 | 8646 | 2519 |
| CITY OF MAYWOOD | | 643 | 355 | 125 |
| VOTE BY MAIL | | 2020 | 1210 | 332 |
| TOTAL | 10463 | 2663 | 1565 | 457 |
| CITY OF MONROVIA | | 2611 | 1261 | 568 |
| VOTE BY MAIL | | 9556 | 5071 | 1237 |
| TOTAL | 23348 | 12167 | 6332 | 1805 |
| CITY OF MONTEBELLO | | 2241 | 1116 | 549 |
| VOTE BY MAIL | | 10048 | 5681 | 1584 |
| TOTAL | 32790 | 12289 | 6797 | 2133 |
| CITY OF MONTEREY PARK | | 2087 | 1009 | 438 |
| VOTE BY MAIL | | 10653 | 5361 | 1343 |
| TOTAL | 31681 | 12740 | 6370 | 1781 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF NORWALK | | 4007 | 2052 | 936 |
| VOTE BY MAIL | | 14830 | 8524 | 2416 |
| TOTAL | 56602 | 18837 | 10576 | 3352 |
| CITY OF PALMDALE | | 6441 | 3043 | 1762 |
| VOTE BY MAIL | | 23495 | 12886 | 4553 |
| TOTAL | 88259 | 29936 | 15929 | 6315 |
| CITY OF PALOS VERDES ESTATES | | 1400 | 642 | 260 |
| VOTE BY MAIL | | 5838 | 2802 | 628 |
| TOTAL | 10739 | 7238 | 3444 | 888 |
| CITY OF PARAMOUNT | | 1422 | 754 | 311 |
| VOTE BY MAIL | | 4737 | 2786 | 803 |
| TOTAL | 25293 | 6159 | 3540 | 1114 |
| CITY OF PASADENA | | 8165 | 4271 | 1438 |
| VOTE BY MAIL | | 40619 | 22771 | 4556 |
| TOTAL | 88291 | 48784 | 27042 | 5994 |
| CITY OF PICO RIVERA | | 2845 | 1446 | 694 |
| VOTE BY MAIL | | 10172 | 5831 | 1712 |
| TOTAL | 36796 | 13017 | 7277 | 2406 |
| CITY OF POMONA | | 5138 | 2678 | 1204 |
| VOTE BY MAIL | | 17571 | 10133 | 3032 |
| TOTAL | 74017 | 22709 | 12811 | 4236 |
| CITY OF RANCHO PALOS VERDES | | 3524 | 1692 | 717 |
| VOTE BY MAIL | | 15020 | 7589 | 1850 |
| TOTAL | 30514 | 18544 | 9281 | 2567 |
| CITY OF REDONDO BEACH | | 4618 | 2186 | 951 |
| VOTE BY MAIL | | 23096 | 12144 | 2750 |
| TOTAL | 48004 | 27714 | 14330 | 3701 |
| CITY OF ROLLING HILLS | | 228 | 103 | 55 |
| VOTE BY MAIL | | 813 | 356 | 119 |
| TOTAL | 1545 | 1041 | 459 | 174 |
| CITY OF ROLLING HILLS ESTATES | | 745 | 379 | 169 |
| VOTE BY MAIL | | 3321 | 1644 | 392 |
| TOTAL | 6470 | 4066 | 2023 | 561 |
| CITY OF ROSEMEAD | | 1451 | 686 | 320 |
| VOTE BY MAIL | | 5681 | 3093 | 787 |
| TOTAL | 23843 | 7132 | 3779 | 1107 |
| CITY OF SAN DIMAS | | 3077 | 1353 | 860 |
| VOTE BY MAIL | | 9018 | 4496 | 1468 |
| TOTAL | 23249 | 12095 | 5849 | 2328 |
| CITY OF SAN FERNANDO | | 973 | 525 | 213 |
| VOTE BY MAIL | | 3089 | 1806 | 471 |
| TOTAL | 12216 | 4062 | 2331 | 684 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY COMMUNITY

ASSOC JUSTICE 2D APP CT
ELIZABETH ANNETTE GRIMES

| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF SAN GABRIEL | | 1489 | 719 | 299 |
| VOTE BY MAIL | | 6455 | 3195 | 802 |
| TOTAL | 19463 | 7944 | 3914 | 1101 |
| CITY OF SAN MARINO | | 704 | 313 | 142 |
| VOTE BY MAIL | | 4470 | 2080 | 472 |
| TOTAL | 9147 | 5174 | 2393 | 614 |
| CITY OF SANTA CLARITA | | 18235 | 8381 | 4568 |
| VOTE BY MAIL | | 60908 | 30970 | 9636 |
| TOTAL | 145251 | 79143 | 39351 | 14204 |
| CITY OF SANTA FE SPRINGS | | 1099 | 539 | 255 |
| VOTE BY MAIL | | 3431 | 1925 | 547 |
| TOTAL | 11312 | 4530 | 2464 | 802 |
| CITY OF SANTA MONICA | | 6018 | 2834 | 837 |
| VOTE BY MAIL | | 33415 | 16984 | 2696 |
| TOTAL | 67392 | 39433 | 19818 | 3533 |
| CITY OF SIERRA MADRE | | 1062 | 484 | 210 |
| VOTE BY MAIL | | 4680 | 2473 | 470 |
| TOTAL | 8473 | 5742 | 2957 | 680 |
| CITY OF SIGNAL HILL | | 548 | 280 | 98 |
| VOTE BY MAIL | | 2732 | 1505 | 383 |
| TOTAL | 7238 | 3280 | 1785 | 481 |
| CITY OF SOUTH EL MONTE | | 721 | 394 | 149 |
| VOTE BY MAIL | | 1982 | 1117 | 313 |
| TOTAL | 8964 | 2703 | 1511 | 462 |
| CITY OF SOUTH GATE | | 2520 | 1315 | 598 |
| VOTE BY MAIL | | 9166 | 5625 | 1578 |
| TOTAL | 46076 | 11686 | 6940 | 2176 |
| CITY OF SOUTH PASADENA | | 1758 | 975 | 283 |
| VOTE BY MAIL | | 9321 | 5172 | 876 |
| TOTAL | 17643 | 11079 | 6147 | 1159 |
| CITY OF TEMPLE CITY | | 1670 | 784 | 397 |
| VOTE BY MAIL | | 6961 | 3573 | 932 |
| TOTAL | 20403 | 8631 | 4357 | 1329 |
| CITY OF TORRANCE | | 10204 | 4964 | 2265 |
| VOTE BY MAIL | | 39243 | 20116 | 4990 |
| TOTAL | 92656 | 49447 | 25080 | 7255 |
| CITY OF VERNON | | 7 | 5 | 1 |
| VOTE BY MAIL | | 41 | 21 | 2 |
| TOTAL | 119 | 48 | 26 | 3 |
| CITY OF WALNUT | | 1412 | 750 | 295 |
| VOTE BY MAIL | | 7406 | 3804 | 969 |
| TOTAL | 19274 | 8818 | 4554 | 1264 |

FINAL OFFICIAL
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BY COMMUNITY

ASSOC JUSTICE 2D APP CT
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| LOCATION | REGIST-RATION | BALLOTS CAST | YES | NO |
|---|---|---|---|---|
| CITY OF WEST COVINA | | 5345 | 2645 | 1333 |
| VOTE BY MAIL | | 18898 | 10616 | 2966 |
| TOTAL | 62118 | 24243 | 13261 | 4299 |
| CITY OF WEST HOLLYWOOD | | 2570 | 1304 | 367 |
| VOTE BY MAIL | | 12904 | 6809 | 1377 |
| TOTAL | 26217 | 15474 | 8113 | 1744 |
| CITY OF WESTLAKE VILLAGE | | 721 | 311 | 162 |
| VOTE BY MAIL | | 3558 | 1745 | 400 |
| TOTAL | 6342 | 4279 | 2056 | 562 |
| CITY OF WHITTIER | | 5749 | 2734 | 1482 |
| VOTE BY MAIL | | 19041 | 10333 | 3062 |
| TOTAL | 54667 | 24790 | 13067 | 4544 |
| UNINCORPORATED | | 48419 | 24112 | 11369 |
| VOTE BY MAIL | | 171384 | 95304 | 25769 |
| TOTAL | 563959 | 219803 | 119416 | 37138 |